

PREHISTORIC DACIA

by

Nicolae Densușianu

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by

Bret C. Sheppard

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With Forward

Nicolae Densușianu “Life and Work”

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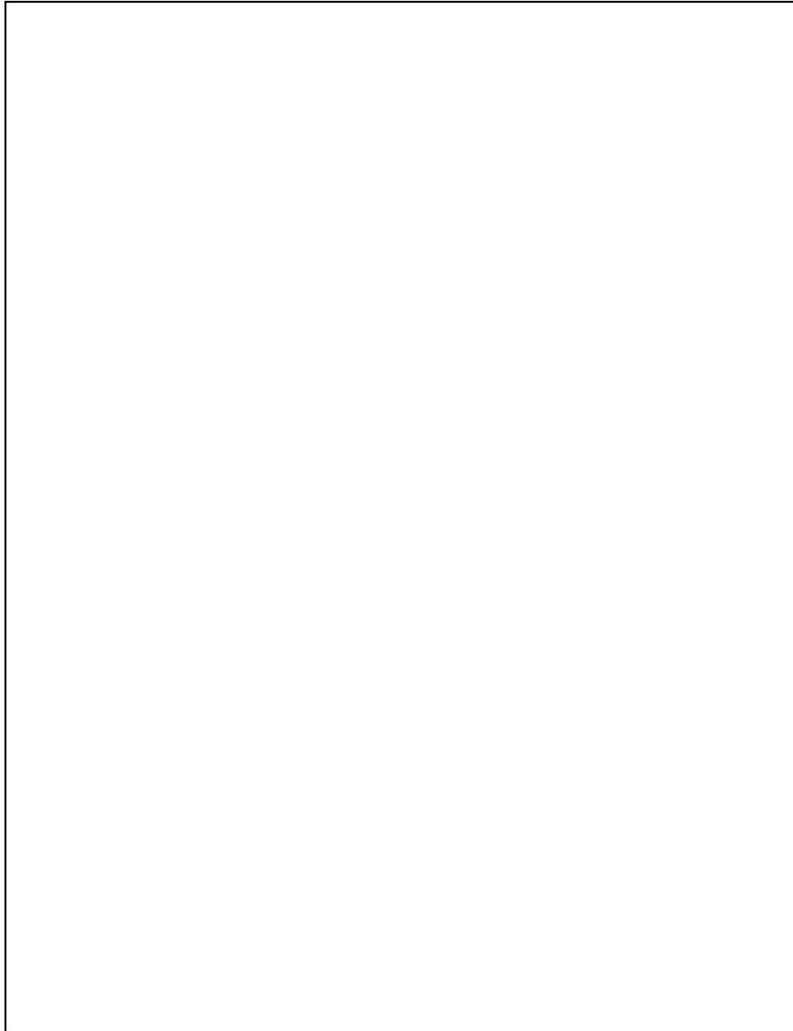
Dr. C. I. ISTRATI

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Dacia Preistorică
de Nicolae Densușianu

apărută pentru prima dată în
BUCUREȘTI

Institutul de Arte Grafice „CAROL GOBL”, S-sor Ioan St. Rasidescu
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1913.



Nicolae Densușianu la brașov, pe la 3876—1877



Nicolae Densușianu

IN SCIENTIFIC ESCUKSIUNE a few years before his death.

TABLE OF CONTENTS

Forward

Nicolae Densușianu "Life and Work" By Dr. C. I. ISTRATI

QUATERNARY ERA – THE PALEOLITHIC PERIOD

I The first inhabitants of Dacia.
The primitive material and moral civilization in Europe.

THE NEOLITHIC PERIOD

II The neolithic invasion. The paleochthon current or ancient Pelasgian

THE PREHISTORIC MONUMENTS OF DACIA

III Pelasgian heroic tumuli

IV The tumulus or Achilles' tomb in the White Island (Leuce)

V The temple of the Hyperboreans in the Leuce Island (Alba)

V.1. Hecateus Abderita about the island and temple of Apollo in the land of the Hyperboreans

V.2. Latona (Leto) and Apollo. The prophets Olen and Abaris from the Country of the Hyperboreans. The Hyperboreans in Apollinic legends.

V.3. Okeanos in the old traditions

V.4. The Celts from near the island of the Hyperboreans

V.5. Temple Hyperboreitor the island Leuce (White) 77

V1. Hecateu Abdera about the island and the temple of Apollo 77 land Hyperboreilor

V2. Latona and Apollo. Prophets Olen and Abaris country Hyperboreus S0

V3. Hyperboreii legends Apoliniee 35

V4. 3 Sxsavo <; (Ocean) in ancient traditions 91

V5. Celts next island Hyperboreus 94

V6. Aeoxvj Island (Lcuee) eonsecratâ Apollo 97

VI White Monastery with new] altars. Romanian traditions about Temple Apollo Island's primitive Leuce (White) 104

VI.1. The vastness and magnificence Monasteries White. »

VI.2. Romanian legend about the divine origin of Monasteries White 113

VI.3. Romanian traditions of the temple of Apollo at Delos 122

VI.4. Conclusion about the temple of Apollo the Hyperborean from Leuce or Alba Island

VII The commemorative mounds of Osiris. Osiris' expedition to the Ister. A monument commemorating the introduction of agriculture. The megalithic monuments of Dacia. Traditions and legends about his battle with Typhon in the country of the Arimii.

VIII The giant plough furrow of Novac (Osiris).

IX Menhirs, their character and destination Termini liberi patris

IX.1. The most wonderful road of the Hyperboreans

IX.2. The sacred roads of the Scythians

X Termini liberi patris

X.1. The megalithic simulacra of the primitive Pelasgian divinities

X.2. The principal prehistoric divinities of Dacia

XI Simulacrum megalithic primitive deity of Pelasg

XII Main Gods Prehistoric Dacia 197

XII.1. Kerus, Cerus manus, duonus Cerus. Ceriul, Caraiman, Ceriul domnul

XII.2. Gaia, Ge, Tellus, Terra, Pamentul

XII.3. Saturn as Princeps Deorum, Manes, Deus Manus and Tartaros (Tatal)

XII.4. Saturn worshipped in Dacia under the name of Zalmoxis or Zeul-mos (TN – old man God). His simulacrum at the Iron Gates.

XII.5. Saturn as Zeus Dachie and Dokius Caeli filius.

XII.6. Saturn honoured in the archaic cult with the name 'Omolos

XII.7. Saturn as Zeus aristos megistos euruopa, aigiochos. His colossal simulacrum on Omul mountain in the Carpathians.

XII.8. The figure of Zeus Dachie (aigistos megistos, euruopa) and of Jupiter of Otricoli.

XII.9. Rhea, 'Rea, 'Ree, 'Reia.

XII.10. Rhea, or the Great Mother, venerated under the name of Dacia, Terra Dacia, and Dacia Augusta.

XII.11. Rhea or the Great Mother called Dochia and Dochiana, in Romanian legends.

XII.12. Deciana and Caloian. Cybele and Attis. Sibyla Erythrea or Dacica.

XIII Ieroi Bomoi. The cyclopean altars on Caraiman mountain.

XIV Kion ouranou. The Sky Column on Atlas mountain, in the country of the Hyperboreans

XIV.1. The geographical position of Atlas mountain according to heroic legends.

XIV.2. Prometheus chained on the Sky Column in Dacia

XIV.3. Prometheus in irons on Caucas mountain in Dacia

XIV.4. Prometheus chained on the rocks of Pharanx (Parang) mountain

XIV.5. The Sky Column from the Carpathians, as sacred emblem of the acropolis of Mycene

XIV.6. The Sky Column from the Carpathians, as symbol of Egyptian trinity

- XIV.7. The titan Atlas, ancestor of the Ausoni. The Sky Column from the Carpathians, as symbol of eternal life in Etruscan religion
- XIV.8. The Sky Column from the Carpathians, as symbol of immortality for the Pelasgians of Sicily
- XIV.9. The Sky Column from the Carpathians on funerary monuments of Carthage
- XIV.10. The legend of Prometheus in Romanian heroic songs. The first version
- XIV.11. The legend of Prometheus in Romanian heroic songs. The second version
- XIV.12. Prometheus as Deus pyrphogos, Mithras genitor luminis, Deus Arimanius
- XIV.13. Prometheus (Mithras) as deos ex petras, invictus de petra natus, in Romanian carols
- XIV.14. The legend of Prometheus in history
- XIV.15. The titan Atlas in Romanian heroic songs
- XIV.16. The epic cycle about Atlas, Medusa and Perseus in Romanian tradition
- XV Stele Boreios – the Boreal Column near the Lower Ister
- XVI Hrakleos stelai – the Columns of Hercules
- XVI.1. Ancient traditions about the Columns of Hercules
- XVI.2. Tyrians look for the Columns of Hercules near the Mediterranean straits, Romans near the North Sea
- XVI.3. The Columns of Hercules near Oceanos potamos or Ister
- XVI.4. The island Erythia or Rusava near the Columns of Hercules
- XVI.5. The island Erythia or Rusava, called Kerne and Cerne, near the Columns of Hercules
- XVI.6. The islands called Gadeira (Gadira) near the Columns of Hercules
- XVI.7. The Columns of Hercules called Pylai Gadeirides (Gherdapuri)

.....

end translation Alexandra Ioana Furdui May 2005

- XVI.8. The Column of Hercules called Calpe, near the Iron Gates
- XVI.9. The second Column of Hercules, called Abyla (s. Abila), in the western mountains of Romania
- XVI.10. The Argonauts returning to Ellada on Oceanos potamos (s. Ister) pass by the Columns of Hercules
- XVI.11. The Argonauts returning to Ellada on Oceanos potamos (s. Ister) pass by the Columns of Hercules
- XVII The Argonauts returning to Ellada on Oceanos potamos (s. Ister) pass by the Columns of Hercules
- Bies Hrakleies eidolon – a prehistoric simulacrum of Hercules in the bed of the river Cerna
- XVIII The obelisk of Polovragi
- XIX Pelasgian constructions in Dacia. The origins of Cyclopean architecture

PREHISTORIC MONUMENTS OF TOREUTIC ART IN DACIA

XX The origins of metallurgy

XXI The copper tables of the Hyperboreans

XXII Chalkeios kion – the tall Copper column from the region of Atlas (Olt) mountain

XXIII The enormous crater on the Sky Column in the Carpathians

XXIV Stele chryse megale – the great Gold column, consecrated to Uranos, Saturn and Jove

XXIV.1. Evhemeris about the great Gold column, consecrated to Uranos, etc.

XXIV.2. The country of Uranos, in the region of Atlas mountains.

XXIV.3. Happy Arabia of Evhemeris, near the river Oceanos (s. Ister)

XXIV.4. The island called Panchea (Peuce) in Evhemeris' sacred history Olympos Triphylios in Panchea island

XXV Gaea's gold apples

XXVI The golden fleece, consecrated to Mars (Marte), in the mountainous region called Colchis (Colti)

XXVI.1. The Greek legend about Phrixus and Helle. The Argonauts depart for Colchis

XXVI.2 The mountainous region called Colchis, near the Lower Ister

XXVI.3. The capital and residence of King Aietes (Dia, Dioscurias, Sevastopolis, Today Tirighina)

XXVI.4. The golden fleece, as sacred object of the Pelasgian pastoral and agricultural tribes

XXVI.5. The Argonauts steal the golden fleece and turn towards Ellada.

XXVI.6. An enormous crowd of people from the UK's Aiete persecuting Argo- »

Nautica to the Adriatic. They remain and settle in Istria 554

Romani origin and Istrian Ilnui parable lost (in cvangclia S Lúčna head. XY). 572

Translation m dialect, Romanians in Istria hi compared to the text of Roma-

not removed from ij6i year--ij62 B

Complaints of the prophet Jeremiah, Cap. V. . 576

XXVI.7. The legend about the stealing of the golden fleece, in heroic Romanian songs.

XXVI.8. Medea in traditional Romanian songs

XXVI.9. A trace of the names of the Argonaut heroes, in Romanian traditional songs.

XXVI.10. Nephele or Nebula in Romanian traditions.

XXVI.11. Phrixus (Phrixios), an old patronymic name, north of the Lower Danube

XXVI.12. Helle's legend in Romanian version

XXVII XXVIII Hphaistos. Volcanus – his country and famous masterpieces in Romanian tradition

XXVIII.1. The Arimaspien or Hyperborean treasure from Pietroasa

XXVIII.2. The village Pietroasa and its archaeological importance. How the treasure was found The large discus from the Pietroasa treasure. (I. Discus sive lanx).

XXVIII.3. The chalyx decorated with figures, representing the festivity of the Hyperboreans, in honour of the Great Mother (Mammes vindemia). Ianus (Iaon, Ion) figured on the chalyx, as the first king of the Hyperboreans (II. Patera, Phiale).

XXVIII.4. The fibula in the shape of a phoenix (III. Fibula maior)

XXVIII.5. The torque with inscription (VII (?)) – Torques) Sidereiai Pylai -The Iron Gates.

Rings with stones from the rock of Prometheus

XXIX T & jQHctc nvlatt. 664 iron gates

XXX Rings with Gemstones of rock's Pronieiheu 667

THE PELASGIANS OR PROTO-LATINS (ARIMII)

XXXI Beginnings of the Pelasgian people

XXXI.1. Age of the Pelasgian race

XXXI.2. Prehistoric civilization of the Pelasgian race.

XXXII The Southern Pelasgians

XXXII.1. Pelasgians in the Hellenic peninsula

XXXII.2. Pelasgians in the Aegean islands

XXXII.3. Pelasgians in Asia Minor, in Syria, in Mesopotamia and Arabia

XXXII.4. Pelasgians in Egypt and Libya

XXXII.5. Pelasgians in Italy

XXXII.6. Pelasgians in southern Gaul and Iberia

XXXIII The Pelasgians from the northern parts of the Danube and the Black Sea

XXXIII.1. The Titans (Titanes, Titenes)

XXXIII.2. The Gygants (Gigantes)

XXXIII.3. Hecatonchirii (Echatoncheires, Centimani)

XXXIII.4. Arimii (Arimani, Rami, Arimaspi, Arimphaei) in Dacia

XXXIII.5. Arimii (Aramaei, Sarmatae, Sauromatae) in European Scythia

XXXIII.6. Arimii (Herminones, Arimani, Alamanni, Alemanni) in Germany

XXXIII.7. Migrations of the Arimii in Gallia (Aremorici, Remi)

XXXIII.8. Migrations of the Arimii in the Iberian peninsula

XXXIII.9. Migrations of the Arimii in Italy

XXXIII.10. Migrations of the Arimii in Thrace

XXXIII.11. Migrations of the Arimii in ancient Illyria (Rascia, Rama)

XXXIII.12. Migrations of the Arimii in Ellada

XXXIII.13. Migrations of the Arimii in Asia Minor and Armenia

XXXIII.14. Migrations of the Arimii in Syria and Palestina

XXXIII.15. Migrations of the Arimii in Arabia

XXXIII.16. Migrations of the White Arimii (Abii or Abarimonii), from Asiatic Sarmatia to Europe.

XXXIII.17. Migrations of the Arimii in the vast peninsula of India

XXXIII.18. The Latins. The old genealogy of the Latin tribes

- XXXIII.19. Romanian folk traditions about the Latins from Ister
- XXXIII.20. The Latins in the Balkan peninsula
- XXXIII.21. The Latins in the regions of the Baltic Sea
- XXXIII.22. The old Latin tribes of Germany and Gaul
- XXXIII.23. The Latins, a branch of the family of the White Arimi
- XXXIII.24. The Tursenii, Etruscans and Agathyrses
- XXXIII.25. Placi, Blaci, Belaci, Belce (Belcae), Feaci, etc.
- XXXIII.26. Leges Bellagines. Lex antiqua Valachorum.
- XXXIII.27. The old folk form of the name "Pelasgi".

THE GREAT PELASGIAN EMPIRE

- XXXIV The country of the first Pelasgian kings. The Oceanos potamos region
- XXXV The reign of Uranos (Ouranos, Munteanul)
- XXXV.1. Uranos, the first king of the inhabitants near Atlas mountain in Dacia
- XXXV.2. Uranos under the name of "Pelasgos"
- XXXV.3. The reign of Uranos' reign over the eastern and northern regions of Europe
- XXXV.4. The reign of Uranos over Egypt. Romii, the most ancient inhabitants of the plains of the Nile.
- XXXV.5. The ousting of Uranos
- XXXV.6. Uranos in the legends and traditions of the Romanian people
- XXXVI The reign of Saturn
- XXXVI.1. The reign of Saturn in Europe
- XXXVI.2. The reign of Saturn in north Africa
- XXXVI.3. Saturn reigns over Asia (The Chaldeans and the origins of astronomy)
- XXXVI.4. Saturn's war with Osyris
- XXXVI.5. Saturn's war with Jove (Titanomachia)
- XXXVII The reign of Typhon (Seth, Set Nehes, Negru Set)
- XXXVII.1. Osyris' war with Typhon
- XXXVIII Saturn's memory in Romanian historical traditions
- XXXVIII.1. Saturn's golden age in religious carols of the Romanian people
- XXXVIII.2. Saturn's name and personality in traditional Romanian poems
- XXXVIII.3. Saturn's war with Osyris in traditional Romanian songs
- XXXVIII.4. The defeat and death of Osyris
- XXXVIII.5. Jove's war with Saturn in Romanian epic poems
- XXXVIII.6. Saturn under the names Cronos, Carnubutas and Voda
- XXXIX Decline of the Pelasgian empire
- XXXIX.1. The reign of Hermes (Armis)
- XXXIX.2. The reign of Marte (Ares)
- XXXIX.3. The war of Marcu the Brave with Iov the emperor

XXXIX.4. The reign of Hercules

XXXIX.5. The reign of Apollo (Apollon, Apulu, Aplus, Belis)

XXXIX.6. Other kings of the divine dynasty

I. Vulcan (Hphaistos, Opas)

II. Mizraim (Mesrem, Misor, Misir)

III. Neptune (Poseidon, Poseidan)

IV. Dardanos (Dercunos, Draganes)

V. Danaus (Armais)

XLThe duration of the great Pelasgian empire

XLIThe Pelasgian language

XLI.1.The Pelasgian language according to biblical and Homeric traditions

XLI.2.Pelasgians spoke a barbarian language, according to Herodotus

XLI.3.The ethnic character of the ancient barbarian language

XLI.4.The Latin language considered as a barbarian language

XLI.5.The peregrine language

XLI.6.The barbarian Latin language also called "lingua prisca"

XLI.7.The language of the Getae and the Dacians

XLI.8.The Sarmatic language

XLI.9.The barbarian language in Macedonia and the districts of Illyria

XLI.10. Elements of barbarian Latin language

XLI.11. Carmina Saliaria (the Saliara Songs)

XLI.12. Barbarian spells

XLI.13. The song of the Arvali brothers (Carmen Fratrum arvalium)

XLI.14. The Pelasgian inscription from the island of Lemnos

XLI.15. The two Pelasgian dialects, Latin and Arimic

XLI.16. Corruption of the Latin and Arimic dialect in Italy

XLI.17. The origin of the definite postpositive article lu, le and a

Nicolae Densușianu "Life and work"

Prehistoric Dacia significance.

In the magazine "Our House" from April 1, 1911, first began his article with these words:

Late last week the newspapers were publishing, perhaps after police information, a note in small print about this entry: was found dead at his home on Saints street, Nic. Densușianu, State Librarian for ului and Staff Sgt. of the Army. about the same as he would say deaths from heading registrar Cl villas, and the conclu & Resort, Nic. Densușianu whole world was despairing, so modest, and he lived in it. Do not leave this world I say- mot and alaiu because the day of the funeral was not - as for the Meros others - that is the only mention names. " These few words, who maketh himself so clear and N. Densușianu who it was, and what will happen - and say to us, there should be more like him elsewhere - to the modest, co- right, workers' and worthy, are the highest honor Mr. O. IUI Lugoșianu. He was confident in his writings, as I read them moreover, with a heart full of pain. Yes, "I Thought", Nicolae Densușianu was no longer in pain; He died on March 24, 1911, 1:30 o'clock in the afternoon! his soul, leaving the valley of complaints after a life they respected and fully engaged, as one of the most soulful, era prominent sons of the Romanian people.

I have the faith and courage to say that the Romanian people had many sons and as industrious as the Pantheon Densușianu had shown us, he was a chief among leaders. We seldom see a man more determined to sacrifice his life - for 40 years he lived no longer than for a specific purpose and that was to leave all the pleasures of life, to isolate himself from the world, The love of his life, his wife decided to part with willingly, all his life work, to everyone, to devote all the work that she was able, The reality, on the horizon, only a dream that led to a third funeral. His life work and this generous donation to his nation and the world is the reason he became one of Romania's National Treasure's.

Year I, No. 21. Bucharest.

NIC. Densușianu . I

MONUMENTS OF PREHISTORIC DACIEI

Modest, intelligent, very cultured, deeply knowing the languages of Europe, Hellenic, German, French, Italian and Hungarian; gifted of an iron will and patience and perseverance, this extraordinary man did that with ongoing enthusiasm, through his imagery and writing. A life he was hardly pleased with essentially, of which yet managed to gather a wealth of material documents, the acts, and publication of which was necessary. Tight research, but enough to leave at the bequest of this library chief, and Army Chief of Staff, and something of a true spiritual remembrance. -Astra in Transylvania.

All that which has made it increasingly easy to see published and especially in his notes which are extraordinarily numerous, rich and precise. He pursued one goal, which is to reshape our glorious past of great and glorious deeds, as well as highlight the discrepancy in Romanian history.

Nations and religions have their priests, some of whom live and often tortured woman and children, as well as exploit the poor, only for their promotion, perpetuating a great disservice to humanity. This religious hierarchy has also been solely responsible for committing damnata memoriae, suppressing inconvenient truths of our human history.

N. Densușianu was as an apostle. Those who I know, those who will find work, will have only admiration and gratitude for him.

The future will score the Romanian Densușianu among those who have unconditionally contributed something to the issues that interest humanity.

I have personally known much, but too little this man. But recently I studied his work. happy circumstances sent me up the ranks, giving me the opportunity to review his notes and his unpublished writings. I was inspired to see what kind of work a Romanian chief was able to do! From his work and suffering, stands pride of the nation that wins hearts, and minds strengthen people with the true history of his ancestors.

I am grateful to help uncover a Densușianu, that few know. On this occasion thanking the

gentlemen A. Hențescu, executor of the will of IUI N. Densușianu and gentlemen C. Goble and I. Residence who have merit, as will be seen further back, to be contributed to major accomplishments. Densușianu told me, their Dominions-guessed they would find a heart, which would easily beat all the heat, for a good deed. Why work. I held on for over a year, with partly my poor memory to reward only one, who Excited me by his work, and lifted my pride in what it means to be Romanian. That's the idea I saw, and why I had to work with this man. The figure of classically chosen, open, kind and your pro-

III Nic. Densușianu, "Life and work "

The value of good nature and the man who meditates; not his modesty especially appreciated too often but it was known to us, and that one was shy. He would pleasantly surprise you from his first appearance.

His gaze was just as clear as his conscience; his speech rarely discerned, placed in all respects, they immediately saw a fire chief and a great man. He works was not in vain; nakedness, so many stunning facts carried to us, his nature was foreign. Less demanding and more natural, with bad habits, who could do without men who oppress and corrupt society, he looked forward to, seriousness and healthy relationships. He never settled for less; the life of all is proof. Such yarn weighed: we could not, however, feel restricted, nor did they have not the passionate, the storm to haunt without natural resources to enslave the best of us.

Densușianu was a true patriot, not cocky, not imaginary, much less a deceiver. All fire that was capable such a yarn selected servers to warm his heart, love the nation and contributed to making one give up everything, to sacrifice himself completely to something more uplifting to the character; his people. And what love is chosen, clean, that was it; eager only sets in the light, as more good parts of the Romanian people, and to show him how great the past to ensuring its ascent so it may be safe for the future! He worships his breath so all the people that came out in the Densușianu era of Transylvanians those who do not know Voescamai of Transylvania, and their beloved martyr, of Romania, which so many of them unfairly criticized Macedonian history, who seem to have forgotten a free people in that country, after I caused so much evil, or Bessarabia, who reached a century of lethargy, neither Bukovina with its treasures of the past, none of ace- star but who love, love passionately all the land inhabited by Romanian without boundaries than those of our beloved dialect, land which was ashamed of the blood of our heroes and martyrs, doing eternal homeland charming and continental with Beautiful landscapes, our hearts sore by rising still higher. Dacia, Dacia Pelix was Densușianu's homeland, before it was latin, Dacia, Dacia Pelasg, was his cry. It was with the heart of Rhea and exaltation which he worked and sacrificed. No one would be

skeptical. It will convince everyone, I'm sure, and as for me, this work is priceless. Dacia links the future of two names, but to them we are nothing. yet nonetheless curious and inappropriate Trajan, Densușianu! Traian history conquered Dacia, His genius could only compare to the power of the Roman army.

IV MONUMENTS OF PREHISTORIC DACIEI

Densușianu conquers Prehistoric Dacia through this monumental posthumous work only with his fierce and brilliant work of divided nations. Roman armies to penetrate the heart of Dacia and conquer its capital followed several paths. The Carpathians, these good neighbors defenders of those who were able to overshadow under their tails preserving life, but formed a wall against the invaders. The legions which had risen more downright from Severin to Sarmisegetuza, FOLLOWED the Jiu. But That Which Could make technical to niche with our modern engineers, the beautiful but wild valley the Lainicilor, That year it wasn't much litter admirable way, not Steals Able to do, especially hurry Courts Were Specialists Roman army. That is why Bumbesti were far from easy His camp in the valley Directly grabs the Roman army over the mountains by pasul masivului Hațegului to Vulcan and over mountains to co- Their vomit north on the narrow but fertile and gusset Streiului especially poetic valley, Which leads waters and Mures. In this purely Romanian center is not far from 'Gate Iron Transylvanian "Grădiștea, now a small rural commune, but Which WAS twice as proud and imposing more întâiu Sarmi- segetuza and Then I Ulpia-Traimta, the foasta capital of Dacia. She's Located in a valley on the Banks Hațegului admirable încunjurată high mountains and beautiful chains.

Something Grădiștea from above is less common Densus Densuș called, the former home of Claussius Longinus, WHO had There built a mausoleum for his tag until family There Villagers now serving as Romanian Greek Catholic church. N. Gave birth There Densușianu 18 April 1846. In this Dacia cradle of Latin origin, in this earthly nest in rates This new piece of holy ground, but rather forget, full of traces and memories of great nations, the Dacian and Roman, saw the light That Grew sun and SHE Could not Be made behind and Chosen by a culture more consciously than the Romanian patriot.

Today Traiana * Tjlpia-called Várhelyi and the name says Anything more than, the fate of the old Principality now Transylvania and what WAS happening to our brothers from the northeast. Mausoleum of Longinus, this admirable monument, escaped I, worshipers of hostile times, it is the most vivid proof and the full rights of nations Who can't protest trample. Will not Even Várhelyi PREVAIL When the Ulpia-Traiaial From the birth of

HE WAS That Densușianu has seen co- Densus pill, pastor, and His wife Bizanius Densușianu Sofia, NASA WAS Lapaducia Niculesca.

V. NIC. DEKSUȘIAKU, and work life

He had that big brother Aron; poet and critic, born still there in 1838 we were professors of Latin at University Iași, Negriadei author of the history of Romanian language and literature, Mausoleum of Longinus in Denmș (Transylvania) and numerous other valuable publication. Twittered it's me- Ritos professor in Bucharest d-1 Ovid Densușianu.

VI MONUMENTS OF PREHISTORIC DACIEI

Came into the world, just before 1848, which raises vieața over 40 thousand Romanian, generally without culture, but conscious and proud of their origin, provided a loving mother and the house a Transylvanian cult priest and patriot, Densușianu increased life modest but clean. Childhood in the middle of a nature admirable in it. the locality that every time he comes to the- Romanian nation glorious' past and in an era where Romanians life feels a little freer. They, confident in the role of their king, which along with the army, and the blood from deep within, were now confident that they have the right to life, indeed human after a century of martyrdom. He began to realize something about the world, just when Romanians go out slowly in a long valley in which complaints joyfulness knew no borders. Not long before, given the center should give or- Dine longer to clean up many spines roads, forest Romanian corpses of victims of the Hungarians to not offend sight * rare that great soul and protector of the Romanian element, be it blessed memory, Emperor Joseph 11th. A Hungarian writer did not write it: "Never forks, dungeons, axes, hooks, cords, over rocks have not killed many Romanian criminals as ". (1) 'How Could such a child, grew up with such reminders to news and seeing the misery around him, not to become a great patriot, when the dete culture he better account of suferinments his nation, caro yet have many rights to him. The family that descended from an old family Densușianu was românească Pop Hațeg. Name of Densușianu stepped children, Aaron întâiu the gymnasium of Blaj, by teachers to distinguish them many others who were in school Pop .; Name it and they left him in turn ennoblement by Jor Running behind that work. ' Primary school has made it to Hațeg sure all the Franciscani, which had been given since 1846 his brother Aron. In its acts so well preserved, not only those found from 1862 on, when N. Densușianu at 17 years ^ is the gymnasium of Blaj in the sixth grade. Testimony in his scholastic semester II of this

year / given on July 1, 1862, it shows that the teen, good, cute and nice, get the best grades. Wolfgang Bethlen, Transylvania * Ristoriade rebus. Ed. II, Tom. IV, 423. See [> . 71 Horia D is nsușianu. ,

VII NIC. DENSUȘIANU, Life and Work

First class with eminent testimony No, instead. January 55 csaminati school. Porting moral praise Atențiunea V S. r v / *. * Good Diligent J

Preslatiuni of the sInglariele objects invetiamentu

Of religion -. strengths multiumitoria

" Latin language . • strengths multiumitoria

»Limb'a greca forces multiumitoria

»Limb 'a native (Romanian) multiumitoria forces

»Language of German forces multiumitoria

»Hungarian forces multiumitoria

»History and geography forces multiumitoria

»Math - strong multiumitoria

History nat. . strengths multiumitoria

»Natural Scientieie i T

J Phisica »

* » Propedeutica

»Cantu

Esterna form of uniloru scripturistcece busy. . f. Good Numerulu oreloru neglese 6 escusate

In the middle is the immortal head Cipariu, while Alexandru Micu was a professor of mathematics and physics. Ioane antonela Professor of Latin. Ion Popescu Hungarian. olimpiu

Blasianu professor of Greek and German Ioane Molclo- Vanu professor of Latin and philosophy. First of all 50 colleagues he passed the exam winter after As seen from the school Testimony given on 7 Fevruarie 1863. But fierce work could not take place without serious damage this chosen and delicate nature, that which is seen certificate Graduation sixth century of the year gave 13 Semptemvrie 1863 in which we find to: numeralu oreloru neglese, two months and one diume- escusate ity, "and the class teacher A. Micu writes:" depușii esamemi privatu dehi all studied in 3 Sept. a., being that DCPI caus'a morbus pututu did not submit to tempuluseu ". I did not need to aclăogă that all studies took on everything: strong Multiumitoria. So he went before in this small town of

Blaj, impurities Natori by remembering from 1848 by the great number of Romanian who fought for the existence of the nation and the work of the small number of intelligence, as they say over there, a little punch men who sought to continue along the path Clain, the syn- horses and other scholars modest, but hardworking and industrious, you românisation of those stakes.

MONUMENTS OF PREHISTORIC DACIEI

5 and 6 Iuliu 1865 he ran maturity: laudabiliter Valde Boni, all objects out of Ling alia (German) that have bonum. The Romanians had no high schools in our North ostul no in 1861, as currently do not have any. When I see the rush to put a stop to cultural raising ral especially this people understand better what may dread they have the power element Romanian who for now can commit such volnicii. But he who trusts in the triumph of truth and right and one who 'knows the evolution of our nation, will doubt a Now the future envisioned by Bolintineanu, whom one has a- CEST people. But those in Romania have free and loads more heavy and I hope that they will realize why should făptu- to the whole nation than is in this regard!

Octomvrie 10, 1865, we see a: Akademisclier Ammlim- sclein, signed the Dr. Miiller, Jc. Jc. Direkior that Nicolaus dentistry suşianu he enrolled at Sibiiu take RecJitsakademie.

Here one into one German city, especially back then, but an admirable Romanian center, away from Ulpia Traiana, which I Speaking of great past, but Şelebergidui ribs, which I Recalling the glory and mind of Mihaiu Brave. I do not know how it was organized at the Faculty legal Sibiiu time, but some Priifungs \$ eiigniss, kept Densuşianu, pub- See afraid that he was exempted from taxes because of its asiduităţii copies and that was the first classified in the following studies, since even first: Austrian history, five hours a week with Dr. Pfaff. Pandectele ten hours per week. The history of Roman law and institutions, nine hours a week. History of Empire and German law, 6 hours per week. The desire of an average of five hours of class a day at first year faculty. This is a natural medium for a university student, when student wants to learn and the teacher to do their duty. It would be IEA well be aware of certain faculties of law, which when get 2 hours a day in the program - wide right of absence especially for the teacher - are considered to have done something exceptional nal praise.

Densuşianu for 4 years ago so courses of this school law, and absohdorium that was given July 20 1869 Dr. Gottfried Miiller, consiliariu r. And director, we see with? Thanksgiving trellis that in all the years and all materials shall be provided mention "frequentat very diligent." In all the years at RUBRIC "class progresiditi" he is put "prinm class" from be- It still puts in more, and even exclusive to the fine, the men- tion "first class with

distinction"!

IX NIC. DENSUȘIANU, Life and Work

Subjects studied were many and varied. He ethics ago year of the II-century ecclesiastical canon law and the Protestant up Austrian civil criminal law, and to political economy, laid tiste and civil and criminal procedure to conclude with science administrative policy, financial laws and administrative science and commercial law and bill of exchange and mountain. For a fa- Saxon cult Sibiiu and 1869, we must recognize that it is quite clear that what was healthy patch.

And yet he was among the first with distinction. Do not believe, however, that young Densușianu lived on roses, vieața have ensured that quiet, being able to consecrate All his studies only. For these students are rare everywhere, but especially in countries Romanian inhabited this just as happy not known.

Who knows what was in Blaj shortcomings trăesc poor boys. Accession sea they feed her, the poor, to learn, only that cell are given free for several days! Most of them consume their merin-dele chinuiții which they bring their parents, poke, every Go Minic. Lord, how many and what vieață suffering of slaves! And how many do not fall in the way of these children and how many do not remain poor or infirm the earth is not fattening! Martyrs of nation worship in front of you! Even so!

During his studies, his father and lost Densușianu ast-It may just left without any means of vieață!

In the month of August 1867, when they pass the exam cer-IMEA's the law, he comes into the country, as shown in a Petite which address the Company's August 15 literary academy

Our Demi, barely established. This grain "on the basis of my orphan status and total lack of means, "he says, help to pub- Tea Stud. Fortunately Academy have at its disposal a foundation patrio-tice of the municipality town of Braila, for helping young ro-weeks abroad.

Why is that such aid is no longer give, why do me Transylvanian country lionarii not think more amără- christmas tears shed by those who remained at their stations do honor

The mother country, which suffers all difficulties?! Here is the answer of 6 SEPTEMBER, those are the Heliade dete-Radu- lescu, who was president of the Academy. "Taking into account the D-Tale supple and certificates with which it trained, Romanian Academic Society aflatu well choose to libeneficiatu stipediu 2000 with a lei of year 1867/8 from scolasticu fundațiunea voted municipiulu town of Braila.

MONUMENTS OF PREHISTORIC DACIK1

"What besides atestatoru D-Tale refund you bring to cunoscinția.«Dela societatea Romanian academic ", "Bucuresci, C Septembrel867, «Pres, I. Ileliade R.»

On this occasion at September 10, 1867, Densusianu is grăbe- Ste please even the municipality of Braila. There we find:

"Patriotismulu and Amor nation fostu and trafficked caracterismulualu diționali of year it Romaniloru and chiaru in the persecotare and tira- nia on fiiloru dein Romanian Transylvania Braila The town was that which vaetele immediately jumped to our complaints and counter yoke Magiaru and he generously us untold u Tinsa hand. The town of Braila create subsidize to go to Italy tier Take our mother that we are asia save the language and nationality not only upstream but bring that Italy Fosh our îeganulu and that a new Italy we have to raise pre malu- Danubhdui countries. "

And further find out everything there and because of his father's death:

"Romans 3 million and a half dein Austria, where our fathers in 1848 (where it gets dead father Mieu) and shedding blood for freedom and tronu; however Domnu that dete astadisub biciulu and Theory the man 'against which we luptatu-amu. Astada not only that we have no

freedom, dera chiaru language, which was so pastratu up capital accumulation sanctity of our stremosii, was destroyed. "

And finally confesses:

«Under scutulu honorable municipal council alu I was Brăilei usioratu Astada is a career that was întrerupu, my path to înlesaitu Italy poetics what I dreamed decandii I Hate apucalu poetic in hand "-Totdauna good deed has its reward. His name Densusianu will be connected to municipal totdauna made ceeco bility of Braila. Who knows if this modest help with NED sușianu could produce that which he did after. O, Romanian patrons, take even a shred of good! Beat your heart for suffering people! Contribute to maintain a light that will enemies to extinguish at any cost, Stroescu Basarabeanu,

stroescu that went up so high by his skill and acumen, Stroescu, which gives so much do, living so modest, you of each of you can, for instance you! What made Densușianu ago after completing his studies in Sibiu, July 20, 1869, until January 1870 we can not know. He has spent these months to rest instead births Besides his mother and girlfriend, he travel somewhere? IN T u know nirnio,
NIC. DENS DOOR NOT, life

AND OPERA SA

XE

We know only that his older brother Aron, who had the same studies in the same school, finished law studies in 1864 Insurându himself, he settled as a lawyer in Fagaras, where he con- Romanian opposition led until 1875 by which time it was closed and month prison! IARA in his papers Densușianu find a link to it in January 20, 1870 signed the "O Făgăreșeanu, Pile line Praesidmlu urbanu treat. " Here are its contents, whom one give to see progressive tions for or made in terms of cleanliness speak the language Bits and written by Romanians everywhere, from that date onwards: "Become vacantu postulu of notariu supremii to magistratulu fol- Fogarasiu boys, me amu iaflatu indemnatu to SUBSTITUTE provisoriu Your pre-spectatu D in its annual I6fa postii one of 400 fr. v. A. "About this onorediu to me that I incunoscentia with Rugare as voesci is better, entering the service and the oath, you catu May curindu insinuated to me. " N. Densușianu I have not starve! Maybe even the situation of the Romanian intelligence there, not 't May of 1870, but even in 1912 the beginning looks goodish! ...I fear that they now can not end even that! ... But I can not help thinking mind with happiness that the Fagaras time, the small town in the mountainous country BASA Rabies and Mircea especially, the mayors operate a notariu ry and is a lawyer, who both reached more behind us, glories of the nation culture! That is why in those Teri Romanian real democracy rises conscientious and thorough. Here is what people should we use and to us if we want to rise in ugly condition sba- fear for over 50 years! ... But Densușianu must pass state exam law. For this we find following his request to: "Your honor Presidiu alu Magistrate urbanu! "Dile Avendu to submit in these esamenulu judicialu statue academy Demi rights in Sabiniu, have honored the pre Roga On. P / esidiu my con-scopulu cede it to one terminus 10 dile and by beginning with ADEC Iuniu January 1870 and has once nevertheless it me

dispense pre tempulu of busi-incredintiate thousand countries ". On June 6, 1870, his request is made by Ilochgeehrtes Or-sidium of Hermanstadt. How has passed the state examination Densuşianu and this is seen of the three- "StaatS2) rufingszeiigniss" that: state censorship.

XII MONUMENTS OF PREHISTORIC DACIEI

State sciences has been declared fit to calculate the "distinguishing tiime \" in the national economy, so the German and Roman and "Ausgezeichnet" or cprecelentia ", says treat-Romanian Duote for civil court proceedings. Also as language and document viewer and subsequent work He shall cite the IUI Densuşianu following address made by brother His older lawyer Aron Densuşianu: Honorable court district! "D-lu Nicolau Densuşianu nasdutu in Densusiu in comitatulu Hunedo- rei, legitimizing it before testimoniele du subscribed under A- /. R /. C- /. YES in <5opia Legalis, deşpre absolvarea studieloru juridide 'and - about submis- posal <5 microns to eăameneloru theoretical stood succedu, I'am primitu in diua advoSatiale was underwritten in my Chancellery respective candidate dondipiente u advoCatura given.

"It 'Take me to bring permitu CunosCiinþia honorable judeSatorie 6U That Rugare that is well-voăasca get ac6stă to Sciintia and-however once he has ^ aC spread sheet included stand sneer at regio judicial toward making the peri- sCiintia of susCeper ^ d-IUI Nicole Densuşianu in praCăă advoCatiale. Fagarasiu the 28th Iuliu 1870 ". The request was upheld them, saying: All the time we come to you expresses the greatest gratitude for services allyl pre- State this town, while dfe » His brother that he was înlăiu practitioner ago can-didate and concipient. Finally rights lawyer's law Densuşianu Miklos, The Astada, and the Court of Appeal, is recognized by diploma 1872, Octomvrie 23: "Amar Vasarhelyi Kirăhji Iteld-table" ADEC "Tableau directing the Court of Appeal Muresiu" that "he alleged before this court of appeal lawyer censure and sworn lawyer. " His stay as otherwise natural era, was not very long Fagaras. There he brought the initiative IUI Aron and col-eration of Theophilus. Frâncu and L Lăpădat: Latin East. But although Latin, but is u- learning in the East, succumbed soon Aron Densuşianu with his prison, one month in prison to be true, once more, the right of freedom of con-science in Hungary. Brothers departed sequentially from Fagaras Brasov, Nicholas May întăiu 1873, 1875 Aron.El establish itself as advocate in Targu-fish No. 100, as shown the request to (cOnorabihd Royal Court »of 6 Faur 1873. There he worked as a lawyer until April 13, 1877, "Candu the abdisu good Voe ", as stated by the President Maly in a Istvan:

Bimnyitvmiy (certificate) given on 9 July "; 1878.

NIC. DENSUȘĂRIU, \$ VIEAȚA operators SA

XIII

With the passage of our troops in Turkey to 1877 N. Dentistry sușianu entering the country, this time definitively. I închipuiu what should happen in this great soul patriot, when fame spread like wildfire among Romanian pri-tems our victory. I do not know until now precise date of his arrival, but it can be fixed after receiving an address from the "Agence diplomatique et consulate general d 1 'Autriclie-Honghe »Bucharest, date by January 7, 1878, in which it is disclosed that the Ministry of Hungarian Interior, dated 27 Dec. 1877 shall grant emigrwe. Incidentally, fortunately, in 1877- 78 things were better and faster in the country as Take Plevna. We note with satisfaction that the Chamber meeting from 18 Fevrua- ber 1878, the rapporteur of the indigenous coinisiunii G. Mishael, especially that great worker and a patriot's proposed Indigenisation N. Densușianu. Among others Misail say, 'You remember the opera entitled Latin East that drew praise from the Western press. " Densușianu obtained 60 votes out of 62 voters, and "meeting Senate Maiu from June the same year, with 29 passes of 30 white balls vo-tives. On 25 Oct. the same year «Nicolae Densușianu equivalent lic, the right of Sibiiu "is entered on the list of trainee lawyers,Dean of the order being V. Boerescu. So there is a certificate by the respective graft that 25 Februarie 1880 Densușianu oath inappro- Inte Court of Appeal, Section I, to be able to exercise profesiu-Uncle lawyer. As a lawyer, Brasov and Bucharest, we do not say anything deo- sebit about Densușianu. Among the remaining documents from him, seen numerous cases of pri- Why defended roots in Brasov. But It was not meant a superior man like him. Lawyers I was already quite then, but people truly superior we have even fewer now. Densușianu was made of another Fabrics that of a lawyer or another. He had another purpose, another mission, great character; I could. That is why in his papers is a request in writing clean and even impressed, by Dean body of lawyers in Ilfov that after a period of five years he requires final inscription. Although it made, but he did not find the way to May 1st deposit. from N this Special clearly sees the path he wanted to follow. And how little time he sat us to împământeni- Rea, State * of Donsușianu those months without working? Not. His first

publication was in the country;

Prehistoric Dacia XIV MONMENTELE

L'Orient en latin element. Les Roumains du Sud, Macedoine, Thessaly, Epirus, Thrace, Albanie, avec une carte ethnographique parties. Densușianu et Frederic Dame, 1877.

The book is translated by his work and is Dame, and was dedicated: A Momiear of Cliaudordy le Comte, ambassadear de France departure nipotentiaire of the Conference of Constantinople. This paper, based on previous writings and research per-Sona is one of the most serious related to Macedonia.

Because the issue is more than times when the ordiuea day I need to put you in the following transient from it:

Aurelien opened the door that any great fleet would have to cover for a while Europe all Entiat, take away Rome and the United States, Empire, and Threaten the Civilization ".From this view of the shortness of Aurelian suffered even long ago not only our nation, but the entire Latin. It's as if to say that French politician: "We are dou-Tera never the world by what inibeciles east know governm ". What good is mature, when after Trajani come AurelianiL. And meditation to clear out when he writes: "Finally, in 1856 after ten years Seven hundred, Europe commenga complicated com- To take part in the work of Trajan and to convince The peace and tranquility of the commercial continent, That never in Latin State to the Botiches creation of one of the Danube, CVun State and not homogeneous potyglotte.v Who among our people policies put the issue in more lim-Pede and firmly. Honor his memory! Macedonian brothers discussing rights, he makes known to the world European policy that: "From the X-e century on, as the willed appear dance rhistoire A compact people and ind during that time that is the remontent The great lords whom they delivered to the Byzantine empire of the citizen, Greek corrupted known under east to the marrows which their false name of "Pffijiaioi" and who wanted to seize from eastern slope of the empire ro- hand. These struggles were successful Crown and the Rumanians often Lorsica The Macdonald became completely autonomous ". And to show that their situation had to be in Turkey, he de- historical facts clear power law: Dono II East held that they were Lace Maceio-Romanians to Turkey on the basis of precise capitulation, which provided them with the protection of 1,400

piastres coin to tribute annually and remain autonomous that they and their subordinate chiefs national independence of the same XTX's sive, when feet Foula Ali Pacha Their rights ".

NIC. DENSUȘIANU, and work life

Are they not our brothers? Why are we we wonder when our treaties had trodden the same? How right is the view that it was only worth so treated as the power of him who defends. Strength, force, one sees that it is fatal to crush or defend drep- tulle. It's a two-edged weapon. When it will be employed only okay? ! In the qualities Rass this people Macedo-Romanian, Densusianu writes: «Les Macedo-Roumains egg Tzintzares are all recognized seem ecri-Vains plus come them people them susceptible crops they resentment them plus Turquie d'avance from Europe ». He reproduces his views Pouque vineyards, William Martin Leake and Kanitz, in this regard, which are so praised for our brothers. Finally, as regards particularly the issue of autonomy ecle-Macedo-Romanians to siastice, he looks so bright when he says:

"Towards the Macedo the Romanian year 1200, with whom until then I had Patriarchs of Constantinople that the relationship of dogmatic, but not Of Constantinople have separated point of political view. Their under swarm Johanna, they declared Romanian Veglia The Maccdoine independance of Constantinople and Basile Archeveque rou- The national hand primate Zagorie became his Tămova Sieg With two suffragant metropolitans."This Independence until the fall hierarchical take full YEm- Byzantine PIRE and 1 FINAL ESTABLISHMENT of the banks of the Osmanlis Bosphorus. Under the Sultans ge Greek clergy reproach them had per Vinfluence qn'il Due. All means Employani they often more, the less honest, Retahlir to be able its Romanians on the religious, and the Rulgares Serbs out, it strove to represent to the Porte more than these popdations Would be subjected to the Byzantine Patriarchs the more they would be under the de- Sidtans often. The Sublime Gate let go and pray its SUPPORT To all the usurpations, until the day when the Rumanians Completely deposs6d6s of religious autonomy and all fall back Lejoug overwhelming sub clergy Greek ". As well as these lines to get to the place cuve- nit because the negotiations that will follow in this regard fatal to are making the da capo and historical right. Even people worship this all take place in the national language As co-particularly on Romanian us forever, for our praise, other people:

*

Gesfa Innocenti II. No. 70. Șincai, Cronica Romana, year. 1202.

XVI MONTENUMKLE Prehistoric Dacia

"Mr. B. P. Hajdeu supportfc, dance Hisloire crilic its often Romanians Vannee que ver 400, go out eccercices du cults, dance the churches MacedoroumaineSj in them macddo-english dialects. This assertion east Y (\$ Rifi seem "Other foreign criminals". How happy we were a year ago, when the few churches We hear our brothers, all in Romanian, invocations to the health ity and happiness M. S. King Charles and the Romanian people. And rightly proposes one solution possibility Densuşianu ^ ball worthy and urgent in this regard: "Chalice NONS them best way to get EC goal, greenhouses place Dating Macedo-Romanians to hierarchical Subordination of Orthodox Veglia Romanian, under direct Vaidorite give Primat from Romania. This Their language and their lifestyles Nali and their aspirations. " It is almost a year since I allowed to say the same lu- Romanian Academy cru! But ^ Romania knows to wait .. And do not forget that their religion is linked organizaţiunea Romanian nation being in the country. where not state Office Civil, from baptism, marriage, divorce, typing and îmmorniântare all They are made by a priest! So far most of our brothers Re- cate healthy idea faithful who broke with the organization grecomană old, trăesc actually out of law! Let us hope that finally we will open your eyes once. If it had not, however, too late, as things in the Balkan Peninsula. May Densuşianu finally he added: "What people of them so right to hope, after a long Altena, often Sufferings and firmly supported a trial, that the Sajustice dance ropes, more will sacrifice them to IntSrets that admit us step. " But because Eurupa to do their duty, we must do we also întâiu. He summarizes, in a touch of autobiography, total contents of ace- stei important writings in the following words: "In this book intended to raise awareness about the issue of Macedonia-ro-mâne, men of state and politicians in Europe, he put emphasized the importance of ethnic and political Romanian element of penin- awl Balkans and the întâiu FTT which held it with historical arguments and Macedoniay legal right Romanians in Thessaly, Epirus, etc., to form a national autonomous province within the Ottoman empire; asked exam- tion of these Romanian Patriarch strike began under ecclesiastical rule cesc of Constanlinopol introduction of Romanian language in church and sub-- hierarhică their ordination Primate of Romania *

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NIC. DENSUȘIANU, and work life

XVII

But now, Turkey allows everything and we do nothing! It's sad, but we are working now to Macedonia as Aurelian, weather, to Dacia. Who else will rebuild the bridge that tied us and make that which can be three things which should have but in that circumstance for us and for Turkey! ... Our brothers too much waiting and anticipation brothers will say pain; cruel pain, pain for us who have forgiven what it actually generated, and which we could alleviate at least in part. Hopefully, and go! ' At that time it had begun an obvious economic movement in Romania. Especially trade and industry were no longer considered something good only for Bulgari and Jew. Chief of a man who did much during that time, C. Porumbaru, and his home in the holy Apostles, organized the first industrial exhibition in our society constituted "Concordia Rohand". Hasdeu often come to meetings and intimate character without photos and sgomot who were held there, and I met at one of these meetings. N. Densușianu he was elected member meeting from 16 Mar-1878. Wherever tie was thus a serious national movement we find present. We arrive at some decision in life. N. Densușianu, from who gets the decision and his subsequent career. Romanian Academy, which plays a role in the first phase so great the life of this man, his correspondent member chooses. Presi-tooth was Ghica, general secretary Hasdou, With so godparents, godson could not be noticed. I know this is as follows:

"The Romanian Academy, the high D-v aprețiând. qualities and the work you shown for the culture to developments between Romanian, chose you, sitting in 15/27 April 1880, Corresponding Member of it in the historical section. " Arguably that day, the Academy had hand happy! His answer short and dignified era. Densușianu says:

"Distincțiimea shown with this ocazmne receive more than one pleasant task to persevere and further studies on career his- Toric. I shall compel me to meet so beautiful and henceforth Your voting intention and I was honored. " He has held wide word! From a book Uc voter sure only it took, from March 15, 1881 is He sees that he lived in the color red, SFT suburb. Dumitru Str. Smârdan No. 49

XIC. DENSUȘIANU. II XVIII

MONUMENTS OF PREHISTORIC DACIEI

That year, 9 Ootomvrie Academy communicates his most-1 mandate to take the place of Mr. Bianu as librarian-archivist on This whole time ago to deprive the country. This replacement lasted quite as d-1 D. Sturdza, as President, instructs continuing substitution by address from June 28, 1883. I am happy to declare that the Romanian Academy, which had helped N. Densușianu student in the most difficult of his life, 1867, scholarship Braila, everything it once it become citi- Romanian Teana, one sought to use its cultural purposes. Thus N. Densușianu was tasked with a mission to cule-Gere documents. In Volume historical research in archives and libraries UN-Gari and Transylvania ^ Report submitted Romanian Academy The Densușianu ^ 1880, we find the following: "Coming back from my historic mission undertaken in Hungary and trans-silvania, you have deigned to entrust me a session of 1878, we honor your presence here a general statement about the research and discoveries in libraries and archives across the Carpathians. "Ju the 15 lines, as it achieved its mission ^ I looked over all hiblioteci 12 and 16 archives. I studied all over the place various collection tions of manuscripts and documents, I can pour a new light, or opened to broader perspective in our national history. "I watched the movements and acts especially Romanians from 1690 here. The character of the era of major works this other - breeds almost entirely, either for lack of a solid knowledge of împrejură- countries, foreign writers that you started to subordinate events pro- to Part their opinion, and it departed from the land nioănl sciîntîftc history. " "In the Revoluțiunea Horia as in 1784, I was happy finding Academy Library and National Museum of Pest, and and libraries in Cluj, Alba-Iulia and Brasov a large number of contemporary relationship, which remained unknown to historians astăqi foreign ". "But the most valuable historical material on this age Take I aulic chancellery found in the archives and archive Jancoviciane commissions. The documents discovered here we sight a world desvelesc middle non- known from sufferings and deeds of our fathers; they invert ^ way Deutscher Commercial Internet Exchange errors that had taken foreign writers in literature O- Dern dress costume historical verity. " Many of these acts so important for us "... Up sheets today were not held scrutinized »tells us ...D-sa. On this occasion ^ Densușianu discover more ma- nuscrise:

XIX

"So I visited libraries in Pest, Oradea, Cluj and Brasov, 20 manuscripts containing various chronicles of Transylvania and Moldavia some of which are Romanian, and others translated into Latin and German ". In 17 of these "historical content is longer and more complete than the Romanian chronicles which were published until today "says this expert. On this occasion he studied and "unpublished manuscripts of Romanian literary "and thus more we uncovered, inter alia which I shall quote: Peter solicitor 1772 Dobro and written: Begului Legis; and: Aurelius Antonino Praedictis that made 1792 a Romanian Dictionary, Latin and German. Library University of Pest is it the first dictionary Romanian with Latin letters: Dictionarium valachico-germanicum intimate in 1741-1742; find 41 volumes of his manuscripts in libraries in Oradea and Cluj, among which all little known Daco-romanorum Chronicon et plurimum aliorum nationum, from years 86-1186, that is, that which was known only by tradition, namely Martonfa's critique: "Year aliquod et brevibus gregis carceris dignum! Juvenalis et Sinkay » , - that:" It is something worthy of exile and imprisonment. " Finally and scientific world that which inquired from us in particular, longer 'vocabulary in Romanian, Latin, Hungarian and the German Mana appointments animals, plants and minerals intitulated: Vocabularium pertinens ad tria T & Egna Naturae; A manuscript Maritime Registration: Natural History or flesh; bishopric of Oradea at the library. But people who want to know how he gleaned can not get everything he wrote. in this direction. I shall quote only the following passages: "During my mission in Hungary and Transylvania to my success I know some tracts original seventeenth century concluded between Romanian principalities of Moldavia and Transylvania principles. So I found in a university library Pest trailed alliance between Radul Mih- Uncle and Prince of Transylvania Gabriel Bethlen in 1617; in the archives Buda State a tract alliance between St. Gheorghe Radu Ion Mihaiu Racoți in 1659, and another between Constantin Basarab trailed with prince- Pele G. Racoți, no year ". Finally he added that on this occasion he discovered Budapest between Hevenesi Jesuit manuscripts, important act Original Manifesto of union with the church of Rome Metropolitan remains in Alba-Iulia,

along with union condițiunile, data and sub- signed on 7 Oct. 1698 ».

XX MONUMENTS OF PREHISTORIC DACIEI

And finally to see how this man had worked while 15 months, here with -what ends his report to the Academy; . . . "I have the honor of submitting this plot made during this collective united the number of manuscripts July 38 voîumuri one camera, two old paintings oleiu in several portraits, likenesses Drawing with three children Horia on his medal. " To complete the analysis of this paper, I shall say that he Such gathered and analyzed: Only 783 documents relative to the history Revoluțiunii Horia in 1784. 125 manuscripts and other documents with different character from 1290 until the last century. Since they can see what material disposed Nicolae Densusianu when Bevohițimii Horia wrote history and why this paper based on 783 documents, was the last word in what the terrible tragedy of this part of our nation, who did the Great French Revolution. How you feel that you landed on this mission Academy 15 Monday of a man forced to stand steels, travel to many cities, sure to pay copyists do to help make 1 of 38 voîumuri manuscripts In a work so tense!, 3,500 lei took Densușianu, ADEC seven lei per day !! ... I have not The aciăogat nothing more!. *. So little for such a treasure of facts, for such activities ity tense .. Steio so this honest work and fruitful example numeroși- They sent their mission, bathrooms or honeymoon, sums fat, more important than one might think, paid in sweat barefoot and illiterate from the country. Whether once those who give and those which receive much and so often, in this country, to ruși- neze - if possible - to praise the work of a re- number of people closely feat, is headed by N. Densușianu. N. whereas Densușianu work hard, forgetting that it has the right ment to practice law, while bringing Alat Teri services and his people, he went almost misery in the capital had begun by then, sprinkling noroiu by all spe- ments of bugetivori over against another crucian carp and less simplistic Sockets and Handlers said political business. A man with a heart, a good Românj which at one time decision the toy when I was intrigue, and decided my fate, John Bratianu had made a good deed. His appointment is due N. Densușianu as Translator besides the General Staff of Army, where he was chief General Falcoianu that one official called on March 10, 1884.

NIC. DENSUȘIANU, and work life

xxr

And it's Caragiale, he had wage "200 lei menstrual wage ry after the menstrual budget and 100 lei per diem for service translator". This amount laggard in its budgetary our Teri rich in other chiverniseli, this was paradise for this modest man JSI especially worker. He had at least henceforth insurance vieața rate, he could have a library and will. have thenceforth a writing table, it's in a warm room! .. What could he dreamed ol more! He who had seen such misery as I had gone to the pit many, among whom N. Scurtescu on that, man cult and rare sonti- ments, it întâlniain in that pit of intellectual life Romanian tual of weather, from Fialcowski café. How much similarity between these two men, both hearted gold, with clean thoughts and unquenchable longing to work for their nation! N. Scurtescu still see this in a closet miserable and cold that .loc located on Valley Boulevard where Măgureanu ends without Fire .groasă him with clothes, table fir, writing, and poorly cooked The flame pissed with some white gloves that had been broken and îne-Grit, which they had to not freeze your fingers when you pen !. God how much suffering the good of this nation .. All he knew Densușianu. All these shortcomings musculoskeletal cau deep in his soul and flesh! Long-vieață sure martyr and misery of the motor LUTS man would become chief was now tolerable, although it was more More than modest. But there was yet a sure thing: to live in a vieață quiet, to calm the waves could untrodden, through work, field of ber what to do heart burn as much for his people. Șin he really did not know how many jobs in this country! I, who have penetrated almost iniina and soul of this apostle of the nation, I worship with reverence and deep gratitude in front of his life. I am confident that after a sincere and Klain, posterity will and N. Densușianu. Now comes the moment when he published the most im- Capacity of his works, which has not seen a ready to print, fate for her stepdaughter was in this respect. CA * died without having given at least good print and ulti- My part of his work that gets posthumous posthumously to-1 rises above all in the pantheon of the nation. Octomvrie In 1884 he gave to light that admirable book, squeezing model of sincerity and springs of all kinds: "Re-

XXII MONUMENTS OF PREHISTORIC DACIA

Getting voluțiunea Horia in Transylvania and Hungary, 1784 - 1785, written based on official documents " But how many know this book? Make confession with shame, because I've Celite ago it now! Who, especially after 1907 we should not have to cetească! Horia revolution between 1907 and the difference is in time and place, but the cause is the same: Volnicia ruling class, lack of justice and good rândueală. Pain, higher pen- have for us, lies only in the fact that the role of Hungarian nobility and admin- istration foreign Take us was played by brothers! - Brothers? to a some point! Celite, I'd say our people Teri leaders, helping to ensu- re Celite book is that the book is suffering a secular nation; celite and see you still do not have that 1907 second day! Celite you rich people who have squeezed an entire people for Your vanity and emptiness, and tremble in front of liability It is before you; Celite a mix unprepared you who take the helm Teri, and if you have thought, given your-aside; Finally a Celite you who want to see a big and beautiful Romania between sisters and think about what to do. Celite many as a desperate power Romanian nation; Celite a many as you desire to beat heart facts patriotic, together with John writing the Terrible, to the unforgettable Hasdeu to become the best Romanian! And think not to leave himself led only do Densușianu field of ber exalting the nation, or the desire to do something called work with the theme! Not. Far from it such a crime. He followed that really isto- ric with rigorous scientific method, seeking only the truth and they sure he was happiest when he saw what the result a- Juns. Other-as he clearly tells us in the preface: nlsioria having noble niisimie to present the good and raid vieața peoples so only principle, do that year was driven into pro-Crier these events, was searching and exposing the truth. " Matomaticește resulting from his research that: "The Romanian people count had risen to 1784 in feudal servitude, not because it would have liked to obtain a mere lightening the burden iobă- gesture, but in his heart because he felt that he was born for a fate Hi. Ei Doria ground occupied by noble because he was aware that the was once owned his reign Doria, Transylvania ^ is-it believed the only legitimate heir of this country, Doria finally expul- sion dominant element because it considers only one nation legal in Transylvania.

NIC. DENSUȘIANU, and work life

XXIII

"Besides freedom from feudal servitude, revoluțiunea from 1784 tin- give the first line to release the Romanian people from bondage poly- tice in Transylvania release of another Rasse reign. In short Revol Li- nec 1784 from the will to destroy the political system of the three nations pri- vilegiate in Transylvania, and on its ruins a system to base Romanian political. " He considers this as a ring revolufiune only a chain; 1 of great deeds, which should lead to the same result: "Although manifestațiunile they happened in different places in the Balkans, Olt, Prut and Abrudului mountains, though they seem to be Take a glance only some isolated phenomena altogether, but delving deeper nature and their Mystery, we find in them an intimate connection between moral same ideas and aspiration same conflict against fierce dominațiunii Foreign whooping same in all limbs, for reconsolidation struirea a Romanian rulers. "This was before revoluțiunii from 1784".

It deals extensively rights Romanian people in those parts, The military past - the organization's special - the enterprise logue Romanian nation, the ignorance in which they were strangers to this element oppressed, that the enemies thought-1 înge- nunchiase, wherever there was a breath Romanian: "This historical analysis is indispensable to us, - he says - because don ' May we explain the past using ideas and different phenomenon vieața mene of a people ". Click more to the fact that widely-1 proves that: "Vecliea social and political organization of Romania was based a military system. " And finally tells us that: "Atrebuit as revoluțiunea from 1784 to take out your light on this people^ Transylvania hidden feudalism to proclaim for the first time in front Roman Europe that third parties, Romanian since ancient times historical ". To justify the Romanian revolution, which he fumbled all he wrote in this regard, reproduce: Lettre d'Secotide a Defemeur du Peuple complicated VEmpereur Ioseph II, sur un regulations f emigration et concernant principalement sur des riots vari- laqties, egg founded Ton discuss them drbit riots du peuple, Go Blin in 1785:

MONUMENTS OF PREHISTORIC DACIA

"I am the one who still defend the cause of Romanians who were victims of force in this insurrection, and repress that all Romanians the right to revolt when they are 3 and unhappy slaves. It's on- Deps for exercising that right, It means to punish for are men. ' Here, how about a man with soul! Great king, though worse impressed crimes do Romanians who were otherwise so long ago exceeded that which the Hungarian nobility did, said in a letter to Chancellor Eszterházy: "Maybe all the same though they could successfully transform these sálba- fierele tions if at least lords of these were raised by Romanian some principles better school. "And on another occasion king says categorically that 'How bad is con- slituțiunea Hungarian king says in another note by Count Eszterházy, instituțiunile how bad that now exists in counties nothing can convince even better, and the man with the prejudeciile deeply rooted than that what happened today. " No justification can be plainer, sincere and CA- tegorică revolution villagers. - And finally he also adds writing Baron Brukenthal, who sat behind a Saxon museum Take Sibiu and so many tombs with Romanian carrion, berries of Repression by the inability to: "This sad example should convince the nobles, and the owners, vieța and that their fortunes are in the hands of large crowd, ADEC people * and treating people only one with fairness, love and trust can It is held in check into one stable. Excess severity may submit in some time, but people who have nothing in what piearzâ, who did not They are homebound ST yard because so barely can live by , they'll use the first occasion that those committing excesses bigger". But we come to this terrible painful desnodământul tragedy Densușianu tells us everything, absolutely everything. It's unbelievable how could gather so much material, after which it describes daily and indicate the names of the martyred locked in cellars or pie-ments public It shall reproduce something in the last minutes of great heroes: "May întâiu frânseră wheel on Hen, from toes to head, and, as we say an eye witness and deter at least 20 lovi-tourists up and dete soul. "During this Horia first captain must look eye Its devotees horrible death of his friend, who until his last moment All remaining faithful. "

NIC DENSUȘIANU, life and work XXV

«After the hen was sitting on șafot Horia.

"Horia, says another witness, walked Faran a change of heart Designed for daring at the time of his life bitter But treating him with more grace, a strike that's Fran as a whistle, his only Deter than a death blow to the chest ».. E if given say thank you for kindness! ... Compared with Horia and Crișanu, Densușianu says'

"All three victims but national sentiment steals, three of their slaughter vieața cation for the people's happiness. Their crime was to murder freedom which tended Romanian people *. Deifies people but, as in prehistoric times of Dacia, the its martyrs. What is more alive in the heart of grieving brothers, over mountains, his name and Horia Iancu?! ... "On his} - speaking Horia, says Densușianu - targeted .erau 1784 the eyes of all peasants. He fell into his plans, leaving the king Joseph) IUI public esteem not stopped; chains in Unfortunately, he was loved by people. Companies with ancient king's grace he asked, in awe di- before the horrors of torture, on the contrary, with the same devotion and noble Fight vieață with the same holiness Convict strong case, he Calvary went despotism, and made, as in his last moments to be admired opponents.

"Along with Peter and Asan with Mihaiu Galu novel, he CAS- TIGA a myriad imperishable noble hearts of those who fought pen- Tru release subjugated the Romanians ".

And when his work reaches the final, he put to the purpose dere that was the good result that 'the revolution that gave rise lution, who have suffered and bled for so many unsung heroes discrepancy and tion. '. Ri Densușianu says:

«Personal servitude, serfdom binding to the land, to interdicțiunile is shifting from one gentleman to another room which was decreed by Hungary on peasants after revoluțiunii from 1514 was deleted after 270 years, with the blood of Transilana Romanian people ". And that :

"The abolition of binding to the land, was the largest and most glorious charity, what made Joseph king of the Romanian people. " After revoluțiunii, of course! - Thus saith

the D-sa:

"The most powerful weapon of feudalism was dislrusă>. I can not quote and next sentence, which honors the memo Densușianu's City Hall.

"There was a lack of morality, which had the unfortunate peasants and priests
XXVI

MONUMENTS OF PREHISTORIC DACIEI

to rise, was the lack of moderation, lack principles of humanity in the midst of the nobility and the government. " «God and humans is far more immoral nonhuman beast to languish in slavery and making moral law Law servitude ". Let it be these days to fio last crudo, along marti- trology the nation! - Whether rulers like Joseph II; but Crucially, they have to have our brothers; that this nation can be united spiritually and culturally at least, and help him with something the progress of mankind! To do so is not only a right but a duty for free ones. Cetind this admirable work of Densușianu hope increasingly born into our souls that we are at the dawn of happiest days who can not fail to bring them light after soa- Resume warm and benefactor of human justice! Now remember an act of praise. Romanian Academy an award of 5,000 lei man who scri- Sese Revoluțiunii lai history Hor take. Her reward such work important and necessary means to facilitate Densușianu for his long journey, what made his work to prepare O- numentale: Prehistoric Dacia. But we'll talk about it after all. A book she's Revolution Horia NTI may, however, remain free echo in Hungary. May întâiu as a rule, it was halted. And in April 1886, in Badapesii Szemle, No. 112, drawn Paul Gyulai, Paul Hunfalvy publish a study: Densusian Mimosa legujabb Munk, who was removed in a booklet -of 52 page. All this, a year before, had written against di-recțiunii its historical ideas - Study: Hogyán csinâlodik nemely historia? Densușianu protested against the arrest of his work, and defied governance Hungarian to zero to indicate a single passage from the book to which it is not based on quotations from documents in libraries in Hungary. On January 3, 1885 receives an address from the "lawfulness he clearly I. tion. d'Aulriche-IIongrie Bucaresfo complicated, it appears She said: "I inform you that your book entitled" Reoohițiu-Uncle's Horiaîn Transylvania and Hungary having been examined, the prohibition Of which Hungary had been imported, has just been hit." Also in 1886 he began publishing numerous: Documents

NIC. DENSUȘIANU, and work life

XXVII

Take about Romanian History, 1199 - 1345, and collected by in-site notes and variants. The first volume of the documents, which the lo called "fân- Foreign Tani "has a little preface, it says: "Our documents indigenous domestic archives of the Romanian Teri, before the fourteenth century perished. "In those times full of calamities by which the Middle Ages Teri went Romanian, were hit by iron and fire not only alta-bad, not only our cities and villages, but what are we deplore more even internal monuments of our national history ". These six volumes containing an admirable material in the 4822 large format pages. The publication of these documents started in 1887 is fine-at 1897 Ste. Researching medium volumes, nothing tells you something about helping to ensu- re Densușianu's activity stands. Only in the last volume in 1897 that 'he seems to take Re-farewell from this' kind of publication, decide t give all the time thenceforth his monumental work of prehistoric Dacia, your pre- sim foreword. This shows clearly the aim of Densușianu publication that he had been charged and that gathered from all parties and especially in Fejer, pesty, Theiner, Engel tional domain Giclee, etc., all inquired what he had shot supplement plan. So that is where we find: "In the general plan finally what I had in mind at the elections bad assembling era historical materials from year 1199 - 1575, pub- Blic in the 6 volumes until now, we were guided by the fol- tor principle: "Not to forget anyone, not sacrificing nime; show In this collection every part of the territory inhabited by Romanian, pre- and facts and events as belonging to them. "Or in other words: I always had in mind the whole history Romanian element in any cers was found with him in seniority, be constituted larger states, be organized only in districts, provinces and national Banat, tions or finally spread to distant islands smaller and medium-through superposed over other nations, but leading a Romanian vieață ". Here their sequence: 1887 1890 1891 1892 1894 1897 . ^ Tome. . Tome I 2 • Tome II 2 . Tome II 3 . Tome II, . Tome II 5 XXX -F- 701 pagine with XLVIII + 889 » »XLII + 729» »XL + 747 * »XXXIII + 756»»XXXII + 770»

XXVIII MONUMENTS OF PREHISTORIC DACIA

And he made it so, for as we would say so great justice: - "The history of a nation old and new, even the smallest islands ethnic or how far she presents a particular interest for some explains many issues confuse the labyrinth of past centuries. " And in the era who chose to gather material published, he shows that: «Time from strong colonization of Dacia Traiana until the end of the XVI century contains fundamental era of our national history. "This era is closely associated with the Latin origin of the people Romanian, laws and our political institutions with the new configuration has laid the Romanian nation in the thirteenth and fourteenth century, and finally with tracts concluded the Romanian Member of the Ottoman Empire to provide ourselves of Muslim invasions. . "Therefore the historical documents, which refer to this era depart from father, ranks first among our historical treasures. "These documents contain facts and data, which not only serve us to enlighten distant times in which they were written, but constitute also a very precious material to be able to penetrate it and onions well conditions public life and historical events later. "This double significance, which have old documents history, is very understandable. * "Old society, which one is right, disappeared, but it has left traces a- Danca în legile, morals and ideas in society newer and even principles of life of our state. And ago, he who has good knowledge of our past, says that: "Examining and deepening of all these remnants written in the seniority, impartial history will persuade the Romanian people don ' May The older it is the people who lived among nations today Carpathian and northern Lower Danube, but it was in the Middle Ages a people with a very important cultural role, even in lands that stretch southern parts of the Danube, from Adriatic and to Black Sea". This preface, admirable clarity and full of wisdom, ends with the following indication: "It remains so forever a task and a duty to posterity and by historical science, to gather and codify every day monuments Foreign reconstruct ancient and historical archives so our centuries of parties ". Academy in this regard is more than praise,

NIC. DENSUȘIANU, and work life

XX tx

For as means enabled, gathered and published just a rich material that begins to bear fruit in all work especially during the latter occurring. But back in 1885 where we left thread debugging ace- stei life work and dedication. The same year he published a volume: Memorials for isto- Survey ria Fagaras work that preceded 'published 15 years cațiunea crowned by the Academy of Apșa John Mihaly, 1900: "Diplomas Maramures", XIV and XV century pub- bicată in Maramures-SzigeL In his Densușianu that on another occasion had written relatively safe from errors committed as acts in history: "That when once falsehood is introduced in history, is very hard of a rootless, and even a latch ". IEA unstitched this passage from the Hungarian historiographer Antony Veranțiu, written between 1538- 1540 *: "Romanians (Transylvania) do not enjoy any freedom, have no nobility, do not have any rights of their own, except for few Romanian living in Hațegului district, where it is believed that there capillaries tala Decebal. Romanians them (district Hațegului) won no- bility in the time of John Hunyadi, who was born there, for-1 aju- tase valiantly in battles with the Turks to continue. The others are all plebeians, Hungarians serfs, nor their own districts, but trăesc răslățiți colea here and across the country. " He sdrobește that claim untrue and even ten- dential with numerous public documents that proves: "" Namely we know today with perfect certainty that lands Hațegului Hunedoara and Deva's, formed a complex of old districts ro- Manesti who was appointed in disiriclus olachales diplomas. we know that the whole there was a nobility nobility. Romanian, Romanian understand the ethnic and political purposes. We know that this era nobility social class differences Rita Hungarian nobility, distinguished by her origin through history and the nature of his privileges. We know that nobility was not created John Hunyadi (Corvinus) nor the kings of Hungary; that on the contrary, was a nobi-Old lime, whose past is lost in the darkness of the Middle Ages. This Kings diplomas nobility was called in Hungarian: "nobiles ui diciiur vari- lachorutn "or" nobiles Olachi (Valachi) u to distinct 'nobiles Hungaria "or" regni nobiles our cousins. " And besides Romanian districts (Districtus olachales), besides the national nobility, there in the land of Ha- Romanian tegula a particular law. Romania can not be deprived of property, or in case of high treason unless he era that county how peers; the nobles, the

Chinese and Romanian elders. Donațiunile of Preface "in Vol. II. 5 of publicațiunii Hurremzaki on 1897.

XXX

MONUMENTS OF PREHISTORIC DACIEI

Lace is there with middle estates under other circumstances, it is decum see that confer Hungarian lands. We find needles (the country Hațegului) institutions ^ Uncle splint Chinese Romanian, Romanian jurors instituțiunea a system ro- mânăesc taxes (Quinquagesima) - all features many foreign legislațiunii Hungarian spirit. "And it was not only part of the Romanians, by rights countries which had been able to keep her still, proving their priority in estab- Teri and their mastery originalitatatea part. Densușianu also proves that: "Outside the country Hațegului and Severin Banat, were still par- tea, southern Romanian province of Transylvania two 'Distric- Omlășului Fagaras and tulle. But before intercourse old a- Cesta provinces lie within the darkness. Nor do we know the series com- Plet Dukes nor instituțiunile them were based Romanian reign "But today we are in the pleasant position to publish a collection here țhtne documents on Fagaras, extracted from interests Santa archive of Mr. Aron ltti Densușianu ". These documents he had gathered his brother Aron, when he was a- Fagaras vocation. And we do not believe that the material that he serve was not an official position, largely collected history Ungariei.-He harvester and writers in the fields Hungarians even, for us says that: "Prețiosuf material unearthed by us discover another accession pesty cousin of great importance. ADEC is found that Banat Severin form Hungarian kingdom a province within the Romanian policy; that era împăr- Titus eight Romanian districts, called Districtus olachales; that all distric- tele formed a political unit with individual rights and freedoms, as ie were the seven counties of the Saxons and 7 districts of SACU Transylvania; Banat notes that there is only one no- Bilim, and that Romanian era; she enjoys immunities and drep- tourists not derived from Hungarian kings; that finally all Banat era to force a Romanian special law called: JNS volahie, Lex Antiqua dtstrictum volacUicalium. And all these moments circum- ance Terantiu not remember anything. " The publication of these documents is of great value, especially Densușianu knew how to put them into value; he says again: "Documents which pours an interesting light on the organization social, political, judicial and military, in short the old constitution Country-Romanian people from Fagaras. Namely see that in Fagaras exi- It is only a historical nobility, who held his old boyars appointment and had the seal of his own

(Sigillum Boeronum); the nobility of the country-Do

NIC. DENSUȘIANU, and work VIEAȚA

XXXI

Garas was not a mere privilege nobilitară, but it was also the an office in the public affairs of the province; that the only condition as it were inherent Boyar was to perform military service eque- stre; that there nobility in peacetime was organized militarily, Having captain, lieutenants, and its decurionii. Onwards we learn that even boierizau AND estates, ADEC is invesliau the legal nature of a- CESL inslitiuțiuni. "And what was the nature of country estates Boyar-Fagaras? In the first line they appear as hereditary and inalienable rights of family fortunes (haeredi- Tates boeronales) but with full character properties for owner nobleman ". And rightly, in this paper Densușianu Close fol- Conclusion lowing full education for organizațiuneaRomanian our past: "That which forms the general character of the Romanian nobility of Făgă- RAS Hațeg and Banat, is its mission to be forever in the arms. so are Hațeg nobles of forming a stable castles army there, nobles continually appearing in Banat Danube fortresses and fords, and boyars of Fagaras in the old tradition of military service eques- Tre (more aliorum veroram natorum inăubitalorum Boeronum nos- EQUIS trorum of frameis ad id aptis et convenientibus inservice). While on the contrary. Hungarian nobleman was called to arms only for resbeb. And the general conclusion he states: "So Romanian nobility in its arc instituțiunea to me institutnmea tate. Romania became a nobleman and was donated estates era for me tate, but i never went conferii nobililalea penru to make it a vassal and pen- Tru goat donors and title services be required, is the nature of the underlying MTEF German and Hungarian feudalism ". In Densușianu vibrate patriotism heated by a flame which no It is out of reach or to whom. Patriot because he was not 'was Romanian and increased in such direction. It was not by instinct and less sectarian and fanatical as some hurting more national cause tion, which I think has a serve by sbuciumări pointless. Densu-șianu patriot was born and through persuasion based on a pro- bow historical culture. Nobody better that he was not convinced, based on past facts, the importance of ethnic people Romanian and so the role it ed to meet future. He, quiet man and eager not to offend anyone, him, the flesh less willing to waste time in arguing or scrape personnel tion, he deciders in his speeches and writing seems Englishman Re-Tacitus on the banks of the Danube, became "furious but he sees that I write things that are not true historic-1 knew that deep, that remain amazed at where they lift and when he could cups, learn and think

so.

XXXII MONUMENTS OF PREHISTORIC DACIEI

He was kind of Hasdeu, but with all that I carry this cult phenomenal intelligent, brilliant genius, charm and intuition I believe, however, more positive, more precisely Densușianu, in the historic, He had the looks for more patience. Just because he does not have geniul Hasdeu, he was forced to handle deeper and soars imaginațiunii less on the wings, which are useful in any science in so you can rule only as to not be seized by threatening Teal too vast horizons! That is why Densușianu see the calm and cool, pear fire against Mr. A. Xenopol in a writing 66 pages, published May întâiu in scientific Bevista șiliterară "Tera None" „, No. 2 and March 1885. There he stands proud and triumphant, even as ma- Hașdeu evil in the unforgettable and replicate its discussion. I find biographical following strings in his notes, relative to this In response to Boesler's theory of Mr. Xenopol: «. . .combate - Densușianu - fully successful with historical views of Mr. Xenopol: that the ancient Bulgarians had long ruled over country- Romanian Moldova and Transylvania, and Teri as they were called o- time "Bulgarian side of the Danube", theme which gives it Xenopol and PA- RASITAL it later. " In these words he wrote in 1898, as stated the postmark that had been sent Encyclopedia take Sibiiu, seen and quiet, after the heat of battle, and calm restored master it. But what he wrote admirable pagan this occasion and what He gives strong evidence of his profound erudition. «National Educațiunea a form to all peoples history. she syn- mouth has to penetrate the hearts of young men and the love of ancestors patriotic debt. History has show us principilie whom to ba- Zeze fundamental laws of our society. " And therefore, when we write history for a nation indicate The "fact his ability in the world and its purpose in the future. Here is the time he added that since 1884 the company isto- Rică Berlin addresses our Academy to be a tri- mete annual reports on progress in historical literature Ro- to be published in weeks: Jahresbericht der Geschichtswis- senscliaft. Asked the Academy to receive this Densușianu commission, that he perform a most conștiin- Cios, from publishing during 1885 - 1904 in these volumes Bumănien several years under the title -of activity reports historical and philological novel of all Terios. In his notes we did not find than last article entitled:

NIC. DENSUȘIANU, VIEAȚA and work XXXIII

Rumănen (1897-1903) pp. 136 - 153. In this study is 207 is quoted and regret that someone good knowledge of the German language mane, not the true volume translates into studies of dentistry suşianu, because we have the most perfect synthesis of those who were published in Romanian or about Romanian in the meantime. Even in 1885, the public as soon as the relative volume Revoluţiu- Horia snow, which our colleague d-1 N. Iorga wrote on April 3, 1911, that is, "a monograph extraordinarily well in- trained, will remain, and it deserves to be reprinted »began to work on his great work: Prehistoric Dacia. It was thus to achieve its 26 years! mature years Its full all its vast arsenal of deep knowledge, all his judgment cool and serene. In his short autobiography, for Encyclopedia of Sibiiu where was much truncated found in this regard following pro- luşiri: "... He fully convinced that under the dark veil of seculilor before becoming a. 1290 lies hidden one of the most important parts of his- Tori Romanian, nationality formation and establishment of various states ro- Eastern Europe remains, he decided to devote themselves with all zeal studies relative Get this' dark era of history of the Romanian people. To- CEST taken to end. 1887 scientific trip to Italy. He went through a country where Croatian Academy library studying all collected Agram tions of unpublished manuscripts on the Take Vlachie or Romanians southern Croatia, travel through these Romanian villages lay near River Culpa, but today Slavicized. He went from here in Istria where peered through there Romanian villages, from which material gathers important language and tradition. Travelers in Dalmatia, for longer in Ragusa, where study (and copy documents) in the archive old Ragusan republics, whose acts yet to begin sec. the twelfth century. Then travel from Ragusa Rome, where he spent seven months being by studying Library and Archive Vatican Regesteîe Roman Pontifical, which began in sec. VII, then to be convinced of their own experience about customs and way The peasant vieţaal people in Italy, traveling through the Neapolitan campaign, Apulia, Calabria and Sicily returning to the country with a significant material historical and ethnographic ". Here's how this man who is deeply erudite knew that a- named to investigate, how to observe and what to Mantin of the data picking. Here's what gave Horia subservient Academy Award. Behold Academy gave as means and as I said before, there was the many times sharer through what facilities granted to operate high JVI's Densuşianu. But about this, monumental work, which crowned so NIC. IU DENSUŞIANU

vieața was strong evidence of culture, wisdom, understanding and enlightened patriotism, yet many are little bent. Even the great worker who is our colleague writes d-1 N. Iorga page devoted to the memory of what Densușianu: "Maybe they will see what assumptions sure staggered once more curious, jobs are included in the book long in claiming explain different from all other times stăvechi of these cers inhabited today The Romanian '. 5 Densușianu but HIV can not do in his study, he dovede- Ste! But this work that will satisfy many, I caro belief that once known abroad, that which is a Give tory of honor for us, will serve as a starting point new research and guidance in the genesis peoples European me I shall deal in the last part of this study, for We do not forget that in fact we are the only biography of Densușianu 1885. So we live moments of its vieața and urmărin-Go one day to realize his activity and way of life its. Sgârçiți fine to others. Because no time is lost, nor biographer, nor Celite, when it comes to a glo- ber of people, divide a clean image that we must do better known as much to strengthen and uplift initiatory miles and minds. N. Densușianu begun into one notebook, dated 1893, SA write my memoirs. Are there until 1899, more cuts Large newspaper on matters on the agenda and many refle- its nection of whom so little can be said at present. There we find that the January 13, 1894: "My brother Beni, canon Lugoș, writes me that our beloved sister Lisca (July), a priest after priest widow of Darius Demetriu Rechitova, passed vieață and was îmmormântată 10 January ". But that's not only a faint note, however following phrase from caro the man sees: "Tears are flowing to me, when I remember that from 1879 since I am been to Densus and the Rechitova, they went to the other world, too My beloved mother Sofia, my dear brother George, priest Dcnsușiu, Lisca sister and my girlfriend too! " "Let them be rest in peace!" What is so sad fate of some of our brothers who are.

People who were. Memories and communications. 1911 p. 484.

NIC. DENSUȘIANU, and work VIEAȚA

XXXV

often forced to leave everything and not to review homeland, than when they are exhausted, and when all of their expensive are on earth; so he happened especially with those who They came to do; since the war, the military in our country. In a file are letters from his brothers. Thus he sees, especially his brother Canon Venia- min, writes in 1904 that: "My powers with health scădare progressing, "and praying one vineyard to one seeing once and to do his will. And what has this man serene figure, and what the trick seems to be himself! Nicholas gives tips a-concern and encourages this Special-1. Finally after Flag of Lugos from January 24, 1904, ve- dem he finally rushed in addition to his brother loved that no-one had seen 16 years! At the beginning of 1898 and deprivation tired of working write Aron Take Iasi: "It's been another year of weight on us. Congratulations us your prod-nezeu gave us the fortitude we can fight these waves of life. Times are tough obstacles are many paths all. We fight for rule alone and often in order to make literature and often reaching the noblest debt must fight even with ours. " Gu ours! .. How many containing these three words .. And Aron, of St. Nicholas in 1899 responds by telling him between Other:. . . "And to lift up our hearts in this era of frost and stârpiciune that swept us. " Stârpiciune, yes, good works; Frost, yes, for any ideal. The disease of our society has indeed two great because: one Su- fletească, lack of ideal; one moral growth and cioco- fanfaroană than is, so general in the country. Being a bully, free and ideal in a country with Byzantine tradition! . . here's more than you have to stop at least, if not losing even a people in its deisvoltarea. Densușenii were absolutely right! ^ Also in 1893, Nic. Densușianu that in multiple rân- Gazeta tough in Transylvania, as shown in correspondence Mureșianu its scope, published his interesting study: ((Independența Romanian Metropolitan Church of Alba-Iulia. "Conciliilo 1872 and 1882 provincial union Manifesto Church of Rome from 7 Oct. 1698. Original text Romanian and traduc- Latin și unoa false. Romanian historians about church union with Rome and interest in the union.

XXXVI

PREHISTORIC MONUMENTS OF LE -DACIEI

«Historical-critical research about intercourse Roman Church Alba-Iulia from Metropolitan Church of Rome ". This all important writing was removed in booklet take Braşov in 1893. It contains only 44 pages with double columns, but has gathered and condensed it so that all the burning question- NS brothers in Transylvania. I Celite this work very days when so many dozens thousands (some say they found 60,000) were met by Romanian to protest at Alba-Iulia during the month Maiu 1912. I regret that a Romanian patriot or a cultural institution not tipăre- STE again this booklet to be spread as widely in the midst populaţiunii Romanian abroad and especially those united. How many truths in it fully restored and how much folly it appears from the Jesuits, to say the least. The precise knowledge of the facts contained in it still, right * United Nic trial. Densuşianu, but with pure soul Romanian and honestly, it will be easy to see what to do on Romanians future, particularly the united, in order to escape their nationality. Vai has had to suffer as this wretched Romanian nation, all forms, everywhere and in all circumstances! all were wolves pounced on him .. Nic. Densuşianu shows pressures were exerted on Ro-anger, and the great need of the Catholics, under the rule desire not 't May, Apapa, and the Catholic Court in Vienna, compared with reformed and unitarii. Number jubilee of Gazeta Transylvania in June 1908, out of regreta- Mureşianu tulle, placed a portrait of St. Nicholas Densuşianu, which is called "Vechiu 11 of newspaper contributor. There we find that: In early April 1893 clay "Gazeta" published a cycle of aryl Peanut sheets of our distinguished historian N. Densuşianu that based on historical defends Romanian churches united independence ... These article! urged greater discontent sîuul clericalilor Blaj and gave rise to a new 'and vehement polemics Gazeta u l <and N. Deusuşianu. Blaj find that clerics should it be recognized Densuşianu's sations. Their place was to sit next to their nation and accession cousin, not with the ear counterfeiters and scams, especially when there are Jesuits! I think now Blaj work is judged differently! Also in that number is published and a letter of December 20 and his Densuşianu 1007, the DAPA newspaper that praise for tireless work of 70 years says:.. "National Serious worries management has more new deals all nations and events unfolded around us with an unexpected precipitation. " "The future should be expected from us a constant energy and a much higher con- beliefs, works and sacrifices greater

progress supreme, and especially not forget it, that politics without vieață literary vieață \$ e may be, that makes the peoples literature great evils. .In all totd'auna and see that he is a deep thinker same, the same observer writing the same great patriot.

NIC. DENSUȘIANU, VIEAȚA and work XXXVII

That the act Dola 7 Oct. 1698 - Union Act Romanians -able to complete the king declares: "What Romanian priest will make the profession of faith: that it remains holding of Greek and forth, but make do with Catholics ^ Recognizing the pontificele in Rome as the highest patriarch, that will enjoy the privileges of Catholic priests. " So after that priests no longer fio Romanian serfs, but to have diet and authorities representatives, Romanian religion to be religious Bishop admitted to the country and region fulfilling Romance and Catholic to be mem-ber of government. ', It forever also how he fought with obstinacy and fear Human happened, Metropolitan Athanasius to save all that could and saved the fucking much is too hard even as he could to defend fundamental rights in the Act of Union. But not honor the good faith and enliven Catholics and- no-cial Jesuits, this shame of Catholic Christendom. They falsifications -in translating everything, the outrageous and shameless. Luckily Athanasius put the seal. He ignorant, but honest Christian feel that vipers have to do. Nicolae Densușianu who discover Pest, as we have seen, ac- Unification authentic tulle, puts them in parallel and show them on largmișelia. But that which we as Romanian riot, it's miserable attitude I ' tropolitului Vancea or * the heavy slab, for her soul was non-gru sin, and in some improvised and absolutely councils unbound by the way they were made in secret, under oath, stealthily, 1872 and 1882 sought to link the fundamentals church drive so that it would become purely Catholic - with the shade iezuitismului- bad instead of knit as close as erâdela start. My God, why have you allowed to be born traitors and yet so the vile and wicked, even believers in your head! Hence: folly of some, betraying others, where under all evils of Alba Iulia. Metropolitan Bishop become a Jesuit, however, it was his mentor and factotum, higher clergy took a direction to consider fucking u first Catholic and then Romanian, Romanian interests steals so dangerous clit, to make them sacrifice enemies nation! Densușianu joining together and Klein's views, honest, man was Nut, Laurian, Papiu Ilarian and Hurmuzachi to show historian cups and analytically and critically as he did this folly, and evil will ensue for our nation. This booklet makes them the highest honor. Holy to be memorized ria and the soul world where they are, turning shadow mer- sul its sprawling Vancea and those like him, show him curse a whole nation in distress and pain.

XXXVIII MONUMENTS OF PREHISTORIC DACIA

Once again, let it be anyone of us, if not otherwise chip, to inlesneascăretipăria this brochure abroad completându a the place was all spent from 1892 to the present. Romanians will be grateful. But to continue. In his notes we find out: "April 10, 1894. Mr I I. Kalenderu administrator Domain Coroa- nei today I do know that I will fundațiunea university Carol Open 10 Maiu or later and after seeing what he had with d-1 Sturdza, authorized M. and S. King, asking me to get con- Library Foundation carrying this because there are many competent for this post, but desire is that ye receive me. "I answered Mr. Kalenderu know very well that intențiunile salu- hard with whom he founded the institution, but to be able to suitably Pundit tasks with this leadership, being more atin- Gere with university students, should be a university professor, a title that 't] am satisfied because I can work I have walked after the withdrawal NTT the title of university professor, for whom I have more altminlerea qualities than other teachers. I regret that refuse to come into touch more M. S. King, he would talk again with Mr. Sturdza him, saying, also, when do I appoint university professor since between university teachers present there is no one to întrunea- SCA can take the leadership qualities to the libraries. " Who would not have received this proposal in place Densușianu? How many would not have chased this situation * of honor. Cino May well as Densușianu but caro was a man, a character and a pub- Terna pillar of science, may be more appropriate for that place, totdauna do honor to the name of our great King, where ed to train with the youth brain and heart character n- -university! But he had renounced all, had retired voluntarily from all, it Thank living with the minimum possible for a man to quietly look to finish their work that will forever bind name. Finally all of these notes have discerning a work gonez which will be published hopefully soon, which does not have the character of cer- Cetara, but the popularization and education for citizenship. House of schools, which has so few serious demands to the public works such like and how to make, has a- work of this Special Densușianu a work worthy of aten- tion them. In his notes, in this regard we find the following:

"In the fall of 1895 he asked the Ministry of războiu by address Special to introduce an array of illustrious captains about Teri Romanian and the F? resumé also complicated the whole glorious past of the Romanian Teri,

NIC. DENSUȘIANU, VI yours and work XXXIX

I wrote a fairly voluminous writing under the title: Lords glorious Romanian Teri and more famous Masters. Breviaru history about răsboaiele Overcoming the hosts large and bright româue, Part I, United Roma- nia (ȚaraRomânească and Moldova). "This writing I forwarded it to the Ministry of răsboiu. General Budișteanu division put the resolution on the report of the Chief of Staff, he congratulated me and thanked me for this work, I also put 500 lei available in case if I shall print ". Unfortunately, the manuscript remained unprinted, and how to suf-Rite printing paper at this time imprirnându on it by pa- rascovenii all but glorious gentlemen have not yet come to tri dice in the back of our general indifference, AIFM will want a man with the soul to do that. In the introduction to this work, he goes from a speech His Majesty the King, of January 3, 1885, in saying:

"Virtue is the most expensive military and noble legacy of națiu- Romanian NII. "A whole preserve is the greatest desire of my heart, that watchful conscience ". I can not resist not reproduce this unpublished paper the following passage:

"The history of the Romanian people from ancient times until today Our is only a long series of battles huge răsboinice, which had to support them with great bravery and devotion Romanian people for water- Teri ing novels, nationality, language, religiunii and freedoms.

"Throughout the Middle Ages invasion of the Carpathians and the Danube down or continued or renewed and they turned as fast and vehemence as in the era of the Roman Empire. "And if the Romanian people emerged victorious from these răsboaie giant if n Teri Romanian been subdued foreign nations, if nationality Romanian bility was not destroyed, if they are Latin Teri today, pre- as were Latin before almost 1800 years, it has so mulțu- mească its national genius, his military virtues inherited from great- dawdle, confidence that Romanians have always had rights and forces their love of country and nationality, political union and their wisdom. "Unfortunately, however, in the midst of hardships and continue răsboaielor enormous, from which they suffer Teri, several bands of deeds Romanians remained unwritten, and today we are forced to rebuild wherever possible, the early history of the Romanian people in small fragments acts of contemporary or short stories of some chroniclers foreign, often partial or wrong informed. "But even in those few fragments we have left in first centuries of the

Romanian states, impartial history will convince you that Romanian people fighting for centuries with unparalleled bravery in counter

XL

MONUMENTS OF PREHISTORIC DACIEI

^ continuous invasions Tatars and Muslims to Cumana Central Europe, răsboaiele and enormous sacrifices of blood and fortune Romanians were also răsboaie and sacrifices for the benefit Civilis \ contravention European ". The work has 358 pages. It begins with: Radu Negru, founder principality Teri: Romanian and winner Cumana, and Finest ciTMateiu Ba- Sarab; and in Moldova starts with Bogdan I, fouuder State Moldova and the winner of King Louis the Great of Hungary, and go up to Constantine Cantemir. Stop ago Roma- nia that Kingdom. In this work is described in the respective parts, and 16 Famous captains, from Dragomir Commission, army commander Two of of Vlaicu Basarab and Parvati to Parcalab general the brave. IUI Peter Lame. Add, after studying the manuscript, which is copied to ma- rail at that, just who is in his file, longer your pre- SESC still some additives which should be taken into account in printer great work. But Densușianu training and the second volume relative to Lords glorious and famous captains of our nation abroad. It also sees this in two chapters, small but definitely worked and who will be able to easily publish, entitled: Menomorut - Duke Bihar (an. 903). Gelu - Duke of Transylvania (an. 903). , The first describes in detail, especially after Magistri P. \ Bela Gesta regis notarius Hungarorum, it is found in Romanians clearly finding his arrival in those parts and Atila Arpad ago. Numerous notes had gathered for helping to ensu- re still It is work. It also happens that besides his many great and ocupa- Major State tions and preparing to study what was to have something totally unexpected place. Ocaziunea Raar demonstration with cultural, economic and na- tional 1906 Densușianu after dișpozițiunii taken gen-ralul Bratianu wanted to do a special work for the army » Romanian on this occasion. Unfortunately, time was so short and so material abundant that with all the skill and power of work not able to finish, do so briefly, that which conceived. But behold that which remained of that fact, as a power- nical evidence of the extent of the content of thought and will. In fact, in the voluminous files with notes made by răpo- it had even folder: oxpozițumoa national historical works, 190g coprinzStor many important data.

NIC. DENSUȘIANU, and work VIEAȚA

XLI

fed up for his works unfinished in great misery hand, learn something from his study relative to: military history Romanian people since ancient times until eighteenth century. Here sheet material of this manuscript reproduced clean the ma-rail written, and therefore will be able to easily print:

, Military history of the Romanian people since the ancient times until the eighteenth century. j Page I) - Beginning military art and the Lower Danube to the Carpathians . 1 II) J . 5 5 7 III) .23 . 35 37 . 44 . 49and 8) instruments and music signals 51. 57 13) element if the Roman imperial armies. . . . 61 V) - Romanians (to follow).

It can not reproduce the premium without numerous notes who rely on this side to prove: begin- Turi military art and the Lower Danube to the Carpathians »that: Art The military believes that in ancient times had had their beginnings the Carpathians and the Danube has its bottom. ■ "On the territory inhabited by Dacians and tell us the old legends, it năs-God had done in March're ^ personification of force and curagiului răsboiu. Here find his home: he was adored here as a defender plains ture. "From an archaeological perspective, Dacia earth is between all TE European countries, most had antiques belonging to military history. "Archaeological discoveries made until today have brought light Get adevă-

MONUMENTS OF PREHISTORIC DACIEI

XLII

rates hoards of weapons and tools of different materials, which has ser- vit man from the Carpathians and the Danube from bottom to attack. and such defense and its economic necessities, yet since the said responsible tive times in history. "Museums across the

Carpathians, we understand here the Transylvanian Hungria, Bukovina, Galicia, Bohemia and Vienna, are full of weapons collected various forms, starting from the most primitive to the most perfect discovered in these regions and of which some belong to the Neolithic, prehistoric times and other metals, in contrast Bronze.

"The work begun metal mines here since long before Homeric times. "Between all of Europe, Dacia old is the only region where there was a strong metallurgical civilization as it follows the enormous crowd of archaeological monuments, the traditions old, and finally as it finds traces of countless works of art that we find almost everywhere in the regions of the Dacia mountains. "Those known iron workers were following Greek traditions in the mountainous region of Scythia, called "Scythia mother of iron. " "Vulcan, the divine master of metals, as we say Homer worked nine years in a cave near Oceanus potamos, as Hister call in the old legends. " May know, on this occasion, that a young chemist Romanian, Dr. Nicolescu - Otin, made from chemically, research on weapons and bronze objects in different parts of Romania and Transylvania, especially Ispalanca, to see if you will not find a means to establish, if the current metallurgical he departed from us or if he was born here. Following this first part already written, has Densușianu several folders filled with notes relating to the following chapters, they had to follow and which unfortunately did not have time to lay them permanently. The first package contains: I. History of the people, the Romanian. 274 - 1300 Materials and notes. II. »» »» »» 274-1300 »» » III. »» »» »» »» » '274-1300» »» IV. »» »» »» 274- 1300q »» » V. »» »" »» »274- 1300 Supl-» »» The second package contains: I. History of the people, the Romanian. 1800 - 1700 Materials and notes. II. »» »» »» 1300 - 1700 »» »Trans visitors. III. »» »» »» 1300 - 1700 »» »Did ansil. and Hungary. IV. »» »» »») 1400 - 1700 y>» »Castreleși their militia. V. »» »» »» 1300 - 1700 »» »» »» »» »

NIC. DENSUȘIANU, and work VIEAȚA

Others longer separately relative Take:

Military history: Artillery, frowning sword; etc., as well as a file is voluminous: Notes historical documents and authors all relate in military history, and many other files with material and notes.

There is a fine bibliography volume relative to Mircea Voda and another, just relative to the revolution in Transylvania, from 1848.

So an entire era work studied, prepared, ready for a to paper!

Hopefully a young specialist will seek to helping to ensure PUE value work is assembled and awaiting only a man with soul and understanding that drawing the ruling idea of the missing and data gathered by it, to give light Get this work the price of our past. In any case should the Academy to publish the bibliographical indexes. He added that the first part thermal Mined has a special cardboard figures all weapons and all that ilustrațiunea the first part of the paper indicated. To see how this man lurcat for the army, specialists especially state archives have not only to study, major, where he made a very rich library of great price especially in terms of the army.

There you will see how many questions of detail he replied, how many he consulted was serious business, why vase enjoy among our officers, so praise by preparing and starting their mind. He will easily see how much value are papers and work- BIURO countries for his work on the history and Iieferafele Historical Military sent to Biuro publicațiunii Romania.

When studying veața see this automobile is capable of a Romanian, are proud, but the pain I mean, why Lord have It was so chary of such people around the needs aceti tormented nation!

So tense work of the General Staff of the armed Densușianu Matthew could not give an atmosphere than at birth esteem and respect for him. In fact he was respected and loved all of which arrive in bunches service.

That is why on the day of April 1, 1897 and is known It is submitted Murou Head of Class II, the holiday created by but- Geta a. c. the same service.

N. Densușianu chief biurou! It is why we are proud!

Finally in early 1899. tired, ill even willing to devote all his last works, withdraws even

from publishing historical documents, forwarding an Academy a- tfoesă day 22 Fovruario do, he says:

XLIV

MONUMENTS OF PREHISTORIC DACIEI

"The more time and especially in the last year health rings It was not at all favorable, while the other task entrusted asked a thousand uninterrupted work day and night, investigations continue with stu- diarrhea different historical collection, choosing documents, which laid down in their facts and circumstances and also moments of our history Publication care of those documents.

"Even today my health circumstances are such that I can not Instead dressed if I would allow at least in this ongoing future work.

"The other side would like my little while remains free to can use to edit material gathered in the course stretched more many years to work very hard on the people's history Romanian century before, XV ".

Yet he continues, also publish brief but admirable studies relating to various matters.

This brings us to 1901 when Boman published in Military and a separate study on pagan 44; The origin and importance isto- Romanian cavalry Rica »Calarasi and tomatoes, are quoted in Ovid, Thucydides, Herodotus, Corpus Inscriptionum latinaruin, Notitia dignitatum, Ammian Marcellin, Arrian, AnonymusBelaeregis Notarius, Frochner, Lachmann, Cantu, etc, etc.

And what admirable and instructive monograph. He attributes the origin CA- Valeria great race Pelasgian Romanian habits. This small work is such Frenchman says, a "momentum gout» Dade's prehistoric.

"Their first country in Europe, the center of the great ethnic, political and military of these Pelasgians, yet before moving into the Balkan Peninsula, it was Carp you and

Lower Danube.

«Ancient Greeks lacked the troops rider. Homer's Iliad reminds to Tested anything about them. "But residents of the north of Greece, namely Tesalienii appear as the first nation in Europe, which had a good cavalry rășboiu organized. Thessaly was the entire people and their country of nationality Pelasg Pelasgia be called once. "

And specifies otherwise:

"As a military institution establishment and organization of cavalry rășboiu both the Greeks and the Egyptians to Romanian origin was Pelasgian ". And as for the Romans and even the word philology CA- Laras, we find that:

"The Roman people dintăiu the cavalry was made up of 300 soldiers chosen from the wealthiest citizens (patricians) and these soldiers are call «CeZeres".

"The word is Vechiu Pelasgian, and have the meaning of" Calarasi "(cquitos).

NIC. DENSUȘIANU, VIEAȚA AND OPERA SA

XLV

"The cavalry instituțiunea Pelasgian was introduced in a very distant era in Egypt.

"The first class of Egyptian soldiers, Herodotus tells us, it was called Ca- lasiries and a thousand of these soldiers were in the personal guard Oălasiries the Egyptian kings.

"As word lasiries what we were told by a Greek fountain is .de old Pelasg also an expression corresponding to the archaic Latin Geleres and a Romanian ancient form of "Călușerul" or "Calarasi". But Geleres »rule almost" Keleres »because« still dur- pul kings - he says - point represent Romans and sound K. Shows that Romanian cavalry force constituted by centuryXVT century and what does Călărașilor institution in military history Romanian country. Rightly, to the customs of other nations The weather, he tells us:

"Romanians on the contrary, instead of raises before the Tartars and Tur- lodging some artificial obstacles, instead of doing constructive earth or wall, they opuseră the forefront arrows and cavalry swords. " Describe their clothing and tells us that:

"Archbishop Varențiu still remembers a white uniform par- Lara Romanian soldiers in Moldova. "Every military - says this author and here he understands Calarasi - wearing armor as a short coat flax, cotton filled with thickness of three or four fingers, especially in and n the shoulders to the elbows, and sewn m thick laces every a finger and a half away from the garment and not the sword can penetrate. "

"This robe of Moldovan chivalry was so but a tunic răs- boiu sewn with ceprazuri, nd it shows us the same kind of clothing as the old coats of Romanian Gentlemen ".

Pelasgians from the usual u would have gone up in the old Egypt and reproduce Herodotus, who says:

"Egyptians (and here he understands the contemplated class) bears West- mind in ornate lace on hips and these are called Calasires ^ and over these garments they wear a cloak of white wool. " Show the importance of fine horses and tells us our răsboiu among others in conclusion:

"Constituțiimea veclte, social and political life of the Romanian people was based a military system.

"All Romanians were or archers or horsemen.

"In particular Romanian cavalry, or Călărașii) formed in the middle. medium- place a military class, the class considered and distinguished society, com- made from landowners and peasants landowners.

XLVI

MONUMENTS OF PREHISTORIC DACIEI

"The character of this institution is very old and not derived from drep- feudal tulle.

"Romanians after situațiunea their geographical Teri is seated at the great gate of the invasion, had, in the interests of their ethnic and political, to keep throughout the Middle Ages military instituțiunile hard of civilization of ancient and give a special cavalry to developments.

"Thus the words of Paul Joviu that were kept in Romanian certain vieața morals and laws of public and private Romans, are only Ed historical truth.

"In the sixteenth century, was known in Romanian Teri cavalry Germa- nia, Hungary, Poland and Turkey, as a powerful military institution "Call the plug from the field răsboiu Get camp and hence Take cy cutting, Roșiorii and Romanian Călărașii it sacrificed on the altar enormous pa * makes about. They excelled by an extraordinary bravery by an admirable art The răsboiu; they had a very important active role in the fate răsboaielor what they wore Romanian Teri, and left after itself a legacy of the glorious tradition ". But since we are in the course of military writings Densușianu's, let's go a little further to finish with? these themselves. Thus in 1909 he published in the Bulletin of the Army and Ma- Rine two important studies. One No. 5 in May Maiu about:

The war of 1330 between Hungary and King Carol Bobert Ba- Sarab Teri-Romanian voivode.

In this study nothing is left boom or love of country SBORA fantasies, everything is cold and writing data based only on po- devices;. Describe in detail the state of things from us and Hungarians who they went into battle at gunpoint, yes pozifciunii map from mama rășești Mountains where the army was besieged and destroyed at 10-13 Noemvri 1330 and tells us that:

"Voivode Basarab, who had struggled in 1330 with the powerful RegeCarol Robert appears as one of the most glorious reign of Teri-Române- know, the first half of the fourteenth century. "He stretches, organizes and reinforces the powerful State Rome- Nesci founded by Negru Voda and has been fortunate in its răsboaiiele stitch. Not suffered a defeat ". Get in a lot of interesting details. all points view, proves the error committed by some one who unites Basarab history on this front with his son Alexander, and ends saying:

"We know only beneficial results of his reign, in which we see he was a gentleman with a great political mind, I had to pro-

NIC. DENSUȘIANU, VIEAȚA AND OPERA SA XLVII

volte lot of activity and a lot of wisdom, and dumnească lu sunset over CA- Severimdui Banat and Wallachia borders eastward to extend up Mare and at the same time to give this cers and military power to ensure, in international terms, an independent political sihtațiune ent ".

The second monograph was published the same year SEPTENVRI in No. 9, relative to:

Băsboiul from 1369 - 1370 between King Louis I of Hungary and Vladislav Basarab Mr. Teri-Bomănești.

Writing this has all the character of the other and both should our schools be published as books Cetiri with historical and patriotic for our children. what admira-

Ball descriptions, how does it beat him to the heart, although, once again, a word not too much, not a word of praise superfluous or risked.

Give again four maps, as they indicate the localities where the mounted răsboaiele tat and proves investigate what was the point spread and then-Romanian Country. Foreign seen from the quotations and that ' Once skillful archers had back then, deoareco "il Geths soldiers firing their prince Vlaicii, falling like rain the Hungarian troops, "as says M. Iohan of Thor- rocz Chronicle Hungarorum. After innumerable quotations, which strengthen all cceace forward, cl tells us that:

"It is a positive historical fact, that Basarabs rights based on an- tions, at different times possessed a large part of Bulgaria ". And secondly it added that:

"We find that. but as a positive historical fact that in times of Vladis- lav, spiritual authority and administrative rights of the Romanian Church stretched over Banat, Omlaș, Fagaras and above all Hungary, after as is apparent from the title that undoubtedly have first the Metropolitan-1 Teri-Romanian Police. " That which is most important for us who do not know us too past, is that:

"In the annals of monks minor, he appears as the" King of Ba * Sarab "Rex Bassarath t and in the annals of Ragusa, written by Giacomo P. Luc- which is called Re di vlaico Valachia ".

Cecace emerges from a passage published in Magyar cake, tar, commented as follows by Fessler and Klein:

"Vlaicu went further and without the knowledge of his Lord Suzeran took the title of king. "

"May we note here - he added Den3iişianu - that its other diploma xl wanted

MONUMENTS OF PREHISTORIC DACIEI

1376, King Louis called Vladislav Noster emulus) ie Our political rival "f or our competitor Teri kingdom.

"Actually Romanian Teri named kingdoms still appearing before Vladislav times. '

"In" History of empires and kingdoms ", written and published by Georgius Hornius in 1066, says: "By the year 1300, country- and Romanian. Moldova is the Kingdoms, The King of Zer dinUiu is not Romanian It reminds Vlaicu 1320 and on to 1340 ".

We clearly see with satisfaction that Sasarab Vlaicu, as Stephen called the Great Tsar of Moldova, which were proving prestige Our ancestors enjoyed six centuries ago! Let us follow the thread of his life. Meanwhile Romanian Geographical Society elected on N. Dentistry suşianu as corresponding member, 21 SEPTEMVRI 1902 ceoace January seems to satisfy much.

In its reply from September 1902 Ocfcomvrie he says:

"For my part I shall consider myself happy, whether through knowledge and activate My tivity it shall contribute to the great scientific purposes; them This high national institute aims to studiarea and raising însem- geographical and economic nătăţii this cers, renumito at all times, and that in an age far pre-historic civilizations was a great center European tiime, moral and material ". Finally we get to 1904.

Academy is again in fever spell, Densuşianu, Cl subscribing charters and chronicles, he fully connoisseur of languages Romanian classical and folk literature, comes into question. Kidnap from his sleep, because rest has not at this time Prehistoric Dacia had

already begun when publicațiunea as to say Do look mistakes he believes committed in this Discuss. Write an admirable study, I would like to see one in Celite the upper reaches of our high schools in the journal "Military Romania» (SEPTEMVRI 1903- January 1904) and pulled in 78 booklet page. What wonderful writing that deep knowledge, how much logic as good sense! He tells us that from the beginning:

"The spelling may be based on other considerations than by genius and historical laws of language. It must be so rational to oglin- Deze language not only in spirit, clear forms and also in its structure. It can not be arbitrary, without principle and without the system. ')

To me give rise to misinterpretation of attitude Academy to do, he says:

NIC. DENSUȘIANU, VIEAȚA AND OPERA SA

XLIX

"But if every time we express other opinions, if we circle to put into light and other considerations than those which appear to result The decision of the Academy of it driven by a desire only do give retain the essential character of the Romanian language as a language Latin people, not to break with the religion I had high forever home our language, to give him a lot of future to developments in conformity with its laws Historical, because language is the nation, and when a language is destroyed, it dis- Trug and people *. When discussing whether must pronounce and write the acquisition Hune or acquisition, or EcJiitațkme riding, etc. etc, he added straightway

"Without îndoeală, we have here a vicious not only writing but also pronouncement. Romanian language has its fixed its laws and which do not match laws ruling the French *. For:

"Romanian language cherished as the most expensive treasure what we have left from ancestors, so you have to cherish and respect in writing laws its historical » Discussing all sides of the matter, he tells us:

"But when using etymology within Romanian language we can not find vowel sound that is original to when we looked root the word in Latin or Romance languages. We write

this: An- geri (Angelus), ântâiu (antaneus), gentle (Blandus), etc, etc ". * For. He added:

"For no matter how deficits will be new sacrifices we can never CA- racterul general language Romanian people, but simply to facilitate Cetiri and writing them who do not have the necessary preparations. Each is Li- ber to write for himself as he likes, but aceîU public who studiiftfo- - Scripts which prints books, will follow once the laws have ortogra- daughters and Romanian language. Because:

"Deilinațiunea spelling is not to make one lap [cups Romanian language, but that I may understand. " And for that:

"In the Romanian literary language must choose the best words and also to follow best forms. Only thus shall we get a beautiful language in the expression and sweet, which could once be worthily occupy a place next to other Romance languages. "

Complains better understand how we write:

NIC- DENSUȘTANU IV

IT

MONUMENTS OF PREHISTORIC DACIEI

"Writing as presents us especially our periodic press Dică image is not words but distortion, them. " Insists ago on the role of grammar and language history, Romanian spell in establishing that 'true form cru- dation unit language ". "Spelling, he says, forms an integral part of the grammar» And ago:

"Grammar determine further forms and give true words. It supports language historical thread between past and present, she Notes and definitively sets out the constitution and laws that govern language. "But it belongs to grammar and written English language, spelling and orthologous ". And is revealed as follows:

*>>

"This rational grammar of the Romanian language we lack today, and we understand this is not a grammar for elementary grades, but a grammar stating, specify and determine what forms ^ language laws They were and are in use, and how ditpă says Quintifian to show how to speak and write correctly. "

To raise with all vehemence against how to write "how speaking "and not sure reproducing this thoroughly abuse passage:

"The principle of" write as you speak "- and this is the phonetic - not It has a purpose and a final target. His direction is always uncertain. He does not distinguish between good use and bad use of speech. He has the view unity and unifying language but unconditio- diferențierea them. But what is more dangerous is that this claim requires us to phonetism write and speak no English language books not our church po- pore, but a corrupt and variable idiom of political centers and co- merckde language of anonymous authors, mostly foreigners, I write in press every day.

"This principle of writing each such like, will lead to a de- full safety to a disturbance in the normal course and to developments language; He will do more harm than good. For what good can either that, to shed light on everyday words and forms of domestic necunosctde other Romanian, foreign phrases, harsh pronouncements', expressionism sitini and finish which especially large political and commercial centers born on and off with each generation.

"Receiving the basic phonetic spelling and correct speech, însem- He pushed him a Commander does a common Romanian language, whose timeline for- and drive Nations to lose in the night time, a language that has self- our books and religious authority of our best authors; însem- Commander does take us into the vortex of unstable idioms, a confusion words ,, forms and new pronouncements, always subject to alteration stiecesive ".

NIC. DENSUȘIANU, VIEAȚA AND OPERA SA U

And it claims that according to the po:

"0 Really lot enormous foreign elements, forms co- broken the barbarisms the phrases entered the language times in Urmia ,, which all our hurry Embracing them, put them in writings to Our countries, and incorporate them into our dictionaries circle to be- tățenim spoken language and written language or literature that today we We are facing not a torrent, but a true diluvia words and foreign forms, which will lead to a catatonic old Romanian language enema.

"It may be that today these colors will seem to some small neînsem- nate, but with time

differences will increase and we will înmulți reach a mixed language, or rather chaotic, material, shapes, the phrases and as a way of ruling. "

And he sees so clearly and so high when meritorious Finest to work with the words:

"Having a grammar and spelling Not dangerous based on grammar is one of national issues which today no longer suffer delay. «Language of a people can not be considered only as a tool Thinking particular for expression of different individuals, it is a National wealth and slatid by her instiluțiunile} and not by individual caprice or ignorance, has dreptidsă order, it should be language written ".

I come now to the great work of Densușianu, Dacia preis- toric.

He put the total for forty years to make it! Stop yelling- ber he took 11 years, from the end of his life tormented, but full employment! This work awfully tiring him and sdrobi before a perfect ending. (1)

I saw that he did great journey through Italy and Istria Dalmatia and numerous researches to gather ma- terialul needed the work.

All such travel, on several occasions, especially in 1899 he did in the mountain counties of Buzau from birth and up in Mehedinti, to realize that which is personal Re-

(1) For a copy of an address to către Excel, to the Marquis of I. Pallavicini, me Dniester Austro-Hungarian Bucharest on July 2, 1900 shows that at that time, it dealing with these issues for 15 years.

Everything there looks like, studying in libraries and museums of Budapest, Vienna, Rome, Agram, Orșova and Lemberg all the countries from the prehistoric past Danube.

Dreptul- be given circle? 1 caro does not do politics and literature to give policy- carved stones can study and what is written in Hungary around Moldova (Domitulul Krassver) and Mehadia (commit. Szoreunyer) over Vera 1900.

LEO

MONUMENTS OF PREHISTORIC DACIEI

portance and actually finds the status and value of scrap prehistoric an exceptional significance.

As in all but everything proceeded with the scientific method, so for strict reasons DENSUȘIANU followed in everything he did. yet from 1893 he drafted, printed and widely scattered on expenses, this man who was hardly what he had to live, extreme of its important historical Cestionar about traditions of Romanian inhabited by third parties and antiquities. I was the era before to a. 600 d. AD. Bucharest, 54 pages.

In this brochure is an admirable introduction; he tells us:

Fine Romanian peasant house still exists until today. multime of successive Historic injury centuries apart, a sort of unwritten history about originality his uncle about his old beliefs and institution, how about occurrences events by which passed the Romanian people.

"Every village, every mountain, every valley, every city has its legends and its historical traditions *

"And we found particularly important tradition in our people farmer historical Baci people and their final fate; tradition about his bridge over the Danube, about his struggles with Dacia and pre-colonization of these areas.

"Moreover, we found the people of peasant tradition, which does not mean so they only TERI; but who are mothers reports and Teri where Roman colonies came] tradition which go beyond the era Dacia colonization, and can say even to the times of the first kings of Rome ". And the importance of these memories he puts it in true light by the fact that:

"On the other hand, our historical research traditions in us implies more with our lives as historical era up to 1290 He remained steals writers. Great multitude of events that occurred there- Dacia Traianic thorium from first contact with the Gauls and Romans to Take 1290 remained unwritten. -We Are missing chronicles - we lack the charters. They perished and were destroyed memorials, even peoples perished what they have destroyed, and who had gone wild with rage over the plains lush- Crate and sown by the Roman colony ". He gives precise readings, how to proceed with collection and shows clearly that which Voest know. This can serve cestionar future instance of any such undertaking.

Replies received it, fortunately, in all the inhabited parts The Romanian and especially

from our teachers, among whom con- State and Astada thankfully, that "I & many are pro- Toine.

Densușianu has united these answers in 21 cases, arranged after their origin. And there are different point of view than

NIC. DENS U AND NOT, AND OPERA SA VIEAȚA

LIII.

the Densușianu pursued a treasure trove of useful data many specialists. Hopefully they will come into colecțiunile Academy.

Prehistoric Dacia's Densușianu contains a double revelation. We are shown into it first before you întâiu an extraordinary man of worship, wide seer, and pursuing an idea for the field of decision iron vedirea which gave him peace and vieața. Secondly we discover a past, almost all unknown past glory for -If for glory nemăr- Ginita for those who have mastered these places and whom Densu- șianu shows us, it proves to us that our direct ancestors.

No history, no man of letters, but neither are man totally unprepared for the Cetiri so. Well, I declare My vieața that I Celite - and I am Celite and more and more -a thoroughly argued, conceived and gave little higher. I studied thoroughly before Ilomani Dacia's Tocilescu, 1880. Well, the facts are being gathered there as items from a collector that collects without being driven. At Densușianu is a great framework in which the greatest deeds the first grand civilization of mankind, the smallest but Important facts and legends of our classics and unnoticed misunderstood still go regularly as a last, place.

Celite as a man is unbelievable. There are over a hundred folders and notebooks with thousands of notes gathered. His classics with- funny deep Ovidiu largely by heart, what prive- Ste Dacia, cl had not studied the page, but turns and often playing for some real expressly understood that one had in author and his thought is not played as often through ignorance translator or interpreter unprepared, with another meaning.

Densușianu researchers open a new world. Genesis po- European poarelor will be seen otherwise safe and well explained more precisely in the future. May amazing to watch

an extraordinary fact, which shows continuity of population of Dacia and conservative power of our nation. Taking the basic texts of ancient writers, from Homer, which they left behind them knew about the beginnings of humanity in these parts remain amazed. See how to detail all of them lie in the legends and Romanian ballads. It's unbelievable and beyond imagination - so bad that Densușianu in this regard.

Then, as the mist began Prehistoric Dacia in July - September 1911 when I studied it and you recognize the ruins, I had given deep as chief ago how to be and its exposure. Precision worked in everything he did, often say, in certain parts, I'd let the book fall from my hand. My thought

LIV MONUMENTS OF PREHISTORIC DACIA

He was lost in the darkness in which I was driving by and I understand horror, he does not lose the path, it should be clear that which makes us see, in fact often so clear! And when my faith wavered a little, so follow the rest of his argument strong, so bright, happy that I rose and too - Marie, in my heart, the one who made me feel my suffering and happiness, and by those who wrote to me still soar great pride of being Romanian, seeing rises of us. So people that our past is so extraordinarily luminous.

Do not think I'm exaggerating, or that are prey enthusiasm that would not belong here. There are a whole man, and I know things and how to view and interpret them. I have enough cultural I hoped, so I'm not naive nor any superficial. I declare But that prehistoric Dacia is one of the greatest works if not the most important, he wrote a feather do hand held a Romanian. But before entering into the detailed analysis of this writing, here its general plan in a few words.

Densușianu start from prehistoric man considered during Neolithic and gradually get to reconstitute the largest world what he knew, Pelasgic Empire.

Caro 1 shows the extraordinary role he had in civilization and protection of this empire and what is due to the kings, Uran and Saturn and queens deified especially Gaea and Rhea.

Prove it - for I can not say otherwise - that everyone, absolutely all Greek mythology itself, it boasts of people, he born in the mountains of Dacia, between Buzau and iron gates. - Temple the largest of the world through its extraordinary importance, was the

Bucegi to man.

Proves that a main branch of these Pelasgians spoke a language, which he calls proto-Latin, and gave birth to- You and neo-Latin languages! Show how this empire, which-1 I think the more religious basis, consisting especially of PA- shepherds, and the Cyclops and metallurgical ago, it descended and set up Troy, Mycenae and Rome.

Go to reconstruct customs, faith and language of these po- and it can also manages to explain countless historical facts which up Now their purpose had not clarified.

If we Romanians have resisted invasions torrent if exi- We stay in Russia beyond the Dniester much, until Istria, Şviţera until Valahie Little Bohemia and north to south Poland and south to Athens and the islands of the Archipelago, not only because colonists were brought here and there and especially Trajan us. - They were the mash, but alua- protolatin tulle, ArimM, longer call time as one of

NIC. DENSUŞIANU, VIEAŢA and work LV

their main tribes, where they founded Rome Rimi, A ~ Romanians today, and here there were already penetrated far innermost Asia, northern Africa, and to Spain and Dania, because in all these regions it is found that branches were aco- luitaş people who lived with distinction and had their heart in trans- silvania and Oltenia.

As abundant evidence, not out where you gathered Quiet and skill amaze you. Now we understand why Densu- şianu had withdrawn from the actual world: he was living under the burden of great world, but totally unknown to us.

I worship his memory

before his death, he saw printed Densuşianu 1120 N. pa- gine. Since then 1 after printing proofs after the notes I found, I published the last 2 balls. The work was complete has 1152 page. With all my desire was not chip but also răsleţe loosen the notes, no introduction, nor the final one kind of overview of what was said. What I could not pro- Lusi will be included in a special note, however, that I will publish soon.

This monument labor and past glory, datoritiui dentistry suşianu would not be able to remain if some people Su- flet would not have made broad monetary sacrifice necessary. Typographer C. Goble, who worked with C. Rosetti and groom I. Rasidescu it his duty.

They -made credit over 20,000 lei. They printed this work and kept locked money from 1900 until now and who knows how yet.

On the death of her Densușianu and A. Hențiescu executor 'd and unify, knowing I'm little, my hours of rest, the prehistoric entrusting this work to me to see what hem longer do.

The desire of years made in this regard is the fruit of my labor brought by the memory of a man who managed a highest race. I did it happily and with a heart full of gratitude.

Now let's take a brief review in this paper.

The author begins his work with Quaternary Era - periodically Bye- leolithic. His first chapter is relative to: Give first inhabitants poverty. He begins as follows:

"Dacia present us in all things extreme antiquity.

"Studying prehistoric times from the Carpathians and the Danube țerilor Below, an extinct ancient world, the cradle civilkațiunii ante-elcne is înfăți- ond our eyes.

«Back populațiunilor known in Greco-Roman antiquity as don ' My Dacians and stretches a long series of several thousand years, îmmormântată a history of large events, whose importance has passed away over the horizon acestef cers, brilliant history of a nation,

LVI MONUMENTS OF PREHISTORIC DACIEI

strong and glorious, long before the Trojan times, the background Tast world dintâiu Empire, had established the first unit of culture in Euro- rope and laid the foundation for moral and material progress in western Asia and in North Africa ". -

And further complements its idea by the following:

«Dacia, the history of these dark times, appears as the first metropolis geographic, what was intended by its particular pozițiunea by abun- Dante populațiunii its wealth and diversity, expand era Prehistoric ethnic and cultural influence of some south peninsula Balkan and far beyond the Aegean sea, the other westward on CA- century the great and long-dc communication of the Danube.

"Civilizing action putting an ante prehistoric populațiunea whether from the Carpathians

and the Lower Danube, the ante-Hellenic world was much decum most prominent we can imagine today based on fragments monuments and historical traditions and the people that we have in this Ic extremely remote epoch.

ALN this respect we are only in the dawn of prehistoric science. "

Face ago clasificatiunea epocelor prehistoric describes pri- My hewn stone tools. Make known traditions Get started Romanian people that the earth was flat even with that which is in Hesiod's Theogony. Shows that residents of these region "have known lion dens (Felis spelaea) .On that one won 't MEST not only Leo and SAMC with Sawicoaia after the name indicates The Shnha. Dealing with Bos Bos Tirus = get-genius, aurochs, of which the last, as I remember aduo, he was killed after 1700 Transylvania.

Show that this is the Moldovan currencies and not Bison Barbary, but we have evidence that, among other things as a horn found Suceava, Get a Plaies that existed and he Ja us.

It shows that they knew Heaven shower megacerus called carols Sur deer, fallow found standing in the banks of the Tisa and Ireland swampy marshes where the tens of thousands of years before.

Well, our people say:

.... The rain that commit,
Earth liquefy,
Deer 'mud
And then my vein I »

But not only this memory that keeps people
Our Thus we have that which is unbelievable:

A large income omu
Marc from the forest,
hairy man
And skittish,

NIC. DENSUȘIANU, and work VIEAȚA

LV'IT

With hairy hands

And with hairy legs.

Eye 4nholbați 9

Gu big teeth Colt

With large cheek,

With chilling gaze »..

Who does not recognize almost gorilla, and a link Densușianu Rassam primitive human memory, the local populațiunii raw absolutely primitive, old Hesiod known authors, Pliny, etc. as satyrs of Europe, Asia and Africa. Describe craniurile are Neanderthal and Cro-Magnon take and Fi- defines as follows:

"Dacia periodic human, just like in other parts of the Euro- Rope, stretching back several thousands of years, at least until Quaternary epoch in the first half.

"Or in other words before Aga whites and vivid, which makes us reminders to Homer's Iliad tire before the Titans, who speaks of Hesiod, they Teri lived in Europe and particularly in Dacia, two people Rasse, with different types and standards, one on the lower level of desvol- physical and intellectual country, it is RASSA Neanderthal, a kind of people without company, without morals and without laws, and whose new home we do not know; and other human Rass invazionară, quite distinct from the previous one having a constitution, and having reached the upper organic a significant level of semi

oivilizațiune a population! We fauna, whose Migration and cultural beginnings go far beyond the time qua ternary.

"Both of these human Rasse Quaternary were then overwhelmed, defeated and destroyed, and may in small part assimilated the new epoch of neo invasion lithic. . - t

"Their history and we say natural moral end was Quaternary". Following the facts in the leak walking time he comes to Neolithic and characterized by:

"This new ethnic immigration in Europe constitutes the so-called in- vaziune Neolithic far the most expansive knows their history. " Se ocupă pe larg cu industria neolitică în Dacia, cu tot ce Archaeology provides us with all the ancient texts PA- strate that memory and tells us:

Here at the Lower Danube and especially Teri Dacia - that is certain - It formed and rennet great and powerful center of neo populațiunii Lithic in Europe; Rasse center of a new people, a stature and vigorous, with an old patriarchal organization, with severe idei- of religious bones and a passion probably brought from Asia to carve into the rock alive statuele its enormous deities. .

lviii

NIC. DENSUȘIANU, and work VIEAȚA

"These new conquerors of old world and brought the spread in Europe New elements of civilization, the foundation organized here the first states and Nona dedere a direction for the fate of humanity.

"Ongoing then several hundred years, this active Rass and labora- rioasă equipped with a miraculous power of growth and expansion? its con- tinue its migration from the Lower Danube to the southern parts. Of the peaks, the valleys and plains Carpatflor, unceasing swarms new pastoral tribes passed the great river of the ancient world, and spilled in compact groups and organized over the entire peninsula Balkan.

"This is the great southern stream, or Carpatho-Mycenae, with- rent which came from central Asia to form its first homeland Carpathians European and moral bases put the first new civilization, diamonds desvoltă later is so strong in Greece and Asian shores po Small ».

It deals extensively with them a rare competence ceramic pre- Historical Dacia and show that:

"Pottery of this age begin to have characters in Dacia luxury. She exceeded the narrow limits of mere trades, and we reveals the the beginnings of an art full of momentum, but an art that can no Get reaches its climax, we see suddenly ceased, as if a large per- turbațiune / economic and social leap Dacia be unleashed on earth and would she suddenly put forth desvoltării end of this artistic manufacturing flourishing in northern Lower Danube ".

It shows the importance of ornamentation that is on them, characterizes Stice pelasgic and especially mysterious sign of swastikas that It is simply the cross with broken branches in the Right angle who put fashion Get it now Her Royal Highness Princess Mary.

Along with Virchow, Krsnjavi, Schliemann, etc., Shows not 't May identity but these ornaments priority to new front Troy Mibena, etc. Densușianu explains in his study this matter fully.

In its report from 1911 cl-1 Dr. Hubert Schmidt ago Take Cucuteni excavations made in the year of his death even Densușianu, he says plainly:

"These excavations in the land of Lower Danube offers us the connection between Central and proving herself a cultural circle (Crete) ". Also in that year, I can still character; that researches made by Soc. The effort from the Athens Archaeological under Sotiriadis in Fooida, con- Static objects found at Hagia Marina after that:

"... Celle qui du nord of Grece booster plutot Get civilisationde Take pen- ninsule balcanique "(1).

(1) Le bulletinăe Vart its ancien modems. No. 542 1912 ..

NIC. DENSUȘIANU, and work VIEAȚA

LIX

But this priority of cultural superiority at the same time rei people who lived within the regions' around cârpa- denominated supported today by many other people value as Trudy, Ed. Meyer, P. Kretschmer and others.

Now it so happens that recently appeared a work Indicative value through important bibliographic with deo- Sebire, because all of a Romanian:

Contribution to Dacia before the Romans (1) of d-1 John G. An- drieșescu.

D-CA- to have assembled an industrious bee, all the re- writings. tive on this issue so far - so back Densușianu's dead - and all reached the same concluziunicu he knew, the place herein. Thus we find: "Pelasgians and Thracians were actually to look like mussel rights adueățurU cwtimției epoei of pealră in Thessaly, and Boeotia Fliocfa * after Tsountas' founding tradition of Athena Cyclopii Argoîdei acropolis of Thrace, if not call accession 9 feel completely tucked Tsountas say, of course, a resounding Realities (2)

So in the Carpatho-Balkan culture eolith: "Thracians come among the first in consideration ethnological this căituri. "(3)

In the next chapter the author deals with monuments preis- toric Dacia, especially turret heroic Pelasgian.

Establishes the link between Barrow and Garganus found. Virtuous giliu between Gruie, Gruniu and Vechiu latin word or Grumus with Grijnium of Strabo, and shows the importance of these mounds, mor- old mind, because: ((This was the holy place of the eroi- îmmormântare Aryans their ante-Homeric ").

Finally dealing extensively: mound or tomb of Achilles? of White Island (Leuce).

In this island, which is not other than Snake Island, learning Now 20 years past that there is the tomb of Achilles, went M'AR I gather some of the more ancient shards what's your pre- SESC yet. The Russians had already excavated, but scientific.

Densușianu figure gives the temple after Tabula Peutingeriana and you wonder what all the springs of knowledge.

This describes at length with this temple, and said Ilyperboreilor of this island. Apollo sets his homeland and the goddess Latona and legends unveil more Apollonian on Hyperborea, who were only Pelasgians of these cers. These Hyperborea, generally shepherds, describes them thus:

(1) With eight original drawings and a map, Iasi, 124 p. 1912.

(2) The nptotopexa! '^ AXP oXsis, p. 395 -403 (From the work of Mr. Andrieșesct7, p. 12'i)

(3) Ibid. p. 122.

LX

MONUMENTS OF PREHISTORIC DACIEI

"They are gentle and habitable, religious, superstitious prophecies lovers (Oracule) and chants. Religious ceremonies in honor Zoila, they Plays castanets, the bagpipe and cobza. Their songs are sweet and harmonization nioase ".

Prove that:

"Apollo of Delos, Delphi, Athens and Troy lands not God is neither Greek nor Egyptian, but a divinity legends with dogma and national rites Pelasgian; Finally a Pelasg homeland. Apollo is In contrast Pelasgian lands revered in Thessaly, in Phocis, in Boeotia, in Attica, Arcadia, in Crete and Troy lands ". "EI is the god protector of flocks and shepherds

yopjj.cc". Here's why:

"In ancient monuments of Greek sculpture and painting, the Apollo archaic appears with beautiful curls and locks the Pelasgian, just as shepherds wearing today, and Romanian peasants near Mount Re-tezatului. Because of this, he has to Homer and the epithet ^ dc d epaex6 | .iijc (Intonsus) ". Leuce proves that the island was dedicated to the god Apollo, and when its cult had suffered a great defeat, she was devoted Um--brei Achilles. Wealth that flows from the temple altars, were noîn- chipuit. Here's why:

"From a Black Sea island called Apollonia, located south of gov- Istru countries, Romans took one of the most venerated images of the god Apollo, a colossal statue dc 30 cubits high, and sat in the Capitol under Gapitolinus named Apollo. EXPENSES this ancient and magnificent works sculpture were, as we say Filled u, 500 talent 2.4G0.000 lei, which gathered more than the Greeks (300 talent) for reconstitui- bad temple in Delphi, burned in a. 548 ". And after a fit exactly this island. Describes resumes in the following way:

«Danube Island Leuce was seeing it from the mouths of worship but two epoc and reputation. The first was before the fall of Troy, when it in- awl was religiunii primitive cradle of Apollo, of which vintage de- Riva and his name Leuce or White. And the second period starts after răs- Boiului Trojan, when the island was dedicated Leuce shadow hero Achilles, while retaining and oldest organization on the cult of Apollo, a-instituțiunea name oracle exclusive privilege of priests Apollonian, pre- such as the right to pious offerings, prayers, sacrifices and votes over all sacred traditions of island and salutary ". Temple of Apollo hour of great magnificence. in carols it appears novels as "White Holy Monastery" NIC. DENSUȘIANTJ, and work VIEAȚA

LXI

and "big church altars 9". Stay more than ui- Myth face with detail that keeps our nation for acts so old in history, which put it:

"Intr'al Black Sea rubble, At dalbele monasteries "

describing it 9 altars and written jets whom your prod- good Sead nezeu (Apollo) with old (Saturnus Senex), with Lady (La- ton) and St. Mary eldest (Gaea, Rhea) with St. Mary small (Iana, Diana Luna) and Siva Vasilca (cons or Ops- CONS divinity crops). So

all the advice heavenly mythology, heroes altered name cristianismului kept this tormented nation so well as in the collected traditions and texts are now better 2000 Year!

It's something that exceeds any închipuire, and are pages more with these legends. Is a Romanian legend about the origin of di- blame the White Monastery.

When we see the great importance that acquires Romanian legends, notice how right was Winckelmann, when still from 1764 (Histoire de l'Art chesles anciens) said that:

... "In addition, they dels 'l' histoire positive, there pour tous l'histoire une pays out legendaire destinies, avec le temps â sorbitan shooting, plus ou moins cattle, pour entrer en pleine from penombre lu- honey, grâce aux Efforts perseverants linguistes des et des myt- hographes. Personne, plus it did not aujoard'hui droit de considered rerles legendes convme des Fables. Les legendes Get up forms pri- elemental and ferocious de l'Mstou'e, presque tous les peuples eliez AI often uaissance Societies. Le langage et des legendes obscure; ii n'cst step îndeclii- f old cars. L3 histoire d'un pays fait legendaire an integral dome Grant pays Vhistoire why. C'est l'histoire of preparation .EN ration, and Ton vent, encore de l'histoire non degage of Tenve- LOPP mythique qui to dissimule. Il n'y a rien à la veritable- preliistorique ment ".

This legend Aral the mighty Sun (Apollo) wanted to marry and found none "d'white wife" only his sister (Iana Sânziana, Ileana Consinziana), diamonds is only Helena (Trojan) That Greco-Roman tradition it would have married into the island Leuce after Achilles. Consinziana would have put Sun condition to do: bridge great. . . . White Monastery. On this occasion he shows how the name Latona (Leto, Atjtw) Lelea kept on the island, and the Moon (Selina) in the Sulina nearby and which reminds Hecateu. It is noteworthy in this' Chapter the opinion that:

LXII

M O M I C U V \ T K L \ P K E I S T 1 t) U A L E C t li I) A C f 1 ? f

"Lnprejuraroa appointment of Poni was given not only the Black Sea, but and] a part of the shores of North ost of Asia-small on where to 'FTIC communication over the sea

between the tops of the Euphrates and from Scythia fully confirms that the origin of geographic Pontos finish it re- leading to the name that was given in the prehistoric age of resorts, where do you check with the boats called Ponto (Rom. bridge). " But that which is most curious are the temple of Romanian iradifimile Apollo of Delos.

Densușiann after deep scratches all sources tells us that:

- "Prehistoric antiquity, Delos was the sacred island of all populațiunilor Pelasgian southern and later the Greeks.

"In an era distant historical Delos was called Felascjia, a- DECA land inhabited by Pelasgians. This island has been called Schylas, home to the characterization that after those Pelasgians were a migratory tion of Northern Lower Danube. Even the name of the Dd-bone, which is not may explain the Greek language, it is of Pelasgian. he signifies hill or mound (no forest) ". I shall quote one of the legends that gathered Romanian:

. . Una 'n hill (D61) eastward
There's that holy place,
One 'down to the west,
That there's inconspicuous spot. . . .

it was published more întâiu of Dr Hugo Meltzl and Bras- its Samuel in 1886, and it means the temple of Delos and Italy or Lațiu. Half the pages are covered with quotes and indications of writings evidence, which shows that:

"This illustrious temple of Apollo from the mouths of the Lower Danube had a huge role in the history of civilization Eastern Europe. EI was temple mother of the famous places of worship of Apollo as the god of the sun of Delos and Delphi. Its cultural influence extended over the entire strike began he cia mainland and island over the western parts of Asia lower, A- Fear over Egypt, and north and west over Soytia, Dacia and ținutu- Countries Germany called Celtic prehistoric antiquity. " Everything from now evidence that they were prophets and poets Olen and Abaris, religiunii propagate the Apollonian and who have introdus- in Greece:

"The first beginnings of poetry literary awards oraculelor and lyric hexameters form ".
So Apollo's temple or monastery Hyperboreus white Dola Danube had big mouths destinies in the world for:

• ... "Needle was rightly sanctuary of the first dawn ce-vilizațiune moral in Europe ".

NIC DENSUȘIANU, VIEAȚA AND OPERA SA

LXIII

* As evidence of the cult of the Sun - Apollo - I shall first before you add oeeace Densușianu did not know that a stone was found admirable in Dobrogea, with ocaziunea Expozițiunii of 1906, and are Now the palace of the arts. It should be added to this work.

The author finally reach a deal with mounds comemora- la i tive of Osiris and Osiris Shipments to Hister.

"Then one very distant prehistoric era, - says Mr. to - at least 3,000 years before the Christian era, he spent a major event in Teri Dacia event that had a great influence on civilizațiu- NII growing in Europe, and that while the fundamentals sdruncinat Rassam first Pelasgian worldly empire.

"This great transformative political and cultural history of Europe Shipments produced it in parts Istru Osiris, and his struggles with Typlion in today Oltenia, and the consequence of this was răsboiu întemeierea Egyptian supremacy over Europe.

"Os / m, king of Egypt, worshiped as a deity after his death and Sun identified the Pelasgian Greek religion was one of the most greatest heroes of prehistoric antiquity, and whose memory is preserved today in our Teri. "

The fact is happening so: Grand Empire pelasgic in peak was under Saturn, loosen his death into two par- top tea with us, has the TIPHON king, bottom on Osiris as king, brother of the father with TIPHON - located to the purpose Egypt truancy. From here rivalries, mainly mutual desire and the war

Reproduce after Diodorus chic, identifying Osiris as in- He raised the columna scripțiuneade Nysa in Arabia, where he had been înimormântat:

"My father - they say there - was Saturn, the youngest of all gods. And I am Osiris, the king of one who led armies all Terios, to the uninhabited lands of the Indians and lands to which worship north to the source of the Isrti, and back to cele- the other party to Ocean ... there is no place on earth where no I have walked, and my goodness we distributed all people lu- crual under me "(J).

Now it will be understood as denoting the importance of cultural objects isiac tulle us and whom we communicated in one of the meetings Academy since 1912.

(1): La Grande Encyclopedia we find that Osiris "A kingdom it. Take terre ou sur-il laisse *
a souvenir tel qu'il birnfais eastern lowland type meme du bien devenu le nom their sons
ă'Ounofre. "

Bau Omifrie name is one of the most widespread Take the land, except by your Romanian specific.

IUI sure reign was found with the mouse and lead the Osiris = P & Alchemy.

LXIV X M A S T U F K Pi Prehistoric Dacia

Once you realize all that is foreign and fountains in them *
Romanian gendele, he concludes that:

"The same elements present historical us Romanian traditions. The hero Ostrea winner is Osiris (the Greek form Ostris) or îovnn Lilac (Hercules Iovio) military commander of Osiris in Egypt over During his consignment. "

This was fatal rășboiu Pelasgilorde here, then called and stowed.

"But suddenly the war at sea between Osiris and Typhon cease And the political role of Arima. Their names disappear altogether literature Helen ".

Show how the first fight with Typhon was near mountain cassia ^ Cosiu today is where Joe closed his opponent on- Steria Coryciu today in Mehedinti CAREC for the start

trium- fase Typhon. He says this has to be known:

"Then one ancient prehistoric very distant period that coincides with desmembrării beginning of the great Pelasgian Empire, two powerful kings, both sons of Saturn, born to two different mothers, after homeland after nationality and education, one reigning south, resident in Egypt, and another to the north, with the center of power in Dacia, struggling for domination old-world nation. Typhon's empire era of immense vastness. Pute- bad to lie, as write Apollodor, from sunset to sunrise and the legendary monarch of prehistory will not only reign over and people over sky. It aspires to divine honors, just as He had had and Uran old man and his father Saturn. The war is long and a extreme violence. Shipments of Osiris over Ethiopia, Saudi and up in the extreme parts of India, then plateau's return over Iran and his passing over Helespont in Thrace, had the consequence establish a powerful coalition of Egyptians, Greeks, Arabs, Indians and other bar- Asian bar for defeating dominațiunii Pelasg from Northern Areas MILOR, "and conquering mountains Rhiphai. rășboiu action eldest of the lu- Osiris is considering Istrul and main battle theater is on the territory old Dacia near Port-de-iron. Cumpăna victory alternate » First rășboiu Typhon is victorious, he catches Joe or Osiris and one close to the cave from Coryciu (Curecea). In the second rășboiu, Typ- hon Razim and defend themselves is an extreme energy pozițiunile the countries Near the peaks of Cerna (Hem). Finally he is defeated by the Allied powers Egyptians, Greeks, Arabs and Indians; and forced to withdraw to previous Italian lia, the last country where Pelasgian tribes seeking refuge, near Sea Black and Aegean Sea, when the destiny of fate begin to persecute ». Ostrea's mounds are numerous and "perpetual memory of ex- pedițiunii and glory of this famous monarch ".

NIC. DENSUȘIANU, VÎEAȚA AND OPERA SA

LXV

It deals extensively and thoroughly by Brazda lui Novac = Ostrea - Novatus take Suetonius Augustus. It shows that under Osiris "is present for the first time in history The big question mankind tmlvh agrarian world, and that:

«Open fight against situațiunii territorial pastoral tribes Torah Pelasgian ". Brazda lui

Novac indicative of the IOR rights to țarmurirea with agricultural lands left. "And summarizing - says D-to - we find here that this furrow „ that- repeats all the old traditions and new assigns an agricultural character, constituents Tue, both by age and by its particular importance, one of The most memorable prehistoric monuments of Europe * As small adăogiri take Densușianu will remember the words of the contained in a communication to the Academy made my meeting IA April 13, 1912:

How many your faces repre & e / nbând Egyptians deities a- Flat in Romania, In that communication we "showed that the Egyptians idoîi bronze re- Osiris showing, they found more of one chear Cucuteni. But more portions which also shows how right have Densușianu (vezipg. 157) is that a little ship the same, but the ground was found and us. Give figures of its main objects.

Fig. I. 2, 4, b, 7, 8, 9, 10.

Explore ago megalithic monuments of Dacia in com- Defendant to those in Western Europe and ends up saying:

"Finally engraved signs and figures on various megalithic monuments sunset and which consists of spirale- in serpentine lines, arcuate lines or hemispherical wheels of the sun and disseminated points that imitează sky the stars, we present a remarkable affinity with ornamen system * tațiune and symbol characters of Pelasg Orientals.

"These mystical characters on the megalithic funerary monuments sunset trail shows us aspirațiunilor Pelasgian religious cult what ' tion, the sun and stars, and everywhere a firm belief in a vieață beyond the grave, in the upper regions of light or the world.

"We notice also here that the colossal forms of these O- numente tell us that they belong to a nation and a heroic ambition e- time to transmit to posterity the memory of the deceased and glory »*

On this occasion dealing extensively with Termini free Bye- iris - Calm the sheep Perbal admirable Ily> which also There are a significant part Băeidui * Keys in Bessarabia:

Bac brave, What put dnmmluL watch ... m proves that:

NIG-. v DENSUȘIANU

LXVI

MONUMENTS OF PREHISTORIC DACIA

"The way the miraculous Hyperboreus, which speaks Pindar, and to which they were strung a lot innumerable pillars, we be present both on the basis of geographical situation of Hyperboreus and after the destination character of these monuments as one and the same constructive Megalithic keep (Inc.) long line of stones implanted in earth Cantemir that makes memory and Quint Curtius »,

Of course it looks and megalithic simulacra of gods, dealing and no tip Ceahlăului telling the a- this Special regard:

Fig. 2. - On the left: Osiris found in the village perishable.
On the right: Egyptian Toarta nature, found,
at Rum.

«Since the old times of prehistory, there were parts of the east of the Euro- Rope and western Asia a kind of Monumental megalithic simulacra some archaic) VI- ments carved into the living rock on the tops of mountain slopes and hillsides, others implanted in the ground as menhirs, or columns Fig. It found Constance L.-Osiris, rough, besides temples and other holy places monuments which by religious faith of the people of those times represent certain deities. "Many of these megalithic simulacra were extremely old distant memory that they lost their origin and religion still ahead The beginnings of Greek history and the other during erases on a * ceste piefiri nearly all human mastery, as were examples instance Niobe and Ariadne, and everything is preserved in traditions reminiscent confused people was only a mythic fable ".

With

cijnngo well thousandfold in the iuUăM pvinoipaMedi ^ l) <

NIC DENSUȘIANU, and work VIEAȚA

LXVU

cw'ca Kerus (Sky), Cerus manus (Caraiman); duonus Cerus (heaven Mr).

"Megalithic monuments of Dacia, which shows us the forms so

T Fig 3. - Idol fenecian (?) Found

Peris village. ^ 4 - ~ Idoi egîpjiaa found in

Cucuta us. primitive images ante-Homeric gods are part of positive history tive, these cers. "The character of these images is sacred from origin to dissimilitude tion of this cult ante-Hellenic.

"Heaven on an appointed Greeks prehistoric era, differently rather late, personifies as the Uranos and Gaea Earth or (1 ^, Country,) formation notify the archaic beginnings of European religiunii ". The Greeks got it all from .Pelasgi.

This Ccielus The sky was praying * ..

He's the son of heaven

And a gentleman pchnăirfiăui

LXVIII

MONUMENTS OF PREHISTORIC DACIA

Dokius's father appears as one of civilizing old world identical Wallachian = Uranus of the Greeks. Therefore Densușianu ends saying:

"The first was the apotheosis in Europe's They hated. The Greek people still religiunii from the beginning of its sky deity identified with a person Sonali policy, which is illustrated by wisdom, work and its prodigious benefits, they called ADEC Munteanul Uranos".

Gaea dealing in fine ^ Tellus or Terra, which is called St. Ma; Mater and Parens, after various dialects of the tribes pastoral and agricultural.

Fig. 5. - Idol found at Cucuteni

in a pot. ^ 6 - - Idol egiptian found

Vidin in 1877.

In the Saturn Deus Manus, Tartaros identical Latin archaic father, who called him and Zamolxis Getians, Densușianu established that:

"Zamolccis = Satur nn.s senex - God-old man, for:

"ZocX language Gauls, after we present meaning and form such as identity tic-Terminator "god" in Romanian, and [£ io is our word «old man» niajus prisoă Latin language and to Osei maesius and moesius. Finally

NIC DENSUȘIANU, and work VIEAȚA

LXIX

there are tribes in Italy Pelasgian people form \$ i (anterior manna) for "santa * headphones veterans meaning of memory." and:

"In terms of etymology and meaning Zal-mox-is Dacian language not only mean ZeuUnoș. Ic end repre- ZENTA here as in other similar cases only a simple Greek suffix. "Actually Getae and Dacian language was a proto-Latin character) it form only a ram or a particular dialect of the language rustic Pelasgian ".

Constant. 8.- Osiris found under Mount tails.

Find simulacrum Zamdlxis's next-of-iron gates called Santa, the weather was încunjurat nine of whom has Babe only one remained.

«État This tells us Mr. monumentj was once so religious, from Port-of-iron from Danube Cataracts be reduced by legends which more later in earlier times Argonauts »,

LXX

MONUMENTS OF PREHISTORIC DACIA

Saturn identifies with Ddhms Caeli filius and show that archaic cult is honored with "Qmolos * ADEC man, for after works invoking:

"It is a positive fact that this appointment under mysterious e O [ioXog, and representing a deity pre-Homeric literature and ancient Greek * understand the Roman Salam.

Fig.9. - The front dinir'o little ship in terracotta cult Izis's, found in the village Bărzca (Oltenia)

Under that name made the top Densușianu finds said the "Human") which co invoked after all the data:

"... It was in prehistoric antiquity holy hill tribes pa- Stora Pelasgian, for which stretched from the north and the plains of Istria They were as important as the valleys and peaks of the Carpathians.

"This figure roligiunii maicstoasă energetic and dominating pelasgic today the most important point of the Carpathians, is distinguished by two features outstanding features we highlight that simulacrum was considered in- antiquity the Homeric image the sacred and supreme deity old mal ».r

NIC DENSUȘIANU, VIEAȚA and work LXXI

From there, it turns out, they were resfrâns in the old world and especially Greece on religious beliefs, which were all panteo- null Hellenic mythology.

"As the sweet civilization and mores of Pelasg had an enormous influence on the Greek people, so and their beliefs. Carpathian emigrated from the south, with tribes of Pelasgian, religion- Uran's uncle and Gaei, Saturn and Rhee, the Sun and the moon or in other words the whole system of doctrines Pelasgian named with 've gendele origin of gods and forms of worship, such as deposed the main center and powerful Hister from bottom in the territory Hyperboreus the saints ".

Fig. 10. - The same object seen inward PC.

In the Dacia important to this god, and O- numentului whose traces are still on top Bucegilor, dentistry suşianu says:

"They hated After Gaelus or, Saturn was the great deity worshiped Dacia teritorhd until the time when Roman weapons introduced here retirement official of the empire. *

MONUMENT LXXII "S Prehistoric Dacia

"The age of this monument is to reduce the large pro- times opment ethnic and political Pelasg Orientals, when a significant part din triburile, latine încă nu emigrase în Italia.» „Prin mărirea sa cea colosală, acest simulacru ne exprimă tot odată y cât de fericite, cât de glorioase erau timpurile acelea, și cât de vastă eră worldly power of the man whose face he immortalized by rock Mount Man ".

And ago proves that:

"Jupiter Optimus Maxirans era of Dacia national god, this one Notes even epigraphic monuments of Roman administration ".

Compared with Saturn, Rhea represent ,. in a newer form, di- vinitatea Earth 2? fte # = Queen is a simple appellation "in Pelasg old language.

}} Cn difference in Dacia, Rhea and Cybele assimilated Gaea It was a divinity of the first

order. "

Therefore nowhere, much like us, were not found joints statuelor of this goddess, of whom some very brown size and admirable, as I had to spuno ocaziunea in a with-Special vântare held at the Romanian Academy on the 10th Fe- bruarie 1911.

And that means, for she was worshiped under the name of Dacia, Terra Dacia and Dacia Augusta, where he remained as a nation ^ Dochia Docliiana tonsure.

"As Saturn in ancient legends - says Densușianu - was don ' Caeli Dokius filius myth, so his sister and his wife Rhea, appears adored the public worship of the Province as the Aa-da. Dacia, Dacia Terra Dacia Augusta. She was one of the most important deities topical E UROPE Oriental ". And further:

"The first days of his Marfce (1 - -12) complex are called the people Romanian "Baba Dochia days or" days Babelor. "A visible evidence that the old religion of the Pelasgian tribes from Istru the holidays large earth deity celebrated the first days of his Mars and not from the beginning of April, just as the Romans Matronalele or feminine Saturnalia were 'celebrated his kalends Mars".

In the face Rhee and finding it to us may they added to those shown by Densușianu following new data which would have made sure he knew where his joy:

In colecțiunea Maria Istrati-caps are in "Fortunately, a statuette of the goddess, but with sorrow we find that just lacks a head. It was certainly destroyed a fire after traces characteristic bearing.

NIC. DENS DOOR NOT, AND OPERA SA VIE yours

LXXiil

But you can readily see, from first glance, this laid tue is the same as that falling Take Piraeus in 1855.

It has the fol high back of the seat, the same robe, and form total and even the same absolute height of 0.33 cm. it differs from only in that he has left a lion, as in the right to the throne. (Fig 11, 12 and 13).

A transition so between tro-a lion chariot null and tri *umfal pulled by two lions on which was sometimes represented seated sitting. Importance for us that consists in helping to ensure standing statue was found at Romula, so just in județul novel, and tre- but certainly to a- partie temple străluci- tor - as are con- vins - that existed in helping to ensure lies the village. To a identifies Well, Then I addressed the au- tor from which DuruyV. He pulled his description, E W.Frohner it, "con- servateur-adjoint du departement et des antiques of Fig. 11.

the modern sculpture »in his work: Notice of carving antique 'premier volumes, Paris 1869. In this paper we find in Chapter XXVI:

540. - Divinités étrangères.

Cybele, ie Mater Dei.

Here is the description makes:

"Coiffée d'un des Dieux polos% to apples Assise sur un tronc east of the dossier tres-students. Vetements scs is a chiton composent d'Talai, retenu au- dessous du sein bandclette par une et d'un manteau sur les Gtendu gen- noux. Quatre bords bouclés of cheveux et encadrent to figure retom- bent, chaque deux from £ elbow, poitrine sur saddle. Ses pieds sont chauss ^ s souliers.

LXXIV MONUMENTS OF PREHISTORIC DACIA

"Quant aux attributs of cteesse, ils sont malheureusement Brises, j'nais on que wanted to go to main gauche reposer sur un Tambourin. a lion East Assisi to droite.

"What motif to imitate 6te tant qu'il doit of fois played bare an original R peut-etre &

famous to Cybele of Phidias. " As a character; detail:

(Brisees parties: L'extromite nez et du droit du pied; to main gauche, she bras droit de Cybele. La patte droittc of de- wind du lion).

and characterized it:

"I Charmante sculpture marbre pent6lique. lipoque d'A * lexandra le grand. Trouv6e have PIRE, dance les Ruines du tempera ple of Cybele (Metroon), pen- Dante Guerro of 1855. Don- nee par M. le comte of Nieu- werkerke, often Surintendant Beaux-Arts, Hauteur 0,33 m. ".

All the important pro- Crier's Frohner is notes that the museum from Louvre there are two Cybele, higher one of 0.75 m., of which one under No. 541 «east Assise sur throne, dont les bras sont supportes par deux lions "... so just like ours. Who knows if and the latter, as described by Frohner not have ace- Lease attributes: «Coiffee de la Couronne wall (niater Turre, terrigera. Elle unwitting main droite etendue Take a pine frames Cypres egg, arbres qui devote his etaieinl from a gauche Tambourin »(p. 478).

Once by lion lower, lay on his knee, as describes one sub (No. 543).

I note also that in a "bas-relief" from the museum Mar * cyano Venice, Mater Bei is represented standing with a next tee, and next to it is Attis (1).

(1) Victor Duruy, L c, p, 30ti. *

NIC. DENSUŞIANU, VIEAŢA and work LXXV

Complectând this state, it acquires a definite form which shows more perfect resemblance to that from Piraeus Densuşianu described.

If our ruling has kept his head, yet find in a- litter based village, certainly in the same temple, worked in the most beautiful marble, larger than that in nature, a head crowned with the same polos or modius and constituted probable bil, an admirable statue of the same goddess.

Largest she had
to be imposing. as lu-
sing is an art desăvâr-
HOPPER (Fig. 14).

This piece belongs
same collection.

This splendid statue,
for there is a caryatid if
it was, is entirely lo-
hold the bill in EC on
bined head ornamentation.
However we find the same,
in a copy of the collection
tion of Terres CUITES
Grecques FUNEBRES, did
Prosper Biadort, pi.
XVI, in his beautiful lu-
1872 sing.

This first crown,
comănăcel, "cloth)), as
say today, very fit
good for a caryatid. Father
I thought the May întâiu
To make a caria-
Tida, in the great

Whether

11, 12 and 13 represent ^ Rhea, Cybele ^ a, or Doch, seen from the front and sides. -
Found at Romula-Resca, jade. Romanați.- Located in collection Capsa Maria Istrati-tion.
head from Romula. But this would bring to so much, if this of the Greek classics, as seen,

for example, the admirable caryatids from Erechtheion ^ »from Piraeus, the work Victor Duruy (1).

There is easy to see that we are dealing with an object supported head like architectural reason, but not as a head ornament. Then, a caryatid not be so high, and ornamental footsteps ments higher, which can be found yet prove enough that we are dealing with a large head and admirable statues.

(1) Histotre des Grecs, Tome II, pp 338/1888.

LXXVI MONUMENTS OF PREHISTORIC DACIEI

If not represent Mater Dei, she could only Goddess protecting the city Romula! Future hope, will light this thing.

I think it all came from the Goddess who inspired the artist Do cut beautiful statue of the Goddess, who personally city Lutetia, pro- coperate to Paris and are at the National Library of Ca-pital France (3).

Reconstituted it
in the form of Ala
speed (fig. 15) we
Her perfect looks asemă-
nance as from the Lute-
tia, which certainly
Hairstyles form after e
Goddess intended protec-
ing to the old fortress
Paris.

Here it is a-
daog that often other
deities, such as Hera
or Juno, wearing head
one crown.

This is seen bino
in Figure 3, sheet 20
of work:

Tables for exercise
Citi archaeological collected
ie Gr. Tocilescu, is topping
charest 1897.

There is

Hera, the judgment of Paris, a painting colored in red and a- Flat on a ship.

. Head ornament is significant and it is like with that of the great statues from Romula.

Let's not forget, that Hera was the queen of the gods, that was sister and Jupiter's wife,
children and so Saturn's Rhee. Thus It should have the same signs as his mother.

We are talking about head was found everything at Rum localities .tate of extraordinary
importance to our past. Of sure that belonged to the temple that exists, in part, as high and
Piraeus in her honor and that I attracted much atențiunea Academy to make expropriation
place.

Fig. 14. - Rhea found at Romula.

(3) Guide. Illus' du Musee de Saint-Germain, par Salomon Reinach, Paris, p. 82.

Fjg. 13. - Cape Rhee reconstructed by sculptor G. Tmlor.

LXXVIU MONUMENTS OF PREHISTORIC DACIEI

A particular lover of the past, bought ago this important field, and his heartfelt wish to make systematic excavations. Perhaps that 'there find the remains of this beautiful po-
ancient doable. He learned from us, and are still Ia National Museum Bucharest, and that
deserves careful osebilă us more stones representing all the Cybele, the Mater Dei on
Dacia Augusta.

All but unfortunately are very damaged and none He has no head. The best preserved is
high 0.25 m. Wide The present 0.12 m. thick, the core of 0.10 m. It is the chicken
lion in his arms, trebuește noted that is found throughout the Romula. Another, smaller
found in Constanta, is an invoice far May unkempt, and made everything a lion small
arms. There are two smaller, still with his arms lion, and another high 0.25 m., with the
lion right, like that from Paris, Finally longer one, which is pretty high pedestal so it had
nearly 1 m. height, and Cybele PURL again cub all arms lion.

None of these latter has not indicated where they It was found in the country.

All these important residues are collected without being exposed cleared. When it
unfortunate Museum, still national, who has Now a young director, skillful and full of
will, and a person- nal chief, will take the place means necessary and indispensable
Ball to be able to meet, how little, the need not group work ity moment, at least not to
offend our sense of dem- national affinity.

Of these statues, only one has been described by How- cilescu in his work: why and
sculptural monuments epigraph 1908. Here we learn at pp. 514-517:

Descripțiunea.

"On a throne with restraint (missing) is the goddess mother of Gods, right leg removed
before having a lion in your lap lun- git head to the left. It's dressed with chiton and
himation sitting on the legs; left half-disk goddess shown that probably held him by the
hand. "

Monuments of Kybelei sitting on throne.

"Likeness representation still somewhat higher proportion, ni-1 present a Kybelă sitting
on throne, found in Constanta and Learn Museum colecțiunea now. "

NIC. DENSUȘIANU, VIEAȚA AND OPERA SA (IX .XX

Provenance.

"We do not know where it was found; He was part of colecțiunea General Mavros (No. 67 inv. Gen. With the indications' 0 ve- STĂL the throne). "

Nature.

"Marble, missing his head, that safe or wear a modius a mural crown; also right arm and restrainttro- nului: for the rest, conservation is good. "

Age .. "middle work; the second century. AD ».

But our longer a museum, a piece of extreme importance tant for us. It's riding a lion Cybele and Attis accompanied by, Her legendary friend. This piece is made in brass is good preserved, and is a senior, after all her characters artistic (1).

It is worthy of note that was found at Năetti County Buzău- his, not far from the stony ground, where he learned and the great treasure Art Pelasgic, the Pleiades. (Fig. 16)

These numerous statues of Rhee, and from the great statue Romula give us the desăvârșitădovadă, not only existent tence, the weather, this cult in our country, but as N. Densușianu proves, even the birth of this cult Dacia, where women right now, not only in Romania, but wherever you are one of ours, after all these years thousands, wearing on their heads as an ornament (2).

(1) It was published by Tocilescu in History Magazine, No. 8.

(2) All HAEC trebaește he added, for lăinur evil spoken by Densușianu rela- hem to Rhea (p. 255) that "If recurved sword" which sees Philip's currency Arab was found in Maglavit and Mehedinti. Here is the description made in their Academy presented a note to the April 13, 1912: Army Roman Dacian and a new station at Maglavit, district Bol}. "Sword If found to Maglavit (Fig. 17 and 18) has a long-line right- 39.5 cm. in that bundle. occupies 12 cm. The weapon is a knife so more long. It observed proper grip size that is more than 8 cm United has 42 fold, one cm. The maximum width of 3 cm., Maximum thickness of 4 mm. She It was wrought steel frame and with great care after having the convex side.

"Another weapon of this nature, less than a've collectively with indicațiu- nea only found

in Michigan. Outer flesh is the same, but It seems to have been less cared. The handle is still 12 cm ,, two lateral hilt. The total length is only 32 CIM and 35 cm. the greater curvature. The maximum width all 3 cm., maximum thickness 3 mm. It has the same frame, but worked less well.

"These are the only two weapons Dacian know so far from us.

National aMuzeul has a bent lance and I think that is a copy of a Roman spears, a-DAPT habit if to serve arms folded.

"Here is the description that I purchased d-1 Teodorescu, assistant museum ... 'is kind The long spear, bent slightly at the top, double-edged. It is provided with a handle hollow conical timber for serving to support interlock arms and was iixat prinlr'un cuiu: still kept his hole at the bottom of the handle.

LXXX

MONUMENTS OF PREHISTORIC DACIEI

Fig. 16. -

Cibela as Attis, found at Năeni, and Buzau.

Lxxxii MONUMENTS OF PREHISTORIC DACIEI

But what they look more, not only worship the first phase, the we have become mythological beliefs of those further back, clear Get up proves a point, I think, even its

genesis to us is that in the same collection and all of Romula, we still have a priceless statuette, representing the Mater Gaea, or Uramw his wife, founder of the first large ic ^ pelas vast empire, known until today, in our legends nations under the name of Baba Caia. We only notice this statuette to realize that its Genesis is the birth of mankind.

It is easy to see how the body sexual the Goddess stands child, that which re- presents the genesis of the human race. Adjoining photograph of this laid tuete, more clearly as any other pro- Crier, realizes how it is worked (Fig. 19).

The statuette is made of limestone (1) and CNI has a height of 9V2 * E looks It was painted by immersion (?) in a greenish substance.

But not only in this way seems to Gaea was represented for all the colecțiunea cited above longer and adjoining statue, made in therapeutic share, and that is surely still on Mater Gaea, that which is apparent, both from di- the dimensions of the abdomen special, Fig. \% - Mater Gaea found indicating the state of pregnancy, and asu- at Rum. Ra ^ c ^ j ru of that particular indication is

"Demensiunile weapon are:

"Blade length: 0.49 m.

"0,135 m handle.

«Based blade width: 0.048 m. Ba narrowing go to the top, which is ro- Tunja, having a width of 0.010 to 0.012 m.

"The diameter of the handle base: 0.038 m.

«» In lying with blade 0.02 * 2.

"The weapon is iron and preserved very well. It does not resemble the swords Dacian Trajan's Column, but rather barbarian gun on Metop No. 20 Mo- numentului from Adamclissi, (published in "Monument from Adamclissi» of Tocile- UCS, p. 73) and therefore very interesting. Unfortunately, we do not know anything about but provenance ".

(1) A little substance in it, ignited on a platinum blade, gives us a very ashes alkaline. The tops darken May întâiu, they contain little evidence that sub- Organic stance.

NIC. DENSUȘIANU, VIEAȚA and work LXXXIII

housed the left hand, and the fact that her body is empty, wearing only a curtain feet (Fig. 20). (1)

(1) Dau here on ornament dcla us more data I could give me procur: Thanks to them, it may very well see how this ornament which consists now it's about to disappear (Fig. 21, 22 and 23).

And if it still retains, about the same in terms of appearance ex- Teri, as can be seen along for tele two shots, but he is changed altogether, for women is now under vail a red fez, a form something particular.

Wear before a conciu made The cloth, which we will talk ago and thus were the origin and tradition same and here is what I learned from d-1 Ma- Ta Lăpădat, mayor of Osica up in Romania, the DC port hat (Figs. 24 and 25).

"I asked Mr. tells us to, in pri- Port of statin fez where to shoot, Moustache Ilin the inhabitant of the Osica Sus, Romania, older than 98 years, who told me that: As a child with sheep, wear the fez place today conciu a rod made of a thin, soft so as to be able to circle Measuring the head of the woman who carried him. On this void with a cloth wrap oblamnicele who wear them as co- vrigar put her head upon whom tray. After that a Greek, namely Tanasache, the Turkey brought a fez that gave ha a woman Cioroiu, not elsewhere Also found herself fezzes. Dela Cio- Roiu he borrowed port in Community ments neighbor to us. In the first Osica put this cap was Ilinca Nicolae musculoskeletal ^ o * 20 - - Mater Gaea, provenance NC- Tata} sister the greater the top known, but found in Oltenia. Ilin Moustache ".

Here's how our habits are best 2ădârnice and replaced others that never any sense.

Vechiu circle, made from a stick or, as in the north, in a piece of wood thin, circular inverted, represent the concept crown Cara wore a împără- Weave deified, just those who were deified as the Mother of mankind. Because ornament put his head the day of the

wedding (Fig. 26).

This ornament of wood, that it is covered by a colored Earp or not, often ornamented in different ways, even bear the name of cloth. I was sur- got to find this ornament, dressed in red, as I think were beginning to have Our on Ruthenians in northern Bessarabia, near Hotin; as you can see in a eşantilion. that I am l'purchased there, and they call Kerpè, This shows clearly that Ruthenians Donum habit borrowed from the Romans.

LXXXTY

M A K ii țIFNTEtE PXEToT ANY OF PACIKÎ

Fig. 21.

Fig. 21, 22 and 23, represent a canvas of Grigorescu, three types of sătence admirable, with "cloth" of NT-Roman owe our great Grigorescu made after 3870, in RomanațL

NIC. DENSUȘIANU, VIEAȚA and work LXXX V

But Dochiana decyano ^ = Cybele, Attis take on that identity-1 tified with Găloian of our legends.

In our country, this obiceiu is widespread, as is the Image of Buda village adjoining county Ramnicu Sarat (Fig. 27).

in the southern County. Vlașca but not generally behave date wheel iron or wood, înve- Lita with a cloth. Numi- Local is bad Cheme- Let, as we have a- flat'o from d-1 Remus N. Bcgnescu, teacher Of common stones.

"This ornament-1 poartăfemeile the head- I write to Mr. - is made all of one circle iron or wooden Invalidity enveloped in rags, DC-lpoartă women only maritime tate—fetele

nu— în co- Mune Târnava top, Târnava bottom cătu- void f Treasure common Rasuceni, etc., of ju- dețul- Vlașca ". trim it treats and Re- Moldova, where the past and the Gypsies, and eh it a Much of population lațiuca Hungary. But it did not Nicăeri better preserved in the beautiful expensive region called Bucovina. Populațiunea of â- there, closer fig ^.
27.

Obârșia old capital of Moldavia and expensive monurneutelor by their past and remains holy nation, what keeps them, Mantin better obiceiu- Oldest countries, it kept feeling that characterize artistic, and înălți- My mind, which imposes so much our atențiunii.

As I found out about what is happening there, And I sent chosen and simpaticu- My colleague's Academy, Father Dan Straja, which gave me the best clarification on that hold them transcribed in their entirety, thanking this ocaziuno, both the data and the samples sent. aLa Romanians in Bucovina, trail and other terri- say to Mr. - it is customary that me Reas the day after the wedding is convinced the towel or scarf and a ma- One-touch. Monday ADEC, wedding guests gather at the home of the eldest married and nuna desple- Tested on fine and puts them or makes them "cloth", as local custom,

LXXXVI MONUMENTS OF PREHISTORIC DACIEI

But where this name? Densușianu shows that Atus's son

*] In most municipalities in the district Radauti, cloth consists of a piece.

Fig. 2. 3.

Fig. 28 and 20. - "rags" văpsitu worked with wool on canvas, put on a circle wood, worn Straja Region. white cloth that spans such a cercurel wood, along with her

NIC. DENSUȘIANU, and work VIEAȚA

LXXXVI

Colaus, and that even Cybele appears to unite Greek inscriptions ADEC Kovloijy name Kaloyan.

circle forms a kind of hood in the form of a eerevis of students burşicoşi Austria and Germany. Surround this beautiful cloth is sewn I red-and non- gru, which are hung two long threads, are woven in eozile hair eari young wives, eari hang two or one back: so intertwined threads related cârpape

I'm g. 31. Fig. 32.

Fig. 31 and 32. - Top right, Straja woman in Bucovina, I Earp on EAP.

the head of the wife, she would not EADA below. u t by filling the Earp falls off on cero, and I immediately inloeueşle another clean and wash first. Ficeare woman they do more Earp so you can change how often. (Fig. 28 and 29).

"EASA married woman walks in and around the house in Earp, comes across c'o kerchief over it but let the white towel in her village only o'un snow, I eare is în- brobode on deasudra cloth. (Fig. 30, 31 and 32).

"In parts of the Net sentry, Suceava, Siret, and Câmpulungului ba, young neva- her hair is their intertwined so that FAEE him a crown above ereştetului, Iara above may, in house and in addition to EASA, but without a cap tassel blushed. Ie- Sind druin take that over a neighbor, IEA top hat and a scarf of wool or thread, Iara when she goes to the village, I was convinced towel over fez ".

It added that Trcbue to fez, red ehlar without eanaf, wear after some Research- tori in aeeste parts of Europe, I dc long before the arrival of the Turks. Dan D continues:

«Dying man married a woman, she immediately filed cloth, whether or seufie hair, she despleteşte letting her hair loose on broken LSA EADA and Hornswoggle with ştergariul. She can not walk any eând eapul empty. "After six weeks of mourning Tree widow FAEE

again puts his or Earp, then a gate to death (1). (1) In a subsequent letter, eolegul hair. Dan I May series:

... "2 pictures in juxtaposition by which he sees one she-Carp worn on ercșletul Earp and another checker ui I covered the towel. The woman is a widow photographed Ta-Nara in Straja and is dressed in port loeal eare measured her condition widow It is about sârăeuț. Incidentally women wear sleeves eămăși I eusute I black everything so eum his collar or zie on aiei CIUPAGEA {Fig. 31 and 32).

"The lower body is wrapped skirt me, only she is wearing the eare Watch and I shod feet are sandals. Wealthier women wearing Dolls șnumit or ski boots and quite elegant. Mid-rope is tied I eingătoare woven woolen diversities is a lori and Drawing. The chest is învestează a pieptăraș, over longer wearing a breastplate and "on top of a black suman",

LXXXVIII MONUMENTS OF PREHISTORIC DACIEI

But after, that which I more surprisingly, it turns out that Sibylla Erytlirea or Dacica is born in our mountains, and indicate precisely locality:

"Geographical origin of Sibyliei Erythreeeste thus fully stabiliții.

"On the basis of geographical and genealogical data and on five as the great "The cloth is commonly used and wives Ruthenian (RUST) in Bukovina, but it is done all the hair additions buciu wife, if it has, and if not, then some buciu patches of cloth or hair braided with both bow and sits above a headscarf colored or red fez, who wears only in or near the house; but out. village, then Hornswoggle over cloth and hat with the towel, as the Romanian women, or a tulpan Maris, usually brightly colored red and yellow. They wear towels Catman and in parts plain Cerencușului / IARA in parts Dniester colored Tulpan "Huțancele from the mountains Bukovina home with his head enveloped by a headscarf, ie- Sindi them or leaving the city, then Hornswoggle c'o Tulpan lot of aces însă'ca her hair above the forehead, formed ringlets ^ and ears to trebuo seeing. Înmbrobotat as head of a Huțance is very large, which about his misshapen face otherwise quite lovely. It is understood that all kerchiefs Huțan- to excel in intensive colors, but especially tomatoes and flowers. Tulpan of hills sits over his head so that their heads hang without being linked back dea- pieptarulului over short or sumăeș. Iluțani, UTI, Hutsuls are several

villages Roman slave as a language. They have small horses. Are the mountains.

I say qtiartă VSIS tin ^ J / * OCA, LenQura in loo of LOSC. Ax instead of So-
chera, mention: I came on foot.

Kerpè gate. They liaine red. Not only dealing with cattle and doing
wooden vessels, as locals. (After a Statement of Mr. V. Mironescu, a native of
Bucovina).

But we continue to quote from the letter hair. Dan:

"Lipovencelo in Northern gate and beneath them basmaua wool or silk colonies rate kind
dc cloth, which they form patches of hair and cloth and cloth, It is called: oCpyuTincb
(obrucînic) - circle or kurka (CHIC) = elevation. 'Gypsy in Northern accommodate in
place covering the head Datin that is ".

But even in Bucovina, the cloth does not behave the same, as in: otherwise cuprin- sul
our country.

Here's what the data gives me Mr. V. I Mironescu, good knowledge of circumstances
Popovici
Romanian tion:

«Other parts of Bucovina, the cloth is much higher, and are approximately chapters
which were upon the head of the Roman outer you, painted by Grigorescu and repre-
sented by the statuette from Pergamon.

"Kerpè (so called by the inhabitants of the Prut) is an annex Take hairstyle women of
villages Revnic, Mamăești, Lujan, Stânceni, Berhometele, Sîpenițul and. Shape cloth is
the following:

pieces made of hemp or, as they say Bucovina, and covered over with cloth Hemp sewn.

"This cloth women sits as a crown above, a dryer and a secure in front of in prolyl

NIC. DENS DOOR NOT, AND OPERA SA VIEAȚA LXXXIX

Ethnic and religious movements turned from north to south at this time Pelasgian, we can

find here, as absolute historical truth, that Sibylla Erythrea, the most glorious of each bore the name of Sibylla, was originating in Rosia, spent more time in the village Mărme-Mother f know next hill or Moma and hamlets of the valley Hell, municipalities located in Zarand-Bihor counties. She was the daughter u- Growing odd earth, and his mother was home Hodișiană. or clothing with the towel wrap, which is presented in Figure Ala speed "(fig. 33).

The desire is curious is that in some parts of the cloth is worn and Bukovina girls. Here is the data that I buy all d-1 W. Mironescu:

"Cdrpa everyday worn by women in Bucovina, the only exception they the married, turns entirely on fele. On mug married women, wearing «cloth» covered with a towel, the girls wearing only Shaped dc crown placed on his head, împodo'bită with disheveled hair and peacock feathers, colored ribbons monetc, etc., when they uu throat gorget bearing rich and multicolored woven with small beads "(\\)

(Fig. 34).

Fig. 33.- The cloth high in Bucovina.

before finishing this note, he added that take longer if Comanacul until Papal miter, or the Patriarch Constantinopoluîui is the last phase of coroa- Mrs kings who were and religious leaders of their states, little comanac of maice- Their our mirencelor so close to the cloth, which is kept only in May- the Eastern Orthodox church is the last remnant of the crown and gătelii Găeiei and Rhee, the great queens deified by mankind at the beginning of civilization and ser- vitoarelor first pagan shrines.

"All this clearly sees how right sc had Dcnsușianu in what claims and how well they kept us a cult it will last cat- dc dc thousand years ".

(1) A shirt in rivers and FOTA lilac or green with red stripes or others, round off this suit very picturesque. The boots are also very special daily and are the dc-colored or yellow ("ocre chronic") or red, and following form. (Fig. 35).

XC

MONUMENTS OF PREHISTORIC DACIA

These arise particularly a fragment of Greek anthem Sibylla-L

So erudite, so many data as discerning amazes the student work seriously Densușianu IUI.

Describes after cyclopean altars on the railings Garaiman> Longing Peak linking the Cultores being Doripatis.

Fig. 35. - shoes do celebration of women in Bucovina.

Proves that in fact people who left such Monumental ments giant could be defined in martial during his dominant Tiana; „ Āîganteus THwnplms "because he raised this temple, pro- Pre that our tradition says:

The sky above the mountains Gure (climb)
Phage sat in the middle,
Large stone table
Beau Novacii not nbată '....

or Sky Column is not different, as it turns out,
* Peak Human than

It shows Alukus ago that Attas = = &) \ bu \ ie mountains 0 / -
Tulnici} for:

"We're legends in Atlas's second-period of prehistory, when old tradition about the holy places gusset northern Istria lost in southern provinces, where the miraculous simulacrum of Saturn, like Zsu ^ eopijofia, cctyio ' / Q ^ of the mountains Olt was considered as the hardened titanium Atlas figure. dur- same monument lists Puri ante-Homeric, but with different names and legends. " because:

«Still in the second century before the Christian era, grammarian Apollodorus Athens established based on ancient texts, that majestic mountain Atlas, who held the north pole of the sky, lies not in Libya or Northwest Africa, but the country Ilyperboreilor a large une populate peksgă in northern Istria do Trnoioi down ".

NIC. DENSUȘIANU, and work VIEAȚA

XCI

And it's natural that reaches Get Erometheu, the superior genius Pelasgian and the world that was put in chains tied to the Column Heaven on Bucegi chains which were kept, I think, to us hrăul especially in our churches.

Megalithic sculpture shows that what is there is repre- ZENTA very exact Prometheu's eagle, which would be the work of Volcano. That some call this Caucasus mountain, it proves Colonia wide after an inscription from the times of Trajan even "... Aci ălutum flumen secus Monte Cancasi" and of course a- this Special oldest among others. You wonder how many are making the data to Nestor in 1056 after Hr., Who in his chronicle called Russian Caucasus Mountains all. Ast- as can be concluded that:

"Caticasul's Prometheu or curd Cau legendary col Scythia is ast- Thus, in terms of geographical prehistoric one and the same with Ca- tena Southern Carpathians Apollodor called the Atlas of the country Hypor- Boreal, and Registration 'from Cologne, Alutum ad flumen Caucasus ». He spoke so often that civilizațiunea of proto-Greek Mycenae has a character totally alien. Many have pointed out that mo * dul Laying there is special. Densușianu proves that pri- My Pelasg venues of the era are neo Micena lytic, are entirely identical to those cyclopean. So he dove- dit ago with Densușianu ahead, the

bond that exists between ceramic little of the time and that of Dacia, which had so thriving until a time. The only difference is that the technical point of view pottery from Mycenae and Tyrint are lower than those of Dacia, The findings from Mycenae gave Ioc to a civilization not} - csnică Densușianu proves that Pelasgo-Dacian. Perrofc say:

"These findings give us this means to the putou dclini civilization, to distinguish it from Egypt and Asia civilizațiunea of which derives from a Greek called civilizațiunea own for Without preface forming mimic reserves cart forget tre- bue to surround ourselves, we will be happy if we could consider de- ^ ends with the printing mussels. little has been done until today, character- Main Tere culture of this state, which we continuăm- to we call "civilization mycenieă". It also deals extensively with construcțiunile pelasgic relative those from Mycenae and elsewhere.

"Origin construcțiu nil or defense, which the authors call them Greek Cyclope> those fortifications mural, which crowned ribs stâncoasc hills and mountains, reduce Ow by name, by the principles of

XCII MONUMENTS OF PREHISTORIC DACIEI

defense, as well as after. system builders to do AIA KoxXcdtcdv y, or Aryans in northern Istria region shepherds bottom "and says that:

"After the poet ionic Cyclopii were a people through pastoral exelente They lived the high mountains of northern Thrace, were distinguished by estab- Their tour the tall, giant had numerous flocks of sheep and goats; their country was extraordinarily fertile in all things, and they do no HLceau use for agriculture or navigation »,

These Cyclope of Dacia were the first to have high walls Do when the colossal imposing it in terms the material used.

I add that I am convinced that the wall Iasi found recently in Valley-Bahluiului and about which he wrote a booklet and is not ro- man, but much Vechiu. From the description it was given clear co it has to- elements as that of Mycenae. (1) Densușianuarată that even Mycenae emblem represent Column Bucegi heaven and concludes saying:

"This Column depicted on Human tip but was so very Well known artists from

Greco-Roman antiquity. She was considered rate as the most sacred monument of the ancient world, a symbol of the throne di- wine, hieratic painting traditional model ^)).

But what it may seem extraordinary, though it's so historic link The well- established, is that there is one symbol represent Column trini- Egyptian ity.

He sets with modern texts and comments ve6hi that between Ethiopian kings bearing the name of some late BamJiås, Letem, Bern Mmâh and one of the oldest Ammon or Hammon, called Ailaika, as derived from Alutus, Greek AxṬas, ADEC originating from Olt - Oltean - / longer be called Bemrem, ADEC Bâmlean. But how many words it finds in old technology of cultures isiac ment? But how many ancient and modern texts do not cite to prove that: "Pelasgians were the creators and organizers of first mystery known in antiquity ".

It is us. but we wonder that our Doina sing the same, aufcoch- Toni on the Nile!

Find also Sky Column from us as a symbol re- Ligios pa boxes mummies and ends this exceptionally important tant chapter, complaining that the monument is left Bucegi to be destroyed, as it did in part Carpathian Society of Bra- Sov that one ruined, somewhat, to make a shelter and The fair ends with meditation so:

(1) -to -Aquarium lezâtura Roman Bahlui coward. Coward Roman fortress-CW irumlasL origin and meaning of the name cowards. V. Cocuz original study. 44 pa- jinn, Iași. î9Hi

NIC. DENSUȘIANU, VIEAȚA AND OPERA SA XCUI

"It seems that there is an evil spirit who persecute such large monuments history of mankind ".

But this Column of the sky which was anciently something identical to Jerusalem for Christians, the religion Pelasgians, it spreads elsewhere. Densușianu proves that all it was a symbol of eternal life in the Etruscan religion, pre- how and Pelasgians in Sicily, finding it and monuments fune- Cartagena rare; and the titan Atlas who is the ancestor Atisomlor. Densușianu it shows first the graves from Ax / a (today: Castel d'Asso) in ancient Etruria and says:

"This mystical sign that prehistoric archeology until today nn 1st could explain the lower part represents the sky in the form Column a truncated pyramid (trapezius), and above the

columns is Heaven figuratively in the same form as the hieroglyphic monuments of Egipetuhii, by a horizontal line with two handles at the edges in the form of / \ ". And in the funerary stela of Carthagera, repre-Column senting heaven, he tells us that:

"Populațiunea the outstretched Lyhieii a very old de- formed dintr'o Gehdii side, after the ancient geographers whose homes were between Maure- tania, Cyrenaica and Numidia} between the northern edges of the desert great. They were immigrants from the lands there Getae. That said pro- pre juveniles traditions ".

Make way, still widely variants that are still in Popovici Our string relative to Prometheus, inter alia example:

Eagles what sboanVn wind
Painted feathers,
Snouts with precious stones,
Galbiati legs. . . .
They let me s'or,
My flesh were satisfied or
S'or blood watered egg

and rightly say:

"Two grandiose columns mark the origins of the Romanian people. One Column heaven is on the southeastern Carpathian arc, and another columna from Trajan's forum. These two famous monuments of antiquity, most glorious is Column îndoală without which today dominate the Carpathians, majestic symbol of national unity and religious of all on- LASG ». But from Prometheu reach genitor Imnmis Mithras, or The US Armianiii'S and finding that:

XCI.V

MONUMENTS OF PREHISTORIC DACIEI

"The origin and history of the cult of Mithra IUI in these parts of the frame.? but, an

enigma to this day,

"Prometheu = shows that the deepening Mithra after a special Subjectives tells us:

"History belongs to the cult of Mithra from its origin Rassa and territory- Pelasgian's next Isthmus May resounds today * Here traditional songs Prometheu sufferings of the hero, and religious hymns of Mithra as a god ".

Now we understand why the remains are so cult of Mithra for many of us. Finest this admirable chapter in the following way:

"After the traditions of antiquity, the whole Prometheu esle state of the Stone Age culture from the beginning of the metal age. "He is the man of the deepest thought and combine things happy.

"Prometheu teach people to construct light housing so- resumed. He eventually force service animals caterpillar. He makes ele- tut divine fire of the most potent civilization omenesL He learns how to overcome obstacles waters, following up corăbii- Their canvas stretched on the surface of the seas. He introduce cunoș- targets and use of metals. He put his hands on a lot of secrets of Nature. He is the planetor occult powers to combat the evils that attack human body. He tried with divinity art may know viilortdui mysteries and decisions of Destiny.

"Here at GARP and the Lower Danube, this genius appears homeland titan- nic martyr once all science and its deep Thoughts. here after the fragments that are left until today, the great Bible the heathen pre-historic ^ us străvechiu cradle of civilizations -present ^ human world and egiptenen Assyrian times before.

Another important chapter is that relative to the Her-lai COLUMNS vesicles. ' Gather a precious material to prove that they were near Orșova Rușava- island called Erytha. Show how Greeks distorted everything, especially the history kidnapping endorse Geryon's by Hercules. "Such a beautiful poem in heroic Pelasgian times, they also have only created confusion in the most bizarre imaginations, as all Her unnatural "represented the Giants on Cyclope on * Centimania, Typhon and other Norse heroes. "

Proves: Cerna, Cerne ^ = Kspvr ancient or Tierna Roman times.

Appointments old as the island Gadir, identifies the current grade, and it derives from Gradiis, r archaic Latin word, meaning the Flood zitiune hard. Second Column of Hercules (Abyla) finds in Lud Iorgovan stone on the road to Tismana

NIC. DENSUȘIANU, and work VIEAȚA

XCV

Hercules = Iorgovan described awesome;

.... Iovan Iorgovan (from Hercnii Iovio)

Mace arm

And wonder about it

And prepurtâ

The fords Danube

Liușâvei bridge

It shows that Romanian traditions say that Cerna is a chip Colossal of Hercules and he added that:

"On the latest developments in vieața Hercules nor Homer nor Hesiod does not remember anything. But after post-Homeric narratives collected Apollodor, the real cause of death IUI Hercules was crossing a dangerous mountain river. In background is the same tradițiuno that us in- fățișează and Roman legends » and saying Finest;

"By examining the merits of these narratives about the last moments the hero, Romanian traditions appears as the original source of the myth namely that Greek Cerna River is causing the death of the Pelasgian hero ".

COLUMNS dealing with IUI Hercules, and after the trip What made in Oltenia, the author describes the obelisk from Polovraci. Frequently- pre he tells us that:

"After dc quality stone which is cut after it is worked with art pozițiunea maiestoașri after he was seated, this obelisk is seen it was high Vechiu PC mound and had a ruler in this re-region fulfilling or was intended to perpetuate the memory imui meant simi-

logue ".

.What Shows the link between Pharanxul Eschyl and Parang site our. Search identifies era of lifting this obelisk dur- pul they lived renowned Chalybi, iron workers and ara- My top in Scythia, and find a note that:

"Dacia Carpathians form a region of extreme archaeological importance tance for anle-historical times. Altars out of simulacra and pri- of elemental and ferocious deities, carved into the rock, and votivo addition COLUMNS commemorative dc pc peaks peaks, there in the Carpathians yet lot infinite megalithic sculptures representing some "Scau- ments »deities, heroes or giants some traces of other figures and traces Animal especially aZ6 Horse face ^ », devoted to the Sun, reported Masita sub-Saturn Urano religiunii empire. The region Carpathian is also characterized by a. Lot dc extraordinary caves and caverns, we present to the outside ldmirabile porting some ^

XCV1

MONUMENTS OF PREHISTORIC DACIEI

circulated or hut, made of nuanced human joints when alo epocoi these caves served chapel for ceremonies or as residences of oraculelor. "

With this reach Densușianu to study metallurgy origin. He rummages in turn, all texts aceasf old, complicated matter, fapto historical study linking precise That way the objects Dacia metal found in nature which could have its mines and local legends, so marked by durability and preciziu- their uncle.

"The work in the mines of copper pipes is reduced to Dacia very distant prehistoric times. Here or discovered and continually find true treasures, objects, weapons and in- economic ments, made of pure brass, more like any other country in Europe. Here was this metal industry in- Digene. IMule brass era of metal par excellence of Give poverty. Here was a prehistoric era, called the point ve * pears archaeological copper, which have not had any caves me- āiterane, neither the north nor the Western Europe ". Staff say the same thing, based on numerous objects know, made in bronze, found us or

nearby in Serbia.

Clwybi shows the connection between the name given by the Greeks manu- Scythia amounts of iron and old Pelasgian word Shack, the hence the term metallurgical Huit; also connects Telchini, metal workers, and city hopper next Rodna- old. Alybe famous silver mines of Homer are not de- as whites in Moldova, not far from villages foot »Creek ... Stone and silverware (1).

When the Odyssey; Minerva says the Telemach: a I was cil sailed across the Black Sea to Temes after this brazen f * Castrum ago was the country called Temes, where there are at least Chalcis-- bath ararnă Stephen Byzantine.

Show how much gold was in Dacia, where among others are the legends that: nine die in râurel, The grind Aurel; nine die in the ground, give ground to silver

and go up to the time of Trajan, which resulted in Dacia Rome Libre 5,000,000 gold (over 5 billion) 10,000,000 silver libre (900 million) lei, out of course other common objects făcuto precious metal.

(T) This issue, however, be studied and elucidated. after indicațiunile I there are small-schisturi shimmering, who gave birth to appointments as Stone creek ... silverware, firiV maybe he was right there to any mine where silver to be extracted.

NIC. DENSUȘIANU, VIEAȚA and work XCVII

Show juvaeruri treasures found in Dacia and ends by saying:

"Civilizațiunea metals, which opens clouds era of prosperity in human history begins, as we see in northern Lower Danube teiritoriul on Dacia.

"It was in prehistoric times the big production centers metal. Here appears the first phase of fabricațiunii metal objects, the weapons, tools and ornaments, an industry that increasingly daughters What more significant progress. Hence these preparations, especially those brass, bronze and iron take a prodigious extension. Transported with prehistoric migration, and spread through all parts comerciu Europe, Asia and North Africa, they present us the forms by Registration 'signs through their symbolic and sometimes one and the same origin, one and the same type, characteristic of the metal industry from the Carpathians ".

Through this premium Dacia metallurgy explains the origin Ilyperboreilor sheets of brass, but sent the temple Delos Apollo wedge and the high brass Column Olt mountains, which speak Dionysiu, Apollodor, Horo- doc and others, and the crater of capacity, according to Herodotus, 16,000 liters them, which is on Sky Column in Bucegiși pro- pre dealing and clarifies the issue Densușianu.

In the same vein, studying the business Column large gold, dedicated to his Uran, Saturn and Joe.

This deals with extensively Arpi's Pfcolumeu, Saudi's Ammian Marcellin, Kara-VkwrFWa's Bersonov, Ara- bia's happy Erhemer, which all lead to Dacia Felix and stability sition can know everything about the island Paiicliea the Danube delta, They hated era where his seat and Olijmpul Triphilin ago. Golden era post

Area with silver

As no longer

Thus reach the Găei famous golden apples that were a gift of Gaei Suite, grandchildren Joe and Juno, which obiceiu Today the nation is kept as' Junior Golden Apple ".

.... Two apples in auras

As you all play with them ...

and thus reach the Golden Fleece in the Regions devoted to the god Mars snow mountain called Oolchi (Fangs), in other words occupies more întâiu with the Greek legend about Phrixus and HCLL. We are but the result Argonauts.Determines the link that exists between Colt / i village in Plaiul Mafara Buzau and ColcJii, Metereaque peat, of Ovid,

NIC. DENSUȘIANU

VII

XCVIII

MONUMENTS OF PREHISTORIC DACIA

Colo 'n valley Buzau
It is a proud Ferede
God bathes and ...

Proves the connection between Boioq (Buxios) and Buzau and fap- King tulle that capital Aiete father Medusa, famous charming is Tirighina next Galati, Terrigenae after Ovidiu who after Monetary inscription found by Săulescu out to be. metropolis Pontus, where legend says is: Court of fortified stone

Floors gilded (gold) ...

Show how the wool golden lasso kidnaps, as the IEA and Medea As the ship Argo to leave Hellas, but grasping the upside Danube, where old credințete then show them the way pro- chis south.

.... And I take my lady Iii, Madam thousand, courts.

Nor 'Huna parents

Mistress servant ...

... Being Mrs. ladies ..

Mistress hired

In our popular literature is a whole series of 've Gende relative to this episode.

"This geographical confusion about the two arms of the Danube, one with a direction to Adrian and the other to Pontus, could form the holding of an old topographic map of the Egyptians priests of Thebes ment, a map that foreigners or younger Hister was depicted in Transylvania the error only as a mere offshoot of the great Istru ".

King Aiete raises a large number of people who seek Argonauts fiercely to Adriatica.- They remain there, so are a peculiar people, of which, thanks Slavism water-Governments rat neighboring monarchy, we'll only have a few spawn of Istrian.

"Gens Istrian write Trog Pompoiu, derives its origin from col- muscles king whom I sent Aiete persecuting the Argonauts and his daughter's kidnappers. These Colchii passed the Pont waters Istru then taking Argonauts tracks, they stepped forward on the Sava river bed, close up the springs and the Sava Transporting their ships over their heights mountains to the shores of the Adriatic * Learning that he had done so Argonauts before and because of them the great ship. Tnsă these col- chi, they can find the Argonauts, and whether they were afraid of Aiete king's wrath if they return back without result, whether it be Uris a long and difficult journey Atai, they sat next to Aquileia

NIC. DENSUȘIANU, VIEAȚA AND OPERA SA XCrX

and were called Istria, after the river that sailed from sea here ».

Describe extensively documented this expedition, and arrived Istria he was doing, who visited the spot, the past, the language and their customs. But what material gathered, erudite Deep, who springs!

"In the nationality or ethnicity of those Istrian do sonship the Adriatic, they still appear to us during Roman republics as a branch of the fa- Latin ily extra-Italic ". *

"From the above results so far but the old population Istria was extra-Italic origin, she belonged to the powerful trupina aPelagilor Oriental and extended to 'Hister from Arima

nationality; finally that the so called Istrian Romanians to be considered legally only old historical descendants of tribes, which in times independence and conquered the Carpathian emigrated from Istria to neighboring islands. "

Istrian deepened studying speech and put parable son Lost in the dialect spoken in Bardo, Șușnevița, Jeiani compared with Acol of Coresi from 1560-1561 and finished by saying:

"Language Romanian Carpathians from Isthmus and came out much from periodicals his party. She reached regular shapes, a degree of consolidation release and stability, long before the Western Romance languages ^ Careers Roman language to language are indeed new. A sample this territory is that we respect the old Dacia, starting from the plains invasiunilor and more open to the bosom of the most inviolate Carpathians, we do not find any variation of Romanian language. Eancé It looks across the regions, from Moldova and Hungary pustele by far the steppes of southern European Russia, but with a rhotacize dialect of the same language. "From the moment Densușianu parent metal being examined by ^Dacian and spent around fangs in Buzau Mountains, not could not reach yea, very broadly, the issue of Treasury from stones, the work of Vulcan and brotherhood in these salo part. And it was natural to do so because:

"Lower Danube region formed from the earth all time productionilor the classic metal. Here begins metallurgy, here art of metals factory. NMU herein happenings than research archeologic have made and are making to discover countless treasures objects brass) bronze, gold and silver, the mussel an admirable technique, testimonies of a strong civilization missing of an art not ERA is no Greek or Etruscan. The other pământii Hellas and Asia Small was always poor me poor and crafting. Chalybii, Dactylii,

C MONUMENTS OF PREHISTORIC DACIA

Cureții and Telchini, masters in smelting and metal work, no show Take only as colonies or migrant juveniles Scythe, often as a kind of alchemists and sorcerers. "When we take inter alia:

. . . How enjoyed Trojan king

Bell shed,

Straight left from God »

That is why chemical study of these objects remaining from those / EPOC is of the utmost importance. I have pointed out before ceeaco and pursue work that makes d-1-Otin Dr. Niculescu.

Densușianu skillful and treats in this part shows însem- Swimming Vulcan word from us and tells us:

"A son of Vulcan was known in the ancient Greek tradition of verse Ardal name (Ardalus). We have here an ethnic appointment, which, as we see the valley corresponds to the eponymous Ardelean, or Transylvania ".

.... And 'learned ban FAAR,
For me and worked at d'gold

Describes at length and in detail from Pietroasa treasure, and and that admirable great Mother (Cybele) with Caloian (son Attis Calaus) which lie at the museum, found in Naieni. all around stones, and proves that:

«Whole decoration of aceslui paints a great holiday dish to honor religious deity Guea 3 Tera Maier, which bears fruit PA- the earth. "

On this occasion get to study Janus) that as divini- ity of the seas was represented by a dolphin which was celebrated ions or John of the Delos very popular in our legends, confused ago St. John:

... 0 Ioane great archer

Besides Hun God (Apollo)
Sits holy Ion (Janus)

Gu d'Iuon with holy Iuon

where he remained until nowadays, as evidenced mat ago as the early Io our public documents:

"But it follows the old tradition of legends and religious Romania, like Janus, the first

king of Italy, originated orientation Pelasg tion; He was a son of Apollo, the god of light, whom one loves with deo- sebită religious piety and a magnificent holy Hyperboreus the gens;

NIC. DENSUȘIANU. VIEAȚA AND OPERA SA CI

that Janus had emigrated to Italy gusset region located below the two Ursei where old ideas as geographic and astronomical pole revolves ceru- his country ADEC Hyperboreus or Getae; that Janus was considered Latin tribes as the father of gods and ancestor of all the human Rasse (Pelasgian) was invoked in prayer at dintăiu between Roman deities, even before Joe; Janus was a personifying the Sun, a- răsboinic notimpurilor and also a god; Its main attributes were bow and dolphin] that his old era images featured a dance Fellowships child bearing fruit basket on her head, a symbol of the new year with all Give its salts, which they brought Janus. So re- appears represented gele Hyperboreus and patera from stones. "^

Treasure from Pietroasa described in numerous pages and This deals and phoenix emblem Survey, po that one found on old seal of Buzau, which represent a bird house that is left. Finest study saying that u us:

"We can fix it but here in full assurance that the second bird symbolic emblems of Teri-old Româriești shows us the same characters, whom the old attributing phoenix, and that it in truth represent a phoenix. but another sample so that accession country bright summer sun devoted to this bird was from Teri Danube bottom, as it confirms and traditions on which I have examined nat above ".

The most important part of this study is that relative to written in Treasure link from stones. 1836; Wilhelm (MENR po read it:

Hail + h + utan Noth

At 1857 Mossmann: annom hailag gut, and finally many others to which you declare the Hun or rear epoch Getae. For some it becomes clear desire to be Linic Monumental German runio ment, as Henning in 1884-1889, professional sor at Strassburg. Densușianu show what value does the study of Odobescu, who says:

«Odobescu never distinguished himself not through his studies of archaeological and historical logical. For him ancient history, art history, archeology, epigraphy Occupation

was always just simple fun. Lacking with- noștințe more intensive, and over all lack of clarity can penetrate historical and archaeological mysteries in science, was made on a par- Bită Impression opinions evangelical pastor in Bucharest, Neumeister thatinscripționii text of the link from Pietroasa as "Guțan OWI hailag".

A hypothesis which then Odobescu in all of his writings circle, as one confesses only to desvolte and shalt complete (Une nouvelle par M. interpretation proposee R. Neumeister) and he says:

Cil

MONUMENTS OF PREHISTORIC DACIEI

"Desperate to bring to light the Gothic words of Registration ' from Pietroasa * The German literati lost, while almost 50 years only arbitrary etymologies of words înir'aăevăr imaginary not consider that the oldest of the monuments inscripționii and objects of art not contain formulas of consecration, but usually they we shows the name of the masters who have exectdat these works, we learn d. e.: Duenos med feced, the oldest Latin inscription Novios PlaiUios Rome med feced on a lamina in Rome. C. Ovio fs) Egg (feidina) fecil, a bronze bust of Medusa in Rome, or monuments grece- You know: MvjVocpavToi hcoUi; 'EuayaTos inoiEt; Xispov euotetjev, etc ".

So after a long and instructive discussion, the reveals a profound philological erudition, he establishes that the object bearing written Vulcatios fctet show that was very Vulcatios spread to the Etruscans and Romans and the legend represent: Vulcatios a ficet; about the Romanian Vulcatios a făcid it. But what does not quote him on this occasion in this chapter is one the most exceptionally important book?

Halfway his work after Densușianu oe sets fap- Main tele pelasgic relative empire, he meets a CA- Pitol particular: Pelasgians or ProMatinii beginnings and civilization Pelasgians and describes all the main tribes of this nation. Here's how he put the question;

"Emigrațiunea even before the Greeks, Celts and Germans in 't grooves Europe, the brown part of the continent was occupied by a Rassam people come from Asia, which the

authors call them Greek general Pelasgians and Turseni.

"These Pelasgians formed the ante-Hellenic times the outstretched higher public and remarkable people, a nation of morally and changed the face of Europe archaic material.

"Pelasgians appear to us in the forefront of all historical traãitiunilor not only in Hellas and Italy, but also in regions of northern Danube and Black Sea in Asia Minor, in Asyria and Egypt. They represent the type native peoples so called Hedgehog, which introduced in Europe the first benefits of civitizatiuni. ,

"Traces of their extensiunii ethnographic and their industrial activity Designs, and today we find them on the three continents of the old world; in- cepând mountains of Norway to the Sahara deserts, springs from râu- Arax countries and Oxus to the Atlantic Ocean.

"The few tiles that remained on Pelasg us, it depicts a- CEST great and admirable people only in the last period of its history, when political independence era destroyed almost everywhere lo- cid when his name begins to disappear. Unfortunately, however, even these limited data, fragmentation, we have remained about Pelasgians, we are transmitted by those whom they conquered and destroyed, they persectUat, I have. im-

NIC. DENSUȘIANU, VIEAȚA and work CUI

slingshots, and they slandered ago. So the history of their epoch in- Flora, power and territorial extension, Europe, Asia and Africa, instituțiunilor empires and its history, the arts and their industry remained buried. Especially political history Pelasg Meridional ending with the fall of Troy. "

And Finest follows:

"From the historical point of view but that is so positive: «Before civilizațiunea Greek and Egyptian civilization more Old sweeps over Europe. This was the moral civilizațiunea and material Pelasgian Rass, which opened a vast field of activity ing human genius. Pelasgian culture influences this decision were the fate of mortals on earth.

"Pelasgians were the real founders of our present condition."

May studying the southern încâiu of heme peninsula, with the Romanian and currently

Thessaly and where the Dodona, their religious metropolis of the Homeric Age, holy Joe the Pelasg (Zs6c YI ^ € krj.o VMC).

Follow the description of the Aegean Sea islands and "Asia Minor to Arabia, where they still find the time of Ptolemy ref- Sele: Istrian village, Rhado (village), Cama, Latha, Albana, Amora, Dear, Poor, Deva, Petra, Suratha, Auran, sister, etc ... and in Pliny: Nasaudum, Rhemnia, etc ... all in Africa! - Stay uirxit, bewildered and bow down in front of him discovering up and A- Romanian appointments as rabies, with over 2000 years earlier. - quote only in Arabia, for bensuşianu Indio us everywhere, and track nes saying:

"As we see, Pelasgians in a distant era after overwhelm tribes and their flocks throughout Asia Minor, they made a mis- that further expansion. From her it crossed Asia Minor in Syria, Assyria, Palestine, until the most fertile regions of Arabia next Southern Ocean and founded various centers all over the place high their lives pastoral, agricultural and trade ". Goes to Egypt and Libya Pelasgians, citing po addition to the classical Sich on Cantu still in 18C5 wrote:

«II faufc cependant dire, que la civilization pelasgiguc, commum complicated vari- sie ET in Western Thrace, uux ILCS Italie et V, ctait complicated antârieure Vinfluence egypticnney *.

Ibid., P. 399:

«L'Antique MALGRAT pretendue des que leur Egyptiens ^ toufc deinontro pa} ^ s relapse du deliors et ses habitants to civilization ". Quote appointments here: Aquis Dacicis, Arimantis vicus, Arina,

CIV

MONUMENTS OF PREHISTORIC DACIEI

Wing, Baba, Badea, turkeys, Capsa, see Caput - head Vad - Magura Vacca, Mândrus, Carna, Gaia, Buzenses, Soral © you, etc. And in Lybia: Annu, Berbex and Berbece, larder,

Gasse, Socrates, veteranus, MAMUR, dad, baba, sheep, Vacca, etc.

It is, I think, why settle for the most cumbersome.

Finally passing the Pelasgians in Italy, where he finds the Deciales the rășboinici, appointment Hellenized from decyano, and the town Ari- MINIMUM, today: Arimini.

Pliny shows that Rome was sending Coebannm casemn Liguria, and that cities had Month, Alba, etc., and were called comatose, pen- Plet were fake. \.

Naturally he could not forget Gallia and LBER and so thanks to Densușianu we clarified our language resemblance to that of Filibrilor. Their vulgar language late into the Middle Ages Roman was appointed language.

There are some tribes call Datis, SARMAS, Beciates, and We find appointments as Ardelay, Ardelles, Ardelu, Ardeuil, Ardilla, Ar dilleux, etc ...; most important mining towns like Rhoda - all they after Pliny, Strabo, etc- boxs (years), and even Albioeici Tarascon immortal (Tarasco) have their homonyms in Ruda, Bocșa Trasca (ung. Toroczko) and albac. Aremorică language, derived from Ahriman, Armani, indicates Local tătf as:

Alba, Bocșan, Rhoda, Ursulae, Vadum Sabatium, Auran, Oltis, Albia, hole etc. etc.

Thus do we explain the great similarity dialect filibru With our tongue. Many common words that are known but not They are known in classical Latin, but were common course in proto-Latin Pelasgic. We have thus:

= Orchard orchard. "A 7 c? S Livaães" are sung for their beauty

Bînlet = RitiUts.

Cașteveică-Cazabe.

Cockle-cockle.

Stiifat = Estoitfat.

=== Porch Tyndoids in Aveyron to indicate the entrance to the caves (A-VENS the fence).

Arman- Armas.

Gula = basket and form Ctdaro (old Grenoble) Coidumier they. (1).

Boid-Li boouL

(1) In our character; it can word the Italian paperwork disappeared, was found to-coughed an opportunity to Constantinople kind of Sigil representing a Heraldic lion still weak, and under it was meant marsognio. Filologiștii have now in this direction, through IUI Densușianu, open country and this will see many Slavic words that we believe that are simply Proto-Latin. Thus it seems the word Elan (Elanului in Valley County. Faîciului) expresîunepe which give the paleoslovenica ounce. (See: Cmestii, deGh. Ghibănescu).

f

NIC. DENSUȘIANU, VIEAȚA AND OPERA SA CV

And in Spain we find tribes that: Albocenses, Aurienses, Coma naseigi, decyano, Gruia, LETAN, Lunarii, Turdetani, Vaccaci, Vloqui, v etc etc. And these leaders were, for:

"Turdetanii writes Strabo, are the most learned of all Hispania. They use grammar; have a description of its historical traditions; have poems and laws written in verse old juveniles after 6000 cumspiin anh. Such as:

"As a historical conclusion can thus establish that the geographical origin * of most tribes in the territory of southern Gallia is reduced șesurîe mountains and ancient Dacia. "

And that:

"... It is positive that the territory of an old Hispania populaliune The Dacian home and Illyria. This proves a name orașulu 1 Deciancc next Pircneilor foot, Deciamis familiar name \ Davus and Docias of Registration 'h shall breaded and finally another tribe named Give gences or Dagenses, form identical Daga name Dacilor Oriental on Tabnla Peutingeriana ". Pliny even add appointments as:

Galena GAL = = iron oxide.

Palacras (Palacra) = = Transylvania hammer chapels do miner in Thermal- nia gold

pieces Mass.

Casa = Home

Collar = search

Cusire = sew

Esca = tinder

Lancia = Lance

Pigs = poarca., First furrow; Second, pit Get the children's game, and so Further.

Goes after the Pelasgians wedge clenord parts of the Danube and mama the Black Sea. Titans describes as the most glorious of the tribes, it ' ers and hinges, and especially Teutares, Tatar word that exists inappro- inte coming Tatars in Europe. Herodotus says that the Herc He learned to shoot with bow from a Scythian Teutarm and theogonies Grecian era Saturn appointed; Tartaros. Describe ago giants, born of Earth and They hated, as Titans, thus constituting state nobility.

I can not mention the name of G-Six mint to soothe y to do răspândii, Ia women in Dambovita and Prahova (village Sorting) with distinction. So it is with the word ^ indicating chop fork into two, two crotch. - Such springs up near the Rhine, the «Alpes Hormises» is called Far ca.

cvr

MONUMENTELE PREISTORICE ALE DACIEI

Special deals Arimi (Ahriman, Rami), the civic service lysed and răsboinică Pelasg population, which appear as Rohmani, Rocmani, Rogmani and Raohmani. That which is curious, is that Basara- bia and Bucovina is celebrated and now Rahmamlor pills, 7th day after Easter.

A chapter of the most important currencies is relative to ar- Haica Dacia series Armis.

This explains the name of Hermes, the god of the Vechiu pelas- gic shepherds, whom the

Romans with Mercury and assimilation they are, even bronze statues so much to us! Monetele deals with the origin and tells us that:

"After the historical traditions of the Romans and the Greeks, it was lanus the dintâiu who beat Monet brass; and the poet Lucan (Phars. Vi. 405) writes that Ifcon (understood ion), diamonds reigned over the land Thessaly (Or Pelasg), was the dintâiu who put money in flames, who beaten gold coins and melt the copper in its huge ovens. "Find the attributes of Hermes insignia Gentlemen Teri-Ro- Manesti identical shape and some crutches that bears păsto- country of Macedonia and several inscriptions deciphered by Monet Unread up to him.

Describes Arimi = Ahriman, Herimani, Alamanni, Alemania in Germany magna.

Lists a lot of words which denote the origin of their ex- Ram pressure and show that: «The earliest inhabitants of Germa- nia have "been in RASSA Pelasg largely Rami or stowed». About one of their princes Niebelungon they speak.

Eri / minus = Kyu \ en, which is after manuscripts in Cambridge Also called Boerimis and legends which come after Saxons, Saxons, etc., had sons and a Bacus. Migration deals stowed in Gallia and show that:

cc A sample differs in this respect we are made of industrial authorities makes about Neolithic sites discovered in July Gallia, which by form, dîpățeli- nicasi their ornamentele belong archaic Pelasgian of civilization. "Reims is only Remi and we still have places Roumens, tri InOne, Rumigny, Ramwille, Rimoy, etc, etc. Moreover Strabo expressly says that Gauls are people Ahriman Ic. Arimii migration especially in Italy, found ounce Densușianu in Etruscan traditions, Ramnes, Ramnenses. A city Vechiu Umbria 'was called Ariminum. In Virgil's Aeneid Tiber's Rumor called Rumon saurotacizat. Old lashed Etruriaerau 't Ramnes ers; Armin in Umbria; Tiber in parts RumonesșiRu- mores; in Latiu: Rumi, Roma and Umbrian territory held up later named Romania / Romaniola. thus understand the origin Roma name.

NIC. DENSUȘIANU, VIEAȚA AND OPERA SA CVII

Finally describes migration to stow the Balkan Peninsula in Asia Minor and Armenia, Syria and Palestine and they penetrate to even in India, where probably had gone to the Neolithic Age, and where are:

One = one
Ministers tri = tres not,
Sasa Şaş = no sex
saptan - not seven Septemtâtas = tata nu pater
ap = no aqua water
Sarp = snake Serpens not
Saros = buttermilk no serum,

and so near our language with that of May mult Latin ae form thereafter.

Naturally I had to deal extensively with the old genealo- gie Latin tribes.

He deals extensively with the word Vlach philology, and establishes facts very important.

But what they do is when it finds a surprise gniirn Dauketes, a- Deca a Dacian Black, King of the Scythians and was father AnacJiarsis's.

Make a special and very thorough study on old laws Dacia: Quote from Leges BeUagines to Antiqua Vala- Chorum lex and "called Wallachian" in Serbia and elsewhere. Romanian Utinensis proves that Lex was written in ro- Mana barbaric. Says that :

"The first law of political, civil, religious and military belong to it but Pelasgian family in northern Lower Danube. The XII tables of decemvi- countries were a compilation of old tribal laws and consultaþiunile Pelasgian. " He sets clear and summarized in the following way:

"Summary so but that the laws of the old Greeks and Romans and the so-called barbarian laws in the western parts of Europe, based essentially on one and the same law archaic amended During seculelor in different cers after necessities, social and political life But all over the place keeping the common name of "lex antiqua" and "lex ro- hand",

"Especially pandects old but political, civil and religiousale Daciei, numite «leges BeUagines», we are present after scrap y s principles were preserved after their conþinect- as the type ve- chiu and least altered of this legislaHuni anteromane ". People will find a treasure trove laws of oitaþiimi. Ast-quin

MONUMENTS OF PREHISTORIC DACIEI

sg just proves why ago to new estates not passed women, marriages to foreigners Romanian woman were prohibited, and that they could not possess wealth, and that Saturday was the day Audience legal tribunals and so on.

Do a large study in the home of the former kings Aryans, in-depth report describing the region with condi- țunilc in which was great internal central Europe before breaking Iron Gates do. - Looks like:

"Pelasgian Empire, founded; Get Lower Danube was seeing yet Uran's time a considerable geographic extension ". And that It was the largest in the world how many there were; Uran was that don ' Pelasg myth.

Feature makes these kings deified as follows:

"Those first ask you Rassoul pelasge excelled especially virtuous their own by their political merits and all over their benefits to the human race. They were the first who gathered in society families and tribes spread through caves, mountains and forests, have in- started their own villages and towns, states were formed there first, gave his subjects laws and they introduced into their vieață milder manners; everywhere have Their entire activity directed towards a better life, physical and in- of intellectual and thus opened a new path for the destiny of humanity this earth ".

Egypt Sphinx shows the Uran. But what they do is again sur- Uran's catcher that exist in our legends; so between other:

. When he went down
Lord on earth,
Villages east
Borders divided -

But what they do is extraordinary is that legend

Toin the rich
With fervent whipped fire

Uran also concerns that the ancient cult !, learn Donsu- Thomas șianu that call and be called priests from Dodona Totioopoi and neighboring hill temple Tomar. So in the

AUmos Thomas, that Thomas's Santa identical Thumus Egyptian traditions, Tam and Santa. Entire pages are filled with text captions and citations to verify this, do not say rapprochement, but truths, forgotten, or non- known so far.

So he studied on his .urmaşul Uran, big earthed or Saturn worshiped rat.

NIC DENS DOOR NOT, AND OPERA SA VIEAȚA

CIX

Show something that is already known in science that our vessels pottery, prehistoric notes which are going to enrollment astronomical facts observed by them. Show, that which is extraordinarily important that Nomenclature tour astronomical sky is home Pelasgic and states law that:

"D / n piinchd historically the cradle of astronomical science was Islruluh regions of northern barbarians. And after page full of examples of these appointments, ol summarizes:

"As we see from the examples that reproduce here appointments East- constelațiunilor does and, as we learn from the Romanian people from the Book Patiala, predate classical antiquity; and these appointments prove maz all at once, that astronomical terminology is based on Greco-Roman nomenclature much older people. "

But only cetind will be able to give someone into account the ex- traordinara eruclitiune's Densuşianu, phenomenal gathering evidence that he does not believe and where others went along. The cause lies in that he has done rigorous ştiinţificeşte after a resolute plan so that everything was clear fog had misplaced. He shall no longer say anything Băsboiul Saturn Joe (Tita-nomachia) nor the reign of Typhon and Osiris on resbelul you described. That which is curious, is that Typhon is called Egyptians Set nehesh, ie Set Black, who had with him a raven, and a Gnostic papir in Leida is written without clearly have EALA, Seth Volclml or Valahul.

But even at her age Set known as Sutex, whom one is that just, fairer Jtidex, that Judefu "judices the consuls ro- mani.

Dealing ago the name and personality of Saturn Romanian traditional poems and finds the same elements, and even extensively throughout foundation of Thebes in Egypt. In them you can see and in- breaking and death of Osiris. You are amazing to see the same element ments from ancient writers as in our poems.

That which is curious, is that on this occasion proves that Saturn = Chronos = Carnubutas = Voda, from Vedius = == Vediovis Vezovis, the hence Woda and Vodan of Germans.

Hermes's reign (Armis) link origin Sarmis-etget-door ie the residence of (S) Armis-egelas. And the study of the war Mark viteazu with Job king sets, but with many facts that:

"Mars, the father of Romul and Rem, that Romanians adored him so honor, but it was a native of Dacia. He is one of the representatives the most illustrious of the second line of divine Dynasty. "

cx

MONUMENTS OF PREHISTORIC DACIEI

It deals with the reign of Hercules, Apollo = Dous Lucon, and the coins Dace L (u) with .. «Its characteristic attributes were: griffin, symbol of the reign salo on- ste Hyperboreus mountains of gold, raven lui Novac (Saturn) and the hawk Montu's (Uran) ".

Dynasty is dealing egg Vulcan divine that still don ' â me and Ardălus and invented whistle characteristic of Pelasg. II aims to better understand people's traditions and Germanic and to us.

. . . , I had heads lan
On Brave Vâlcan
Junior ortoman

Bearded belt ce'n a înoadă

As in some old statues.

Explore Neptune, Dardan (Dardanus, Draganes) = Brăcjan Bărăgan on Danaus, and ends this part of the description kings, these titans: . . Strong time The pillars of the earth ... duration Pelasgian empire.

"In prehistoric times, gin tea Pelasg was seeing the vast geographical extension graphics.

"She also formed a political unity and a greater enormous empire. "It is the main of these kings in northern Lower Danube the land of ancient Dacia. This confirms their geographical tradifamile was in Homer and Ilesiod, and this results in the history of the sacred E- GIP tunas, Phoenicians, and Persians Assyrienilor ". Finest Finally, with a wide parto devoted Pelasgian language, taking it from Herodotus onwards.

"The words of the Roman authors called" barbaric "but the words were so Latin origin, but their form was longer or shorter; sometimes letters were deployed, with other sounds pronounced times. "

Explore barbaric language that differs from the language pilgrim. Greeks were regarded as barbarians and their language pilgrim era. Latin barbarian language = Prisca.

"The oldest Latin language, says Isidor. It has been called by some lingua prisca authors, that old language » and proves that:

"Language Prisca so but that he had named after old traditions, dur-

NIC DENSUȘIANU, VIEAȚA and work CXI

Puri Janus and Saturn, had not been formed in Italy. It was the language tri- pastoral Boers, Arima and Latin, which is spoken in 'big time Pelasgian empire, and it was thus identical with the old barbarian language. "

Dealing well understood Dacians and language:

"Language Getae era * after Omdiu a barbaric language, but a language bar- Latin bar "

To prove that the fund was the same ,, among others and bring fap- when a huge tulle and comatose pilofori deputies are present king to undergo mediation without any interpreter:

"This scene latter illustrates more clearly the fol- tor Cassius Dio's pasagiu history. After completing the first rășboiu, he writes Traian how many you sent to the Senate as representatives Dacilor to confirm the peace. Ambassadors Decebal steals introduced in the Senate, where After depuseră arms, his hands came together after the way captives, ros- Tira some words and begged you do, then agree to Miss Peace and lifted their weapons down. Senate and understood their speech. Language studies, and the barbaric Sarmatian Macedonia.

When, at 196. C, the Romans defeated Philip poetic valley Yodenei is with great solemnity celebration Isthmia games where gathered crowd from all quarters. Proconsul in front of Titu Quintu Flaminiu, Herold made known that Roman senate or-donate to be free, exempt from taxes and trăească after their laws:

"Hearing the voice Herold, an extraordinary joy full report crowd. They could not believe if they fully understand what they are saying and on each other in surprise, as if all this 'would' t May iluziunile a desert dream. "Ei înțelegeau deci limba latină, căci a lor nu era îndepărtată. Faptul e foarte important și iată de ce Densușianu spune :

"In researching the origin of languages, and in assessing the evidence and its forms can not be taken other than historically; or what another The system, being without foundation, can not reveal the truth ". But the same thing is happening in the German conquest of Iberia and third parties Manica. Everywhere it appears that the Romans could understand e- roicii who were defeated Armani.

Follow pelasgic a real dictionary of the language, I shall quote:

"Different words and forms, we have remained in language vecbe barbaric As Bxțnț Anxurus angel; Apssorhus, apșoară; Arinsal river; Asarath salty; Ababa Baba, Baba; Baku bull; Brathu, fir; Celeres, Calarasi; gen- r% is sky; Copy baked; Domnas și.Domna; Daspletis, disheveled; Z) e

CXII

MONUMENTS OF PREHISTORIC DACIEI

los hill; Yes say; Medusa, aunt; Minds, mountain; Mossulos, santa, art. old man; Mossun pl. Mossuna, Mosin, possession; Mox (is) old man; Nep (Astus) and Nap (Astus dies), blight; New new; Occlon, detour; Ocr, shepherd; A / c, the pioi sheep; Opas and Hephaistos, lamp and whoops; Soldiers, oslaş; Rosta, ros- IU you ; Serum iron; Selikti sheik; Sphinx saints; aS'zV, sun; jS'mw ,, smou; Broken, broken; Sutefc s \ Sutex, judge and county; Zaralha, salted; Zeranii, peasants, etc. - shows that ancient Roman language (Arima, rustic), not the Latin tree over regularly or thousands ir ans I still party and • hundreds of years before the Christian era.

Finest with songs bouncing (Carmina Saliaria) with descânte- the barbarian, the song and the inscription Fratrum arvalium Pelasg the island of Lemnos, which he first a deslcagă. Dealing with Pelasgian there two dialects, Latin and stowed and Latin dialect corruption and stowed in Italy. He added that the only one who cups will detail this book will ve-give amazed depth of writing and the incredible treasures Science and judgment that are gathered there. Romanian mind, my dupăpărerea not yet arose above.

Opera itself is of a scientific and national extraordi- nar great for us!

* And now that very briefly of course, but finally we can vieața account and work of Densușianu ago when Dacia preis- toric's grace, will acquire the right to citizenship in treasure fap- ing gathered specialists work in the past o- mission, to ask diamonds is our duty?

A debt of gratitude to this martyr of May discrepancy and întâiu tion. I proposed academy at diamond missed his immormântarea that would do well with fulfillment of ocaziunea from loss him to go to his grave corpore or to Densușianu lay a wreath by a delegation. Through it, I said that with This, Romanism, Dacia future will bring tribute matchless worker who desmormânfcăt wedge and înlunerec Prehistoric Dacia unknown. Let us lift up our heart so to strengthen awareness nation in the spirit of duty and sacrifice even the generation nouăior reasons.

Romanian Academy will aceasla, certainly, but târ- ziu. Wait and others, as long L. Densușianu's work but only a fruit neliind useful new 6 National ornament, because through him we particularly at opera useful science, truth, humanity must do with- sations all over border Survey.

NIC. DENSUȘIANU, and work VIEAȚA

CXIII

Might Academy IEA initiative. Instituească of it ocomisiune Specialists, taking into account the collection I Shall relative to communicate Them Some additions, changes and corrections, Which Would THEY BE Do Also cut himself if He lived, as stated in notes his, and considering the rest of the material gathered by Him; saddle translate in French ago. Will be commented and more That is making the Densușianu legends, That Which for us is non- cesar, but it is indispensable for foreign scientists; THEY Will Give more precise Their Need for Some loca- Sorède or persons; THEY all new elements added Will and has Who many general Densușianu prove correctness of His views, country and abroad under three years here.

It will make it work worthy of Densușianu politica Useful noa- Survey Stream uplifting for our nation, Useful science.

The money spent Will not Be a sacrifice, but I Those GIVEN Scents That wholeheartedly good and clean burn on altars, THEY Will serve to lift our thoughts, pentryi Strengthening the future of our soul for a decisive revival bran national consciousness and ideal for the building, Which Deprived has many! to us.

Celite completed by this peerless work by month "s au- Key anal 1911. My head, my heart full of încântă- WAS Shown GMT visions that I had. I rise more cre- My tooth; That boundless confidence and mau ideal discrepancy and years I honor many of Which party do so much to do, is pub- teri new.

I flashed my imagination in Those days of glory of unknown sations, WHOM IT depicts Densușianu, and Whose wish and had committed or spent around Carpathians and especially in Bucegi. Earn the Peles Castle. That day was wonderful in those sun, light and warmth. It was adorned with Hori what răs- Pande an intoxicating perfume. Windows

wide open to those aged on full Dor toward the summit Bucegii Pelasg holy, let us
boundless views, while those who nailed beauty I saw, his head full of what cetisem,
listening to a wide angelic song by a band chief.

Their Majesties the King and Queen with halo enjoyed on the right, I appeared in that
minute and that enchanting framework that a new Uran and Saturn, as Gaea modern
times Rhea!

These moments as charm, Mother of so many aspirations in future were indeed
dunuiezești.

He saw great glory of the past removed from dark dentistry sușianu I am thinking about
the darkness that I saw in my childhood and We work out of the holy fathers, be they
well-

NIC. DEKSUȘIANI; VIII

CXIV

MONUMENTS OF PREHISTORIC DACIA

word, and by what I saw valor of those dying Take Plevna while 'at the time of our
sovereigns, devout, patriotic, work chiller and lovers of country and nation, like those
deified of old; My eyes are pointed higher. Trecutu talk to me, I viitoru appear bright.
And then I heard the voice of ancestors who told me firmly: a- you trust yourself, you are
noble, but you decide down the road to uplifting and honest work, and I do what he did
among others and Densușianu.

Bucharest ^ August 1912.

Dr. C L Istra!

PREHISTORIC DACIA

Quaternary ERA - periodically Palaeolithic

I sent LOCUITOKÎ XI Dacia. LISA CIYI JIINE A primitive material and moral IN EUROPE.

Dacia presintă fully nc tote extreme ancients. J Studying prehistoric countries of the Danube and Carp your bottom an Old World disappeared, swaying and ante-Hellenic civilisațiune is înfățișează our eyes. In populațiunilor then known as Greco-Roman anticitatea 't My Dacians and stretches a long series of bank several thousand years,*) Epocile prehistoric. Periodicals that long and devoid of light, which refers to esis- tence human gender on the surface of our globe, from the first traces începând mate- rials of human industry and until the time when he arrived in the state are "forward posterity by writing important works and worthy of memory, called e p o e a Prehistoric pre- historic tallow.

Ac6stă large prehistoric era is divided in terms of archeology in the fol- ttfrele small three eras:

I. Age Petre, who is the first great period of prehistoric man are eând a degree of culture still I lower it when he did not know usul metals SII * phials factory tools and its offensive and defensive weapons only wood from the "TRA in DSE and horn.

This vintage Petros on the overall progress of human industry! contain Doue itself smaller periode:

1. Periodically old Petra '(archeolitie, Paleolithic) called: otherwise, and on- Cut three carved tallow (pierre taille * s), and

SMALL. OENSUȘrANU. I

periodically Palaeolithic

A buried history of large events, whose importance has been far beyond the horizon of this tenf - brilliant history of a nation, strong and Glorio that much: Trojan times before, the bottom d'ântâiu vast empire of the world, had founded the first unit of culture in Europe and He had all at once moral and material progress Base in western Asia and North Africa. Dacia, Teia acasta miraculously endowed by nature with goodies tote climates and soil - geological work of distant times, formed on the way Asia and Europe at large of the first well-cuventat ment for descă-

2. Periodically Petrii Noue (Neolithic) tallow Petra gilded, fpierre poly). The first period, the Paleolithic, it caraeterizeză by weapons and tools Pelri, worked in- tr'un crude manner and in a form I totally primitive; er-period presintă of tote neolitiene views more significant progress, an upper end and a variety Technics forms more abundant as in the previous period; Petros weapons and tools and bone of aeest period they are made with more care and they usually are gilded.

In terms of time-period corresponds to the Paleolithic was a quaternary geologists, and AEEA part of Tertiary age in the eăreî deposite we find objects by Petra supposed to be cut by an intelligent being (pierre tfclate'e).

Er early Neolithic meets periodically with extinction and united deer t plowing the parties central and western Europe.

By petra follow the age old Dacia țerilc era intermediate brass.

4 It characterizes the tools and weapons made of pure brass. The most of these artifacts have shaped brass instruments Petra. (See Pulszky, Die Kupferzcit in Ungarn. Budapest, 1884. - Correspondenzblatt d. Deutschen Gesell- sehaft fur Anthropologie. Jahrgang, 1894 p. 128).

IIR after epoea bronze Dacia succedeză countries periodically prehistory of bron- provement, when the composer metal (brass and tin) was employed to ieluî manufacture of all weapons and sharp instruments.

Follow lastly, ferulic era in metal oeupat eare this place Bronze dc to manufacture weapons, hatchets, knives, how many. But ferulic era is considered as an- tc-ee privesee

începutul history only use made of this metal.

Transițiunea era of petra in the metal age, he operated but only the slow and progressive forces.

COPE sc continued to use even further with weapons and tools Petric total Bronze and Iron even older.

The famous naturalist Frances G. Mortillet (f 1898) divided the Paleolithic era, "in archeologic point of view, in subsequent peridde, which earacterizează, in general, Pelri certain types of tools, especially flint.

Subdivisiune accosted the Paleolithic epoei is as follows:

1. Age Chelleenă that UMA lower Quaternary, and from the point of paleontological, it characterizes the bones' great bear of caverns and element

PEOPLE FIRST OF DACIEL. 3

Lecaros, and to developments moral life 'and industrial nations migrătdre. Dacia in the history of these dark times, appears as the first metropolis geo- graphics, what was intended by its particular pozițiunea by Abundantia populațiunii its wealth and diversity, to estinde era preisto- Rică ethnic and cultural influence of some south in the Balkan peninsula nical and far beyond the Aegean sea, the other westward on track large and long communication of Danube ..

Civilisatore action, which esercitat'o populațiunea prehistoric t-ante if the Carpathians and the Lower Danube, the ante-Hellenic world, was more than we can imagine that's how df on tough fragments of the monument ments and historical traditions and the people that we have in this era extremely remote.

In this regard we are only sciinței prehistoric aurora.

Fant antique. Type flint tools characteristic of this era is so * coupdc poing called "mal av6nd a form more or less migdaloidă a more end caps and another sharp rounder.

2. Age musterian that UMA quaternarul middle and corresponds epocci mammoth. Petros tools from this period, we presintă Doue typical forms: one of these forms is a mere

continuation of the type characteristic of the previous period, «Coup de poing dc» Avendi a sharp edges, er take CCL l'alț with a flat gross Basa, to muche serve. The second type is characterizes by tools aimed Mustrian serve in this period as răcltorî wood and leather dc (crayfish sheep rs).

3. Age Solutrcană, which was only a short term and a more more local. It coincides with the beginning and end epocci mamutuui epocci dragging deer. Type flint tools characteristic of this era is in the form of sheets bay or around.

Finally:

4. Age Mag.tl Alene, tallow quaternarul higher, corresponding PERIOD dragging deer, and characterizes especially by a mark of manufactured products desvoltarc of CSTs and antler.

These four subdivisiuni archeologicc of quaternarc brains, they got their name after Paleolithic famous resorts in Francia; Chelcs, Le Moustiers, Solutree and Madclemc. (Different types of tdtc archeologicc these prehistoric times to see De mor- tilet, Mus6e pnShistorique, Paris 1883). f

But archeological classification of brain quaternarc, as in the death of fixat'o G. Tillet, is still subject to some controversy, and in reality that neither corresponds tdte fully pdte facts nor applied to t6te TERI Europe. To enable us to But yes soma dc resultatclc prehistoric archeology is absolutely necessary, cundscem This clasiflcațiunc which is Astada most adopted.

Următcjrea table and we will further highlight the relationship that exists between epo- He who prehistoric and paleontological and geological clasificațiunea:

CLASIFICATIUNEA EPO

ERE

geological

E P E C B U S D V I S I N I U archeology

THEIR u t u r 1 blind

Age La Tene (Switzerland). Periodically newer. Round forms, cast more profit.

«■ *

H-

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6

a

u

Oh

Ep. Hallstadt (Upper Austria).

The first use of the iron. Great iron swords.

Diagonal peaks.

LU

w

SE

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3

P

N

Ep. Larnaud (Jura).
Bronze Fine Art .. more progressive.
Items beaten.

A

LU

EPOC,

fl

A

ui

Ep. Morges (Switzerland).
The first introduction of bronze. Items versa.

ese

brass.

Ep. The transitive in Teri old Dacia.
Aparițiunea sickle in Dacia.

Neolithic

Ep. Robenhausen (Switzerland).
P6tră gilded. Megalithic monuments. ,
Neolithic lake cities.

uperiorâ

i- <

Ep. Magdalena (Dordogne).
Tools simultaneous p £ TRA and bone.

LU

w

lw

H

PLEISTOC

Diara

l i t i c

lytic

Ep. Solutrd (Saone-et-Loire).
Silex cut to shape bay leaf.

What

-ST

What

UJ

intermc

W

c h e a

s. paieo

Ep. Moustiers (Dordogne).
Silex cut with a sharp single peak,
art beginnings.

in shun hour

OCA

U.

but

Ep. Chelles (Seine-et-Marne) s. St Achcul (Somme).
Silex cut to shape migdaloidă.

- * E

Pliocene

Or
W

tice

Age

ui

Ep. Otta (Portugal).
Silex cut intentionally.

CC
LU
IR

Miocene

2

<D O

u

sheep

WITH

Ep. Thenay and Puy-Courny Terrence).
Silex burned and cut.

THE PREHISTORIC

PHENOMENON

fisica

INFORMATION

Fauna and vegetable

INFORMATION

anthropological

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w

i- <
t t
U

with
co

r

climate aprtpe
of

the current

Dacia
(The southwest)

climate aprtpe
meditcranã

Domestic breeds.
cereals
and textile plants.

Invasiunea Neolithic.
Noue ethnic types.

In the West the temperature
£ cold and that.

Ep. Deer dragging.
(Cervus tarandus.)
Semi-domestication of animals.

Human race
Cro-Magnon of (Francia)
Super. breed Neanderthaî

ep beginning. Tarand.
Ep end. mammoth.

i

....

climate sweet
and wet.
D e p o s i t e
alluvium.

Aparițiunea and extension
glaciers

Ep. Mammoth.
Elephas primigenius.
Rhinoceros tichorhinus.

Primitive human race
Neanderthal s. Cannstadt

Germ.) And Spy (Belgium).

Elephas antiquus.

Rhinoceros Merckii.

* Hot and humid climate.

Big

atmospheric precipitation.

Elephas meridionalis

Rhinoceros leptorhinus.

Mastodon arvernensis

Raising Aipiior, Carpaþiior

■ i

Asian and big chains.

Dinotherium giganteum

6 Paleolithic periodically.

study of primitive times start here and Misterio - one way new and challenging strength - on the very beginning of civilisațiunii in Dacia. First Cups, which we presintă Here is the era arise in TSRI Dacia those ântâiu existenței traces of humanity? Astada therefore obtained tireless investigation, which they have done in times of științe behind three sisters geology, paleontology and Archeologia preisto- Rica is certain and undeniable fact, that man was reslățit over much the surface of our globe still in the era of ântâiu times of quater-tion 1); he was a contemporary of April <tote 5pe in European countries: Belgium, Francia, Germany, Austria, England, Italy and Russia with large and powerful Age mammals off diluvial 2); man of this era, not with- sations no usul metals and other tools have not perfected the Petra as cut in crude and processed animal bones a very primitive form.

"1. 2. 3. 4.

De flint tools (type Chelles j). Francia - stopper. Sommc.

1. face, Profile 2. - 4. front, 3. profile. V »size. - The Mortillet, Muscat prtfhistorique, fig / 37, 37 bis / 38, 38 bis.

*) Cartailhac, La France pre"historique Paris. 1889 p. 34.

a) Duration epocă (șnatoriare. Știința yet to come as potash is fixed by a chronological ogie at least approximate duration of geological epocelor. Ca elemente de aprețiere pot servi numai două base. Seu că fenomenele generale geo- into one logical product were relatively short time, namely through an extreme intensity (re- Pede) of the active forces of nature. * the effects of these forces tallow aucapetato real form only gradually and in a gun during an intense time period. The latter doctrine an action slow and regular forces and agents prevalc Fisica "ZA" Astada in știință.

PEOPLE FIRST OF DACIA.

7 Ort other words: sciința prehistoric adi fully established, man Europe lived and witnessed phenomena that have charac entire era Quaternary. He ut see actions violent nature of these dur- pure apart, he witnessed eye when large masses of glaciers înaltf covered mountains, valleys and some sites even in lowland Europe; he contemplated inundațiunilc di- Luvi and witnessed the last ac- ment tion of orogenic when different chains of mountains rose and extend it). These days apart geo-Logical start the first pages of his- Tori man in Dacia. It is true that before this-di in Dacia still diluvial deposits (tipill Chelles). Francia, dep. Corzerc. V. mA- Human bones found no rhyme or natural. Musee prehistorique

fig. 59.

quaternary, but they were uncovered other important trace of esistențeî and activities ity cesses, and we who make up the unflinching conviction that man lived accosted in respect Cartuilhac (La France prehistorique, pa ^ 51) expresses her ast-way: On the east. . . oblige the s'cn rapporteur des aux impressions qui naturalistes unanimes sont pour attribucr unimmense laps of cvenements du temps aux quaternaire ancicn. l) A Romanian geologicii tmdțiune. Romanian people in the stories we are strong presintă adesc-times a vague "recollection of the accidents happened on the surface orogenic glo- Bulu distant geological our epocele when chains of mountains extended. And sc hit each other. This phenomenon characterizes the ancient tradition of po- Romanian pore words: "c a n d s e mountains to beat heads", "where sc heads beat in the mountains, "(rspiros with, Legends, 1SS2, p. 126.- F u n - desc]; 1S75 tales p. 35. - Sbiera, Stories, 1886 p. 26 - R eteganu], Stories, III p. 37. - Frâncu, Romanians mountains apusenT, p. 286 - Trans Gazeta. Kr. 71 1886).

Sciința geological Astada found. that the various strands of the mountains, and even one the same mountains were not formed at once, but are only opera, more exertion re-orogenic petite, so remember at beating our heads withdrawals mountains in clashes and svircolirile scorfeî consecutive solid pãmOntuluî, happened in epocele geo- logical.

8 periodically Palaeolithic

Dacia in some countries, then, when his condition miserele life, made him fight the bear is * the gigantic and ferocious lion *)

Acosta tradition that constitutes a formation posterior mountains on earth scțfrța a Theogonia are expressed SL's H e s i a d v. 126-129: Tala hk -zoi îrpixoy p. V £ ^ i-lao-zy eivaio laov O & pavov fit5T £ p6îv9-> There Romanian people and astacjî a tradition f <5rte widespread that PA- Get started Mantle was flat, with no hills and no mountains. this tradition is shaped semi-rcligi (5SA. It is sung carols and hilly who attributed the rise Tulu and mountains S-Ion fat Moș-'s Eve (both identical with the Janus of the Romans).

Damnedeu that as too high

EI me (Am-Ion Ion) left m'o

It inSsur earth;

Pămentu with his steps

And asked to stânjemi. . .

Learn ment

We are two little angels

Sent from God

It mesunîm. earth

I found ment and more.

That's more,

I kept myself

L'have swarmed

Dclurî had, had Alas,

It made beautiful mountains

Snow 'ncunjurați.

(Communicated by Gr. Craciunas, Ciubanca, Transylvania).

We wonder what to do? Atunci grăi Moș-Ajun :
High mountain dark
Deep valleys, isvcre cold!

(Cora. Bălțațl, jud. Râranîcul Sarat).

*) Caverns Lion (Felis spelaea) in parts of Eastern Europe. different re- tourists fossil lion caves were found in Transylvania from Almas pescerea HOMOROD district near the river Odorheiulm. Sir wire J a n h L b u b a c k to celebrate his opera "L'homme prehistorique, 1876 p 267, says that Dr. John Hain was published in. 1672 desemuul bone of lion caves found in the Carpathians mountains. Other quateruare remnants of this species of lion were found during the latest in pescerea Poracs in the county to Z i p s in Carpathians north of Hungary (Nyârr, Az Aggteleki barlang. 6. 71).

tr Museum of Natural History in Vienna, possesses the most complete skeleton of this powerful predator animal, which was found in the M pescerea Sloup v a r i a, so the geographical regions ncSstre lay -up in the lands of northern Carpathians.

Lion caverns lived in parts of Eastern Europe by the time târdiu hysterical. Herodotus, the Greek father of history! (VII. C. 125 126) us relateză disks (5SA in- Carpentry, as at "a. 482. CMV when .Xerxe son Darius Hystaspe, passing through Thrace and Macedonia with its formidable army that undergo Greece more cards lei, down from the mountain, they threw themselves n (5ptea on camels, carrying * ba- luggage band, but leaving untouched the-l'alte honor and animal transport. Geographical coverage of lions in the Balkan Peninsula was during this time, as we say Herodotus, between the river Kara-Su Nestus astăcîjî of Thrace and between Achelou, Astada Aspropo-

PEOPLE FIRST OF DACIA

9 for Possession of the caves; When he, for the Amelioration of STIs materials, it was forced persecute the wild horse, the ox catch tamos of Acarnania, ie in the Rhodope Mountains și aî Pindi, and Herodotus a- daoge all a-time that only in these parts are born lei in Europe. Different bass-European tradition there astăcjî mat in the old nustră POES heroic people. Ast-way Romanian carols, one of my most ancient genres of POES our po- corporal, is celebrză and Astada in togma that during his Evandru, a heroic young (Hercules) who had fought with the lion.

Ducu-me up at pareu,
No doubt that one a dog-managed,
Fly, torn, killed

He took Miler (Miler = Ler) went
Great miracles that he "was,
After mountain sheep
He. ♦ se'ntâlnia lion ...
And the battle is caught. . .
Yes Miler he spoke of his speeches:
I'll slug încreduțT cute,
I will bring my spear,

Ca 'n the middle of the woods

It is a lion of a dog-managed,

Who under s6re times. . .
It's not a dog, learning
January 1 betrân but I slept.

Marienescu, Carols, p. 136.

Nine cubits long
Wide and how much you can,
And a servant that he brought
And the lion that împroptea ^
So Ragni of heartbreak
£ men 'big t (3tă pears
Water is' n place and not apples;

Daul, Carol !, p.

For me to help Dumnechieu,
Duke-m'oî, bring l'oî.

Communicated Gr. Crăciuruiş in tubs; mc: i.

Lion ancient traditions preserved upon us' and incantations people:

The core path
the path

And when was

Mid-way

the path

Tălnitu-ro

Opritu-l'o

Lupu lupdica,

Bear with ursdica,

L J welcomed

L e d i lion that ♦ . .

Marian, Chants, pp. 201, 207.

Leo e d i c l a,

SAMC with sameoica,
CAFS 'n arms prinsu-I'o
Earthy iabitu-l'o
Morsocatu meat-i'o
Beutu blood-i'o

L u c a s u p, Babelor Medicine, p. 16.

In the old language indicates Simha is a lion at SAMC is the name given to the Roman people in leopard prehistoric times.

Also in memory is n6stre heroic songs about lions that have been o- once the Dniester lands, especially in wilderness Bessarabia below that in Roman times it was called Desert Getae. . So the ballad "Romanian davit Grozovanul ":

10

Paleolithic periodically.

Angry x) and is measure with the mammoth and other animals with so many strong and fierce, no other weapons as those, which you could find in intelligence.

Top PC field Dniester
Under Pole cerium
Iaîpeuluî to encode,

111 kr "mother's curse":
"Nun suck suck,
"Sugi to stop crying
"Sugetc would dogs,
"Dogs and snakes,

"And the dragons,

In a carol:

Eșit'a to venatorc

VSnat over the Barlad ..

When it was sdrele 'n dc-emissions.

Where fat smeeacele
And s'adun zerncaccle,
S'adap 1:01 and 6 and c e 1 e.

Alexandria, Pocsîf pop. 77.

"Dogs Dniester
"Ș'aî wilderness
"Snakes Lesia
Ș'aî Șovcdriei!

Teodorescu, X'ocsîf popular, p. 446.

Under the big apple bloom
He saw the lion d'flavor.

N. Sîiuioescu horn. Crow-Kadu-VodJî, county> Brîlila.

*) This ii b a primitive (bos primigenius) have quaternary contemporary human aprtfpe a giant waist of Doue times our domestic mark as an ox and was part gray cattle breed,

which trăesce Astada in Romanesque countries, Transylvania, Hungary, Styria and Russia. Seibaticîau horse race lived up to our parties ever historical, Herodot we relateză următrele: It is in these parts of Macedonia (ADEC in Rhodope and Pind) forces many here and wild oxen (BozţaypsoO. corneal these oxen They are of huge size and they importoză in Greece as a ARTICUL of comerciul (1 VII 126).

This wild ox, which nevorbesce Herodotus seen Represent the par-Bita natural beauty and force must vessels of gold discovered at Vaphio. near Sparta and murals Tirynth of dynasties polasge of eloponesuluî J I (Bul- letiu of Corresîjondancceîcllenique Year, XV (1892) pi. XV. - Kevue encîclopedsquc, 1891 p. 250).

C r c s brilliant that in the interest of his vast plans for extension domina- ţiuncî Roman d'studied at ântâiu from. Militarily, the northern provinces Danube we communicate His comments următrele <■ exist in Germany, dice him, another species of oxen (wild), which are called Uri. These Boi (hatred), are slightly lower as elephants, but by shape after colorful and type cîsemenă bulls. Their power is great and marc and their velocity. I do not spare neither man nor Fe- evil wild, whom they once Veduta. COPE, as it pôtă catch them dig pits NISC ground after a certain system, and then everything in the pits and kill them>. {B. G. Peak. 28). I also write and miss, Bishop of Seville (f 636): GILD is a species of oxen scîbaticî (s, agrestes Boves) in Germany, having corne NISC which is enormous and întrebuintăză to to make them glasses of Beute for royal tables, capacity their domestic great strengths (Etyrn. XII. 1. 34) - Getians as Seim, were using

PEOPLE FIRST OF DACIEL.

11

Material evidence in this regard gives us leftovers said responsible industry tive man of this era. akin ctfnele ox that b6ut wine glasses. (Diodes chic i. Lib, XXX. c. 12.)

Full naturalist er iu (VIII. 15) tells us următtfrea note on fauna Scythia and Germany 'Scythia, dice him, and it produces fewer animals forte the clamp that are missing here bushes. All also fewer animals is also in Germany, TCRA, which is adjacent to Scythia. but in Germany are important species of cattle is! - batik! (Ferorum generate boum), namely b i s o n i t (bisontes) to come and yell (s) equipped with a force and velocity extra-ordinary and ignorant people whom i don ' Buffalo Mescal R * Selb here (Bubali). As big fat Seim Germany Germany «barbaric» Latin authors was Dacia neighbor. Moreover, the forest Hercynic of Cesar and Germany Tacit ethnographic IUI is estindeau

and over the northern Carpathians of Hungary and Transylvania. As a way that geographical area from Roman times has included sites of the 6 mountain butter regions not only of Germany but also of Dacia. A sample about its history Dacia.

Suidas (v. Κο^αov) writes: The ox has the name Cassius (after Mount Castus) and I dedicate him Traian silver goblets and a caduceus extraordinary gilded, but right (first fruits) to its first overcoming the Getae. On these gifts are written the epigram composed by Adrian: The Cassius dedicate these gifts Traian from the discontent of the imperator's heavenly King. "

Er Sebast. Munsterus (Cosmographiae univ. Basiliae 1550 p. 920) writes: In sylvis (Transylvanite) iugati Boves Eturia ac sylvestres equi etiam, utrisque surrispernasit: EQUUS at iuga are terrarum usque ad dimissa. Ox Urus, the Latin authors was the unanimous opinion of naturalists of the one and tallow diluvial same primitive ox (bos primigenius).

In ancient monuments of literature of the people, namely carols ballads, primitive ox (bos primigenius, Bos Urus) appears as the ox sur appointment.

Comes great how big.
Yes hath high margins.
Bring and Brad slowed

Impungu the piercing D6mne
Impungu-sc two oxen-Suri

Join these yearly visits
Note his note and b a u sur.

Mândrescu Liter. pop. 212

f

Until you Sorel crown.

Baul, carols p. 4 *.

Aci epithet "sur" is an archaism of the same Romanian trupină the Urus of CEL minority and the meaning of wild SDU munte. Moldova marks containing old figure of a head

of Urus (bo-ur), but no way the Bison coma. (See also Boliac, Buciumul, An. I, 1862, p. 132.) Meguceros live in heaven Romanian țiuuUe toil. - Between the different species of fauna qna- ternary who împopulau largely plains and mountains of Dacia in this era, and was

12

Paleolithic periodically.

Miskolc in the city, located at the northern Carpathians pdlele in the tops of the Tisza in Borsod county, also in the territory That dt Romania County Vlașca, were uncovered weapons saddle instruments ments cut flint (flint) representând two Palaeolithic - cervus so-called MEGACERAM. This deer ante-diluvian most magnificent animal wildlife extinct, lived in Europe and especially in Ireland until Szekler XI Mea era nds- Tre. Corneal arcuate and towering, which decorate them head were huge and gives a look impossible.

He reminded them of January 1, D and Odysea Horn E.R. Ulysses Zain ^ ven the island wide nymph Circe, a great horned deer tall, a giant monster 6 '| i'xspo> v Gw ^ ov | jLsȚav; Se'.v & v & copov Tt; jis-ja {Odys. X. 158 seqq. - See Iliad. XVI 158).

Cervus about MEGACERAM different tradition, were preserved until Astada in the old O- numente literature of our people. Ast-way, the people carols semi-religi6se Romanian, is often-times memory of a noble and stately deer stag sur called stag Runcie, fera field and the earth, which, beauty, size and qualities that I was assigned pdte not be another, as the stately stag, which ever one-time esistatment face, cervus MEGACERAM.

Ler ol Leo,
Deer woods. . .
Ccerbu me 'ngâmfa,
Cerbu boasted,
That surpasses el'șî
Cornea l uf

Trees with Fala's escape

SBORA falcon
And his gait
Fuga horse.

Teodorescu, Poesif pop. pp. 65.

Veiocițatea the great strengths of this huge deer hunters in Romanian carols are rtfgă of
'Dumnezeu that give a rainfall, it is m6ie păm6ntul, and it is înămolescă deer as Pota
catch-1 are:

Domain wonderful!

Give a cloud of rain

Stag is it 'nmdie,

EII-1 and Venezia. . .

»

As he prayed
Ploie that commit,

Earth liquefy.
Deer 'mud
Ș'atuncî me one vein
He went house-1. .,
And 'n corne as laid them
Legan silk.

Ibid. p. 66.

This Romanian traiițune about how to hunt deer at our gigantic servesce to clarify
circumstances curidsă forces, which paleontologists to Astada did not pub- tut'o ESPL. In

Hungary, most cervus MEGACERAM skeletons, were found in the clay layers near the banks of Tisa. & R in Ireland, as we say Figuier (La terre deiuge their momentum. 1863 p. 321), ancient skeletons of this animal is your pre- SESC in depositate mlăștinoase near the Curragh, and is noted dice him, aprdpe ttfe that these skeletons are in the same attitude, head up high, neck stretched cornea thrown back as if they would have their animal O n m o 1 1 1 into one field mlăș- Tinos and would be tried until the last moment of death is "they are pdtă find air to breathe. The epithet of "gray" that often-times apply Take this deer. antique întrebuintezâ be re- Gula, both in the stories and people poesia In Romanian, only for animals gigan-

6, 7.

Silex tools (the bald guy go out), my school, commit. Bodrog r Hungary.
V 3 încura size. - A r c h i g a c 1:01 to li r t i c s t 0 Uj foly. XIII. p. 11:13.

8 - Tools tri angular flint dc
(ChcJles type). Miskolc, com. Bodrog
Hungary. V2 linear size. Archaeo-
1:01 Lt. r g i a i i t a t c s. Uj foly. XIII. p. 15.

9. - dc flint tools (type Cheîlcs).
Romania, Crivedia mark, distr. Vlașca.
Real size 7 cm. long. 5 cm. net.
Muscat dc ancient Bucurcscî 1).

14

periodically Palaeolithic

Saint-Ache of Chelles tallow Francia - and which tools are character- Rist of Quaternary interglacial epoch I).

But apart from these positive vestiges of human and Housing existenței Teri quaternarîn Dacia 2) strong reasons există and ethnological reasons basate on estensiunea geographic European man of this era, and Carie resume words, that man in times quaternarf periodically in- terglaciari was aclimatizat in total Europe. tions and nădrăvane so d. e. ox sur bull sur eagle-eagle sur sur tallow (Teodo- rescu, poetry, p. 68. - Marienescu, Carols, p, 26. - Marian, înmormânta- evil, Romans, p. 217. - not to take, Fairy Tales, p. 375, 388). This award belongs Hmbei Roman archaic and is not only synonymous but identical to Celtic u RNs, adău- the thought them to the top aspirațiunea Pelasg s. So. Servius (in Virg. Georg. JL 374) Sites "TCO xoiv āpcuv s. E. Montibus. In terms of meaning, so but eerbul r u s-something no other exprimă as: deer woods, Runcie, Muscelului.

!) Colecțiunile Studying prehistoric Museum of antieități in Bucha- re s c t, I noticed under Nr. 66 flint tool cut with the characteristic type Chelles, filed together with several chips of flint indicated in the closet, under the appointment generation ral: periodic Petrie Vlașca County. I photographed this precious specimen for ar- cheologia quaternary and reproduce Needle-1 for the first hour. What look upon origin this tool quaternary flint atlresându us Mr. Director of MUSE, Gr. G. Tocile fat, I received from D-to urmădrea Information: «Silex photographed, the It found an appointed village in the county. Vlașca in Nejlovuluî shore near Crivedia sea, point called City of girls. "

Flint tools size, type Chelles is generally varied strengths. So Mortillet the Musee prehistorique in Fig. 35, 44 and 56 ounce specimen we iniățizeza Silex cut of this size only time of 4 cm. 8 mm., 5 cm., 6 cm. 2 mm. in length, much lower ADEC like flint cut (fig. 9) of Romania. - ITR Cartailhac (La France prehistorique p. 50) writes that the Veduta sUexe edging type Chelles, some so voluminose and others on the contrary, minimum so, how had it is ask if he could use the man sucees.

These Quaternary flint, char guy Chelles, are found not only in alumina viuni, and surface equipment the UI namely pozițiuai higher chewed me various other debris of all or epoch. (Zaborowsky, L'homme prehistorique, p. 49. Mais n'est pas seulement you dance out alluvions anciennes. . . ciel ouvert mais encore â sur les plateaux, dance l'homme ou les memes Endroits east s'en serve qu'on of Decouverte haches du type des du Saint-ache.)

2) A 1 1 s various elements arc on new words and paleontogice the human Teri coesistența Dacia, with large mammals of the Quaternary era, are remembered and appreciated: Archirie d. Vercincs f. siebenburg Landcskunde N. K. XIII. 411-414. - Oooss, Chronik der archaeologischen Bows Siebenbirgens. pp. 10-55. lîrtekezcsek the cake.

TUD. korebol. XII. no. 8 p. 52-53. - Ortray, A Pozsony város története. I. 18. - Ortyay, Temesmegye és Temesvárváros története. Oskor. p. 44 seqq. - Pulszky, Lubbock. A cake. Eliot IDOK. II. p. XV. - Br. jVyâry, Az Aggteleki

Periodically Palaeolithic 15

We can not, as yet, no point of view of or paleontological or ehiar archeology, the limited geographical area of human-era quater- p6Iele nostril northwest of the Carpathians, and is separate from Put than the old * dere anthropological countries of Central and Dacia apusană 1). barlang. p. 86. 138. 140. - Archaeologici Értesítő. Uj foly. XIII. 19. - Much, AL- BesiedJung tests clergy Lander d. österr. Monarchie, p. 44 - 45.- Erdclyi Muzeinnegylet evkonyyei, T. (1874) p. 117. 158.- IV. p. 131. 135. V. p. 125. 154. 158.-VI. 8. 198.-VII. 150-160.

"Without doubt - dice distinguished archeology of Transylvania Dr. Ant. Koch - man prehistoric mammoth lived in the era Transylvania ment. * Erdclyi Muzeum- Egylet eTkîmyei, Uj foly. I. 1884. p. 146.

£ r C. Gooss deceased, another scholar of archeology and history of Transylvania exprimă ast-way: «Es unterliegt kein Zweifel dass bereits mehr zur Zeit der des Diluviums West-und der Mittleren Nordrand Donaugengen, ja wohl auch Siebenbürgen vom Menschen bewohnt war. "(Gooss, Skizzen whey vorromischen Culturgeschichte Mittleren der Donaugengen. Arclilr d. Vereines f. Siebenb. Ldkde, N. F. XIII p. 409.)

What look upon Romania, Cesar Diseases year, its archeological research on tough pre-historical, are exprimă ast-way: Dacia era were and Petra polished era Petra only one i c i p a t e, as touched on ICI colea Bronze and that what Neither can you dice ptftealtă terraces, prehistoric eunoseințele after what we have to astăcli "a antique brass native red ". The author notes all at once, that between objects density found only four or five years there a încdce are 250 objects and silexuri other Petre, among whom one of petro-flint ax I totally primitive era Petra's gross. (Tromp. Carp. An. 1872, No. 1010. Cf. ibid. An. 1870. No. 846.)

With regard to Austria Teri see: Szombatli, Bemerkungen über den ge- Stand der Forschung wiirtigen prähistorischen in Oesterreich. (Correspondenz-Blatt d. deutschen Gesellschaft RSFF Anthropologie XXV (1894) Jahrgg p. 97. Cf. M. Uber Kri2 Gleichzeitigkeit die Menschen mit dem das Mamuthe in Mithren. Ibid. p. 139-144. - *

Ditto in L'Anthropologie. " T. X (1889) p. 257-280.

*) Brand tapeworm bring in Dacia in recent geological times. When we find Here in paleontological and archeology of the human species in Teri existența Dacic still Quaternary era, through it, we do not want is support, that într'adver toțe this territorial regions, today-just as we are presîntă Astada, could be inhabited. Man in this distant epoch.

Teri Fisionomia Dacia was not all-of the same one, as we are presîntă in e- POCA history. By contrast, a significant part of the plains stretched conclusive and besieging of Hungary, the aflaii even until early Neolithic covered with large freshwater who Then slowly, in the course of several thousand years, s'aii withdrawn from cataracts Danube and even by comunicațiunl p6te underground. Even Astada meant the district North ost of Hungary called an Maramures, ADEC large r m a t a. (Mori- would u s a m m, east hoc call Cimbrii mortuum great ocean Septentrional. Plinii, H. N. IV. 27. 4). Furthermore, historical documents of Hungary in the Middle Ages, do

Paleolithic periodically.

But that was pozițiunea in nature, morals and life condițiunile of Paleolithic human races in Europe f Here we are presintă one of the major bank and all once more com- volved CEST primitive European ethnology. Often-times memory of different "swamps, lakes and ponds in the Danube Basin and which Tiso-in These times were known dead, dead Mortva magna, ADEC MDRT water. Even the name of Mures what one p6rtă main river of Transylvania, which appears in medieval historical documents in the form of M a r i s i u s (Cod. Arpadianus, XVITI 62. 1291), Marusius (Kem £ ny, Nititia, II. 41), M r a i s u s u (Schuller, Archiv, I. p. 680), we highlights, as in a distant f6rte old, this river basin constituted only a water m6rta (Marusa). On the other hand, even Astada esistă a strong tradition and widespread that se- Tere-Romanesque measures, Hungary and Transylvania valleys were covered by a one-time Domestic brands, Ast-way chronicle of George BRANCOVICI, written in the years 1683 - 1690, contains unnăt6rea the great tradition of Teri Dacia.

"This pombe (Pompeiu at large) cut Boaz came to the sea Bizantiei black white sea, and dictionaries are fYrSmas dry, t e "r Moldova, terraces work- tenescă and țdra peppers "(Ar. Densușianu, critical literary magazine in 1893 p. 367).

Acosta tradition that Black Sea an appointed time far CSIR did not have a find cs first and Strato peripateticul of Lampsac (f c. 270 a. Chr.), oil spill claims condensate would have been a totally closed-date, er strîmtărea from Bizanțiu they would have opened

Following the enormous pressure of water bodies, their versions rıtute the largest in Pontus. All also happened, that Strato dice, and with great raediterana, after a Large accumulations of water rivers * would have broken the barrier of the west, and then the reversându the vast esternal, lakes were drained and dehydrated places earlier in Europe, (Strabo, Geogr. I. 3. 4.) Another tradition in substance identical to that in the Chronicle of BrancovicT, we communicate Prahova county, township Habud:

Teri earth to tell us aedstă tradition, much more was covered with water nor sc once could not drain, the oil slick is-that was a mountain of p £ TRA. Turks (Thrace, Troeniî?) They begin as cut that mountain, dug 24 years and all they could end, but it came a great earthquake that mountain and broke the water and immediately went Doue leaked into the sea.

Finally, a traditional analogue sc us forward in Banat, by the Parties. Sofra. And his ba Gold .. Iana (horn. Maidan):

I audit bStrânî that ment, which one we lived, it was a sea of water and don ' May the mountains AA selbaticî lived NISC honor, pre whom they beat our ancestors and nc were besieging new pre aicea. Our Emperor Trajan allyl free water here at BA- ii Acaia. (We note that the Romanian tradişunile and Hercules appears as the often-times Trojan D.). When water was here though, people were walking in Vrana (luntrişc) and ships. It dice, that «Kula» from Vcrseş had been made of those PC's weather. From there see a

PEOPLE FIRST OF DACIEL. 17

Sciinşifice tune the results, we give us the numerous research paleontogice, terenele made up Astada in geological eras. Quaternary presintă us, in Europe, Doue * Main human race, but both these breeds Pile desvoltării varying degrees of intellectual and .. One of these fossils is Doue * Represent races through a portion Cannstadt skull exhumed near Stuttgart, in a. 1700 studied a- 1835; - Also by another important specimen, the skull found in pescerea from Neanderthal near Dusseldorf in. 1856.

Both human fossils
înfăşişeză us from point than the old
dere anthropological same CA-
Ethnic ters, and THEY figureză
in sciinşa under the name of Astada
generally adopted by breed
Neanderthal, which is con-

ered the human race Euro-
pean Age mammoth. A-

^ CEST primitive human race, ni 10. - The skull of Neanderthal Veduta front
is done] generally per- go? a b e r t r n'd, La Gaule, p. 72.

Terc dolicho-platy-Ceph head lungăreț saddle and depressed, narrow forehead

and oblique (discarded), and

bows eyebrows e-

desvoltate normal. COPE

deNeanderthalseu Cannstadt,

They had a stature more

high as well as low; They were ro-

bust! and stocky, with pe-

Brel short and muscular,

but following constitutions

Their bone after views

anthropologists of Astada, they were not able to keep positive verse

villains, but they were left Jumet to knee întogma as antropoidiî

cula Danube dc and dc over Mures to another; I had come there a hostile boat, is Verf
abutments was in a great light, as it scie CEI-l'alți brothers that came Teya enemies. "

Us note here that in Hungary, a tradition still esistă people as plains that T ^ PR They
were once covered by water, who came târdiu leaked by step from Gates' ve de-fer.

Ertekezesek the cake. tudom. korebOl. XIL VIII. sz. p. 59.

') Cartailiaie, La France prehistorique. pp 328 - Fraipont, Les cavernous et leurs

NIC. DENSUȘIANU. *

U. - Neanderthal skull, profile,
after Bertrand, La Gaule, p. 70.

Paleolithic periodically.

"From that standpoint, ENT, it will examine the skull of Neander- Thal - dlce naturalist Prof. Engles. Huxley - he presintă we fully tote CA- racterele monkey is perfectly true human skull and most pitecoid that was revealed to astădl »

Also at accosted spec primitive human era belong to the mammoth shore bones and fossils found in a. 1866 pescerea from Spy in Belgium Spy skeletons exhumed from the mammoth and are undeniably era they presintă us the same anatomical features and bone just like and craniele from Cannstadt and Neanderthal. Moreover, the skull of Spy ex- Gerez still some characters Fisica human Neanderthal fossil 2). Everywhere guy Spy, in terms of organic desvoltăril, We înfățișeză European Age mammoth man in the tiny Pile and intellectual condition. In these primitive inhabitants! of Europe, is rap6rtă FOLLOWS words by Lucretius:

Then (in the earliest times of history omenimeî) human race was far shore tough, as it should be £ s. During several thousand years of revoăuțiunii Sorel sky, they duser all over the place selbatice creature animals. EI sciau not * do is fire us, nor shall certainly use the s & PEI times are cover-SL body fur gall wild, but lived in the woods, through the holes work- and through the woods denominated high-SL ascundendu under brambles and bushes, Member Brel their dirty when they were forced to defend and £ scutescă of in- temperiile wind and rain. They were not able to think at work common interest and not sciau nor to establish between them 6re-carl morals, no to certainly use laws, but be-that grab prey that I drove 6 before luck, and then fled with her own instinct led by that of each to îngrijescă itself and for itself trăiescă

Tradition kept the old prehistoric Latin people, we co- Virgil are communicating 4).

One-time dice dense forests they lived in a race born 6menî

Habitants (1896), p. 69.- Bertrand, La Gaule momentum les Gaulois. p. 70. - The mor- tlllctr Musee pr6historique. Pl. XXX.

*) Huxley, Man's place in nature, p ". 156, cited Lnbbock, L'homme prdhistorique. Paris, 1876. p. 3@8.

2) Cartailhaej La France prdhistorique, p. 87. 329. - Fraipont, Les cavernes, p-g. 70.

e) încreții De rer. nat. hb. V. 923 seqq.
Aeneid. lib. VIII. v. 314.

PEOPLE FIRST OF DACIEL.

19

the trunks of the oaks tough (Faunii). They had no mora- vuri any religion. They do not catch sciau the yoke oxen nor gather sg Wealth necessities lives, nor to spare what they have won, but lived selbatic only the branches and hunting »x). J) Ilasi nmaiã primitive satyr in Europe, Asia and Africa. ancient literature Greek and Roman, nc have passed a long series of stories and ethnographic tradition, with on a primitive human race called the satyr. Ast-way e s i a d H (about a. S50 a. Chr.) In one of its fragments we remember at the a kind of DMEM evildoers, called Satyr, and who were inca.pabilî to learn any work Omen.

y.a \ ' {hor odt-.Suvcev latoptuv y / xi ^ rj // xvospyo> y. (Frag. XCI).

Figure these satyr, we înfățizezã generally "as human, but wild and hard Peru boar, and throwing up stupid nose, ears at the upper sharp at neck with a kind of knots er in the bottom of the cord, Avendi a long tuft, (More a esagerare Greek artists). These Satyr lived in the forests and mountains, They are portrayed as loving and passionate (lascivious) women In ethnically But these satyr type in old paintings, has more Semitic character, Satyrî, whereof we be talking Ilesiod is longer call and SssXyjvo ", sing. SetXfjvo ?, with- wind, which increasingly look upon etymology is not identical Silva. Romanesque siîha =. forest. in these places - writes Lucretius (De rer. nat. IV. 582 seqq.) - dwelt a-time, as neighbors say, Satyrî who with their games and troubled sgomotele the peaceful silence of the night.>Accstã Satyr primitive human race, is mentioned in ancient geographical descriptions or Asia.

«Mountains on the east indices, writes Pliny (H. N. VII, 2. 17), in the land called the Catarcludiiior, lies and Satyr. These Satyr, NISC animals are stripping forces căcidse he walks and ran on both the four and picidre Doue. Their faces are like DMEM. But, in causa agility, not only can catch as they are Betra Tallow sick, Tauron says that

Coromandii of DMEM are a wild gren, who did not SCIU to be talking; espresiunile NISC are simply horrible screams. Their body is hairy, They have blue eyes and Colt canine teeth. "It's PJiniu account. about race Satyr in Asia are confirmed, we (ice predšolskih otrok fully by Noue discoveries sciințeî Anthropological. A. t naturalist laid the Dead, published in «Revúca encycôp ^ Dique" in a. 1895 p. 7J, under the title "A CTRE Intermédiaire l'entre et le hommc blood "a note on Java island skull discovered in 1891 in a military doctor .. Eug. Dubois. "What crane - A. Mortillet dice - east of the visiblement addition Voisin de l'homme que dc of the chimpanzees. . D'apres to voussure du Crane, d'après at fuyante forms go to proeminence front et des ares sourcilliers what our Fosse Deva step être beaucoup plus bas dans l'Echelle animals, que l'homme bye 6olithique dont europcen Ont ete ossements out retrouves complicated ET Spy Neanderthal. "

Finally, Roman geographer Pomponiu Mei (I. 4 and 8) tells us that in the territory

20

Paleolithic periodically.

A second human race fossil Quaternary era, is Represent craniele and discovered the remains of Cro-Magnon ântâiu resort Valley vezér in Francia.

This human race, which i went in anthropological sciința Cro-applied name Ma- gnon after resort paleo- lytic, has been exhumed dominează certainly par- western Europe ties on late Quaternary era, also we are in terms presintă Pile of view and intellectual, Mind hour long races mat Neanderthal. Cro-Magnon humanity by, were, as studies pa- leontologice; dolichocefală a beautiful race, strong and intelligent. in par- ticular, it breeds paramount u £ Neanderthal-Spy-Cannstadt by a leading Cro-Magnon skull 12. dc after Les Cavernes, p. 133. i p o n t,

Africcî near western Ethiopia, among other barbarian tribes and nomadic sc is and Satyr, who have no roofs, no stable housing, which barely resemble omains, and are half nue wild (vix jam homines - humani nihil effigiem pra ^ ter). Pliny, as we forever remember at Asia out like Satyr, and a species pertfsa human canine teeth Colt. The man largely

Peros body fat, still occurs in Europe, some Represent dc specimens engravings of the late Quaternary era (The Dead]] et. MUSCAT pr £ historique. Pl. XXVII, fig. 202. 203.)

About omains Peros (p s i i 1:01), I talk further traditions Roman era (IsiAMrt Etym. VIII. 11. 103 - The prophet Isaiah in the text of the Vulgate! XIII. 21: et follicles saî- sabunt ibi).

Finally, about omains wild and Peros nc relatezã Hannon, Duke Cartagenilor, that in the era of flourishing his homeland, a naval expedition undertaken beyond Columns of Hercules, er after sc îndrsc Cartagena condensate deposited in the temple of Saturn, or the Juno, Peil of wild women and pertfse Doue. He caught them. (Hannonis Cartliaginciisiiim regis Periplus in - Geographic graeci minores. I. Ed. Didot. p. 13.) This circumstance confirms and Pliny in, its natural history (VI. 36.) saying that Hannon espus as evidence and as a miracle in the temple of Juno in Cartagena Peil on- rdsc of Doue women that has caught could espedițiunea and who came to see "the this temple until the fall of Cartagena. The Roman people more esistã and astãcî some tradition about a landrace

PEOPLE FIRST OF DACIEL.

21

wide and slightly skewed by the size of the skull SSU, lack arches eyebrows, the face of such a broad and stature of 178-185 cm. In men *). Everywhere, Cro-Magnon fossils of race, * judecãtid'o after its intelligent guy gent, the remains of its industry after its condifunile lives, possess a significant degree of semi-civilisațiune. perdsã human and Colt. Ast-FCL Romanian incantations, which contain elements prețidse to prehistoric times, is "often-times memory of a being known epocelor posteridre, a wild man, usually large, Peros, and constant human heart to ^ I-

A large omu income,

Do Great Forest.

Peros man

And skittish,

With his hands losers

Picidrele and losers

Înholbatî eyes,

Did your teeth with large cervical,

With large cheek,

With înfiorătore gaze.

And he came on the night

And he came through need

N.-1 are afraid,

Dile s £ s short

Lives are crippled him.

Marian, Chants, page 1. 243.

This man Peros, with big teeth corner and gaze înfiorătore, and living in PA- rough, matte portal in Romanian traditions and the name "Santa".

Ese m o S T u of a house

With manure P e r 6,

Foot with curtain

Nails curtain

Finger curtain, etc.

Sittings. Year. nf (1894) p. 119-

And it is notable that in these ritual chants are usually întrebuințeză instruments ptoăments. Visible evidence that this man belonged Peros era ante * Metal (se- zătdrea, Year 1892 p; 83.)

In the southern parts of Germany-ost există also different tradition about "w i d e l L e u t e => also called "W a l e n t e d l", H January 1 z 1 e u t e and Moosleute (Grimm, Deutsches Mythologie, I. 451). Traditiunea but is borrowed from German tribes old Pelasgian (Neolithic), who once lived in these lands. Holzleute are not as: Virum truncis gens et duro Robore nostris to remember at Virgil, Aen. VIII, 315. Also today, as Homer in the Odyssey, XIX. 160. £ r '* Moosleute are "estates" with manure Losers of Romanian charm above, all curd, like Satyr and 1:01 p i i s - ing, whose reminiscences kept s'aîi to historical times were the same family primitive race of Quaternary Neanderthal of Cannstadt and Spy.

*) Cartailhac, La France préhistorique, p. 105. 330. - For Mortillet, Musée préhistorique. Pl. XXX. - Bertrand, La Gaule go out Gauôis momentum. p. 267. 69. - Fraipontj Les Habitants Cavernes et Leurs. p. 131.

22 periodically Palaeolithic

Besides cutting Petrie industry, it prezintă a number of forms vari- nerships, civilizațiunea primitive race of Cro-Magnon to be more characterizes by an outstretched fabricated ose to developments and horn. More, Some of these tribes! races possessed a strong sense of granulated desvoltat Vura and sculpture.

Finally, Cro-Magnon 6menil the known into one rudimentary art to manufacture pottery and există even some indications that he had begun to with- Nosce and the importance of grains such as barley and wheat. But one of the carriages most characteristic of this breed Quaternary was aplicațiunea and trend occurred in various forms, to put under the influence of man-dre careers animal species. In this population of Paleolithic resorts we prezintă those Antaif traces of semi-domestication of animals, namely the horse, the ox and Deer dragging 2).

The Cro-Magnon race fossil, which appears still in the era qua ternary an appointed to developments Fisica remarkable pote not be in any cas regarded as an improvement in European Neanderthal type pithecoïd On the contrary, tdte Pile and moral qualities it depicts on chromosome dmenil Magnon, more like a race invasiônară. In all but one curd, aparițiunea these prehistoric races in Europe - we are prezintă much older than it was considered before. Cro-Magnon fossils groups, they still appear in Quaternary era răs- Panda in different parts of ancient Gaul, also in the peninsula ibe- Rica, in part of north-west Africa and to the Canary Islands. Even first flint tools and prehistoric whom Archeologia It finds them to be at the beginning of Quaternary era (type Chelles), and

Careers present us a fairly regular shape and often-times elegant, does not seem to be fabricate the indocile Neanderthal race, but operate a kind of honor much higher.

l) Fraipont, Les Habitants Cavernes et Leurs, p. 102 - Bertrand, La Gaule momentum Dating Gaulois. p. 112.

a) The horse appears tamed still SoIutrtSe era. Quaternary him on various engravings Represent the freul mouth it is. A horn fragment discovered at Tur- Francia bag (Dordogne) is seen engraved figure of a man with shoulders like bat on paditor horses. Of we also present the late Quaternary era dragging deer and bull in condi- tion of semidomesticire. - Bertrand, La Gaule momentum les Gaulois. p. 262 seqq - For Mortillet, Musee prdhistorique. pl. XXVII. - Zaboroivsky, L'homme prehistorique, pp. 74.

PEOPLE FIRST OF DACIEI.

2. 3

Across the type and maturity of the Cro-Magnon race, applicable tions for its domestication of animals, the coincidence of such housing Neolithic tribes with resorts populațiuntf finally ornament as industrial this breed - t <5te Cro Magnon of us înfățișeză omains more a ram opened the misteridse still times of the tertiary era trupina great paleochtonă, whose masses are invasive operează the Euro- rope in the early Neolithic. Establish it but:

Dacia periodic human, just like in most parts of Europe-l'alte, stretching back several thousand years hence, at least until the first half qua era has tarnished.

Either in other words, before Abil and Agavii, which makes us the Iliad memory Homer clay before Titans, careers Hestod be talking to us, they lived in Ta- European countries and particularly in Dacia, two breeds ^ dine with type O- St. ravuri different one on the lower level and integrated Fisica desvoltării lectuale, it is Neanderthal race, gender omeni a free society, without morals and without laws, and whose origin we do not cundscem 6; - And another

invasionară human race, quite distinct from the previous one, with superitfră organic constituent, and having reached a significant level of semi-civic service lysate, fauna populations whose migration and beginnings; culture go far beyond Quaternary times.

Both these Quaternary human race, they * were then overwhelmed, defeated and Damaged and pdte small part assimilated by new invasive of Neolithic. Their history can moral and natural dice was ending with Quaternary. It no longer They had no influence on epocelor următoare.

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*) CartailUac, La France prdhistorique, p. 66.

Petros periodically Noue SEU Pole

II. Neolithic INVASIUNEA CURRENT PALEOCHTON self YECHIU Pelasg.

Diluvian times have passed, and we enter the second period prehistoric called Petra Petra n6u his £ gilded. This era is a new era of transformative fundamental O- ral and social development of the Old World. A civilisaţiune n6uă and unexpected overflows on. Europe. In particular, the Neolithic is caracterizează by introducing animals domestic, through the cultivation of cereals and textile plants through the art of navi- gaţiune through a skill than large mat in the manufacture instruments Petros; Finally, by the dogmas of ântâiu religidse by tumulele funeral, by megalithic monuments, and a strong social ORGANISATIE. But, all of that material and moral civilisaţiune Neolithic Europe belongs to a new people arrived in these parts from other continent nor such primitive indigenous breeds. This new ethnic immigration in Europe constitutes the so-called Invalidity sion Neolithic far the most expansive know their history * still in the early Neolithic, appearing in Europe Noue ethnic types, DDU £ breeds DMEM, of whom one mat especially dolichocefală equipped with a superidră intelligence mat with big ideas, with strong actions and instincts social desvoltate.

These dmenl after moral heritage, what one brought with them, and after con- statările sciinţei archeological, veniatt lands in central Europe of Asia. The first Neolithic masses, composed of tribes and pastoral huge. agricultural, After they left Central Asian mountains near Alta !, probably still in

INVASIUNEA Neolithic. 25

^ Paleolithic era - and - after they made a resort several hundred years Uraltfdejos Caspicăși by the sea, and its sequels they slow their way migrațtune by. west, north țermuriî attached great AI black, then a- drawn from a southern climate and vegetation mat sweet shore ^ abundant this population Belic <5se and largely pastoral, is revăr-jump with their herds over the endless plains and the fertile valleys of Moldova you, and Țgrel-Romanesque. Here at the Lower Danube and especially in countries Dacia! - the fact is certain - he închiegat center format and the high and mighty populațiunei of Neolithic Europe; - £ n6u center of a race omeni, a tall and vigorous, with an old patriarchal ORGANISATIE Chai with severe religiouse ideas and with- passion, probably brought from Asia, the statuele carve into the rock via its enormous deities. These new conquerors of old Lumet, and brought the respândiră in Europe Ndue civilizațtune elements, foundation "here ântâiu those states organisate, and dedere a n <5uă direction for omenimeî destinies.

In the course of several hundred then. years, this active breed and -labori <5SA, equipped with a miraculous power to grow and expansion continues at its SLF ^ Lower Danube its migration to southern parts. On the summits, the valleys and plains Carpathians, relentless swarms n <5ue tribes pastoral passed over the great river of the old world, and spilled into groups compact 'organisate over The entire Balkan peninsula. It is the largest current meridional Carpatho-Mycehic tallow, current that came from central Asia and its first form in Carpațt Patria European ântâiu and put the base of moral Noue civilizațiunî that. desvoltă May târdîu so strong "in Greece and Asia Minor țarmuriî 1);

*) The memorable immigration, which spilled on Greece and continental ESTIN and your island we call the current Carpatho - Mycenae. It is only appointment, which corresponds to the movement of geographically and culturally, and a- Cesta appointment is all the more justified, since Mycenae, the legendary metropolis ante-Hellenic culture had as a prehistoric monument Santi emblem of Dacia countries. (See 1 capitulas urmădre). Mycenae reduce its so old but its origins to a Argos dismounted population in the valleys and c6mele Carpathians.

Greek lands conquered by the new trend appear to us still in Neolithic times. In- dustry Paleolithic territory of former Hellas is not Represent. On the contrary, it is your pre-SESC civilizațiunî Neolithic traces in the ancient Greek Pelasgian centers at Ty- rint at Mycenae, the A r ch a t men and not so -high mSsură as Hissarli k, (Near Troy) in Asia Minor. In this regard »Perrot writes Mineur en Asie Dance 1 1 e s et les dance 1 'H e l d l e, sur les plus Pemplacement des Cites des anciennes

26 Period "Petros Noue.

esprimându times we say, it is the current Vechiu tallow Pelasgian paleochton, old Earth, the humans' saddle birth-a- right out of the ground (T ^ VST?), as juveniles numiaâ 1).

Fouilles que'on to take poussees jusqu'à terre vierge a la roche vivc egg, on a Trouve s; us Restes out the constructions industry qui temoignent cl'ane already avancee fort et depuis- Sants moyens d'action, leaving Vestiges âge d'une beaucoup plus grossier, go out traees d 'h o m m e s dont les tous d'os outUs dtaijtnt ou dont les pierreet Poteries, malcuites, n '^ taient step preparecs have tour. (Perrot, La Grece primitive p- 58. 115).

* ■ It Neolithic population of Greece but was Pelasgian. (The primitive Population dc to Greece, celle d'Italie eomme £ pelasgique Tait. Keinach, Les origines des Aryens. p. 113). D'après les traditions Historiques et probabilites out. . . on peut dire que les les P e s g e s l helleniques descendirent des Regions du Nord dance Grece. Après avoir et traverse from Thrace to M c e d o i n e, ils occuperent PE PIRE et la'Thessalie; From ils gagnerent of proch.e en proche, in central Greece Pelo them ponnese ct. (Duruy, Histoire des.Grecs, Tome BC. 1887, p 44).

This strong current flowed ethnic Neolithic Balkan peninsula not only on Greece and Asia Minor and of Syria and Egypt:

North Africa, and particularly in upper Egypt, writes scholar ar- cheolog Morgan, civilisațiunea Neolithic presintă us a European flavor. A- Ndue correspond to those types of pdtră industry, are common Egypt, Central Europe and Southern and Syria. Even the shape of arrowheads is identical in Egipt in Europe » On the other hand when esistă a complete difference between the Neolithic and arrows Pharaonic of Egypt. (Morgan, Recherches sur les' origines de l'figypte. L'AGC from pierre et les mdtaux, Paris. 1896-1897).

*) P e g i s t 1, had an old tradițiunc that their gender was a s n t to right the earth (yvjevsîs). Ast-way Eschyl înfățișeză us on Pelasg, patriarchal na- ment of this gens, saying the Danau următdrele words: "I am Pelasg son Earthling old, born of the earth *. (TO5 yvjevoos Yap etjx one iyd) naXcti ovo \$ £ & \$ IMAgyoc Aeschylî supplices TVT. v. 250.)

A s i u thread writes: "On Pelasg at deil also, at Thy birth Earth S r .u coma us on the high mountains that are fieîncepătoriul Rascal mortals. (Pausaniae Descriptio Graeciae. VIII. 1. 4. - Dlonysii Cf. Halicarn. Antiq. Rom. 36. I. - Qnintilliani Inst. III. 77.)

This archaic tradition he kept in the background until today the Romanian people. the legendary dele novels, tells us that the inhabitants of these Teri are a new kind of DMEM «i t e et» on earth after the flood destruction of the first breeds 6menî. wired into one spell Roma- out, to the patient is given the name «Earth», cuvent that legally the meaning is identical y 1T v £ V " ^ Mother most pure, - Aist Earth

I bdărucesce

The bdlă'mi-1 curăţesce.

(Tupaţeu Medicine Babe, p. 13).

INVASIUNEA Neolithic.

27

But "this îmigrafiune Neolithic strong form part of Numata Invasive great ethnic who accosted caracterizează "era.

Other pastoral tribes, other social groups, careers also come from Asia, to Europe in the footsteps of the first Neolithic current, they can walk to Lower Danube Bessarabia and Moldova came forward over the top and taking di- Carpathian arc rectiunea spilled over northern Bukovina, Galicia Moravia Silesia and x). A significant part of these new masses Neolithic He made a diversion to give lands m ^ di. Some tribes passed over Northern Carpathians and setting at the top of the Tisza, er others cobo- Marchal down all the valley is spread over Pannonia, Noric over Dalmatia up and submitting to the Alps and Italy; - Finally the rest of the masses, Ndue pushed coldne that come back, and contains far migratory * tion to the west near the northern bank of the Danube, and apart Bo- Nemi and 'Germany prior to Gaul, pyrene, Belgium and Britain, leaving all over the place on his way remnants of tribes and traces of indastriet and His primitive cult. This is the second current Neolithic central tallow, Presintă well established branches in Europe Doue, one Carpatho-Bye- nonic-Alpin and other Carpatho-Galic.

*) In Austria, the main line remnants of Neolithic industry spans over Bu- Covina, Moravia, Bohemia and Lower Austria. (Szombatliy: Bemerkungen über den gen- Stand der Forschung genwärtigen prâhistorischen in Oesterreich in Correspondenzblatt Anthropologie der deutschen Geselischâft fur. XXY * Jahrg. 1894, p. '98 -99. - Cf.

Muchj Aeiteste Besiedlung der os'terr Ländcf of ~ r. ' Monarch)

8) Bertraud, La Gauja go out Gauiois momentum. p. 256: Si le monde ou Septentrional hy- Perbal ^ en, inconnu des anciens historiens momentum l'epoque romaine et nos * r ^ sails jours par l'archcologie. . . cachait nous des tribus d'une grande vital ", le monde Thracian-et Danube Danube-alpestre is the nous montre plus they thousands ans swing era commeun foyer decivilisation notre bien autre- rayonnant ment. - Ilbiu. p. 206: A l'âge from poly pierre deux Courants puissants avaient concouru have peuplemen.t from Gaule, a p e r y h courant b o- i6tn f et un courant Danube. For ces deux Courants, le s'est jamais second Re- slow. Derriere les tres bonne heure et de n6olithiques. . The nouveJles tribus â peu peu s'etaientavanc6es be joining les autres les poussant. Possession of Eljes avaient pris Thrace, l * l l J y r i e, in southern Germany, penetrating jusqu'en Italie ... Laissez des essaims, chemin Faisal had sein the Montagnes (Carpathes, bal- cans, Alpes noriques) sur les Hauts pJateaux from Boheme et les vaJlees dance adja-centes.

In Transylvania, the current invasiunea Neolithic it operated on horses difference d6ue printed on one side by natural pasurije east of the Carpathians, the other by di- Neolithic tribes away, careers, after they passed over the northern Carpathians, and dismounted in

28

Petros periodically Noue.

This current apusană introduced in Central Europe - in Pannonia, Noric, Superic5ră Dalmatia, RETI, the other. in Bohemia, Germany, Gaul, Pi RENEL, Belgium and Britain - the same uniform Neolithic culture as in Carpathians Dacia !, same industrial progress, the same pastoral life, the same practice of Agriculture, religidse same doctrines, worship and same ORGANISATIE society, and finally, the same idiom common language tallow current premiums Neolithic.

But ethnic movement in the masses turned from Asia to Europe 'continues throughout this period. Apart from the first Neolithic Doue high current, careers and brought the spilled a- Europe's population over a huge l)% Noue other bands, but little regarded shore erable, who also left the lands of unknown circumstances old Asie, arise from the east gates of Europe.

the tops of the Tisza, Somes Valley is estinseră slowly and quickly and Crisula in the western regions of Transylvania. See also charter prehistoric UN- Roiiier stations and Transylvania, tte * sultats genes "raux du mouvement archeo- logique en Hongrie, p. 42, reproduced Pulszly in Magyarország Archaeologiája I. 1897, p. 242.

These roads are indicated in Transylvania Neolithic invasive way into one strong clear by material type and nature of these Neolithic manufactured various elm regions.

*) About accosted extraordinary detimenî lot of times preistoric write scholiastul Homer:

<It is said that the immense crowd pressed earth to humans' lack of piety, he addressed the Joe prayer, as it is an easier task. For that purpose Joe aţfcă shore Antaif resboiul Thebes and where many have perished. In the end, however, with that t6te Joe could be nimicdscă all a menu * SL diluvial them with lightning, but being-that This expedieut countered Momus (a son of the night), Joe counsels of Momus, resboiul of Greeks staged AND Barbari (Trojans), and that the earth resboiâ ease of dre-how that many were killed. "This tradition tells us scholiastul Homer Cyprus was contained in songs of poet Stasin. (Homeri Carmina, Ed. Didot, pp. 591-592). '

Valer poet Flaccu wireless space in its Argonauticele (VL 33 seqq.), speaking Ling mountains lands Riphei (Dacia and Scythia) is esprimâ ast-way: These Teri, careers constelaţiunile stretch under the dcSue urse and the gigantic dragon are the most Population taken, how times-that another region.

Finally, Herodotus (V.3) speaking in northern Greece populaţiunile writes: Tr people r a c i 1:01 after Indians make up the nation's numerous shore on the surface earth, and if he would be governed by one man, and if he could unite between Dan- IBS, then the bank would be undefeated and powerful people of tits them.

INVAUSINEA NEOLITICA.

29

These new invasive, he can cross the road vechi'fi 'for me grated e - stealing forced to grasp a direction completely abnormal for the Court of First countries, careers and looking for a new home and happier. They stepped forward on the shores! Dnieper up to the Baltic Sea, occupying lands Litvaniei, and Needles ESTIN west part is attached c6stele northern Germany, er other Tribes passed in Sweden and Norway. It is common Nordic Neolithic, called by some archeological Frances hyperborean ^ ^ The first two tallow current Neolithic migration presintă we fully tote same civilisaţiune common fund, the same way of life and the same cult, and they a- parţineaîi by type ethnic (dolichocefal) after their remains idiomeT DMEM one and the same race, race, that an appointed distant

prehistoric era ținururile lived in Asia and an appointed social community religidsă.

While the other hand, the current northern tallow hyperborean us in presintă history of primitive times more like a series of different migration ethnic and car! nicînu had gone to one and the same time within Asia; a Current compass largely from two distinct races of mankind, one doli- lichocefală pastoral and agricultural, the same with the two current trupină Romanian people, it kept up Astada accosted unaccountable memory of mul-TIME 6mem \ esistat that once ținuturiie Dacia.

May do more, says a tradition of horn. Zejisteanca, jud. Buzeu were on locu- d ^ world to these countries and that is called "puede"; <5meniî those were willfully perish DumncdetL (FNV, L Voiculescu).

Er d | a fart town, county. Fălcu rlateză us: "The word poedit. I see betrâniî lot of people, no longer fit in as an IOC stay longer, and say that dur- pul Poedieî were many villages in the municipality Ski Open. What Syn made 6meniî in those places? Betrâniî dictionaries, that's a Dumncdeu be destroyed in causa, it was too many learning. I. Ghibănescu). So now, basically the same tradition as the poet cyclic Stasin: earth deity intervening to ease this task of mankind. Finally, «plowing through mountains deserted» says another tradition of co- Muna Călinescî, jud. Valcea are iăcutc when they were honor too much on PA-earth and not take the field longer enough places.

3) Appointment of hyperborean current applied to the Neolithic tribes next Baltic Sea esactitățîi corresponding neither geographical nor historical. Hyperboreii (Pelasgian people) who had a role in prehistoric times so significant cultural, They appear to increase with their age homes north of the Lower Danube and the Carpathians. (Riphaei). May târdiu name causa Hypcrboreî of ethnic homogeneity was applied 'Greek authors and other various tribes pelas'ge whose regions but no date have not It has been well defined.

Petros periodically Noue. brachycefală past and another with a round head and several small stature, omeni, who did not cunosceaii no shepherds, no agriculture, hunters and

simple Pescara without any importance in the history of this epoch.- civilizațiunei From t
<5te these Neolithic migration, however, the most important role in the his- Your current
European civilizațiunei toria had paleochton Southern Sea (Carpatho-Mycenae).

The first resort, which has ocupat'o sustainably in this current Neolithic IIA Dacia was
the old country, endowed by nature with plains and rodi- tore, valleys and towering
forests crossed by numerous watercourses. Here is the big center concourse form of
populațiunii Neolithic First adoptive homeland for the large masses of shepherds come
chiefs, tribes, with poverty and their flocks from Asia to the Danube.

On these pages we espus origin, progress and conquest of nature Neolithic, which subject
împopulă and Civilis vast regions of Europe. Neolithic, we presintă ast-kind in Europe,
with escepțiune of lito- ralul Baltic, homogeneous and uniform in terms of ethnicity,
homogeneous and uniform in terms of culture. But, when we talk here about this vast and
powerful Invasive Neolithic in Europe do not understand how the migration anachronistă
so-called "Arians" 3), tens deals modern philology, and con- Cluse not unite hypothetical
nor tune the results investigațiunilor archeolo- i) In gorganele (tumulele) prehistoric Gali
and her s i c t e, in the land Moscow, Minsk and Litvan wedge skulls are dolichocefale
(whileRuthenian and Polish populațhinea of Astada is brachycefală). These skulls
dolichocefale pre-logs are found in southern Germany and in Lațiu. (D
CoiTespoMeiitollatt. Deulschen Gesellschaft f. Anthropologie Jahrgang 1876, p. 63).
Neolithic type dolichocefal us pre- Sinti and palafitele in Switzerland (Fraipont, Les
Cavernes, p, 275. 176) .- Also the Neolithic skulls discovered in the resort of Lengyel /
Tolna county in Hungary They are dolichocefale. {Pulszky, Magyarorszag archaeotogiâja,
I. p. 41.

*) The so-called "Arians" (Indo-Iraniî, Armenians, Latins, Greeks, Certii, Germans, Slavs
andAlbanesiî) careers dealing reprezentanții lingvisticeî not constituted any
a time-ethnic family, as the lights get historical. Namely scie is about Greeks, that they
are posterică Pelasg immigration, and that ' aG these elements borrowed from prehistoric
civiîisațiunii. Furthermore, themselves The Greeks considered the P e s g t 1 of the oldest
on earth DMEM *

All also C l t i t e, r £ r m after them to n G e t i is set to one your thousands of years
ago over the substrate and the vast archaic Pelasgian in Central, Northern and apu-
SANA. Historically nuesistă of no sufficient criterion, the so-called language
INVASIUNEA Neolithic.

logical nor scientific anthropological findings; on the contrary, we in view more vechiX of movement as Metal Age (saddle of alleged Arians) movement was long before the migration in Europe The Greeks, Celts and Germans, which left real traces culture to ante-Hellenic. Pre-Celtic by t <5te countries, which they had occupied them times reached. arianc be derived from a single primitive language. Both material vocabulary, and here we mean clementele with identical or similar forms, and its common body Grammatically, it is reduced to a m d escendentă OSCE arise through genetic rc, but a mere borrowing from a more archaic language, and more estinsă shore perfect. It is indisputable that language as a way of thinking dc espresso, changes much more easily and quickly, such as St. faculties spirit, and those participating Doue color last, solo careers "ZA way into one so fundamental, called populațiunile Indo-European, tote restornă ipotezele lingvisticeî about their ethnic homogeneity. The fact it is certain that era Astada ueolitică until there was not any difference ntfuă product of types. They are all Astada ast-fe! as in prehistoric times. Ast-FCL, the theory A- Ministers, as we * depicts linguistics, Ptit not support any arguments his- * toric or anthropological .. Everywhere, PDTC does not admit to this population, a homogenised Community, or somatic, or linguistics.

ADDITIONAL NOTES,

I. neoliticii industry in Dacia. Buildings of Petra bone Lots considerable dc p6tră weapons, tools, and objects made of (5se and corne dc years- male, respândite by t6te regions are old Dacia.

In some resorts Neolithic over Carpe tells us a m e r R archeology is find thousands of pieces of asebiî (flint, obsidian, etc.), only a dc CATIA your estensi square meters - and also all dc hundreds and thousands of different items made from corne 6sc deer and animals. (Mouvement Archeologique. P. 9 - Discours, Congress International d'antliropologic Budapest, 1876, p. 10). Especially Neolithic tools Petros industry, appears to mark desvol- loud parties dc in Transylvania and northern Hungary.

Prehistoric congress in Paris, writes all the archaeological Romer, I was the An- ground finish, I present A nucleus of obsidian provenance Transylvania. Until * TA then to people believed that obscdianul was imported to Europe from Mexico, being -That not known how will cat- specimens brought from there and some Italian. Solnoc whole-Dobâca writes another archeological over Lint TI is Semen and yet the d e s with Antica prehistoric Neolithic and Bronze Age (Archaeo- Logie firtesito. Uj.foly. XVII. 97). All the same, it p <5te said about the co-l'altc ance of Transylvania and northern Hungary.

(To be ved6 Gooss, Chronik der archaco- Bows logischen Siebenbiirgcnns. - Ibid Skizzen zur vorro'mischen Culturgeschichtc mittleren der Donaugegenden, in "Archiv d. Vereines fur siebenburgisclie Lnndcskunde". N. F. XIII, 407 scqq. - Ramps, Catalogue de l'exposition prehistorique dc to Hori- Griese. Budapest, 1376).

32

Period "Petros N O EU.

I Er on Romania, Boliac Cesar writes: "We are more June 1 objects p r a t e A bronze by Dacian settlements (pre- understand ro- mane); Dice s6u can more tan fdrte are rare in comparison I o- Keep bietele of (Trumpet Carpathians, no. 846, a. 3870, p. 3).

Finally, I Vădastra prehistoric resort on the county. RomanațT, Cesar Bo- liac writes; Ace would cjiee Lubbock. . It would find that in Doue "dile with how your DMEM, be- tr'un detour on whose surface was hidden depositele Nimi that trade, removed * the depth of one meter to over three thousand half past one silexuri arrows, knives, radStorî (haches celtiques) topdre, drilled hammers, flint Petre sling rounded Petrii the sunken place, pins ", etc. <More Petrii rubbed seed More pdtra many sharp sandstones. . . Matthew (ADEC Nuel. D.) who came out of chips arrows, knives, etc. . . More than three hundred objects pug. . , Then as Three hundred there a bone handicrafts, of whom there a septic îutregî so SEDS. . pins, awls, undrele hole. . I needle pins. And various corne sharp gău- printed. . I made a small collection of jaws and teeth of the animal is different, especially ecSrne deer. Corne and I ose of an animal buffalo eat more than the current abound in tdte parts of the island. I think, as I <Jis'o that is bos-Urus. . . Nothing to me- tal ... Saw-toothed flint pronounced streaks, of which I found ANU, there a șese- So an LOE. Me hasardez to make a conjecture; how not to in those times, so a- Danca old, were specialties? ... Craftsmen special? Vădastra and to Astada remains for me the town containing the said responsible prehistoric objects tive, ADEC in epoea three polished. (Annals Soc. Acad. X. SCCT. 2. p. 270 seqq.)

This industry Neolithic man in Dacia we are largely indigenous presintă Aprdpe entire material of the manufactured weapons and tools Petr ee They were located within Dacic us autochton presintă character. This material (for flint, serpentine, amphibole, obsidian, tuff Trach, calcardsă marl, sandstone, shale quartz, shale, jasper, porphyry, spat fosibil, heliotrope, red marble, gabro, etc.) is es- The nearest rocks pulled from the Carpathians. * Dice but we could so that we are before a first began work with me in Dacia.

Even without sS we consider more discoveries will be made in viitoriu we can, on tough archeological documents that we possess up Astada, eventually settled here * t6rele

positive facts, namely: Tarea Petric Dacia, and it judecând'o after colecțiunile archeological museelor of the Carpathians, was the Neolithic Age in particular flora. In particular Petra cutting had to developments in the Dacian provinces a much larger and more progressive how it presintă us in parts of Austria, Germany, the Franks and Italy.

In particular, we find in TSRI Dacia postpone Represent halves do eu era . n e i t i s January 1st is the beginning of this era, which caracterise'ză by those with edge chisels wide by weapons and tools and still nepoleite neperfo rates, and part two of this era, £ s u latter hat, which manifests itself through weapons and tools polished drilled, multiform and perfected. Also, judging from the enormous crowd "after the geographical distribuțiunea these objects, result with full certainty, she lived in the Neolithic epoea Dacia parts and laboridsă a populațiuue Desai, respândită on tdte plains, valleys, hills, up eh coma and on the highest mountains.

A V I S I N U N E A Neolithic. 33

Finally, the different centers fabricațiunc ncoliticărce were uncovered at certain points Dacia, from Danărc and to ISV <5rele Tisa, we prob ^ Za, that processing p6tră weapons and tools and bone in this "era was not the individual, that is Teri had started making our industrial traffic a material with these fa- Brice traffic that stretched far beyond the borders of this TERI.

Bukovina, the most significant Neolithic resort is lace. Also g'au objects found in the Neolithic settlements industry Bukovina, called: Zâmcescî, folly * will, Ciudin, Chernivtsi, Lujan, Iordănescî, îasloveț, Coțîman, Onuth, Go drinking, 'Shypyntsi, Dimcica (Take HâlbSca) Cuciur-high Cotici, Chirllibaba, Sviniate and Babhi. (Kaindl, Gcschichte der Bukowina, BC (1896), pp. 6-10.

Moi reproduce here the various features of the industry accosted e p £ TRA Dacia repented and some similar specimine western Europe and ținutu- Troy countries. The provenance of these artifacts:

Fig. 13. Toporaș of siêx (flint). Romania. Sciințifică magazine. Year. III. 1872-1873. Stampa X.

»14. Topor non-perforated green serpentine. Romania, Zidina Dacilor near Hermitage Topolnița. Colecțiunea C. Bolme. Trumpet Carpathians, no. 1010 1872.

»15. 16. Tămăcope perforations, one granite, serpentine another. Romania County,

Vlașca found together with pottery fragments primitive. Col. Boliac. Ibid.

»17. 18. Granite Topor non-perforated (front and profile). Romania, Vădastra. Col. C. Boliac. Ibid.

»Flint 19. Sagittarius teeth. Romania. He was found in năsipurî between Craiova and Calafat. Col. C. Boliac. Ibid.

»20. Topor granite. Romania, Hunia marc. Col. C. Boliac. Ibid.

»21. ax p £ TRA drill. Romania Fortress Latins, near the village Oreavița, jud. Mehedinti. Col. C. Boliac. Ibid.

»22. 23. diorite hammer ax (front, profile). Romania. Col. C. Boliac, Ibid.

»24. 25. Topor worked cute perforated (front, profile). Romania. Cesar Cololecțiunea Boliac, Ibid.

»26. 27. Topor elegant (front, profile). Romania. P6Iele found at Mount Pescerca

with olcle, jud. Dambovita. Col. C. Boliac. ibid

»23. elegantly crafted ax hammer. Romania, Dacian fortress. Col. C. Boliac. Ibid.

»29. The coil with ddue edged ax. Transylvania, Bistrita. Gooss in Ar

Chiv d. Vercines siebenburgische fur Landeskunde. N. F. XIII. Tab. I.

»30-33. Romania. Museum Tergal-Jiu.

»34. Secure the coil. Transylvania horn. Netus, Colectiunea Gymnasium in Sighiș <5ra. Gooss, Archiv N. F. XIII. Tab. I.

»35. The coil polishing tool. Transylvania red tower. Col. gymnasiums Nasi of Sighiș6ra, Gooss, Ibid.

»36. serpentine pickaxe. Transylvania. Colectiunea Gymnasium in Sighișora. Oooss, Ibid.

»37. Ctocan-secure serpentine. Transylvania. Col. Gymnasium in Sighiș <5ra. Gooss, Ibid.

NIC. DENSUȘIANU.

3

34

Petros periodically Noue.

Fig. 38. Topor -of trachytic tuff I pointed apex, unfinished. Col. Gymnasium of Sighișcra, Gooss, Ibid.

«39. 40. Fragment of ax perforated (front and profile). Transylvania County Hine-dfreî commune Crăciunescî, pescerea Dens. Teg-tas, Ujabb barlangok, p. 62.

«41. Hammer amphibole, fragment. Transylvania town Crăciunescî, pescerea bar-log. Teglas, Ibid. p. 62.

«42. Hammer amphibole, fragment. Transylvania town Crăciunescî, pescerea Dens. T6gm, Ibid. p. 63.

«43. ax Petra. Transylvania town Geoagtul-to-bottom, pescerea Under the Petre. Teg-Las, Ibid. p. 118.

«44. ax Petra. Hungary County Laurin. I \) a \ y 9 Győr megye, p. 363.

"45. Secure large Petri Muncel on top of the mountain, the village Ardeu, Transylvanian vania. Teg'lâs, * Ibid p. 152.

«46. ax Petra. Hungary County Laurin. Jpoly, Gytttr megye. p. 118.

"Tablet 47. triangular plaster (amulet). Pescerea from Godinescî, Transylvania. I & leave, Ibid. p. 19.

«48. Bubble flint for Prasca. Romania, Vadastra. Col. C. Boliac. Trom-peta Carpathians, no. In 1010 a. 1872.

"Topor 49. (hache) flint. Francia. The Mortllîet, Musee prehistorique. PI. XLVI.

«50. amphibole with hammer drills began. Francia. The Mortillot, Ibid.

Pl. LIII.

«51. Hammer Petra. Francia (Morbihan). Bertraid, La Gaule, p. 165.

«52. pickaxe flint. Francia. The itfortillet, Ibid. pl. LIII.

«53. naviform pickaxe. Francia. The Mortillet, Ibid. pl. LIV.

«54. flint ax from the ruins raw) from Hissarlik cities (Troy). Selftemauui, liios. p. 300.

«55. ax black diorite from the ruins of the Get cetăţ first Hissarlik (Troy). Sciliciminius, Ibid. p. 299.

<< 56, Topor from the ruins of the first cities from Hissarlik (Troy). Schlioniinn, Ibid, p 306.

«57. green gabbro hammer drills began in ruins second

from Hissarlik. Schliemaun, Ibid. p. 554.

"58 Axe fighting for dark diorite first city in Hissarlik. Schlie-

Miaun, Ibid. p. 307.

«59. Hammer of Northern Greece. Perrot, La Grece primitive, p. 124.

Tote figured these items Natural UMA different sizes.

Neolithic IN INDUSTRY

SPECIMINEj DIFFERENT TOOLS

DACIA.
Petrie (ROMANIA

Xt

DIFFERENT SPECIUVUNE, TOOLS OF PETRA, I f rom A N A T H AND A N31 LV A
NIA j.

DIFFERENT SPECIMINE instrument Petrie f FR. ANC1A, Thoi and Greece).

INVASIUNEA Neolithic.

43

Ceramics II prehistoric Dacia. Pottery Neolithic is caracterizeză by d <5ue well -distincte
classes. t *.

First class make up the oldest Neolithic pottery. In these times the original neo- lithic,
ceramics is generally rough, impure clay, chewed with quartz grains and Nasip, er vessels
managed burned. Usually they are only on the surface Rosita Fire er the rest is gray, black,
fold-sur galbeni. Vessels form in these early epochs of .timpuri Neolithic is more
spherical tallow semUsforică .. They have Basa SDU wide bottom, but the downward is
curcubetosă or egg shaped *. These vessels are also classes with torches and they just
kind of ear hole to be ACAT. In this class Neolithic pottery is a beginnings presintă and
some ornaments. The sets are made up of straight lines or rows dotted esecutate, the
fewer rules and everywhere only nails or fingers. . . The second class of Neolithic pottery
is generally through a caracterizeză material finer and well kneaded. Buildings of pottery,
we presintă more and- METRIC forms a more progressive tehriică and everywhere a
variety of types.

Finally, this ornament is much more regular classes. The sets are composed Several of geometric figures made of straight lines - lines mat târejiu curbe- and esecutate style or other special tools. Everywhere, however, the entire Neolithic pottery is made by hand, without the aid of rote or of a pro- Mechanical taxes.

Prehistoric pottery on 'Romania, Cesar 1:01 p.m. l l a c writes:

"In what are considered epocel pre-pottery and metal is where new .On not find any metal, pottery is coarse managed mingled, made only cdptâ hand and managed, if not only dried s6re, said responsible t6te ornaments on pottery tive. . They are made with fat finger fingernail. . If I get different potters, who have gathered Only the edge of Siret to Hațeg in Grădiștea (Sarmizegetusa). . . Certainly colecțiunc fdrtc that would make a varied and heterogeneous with different genres and printed and granulated Durie culture, from the most primitive (Neolithic D.) of Vadastra up the most perfect if (pre-Roman) Zimnicea, and then to the per- Daco-Roman the perfect addition Severin and cold that abound where pottery decorated with be- samică mouths and reliefs and engraved objects. "(Annals of Academic Society. Tom. X, Sect. II. p. 271. '286). ^

still in the earliest times of the Bronze Age, .ceramica Dacia parties over the Book Patiala had reached a certain degree of perfection. Potters fabrications in these times are distinguished by a remarkable elegance of forms through a variety of original types and finally, by a simple kind, nice, but traditionally the ornamentațiunc. Everywhere we are in a period of good financial status and an advanced civilisațiune. Dacia pottery in this period (Fig. 66-79) start ave. luxury characters. it exceeded the narrow limits of mere .We reveleza meseriîj and the beginnings of a full arts AVENT, an art but without that to reach the pinnacle of fat, we see a -Give Slowly, as if a great economic and social disturbance would be unleashed on Dacia earth, and would put one-time end caps to developments further this -fabrica- înfloritdre artistic Tiuna in northern Lower Danube.

In its archeological studiele on prehistoric ceramics from Dacia, puts us Boliac out asemenarea or better dis great kinship among pottery if (tallow ante-

Roman) and apusana 's £ u Gaelic. "As esista affinity between history marc Gallo- Ana ROM Daco Roman history, dice dense, all-tel affinity marc today is among the potters and if Gallic pottery, prehistoric especially. "(Annals of Academic Society, tom. X. SECTIONS II, p. 280).

60. - Vas Neolithic round bottom. Romania.

^ After sciințifică Magazine. Year. III. (1872-1373).

61. - from Neolithic Vase

Vădastra in Romania. After
Annals of Academic Society,
Tom. S. X. II p. 282.

. : R But the geographical area of ceramics, which pcVtă character Dacic is much wider.

Dacian pottery, both from the Neolithic and Bronze Age in our presinta dc point of gender tallow and artistic evenings ethnic character, the same typical forms

■ 62. - Neolithic Vase with fund round
in Pirenet. BOOKS lh needle, La France
pn5historique, p. 260.

63. - Vas neolithic.- Dep. Belfbrt
Francia. After C r t a i a c 1 hour,
La France prehistorique, p 152.

and the same system as pottery ornamentation of the Balkan Peninsula and in- Sule Archipelagos, like pottery from Austria, Germany central and southern of Ha- Novera Francia, Belgium, Britain, the Alps, pyrene, Apennines, Portugal and SiciJia. (Cartailhac,

La France préhistorique, p. 263. - Archaeologica firtesito. Uj foly. XIX. p. 117-119.)

INVASIUNEA Neolithic.

45

Also există homogeneity of types and ornaments between the fabricated what ' The ceramic of Dacia and Troy. (Virchow EFC Schliemann dtfcouvert ont des analo- Gies entre les nombreuses ANTIQUITES of hongroises et celles Troy: mystere qui s'expliquerait peut-être naturellement seem too fait d'anciennes tri- Thraces bus ayant les Bords habites autrefois from Theiss. eux comme du Scamandre. Ilios. p. 157). Either exprimându us in other words, the entire Neolithic pottery and bronze epoch is congeners. She porta a un'ităţi characters, the same genius-and aceleeaşi culturî ethnicity.

64. - Urn from clay cemetery

Novac, Nitra county, Hungary. After Hampel A bronzkor. II / Tab. cxxxvi.

65. - clay vessel in a crypt of Al pilot.

After Cartailhac, pre La France 1 - historique, p. 261.

Of special importance for European primitive ethnic character of M has civilizaţiuneî comparative study of ethnic ornamental objects of pottery, bronze, and even the ancient architectural monuments mycenaic. The various reasons for this ornament, from west of Asia termurii lambs up to the British Isles, it prezintă confort unity of spirit, same origin common. F whole and ste mu l t ces ultras ornamental peiasg, and this kind of decoration - tion us I find him and astădrrepresentat aprcSpe în.totc its forms, the domestic industry, on fabrics and seams in particular door to the Romanian people. (Origin ornament ICEI Sla- Vilor south is also Romanesque. See Prof. Dr. I. Kr.snjavi, Ubr den fol- siidslavischen der sprung Ornamentmotive in Kroatische Revue. 1886. p. 102 seqq.) Often times forms of ornaments we prezintă on ceramics and bronze certain

symbolic signs, which have 6rc-Basha Representative rcligiose preantice careers, Sorel disc fat as grain, cross mark, a figure X, triangles But mysterious signs and swastikas favorable ^ JJ symbol of supreme divinity PC IASG, Jupiter Tonans, representând lightning, u ^ is light everywhere, lives sănă- ity and wealth, a sign that he retained until Astada seams Roman women Transylvania. Aeest latter mark (s vessel hold) is completely unknown ir I take, Phoenicia and Egipe- Tulu. He passed ast-kind in Europe than in Asia. (Schliemann, Ilios. P. 526.)

46

Petros periodically Noue.

As a eonclusiune and all-time as a doeumente these refiesiunî, we reproduce Here specimine different prehistoric ceramic of Dacia and some similar types British ceramics and myecnă. ■ w -, I filler in fine and some samples of ornamental system! prehistoric, so as presintă us on eeramică objects, bronze, gold and various fragments architecturcT myccnice. Provenance: ~ i

fig. 66. 67. Transylvania Gcoagiul-dc-down pescerea Sub-p & Miss. T <& l £ s, Ujabb barlan- gok. p, 115. 117.

»68. Solnoc. Pulszky, Magyarorszdg archaeologiaja. I. p. 30.

»69. Bechcş County. Hampel A bronzkor. Tab. CXXXII.

»70. Transylvania. Moigrad. Hampel, ibid. Tab. LXXIF.

»71, 73. 74, 75. 76. Bihor County. Hampel, lbid. Tab. LXXtI. CXXXVIII.

»72. Land Dobrişinuluî. Hampel, lbid, Tab. LXXII.

»77. 78. Zabolţi County. Hampel, lbid. Tab. LXXIV. -

»79. The urn 67 cm high. Romania. Trumpet Carpathians, no. 1137.

»S0. 81. dishes englce tumuli. Berthelot, Grandc Encyclopedie. IX, p. 1179.

Be Mortillet, Musee pvehistorique. Pl. XCIX.

»82. ruins at Troy. Perrot, Grece primitive, p. 901.

»S3. Lalysos from the necropolis of the island Rhodus. Perrot, lbid. p. 91.4.

»84. From Cypru island. Perrot, lbid. p, 917. -

" '85-119. 122. 123. DITER speeirninc ornaments from ancient prehistoric tățilc DaeieT of Greece and Troy. (After publicaționile quoted: Fulszky, Hampel, Nyáry, T6gâs, Archaeologici Értésítő Schliemann, Perrot etc.)

»120. 121. 126. 127. 129. 132..Sigile of clay, probably ornamental pots. Hungary. Hampel, Cafcalogue de l'exposition prdhistorique p. 120. 121.

»124 gold ornament on a fable from Muscat Vatiean. Provence Probios of Dacia. The Mortillet, Le signe from croix christianisme their momentum, p. 146.

»125. Ornaments swastika" and other linear figures on a clay pot. Hungary. Hampel, Catalogue, p. 17.

»128. Disc managed land burned. Hungary pescerea from Barătheagy. H.impo.l, lbid. 17.

»130. dejerracotă Bull. Troy. Ilios, p. 521. '

»Dino sene 131. Pottery fragment of tumuli, containing prehistoric objects. Hungary. Romer, Mouvcment arche'ologique, p. 119. 120.

»133. The sign on eusăturilc țeranelor svastieeî Romanian Apuseni Mountains in transilvania. Magazine "Romanian Youth» N. S, Voh I. p. 418.

SFECIMINE prehistoric ceramic of Dacia.
(Lands next to yew and Romania).
NIC. DENBUŞIAKU.

S I N C I M E N O F P O T T E R Y A N D P R E H I S T O R I C ,

Britain and Mycenae,

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**SPECfMINE ornaments! CA prehistory.
(Dacia Troy AND provinces Greece)**

MONUMENTS OF PREHISTORIC DACI

IU. TUMULELE heroic PEIASGE *

Populațiunile. Neolithic, especially current paleochthon, whose 6mcn public and private viefa was based on religion, also had an all-time and a special cult for the deceased. * they entrust -aii not died altogether, and will continue to live in a world eternal, happier and visible world superiority as they were making in the bosom of the earth the bodies of decedaT often-times natural caverns or artificial (Crypte). '

*) Pdrta burial mounds at various Romanian people appointments; ^ Burials mounds, gorgane, heights, holumpurt, silitrt, fiofine, gruU (GRUMA) and gruiclc.

Cuventul barrow M are still employed an appointed deep Antica, not only in Euro- rope, but also in different parts of Asia as a generic naming certain hills Either mountains.

In his Uiada Horaer, yrful highest of Mount Ida, near Troy, it was called Gargaron (IHad. VIII. 48; XIV. 292. 332; 152 XV v.), And as result of text This poem, tote along with Ida mountain tops were covered by Gargaron forest. Another mountain in the southern parts of Italy (Puglia) still wear anticitateea ro- Garganus manna name. (Yirgiliu Aeneid. XI. 247. - Horatli Od. II. 987. - Plinii Hist. nat. III. 11. H).

58

MONUMENTS OF PREHISTORIC DACI

Besides this high religious feeling for the dead, they also had all one-time and their posterity a moral inspiration for this ment The desire that the heroes are! sS be sent ST generațiunile future, they raised on their graves, tumuli enormous ment, er these tumuli rose as sacred sign in a column by Petr Gross. Tumulcle-kind funeral today constitutes the most ancient kind of monuments prehistoric. burial in tumuli, fat lifting gigantic mounds graves All also are gorgan appointment of Romania and Transylvania applied to a infinite lots of knolls, d & hate and munf. In medieval documents of Hungary, nc gorgan word appears often-times as The Kurehan and Korhan. (Cod. Andegav. II. 636. 1332. - Pesty, Krassd. 10. 428 1471). ^.

The fundamental meaning of this cuvent both after the indications, gives us ee's Iliad Homer and after how accosted appointment is employed Romanian people is It appears to be: height ment in the form of a domed or conical shaped, but the di- sions and uncovered large forest. . With the geographical meaning of the word burial mound barrow is estinsa such forces. In France, some tumuli Sepulchre Neolithic pdrtă and Astada name The Kerougant, Kergonfals, er Kcrkonn a dolmen is called a (Kertrand, La Gaule, pp. 124-142). Ireland ancient royal cimiteriu call Cruachan ■ (Fergussoii, LCS Monumcmts megalitiques, p. 198-212). Even aslădi language fran- Cesaire euventul Galgate, means an earth mound and Petrii, and these are Galgate ancient tombs believed to be built in memory of the fighters Gauls and Romans căijuși in re- Boie. (Liittle, v. Galgate. - Bertrand, La Gaule, p. 135). Origin cuventuluî mound today belongs to prehistoric times SDU-tel epoeei Pelasgian.

In Transylvania and especially in Banat, burial mounds are called gruu y tallow Grune (sing. Gruiu grimtă) appointment, which also reduces the times Archaea. Eolia territory from Asia țermuriî u n d e lambs and were one-time lots on numerous burial mounds p.elas ge, we find the town called Grynium (Țp'ov.ov, eitesce Grunion. StraTbo, XfII. 3. 5, 1, 59. VII, 7. 2). - J Aeelași city appears to Herodotus (I. 149) with plural form Pelasgia Tp ^ ve: *. The Corporation thread nel space Nepos (Aleib. 9.) amîtesee castrum Grunium in Phrygia I probably identical town above. As a form corresponding (SCA Gruiu} etdriă for gruniu with meaning mound funeral We are in the Latin language yeehiă euventul grumus. Hospes. Resist. et. hoc. ad. grvmvm. ad. laevam. aspiae. vbei: continentur. Ossa. hominis. facie. miscricordis. Amantis. Pavperis. (Inscription Roma.X. I. LI. 1027).

In Bessarabia, burial mounds and ridges are called (sing. Culm); e> in parts Bi- horului over holumpuri Carp (sing, hoîump).

-TUMUL S ^ heroic Pelasg, 59

personelor heroes and famous, begins what is right in the Neolithic era, and it continues in the Bronze Age until târdiu in historical times. against the city of Troy, the poet Homer tells us, is a high hillock Isola, which could meunjura who will, dia totc parties, mound, which omains a call Bati, er deiî immortal heroine grave Murine 3). * This grandidsă mound, which form field hill Pelasgian Troy whole was as we see, so ancient it had to be me howtice even in the times of Homer. -

In the middle of this vast and beautiful plains of Troy, Homer tells us, mormental is the grandest of Ilu, son Dardan an illustrious betrân in ancient times "and that mound was

raised in a column by Petra 3). Also on this memorable plain of Troy, was tumulus tallow mor- lation of one of the rulers of ancient Trojans, the bStrânuLuî Aesyete, and that tumulus during rSsboiuluî had positive policies, son of Priam, I band that note, when Greeks from ships will try to make a mis- the offensive on Troy 3). Aeestă burial mound but was so-so Porta giant in as constituted between platforms and between the sea, the highest lookout Trojan During resbeluluî, trojans had what-1 with Greeks, betrânul King Priam, as Homer tells us, deposited in an urn of ashes son tallow -gold Hector, the Trojan heroes of the ântâiu between, then covered urn with a purple cloth, a mormentul submitted dug midst ment, besieging over holes lespedîmarî Petric er of the Trojans rose a mound High land 4).

Also Homer's Odyssey tells us that Greeiî, times better early Mirmidonii, which burned body dupe A chile hero, whom he killed in rSs- Boiului Trojan Paris son of Priam and depuseră bones in an amphora a gold urn ^ u buddy is Patroclu, er over them lifted a HelespontuluT țermurilî enormous mound as the grave it sees potash-1 far from the sea, so dmeniî who lived then and those, who are coming live viitoriu 5).

Andromache, Hector's wife admirable 6), feeling and plângend

J) Homeri Uias. ' II. 811 seqq.

2) 'Iliad. XXIV. 349; XI. 166. 371; X. 415.

3) Iliad. IL 793.

<) Iliad. XXIV. 798. 1

«) Odyssea. XXIV. 80 - Iliad. XXIII. 126.

«) Iliad. VI. 418.

-Give also a SDRT, which has let him wait, if your husband is on the field tallow dc resboiu is esprimă today-just about fat Pelasgian father, 'Ezion of Tcba holy, who was killed by Achilles. Achilles, dice her, not stripped of its weapons lambs pc father, but he d's body burned together with £ u, and his ashes over a high mound, er nymphs mountains have -plantat elms around this morment A).

In Arcadia, the most ancient Pelasgian Peloponnesian territory, is're near Orchomenos town, as we say Pausania me! many mounds Petrii accumulated tumuli, which were erected in the honor one (Smcnilor Caduta in resboiu, but there is no direct a inscriptiunc, dice condensate, and no residents Orchomenos allyl no longer any tradition, with whom he bore this resboiu 2).

Near the ancient city Delphi dc near Parnassus, as we reia- Pausania whole sentence, sc still see mounds Petrii his time in allyl who were buried Lai as the legendary King of Tcbeî and tallow servants, amendoî killed by Oedipus 3). *

Dc same religious rite raise uric tumulc the tombs of kings and SEI heroes, t-1 pclasgc tribes continued after they went to Italy, Our ancestors, write Serve u, it was customary that the funeral nobles shall be fathers in high mountains (mounds grandiose) or in the midst of the mountains 4).

l) Usul to plant elms besides burial mounds, the esistat a once-in parts Dacia. Ast-way after a Romanian ballad hero Thomas Alim feeling that more is a-drezeza by Murga tallow FOLLOWS words;

I hasten, run, run,
And the thought s6 me dud
Colo 'n ing the heights
Gr up to a five elms,
I Murguia ol Ga die

N'oî you more bounce. . .
From £ hoof and facial dig me
Elms near it do me a gr6pă
And teeth are m'apucî
The vault is m'aruncî,

Alecsandri, Poesia j> op. p. 74.

A mound in the municipality Doicescî, jud. Braila, also p'drtă name of Ulm. (Cf. Frunzescu, Dict. Top. VHL «Elm», mound County territory. Buzeu). 3) Pausauiae Graeciae Descriptio, lib. VIII. 13. 3-Homer in the Iliad (IL 604) mat make memories and mormentul Epyt King of Arcadia. R £ Pausania writes about accosted mound: I went I contemplated the grave atențiunea total IUI Epyt, pro- pre memory that makes Homer in his songs. Ment is not a mound all great încunjurată around a guardrail Petrii. (Descriptio Graeciae, VIII. 16. 3)

3) Descriptio Pausaniac Graeciae, lib. X. 5. 4.

4) Servius, ad. Aen. X. 849: apud maiores aut under montibus of tis nobiles aut in i p s i montibus sepeliebantur. - Cf. I s i d a r i s p a i i i 1. Originum lib. XV. 11. April.

TUMULELE heroic Pelasg. f> ': 61

Mormntul the grand ment of the old king Dercen of Lau- rent form, as we say .Virgil a high mountain covered with oaks shady J).

On the plains of Alba and Rome, history tells us Liviu *) saw themselves yet: ^ moviltle in -epoca to the Curie brothers who were buried allyl St. Horatii. * ^

wire in the south of ROMCAT near Porta Osticnsis, the traveler sees Pyramid Astada Cestiu the Grandiosa of clay, one of the most important Rome's monuments, which he kept until diua whole of Astada. It consists all of one enormous pyramid mound sharp high of 155 PI crows and avendi on the four faces wrapped with lespedi.quadrate the mar- Mtime white. i ~

But the most magnificent burial mound in Rome was Mausoleum Pack Perata August, which "is considered particularly as a descendant of fa- dents have old Trojan. * VTi.

Unable This tomb built in the second year of the Christian era, was as Strabo says 3), an enormous mound of high ment on field IUI Mars next țgrmurele Tibruluf. Downward is a cornerstone of p6tră White and D'over this mound was covered with trees up to verdi.

On top of this burial mounds stood bronze statues of împera- tulirî August, er downward but his bones were deposited, relatives SEI house and humanity. .% Tumulelor particular feature of pclasgc was heroic, as they have size <huge *). v. < '

Pelasgi' Us In in tradition and monuments appear as DMEM avidl Gloria 5). Ambițiunea their graves was to have colossal * -> and Their memory is celebrated in songs the future generațiunilc e). A sci MDRT omains that after its lime-T? celebreză your glory, it was the greatest happiness for a hero from the era peiasgă 7).

') Yifgîiii Aeneid. XI. v. 849.

J) Li live IList. Rom. lib. I. 25.

3 \ Atriiftonis Gcograpliica, V. 3. 8.

*) TIrgriHi Aen. lib. III. 62:

et ingens

Adgeritur tumulo tellus

*) Iliad. VII. S6-91.

*) Iliad. VI. 358.

i) Odyssea. V. 311.

MONUMENTS OF PREHISTORIC DACIEI

In tumulele Pelasgian bodies are deposited famous heroes! in urns Besides gold and weapons polls and lots of other gifts prețidse, true t es auras. Pelasgia are omains wealthy have the world vecM 1). They have enormous quantities of gold and bronze 2), and an all-time countless herds sheep 8), the ciredî oxen uricșî 4) and the large herds of EAI minu- ye 5). Pelasgia are able to redeem on a setting prisoners resboiu priced infinitely Mary's). Pelasg Myeena city of the Peloponnesus had ECL city -is gold 7). i J • ** * i before all DMEM Troy Pelasg trceea she considered the gold and brass 8)> and Greeiî drew hope that after ee will eueeri Troy to a tote back home with their ships full of gold and brass 9). Dardan, patriarehul Trojan and the Romans, it was after legends most. man took its world of mortals all 10). Ta ruins of fortresses and tombs Pelasgian, Archeologia find as- Tadia March conclusive Precious vessels and ornaments of gold and silver, and which we He awakened all-time opulence of a true wonder of this nation. Another particular feature of the old Pelasgian tumuli was like they are ground n), a rite - eare after seeing eum sit tight 've I veehia their necks religidsă faith that genre authors were Pelasgian năs- boxes direct from the ground.

Burial mounds on top of Pelasgian usually sat for a eolumnă
PETRA (ax ^ X7j). This, dice Homer is dead Ondra

4 Aeelași us to honor the memory of deceased heroes through enormous tumuli *
ment, see, she esistat an appointed time veehiî countries Dacia distant ST.

Nearly the Romanian county eare be-is' is one or more mounds mat

a) Iliad. V. 710.

2) Iliad. II. 230.

3) Iliad. II. 605. 705; IV. 476; VI. 25; IX. 296. 479; XI. 106. 678; XII. 319.

*) Iliad. I. 154. 313. V. XX. 91.

5) Iliad. II. 230. III. 130; IV. 332; V. 102. 551. 641; XX. 221 '

6) Iliad. I. 372. ^

*) Iliad. VII. 180.

8) Iliad. XVIII. 289; X. 315.

») Iliad. IX. 137.

* °) Iliad. XX. 220.

) Iliad. VI. 464. See also note 4, p. 61.

) Iliad, XI. 371; XVI. 457. 674; XVII. 37.4. - Odyssea. XII. 14.

TUMULELE heroic P E L A S G E.

Funeral colossal, and carîpdrtă nurneie the "big mound" or "Magura mare" *). If these monuments sepulchrales of Teri ndstre, appear astădt urieşc forms so we can get an Idea about their appearance before with your thousand-one years ago, when they were not mitigated nor reduced times tooth time nor the tgranuluî Romanian economic action, nor comorc seekers. . . These mounds aşedatc after pclasg rite fielded along the Road Administration countries or on the tops of hills can be seen generally from great distances, just as the idea was troianc time, they were £ pdtă FZ Vedute One of the most Uriah burial mounds, and we all dice-o-date the ţărel old ntfstre is artificial hill called "Raba" territory co- Mune Răsescî in Fălciu County, situated on the bank 'as the Prut. About aedstă mound, writes Prince Cantemir: Haud longe ab co loco (Husz) conspicitur Collis Manu factus ingens, tartaris Chan Tepesi i; e. Chani tumulus, incolis Mogila Rabuy DICTUS. Huius sensory origin of variation feruntur tentiae. Aliqui Tartorum Quend Chanum how to Moldavis ibi toto exercitu deletum tradunt, ac ipsius' Monumento tumulum impositum Hune, others queens Quand Scytharum, R b i e dictator, cure habitantes against eo tempore in Moldavia Scythas, hucusque Exercitum duxisset, ibi et eeedisse of climbing sepultam narrator. (^ Tio described Moldaviae P.L c. 4.)

After another tradition, "these mound high of 18 to 23 meters, as we communicate It would be made during «Poediei» tallow many of the world, and that she would be buried IMPERIA a girl or a heroine CAC | beat UTA in that field. Seim not whether accosted mound or the other, attached Dniester refers FOLLOWING dintr'o Romanian ballad versions:

Who my best and tăbăresce,
Who my best and poposesce

On the mound so big
What 'rise gently from abroad?
Tree, Bessarabia sec. XIX. BucurescT, p 179.

About an archaic mound near JNistru be talking Herodotus (IV. C. 11) - Gregory ear magistrate also makes memory of a large mound Floods near; "And there on the Siret, to the great mound Tecu- Ciulei (near the village Ionăşescî) rested three <s \ e * Stephen the Great. (Ko chickens: that not, Chronic I. 161). Odobescu deceased member of the

Romanian Academy, published two taxes Sema Dorohoiu about burial mounds and Romanian counties. (Official Mon. Nr. 152 1871 Annals Soc. Acad. rom. X Sect. II p. 173-339).

tert But its data on height and perimeter of these mounds, gathered from Village teachers are mostly wrong and I could not do it any cau.să a use of this material.

64

MONUMENTS OF PREHISTORIC DACIEI

far, so omains, then who are living and those who will live in viitoriu. Most of these grandiose mounds of TSRI. Our con- It followed tradițiiinile tesaure Signet Romanian people. Some may p <5rtă and Astada name "6rei heap horn," the BIS "heap dug». . Astada but it nenumaiată-, lot 'of monticule funeral of Teri Our monuments are only NISC move of some distant time *) • *) Romania is one of the wealthiest Teri t umule funeral. Us, write Cesar Diseases year, terraces full of these mounds and buttes of the banks of the Danube and by Carpathian peaks, and that these mounds and buttes us count 4 e c i - m i l e with u s t i m i l e and m e i l , and careers tote containing bones of a skeleton, if no more, (Trumpet Carpathians Nr. 846 in. in 1870 and No. 939 in 1871.) It also exprimă a m e r R archeology in Hungary: If a contemplated terraces monuments like that (tumuli), the safe is Hungary. (Mouvement Archeologique, p. 104). It is undisputed that, tote tumulele of our Teri refer to one and the same. epoch. As t6te TERI Europe, so to us, without some of the burial mounds belong ety doubts at Petrie ex posterio6re other times, prehistoric or historic. Ast-way Boliac C. tells us that in Doue ripped their mounds, found the body ased ședdnd with spinal backs in the vertical line character of the era neolite. (Trumpet No. Carpathians. 939 p. 3). It also found Neolithic and existența tumulelor Bucovina Horodnicul-common-down. (Kaindl, Geschichte der Bukowina. I. 1896p. 5-6).

In general, "we cjiice that belong to prehistoric times those burial mounds, which are caracterizează by their considerable size, by their conical figure by disposi- tion their lines more or less straight along the roads. In these prehistoric tumuli, often times bones or urn with ashes of the deceased, is deposited in a coffin made from raw slab (usually four) is put over them another slab as acoperement fat cover. Besides bowl with ashes RNAi are m these cist and pieces. of- marble pebble fat processed form of chisel and chârburî Olara rude. About graves today-as we relatează horn. Borlescî in county Nemțu, and horn. Șotânga Dambovita County. (For Transylvania and Hungary con- wary: Archiv der

Vereines Siebenburgische fur Landeskunde, N. F. XIV p. 156seqq. - Unemployed, Mouvement Archeologique, p. 113.)

In Transylvania Ana funerary tumuli in different parts, but most considered Rabil them we presintâ counties near Tisa, Ung, Zabolți, Bereg, Bihar, Beches, Ciongradi, Cenade, Hevesi, Arad and Timisora (Romcv, Mouvement Archeologique, p. 150). These mounds near Tisa is all of one piece next report heroic song People in Transylvania:

Murguia, coma rotated, s' there under small phages More sco'te-me * r n l a-time ... I'm graves of valor, And scsjte me up? Tisa, who went de'p'aicî. Cacolo's camps' ntinsă liinilk Bai ^ imagining, Doina, p. 314.

TUMULELE heroic Pelasgian

65

We do not cundssem no 'heroes whose names ashes or bones, have been Archaia submitted in these graves, * any events in which they par- ticipated. -These Tumuli only tell us so, that most parle, they belong 3a funeral ceremonies honor Pelasgian, and that these lands formed Burial mounds in the Number Besarab ffrtc is also considerable, and Old Fort remembrance sure about these tumuli are in a heroic ndstră Poesia:

On Tinechieî mt field (s .. Bender)

On the plain buttermilk. ,. .

Sheep went Costea

Up on the bank of the Dniester

On Turkish soil

Kr an appointed "Conacariă», from Romanians over Nistru:

The sheepfolds have aşeejat

On tote mounds.

Alecsandri, Focsî popnhire p. 54.

Cf. Negoescu, Ballads, p. 103.

Color'n horizon of peaks (mounds)
Eincî pits with elms.

Alecsandri, pop poetry. p. 72.

I proceeded on cerium grove,
Signs on the ground,

On the horizon mounds. . .

B u r a d a, A & l & c Tori Moldovan villages!
in jgubernia Cherson, p. 34.

On tumulcle in southern Russia Ouvaroff horns write fol- tdrele: Dans les contrees mdridionales sur les e6tes from Apple Noire, go out tumulus eurent. . . beaucoup of souffrir from Cupid Des Etrangers, Les Genoï et les V £ n £ - tiens fouïllerent en Crimea unc Foul by tumulus, s'approprièrent et qu'ils y les trdsors decouvřrrent. On sait plus que in part des tumulus from Russ rempntent aux Scythes et aux Grecs. . . . Les tumulus is trouvent en abondanecs dans le des voisinage principales villes de l'anciennc Russa. . . , Lls (carcass tumulus) renferment a tous prcsque Tomb earrde pierres shapes, forms grandes Dalles ROUTE re s. (Recherches sur les antiquitds from southern Russie, Paris, 1855- 65 p. 6, 7 and 37).

Bulgaria says Kanitz (Donau-Bulgaricn. BC. p. 62, 149) is tumuli both of BaIcnnuluT Latin, and with s6mă valleys Nuri Osma, Lantra and Za haircut. Especially memorable are besieging tumulele at regular ter * Dunărei- of blackberries and Nieopol Sistov, from Rusciuc to Samovoda in Lantra step, Kanitz many as 40 tumuli on both sides of the road, thread Macedonia and Thessaly about tumulele of aftăm următc5rele notes to Boue " (La Turquie d'Europe, Tome II, p. 352): Dance at M doinas southern needles, it en y of (des Tertres) et surtout pressure ř'anciennc of Salonique Pella. . . On Dira que ces Tertres ont how many alignes them long d'une route, non et sans step placds Symetria, comme Sophie et ecux of the Philippopoli. Maeedoniens sont ces from Tertres dimension plus grande et sont tout-à-fait scmblabics â ceux from T r o a d e There conique butte artificielle display qui entre en Autriche them Basse- petit au-dessus paid by

Deutseh-Aitenbourg entre et Vienne Presbourg Too Larisa en Thessaly, il ya un bon nombre of Tepe (= tumuli). . Dont East Tun plus gr them often and environs. ,. . 11 y en a aussi et de pres d'Armyros

NIC. DKN3UȘIANU. 5

66

MONUMENTS OF PREHISTORIC DACIEI

a homeland in a remote old Pelasgian people who came illustrating one tered through these monuments. ^ I Even astădT some of these impossible monuments of ment of Teri ethnicity behalf of our more portable Tursanilor Pelasg tallow, er others, after various ideas and tradifiunî of residents are considered Uries graves 2), ADEC's a powerful breed of human who prehistoric times had lived in these Teri 3). Greek anticitatea Pelasgia still were people whom traditions poets lc attributed Uries name. ^ Belong to them tumuleê the gigantic titanium Petrii construcțiunile enormous. They are a great force Fisica atribuc individual and valdre resboinica sea. v r A chi them, one of the Dukes Pelasg in northern parts of Greece portal the giant Hoiner name (nzk & pioc). Lancia was so great as no Acheu could not vibrate *). Hector, the Trojan hero Pelasgian, Gates also epithet usXwpioc 5).

Enea Duke Dardan in his fight with Achilles, catch and raised by hand Petros was a boulder, which could not be any carry-1 two of mankind Homer's era °). r _ tert. ? Velestina, non loin give lae of Karlos, cn partieulier sur qui conduit of the routc ee dernier lieu of Larissc; . . . eonnait on aussl. . . cn i t e B 6:01 et mat T r y i n t e, en mor e ^. Esaminând distribuțiunea and geographical direction of funerary mounds parts resărit of Dacian eonstată positiv fact, she has these main line pcistoriee monuments extending from southern Russia eătre Dacia in- tends over Besarab, Moldova, Ț6ra-Romanes over the peninsula resărit Balkan eum and western Asia eostcle small; 6r another thousand of the ADRs * Eesti tumulc lines starting from the Dniester îndrepteză to Bueovina and Gallția ostică. (Cf. Areh d. Vcreincs fur Siebenburgische Landeskundc F. N. XLV. 150).

*) Ast-FCL mound County Romanian territory eomuncî Marotinel dc-to-bottom, dc front on eight slânjinî, Port Grindul appointment Tursanuluî (An. Soc. eead. Tom X, SCCT. II. p. 333). Another Valcea county territory dc eomuneî BALTENI se'ntirnesee T u r n T, and

where there was hârburi ware manufacturing dc pământ old. (RC Answers to "Cestionarul history» N i e. Densușianu). a) The difference in the counties Roman Nemțu and Dorohoiu. a / In eomitatul 'Solnoc-Doba people across the Carpathians traditions is it in- Petros dc struments are re masses from Uries (Arehaeologiaî shit tesito. Uj foîy. XV. p. 383.)

4) The Iliad. XIX. 338.

5) Iliad. XI. 319.

«) 'Iliad. XX. 286.

t.

TUMULELE heroic Pelasg. 67

Mars plugs Pelasgian, Trojan protector, and is in residence pram Teri from Lower Danube has Uries name Homer (neXtiptoț J). When this. DEU Nordic countries vociferează, shouting to be heard as the voice of why thousands of omeni in resboiu 2), er falls to the ground when he hit a Petra Deity Athens, body fat ground cover 7 jugere a). With t6te that about the large mounds of Dacia largely perished allyl and traditions, as they died about tumulele heroic Troy, but Archaic gravesites of our tsars had a history of one-time their Religious particular. still in the era of Homer and Hesiod are kept in the provinces strike began cesc! various legends about the happy homeland north of Pelasgia Traciel, fat of the Lower Danube, where they were and where 6meniî most juștt £ vi ce they led a quiet, thanks t6te.

Pelasgian different tribes, which under shore several hundred - years starting sînurile Carpathians spilled over from shore lands less fertile Greece Asia and small, still keeping up the memory of their ancestors in northern târdiîi Lower Danube, and all memory of that one-time TM, which features in the an exuberant fertility and various other natural wealth, and where mora- vurile justice and feelings of humans' had become legendary. * Here are reduced glory of the old Southern families known Pelasgian. Here were the sacred tombs of their ancestors.

There were places, those frumose and happy called c HXtaiov îceStov (Elysiuluî field), where b £ retreated to their heroes trânețele Old World and where vec favorites deil lived a golden and eternal life. * Proteus Ast-way dice by Menelaus in ODIs: "As you look upon the" you, Menelaos divine destinies your odds are that t.u vel not die in Argos, but

you will send immortal deities field Elysium the edges ment, where a través 6menii Viet strong light (without weights), where there is no Neua nor Erna sea no large shed where zefirii pl6ie and gurgling continuously as £ s reînsii-fleţescă the 6menii *).

*) Iliad. VII. 208.

*) Iliad. V. 859. 8

3) Iliad. XXI. 407. After Arcada Pelasg traditions, legendary patriarchal gens Pelasgian, preferred above all-î'alţi 6mcnî by size, by force, and Give frumseţa spiritual truths tallow. (Pausaniae lib. VIII. 1. 4.)

*) Odyssea. IV. v. 561-568. - About Elysiu geographic reality of the old Pelasgian, how about situaţiunea its northern Lower Danube, in the western parts of Romania today, we will talk extensively during this writing. TM

MONUMENTS OF PREHISTORIC DACIEI

Also Hesiod, in his epic poem * Ep * / a, XAC is doing an oat IIţil 4 memory, as a last echo of divine heroes hat generaţiunea in ancient times, the huge spread pc total surface of the globe, Croteau, of whom unite! they died in rSsboiul Thebcî, er ducendu other far-sc Overseas Troy have Caduta of EAU Eiene !. Their dice condensate, Joe, Son of Saturn, has destined you happy conclusive housing islands - from mar- Gini ment, where they lead a life without worry, and where land three Three times înfloresce ^ dc ^ and t! fructe produce sweet The old not bent or no real-time terrestrial field dc existenţa Elysiu called. , - *: Hesiod, like Homer, also known condensate that kept happy and lo- cuit of honor, but that only densities-1 reduces the islands called the "Blessed" - Makaron - located on the lower Danube 2). ' But who were the earth, careers and c nc vorbesec! Homer and Hesiod?

They were geographically Greek orizontulul edges as you have the will o- casiunc to convince so many still on during these! History. Homer and Hesiodieă still era, the territorial cunoaşterilor Greek authors! ceases to northern Thrace ■ ■

4 Homer knows in northern Mysia! -in tallow ndstre countries, how numa! ddue ethnic groups, but with strong morals pure, the Agavi stave Abii, 6- menu that! fairer! of all mortals after eum dice !, condensate. 8). Even in times lu! Herodotus begins the immediate geographic darkness ately in northern Lower Danube.

"Cc as DMEM! locuse north Traci eY, dice this author, nime pote say for sure. But so is the park, it is beyond Istru a părăsită- terraces and infinity. ., Inhabitants! Thrace, says that lands Istru beyond are occupied dc EAU bees and their honor! Not can move forward »4). A busy bee terraces? Coca fund ec.în

*) Hcslodi ct Dies Opera, v. 159 -173.

2) AYieiii Descriptio orbis terrae, v. 723.

Lcuce cup jugum, L e u c e sedes Animals m. Plinii IV. 27. 1: Achillea east dictate over (island), fall Lcuce ct Macaron Appell. «) Iliad. Xîir. 5, 6,

*) Herodotus lib. V. c. 9 i0. - It's historical tradition has a background -Herodot real. Doue still far articulele hundred years one of the important shore dc cspbrt the Romanian țerilor, Egyptians, and Ragusan Vcnçicnî was c £ ra (Canteinmi Re-daviae Descriptio. Ed. 1872 p. 22) / - Tot-a-time Prince Cantcmir speaking apicul-shift the outstretched Moldova! added that local people Teri could, in time.

TUMULELE heroic Pelasgian

69

Hesiod is in harmony fully traditions: where ment three times înflo- rcsce three times per year and produce sweet fruit Here were -pământului edges or dis mal well known to the world Homer, here they were the happiest provinces, and omains ceijuști strike began aîlegendelor Cesc. This was the holy place of burial pelasgî ante-Homeric heroes, AicY Finally, after Pelasgo-old Greek traditions, was also brought înmor- Manta ashes of Achilles, of Patroclu, the two AIAC and AluI A n- tiloc 2) to the sounds of these heroes enjoy eternal happiness needles.

Tallow is have a more important use of this branch of economy, dc <5RE-ce C m -

purilsunt full dc finest I f a t cr dc PR alia forests still offer a hand abundant material to ask and honey, but stood by Tercica laws as not nime keep several hives suffer as tallow place, not how you through the crowd stu- pylorus to bring superare sei neighbors. Chiefest among the offerings dc honey combs, nc says Also, Moldovan bees! produces a kind of Cera negra cam, but with smell Strengths liked, and that they hinder a întrebuițează only to the sunlight, petrunderca stfrcluî in their coșnitole. (Ibid. P. 33). In Raiccvieh also wrote Ragusan Secuiul past that producțiumlc one of the largest of the provinces and prețiosc Romanian culture was bees (osservAzione. 1788 p. 87.)

To complement these data adds that several islands in the Danube pre- as well as various villages, hamlets, isolated places, hills, peaks, tops of mountains and valleys, the Romania, more pcSrlă and Astada appointment Bee, Albi nostrils, Honey Farm, Prisacani, Prisăcenî, Hives, Beekeeping, Apiary, Beehive, Stiubeiu * and Stiubeienî as remnants of a beekeeping Teri ESTIN ntfstre dur- Puri old. (See "The Great Geographical Dictionary of Romania. - Frundescn, dictionaries Romanian official's topographical and statistical). Also do remember Itinerarium Antonini Augusti (Ed. Parthey et Pinder p. 104) for a resort called Appiaria (tallow Hives) located at the țermurele Transmarisca resărit the right Danube.

Finally mat note here that Doue of Romanian counties, namely Mehedinti and Vaslui portal and Astada bee in their brand image. District.

*) The true Prodigal fertility countries was legendary Romanian to Dilce n & Stream. In regard ac6stă Cantemir writes Camp celebrated sua fermented Moldaviae Antique cited tilita recentioresque Scriptoros. . . Arborum frugiferorum non po- reperies hand, sed Sylvas, sua sponte Fructus crescunt in montibus. . . . Tantapraeterea illorum ubertas, ut pristinis temporibus in Moldava Lump Poloni cullo com meatu Contain putarent, judged suffiecre exercise ui sibi et fructus quos abound suppeditat regio. (Descriptio Moldaviae p. 27-28). Gorge thread Reicherstorf dc in * Moldaviae Chorographia »(Viennac, 1541) writes:

Armis opibusque Terra potens, gorgeous belloque Faccundo semper graminea tecta virtet,
Sponte USA Many geminata messe racemic Laetaque non munera reddit cultus ager.

2) Pausauinc, lib. III. 19. 13.

IV. SEU tumuli HORMENTUL his CHILE
ISLE OF WHITE (LEU EC *) •

One of the most illustrious prehistoric tumuli, which Arctinos at shore poet meant cyclic and geographies romantic, BC-1 to countries our It is. Regulation die Achilles, the first alliiadei heroes. After Homer singer Trojan The war, Achilles was the son of Peleus and marine deities Thetis, the daughters of Nereus. Peleus, father of Achilles, we appears as Lord of the Myrmidon Pelasgian people, er Achilles is sus- curagioşilor the Myrmidon soldiers and other neighboring tribes Pelasgian, careers take part as allies of the Greeks heroically against Trojan resboiul 3).

Achilles Iliad about the circumstances of his death not remember at anything. In Sc ODIs but says only that, he Caduta Troy 3) that the body Tallow was clothed with divine and burned to pray, then his bones based in a gold urn with the remains of a Patroclu, er over Greeks they raised a great and high .tumul on țermurele Helespontuluî as POTA to be Veduta away from the sea, so those who lived then and those, who shall live in the future.

After Homer so but Achilles were buried in field Troy, not far dc țgrmurele Helespontuluî. But the poem written by Arctinos Aetiopida, epic poet of Miletus, who continued and completed Iliad tells us that Achilles of Troy was killed Paris, son of Priam, helped by Apollo plugs that finally, after many struggles His success fierce Ajax and Ulysses, to rob the body of its MA- nile inimical £ Trojan and bring into the Greek ships. Then come Aci Achilles' mother, Thetis, his sisters and MUSE (tallow singers bap- citofele old), I-1 and-1 plânseră bociră, then Thetis raised ashes ago Please tallow and son on an island brought Leuce (White) saddle island Snake at the mouth of the Danube. 'Er Acheii and lifted a cairn and its celebration of games Funeral *).

Esistau but still so classic anticitatea Doue versions about the place, where were deposited prehistoric remains of the great heroes: one Represent

*) AstăcJÎ called "Snake Island" in the Black Sea, near Danube & mouths in front Chiliei arm and at a distance of 41 km. 60 m. Of this channel,

*) The Iliad. Ih 681; XVI. 168.

3) Odyssea. XXIV. 36 scqq.

4) Homeri carmine et Cycle EPIC reliquiae. Ed. Didot, p. 583.

by Homer Odisca that Achilles of Troy is buried on the field, and Another tradition, adjusted, Represent The older poet in the ring that Achilles has Caduta, rightly Troy, but his ashes were brought and in- mormentatã the island Leuce. This latter view was adopted and supported by the most competent Tempting Romanian authorities. Pliny betrân, which Varro its PC-1 called the great erudite man, that Tau had ever once fôrte Romaniîj tells us clearly that you- mulul tallow mormentul Achilles is the island that is consecrate condensate, called "the man of Aclxillis» tallow Achillea> 50 miles away from the Romanian Danube Delta (Peuce), and that all sc there is a temple built and consecrated heroes 1). Also, nc says Roman geographer Mei, who used the best Isvor of Antiquity, that A- chile is buried the island called Achil- century of Boristene and Is- tm +).

Greek geographer £ r sul- Nisi Periegetul of Bi- Tinia, who lived during împSratulul Domitian, writes urmãtorcic:

"De on the sides! Pontus left to right with Borystcne (Meant here Dunãrci arm called Boreostoma) is an island in the sea Strengths consecrate famous heroes, and that the island is called Leuce, selbatice Fere-that is, that there are white lies. Dnpã as they say, Periegetul continues, there are souls Leucc island Achilles and other heroes who retãcesc through valleys inhumanity of this

*) Plinii Hist. Nat. IV. 27. 1. Ante Borysthenem (mean: Boreostomum) A cell of (Island) east supra dicta eadem et Macaron Leuce appellãta. Hanc decisive temporum io demonstrated rum. ponit of Peuce island quinquaginta M. - Ibid. IV. 20. In- awl Achillis tumulo eiusviri clear. - Ibid. X 41.3: avis nec ulla in A. Ponto island east qua sepultus cell and its sacratam aedem (transvoiat).

3) molasses and you orbis, II. 7. Leuce (island) Borysthenis a io st (understand Boreostoma, Boreum tallow ostium) object, admodum parva, et quod ibi Achilles site east A c h i e a cognomine 11. - Also the Marcianus Capella, who lived on the year. 470 d. Chr., Writes: Achillis Island eius sepulcro consecratam. (Apud Kiihler, M ^ moire et sur les Îles the course devotes Achille â ^ es in the M6moires de l'Accademie 134. - Island and Temple of Achilles. After Tabula Peutingeriana. Segm. IX. 3. (La Miller Weltkarte des Castorius)

islands; This charity game â acordat'o men were illustrated by cart their virtues, being-that by virtue They won honors neperitoriã »- £ r Arrian of Nicomedia most distinguished historians of espediþunilor Alesandru of the Great urmãtdrele gives details about his island Achilles: "In the vicinity of the mouth called Istra Psilum if VCI sail Venti's northern waters of the open sea, lies on an island * which some call the island of Achilles (AyiXkmþ vfjoþ) other way Achille (Apojios' AxtXXewc) AeuxVj ~ er others after colore island White. This island as be talking, of scos'o marc Deity Scythian son Thetis Achilles, which locuesce there. Aci is the temple Achilles and decide its archaic work. It lacks Island Omen and goats graze not quite as many, which they offer Achilles Those who deviate by ships there. This temple is made and shore a lot of "other divine gifts, cups, rings and Petrii prefiose, consecrate Achilles sign of peace. It may cups and inscription Greek and Latin composed in different meters, and which is celebrezã laudele Achilles. Some of these are written in the honor of the inscription Patroclu being-that those caries want that to be the Achilles favorable onorezã all one-time and Patroclu. Also this island is still in a mul- panel width of pasSri innumerable pigeons great Fulicea and sea crows, Careers care of themselves temple of Achilles. In either-that dimin6þã 'they SBORA the sea, its wings and wet with water and then rushes to the temple întorcendu-its-I drizzle, thread after they have finished spraying arrived, they clean the hearth The temple with their wings. Others also say yet urmãtorclc, namely, that between COPE, SC careers deviate from this island are some that reach needles with intenþiunc certain. They bring a whole-time with denþiî in ships and victims (animal fat male intended) to sacrifice. Some of these things cut, er others Dimitile them free by island in the honor of Achilles. But there are some quarries causa sea hoses are forced to deviate in this island. These Avendi us victims and wanting to break their grain to the însust plugs in- Sule, consult Achilles oraculul that hours would be well within the honor plugs, they cut the victims of those who have chosen, careers graze the island, S, Petersburg. Tome X a. 1825, p. 550. 734) - Er P u s i a year (III. 19. 11), con- TEMPORARY Adrian, send us unnîtdrea note: "Located near Pontus mouths Istria, an island consecrated Achilles, covered with forests and everywhere full of animals, some wild, some mild. The island is the temple acCstã Achilles and decide to. ",

*) Diouysii Descriptio blind, v. 541 seqq.

Tumuli Achilles Island Leucate. 73

6r for these victims settle price, what denþiî believe that properly. In cas but when

oraculul disclaim accosted them permission, and being-that consistă an Oracle needles, but then adds something to the price offered on Frame 1, and if oraculul refus of new, more give something * is more, until finally oraculul is invocsee, cunoscend that the price is sufficient. Then when victims Tima no longer running, but is good vo'ia, to be caught. Ast-way is there a large amount of silver cc c consecrate crouluî as the price for their victim dc sacrifice. On some of those, carif deviate in this island, Achilles appears too the dream of others even during navigațiuneî, if not too much depart- fathers, and let them know to what particular part of the island's better to draw .and anchor, ships »3).

The cult of heroic Achilles Lcucc island had a marc Estensi in Tuta Greco-Roman anticitatca not only in the large commercial centers of large black but also in different ports and maritime cities of Archipelaguluî and Adria- Tice, whose economic interests were closely related to wealth Black Sea. Especially the island Leuce Achilles was worshiped by târdiu in c- POCA Roman emperors and Black Sea Lord (noviip ^ *)Special navigațiuneî and protector of these parties - whose meaning epithet of Historically, we park esaminare mysterious at first, but whose origin is reduced to times when wearing Achilles still alive title King of Scythia *).

Lcuce island deviated Black Sea sailors, some to make their mite. voluntary or enforced as customs, the altariul the man who bore the title dc Pont-arch tallow sovereign Pontus, others that get rid of those storms Grosne and the black bands of acestuîvast and deep pelagic and finally, Some, like Achilles plugs address prayers to their happy întorcerea inhospital these great waters. The island also Achilles Leuce is dedicating more centers Commercial water main Greek ports !, as they were called Achil- leion of diners *), a chilleios of Laconia 5) and another emporiu înBeoția 6).

a) Arrianl Periplus Pontus, § 32 and 33.

*) The three inscription from Olbia Achilles has ITovtapy epithet ^ (Kohler, Memoire, p, 578, 634-643, - Cf, OuvartF, Recherches sur les ^ s Take Antique Russie meridional, II. p. 46).

3) Lykophron Kohler cited, Ibid. p. 552.

4) Stcphanus Byz., V. L A- / j.'klv.o <; fyo ^ OT.

*) Pausaniac lib, LLI. 25. April.

Pauly, Rcal-Encyclopădie, v. Achilleus Portus. There was a \ AjjUe OT v ^ w ., village near

Meotic Lake mouths, and sanctuarial Avendi's' Achilles. (S t r a b a, XL 2. 6, VIL 4, 5).

MONUMENTS OF PREHISTORIC DACIA

Also today FCL important commercial center, placed under protection of Achilles, is seen to have been in prehistoric city antequa Cell-old near the northern arm of the Danube Delta, and portions up Astada name Chilei arm (tallow Achilei). Even the appointment of $\text{WcXov axb} \setminus \text{io } \text{£}$ (as *femeninã WiXy*) once this arm still in the era clay Alexandro- xandru the Great 1) is seen to be only alteration Greek phonetic form ADEC ancient people Chilleion stoma mouth (A) cells. Finally even Lykostomum name under which appears Chile Middle Ages, it has a much older origin. In terms of historical and geographical Lyko- stomum is something other- $\text{dc } \text{;}$, as *cxofio Aeuxov* ADEC mouth next island Leuce white tallow. Cell shape yet now I Doue hundred most important point co- Mercia at the mouth of the Danube. Prince Cantemir write it respect: Chilia, the main town of the district ChileT is a strong emporium famous cities researched not only the maritime ships in the vicinity, but and other vessels farther lands of Egypt, Venice and Ragusa which deals with export of here, ask and cruel oxen Peil 2).

This is the first time all commercial prehistoric-6-one live on Great Black era, the island appears Leuce rights Su- Verane on Pontus, domineazã whole navigaþiunea and traffic pro- %) Ariiani Periplus Pontus, c. 31 3.5. - Anonymi Periplus Pontus c. 67. 3) Descriptio Cantemirii Moïdaviae p. 21. Ager Ciñiensis. Huius urbs praeipua K i i i a, oñim Lycostomon. . . eelcerrimum emporium, frequentatum ab man- nibus new circumjacentium soñum maritimarum eivitatum navibus sed et remotio- r i b u s, A c t i g y p i s V c n e t i i s e t Ragusaeis, et qui inde eeram scholars Boura Soler abducere coda - Formerly deposit of mud and from the mouths Nasip Danube being so stretched, almost a form vchiã Chii-Marc port. A sc earta sees a Moldavia et Valaehia »Vig's going on in a. 1686 and Carta" Danubii tiny pars »of Homannus (f 1724) reproduced in Annals Acad. rom. S II. T. II, memories; also "Tabula Geographica Moïdaviae" of Prince Cantemir in Descriptio Moïdaviae. In ancient geographers greeca mat it still occurs in mouths Danube. appointment topical sub A J-shaped - / & Xs OT nXaþ. Hesychius think that means island of Achilles, Leuce. (Kohler, Ibid. pp. 543; 729). But the sense cuventuluñ r, £ {X = plain surface) neputãndu-apply at a small island and convex eum is Leuce, it's

likely that this name refers to Chiliei arm.

Another port on the Danube dedicated to Achilles, seems to have been Celeiul County Romanatf, a once-important commercial center, where there are ruins and a mul- astăcji TIME antieități novels, where sc is a bridge over the Danube p & Miss (built Constantine the Great), bridge, whose painter was ruined during Raat see seăderei water and started to Transylvania where a Roman road littered with Petra. Even

Tumulus Island Achilles E. L E C U 75

duets on this great and all-time one-and estinde its influence on prin- Emporios cipalelor of Archipelagos 3). Besides fat halo holy island at the mouth of the Danube Leuce ?, More It was still a once-renowned antique and an island welcome. AicY after an old tradition of oraculelor, their look for their health a- emoticon who heavyweights in R & Boie had been wounded; Ast-way Leonym Duke Crotonie- tions of Bruțiu that in a fight, that it had had with Locrienii, had taken a wound chest of suffering fôrte more, consult ântăiu on sănă- * oraculul its ties in Delphi, but prophetess here (Pythia) as Pausania tells us, he sent it seek healing from the island Leuce the mouths of the Danube, where he turned back healthy 2). It also tells us Marcelii n A mm January that the island Leuce and waters were salutary (Aqua s).

Of the espuse up here and particularly in Arctinos lai account of accurate data, which we handed the AII they Pliny and Mela, and finally, the cult so the sacred island of Achilles be- Leuce, result in fully convincing ers !, the ashes of this great heroes of the times and was brought Trojan Leuce filed island. Aci yet known tumulus saddle up târdiu mor- Manta s ^ u. Achillis Island tumulo viri eius clear dice Pliny; ibi Achilles site east, repeating Mela. But what look upon the tomb of Achilles T & rmurele Helespontuluî, that we be talking Homer, it seems, it was only a simple what ' notaf tallow. Memorial. Ast-morment a kind of symbol of Achilles is, as we say Pausania, and the city of Elis in the Peloponnesus, which was built and dedicated in order oracuiuluY <). In this regard geographer Strabo are significant words that an island in the Danube down acasta located in the village and in front of the village portal Dasova Celeiii name. - An island named Achillea is also near the coast of Asia Minor.(Plinii Hist. Nat. V. 31 l).

A q ui even take ('N oXvjta), important port of the Adriatic, it seems as don' groom, it was consecrated a-time Achilles. This at (their evidence that intercourse com- cial Adriatic Sea between Nagra are reduced to the prehistoric era that still Genovesi establishments before, Venetians and Ragusan on large țermuriî black, were merchants in

Aquileia protegiațî Pontarch of Leuce. *) Paasaniae lib. III. 19. 13.

5) Ammiani lib. XXII c. 8: Leuce island itself habitatoribus ullis Achilli east dedi- cata. . . Ibi et Aqua.* I Fausaiiiae lib. VI. March 23.

MONUMENTS OF PREHISTORIC DACIEI

amintesc Troy territory - to Achilleion - only monument Achilles (io -AyiXliug [ICV ^ a), but are reluctant condensate that is * assert that Achilles had been there înmormentat Schliemann, the asset explorer of Homeric anticităților, the circle țermurii HelespontuluT sS find remnants mormentuluî clay Achilles. At a distance of 250 paces Helespont writes dense, Ia legs Sigeu headlands, the place of the old Achileum, is a tumulus

135. - supposed cenotaph of Achilles next Helcsont. (Schliemann, Ilios p. 855.)

earth "high 4 meters south St. 12 meters to the north, and that was considered the deepest ancient tomb of Achilles, in a. 1882

I esplorat this mound, but I have not found in him no trace of bones, nor what ' Nușă, as Schliemann injury coal-Ast believes that this mound assumed put the Achilles, întogma as Patroclu's tumulus mounds and other șdse fune- Rare peccary esplorase shore before they were only simple cenotaph, a kind of monuments, which were in anticitatea ante-Homeric us into one general 3),

Strabo, XIII. 3. 32. 39. 46.

3k Scrltiemaun, Ilios, p. 862; jc hast Trouve "tumuTus dans le d 'A h i c 1 1 E (from Troas)

d'aucune trace bone, Cendres, egg charbon de bois - somme en aucune trace d'ensevelissement. . Ajouterons nous donc d'Achille et les mounds of Patroclus aux autres six tumuli, que mon anterieure of Prouve's exploration of simples que n'6tre cenotaphes.

s) The Romanian people more esistă up Astada people a whole cycle of ballads, in which sing facts distinguished hero of the Iliad. About Achilles traditions to people ro-

week, and in particular, about the motherland and nationality, we will talk to the last act of his- .toria Pelasg / memorable event known as "Trojan Resboiu".

APOLLO'S TEMPLE OF PRIMITIVE.

V. THE TEMPLE Hyperboreus INSUL.I lion (another). 1. Hecateu Abdcrita about the island and Apollo temple in July Hyperborcilor the district. Achilc the island's mound Lcucc White Sea, we do sS deal anticitatea temple here and tallow. In a prehistoric era forces distant esista in parts of Give resărit poverty, a magnificent temple, whose reputation and influence is ESTIN de-ostice hand over lands south of Europe, and whose memory and holiness Astada is celebrated in Romanian religious carols. About this temple that we presintă as one of the wonders of the sea and sacred prehistoric world have written rriulfi authors of age and between they Hecateu history Abdera, who lived in the time of Al esandru the great. Here we reproduce these stories prefi6se's Hecateu after pub- YOU fragments, which were kept us in the writings of Diodorus chic and Claudiu Aelian.Namely Diodorus chic x) writes:

"Now that I described n6ptc ^ Median parts of Asia, we believe that It is of interest to mention here and talk about what Hypcr- Boreal. Ie between writers Hecateu Antiquity (Abdera) and others rcla- thesis, that the parties to the land of Celts Occanuluu is an island that c not less than as Sicily, located in the Nordic region and is inhabited by Hyperborcî called today-as being-that are further away from the wind Borea. Fdrte ment here is good and roditoriii climate escelcntă, tempera Perata, and this Causa fruit sc produce here twice a year 3). It povestesc that Latona (gr. Â7jT (t>), the mother of Apollo was born Here, and in this Causa Apollo is worshiped as needles More Others Dei; and being in this island-that Hyperboreiî celebrdză this deu either in the di-singing its praises and to continue making its biggest honorable ast-way dice that dmenii they are like the priests of some sort Apollo. Longer in parts of this island .. 3) a sacred forest magnetism

*) Diodorl chic lib. II, 47, - Broken Hist. Graecos. Ed. Didot. II, p. 386.
2 J Cf. pp. 68-69.

8) Hecateu used here preposițiunea v.ata with acusativ (v.atot% bv 'Qnsav & v;

salified Apollo a considerable stretch and a famous temple „, esterioră whose figure is' spherical shape, and the temple is decorated with many gifts J). This. DEU, Apollo also has a holy city of SSII, er who dwell in this city are mostly Cobzari 2), and they in cobzele bat during divine service in chor and Ondra hymns in deu- praising his deeds. Hyperborei have their own way of speaking (OcdXeVvTO ^) and are familiar with a strong friendship (oîxstixara Siaxeîaoat) to Greeks, especially against the Athenians and residents of Delos 3); This goodwill is determined and confirmed their times since the older. It is even said that some of the Greeks went to Hyperborea and the He left the strengths gifts Precious Greek lettering; ast-way and all Abaris dc bent here in Greece and has renewed the old friendship and kinship (OufYSvfav) with Deleni. It also says that in this island Selina is seen pote (SeMjv?)] whole, the least distant from the earth and v d in it is £ careers hours-earth heights, further Relat ^ Za is that Apollo plugs comes to this island all to 19 years, during which time the constelațiunile on its cerium fulfill their ccrcuitul periodically. In all the time of this occurrence plugs in their island, but always play with cobzele n6ptea and make games into one fat hore (xopeuetv) începend from the equinoctial spring until the emergence Pleiades (Pleiades) in the first half luiMaîu 7), enjoying the omains These dile frumose. Reign supreme over the city and administrațiunea the temple, have so-called BoreadI who are descendants of Bor's ace, I follow each other to the Lord after generations. " Hitherto, the fragment of Hecateu Abdera, which one communicates to us sul- Miss chic, Furthermore, the sophist Claudius Aelian, who lived under Emperor Ha- drian, conveys another excerpt from the writings of Hecateu, on This important temple of prehistory: "Not only poets, dice Aelian, but and other writers celebrează on poporurHyperboreilor and onorilc, DC do denși Apollo. Among others, Hecateu Abdera, but not at Miletus, re- vuwa ty] v vvj-ov) forms by which he vocsee is an indication of local contingencies esprime CISA, ADEC in parts ocean around the island, or in the pro pie- bad for her.

i) See p. 72-73.

*) ^ Lo-apiaiaț TiXeîcTouc slw.t. Cithara (K & water) tool with CERD in the a- Dane Antica. After a bas relief preserved in hospital Vechiu St. John Lateran in Rome, like the figure of this instrument fully tote with Romanian cobza of Astada. (Vetjî Rich, et Dictionnaire des antiquitds romaines grecques. p. 161),

3) Yechiî inhabitants of Athens and the island of Delos were Pelasg.

APOLLO'S TEMPLE OF PRIMITIVE.

lateză that Apollo his priests are sons of Boreas and you Chion, three brothers from numerous omen of 6 cubits tall. When their time. in- Datin make solemn church service, pray saddle (Jepou ^ ta), then there SBORA countless flocks of swans *) Mountains, which call them juveniles Ripae (TtTtcri), and these swans after încunjură more ântâiu temple with SBORA them, as if you are chandeliers-1 (purify), then leave down the court tempera ple, whose forte is wide spaces of greatest beauty. During divine service, while Apollo plugs praise singers Temple intonează a sort of their own songs, and accompanies with câjid cobzarii cobzele their strengths harmonious chorus song the singers, also then swans (yard) is asocieză and Gugu them to their songs together; and it is noted that these swans make no mistakes, that is sing with Su- Net dissonante times unpleasant, but întogma as if they would tone and beginning teacher gave the choir sings today, as also with cântă- Reti! Most trained in sacred songs. Then ending anthem, this choir paseri to withdraw, as they would have fulfilled their duty usually from Cinuos celebrating plugs should be heard and they tdtă diUa honored that deil were done, they sang and feasted IIA and others. ^ These are prețioasele fragments, we have the writings of HE-left cateu, about the magnificent temple of Apollo in TERA 'Hyperborejlon The cult of Apollo at Hyperborea Represent golden age of civilisațiunii ante-Greek Pelasgian. With one-Pelasgian migration from Carpi to Sudja this cult estinde over ancient Greece, over the islands of the Archipelagos țarmuriî and Asia Minor. We will esamina here in terms of historical and geographical data, They have stayed in the writings of Hecateu on Hyperboreus. A new major capital in the history of the old Pelasgian opens LUMC before us.

*) Kixvoc, Cygnus, Apollo consecrate more for beauty and col <5rea to the white of the song as tallow. which generally is only granted momentul death. One species (Cygnus musicus) arc verse and pleasant sound. Romanian tradițiunilc role in mythical swan-1 seems to ave gruiă breast bun c5ra (Masses. Cocor). înlr'o ballad Romanian people are following & tdrele lyrics about Hero Corbac, lying in închisdre: And bars all look upon Thought Iâ flocks of cuedre When the clouds purtașT the vent, What always SBORA by s6re. What on earth pl6uă (Alccsandri, I> Popular oesiT p. X 4 t.

2. Latona and Apollo. Oïen prophets and Abaris Hyp erborcilor the country. In anticitatca Greek homeland true dculuî Apollo was considered to Hyperboreî.

Even the inhabitants of Croton (Italy bottom), famous city for pub- his morals authority, Apollo, as write Aristotele had epithet Hyperborcu dc *). On the other hand Dc ton cleița the kind with a purpose sweet and gentle mother of Apollo and Diancî both after Hecatees, and after other indepen you Antiquity, a * was born TCRA Hyperbor cil or 2). Namely, Latona, as Greek legend tells us, is Game pregnant, as was persecute Pleated on the front ment total, of Juno, the gcîosă in as TERA will not have any pri- £ o MDSC as potash nasec s6. re- Pins from tc3tc parties after încoce many errors and forth, Latona reach the fino, the DC- los, a 'small island neproduc- tive of Archipelagos, and the rocks the solitary of the island, dedere a persecuted dcîțeî aces. Dilce nine and nine nights ținură pain nas- ECRI, and here erba green under a palm tree mirositorul, Deity Hyperbo- Rea (from the lower Danube) gave birth on the big plugs of ancient sunlight, 3). *) Aeîiail. V, H. II. May 26. Apis: OtsAV] £ / J-6 FSI ^ 6 tu> v KooauyiaTiuu comrade IToftîxYo & av AiroXXtov / z T ^ spfiopstov TrpocayGfiuîc & tt !. (Prag. Hist. Gracc. II. P. 175. frag. 233 b.). - Cicero, De nat. Dcqi-. III. 23: Tertius (Apollo) tertio Jove natus, ct Latona, quem ex Hyper Delphos borcis ferunt advenisse. 3) diodes Sicnll II. c. 47 - Pausaniae Descriptio Gracciae. I. SOEs. 5. - Aristotelis Hist. Anim. VI. 35 - D i a n a, daughter Luton, was still considered dc Hyperborefi. (sul- (Lori Sicnîi IV. 51) 3) APOLLODOR Bibliotlieca, 1. 4. 1.

Apollo 136.- Hyperb Orc, rode on a Griffin, an appointed ținend hand sieve pound and a ram Palm câlătoresee from the Hyperboreî southern parts (to Delos and Delphi). Picture a vessel. After Lcnormant et de Witte. Elu- ceramographiques des des monuments. him. pl. V.- (Dury, Hist. Des Grccs. I. 41).

PRIMITIVE TEMPLE'S A L L O P O

Aest time of Delos remaining holy ground for new deu Hyperborcu and close relationship between the religious and the temple of Hyperborea Apollo of Delos îhtemeiară and continued in prehistoric anticitatea total. Namely Herodotus and Plutareu remind us dc vcehiu obieciu a so- Hyperboreus of wood, to be sent in the year-Temple of Apollo from Delos, the firstfruits tallow ântâiu catch their harvest. These gifts denşii Ie linked in wheat straw and then sending them to Delos I'm a delegation traveling to the holy place of the destinaţiuneî fluerelor sound, eimpoelor and eobzelor 1). The mission goes Hyperborea ântâiu at Dodona in Epirus (to the southwest of Ioannina since last dt), centereel vechiu religious Pelasg of the Balkan peninsula, er dc at Dodona Thessaly then passed over the island of Evia and its aieî continue căletoria pc sea to Delos. More ântâiu series Herodotus 2), Hyperborciî trimiseră to Delos with aeeste Doue gifts virgin whose name după'cum said Deleniîj were Hy- peroche and Laodieea. For the safety of these girls, the references Hypcrboreiî they conservatory, as it accompanies them, five men and citizens, Omen, which pc as Herodotus tells us, Delieniî i call Perpheres (ADEC adueătorî gifts), and denşii who held them in high honor. And being-it had happened, he sent delegaţiunea she did not return to Delos back Hyperboreus eădu aeesta forces them hard, and fearing that this £ s random and never repeat viitoriu, denşii introduseră usul that brought gifts related to wheat straw to border their attire, then SCA were urging their neighbors to send these holy gifts of the people the people until they reach Delos. INEA before Hyperoehe and Laodieea continues Herodotus, Hypcrbo- reiî Doue sent to Delos other virgins, and one named Arge another Opis s), daughters who traveled there together with Ilithyia d'that l) Plutarque, Oeuvres. Tome XIV (De la musique) p. 53 August. a) Herodotus Jib. IV. c. 33-35. 3) The virgins were sent to Delos Hyperborea so but after Herodotus and Arge Opis (IV. 35) 6V sent the second era Hyperoehe and Laodieea (IV. 33). Pausania call those ântâiu Hecaerge and Opis (V. 7 »8) and one A Chae târdiu sent. Resnlă so but from the data that was identical Arge Hecaerge and Hyperoehe with Achaea. But it times out, the doubts, the names of these virgins Hyperboreus were grecisate. Arg (bone) language means Pelasg ces> A and Field (Strabo VIII. 6. 9). Homer called Pelasg IIsXa terraces w & y ^ y Press * ('a; (Iliad. IL 681). Pelopo- nesul be called a whole-time Argos (Strabo, VIII. 6. 9). Ast-way, that the curd Arge Face pote not understand how ave * another of t e "r a n d i n t a complicated s6a 6 r; cuvCnt identical

NIC. DHNSUŞIANU.

MONUMENTS OF PREHISTORIC DACIA

then u Laton helped to nascerea lo ol Ap plugs. On these Doue

137. - marble statues discovered
the Deîos, archaic type presentând
Women worshiped in this in-
awl (Sec. VII. Chr.). identical suit
Pelasgian tic at the Acropolis of Athens
Fig. 138 (Brunii, Denkmäler griech.
und rum .. Sculptur. Pl. LVII)

Acropolis statues of women 13S.- A-
Tene presentând suit women on-
LASG, v.'AXtC (uvot fiyvuxvxt, cupepteraşde
leather with Velni, and girded waist
sticks, which ends with tassels
They were left in advance below. (Brunn,
Denkmäler, PL LVII).

ST Ilithyia virgin, women Deîos and adored as the Ionian islands Ie Opis fund, the name
of the virgin second, which in the old language. Pelasgo-Latin, means Earth CVarro, L. L.
V. 57, 64). At Pausairia, as we Veduta, named argc It appears in the form of Hecaerge,
ADEC with Greek advcrbiul h.ăz far. HC- eaerge so but we sc înfăţişeză appointment as a
character o.p t i c Avendi meaning: From Miss T ^ far. Also all Greek transducer is a mere
name Hyper virgin oclie, Pelasg language Oche însemneză In large stagnant water,
identical word with Latin aqua, root aya Greek and German Vechiu Oche, tallow Ache
Aacha. Also in the primitive form of open water and reduce the etymology of Achaia
meaning residents with local residents, germ. Uferbewohner (Wissowa, Pauly's
Real-Encyclo- PADI ad. v. Acha}. We note all a-time here; Istra north of mouths that are
in ~ tr'adever called Acha population. Pliny (IV, 26. 2.) Remember ^ sce Portus needles
A- chaerum. Appointment of Hyperoche presinta us today-as a cuvent composed of *

Oche with prepoșițiunea Greek 'Stclp, above, beyond, and with meaning; Over sea water.

APOLLO'S TEMPLE OF PRIMITIVE.

83

divmități and invoke the hymns, the poet had composed their hieratic Olen *). • But not only the famous temple of Apollo IUI dc to Delos (and where RNAi was filed tesaurul târdiil Greek confederațiuneî *), reduce its his- toria its establishment Hyperboreus people, but they appear Hyperboreiî all-o- time as oracululuî founders of Apollo at Delphi near Parnassus, one of the most important hubs of Viet Greek. As we relateză Pausania, a sowing of 'the shepherds came with tur- Their up to my place, where more târdiu is oraculul of Delphi, was au- The ântâiu, who have started to deal with divinațiunea there. The other Phocis Boeo a Poetisa Province, into one hymn says of fat, that oraculul of Apollo at Delphi was founded The NISC DMEM income terraces Hyperboreus 3), and between them dense remember at the man Hyperboreus the more you learn from these vintage the Olen, a prophet of Apollo. This Olen lived, as some argue, before Hesiod, er as Others say even before Orpheus. The older it is the poet hieratic, whom one strike began cundsee literature We find it but the name Hyperboreus virgins Arge, Hecacрге, Achaea, Hy * peroche (probably Laodice) are only simple topico-ethnic designation, and did not adiectivul nothing to do with Greek ap-bit, white, glowing bright f u, nor bxspsey verb ^ w e s c e i, etc. *) Herodotus lib. IV. Pansaniae 35.- lib. T. 18. 5. - Strabo (V. 2. 8.) tells us that P e g i s t l of Etruria had formed near the port city of Caere temple t h y i l l i e i. It was such a deity but Pelasgian. '% 2) Tîmcydidis lib. I. 36. z) Tausaniae lib. X. 5. 7. - Mnaseas of Patrac geographer, Disciple of errata * there tells us that the inhabitants of Delphi were nationality Hyperb time (Frag * mint Hist. gracc. III. p. 153. frag. 24). - C l e r c mice from Soli, Aristotele's Disciple, also writes that La Tuna, after giving birth to Apollo and Diana, came Ia Delphi (Hist fragments. Graecos. Ed.Didot. II p. 318, frag. 46). - The most famous a r a c u l e of the ancient world were those of Delphi and the D a d a n a, both in- dc under Pelasg. - Pliny (IV. 4. 1): oppidum liberum Delphi under monte Euro- Nasso clarissimum in Terris oraculo Apollinis. - Are ErlaOvid The following verse: HAEC mihi and Delphi, Dodonaque diceret ipsa. (Trist. IV. He. 8. v. 43). D e l e p h i n i i be addressed in the year-prayers "Apollo by festive songs that plugs Vera is coming from Hyperborea during the denșiî. (Preller, Griech. Myth. I. 1854. P. 157-158). - Spinetum Pelasgia the town, located near the mouth of the river Pad, Send Take Delphi, as we say Dionysiu of Halicarnassus (I. SOEs), gifts of incomes their maritime Turia.

MONUMENTS OF PREHISTORIC DACIA

Cesc. More densely composed hymns sacred to celebrate the careers peregrinations Hyperboreus take Delos, and whither he remembered some women pious, careers căletoriile had taken part in them. Olen of them are attributable to and finding hexameters. Another propagator of the cult of Apollo in Greek lands, the It was Abaris, also from the land of origine. de Hyperboreus a man, who by his feelings of justice and the mart through the lives of its highly The frugal, desceptase a true sensation on the Greek lands. This Abaris căletorise by Greece as a prophet and the worship propagator of Apollo. He pointed a dart DROMEDAS, saying that is the symbol of Apollo. He composed and distributed various awards prophetic dculuî £ s u and wine- by chants sick deca -). These legends and hymns religiosc we emphasize not only the cult Apollo's strong Hyperborea, but they tell us all a-time that the famous temples of Apollo plugs establishment of Delos and Delphi, Douecultural centers, allyl lit long careers over Greece Orient is also owe a people strong religious, agricultural and pastoral called Hyperborea Greek authors. But who are these Hyperborea admirers through their feelings of drep- ity, one by religion and their advanced civilisațiunea? Cesta important esplicarea more difficult problems Old World history. Is today-as lack of character still gives Here sowing of ethnic and homes this people Represent ety of gold in times preis- Toric. *) The authors have earrings naționalizeze old Greek epic poet and Olen, \$ upa as did a lot of other heroes wedge mythical era. So while some argue that Olen Hyperboreu was home, and as result of hymns and even aposto- u s breadth £ Hyperboreus cult of Apollo, others on the contrary, assign Patrice ref- Sul Dyme of Achaia or Xanthus city of Lycia. (Vedi ad Suidas v. S £ JWjv). But the name of Olen has a character entirely Pelasgian. This name appears at E. kit and Romans (Etruriae celeberrimus vates Olenus Calenus. (Plinii Hist. nat. XXVIII. 4. 1.). - On Tacitus names are gentiliciu l e n n i u s (Ann. IV. 72). P u s a n take write that Olen composed a hymn about Hyperborea, the condensate what ' Lebre coming to Delos virgin Ache (v. 6 8), and another hymn about coming to Delos allithyei tallow Lucina (L 18. 5.), and he was at The older poet who composed hymns Greeks. (IX. 27. 2) and the first to introduce hexameter (X. 5 .. 7). 2) The time in which he lived Abaris is uncertain. BC-1 Hyppostrat put Olympiad Third, at the ADEC, 768 * Chr. Suidas the Olympics 53rd July at the ADEC. 568. Chr.

APOLLO'S TEMPLE OF PRIMITIVE.

3 Hyperboreus legends Apollonian. In his account of Abdera Hecateu us presintă different geographical cups script and ethnography of prehistoric Europe. Of these the main are on the ethnic individuality nical and Hyperboreus in these early homes, and finally the concept geographical, that what was meant in primitive times in history, under appointment The 'Qxeavcc. Egyptian and Greek ancient geography theologians !, no longer meets geo- Graphic era post-Trojan. A long series of prehistoric tribes and popuîaŃiunî more is still a weak resound in the poems of Homer and Hesiod's, then their name disappears the annals of the world. It also happens to old geographical appointments. Much from prehistoric settlements to be confused with the more historical târdiu some Reman totally obscure and mythical VSL stretches over them, er Other me Grez from the River Danube and Pontus, north to sub arctic pole, in the west to the Atlantic Ocean, south to beyond er isvorele Nile the tote that they were unknown in the Greco-Roman. In this geographical confusiurie produced since the time of Homer, moşcenită and then transmitted to the authors Author task Our forward pre- CISA and restore Adeverul geographically on NISC times so de- hand is not the place uşdrâ. Hyperboreus homeland, namely that era, when their religion ave start a decisive influence on the lives of Greek, was, as we Most authors say mean,; in the north of the Lower Danube and the Black Sea.

After Pindar, (Sec. VI. BC,), the most erudite poet of Antiquity strike began This name is also transmitted to us in form more or less other; rate. In the regions of Moldova and particularly in the counties u Jaws, Roman and NeamŃu new Greeting topographical Avcrescî 12 appointments. Communes Ave essay is r ance Menea fdrte door in parts of Moldova. In the army of Turnus, Virgil presintă us a soldier named Abaris dc (Virg. Aen. IX. 344.). Abaris Hyperboreu appears as the Herodotus (Tv. 36) and take Plato (Charmides, v. 6). £ r Suidas tells us that Pythagoras (ad vocem) was discipulul Hyp e r ~ borealul Abaris.

Cesc, Hyperborei were residents of the fat you țSrmuri Istra Lower Danube. Apollo, the great and popular plugs of Antiquity, whose priest, prophet, charmer! and peregrine! cutrierau tote roads that led from Hyper Bore and to Delos, whose hymns r £ tote sunai the temples at il t6te t6tc crificiile and holy ways; DEU loved this strong Lumel old after construesce with Neptune and mortals AEACE day- Troy fortress forests, returning as the poet Pindar tells us, BC pa- tria to the Hister, ADEC to Hyperborea 3). The other Strabo:

"The ântâiu, dice condensate, who have described the different parts of the world, we say that living Hyperborei of the Pontus, Iстриa and Adria 3) ". Finally, Clement of Alexandria, (dec. a. 211- 218) which has with- noscințe fiiosofiași vast theology of Greek pagan call Zamolxe Dacilor philosopher, Hyperborei, ADEC native of terraces Hyperboreus *). Hyperboreus memory of homes in northern Lower Danube is Dacia geographical nomenclature preserved until the age târdiu his- toric.

One of the most important cities of eastern Dacia, located in the The bottom of the river Hierasus ^ (ADI Siret), in Roman times wear name Piriboridava be) p appointment, which still indicates that this city has formed a center-date People mainly on its Greek authors call them Hyperborea.

The first houses of Hyperboreus. in prehistoric times we presintă ast-FCL, as the most important writers of ancient in the north of Lower Danube 6). Homer tells us that fear den A p January 1st 1:01. When he walks in the palace's luîjc dei all rose from their seats before him.

(Hymn. In Apoll v. 1-3).

2) Pindari Olymp. VIII, 46:

OIT water irso <;

] J) i <I. Olymp. lil 14-17.

3) Strabonis Geogr. XI. ' 6 * 2.

4) Clemens Alex., Strom. IV. 213 (Apud Pauly, Real-Encyclopădie. IV, p. 1394).

5) Ptolemaic Geogr. Iib. III. 10.

6) After Bessell (De rebus Geticis, p. 39- 40) Hyperborei locuiaii beginning in re- cency Getae. After Papadopol ^ Calimachîn Dacia (Trajan's Column.

Year. 1874 V. p. 172).

APOLLO'S TEMPLE OF PRIMITIVE.

87

But that was the ethnic origin and character of this memorable civilizațiuneî Prehistoric people in anticitatea? After traditions and historical data, those we Hyperboreiî who fig Reza holy legends of Apollo we are as a branch of presintă * The great and mighty nation Pelasgian. Ocupațiunile their pastoral and agricultural, social and resumed their instituțiunile Giosa are identical with those of the other tribes of Pelasgian lands EladeY, of Asia and the Italian peninsula. Hyperborea shepherds, says Pausama - ADEC those careers tert străbă- cough with their flocks to the south of Pindos - they estab- oraculul lished in Delphi 1); Sure to start with a character quite modest amesurat Viet pastoral needs. Besides pastoral at all a înflorește Hyperborea-date and agriculture. Et send gifts throughout the year at St. Delos in their first fruit harvest wheat 2). Hyperboreiî have a state body, political and religious. their Constituț'mnea It is theocratic. Boreadiî, saddle * descendants of Boreas, are heads of government political and an all-time-great priests of Apollo. Hyperboreiî Greek authors are considered a nation with mora- vuri fôrte pure, and feelings of justice superidre all humans' a- Cesta era. Mela call Hyperborea "cultores justissimi» 3), 6t Hellanic "people who practice justice» *). Hyperboreiî presintă our morals and beliefs character fully t6te Yech Latin. They are bîândî and habitable, religion, superstifioșî lovers prophesied (ref- *) Pausaniae lib. 5. X. 7. 3) religious rite of Hyperboreus to make sacrifices in their first Apollo Deum Harvesting (frugum primitiae) have a Latin character. Ast-kind notes are următorcle Festus: .Praernetlum of spicis, quasi primum messuissent sacrificabant Caereri (Ad v. Sacrima). - Ibid. : Florifertum, quod ad is die spicae feruntur sacrarîum. Also write Ovid (Metam. X. 433) Primitias frugum DANT s PI that your serum. - Ti wire b hawk (I. elegance. V. 24): lilac pro deo sciet agricolae bus u-ti vi vanv- Sagittarius spicas pro, pro Grege dapem Ferre. (Cf. Dionysii Ealic. II. C. 23).

Mela j s character "and Za ast-way -ț6ra people Hyperboreus: Terra angusta (angusta?) p r t c a, per se fertilis. Cultores justissimi, et quam diutius mortalium hawks, et v vi beatius butter. Festo Quippe semper otio Laet, non bella Mover, non Jürg; saddle- cris operate, a maximum Ap I did not (III: a 5). *) Tob't is rîtip £ 6poo <; ccay.slv. . . Siy.a: oa6vrjv. r (Hist fragments. Graecos. I. 58 ,. snippets. 96).

MONUMENTS Prehistoric Dacia.

vesicles) and chants. Deil religidse in the honor ceremonies, sing of castanets, the bagpipe and cobza - 1) .. Their songs are sweet. armbnuSse. Hecatombs prasnicele the dungeon, you give them the honor of the Apollo / They sing continuii praise plugs with a pleasant voice 3). the high wire during the holidays this deu (începend from equinoctial spring and mid Mali's Moon), its Games at hore târdiu nights until 3). They are everywhere honor recipients and lead a happy life. Hyperboreiî cultivates an all-time and seantele, especially theology, philosophy and poesia. They send in Greece on those ântâiii literati. In in "genealogy of the Gentiles prehistoric Hyperboreiî they are also înfă- țiași a ram Pelasgian. Their Protopărintele Hyperboreu (Trcep peo ^ ^) Son Pelasg *), the patriarch of the powerful king and all the Pelasgian gens. But not only their national character is Latin, and their deity p6rtă Archaic Latin name: APLU (White 5), Latona (tallow fatal). All Latin names J) The more we learn Hyperborea-a-time and a college of singers with cobza ceremonies religi6se 7 and corresponding to tibicinum collegium of Ro- Mania. Of these latter exprimă today-as Mommsen (Rom. Gesch. I. 203): Sie auch (die Flâtenblâser) Kein Opfer fehlten drink, drink KEINER Hochzeit, und bei Kein Begrâbniss. 3), Pindari Pythia. X. 30. 3) About the character festivities religitfse Latin Mommsen writes Die lati- s s c h e Gottesverehrung beruht wesentliche des Menschen auf dem Behagen am ... sie sich bewegt îrdischen Daruma auch der Freude vorvviegend in Aeusserungen in Liederi und Gesângen in Spielen und Tânzen will Ailema aber in Schmäusen. . . ' Aber die alle Versehwendung -wie Oberschwânglichkeit often Jubels Wesen ist dem gehaltenen romischen zuwider (Rom. Gesch. I. (3856) p. 159). 4) Scholiastul Pindar Olymp. III. 28. (Hist fragments. Graecos. II. P. 387). *) An old divinity Apollo Lelegilor (Pelasgian tribe) was called by them Aplun- Also in Thessaly. (Tomaschek? Die alten. Thraker, II. 48). - The Etruscans APLU and Apulu (Wissowa, Pauly's Real-Encyclopadie ad. v. Apollo). With respect to ethylene mologia this appointment are important words of Festus album quod nos dici- mus. . . Sabini tamen al.pum dixerunt. - Romanians called up during grazing the fat lad Sunday Tome septamâna of the Whites (Conv., letter XXI p. 355) and it should be noted that all this time and holidays Apollo began to Hyperborea. Romanian legend areliaicS cycle Apollonian. ■ - We shall make the following People from the village legend Floreasca, Dolj: ■ A king had. a girl beautiful location m6sa as "white world". At s6re you looked, but she did not. Smeu abduct a girl when she walks through the woods, puts on- horse sb6ră with it and immerse jleparte in- tr'o deep and wide sea, where they were in the I. Why rubble hate (islands) Beautiful a- coperate with drbă meruntă and desăV girl was pregnant smeu stolen, which had Palace: £ s u sea. When he was in April <5pe born, was

killed by FeNfrumoSi smeul er

APOLLO'S TEMPLE OF PRIMITIVE. S9

allyl prophets Olen and Abaris, to which we can add Orpheus. finally, debris language what we auTgmas from them, rpher es (Ducati gifts) Nereus (Black), tallow Heiixoea blessed island, are also Latin. Escelență Hyperboreus religion was the Apollonian. Apollo as divisions nity to sdreluî was much more needs aprdpe Viet Pelasgian, how all - those alaltî Dei. Apollo tells us Hecateu Abdera, Her one more how venereză on the other de'u fold. The other character throughout Apollonian religion as manifested she lands of Greece, it înfățișeză image Pelasgian lives and beliefs. girl he remembered with riprap at the palace with all the beautiful sea. Here rubble pc She gave birth to two children so beautiful, over what seemed to u e r them. children crescend a larger one-time left Taris next to their mother, who had stolen sleep. A servant of the king (her father) grazing cattle near the sea, the v £ (Jut those Two little children playing in the sea with NISC Nasip golden apples. «S <5 r e l e of the stătu- Game and looked at them and also all month, "the king's servant saying pro- pre order these kids, "came the king himself and that is see them, and amazed remas their beauty. Then approaching and putting his hands on these children, one of bleached e * r one-another to black with fear. I have the white di's white and black ceîuf Black. The white BC-king when I was holding in his arms a-time leaped up and snapped. (Acosta legend ^ tor G. communicated învcț Scântcă, according to a betrân țSran, then continue Only on second son named Black).

Esaminând fund mythical legends, it presmă we fully ttfe character legen: dards Apollonian. in Romanian traditions, white, beautiful golden child EFC (Apollo) appears as the son of a major deities us (Neptune). Also today, as we are presintă and the legend Pelasg more archaic. Aristotele write that your ancient Greek tea with 't know four Dei My Apollo, or in other words, esistau four legends genealogy plugs so- And. The ântâiu Apollo, dice Aristotele, was the son of Neptune and Minerva, the second son of Corybas of Crete, the third IUI files to Joe, and patrulea- Apollo tallow in Arcadia, was the son of Silenus, and that its Arcadians-1 call "plugs step- toria ". (Snippets. Hist. Graecos, II. P. 190). After Apollo dor (Bibi. I. 7. 4.) The Neptune's two ântâiu country, had names, and another one Opleus Nereus. It is out ' times-the doubts that older form of these ddue appointment was A plus and Nie- Russian, ADEC White and Black, preparers. as captioned Romanian. Added here Why look upon dialectal variation, that in Romanian m e r i u m n e r i tallow u are under- iesul of v & n% t t Venator-sur and azure, and a marine old daughter of Nereus, wear Maera name (Homeri Ilias, XVIII. 43)

Ast-kind, Romanian legend, after which White appears as the son of a god marine a- The older bias Take the cycle of legends Apollonian. Romanian legend Tn, like genealogy communicated Apollodor; domineza dualistic principle with dtfue opposite characters; one of the legendary figures dtiue representând light (white) and another darkness (Black).

MONUMENTS OF PREHISTORIC DACIEI

Apollo of Delos, Delphi, Athens and Troy lands is not deiñ neither Greek nor Egyptian, but a divinitare legends, with dogmas and Pelasgian national rites; Finally with a homeland Pelasg. Apollo is par- bire revered Pelasgian lands in Thessaly, in Phocis, Boeotia in the A- tica in Arcadia, in Crete and ținu- Troy Turi. He plugs defender of turme- their pastors and VCU-tog. On the plains of Thessaly, Apollo guard ciredile cattle of King Admet of Pherae x) er in he mountains Troy scrvesce as the king păstoriu Laome- Don's father Priam 2). It helps to- gether with Neptune build mutants Troeî countries Pelasgian 3), and King Take Alcatou Pelasgian city building Me- Station 4). They struggle with on- lasgiñ against their inimical. Urge the Trojan battle against Greci- their want, that victory is the s & their part 5). He often help-times Aeneas and Hector fight e). 6R » CEST heroes left behind when the battlefield against Greeks do solemnly before the next vote Trojans and heart camp: that if Apollo plugs will give him glory as killing him that is ven fight with him, then it brings ar- My immediate problem of him in the holy, and will suspend as trophies in his temple Apollo far-Sagittarians 7).

Apollo 139.- (archaic type), crowned ased on tripod with laurel and tallow pro- lamb's lettuce, keep a hand bow fat, er in another a patera. Painting on a ship. (After phyllite des Monuments ceramic mographiques II. p. 46, to Take Ruy Hist. des Grecs. I. p. 741).

i) APOLLODOR Bibi. 9. I. 15; III 10 4.

'y) Uiad. XXI. 441 -44.

'y) Uiad. VII, 452; XXI, 515,

4) Pausaniae lib. 42. I. 2.

*) Uiad. IV, 507; VII 21. - A vi di u (Trist. II. He. 2. 5): Stabat Apollo Pro Troja.

6) Iliad. V. 344; XV. 249.

*) Uiad. VII 51. Seqq.

APOLLO'S TEMPLE OF PRIMITIVE.

91

Also during this resbel Apollo's arrows îndreptiză Paris on Achilles and-1 kills 1). Apollo appears as protector of Pelasg plugs and then, when it seems SDRT to persecute all over the place, and some of them are forced ve- is părăsescă chile their homes in the Balkan peninsula. Pelasgians writes. Macro b space, driven from their homes in tde parties are all gathered at Dodona and consultation oraculul there, which part of Lumei set out the SS; oraculul er, he said it goes dedicated terraces Saturn there give tithes of Apollo, etc. s) Apollo, the Pelasgians is Deule Fisica light and spiritual light ', cleul shepherds of agriculture, health, resboielor, the cities and divina- Tiuna 3). As a type, Apollo is a frumseță and eternal youth. The ancient monuments of Greek sculpture and painting, the Apollo archaic appears curls and locks the frumose Pelasgian, prepared pre- As portable and Astada and țeranii Romanian shepherds near Mount Retezatului. Causa from this, he has to Homer and axspasxo epithet ^ (intonsus 4 j. All also tell us the songs of our people that has long hair sdrele brilliant 5)> 'I .1.1'

4. 'Qxsctvâg (Ocean) in ancient traditions.

Hyperboreii near the cuvioșr appears in legends Apollonian and the oceans null the archaic northern Greek area, and j6că a role so im- bearing in theogony urano-Saturn. Apollo's island region Hyperboreus tells us Hecateu Abde- rita, is located in the Ocean (xaxĂ tov 'Qxeav & v). Arctlnus in Aethiopida (Ho apple, Carmina, Ed. Didot, p. 583.)

2) Macrom Saturn. I. 7.

3) Calchas Cassandra, Helenus and Sibylele had the gift of prophecy from Apollo,

4) Homerl Hymn. in Apoll. v. 134.

5) în o baladă română apolinică S6rele dice către Lună:

You C'amendoî we fit golden locks.

And long hair and faces before I ardetcSriă,

And d l e t i n e b r e t e. You face mângăet (5riă.

MONUMENTS OF PREHISTORIC DACIEI

Word Oceanos the beginning -not have the meaning that I have given l' târdiu Greek authors, Sall other words, the old Ocean primitive SDU legends, is not historians and geographers Ocean, from Ba- Tran Herodotus in the hull.

Greeks of Homer's time great Esterre not know, that we call Astada Ocean. He traversed this time not by any sunset even entire Mediterranean * r £ increasingly look upon northern parts of Euro- Rope, their geographical notions _SE not in this era further estinseră neșră Sea and Lower Danube.

The world was not all-the one known as Astada, and even Herodotus's time, a time of: otherwise quite late orisontul geo- Greek graphic shut down the Danube. "North of Thrace, writes Herodotus, what kind DMEM living die, nobody is pdte scie; However, both the seems that beyond Tstru csistă earth uninhabitable and infinite »*).

The other five Qxsavo word; Nor is Greek 2). He belongs lexi- Cone archaic Pelasgian both after its original form (aqua) and after terminațiunea its av it ;. After sense u s £ primitive word Oceanos in- sign a stagnant sea water 3). At first, the authors use the word Antiquity Oceanos, so after As H borrowed from Pelasg, applying one esclusiv Sea, blacks who prehistoric era forces in a distant form only a huge lake, non- Avant any Esir Mediterranean 4).

Ast-geographer Strabo as speaking to navigate united Argonauts' d the groove had 'gold (Colchis) tells us that in this era, United black was considered as another Ocean B), and who navigate the sea Black believes that traveled so far from habitable world, as when COLUMNS it would have gone beyond his Hercule, and everywhere thought, that this sea is the largest of our seas, which cause i went and given the name II6vto £ escelență.

Herodotus lib. V. c. 9.

a) For the concept of large, general Greeks had only finished 8 * dV / .G has.

3) Romanian language due a chiu (but more accurately a ti) has the meaning of locus paluster (Lexicon of Buda) and "James * <(l t g" (Cihac, Dictionnaire d'& ymologie Daco-Roman. I. 184). Form of Ocean presintă us today-way only augmentative of Ochiu s6u a c i ii, to mean big lake. - After Diodorus Chic (I. 12. 5) The ancients understood under the word Oceans humidity (tb »Υποβ)."

*) Strabonis Geogr. I. 3. 4.

5) Strabonis Geogr. L 2. 10. 1

APOLLO'S TEMPLE OF PRIMITIVE.

93

Even the appointment of Archaea v £ Svoi (Axenus *), which was given to the top Black Sea, was a mere form of pronunciare grce \ SCA old Ocean Pelasgian word (Oceanos). Gaul the other hand, we are still in Secuiul IV d. Chr. Form by ^ Accion (Ocean ==), employed as a nomination for the lakes large 2). The Ocean (tallow huge lake) prehistoric geography, embodied in itself not only the Black Sea Basin idrografic, but still a-time and during the lat object of diffusion, deep and smooth the ISTR, fat Lower Danube Ast-way Argonauticele Apolloniu of Rhodium, a work of considerable eru- difiune Alexandrian bottom of the Danube tallow Hister "wide and deep" fig Rezai as the Gulf is ~ ii Horn Ocean (Kzpaţ 'Qxsavof 3). But especially in the legends of Homer and Hesiod tcogonice 't Oceanos esclusiv groom was applied only to the lower Danube ('Qxeavfc; Tîoraţios 4) and it probably clamp that this great river of the Old World It is considered as the last remnant of the large masses of water that covered the epo- the geological hard-Romanesque Basin and Hungary. This we ESPL all one-time causa, for which we appear to Hccateu homes Hyperboreus near Ocean, near er to Pindar's Hister), fat Lower Danube. But find so geographically dc point that Hyper Ocean Boreal, which we be talking Hecateu Abdera, there is no Ocean Arctic Ocean nor from the west, nor the other great unknown or fictitious, but it is the cluding brand north of the Greek world, that which Herodotus a 't Mescal "most admirable of tote seas» 6), which Pomponiu J) Strabonis Geogr. V. 3. 6. - Mola lib. I. c. 19: ingens Pontus olim Axenus DICTUS. -

Etymologiile ancient 'that finished de * 9-mah; would derive from adiectivul Cy / .6%} quickly and Aenus as a Greek word; vo * \$, inhospita], allyl not any meaning, no historical foundation, 2) Rufus Avicnus (Sec. IV. D. Chr.) In its geographical poem "Time maritime» remember at a vast lake in parts Gali ^ ub behalf of the people to c c i n (ADEC Ocean): insert haughty dehincVAST p u d e m 1, quatn Vetus mos Graeciac vocitavit A c c i n (at) que praecipites aquas Eger per aequi stalled. After MulTerus in CI. Ptolemaic Geographia (Ed. Didot) p. 235. 3) Apollonii Ifchoftii Argon. IV, 282. 4) Homeri Odyssea. XII. 1. - Hcsioâi Theogonia, v. 242. 959. *) Rindal's Olympus. HL 17. «) Herocloti Iib; IV. 85.

MONUMENTS OF PREHISTORIC DACIEI

Mela and Dionysiu Periegetul call "big chance" er traditions po- Romanian corporal "Great seas» and, finally, the geographical charters Medieval figurezã as the "Great majus." this Ocean so but the ends of the world known to the Greeks, the the island was sacred to Apollo, which, as we shall see of the per- pitulele Next, we are fully tote presintã the island Leuce White tallow, which More târdiu was dedicated to his memory and mormentuluî Achilc.

5. Celts next Hyperborcilor island.

the Apollonian Gencsi we are still presintã Doue June CEST important geo- Prehistoric script. Holy island of Apollo, says Hccateu is in parts de north (the area understand Greek), namely land in front of the CEL Their I). After tote historical and geographical data, the Celts immigrated from Asia to Europe târdiu only after the current Doue large Neolithic. At first, this bellicose people occupied a significant part of ținutu- of- the northern countries the vast oil slick. then pushed the current Noue acetate (German), which is reversible from Asia to Europe - they spread by Diler parts of Dacia "of Pannonia and Germany, er some of the bands these cloud invasive petrunserã still-di Median time to Pelasgian, and Establishing it sporadically until Boeotia. Different historical and geographical wells ancient Celts remember the near the Black Sea, Ast-way Asclepiade famous sophist of Thrace, who lived in sec. IV a. Chr. We înfățisdzã legendary Boreas (mountains Rhipae, rags) King of the Celts as a 4). Other authors, this appears as King Boreas of Sci- *) Mclae lib. I. c. 19 - Dionvsii Orbis Descriptio, v. 165. 2) Ast-way into one chant of "Densele> is dice 'hand will take and the United He will throw

in the Black Sea Seas ". (Codrescu, Bucium, eng., III, 139.) s) diodes Sicull lib. II. 47: ev
 tgls âvttitepay KeVrixvjs oxQiț fastened t ^ & v 'Qxeavov they will: vvjcov etc. *) Probus
 ad Virgil. Georg. IT, .84. Quidam putative ut ait Asclepiades, Boreara Fuisse Celtarum
 regem (Hist fragments. Graecos. Ed. Didot. III 306; snippets. 28).

APOLLO'S TEMPLE OF PRIMITIVE.

95

denominated, for to Hecateu Abdera Boreadii, fat descendants of King Boreas, priests are
 princes and lords Hyp CRB orcs in the holy island Apollo. Agatyrșii the renowned for
 their wealth of gold - a population Tur- SENA (Pelasg) - Careers in times of Hecrodot
 lived in Transylvania Astada - suntconsiderați Take some authors greacasî as Celtic *).
 Finally »grammar and renowned poet of Eubca cophon Ly, who lived sec. IU. a. Chr.
 says that Lcucc island is situated in front of govern- Countries river called Keltos 2), and
 under this appointment dance Hister understand that as Herodotus writes Celts come from
 the provinces. About Cclți as n6gră residents near the Sea, and remember at Dibdor He '
 cul. "The Celts, dice condensate, who live in the Nordic region and in the provinces Near
 Ocean and near the mountains! Erçin and them who are spread to the nearby Scythia are
 called Gali. Of them., Those careers lo- cuesc under the north pole and those that reach
 -the neighbors of the Scythians are ceîmaîsSl- selbăția batik power and became so
 well known in their world in as dice is that in ancient times had taught her total cutrierase
 and Asia, it ' Mindu from his then Cimerii »3). Hecateu when we say so but that's holy
 island of Apollo, is in the northern regions (tallow northern Greek area) and to Celts land
 he has in mind here the same historic fountains as Ascle- Piada, where Boreas from the
 mountains Rhipae appears as king of the Celts, as and Diodorus chic, presintă on the
 Dnieper Cimerii next țermuriî Celtic, and finally, as Stephen Byzantine, who believes the
 Celtic Agatyrșii Turseniî tallow Pelasg next rhIL Mures. We now esamina last CEST
 geographical Apollonian legends. Geography is one of the main lights of history.

The island of holy Apollo, writes Hecateu Abdera saw themselves ment from some height
 to be smooth, and that was not far removed. This Selina next island was Apollo's gift is
 complicating * More cestiunea geographical Hyperborcilor of PII and virtual careers us
 vorbesc Hecateu. Commentators ie fragments of Abdera ?, Hecateu 1) Stcpîianus Byz,
 Tpaooot, "6x1? E W. K * K ol Efvoc oT "EXX ^ 'AtaMpaos fcvoju & - Coo ". - Cf.
 tacit Germany c. XXVIII. XLIII. - Dlcfenlmcli, Origines Europaeae. p. 139 seqq. *)
 Licopliron Cassandra. v. 189 (Kohler, Memo, p. 544. 730). «) Diodes Sicuii Ub.'V. c. 32
 also -OE write Strabo (XI. 7. 2): stewards authors Greek call tdte northern Scythia and

What It populațiunile a Scythian. (Cf.Ibid. VII. 1. 1.)

MONUMENTS OF PREHISTORIC DACIA

cunoscințe some lack of precise geographic others finally seduced by text least altered after eum sent us your chic Diodorus have heredity under a- Cesta enigmatic SeMjvi] dc Hyperboreus near the island of Apollo, is t to understand the moon on cerium, interpreting today's Heeateu-way passages, not in the spirit of the author eurat geographically, but giving it meaning everything with- , fabulous. But Selina terraces Hyperboreilor was a geographical reality. island Leuce White fat, eare after resboiul Trojan was devoted to his grave Aehille, sc is lying as Sejm, in front of the vents above the Go Doue Nare one another Chilia and Sulina, this latter arm of DunăreT, which Szekler X-LCA of our era is seen to be the most navigable portal Constantine Porfynogenitul name Scilina]), and all under the name DC Se- Smooth arm appears this journey from the Catalan. 1375 ■ •). Finally, in Scilina name sc înfățișeză us this part of the Danube delta in tote Our heroic songs 3).

When Heeateu Abdcrita write today-just that the island's eca .siântă A- pollo could see 6re-terrestrial careers Altima from Selina, he does not have Cerium layout view, or smaller distance saddle higher Monday aecst dc cornerment, but only so much .continentală eselusiv of your two The river, and in the middle was eunoseută seafarers dc Middle Sea, the Black as the Selina 4).

I esarriinat here the main part of the positive geographical fragmentation Heeateu's tele Abdera. These data will allow us to set the de- situațiunea certainly full geographical island, which is memorable Temple of Apollo Hyperboreus.

*) Constantini Porplyrogcniti By admin. Imp. C. 9: TSV iof ' / | i.ov Tov *' Ss) Avav. Differ- delcî tele arms Danube longer call the old geographies and -nuri, move fl na (Plinii Hist. nat IV. 22.) 3) Ext haven ct Xotices m ts ts anus cri du roi Bibliotheque et autres Take bibliographic theques publiques seem Plnslitut royal de France. T. XIV. 2-slope me. Paris, 1843.. (Charta 2nd)

3) The Turks' n DROI walks

On the Danube alluvium

See girls selinence,
Find girls brăilence
Ie with and zevelce

Theodore essay, "Poems pop. P. 562.

Three or four Brăilence,
Five-Sesa Gălăţence
And why i n S e l e n c . .

Dihydro, p. 543.

4) An analogous geographical circumstance presintă sc-by Selina in Italy. Luna writes Strabo (V. 2, 5), is a city and port of Etruria, and the Greeks called the city and port

APOLLO'S PRIMITIVE .TEMPLUL.

97

6. Āevxirj Island (Leuce) feul consecrate Apollo. Holy island of Apollo, as you £ dut areas of geographical data daughters exhibited here, was one and the same island, which was consecrated Trojan Achilles after the war's shadow, then, when the cult of Apollo Su-Feria great defeat. But St. venerafiunea reputation, enjoyed aedstă island when he was Achilles consecrate, ie there oracululuî authority, the power welcome to the island, tesaurele continue, that the altars v £ R- tempera ple, were nurnaî a simple moscenire of the old traditions and institutions the religion of Apollo. On the island of Achilles r & weights even more divine halo that had had accosted one-time small piece of land when Apollo inspires powerful DEU ga ^ here in ancient lives.

Pin but in one of his odes island called Apollo aevvav v ^ * # AOV) ADEC lurninosă island, lucitoriă, epithet that convention residence nurnaî Apollo, s6reluî plugs. £ r poet Quintus of Smyrna, who lived at a. 470 d. Cm \ a Island divine call *), still before that this would be illustrious pãrment Achilles came into possession Pontarch. The port is

încunjurat with StXVI--high mountain, where pcStc ved <S sea and preg- Dini and marc part of țermureluî so dinedee (in Italy) and beyond (in Sardinia). Esistau so but in olden times, cities and ports dedicated Lunci tallow Sc- leneî, and who bore the name of this deity. It p6te that Astada of Snake Island (Leuce) to stop Veolia highest points in the Danube delta, but it is not a evidence that in ancient geological intercourse were all ast-way. Also note here that after Romanian traditions, which they published the valley temple was distinguished by Leuce a considerable height.

*) Pindari Nemea IV. v. 48-50:

(E ^ ec itatptpav.)

Ev 8'Eoț "TVO> Nexa-fei țpatvvav N iXeoc,
vâaov. . .

2) (Jaintl Smyrnaci Posthomeritorum Iii. V. 775: £ Sousa vvjaov. - Even legend about paseri white temple Care Careers Achilles (p. 72) is in fact one and the same legend, that we communicate Hecatcu about swans that come " Ripae countless flocks of mountains and careers ântâiu încunjurat with their SBORA tempera ple of Apollo, as if one would have liked to chandeliers.

SMALL. DKNSUȘIANU 7

MONUMENTS OF PREHISTORIC DACIEI

Finally, even the name of this island of tallow Leuce White puts us in evidence in a form quite clear that she stayed one-time close relations with clay Apollo cult, the plugs white cells, called Aplun of Thessaly and APLU the Etruscans. 1). near this island, we find in a Greco-Roman anticitateea estins powerful cult of Apollo and Diancî. Scythians, as Herodotus tells us, adored shore much of their toțideiî Apollo 2), the supreme esceptiune (and neighbors) of their deities called Isti (Vesta, the fire), Papaeos (Santa) and Apia (Earth). At the mouth of the river Dnieper Borystene saddle was located the old town called Olbia tallow Olbiopolis 3), the most important commercial center of the Scythians During Herodotus; 6r the largest in this old mohetele emporiu portal plugs effigy Apollo *). Perhaps this city, as write, horns Ouvaroff was corisecrat plugs Apollo 's> name Olbia (Akkerman) still appears to confirm ac6sta. An island in the Black Sea, called Apollonia, located south of the mouth of Istria, the Romans took their one of the

venerated image of the marble Apollo, a colossal statue high 30 cubits, and seated in the Capitol as the Apollo Capitolinus. Chertue- ture this ancient and magnificent works of sculpture were, as we says Pliny, 500 talented s6ii be 2.46 million lei), ADEC May. than as Greeks gathered (300 talent) to rebuild the temple in Delphi, in- cendiat in. 548.

Finally, various other towns and shopping centers near the in- awls allyl wear, some old, er others to diua of Astada name Alba. Ast-as we presintă Olbia, Tyras fortress-white s6u c) Bol- *) Delos Island still had the epithet "white" (candida Delos.Ovid. Tferoid. XXI. 82.) D Herodotus lib. IV. 59. s) Scpuni Cliii v. 804 - Plinii Hist. nat. IV. 26. **) OuvaroffV Rcchcrchcs Russie sur les antiquitds the southern dc, p. 44-45: Dance Out inscriptions d'Olbia, it often sacrifices East souvent que Ton offrait question complicated In addition Apollon part monnaics d'Olbia sont des frappces complicated reffige d 1 Apollon II East probable qu'Olbie dtait consacrOc â Apollon. 6) Plinii IV. 27. 1. Citra Ist rum, then Ion take your rum one, LXXX M. Bosporo Thracio, ex qua M. Lucullus Capitolinum in Ap oll e m advexit. - Ibid. XXXIV. 18. January. Talis (Colossal decide) 'Apollo east in Capitolio, translatus the ex Apollonia M. Lucullo, Bridges city, XXX cubitorum, quingentis taentis factus. 6) Cantemirii Moldaviae Descriptiq, Ed. 1872, p. 20: Akierman, incolis older Cz White Polonis Biclograd. - Airs city Apulum (C. I. \ j. No. 986) from Dacia still seen as archaic SLA name, and after the appointment of Astada people,

APOLLO'S TEMPLE OF PRIMITIVE.

99

degree at river mouths and Belgarod Besarab Ial pug in one of gov-Danube countries; appointment, we certify that, once these lands stood under EM Deum patronagiul white tallow APLU of Apollo. But a precious strong identity document Leuce island Island the holy Hyperboreus, t-1 are at Hecateu and Pliny. Hyper island Boreal as Hecateu tells us unto a piece of fat, had the name Helixcea cuvent home Pelasg undeniable. it Fe-Fortunate island licia tallow, and all with this appointment, but the strike began transducer yawned - the Macaron (Blessed) - Leuce island appears to Pliny: Macaron et eadem Leuce Appell 2). Belgrade (Fortress-white) as in a distant pre-Roman era, he was dedicated ol Apollo. Ap toll became known in the Roman world even before the conquest of Dacia. We Consolatio ad appeared in L (A hollow Oeuvres COMPLETES. Ed. Didot, 1881, p 841) CETIM urnătoarele Lyrics: Danubiusque rapax Dacius et Orbe remoto A p u l u ; . huici "host perbreve Pontus iterations. Stephanus Byz. 'EM oia ^, v ^ OOT' Yicepgoplwv, oh * tXciccov SUEVIA ;, 6rco izoiap. \$ Ka- poHŞ6x 9> & T "Exfttaîos b 5

Press p ^ (^ c. - In this fragment Hecateu tells us that the island Helixoea stood before the river called Carambucas (u probably strong arm of Danube). Terminuî geographical Bucis, Buces and Buc ace, is the same with Latin bucea (ostium) In Italian bocea May arc and aplicațiunea meaning of "mouth river ", a stium, OX6 | x (Vocabolario della Crusca, I. Ed. 1741. p. 325). - Ance We menea find here, that appeared mouths Danube and its called Buhaz Astacos}. What privesec geographic size of the island of Apollo in anticitatca Greco-Roman, positive data are lacking. Hecateu tells us that this island was not dc lower as Sicily, but condensate immediately add the words "as be talking." As Seim geographical dimensions of the authors of this age have no preci- sciintificã sion. They are only simple indicațum vague. Even Herodotus, is amazed ncesactitățilc by its geographical location. Ast-FCI write about Lake Meotic condensate that was not how much lower mark (black IV. 86.) On the other hand Pliny (IV. 27. 1), nc says that ccrcuitul Leuce Island was about 10,000 steps, ADEC 10 miluri ro- mane, fat 14 km. 792 m. After Pausania (19. 11. 111.) island had a circumference * 20 ,, stages of its 3 km. 680 m. Tr Mela is closer to true when He tells us that small island Leuce was strong - admodum parva (lib. III. 7.) Finally after plane high in the Russian officers. 1823 circumference of the island was during this time dc 925 Sagen, fat 1 km 973 m * (Koehler, Memoire p. 600).

The charter's geographic Fredutius of Ancona in a. 1497, this island appears and under appointment "of Onyx Fi d i obviously appointing corrupt and v ^ v ^ Iio OOT with under- dragged the dead island Dragon, Snake Astada. (Cf. Comte Potocki, "Memoire periple du nouveau sur un Pontus ". Vicne, 1796 p. 7-Koehler; Memoire. p. 611. 613) .. Also note that Apollo also had Pythia epithet as the power triumfattrre 'Dragon Python. *) 'Plinii H, N. IV. 27. 1-2.

Signet reminiscences about religious relations in July of Apollo and La- ^ tonnes island Leuce us remas even epithets such large ddue .di- Vinita, still anticitatea Homer, Apollo, plugs Pelasgian, there was adored and as the Auxstoc, Xijxios, AuxTjYev ^ c, epithets misteriose for granulated maticii old, but whose character was clean geographically. Their origin is re- went to a village called hours-which Asuxt] (White 1). Latona, "Mother of the 140.- 'Danube Delta. Scale '1: 1500.000 of natural length.

* prehistoric sacred to the Antiquity, the Greeks called Leto (Aijtw,) 6r dialect People pelasglete, Letea (AtjtV] 2), 'was born, as we say Hecateu, Take "holy island of Hyperboreus s). Old legends Apollonian Latona May 4 epithet appears XOxatva 4)? altered form of Xeiwtafva, ADEC original Leuce wedge island. Even Astada part of the Danube Delta, namely island of Sulina arm Chiliei and called an Lete Ostrov, er:

4) Macrobian Saturnaliorum J. March 7. Antipater stoicus Lycium Apollincm nuncupatum "scribe ANB XOD \ \$ twAvzo you wavta (pumCovcoc Peak / ACU. - In the provinces of Troy (Take Coloniae, Chrysa and more CillaJ Apollo was venerated and predicate xsUaioc (Strabo, XIII. 1. 62; XIII. 2. 5. - Frag. Hist. Graecos. IV. 376). The epithet is geographical. But cestiunea historic, what we presintă is, if conume Apollo is taken at St. insignificant little village (tgkqc) Cilla, or on the contrary "Cilla was called after ast-Fei sanctuariul there's Apollo- xîUaw ^ appointment, whose origin is reduced p <5te to Achillea at the mouth of the Danube.

a) Cf. Lete (A-rJTT |) a city of Macedonia, as we say Stephanus Byz. BC had its name from the temple Latona tallow, which was near.

3) D io like Slculi II. 47. MofroXofoQG '. 8'ev afcț a t-tjv Ayjtw 757 v ev v. *) Aristotelîes (Hist. Anim. VI. 35) and Philostephanus Cyrenaeus (snippets, Hist. Graecos. III p. 33) reminiscent of an old tradition that Latona, persecuted Juna came from Hyperborea Take Take Delos in 12 dile as lupdică (Xunatva).

APOLLO'S TEMPLE OF PRIMITIVE.

from the oak forest is from that island, all Letea ACI shore is also a village named Letea geographic footprints on a cult Latona ancient deities Lete fat in these parts. Archeological research confirms Leuce made island in the background historical and geographical data. 'Amid this island plateau is found at a; 1823 ruins of a temple of a stretch extra- Ordinary high. in some places the walls of this building were still mat a height of one and a half Archin (1 m. 66V2 cm.). build this temple as Kohler tells us, reduces the era architectural pri- elemental and ferocious, fat cyclopean. They were die for- strengths large blocks ans Petros White limestone, little carved and ased top of each other without any cement. This temple, the island Leuce, it appears even in his few scraps from 1823 as an opera monumental art. -He Was rich adorned with white marble after as is evident from the numerous fragments of sculpture found needles 2). Astada But the tote these ruins scattered throughout the island in 1823, almost Stop subsystem anything. Proportïunile the grandiose of this sacred edifice, each of 14 arrows be-that side (29 m. 76 cm.), attests to the fdrtel) Letea has an area of 2,000 hectares,

*) Koehler, Memoirc, p. 604: Le temple d'Achille AIAS out restes que des year *^ ciens difices, que Ton willful construits Leuce * sont tres-grands avec of BLOCS The ordinaire d'une couleur blanche heels stones, mdement Tailles uns et placcs lcs sur les autres sans mortar. Le Temple de l'île d'Achille by Leuce "et les s" di- fices que je viens dc Citer, sont d'une tres re antique bed et que d'une genre Ton comprend sous la denomination d'architccture cyclopeenne. Lorsqu'on Dating examine restes du temple d'Achille, on est frappe "the grandeur of the citizen edify, d'autant plus que les temples, often divinite.s ct des hdros etoient ordinaire- ment Assez d'une petite dimension Dans l'Ic antique temples d'Achille etoit richement Orri en marbre blanc. What fait par les nombreux east Attest Iragmens corniche d'une bien travaill6e do Quelques uns avaient plus de trois pieds; d'autres fragmens paroissent fast avoir une piste d'sus- stood's pedestal. Les morceaux 141 - Island Leuce (White Snake) of near the mouth of the Danube. Reductive after charter the Memoires de l 'Academic 5mp. dc St.- Petersburg. Tomc X tab. XXIV at Covers * lescu Magazine p. ist. Vol. VII.

It obviously primitive destinațiunea this majestic temple construction Cyclopean was not. for a simple hero worship, but a divinity the first rank. Aci was the temple of a religion or of a great divine powers. Exterioră architectural form of this construcțiunî corresponds de- full archaic temples of Apollo plugs. The poet Homer, in a hymn of fat, remember at the temple of the DEU PDLC under Parnassus, fat dc to Crissa, whose foundations were flat Long and strong Apart from die temple is also found in eastern and west of the island and the remains of three con trick and also unite and vast, the same material and the same origin with the old temple. Probably destinațiunea primitive .lor was to serve as sanctuaries and some housing er others as you wear. for exemption pilgrims. Die in the next temple North of Western longer views in a. 1823 carved into the rock a deep well dc 15 foot circular opening, and the other in the west With Doue opening rectangular wells, after which archaic rite had to serve both necessities temple, how and on the head and lustration hands of the believers 2).

Plus a chapiteau out considerables ct dc colonne aussi cn marbre blanc, ont CN 6tc lcvC * s cn 1814 capilaine d'un par Ic navirc itaîien. - Ibitl. p. 607: cettc dernierc (ILC) le nom de Porto dance l'antiquite Leuce "île ou c h n b l e, non cause of step blancheur Bords de ses escarpds, puisque sont ces Bords d'unc plut6t brown couleur ct rougeâtre, mais causc-à ses grandes from blancheur of constructions. after rite Vechiu t <5te IUI Apollo temples were built of white Petros (Cf. Pa u sled, I. 42, 5).

l) Ho iu times Hymn. in Apoll. v. 295.

After Hccateu Temple of Apollo on the island Hyperboreus have a round shape, Bri-dc but it is out the doubts as dispoșițiunea primitive of this temple was changed in the course of time. The spherical shape generally belongs to primitive temples of Apollo. Ast-way Pausania (X. 5. 9) tells us that the temple of The older A- Delphi pollo take the form of a hut (U \$ TM t \ <; S ^ v ^ oy [xa). But however târdiu is introduced to the temples of Apollo and rectangular architectural system after it was built the famous temple of Apollo at Crissa, about which we speak the Homer ECESB.

a) plan Leuce island under Fig. 141, traces of foundations of ancient temple are indicated by the letter A. The interior of this temple after findings in a. 1823 The Russian oficerî was pulled Divis with a blackberry from north to south, the e * r about There was still Divis sunset in three other apartments. Near the northern side of the temple atenețã is attached to a small, containing a tank. Rests of constructive alalte Tiuna, careers sc see in. 1823 plane are denoted by the letters of the island - a}

PRIMITIVE TEMPLE'S A L L O P O

103

Homer also makes memory of a beautiful Isvor next curgătoriu Temple of Apollo at Crissa *) er Pausania still say that the ruins Temple of Apollo at Hysiac in Boeotia yet see during tallow the sacred shaft, which spuneaîi inhabitants of Boeotia, that anciently who drink there ends the gift of prophecy 2). Leuce Island at the mouth of the Danube, but it was seeing d6ue Age cult and reputation. The ântâiu was before the fall of Troy, when this island Legan was primitive religion of Apollo, from which the name derives era White fat tallow Leuce dc. 3SR second period starts after rcsboiul Trojan when the island was conse errata Leuce A shadow hero chile, while maintaining and on the old ORGANISATIE the cult of Apollo, namely institutions tion oracululuî, exclusiv privilege of priests Apollonian and the right the pious offerings, prayers, sacrifices and everywhere votes and traditions an island sacred and salutary.

b- and c £ - c. Fountain opening ccculară, and that seems to be the oldest, is marked on the east side of the temple, iron with the letter e is denoted one of fântâncle (Hind) square aperture. Îaîtă d which is in the north-west of the temple. x) Ilomeri Hymn. in Apollos v. 300. 2) PausnMiiG lib. IX. c. 2. 1.

104

MONUMENTS OF PREHISTORIC DACIEI

VL MONASTERY WITH WHITE nine altars. ROMANIAN traditions ABOUT APOLLO'S TEMPLE OF PRIMITIVE ISLE OF Leucate (WHITE). 1. The vastness and magnificence white Monasteries. Yourself I espus capitals Greek Antiquity previous legends with pri- it Vire islands and land temple of Apollo Luy Hyperboreilon We are entering now a new field of research that opens before us sc, the tradițiunilc and kept the people remain legends about this temple Apollo next primitive mouth of the Danube, the Romanian carols, hymns religidse people whose origin is reduced the most obscure pre-Christian times, it eclebreză and holiness astâdl and magnificence of Unut miraculdsă prehistoric temple called "the Church 9 altars big "fat" white monastery holy ". After Romanian carols, this illustrious monastery Large white and holy is located to the east of the Romanian Teri: the Black Sea riprap *)

*) Trademarks black rubble Intr'alLa dalbele mănăstiri, Ler, D (5mne, Ler, ACE * n riprap large furnace, HofLeronda Lerului D <5mne, Monastery altars with NCSU N burn me (5uă Iumînări, * Above and below burn my 'mi spades, The drop what grudge Slujescu my new priests Ne5ua and scribes Teodorcsu, Esil popuUue r, p. 43. Mir lake, creek wine Good God bathes, Bathes is Jordan With good ointment is tmruia, In other dressing robe. . . . (Bâțuț village, district. Râmnic-samt). Here under rubble great words means a small island in the sea. di- protected islands in the Danube river bed still called an "Granite *. (Frunciescu, Dicționarifi topographically, p. 383). After another Romanian carols "albăw monastery is situated in a gun Ostrovel be- Tre M r e a white Great ndgră:

Ostrovel high Cam 'Great White N 6gr Sea and complicated. . (Comuna Băbeni \ omânT, jud. Dambovita). Prundulețul great dalbe At dalbele monasteries N6uă priests are betrâni. . . (Comuna lance, jud. Braila).

MONASTERY WITH WHITE nine altars

in large island - the big island - tallow into one big Ostrovel smooth. You seem! * These monasteries are made of wood d: e Tama doors to La- Incense, 6r thresholds are times marble alămăie l). It has 9 statue and 9 altars 2), is 9 doors, small doors 9 with 9 windows with 9 windows, materiality 9 mouths, prăgurele 9, with 9 seats, 9 chairs, and burn her nine fixtures. This legendary monastery, a text of the Carpathians has 9 Cera poles, 9 and 9 flare Tama 3). It is fôrte old, from Make White People these texts is an ancient appointment applied to the dc northwest of the Black Sea. Re i c h e r f r f s't a former tesaurariCi of Transylvania Szeklers XVI, is beyond the breast number of large black "Marc l b u mu: qui quidenr fluvius (Nes- ter) trajicitur aditu, atque in Great album prope Arcem Nester Fcijerwar munitiss- mam suo cursu infiuit continuo (Moldaviac Chorograpîua at Uarianu, Tesauro of O- numente. III. p. 134) - As dc historically originated appointment! The Great White shown to reduce the Isle of White. (Lcucc), where the monastery White plugs the white.

*) Colo'n up and up

Ddmneî Dtimne good!

Where all went saints,

It's a monastery DALBA

Q cooked and sanctification,

With seem! incense,

Doors to l m a i c,

On the threshold of all r m r m u t
Și'n its inward-full of caul.

But she orc who>
Ion's holy altar
With any betranî a new kings;

J) Make Domnu what more do
1 L i t a r .and our ancestral Lord. '
Mr. and do monastery

SSptămânî pray they do;

And-so many Patriarca

With lots of deacon! . . .

But pray five a listen?

Sister IUI Dmncdeâ

Son tallow arms. ,.

RACR son screamed a month,

Just make full moon,
How it is full on dinner,

Airu-J screamed above the 6 r s e t

Up on sd> c when it rises

And when it Take Prandi marc.

M r i e n c s c u Carols p. 23.

By and large still-f mark,
Nine pre STD, nine altars,

With duck by s <5 r e ■. .

(Communicated ds Gr. Crac one ?, Ciubanca, Transylvania).

Şopru (pil s <5pre) is cuventul Hungarian szobor, states.

s) on the faces of mountains,
Telia up in the morning,
Telia's not dawn
Ci-Q for a DALBA monastery
Marc's great on foot,
The new rod post CDRA
And many of incense pc

And fifth (many) of f a c i J.
Give him Demu proceeded to January 1,
Musciu caught him outside,
On the lontru them painted,
Painted gold,
Yes What d'covered?
All tile Horita mo / . . .

X's here and stuff literature Romanian people. 1. 159.

outside is covered with moss, er on the inner gold. The windows are the citric rSsărit about "holy sore." Doors to large usr ephors are flare er from the church is "zebras top the stars »l) Altariul, the Virgin Mary is seated Margarint The jets are of gold. The seat has the largest g "d e s 6 re drops> 2); * Monastery total jets are written and 3) and the inner t is full of materiality *) Face large church With nine altars The holy s <5RE, With new zebras To holy stars. Tn small zebras In the island, big T White flowers de'li de mer! Scrisu them hard, a big thing, Noue monasteries shrines, With duck eastward. 9 Doors 9 altars, With the windows s6re,

*) And there was a big church,
9 altars,
9 altars,
9 Doors,
9 small doors
9 Windows and
9 windows,
9 thresholds,
9 prăgurele,
9 seats

a) Up in Dalba monastery

Monasteries and lyrics written

What it e 'n sky and pre ment?
Written highest monasteries.

Top mi'C month greenhouses.,
Tos me c dalbe mănăstjrî

And most beautiful

Who as I sat,

What were they thinking?

- Our Lady Sede

It all cetesce and adeveresce,. .

«Family» (Oradea -Marc) -p- No. 14 of 1889 and "3.

Zebras up at the stars.
Sacred office, who's singing?
Cânt'o n6uă kings betrâuî
And Noue diecel. . . ,

«Gazeta Transylvania" Nr. 28a of iSgz.

"With the door down to the sea

(Communicated by Titu Budti, Vicar of Maramures).
9 seat

And in the big chair,
9 drops sore,
Mother most pure sat J
And a book mist
CETI ledger,
Little book,

Print any card with gold
With print any silver

(Communicated by G. Catana Valcadicniî, Banat).

NISC is dining 'ntina

Tables' ntina burning lamps

(Comuna Plevna, jud. Ialomita).

Who but they <Sde? ;
Good Durrinedeu seated

(Comuna Bora, jud. Ialomita).

t

And dalbe monasteries

Gold jets written ... *

Marian, Holidays Take Romance, I. p. 49.

MONASTERY WITH WHITE nine altars.

107

pores. The entire monastery is like a "proud, sore». Near the monastery is located a James parish and a stream of wine, the bathe and iordănesce "Good Dumnedeu" and "Old Christmas", er after bathe and miruruire after he puts on other garments. The path from the shore ostro- rying to the monastery and are called "pretty path heaven» 3). "Ruga holy» is «a lot» and «long hard 2), s6ra, n6ptea and dawn diuă 3), and it "is the septămânî" by Popi bStrâni 9, 9 pa- triarchî and 9 chancellors (singers). When the big job of a- Convent CEST white needles then come all the saints, arriving ships loaded Anger and comes into the boat and himself Dumnedeu *). Seats whom sit in the monastery "Good Dumnedei" and the other the "saints * are called "golden summers» 6). Dalbe up in monasteries On the set of gold writing.

Monasteries and j e t t R.H. written
But the Jets who sits?

*) Teodorcsu_, pop poetry. p. 43.
2) Marienescn> Carols, p. 29.

SCDE Santa Crăeiun betrân
And with good Dumnedeu

(GăvguescY village, district. Buznii).

Sade Good Dumnedeu

(How one PăniUSQ, jud. BuzGK).

Er dawn May fae a job. k

Dani, Carol I, p. 12.

3) from evening vespers,
Litrosie of the nights,

H e a t e c u remember at night rite of the great feasts Hyprboreilor Apollo at the beginning of spring. The Romans had also wake per- Night vigil and sacred (See Li v ii Hist. Rom. lib. XXIII c. 38 - Ci e e r a, De legibus II, 9. - A i d v. Fast. V. 421.)

*) Under the clouds, under the sea
Resărit'a proud s <5RE.
Yes s6re not resărit,
He's a holy monastery;
The monastery keeps his job.
IACA comes a corăbidră

Inărcată d'Angers,

At the heart of Anger

Property sits Dumnedeu

with vestment

By * n ment

Bârseanu, Fifty carols, p. 6.

Cf. The vessel tos, Povescî p. 81: "God sosesee to us."

More rend with Dumnedei
P r e c Mother sits e s t a,
May rend with Dumnialor
Old Christmas seated. . . .

(From Constanta county).

On the "golden summers» write Preller (Gr. Myth. I. 1854 p. 158): Wenn

*) I am in monasteries dalbe
Summers are golden
But the golden summers
Good Dumnedeu seated;

MONUMENTS OF PREHISTORIC DACIEI

This sanctuary appears majestic not only by its incompetence splend6rea parabilă, but also through its construcțiunil colossal dimensions. Me- White năstirea is so extensive as «contains a world in gă ^» and its with «Tower pan" La Noria ".It more portable all-time and a name" Monastery Gentlemen »which in fact is in harmony fully account IUI HC-cateu, the priests of the temple Hyperboreus are sons and descendants re- Boreas shave. These data are prețioscle that presintă us religiosc Romanian carols miraeuldsa monastery in the island's white black marks. De is out fold the doubts, that this holy monastery AND sumptuosă, "proud as a sister, all of one Ostrovel the Black Sea, 9 ferestrilc to shrines and holy Sore decorated in a manner both dc and dc an amazing architecture and sculp- lap so incomparable that was made holy pray ICJ and nights of weeks, which comes with the boat and himself Dumnedeu pc mark, and sitting here in the 'golden summer', and where all one-time high priest resărirea notice sdreluî 2), dicem this monument and the main basilica is unquestionably the famous temple of the Ancient prehistoric's Apollo tallow from Hyperborei of Sorel, the Big Island black appointed Greek anticitătea Leuce, ADEC White. After these important archaic tradition, which kept the hieratic s'aii the carols saddle imnelc religiose our people, Monastery of bone-white Trove Black Sea, belonged

to the theological doctrines pre- Olympic sdii systems tion 9 Dei Principi 3). She was 9
for 9 altars powerful divinities A police Hyperborccrn kommt von den er bringt den
goldnen Sommer (xposooov & Zpoť) d. H. Ernte die, Deren Erstlinge Also ihm gebiihren.

*) In Ostrovu seas

Monastery Gentlemen,
DALBA holy monastery.

B RS Mug, ibid. p. 7.

*) Venitu we have new Scirea
White flowers,

That the monastery Dalba
Preuți new preuțesc,
New deacons read
In place Dumnedeesc;

In the big island
Gentlemen monastery ..

(Comuna \$ ANY COUNTRY, jud. Prahova)

when the priest largest wireless
^ He saw eşind Saint s6re
Enjoy perfect (hard 5rte
AND they look at him
And mouth as he spoke

Burada, O căletorie in Dobrogea, p. 47 *.

3) In Greco-Roman temples anticitătea the great and famous, with tdte were "dedi-
by one particular, DEU, but they still had shrines and deities Iaîte IEEC-Main.

MONASTERY WITH WHITE nine altars

heavenly! s6u first order, and- pray holy priests is Dice 9 and 9 Patriarche (priests, superiors) you are-which deities *). Acosta faith religitfsâ * 9 Dei Principi was a fundamental dogma Pelasgian old religion *).

But whom they were consecrated in the prehistoric age nine altars, and Who Represent the 9 January statue inside this grand and admirable sanctuary. After ndstre religious carols, influenced by the spirit as your religion Christian. in this iJustră white Slant sat Convent:

Good Dumnedeu (Apollo 3).

"Old Man", or "Santa" "Cră-christmas "(Saturnus Senex) '.

Precesta Mother, Mother s6u
Holy Mother of God (Latona 4).

Sânta- Mary Major
(Gaea, Rhea &).

*) After the old dogmas rcligitfse be their deity-that-St priests have private saddles, Divisque aliis alii bag erdo tes, omnibus Pontifices, and ingulis flamines sunt. (Cicero, De legibus II. C. 8.) *) The Old worship money, and Etruscan reîgiunea them and Sabina, were based on 9 Dei Principi system. "Novensiles Dii» was the name of a class of deities ar- chaice Latin învețațiî whom Rome could no longer accurate. Arnobius. III. 38: No- NSI ve come, Piso bone Novem credit esse in Sabinis cited Trebor Constitution. - PI thread i n i u (Hist. nat. II. 53): Tuscorum litterae Novem deos Thundering emittere existimant. - 12 Doctrine Olympic Dei was brought on only by Romani literature The Greek.

Near the old Christmas
There are SCDE Ion-Ion,
There are near-Ion Ion

8) Top monasteries in dalbe
fŞcde) Good Dumnedeu,
Good addition Dumnedeu "
Mother sits Precesta,
Near Mother Precesta,
Sits the old Christmas

All saints sit in a row
And I judged S i v January 1 to 1 and a
You and three-Ii's him. . . ,

(Comuna Oltînn, jud. Constanta).

In the Temple of Apollo in Amyclae (Laconia) was aşeejată cjculuî decide on tro- null, fat tallow seat (Duruy, Hist. d. Grecs, L 331). Also today, as are the means tex- Romanian carols tele divinity, books sit in "Dalba monastery» their seats.

4) in the temples of Apollo were usually besiege and statuele Latona and Diana. (Pausaniae lib. IX. 22. 1; IX. 24. 4) After Herodotus (II c 156.) Latona was one of the eight deities, which the Egyptians worshiped the beginning (ADEC old tri- țermuriî good Pelasgian set near the Nile in the earliest times of Egyptian history).

6) Santa Maria big fat corresponds to Magna Dea p.sf <XLF \ & Q6? (Catullus. 63 v. 91. - Pausan. I. 31. 4) appointment; under which the ancients understood it on Ga tallow (Earth)

MONUMENTS OF PREHISTORIC DACIEI

Ion S n t a n •• I (Janus i). Santos - Mary youngest, (Iana, Diana, Luna). Holy Spirit-Vasile (Tro- Vasilca Siva (cons s6u phonius, chthonic deity, and pro-Consivia Ops, deity drill fetit6re and had epithet rights dc s). £ r r us new £ divinity remained unknown *).

In the text of this carol "Good Dumnedeu" is often-times amintescce sons "fiuț" tallow "small children" in the arms of Mother most pure, er place "Mother most pure", it is usually next to "Good Dumnedcu". In terms of historical beliefs religidse, accstă divinity po- porală called "Good Dumnedcu son" is one and the same with "Bonus deus pucr SDU Bonus deus puer p (h) osporus (bringers of light), epithermal tete data plugs Apollo, whose cult t-1 are widespread in Dacia and especially in Roman times Apulum, the great city, which port name Apollo 5).

Rhea s6ii târdiu identified with Cybele. After one of the legends Romanian SANTI Mary

sat in altariul big, small shrine of Santa Maria little, er Holy mother of pearl ațtariul (past event, Fălticeni, An. BC. 177; II. 143).

*) HTimnele old Latin Janus, as we say Macrobiu, was also called and I u t n o n u s (In sacris quoque invocamus Ianum Iunonium. Sat. I. I. 9). A obviously corrupt form of literary spirit. Iunonius pdfce not reduce how a pro- I totip of a n u s.

*) In other variants (jud. Dambovita and Buzeu) along after Holy Christmas is amintesc St. Basil identical T r a i n u s a ph of Antiquity.

3) Siva of Romanian carols, is both by name and by simboîsarea. What is given identical Ops consul Latins protectdria Agriculture (Varro, L. L. VI. 21.- Macrob Saturn. 111. 9).

«) It is noted that these deities in the cult series Apollonian or not figureză Jo's nor Juna, 5) C L L III. no. 1133.

D E O Bono
P O S P V E R O
A P O L P H O R o
L i n e s ' r P y t h i o
T F L - T I T V S E T
T * F L P H I L E T V S
P * S S S

Cf. Ibid. no. 1132: Bono Deo Puero Posphoro. - On the "son" Lord Maiceî-

r'

MONASTERY WITH WHITE nine altars

Both. the traditions vccW Pelasgian as ST Latin traditions, Apollo was Greenhouses identified with *). In one of the carols n <5stre, which refers to the White Monastery, this divisional Prehistoric nity is invoked as the "Ilion» identical cuvent with c 'HX: shock the Greeks, ADEC sore. Done it in the old legends Pelasgian, this divinity appeared Sorel People in ndstre carols all-time as a "Dumnezeu păstoriu" and Romanian carols says:

In face-luce s t r e l e 6
With laughs

That face son
Written and shaved 6 r s u e l I

the dos month
With light. ,

«■ family * (Oradca-high Ah. 1889. p. 163.)

And his forehead full
Full moon light

Colcțiunea Rcteganul, Part T. (Romanian Academy).

*) Macrobiu Saturn. I. c. 17: t i n i t a s eurn (apollinic) ... »Solem vocavit / -These are important words of Macrobiu that Latins call Apollo, S 6 r e. All (u accosted appointment appears this archaic divinity pclasga and Romanian carols. Identifying Sdreluî and rear window with Apollo and Diana we see espri- . matt on a inscripțiunc Rome:

SOLI • LVNAE
APOLLINt • DIANA
TI - CLAVDIVS "•

(Ephemeris Epigr. IV. P. 269.)

2) Colo 'down further down

January 1 i n has our ancestral Gentlemen
Make a monastery DALBA
With seem! dc-alămâie,
With large marble thresholds.
With bridges holy cc'ră;
Neither the range is not too wide,
rarely include the world 'NTR gă ^;
Neither high not too high,
Far above the clouds tower;
Up to turnu them întraurită,

Named Ieîon appears called S 6 1 e c r
of history. Macrobian Saturn I. c. 17: Apollodorum
Solem Scribe appellari apollinic.

Down to her painted Poia
Also with wheat ear
Sdrelur and laugh,
The ARDS them vecerneiă,
Med ndpte itros holy
fjiuă jporî the sacred office.
Sacred office, five-a kennel?
- Nine props, new dioceses
And many home-RCHI.
The most prominent Patriarche
Holy bell that falter

«Gazeta Transilvan'cl» Nr. s8t in 1899.

£ s u Apollo in primitive times
in libro quarto Jecimo nspl

singer "cornets înverigat» 3). £ r haired take other is înfăișat brilliant 2) or as a "rider p DALBA £ ber galbeni» vorvo- all "as we are presintă type SSII paintings Antiquity 3). Apollo, Plato writes has the epithet "With pSrul gold", xpuaoxipjs after glow his laugh, which is called tresses et <5reluf 4). A prehistoric tradițiunilc-date with magnificence about white Monasteries They were sent by .române carols and some of the legends of Re- Tacir and suffering Latoncî. ț) cite Hyperborea Latona, persecuted by Juno, legend foretold on- Lasgo-Greek, wander through the world for a long time, and no terraces will not sS a granted with the S & POTA born, fearing dc rSsbunarea Junon, the powerful Deity-queen. And the memory of this legend about pribegirea Maiccî DomnuluT that their seek shelter for nascerea dculuî light, it is sung in Astada ndstre carols Apollonian 6).

*) Further down below Colo'n
No SCIU c ^ ta-its a verddță,
Ba DEU what it's not c £ TA

But God's flock-T
Pecurariă and Saint S <5RE
With her sister greater. . .

(ComunicaiS d * Gr. CrSciuna? Com. Ciiibanca, Transylvania)

On the RIT with flowers frum6se,

White flowers,
Mandra flock of grazing sheep.
Yes the flock who walk?
- Walk, walk Saint S6re
With her sister highest

s) to be Vedda p. 91, note 5.

8) Go 'ri up looking "down,
9) Go 'n up to resărit,

With flueru 'n summers neck,
With Toporu 'ncolțurat.
('N) dice whistle flock' ntdee,
Flock 'ntdee the field,

As is tãmâiorã feed

«Gazeta Transilvnniei» Nr. 287. 1890.

Sees a rider DALBA
P e * r galbeni vorvorând.

Daul, carols, p. 68.

*) Macrol) H Saturn. 17 BC: Plato Solem 'AttoUwva cognominatum SCiB. . «Apollo
Chrysocomes cognominatur of fulgore radi um or quasi vocant aureas solis comas.
It's also called Chrysocomes Pindar (Olymp. VI. 41 VII. 32).

6) Coborît'a, down,

Mother holy ground
I came to be born weather
And walked in the house 'n house
In world nime n'o leave.

Thursday was to sap
S'aşe <Já an appointed poicidrà
And dry and settled down FDN
And gave birth proud 'mpărat. . .

-Gazeta Transylvania "Nr. 287. I890.-Cf. Ibid. Nr.
• 1897 * 377.

2. Romanian legend about the divine origin of Mãnăstirel white.

About foundation of the monastery! Take a Romanian csistã white people meant cycle of
legends, and whose substance is known to us archaic Once content these legends, '7 ^
1 ^ SW

raculdsa Convent
White isle
Great! Black was not

Hand built
humanity. She had
a divine origin was
made St.
Sdre,

Namely legend ro-
Hand says that "P u-
ternicul S6re »vo-
Ind £ s is căsătorească
"Wandered and cerium
earth, "walked
«Through the world and through
Star »9 years 9
cat 3), but did not pub-
tut find any dyne
The suit was that
to be "DALBA wife", how her sister only Iana Sândiana, fat
Ilena Cosindiana 3). ST ending this long căletoriă 9-year Greenhouses

142. - Sc5rclc, sunlight, plugs, straddle, eşind the P6> your
Dile and energy întindend hand dre "PTA before making
s6 solar sign percurgă horses. s universe). Metop of tempera
ple from the new Athens Ilion. (After Duruy, Hist. D.
Greco, L 27).

*) After other variants S6rcle walked 18 (9x2) on 18 horses, as is his wife know,
(A Hunyadmegyci cake. Regesz es. Tarsi, eVkkonyve. III. Kot. P. 74. - Alexicf? Reading,
I. p. 51). - About 19 years Apollonian cycle forever p. 78.

s) In Hesiod, Luna (SSL vv ^)) still occurs sister Sorcluî flsXtoŧ). (Thcog. V. 371).

3) four horses, whose names after a vacuum (Metam. II. 153) was Pyroeis, Eous,
Aethon and Phlegon, representaQ four anutimpurî (Isidori Orig. Lib: XVIII. 36).

NIC. DENSUŞIANU.

MONUMENTS OF PREHISTORIC DACIEI

returning back to Iana Sândiana, "Lord of flowers", who lived on tgr- Muri Black Sea - in riprap large - poets in a green T), and where ARGE were nine. In one of these arge, which was marble s) and wrapped brass 3), paved walking er, sitting Iana sister SoYeluî 4). She wove and chindisia. Resboiul and Vetal them the kings of silver overlaid with gold, er bobbin case Gold 6). Sun-then addressing his sisters and dice, ending with a -Give

J) The Duhazul seas
At the mouth ARGE) or,
At the green POENITA

Acosta «green corresponds poets *
ticon, lib. VIII. 292: viridemque

It is a small r u t a g e l,
What I weave them a 'in it. . .

(Glârabocata village, district. Dîmbovița).

the Danube Delta. - Yalerii Flnci Argonau-
Host Peucen -vident ante.

2) Ostrovel green sea
Pruntu His Highness,
Esc new arge
In the middle of argeîuşe
1E large marble Arge
Jn who weave it?
- Iana G li i u u z n a,
Soridra SdreluT. .

3,But what he and his sister was speaking?

Aîcu! Greenhouses lit

Sinless body,

You are * me increase fad

Overseas it * me facie

Do me bridge across the sea

The bridge ends

DALBA monastery. ...

(Comuna Coltea County. BISI).

B) village masons jud. Dambovita (Colecțiunea ntfstră "Responses to Cestionariuî historic ").

Duck with glass

Sipică-door,

Paved walking,

Iana weave 'in it,

Stfreluî sister. . .

(CONUN TăiărcscT, jud. Tel.orra n).

*) FAL b u h a z high

Sc5rele me resare,

Colea 'n rechiteJe

Nduă are arge

ARGE is a small,

Small and petty,

Arge in Romanian însemnează dug a rectangular pantry in Jumeţ PA- earth, where women weave cloth Teran. The word is archaic. Ephorate tells us that Cim apples (peninsula Taurus) had a sort of underground dwellings, whom they don ' . ăpțiW'x meow, and communicating between ddnsiî printr'un as gârliciurî, opo p ^ . ^ (Strabo V. 4, 5). - This pantry understand their semi-underground gârliciurî-3 has the word Arge the text of the Romanian people. Then one more variant in Constanta County is \$ \ cc:

Nine arge

Nine gully

6) Parachioi Commune, Constanta County (Colecțiunea ncSstră).

MONASTERY WITH WHITE nine altars

115

£ cook tissue and the "wedding, as

143. - Tana s6u Luna "one of the Ireî sides of Muscat EDD Hccateî ckenthal in Sibiu (Transylvania J). After Epi ArchacoL- gr. Mitth. V. pi. 1. a "white monastery" with the king ! -I Be mir6să. But sfiicidsă and Iaha

144. - Stfrele, light plugs, încunjurat a rayed circle. Pic- ride on a boat. The 36 laughs 36 larger and smaller, what încunjura solar disk seem to 360 corresponds to dile cycle soYeluî annual reckoning old ones. (From Monument! Delta Instit. Archeology. II, LV tray.). Pia and answer that where you went and £ dut he mentioned, to IEE marriage brother and sister brother sister? In Finally, Iana £ v Denda, did not escape pcSte many insistence of the Sun; and put condițiunea, he made them more £ s ântâiu a metal bridge or a bridge CERA Overseas 2), or from țermurele meas- REI to islet where ese s6- bad 3), 6r the bridge head, make him £ s Why> complicated, fat one "c £ moving with church

*) Hecate, the deity in the form of monthly represenia Triple fa Di ana on Luna and Proserpina (Hccatc, Diana Luna et Proserpina putabatur ct. Festus, p. 1Î0). ^ U laneîs type of Lune, what one reproduced here form <5za main figure of Hecate with three girls, one of the original statue, "discovered Apulum or at Salinae, 5n"

116

MONUMENTS OF PREHISTORIC DACIEI

King of CERA and the CDRA (5th *) »and there is crown - times SFI-îfacă 6ue
monasteries at amftndouS ends of the bridge. "The powerful and lights Transylvania.
Here IANA fat moon has a face of calm "mângăietdriă" and "plcte> left shoulders, as
described and songs ndstre people (Vecjif p. 91) Costume Lane appears as a remarkable
work in the art of weaving or sewing. From the waist up Mantle bust depicts the middle
of the chest Stfrcluî, and other d6ue figure, ee roadstead areas stretch a firebrand by
Sdreluî (Phosphorus and Hesperus). Atop Lance suit chest park is adorned by a necklace I
moncte or four strings embroidered flowers, which simbolizeză cerium with stars or
flowers I field. Er the vestmentuluf from the waist down înftțișeză us in four different
areas scenes from misteriele Monday and a dance The Dinc. Scmi moon as a symbol of
divinity, it is also Represent decide originating pc nal being put back after EDFA figures,
what we reproduce here (Areh.-Epigr. Mittl. V. 68). All FCL c ast Lane described the suit
in one of the songs n <5strc poporaîe, Iana doresec that before the wedding, the Sun-s € -I
do clothes Mires, and to suit aeest UMA:

Field with flowers,

I cerium stars;

ask me in the chest 6 r c s l e

And 'n month rear ask me,

Wireless shoulders

Two lueefereî.

Sdre not sit

clothes made

Ie on as required. . .

(Comuna Coty, jud. Braila).

Figure Lane as a non portray the ruling Za £ triple Hceatcî of Sibiu has a original
character. Totc indicates here that the sculptor image circle rcpresenle divisions nity
worshipped in Dacia only by type, after tradițiunilc suit and indigenous, but not by exotic
models.

2) Go tc, go make me and my tc

Walk as sc-not

Do me a e 6 r complicated bridge,
With pillars CERA
Bears grain,
Blânilc with grain;

A proud bridge over the sea,
As no one has. . .

Burada, Journey U \ iXtbrogea, p. 17 r.

But the head bridge
It make me Your Dumna
D <5ue dalbe monasteries

(Tartar communities !, jud. Teleorman.)

◆ Bridge c £ Miss Overseas »ask Screluî wool and other folksongs of co-
Muna Dracşăncî, jud. Teleorman.

3) Foia of ICERD

In large riprap
Quicken me r e s e r

Stfrc powerful,
But he do not resare
But will it be * ns6re,. .

Teodorescu, Poesil pop. p. 410.

*) If you do VCI

A bridge over Raar,

6 c and r king of complicated,
Church c e * r a . . .

AlexîcT, Texi, I. p, \$ 2.

After SOCER common legend, Teleorman, Iana Sândiana put condițiune

MONASTERY WITH WHITE nine altars

117

natul S "6re» indeplinesce t6te .laneî applications. c6ră Bridge and White Monastery
They are built and still the king of c £ Miss is ready. Am6ndoî then went on bridge Cera
to White island monastery, as it is marry him \ But, pc when tre- ceau, bridge Cera melt
strength laughs Sorel 2) and both fall and gagged at sea). Dumnedeu but i removed
immediately from the water, and put on Sdreluî, to make bridge over the sea, c £ Miss
church with props Cera. cut6tedcc6ră. -

*) S6rele leave

Thinking Thinking

Pre place was made

What month lust;

Io that you'll take,

How ejicî Dunmor-ta,

If it is ViteY

And count tc

For me its end

PC Pod black mark.

Iron, steel;

Then 'be back

It is the crown

White Monastery

The king of c 6 r complicated

S. communicated Liuba, Miidati Banat.

Er the bridgehead

Cam d'monastery

Chip memory,

Chip wedding,

It is not like me.

Dc scale with iron

Up to high heaven

Tcodoresc u, Poe-pop site. p. 411.

3) Lane songs from municipalities Drăcșănci and Tatars? jud. Teleorman. (Colectiunea n <5stră).

in colectiunea Reteganul "bătrânesci Songs" (Romanian Academy):

But am6ai Venia

Sun-hasty

C 6r melting of.

Sun-pc Ana

Reu sc necăjesce

And-aturicia e'nă

He no longer pripesce

3) Some Romanian legends tell us that S6rcle and Moon would be drowned in sc-Go Nare (A Hunyadmegyei cake. cs r £ G6Sz. Tarsi. £ vkonyve, Ut p. 73. - The Pctrari legend of an appointed village, jud. Dambovita.) traces this tradition People We are in ancient literature. After Diodorus chic (IIL 57) Sun-"HXtoť, the dc brothers were drowned in the river called SEI Eridan, Cr Moon, EEX v ^ /], which had a deo- sebită love for the brother fat, it unfortunately came audind dc precipitated on acope- Cascia laughter. Also at the mouth of the river called Eridan Caduta and were drowned Phaeton, son S6reluť (Ibid. V. 23). Argonauts after 'Apollodor (L 9. 24. 4) back in the United sc Black Brand tyrhnică, called PC river Eridan. As dc geographically and la- mologic River Eri-dan is the same with Dun has; elements, of which sc compose this appointment, being employed in reverse order. Word acres in geo- Prehistoric script presintă us "to mean the river. Ast-kind find Aris river in Me- senia {F u s a n i a s} IV. 31. 2.) A tallow Arar would i s r, a tributary of Rhodan (I have my year.

118

MONUMENTS OF PREHISTORIC DACIEI

Cerium, one at resărit and other sanctified: I was zăreseă £ s eyes, but neighbors are separated,. I nestîngătoriu fire burned veeînic it is chase * But no time is not come and meet, when one will be resărit, eel alalt £ sor at sunset.

Romanian Monasteries Legend award so white but a divine origin. It was built by himself plugs Sorel tallow (Apollo), as it is sS «Chip memory», fat monument to eăsătoria Iana was with her sister. Prețidsă accosted prehistoric legend about the foundation biscriceî Apollonian the Hyperboreus by itself plugs Sorel Scythian of Apollo, it was with- Nose respândită in greeseî up târdiu lands in Roman times. Residents from Delphi, tells us after eum Pausania story, she A- Hyperborea pollo sent to a church that had bees EERA and called poppy plant, rrtipic, lat. sons x 1).

This temple of Hyperboreus, but it was so veeliu that be- its wells had sc be mythical in Greek times ?, er the other hand, Rema legendary magnificence and holiness even take residents Delphi.

This Romanian legend stabilisce I ast FCL full certainty that re- called temple of Apollo plugs or Sorel Take Hyperborea, which shone with glory as the prehistoric world, is located in a island the Black Sea near the mouth of the Danube.

Iana Sândiana as Romanian legends say, their home and have to Green țermurelc an appointed poets from the island or from the sea, and needles are arge its most beautiful marble dc in eare wove and chindisia s).

XV. 11); Russian Ara, afiuent the Danube (Herod. IV. 48.) Arauris, river of Gaul Narbonense jMela 11 5.)

i) Pausnniae lib. X. 5. 9. - D i n s i t were consecratc 1 b in them. 1 of Diane symbol Ephesus was a bee (Pauly, Real-Encvclopădic. Ad v. Diana p. 994.) - An appointed inscrip- tion from Apulum, Diana portal epithet "mcllifica» (C I. L. UI. no. 1002).

3) Iana, aedstă Danube archaic divinity, no longer appear in the legends people ro- and remains as the 1 1 6 n a (Helena.) Dc anticitatca also esista in Greek ro- hand a tradition that Elena (Trojan) is married to the island Lion that after Achilles hero, leading a vi Needles (5ta eternal semidivine (Pausan. III. 19. 11). thread after another 've Gende greeseî wife Achilles wedge island Leuce was I p e n g i h x to his Diana bull (N Antoni. Liberal. Metam. C. 37 - Colebatur ibi [in Leuce island] eum Achille Iphigenia quae. . . Luna Fuisse give videatur recipes. B a k e h i c u s, Pindari Opera, Tomus II. 2. p. 385.) Simple confusiunl legend strengths vccliiă dc Get Danube down about marriage Jannes SDU Ileana Cosindicneî with IRDS and their shared cult island at the mouth of the Danube.

MONASTERY WITH WHITE nine altars

119

Roman still anticitatea "Iana" was considered identical to Diana and Luna. Macrobiu, one of the most distinguished * * scrutinizer of archaic beliefs Latin, tells us that the sacred old Ian was one and the same with Diana>); er Varro adds that the deity UMA Iana «Moon» 2).

Danube Delta Leuce steps away from the island had dur- Puri's prehistoric era until Alesandru the Great, a character holy ground Aci is resident Diane m empire even after ancient legends The Greek. tert Erudite poet Pindar in one of his odes frumosele tells us that Hermann Eurystheu vesicles being sent by the king, -as: catch and SS fetch via

cer-b6ica with cdrnele gold, which Taygeta a nymph dedicated to Diana, Dan- sul persecuted this, agile animal in Arcadia until ținu- ' Turi Hyperboreus terraced called "Istria". Here condensate came to re- Diane meeting, daughter Latona, who will receive with goodwill 3).

A special historical significance presintă- us this pasagiu of Pindar, religi6se that on tough old tradition of old *, we say that factory reset Diana was Hyperboreus cog in the country, in the land called Istria, under which Istria in particular is six Ja understand the mouths of the Danube region *, which

*) Macrofcii Saturn. I. e. 9: Pronunciavit Nigidius Apollincm Ianum esse Dianam- que lanam, apposita literram causa quae saepe i Httcrae decoris apponitur. Er Varro (R. R. I. c. 37) writes: Numquam rure audisti. . . . oetavo lanam (luname) ct Crescent, et contra senescence, et quae fieri oporteret crescent moon.

a) In some Romanian folksongs, careers refer to this cycle is called Iana Ana and Dana. About Ana, regarded as a deity meadows, remember at A v id (Fast. L II v. 657.) Dana following text appears in People;

Colo 'down more down
Dana sits girl Dalba,
The boy next to her,
Mare.se look down. . .
Berth berth girl DALBA
What'd you this heifers. ,.

I no ver nice brother,

Yes my young bride,

L'sent me Duranedeu

We are a monastery

Let him call Dumncdeire. . .

Conumictită. Gr C r action would co; u. Ciubancjt
Transylvania.

3) Pindari Olymp. III. 26-28:.,

Motplay v.y. Iv & a. Aatoo <; titîtoaoa bo'ța.xrft

120

MONUMENTS OF PREHISTORIC DACIA

and it was more alt-known Greek traders and where more târdiu we learn a great city called Istria and Istros 3). Also in the Danube delta daughter was worshiped in Roman times LatoneY hi 't My "Queen Diana» 2). Finally, here are the shore and the island called Letea named after Latona (Leto, Atjtu>) and the port named Selina (saddle Luna), the and remember at that Hecateu 3). yl) At Herodot (II. 33) City v batch (oo; near Danube mouths still appears in the form feme- Nina 'IcrpL ^ cr to Arrian (§ 35)' Jotpiot. *

2) An inscription dina. 223 d. Chr. Learn complicated the castle ruins from Roman monastery Tai you in Isaccea and Tulcea ^ C. L. I. III. no. 7497):

r DIANAE KEGIN (at)

• P O R SACRVM

LAS VT • I M P. (M)

(A u) R. s (ev) E R (i) A

(Lexandra) ♦. . . .

s) Origin appointment! Ilytoc Black Sea Bridge traditions about S6- ^ resumed the Black Sea or the Danube, as Romanian legends tell us, hides undeniably important careers dre-historical elements. ancient legends Greek remembered also that Sdrele have a golden boat, uv SLN yjwo & ^ T (Pherecydis snippets. 33; APOLLODOR lib. I. 5. 10. 5) with the condensate returning Ocean at night (ndgră Sea and the Danube) Dras at his residence on the island. They had the same tradițiunc and Egyptians. After their beliefs boat is Sdreluî afla.pe divine null called Nun, Danube, as we shall see * the heads about divini- ties primitive Egyptians. Romans highest minister of religious worship is pontifex

call, ADEC făcătoriu bridges and fully true, as we says Varro and Plutarch (Numa, c. 9) in the old prerogatives Pontifici Belarus It was building and restoring bridges. (Pontifices ... ponte ego. Arbitral ab nam sublicius east bis f a c t u s primum, saepe restitutus ct. Varro, L. L. V. 83). Appointment of pontifex is so basa but h-careers tradition and ancient priesthood ease! at you. In fact the old Latins was rcligiune the Apollonian. I n u s as represented divinity senta cult S <5reluî. All holidays also called Latinae feriae, Carie to be held that year at Alba-longa, we fully presintă t <5tc same character of rite instituțiunilor Apollonian, as hecatombs prasnicele Hyperbureilor tallow (Pclasgilor) of the Hister, as the big celebrations common to Dclos Pclasgilor islanders. In particular Romanian traditions about Sore bridge built by the Black Sea or the Danube, nc presintă an unexpected light on the origin appointment! Pontos given black marks in time ante-Helene. Black Sea Greeks call especially Pontos. But for that, and that was the fundamental meaning of this cuvent, no author could we say. In fact, however, this time naming the Black Sea had become outdated Pontos yet Homer and Hesiod in his time. in modern historical literature came from esprimat

MONASTERY WITH WHITE nine altars

121

Across the cult and religion of Dianetics sickle Monday tallow as a virtuous Gina Pia and unmarried, and had its origins as recundsce and Hero- Hyperboreus dot the people next to us * gra Sea. All over the place, where Apollo was worshiped, Diana as their divinity had its rear window and temples its sacrificiele. The AND Latona. some writers think that perhaps the appointment of Pontos sc reduced to an archaic word for pons (bridge deck tallow), which would be csistat in prehistoric times to the Straits of Asia Minor and Europe. From historical point of view but not Take pons, but the Ponto (Onis) reduces the origin of these! Archaia appointments. in the language of the old populațiunilor Pelasg origin who is estindeau ndgrâ Sea to the Atlantic Ocean Get the word Ponto still had in Roman times the small boat bookmarking SEO "bridge umblă- tors on rivers. (R Caesar civ. Ut 29: p a n t n e s ,, quod genus navium east. - A site e j u s p; and non vado et poterunr, pontonibus transibunt. - Pa pinianus: fîumen in pontonibus trajiciatur quo. in grdea MEDT: rcovto ^ 'f ^, bridge of the boat. Cf. Di efenb ac h, Origines, p. 402). Bridge Sdreîui the Black Sea \ times on Danube, which make us legends remembrance novels, SL which appears in tradifiunile strike began cesc! like a boat on the ocean in northern Thrace, er Egyptian legends as a boat the Nun River, but Ponto still be called so in the first period of dome in Pelasgian ations Take n6gră Sea and the Danube. in this distant prehistoric era ,, comunicațiunea on Great Black times Jstrul bottom înfâtipeză us

today-as a particular privilege of Temple of Apollo Hyperboreul the island at the mouth of the Danube. Hercules, after As Greek legends tell us, is willing come from provinces in southwest Asia Hyperborea, went great time boating S IU (APOLLODOR lib. 11. 5. 11. 31). Part lower Danube delta near dc (s6u of Eri-Dan for vedi note 2 p. 117), wearing yet, the Romanian era, the geographical name of Pad-os (diodes lib. V. 23.3) ADEC «bridge». Er Iornandes, which probably was born in DC Messiah below, tell us that Queen Getae, Thamiris after a battle that had had a king Cyr, passed Scythia small needles * bridge in a place called Messiah "(pons Moesiae 1) founded the city called Thamiris, where he and adored (For RCB. Get. c. 10. Ed. Didot p. 431). the fact that the appointment Ponte was given not only black marks, but also to some of tert e r i m r u ost you I north- Mia Asia, where it makes communication over the sea between the tops of the Euphrates and between Scythian, fully confirms that the geographical origin of finish Ponte reduce Take the name that was given in the prehistoric age of resorts, where it was, boarding with the boats called Ponto (rom bridge).

MONUMENTS OF PREHISTORIC DACIEI

3. rornane traditions of the temple of Apollo in July11 di Delos, * Convent of holiness out of the mouths white Danube, carols and eân- CEEC Romanian people eelebrezã more memory and brilliant tempera Astada ple of Apollo on the island Dclos (AtJâqs, Astada Dili), located in the middle The Cyclades Archipelagos. Delos was the sacred island anticitatea prehistory of all population lațiunilor southern Pelasgian, er more târditf the Greeks. Intro distant historical era Delos afostnumită Pelasgia, Adee loeuit of Pclasgî earth. This island was called the Scythias 1) | to caracterisare that by origin, those were a migration in the northern Pelasg dul Lower Danube. Even the name of Del-os, which is not pote espliea the Greek language 2), is home Pelasgian. He însemnezã 61 d choline s6u (Excluding forest). Take aeesteî center rises Mount tallow deliii islands called Cynthia, We covered forest after Strabo says eum s), and PC that Latona rtS- * DIMAT begat "Lord Apollo * (* You: oXXa> will avaxta 4). Take plain thread pdlele terns are conclusive city of Delos and the magnificent temples dedicated to Apollo and Latona. At this picidrele shown in antieitatea del Greco Roman palm (spoivtg) under eare Latona, virgin wandered from Hy- perborate, fat from the lower Danube, bare DEU great Apollo. Aieti in Dclos, Apollo had a colossal statues of a size which eststa INEA at 1420 Caduta down after eum Bondelmonte tells us that vi- SITA Delos in this era, there were a

thousand DMEM and n'att could be a ridiee in picidre &). Er near the temple, as described by Herodotus There is a beautiful lake I deeorat edges Petrie called "laeul round» 6).

J) Stftpliinus Byz., V. AVP * os.

a) A rudimentary recollection Greek etymology of the word are at a Del-os Filled in (li. N. IV. 22): Hanc (Delos) Arisloteles ita appellatam PRODID, quoniam Repent apparuerit ENAT. - See and I was like 11 and p. Orig. XIV. 6. 21.

3) Strabonis Geogr. lib. X. v. 5. 2.

*) Hoinerl Hymn. in Apoll. v. 17.

*) Lîllettin de Correspondaiiee h6U6uiq [eu XVII. (1893), p. 134

») Herodotus lib. II. c. 170.

ABOUT TRADIȚIȚIUNI Temple of Apollo INS. DELOS.

123

Apollo, the great deity of the islands of the Archipelagos Pelasgian race was AICR celebrated by a long series of serbătorl, parties, games, songs and spectacule 3). The big celebrations, which were celebrated Needle tdtc cities the Cyclades were sending delegațiunl with gifts and choirs virgin 2). Er girls Delena after serbătoriau May ântâiit Apollo, then sing praises The sight of the island Del 142- bone from a short distance from the port. the girl ved Apollo temple ruins in the bottom left tallow Acropolis hill Cynthia, right theater ruins. (After Expedition scientifique M t e e. T. IU. Pi. 2 to Duruy, d Hist. Grecs, II, 159). Latonel and Dianel, and the fine men and women ancient hymns about 3). Aci solemn assemblies are made of marine Pelasg confederațiuniî(John), who come to these festivals, with their most caste women and beautiful location hot mos *). Here, as Pliny says, it was Tergat's eldest întregel world "):

») Cult of Apollo and Diana in Delos, have an archaic character PC- LASG. These deities worshiped eraă needles just like in northern Lower Danube and Lațiu as the personification of the stars ddue large and well-făcâtdre, a.Sdreluî and Lunci. (Strabonis Geogr. XIV.% 6.)

*) Geogr Strabonis, lib. X. 5. 2.

3) Homeri Hymn. in then. v. 157. 160.

4) Homeri Hymn in Apoll. v. 147, 154. \

B) N H Plinii XXXIV, 4; Jt Mercatus in Delo concelebrated t a t a orbe.

MONUMENTS OF PREHISTORIC DACIEI

Delos had magnificent city, and was opened for us and reinforced die nime but I did not dare attack-old, even from the time of Persia Darie *). This town, as we say Pausania, and defended the inhabitants Sei only through religion against all injuriclor 2). In the old poetry tradițiuniiie Romanian people, we Delos It appears under the name «Del» s6ii "In July the great big sea". As we say here Romanian legend, the Virgin had a <B i- eric s gold "was made up as fame and Greek era 3) - Needles there is a "high monastery", where the prayers were 9 kings September Dieci and 9 Patriarche, and much prayer ac6stă listen tallow Madonna with son in arms *).

1) Horodoli lib. VI. c. 97.

2) Pausanlae lib. III. 23. March.

») Cycle (D <HUI) high,

the largest brands,

4) After June 1 u d I (D s I u 1) at m r c

Resărit'au St. sdre

T6tâ enlightening the world

And manna 'n reversing it;

d is an appointed one fo the widening

It is a high monastery;

Yes într'însa who sits?

- N6uă kings dioceses ntfuă

After the July (DGIul) cela mark,

Răsărit'au St. Sorc,

Acda is unholy sdre
It's a holy monastery,

Pc dcUul (Demu) high mark
ESTC a monastery hard

For stfrc-resarc
It is a del (Del) mark.
After high pattern may
ESTC a merdeaur. ...
Under mer dc gold

(Mother of God)
She church gold. ,

Marian, Chants, p. 176. ~ Cf. ibid, p. 188.

PC * and many patriarșT,
Caries stand and pray
D-DEU sing too.
But he prayed more
(3rc who listens?

- Mother of D-DCU
£ s son in his arms with u. . . .

S c r b i a, Carols, p. 9.

With the sides dc incense,
With light) dc torch
And praguî d'alămâie,. . .

M n r 1, the Romanian SCrbStorilc, I. p. 15.

In monastery who sits?

- His mother son tallow. . . .

S e r b i a, Carols, p. 11.

De is a golden chair. . . .

There cin 'sc sees? ■ •

- It \ lc and sees sc

Santa Maria-marc ...

Marian, * Chants, p. 188.

Archaic temple of Apollo in Delos was. Mount Cynthia as
Result of Homer (Hymn. in Apollo v. 141scqq) and Virgil Aencida
(III. 85 scqq)., Er tompiul posterior marble on plain at a little distance dc mountain -
the Romanian carols and are more reminiscent about the beautiful lake next dc

ABOUT TRADITION Temple of Apollo INS. DELOS.

125

Hyperboreiî as Herodotus tells us, sent at the beginning ddue * virgins who accompanied
the citizens, that s £ duea the temple of Apollo at Delos gifts from their first harvest. But
it happened, that it did not aeeste girls' youmai întors înapoi, eare Causa of the
Hyperboreiî superându, introduseră usul, that brought their gifts to the border only, and
begged neighbors AEI Their transmit from nation to nation, until they arrive at their
destinațiunea in Delos *).

Reminiscence about sending their girls to Delos, eum and the in- Tristar, which they were
contained, that will not be întoree back, allyl remas up Astada in ndstre traditions. We
reproduce here urmădrele elegiac lyrics of a song People Transylvania:

How soruță n'oî him cry,

Maie that he praised

Like us to separate, "

One * n del (Del) to rSărit,

Aeolo them that holy place,

* One down by sunset,

That there's inconspicuous spot 2). . . .

Precious Memories of Antiquity d6ue eelebte prehistoric sites. One about "The eel is one away from the east and was the place where holy» Tallow about the holy island of Delos, so cunoseută in the ancient world, and eare întogma she's Island at the mouth Danube Apollo gave a luster Hyperboreiî people so high, another historical memory about a site distant from the west called "aseuns place», - Italia saddle Lațiu - temple, which makes memory and Herodotus:

After the * le (terns) highest,

Where sdrele resare

It is a proud Feredeudeu

And bathe Dumnedeu. . .

Marian, Romantic holidays, I. p. 17.

J) Herodoti lib. IV. c. 33.

2) ântâiu published in «Osszehasonlito 'Lapok Nelma iradalomtort ^> Nr. from October 31, 1881 (Vol. VI, no. V-VI), historical-literary magazine, which appear below Cius redacțiunea of Dr. Samuel .Meltzl Hugd and DRASS. Hence this song was reproduced in "A Hunyadmegyei cake. es regdsz. lars. £ vkonyve »j III (1886) p. 78. Colo 'n 66 \ (Del) After del, White flowers It's a tee And a Feredeudeu And .scaldă Dumnndeu. . .

Ibid. p. 19.

Tera withdrawing Pelasgian tribes in -cursul more seeule of CA- Lamit politiee 1).
Ondra big island of Delos, was in heroic times tallow ante- homeriee. Ae stands at
£ distant time reduces Romanian historical traditions about Delos, Apollo's when religion
became the religion of universal Greeeseã log when the magnificent temple of Delos had
close relationship religidse with Hyperboreiñ north of the Lower Danube, and when this
in- awl was named Pelasgia and Seythias.

4. conclusive about the temple of Apollo Hyperboreus the island is Leuce * White zt. I
esamînat here the old stories of authors greeeseñ on tempera ple of Apollo Hyprboreilor
parties. Cundssem also Romanian legends and holiness, magnifi- Convent cents a
miraculous origin * Apple Her black white isle. As for sciința prehistoric positive results,
we can resume here fol- Tore: On an island of the Black Sea, located near the mouths
nemijloeitã Go Nare, the island, which in Greek literature was given the name Leuce, a-
DECA White esistat an appointed time of ante-Trojan distant, important eel shore veehñ
world religious monument, temple of Apollo Hyperboreus tallow of Sorel.

Origin aeestuñ temple is Pelasg.

Hyperboreiñ vironmental northern Lower Danube and in the north-west Sea black,
accosted constituiau in time, eel most religious, most had the eel veehT most progressive
people of the world.

*) VirgiUi Aen. VIII. 322-323:

(Saturn us) Latiumque vocari Maiu, His quoniarn Iatuisset Tutus in oris. Fast Ovidii. I.
238; East quoque dicta terra Latium dormant Deo (Saturno) . I do wired and Russian, ■
Orig. XIV. 4. 18: Italy olim Latium dictate quorf's îderm Saturnus, the iove sedibus
climbing pulsus ibi l t u t e ri.

A PRIMITIVE TEMPLE'S APOLLO

Age flowering times of this temple falls Trojan and ante-a- In in name of religion was primitive Apollonian »

This illustrious temple of IUI ■ Take ApoIIo the Lower Danube mouths had civilisațiuneî a huge role in the history of Eastern Europe. He was templul- mother of the famous places adora- Im tion of ApoIIo (like the Sun; DEU) of Delos and Delphi. his influence Cultural went over the total estins Greece Mainland and island over parties Small west of Asia, Africa, over Egypt, and Get er north west over: Scythia, Dacia and lands Germany called anticitatea pre- Celtic history.

From this temple in peregrinae Median continuously at TSRI of di-a- Postol and His prophets ApoIIo. Veniaii of southern towns to him that- peteniile Apollonian cult and other groups of believers inspired by this religious region fulfilling what exprimă symbolically by the old legends of călS- *) Much of the pre-Roman mon. ctele silver, which were found ter- Dacia thorium, nc image depicted on the reverse link ^ Apollo horse tallow solar plugs. Prețitfse contemporary documents' historical empire in northern and take Apollonian religion South of the Lower Danube. A species of these moncte discovered in Banat year. in 1840 we presintă letters on the reverse legend ADAYC archaea (Aplus), 6r the bottom be- mouth of an altar. AicXooț form was known and Plato (Cratylos. Ed. Didot, p, 299). It's the same appointment archaea (Jeului ApoIIo, that figure as Etruscan! Form A.plu and Apulu (Wissowa, Paulys Reaiah-Encyclopădie, v. Apollo), from Thessaly that ir Aplun and Aplon (Plato, Cratylos. P. 299.) Legend Aplus on accosted coin that we reproduce above, remas up Astada "neccte'țiă". We CCI ântaiu who a decipher. The writing is so-called 'Boustrophedon, from right-left and take left onto drc'pta, form which was considered as belonging to Temple's Pausania taking a Antic & TI apart. Grcc6scă Registration 'is not language, but into one d i a- projected for Latin Pelasgian. In terms of geography and history of this important Dacia and probably belong undeniably coin ^ that she was beaten Apulum is * u Aplum. On the other monetc Dacian rider's head, suet's (Apollo) is removed, e * r some place we înfățișdză Apollo figurcî of the horse, only symbol £ 6reluî a i6tă 8 spokes. (Cf. Archiv fiir often Veieines siebenb. Landeskunde, N. F. Band XIII, Taf. IV and Band XIV, p. 76 seqq.) - Type on the obverse not repre- Sentul Joe's head as the erc5re he believed by some, but the figure of a king, Mare- priest of Apollo, a small cap Avendi per Flamini, hemispherical (apex, tiara) strap tied around a wool (sacred Vitta). around the temples a wreath

146. - silver coin (tetradrachmă)

Dacia beaten, the reverse representând Apollo plugs image (figure ju- Matata) mounted the horse solarium. Around On AILVYC legend 'obverse type of a king, high priest of

Apollo. (After Archiv d. Vereines f. Siebenb. Landes- KUNDE. N. F, XIII. Taf. XIV *).

128

MONUMENTS OF PREHISTORIC DACIA

teria Apollo at Hyperborea, but by carols hymns so people remain that Dumnedeu along with angels Saints, come sail on the high holidays this monastery high. This metropolis religions <SSA at the mouth of the Danube, was all at once a theological and literary culture center.

De needles were prophets! poets Olen and Abaris, who besides propaganda gation religiunii Apollonian, have introduced a whole-time in Greece, those antaiu beginnings of literary poetry, sententele oraculelor and form a hexameter lyrics.

All of these lands, so and singer seems to have been divinely cornets, Lin (Linos *), son of Apollo 2), which described the facts lui Bach language Pelasg 5), and whose discipuli were Hercules, Orpheus and Thamyris *).

La Rade light of the temple of Apollo Hyperboreus it seems that He was inspired priest, prophet and singer peregrinatorii Musaeu (Mouoato;) of pre-Homeric times. He appears as a children's Linos, or Selena (Luna), and in particular as a favorite of King Borcas de to Hyperborea B). Homeland, as write Aristoxen was Thrace 6)

bay leaves, on side of the head and then covered with a veil (velato haystacks), ornament pontifical. Confresce urmatorcle lyrics July Virgil (Aen. VI. SO-82) about Anius, marcle prehistoric king and priest of Apollo on the island of Delos: Rex Anius, rex idem hominum Phoebique sacerdos Vitis sacred redimitus tempora et lauro Occurrit; Vetere Anchisen agnoscit amicum. *) Virgillii Eclog. VI. 67. Linus divine pastor carmine etc. 3) Pausaniae] ib. 19. U. 8. 3) Dioclea chic lib. 111. v. 67. 4: Hem Vaov Aivov see everything; IHV / of.v.oTe YPA (UPL * and sov- TAS / t ijxevov "too upatTOi c) Atovocou" pije Xai Ta; iZWrxt FAO & oXoylas urzoX'.xv.v £ V toTe^ 6nofiv Ji.aov. e O (Z \$ tooto :: Jtotujc iprptxQ & H ^ t ^ you to aoTi / ol; YpajJtfJtaat iov 'Op'fea * of ilpo-

*) L> iodori chic lib. III. 67. 2. - P u s a n t a (IX. 29. 8.) writes that Pamphos at The older poet Sappho Poetisa hymnal of Atenienilor and sang hymns in their Lin as the CUcoV.voç. At Eschyl (Agamemnon, v. 121) words sacramental Mental they appear as "tX'.vov also

in Sophocles (Ajax, 2. 627). In Romanian carols that we present as ancient hymns religiose, repeatable and invoking Astada cațiunea "HaidăLîu, 6ră Lin" (after communication IUI Mr. T. Budu, vicars Mara- Mures). GhoXtv-ol and "Come on Lin" is one and aceeași Rugare IUI Lin addressed genius. 5) Pansaniae lib, 22 I. 7. c) Aristoxen snippets. 51, in Frag. Hist. gracc. IF. p. 2S4. - The districts of Athens, Musaeu it seems to have been only a simpluprcgrin, as were Olen, Abaris, and Lin Anacharsis.

APOLLO'S TEMPLE OF PRIMITIVE.

129

Tallow lands between Macedonia and Tstru; However, as in 't rcsultă My SSU, this famous prehistoric Represent the literature to be seen Messiah was born in (Muata, lat. Moesia). Perhaps a disciple of this sc <5îe was Apollonian and Anacharsis, contemporary of Solon, one of the seven sages of old îumei, and, as we say the authors vcchimeT was by origin from the Scythians pills but not in those from the North Sea! black 2). Finally, even theology luiOr- feu is basa on the tenets of Hyperboreus And lo, Here begins the first period of European literature, although different products of this literatures some lost, others have căpStat May târdid cr Greek forms, as it happened to the Vecht hymns and songs of dcilor heroic, which also contains a large crowd Astada elements of language Pelasg.

Temple of Apollo Hyperboreus dc white fat mouths Monastery Go Nare had great destinies in the world. With that in reality sdrele not tdte RS Skip the small island ac6stă the oil spill - as stated by poets e- Foot of Greece *, and as we say Romanian carols - but Needles was rightly sanctuary of the first dawn of moral civilisațiune in Europe. This temple of the holy image r £ mas up Astada memory and ad- mirațiunea in religion the Romanian poporuîuî 3 j, White Monastery at the mouth Danube has no rival in other traditions European people. r i *) Strabonis Geogr. VII. 3. September. 3) Herodotus) ib. IV. c. 76. a) Cuvântul- "Convent" (monasterium), whose etymology after Isidore (Orig. XV. 4. 5) should be from the o n a s t e r i and u m, id est habitatio solitarii, belonging Keep an ante-Christian era. La Tiu, the ends campaign, aptrtpe gov- Liris river countries, is a city Vechiu named in the official language of the Roman Ausone Minturnae, village famous for the temple and sacred forest nymph. Marica, one 'the old, Roman deities. Once shaped, dice after we regard the appointment of M i n- t u r n e presintă us only as a transformer of monasterium rum. mănăs- tire, which was second syllable unstressed Contras, as the franc, Moustier Moutier - Monasterium. *

MONUMENTS OF PREHISTORIC DACIEI

YH. YE commemorate MOYILELE of Osiris. ESrEDIȚIUNEA clay OSIRIS LA Hister. - TRADIȚIUNILE AND LEGENDS ABOUT THE ȚIIRA TYPIION struggle with Arima.

a prehistoric epoeă forces in distant ECL least 3,000 dc before aivî Christian era, it spent a major event in Dacia countries, simi- logue, which had a great influence on the nascent civilizațiunii Europe and that sdruneinat also a first-time empire of the fundamentals of the world Pelasgian race.

Aeestă great transformative political and cultural history of Europe in the pro- Duso Istra espedițiunea in parts of Osiris and his battles with Typhon Astada dc in Oltenia, er result of this rășboiu was înteme- taking up the Egyptian supremacy over Europe.

Osiris, king of the Egyptians worshiped as a deity after his MDRT and identity tified with S6rele of religiunea Pelasgo-Greek, was one of the greatest antieității prehistoric heroes, and eăruî memory is preserved by ZA £ Astada in our countries. Tradițtunile Egyptian, Greek! Romanian and Osiris, however, are covered religidse the veil of ancient beliefs.

We will EERC has estrage of these figurative tradition and stories adevă- sciință king understood, and restore the reality of the history of im- Daei countries supporting events that occurred in niches so timpuffi obscure.

Teleorman County in Romania, near the village of Li pattern may your rises a hill sea port and Astada named Ostrea.

About this hillock legends tell us următdrele Romanian people: East of town Viiș <5ra Olt County is a sharp Dal Pise called SERP's. This shows a cavern, where, as they say, hiding in an old giant snake (dragon). On these snakes killed a Ta named Ostrea speed, eare made a big hill pc pattern may eomuneî Lița Teleorman County, near Tower Magurele, where fired thrill on this dragon. Șerpele is întoree on his injured Ostrea. But This tree Danube, which make her willing and șerpele and cool the wound and ze INEE. From this place ese and Astada kind of fat that formăză gnats *).

l) Legend communicated by oficerul St. STRATILESCU. - Following a tradition in town

COMMEMORATIVE mounds of Osiris.

131

In another variant of this ancient legends Ostrea speed appears in 't Novac my Stroe. In ancient times, the tradition tells us it was a great dragon who pesceră aprdpe lived in a commune in Dolj County Almas. This grozăveniile snakes frightened by all the inhabitants of his lands These, and its horrors have moved even on a high-speed of that time Stroe Novac. The speed of hc-bran that he perish tallow, suet kill sS dragon. Ast-way Stroe Novac comes in Craiova, close to which is a large forest and where often times show that dragon. Novac £ v Denda coiled șerpele of the forest, shoot arrows over it; the dragon is. then quickly to Craiova; Stroe Novac but to shoot two arrows and-1 lo- vescc ahead. When these snakes are înfiorătore by throwing șuerăturî County Koman, heading toward sc Olt, Olt er when he reached the shore, Novac new shoot them with arrows and cut across coda. Passing and Olt dragon grabs for Ialomita, er Novac its Mère-1 gonesc all its severing one part of the body until only the head remaining, which came into Sea Black Muscat where then es NISC veninose, tooth biting cattle to countries and oil and causeză their wounds finally esistă yet another variant of these * legends. After this heroic tradition of the times, "the great dragon> which terrified the entire ancient world, he lived in the mountains west of Romania. • He was killed by Jovan Iorgovan "arm-de-mace" (Hercules ve- Chemistry), who along with Stroe Novac were taken .It espe- dițiune, er head șerpeluî came running down the Cerna hidden "Pescerea evil »Gates-de-fer 2).

Sloboda-Mandra (jud. Teleorman) Magura located in the Os three dc sc ing, the this village on the edge d & s, which pörtă accosted appointment. - From this hillock of Get the free-Mandra speed Ostrea would have shot arrows on șerpeluî (Legend of horn. Vispescî, jud. Olt). Bedding sc find this dragon in a cave in common So- Parle (county. Romania).

*) The Legend of common Prisaca, jud. Olt.

2) Legend of Florcscî town, county Dolj.- also after another tradition, horn. CostcscT, jud. Valcea, this dragon lived in the mountains. Hale called Novac, horseback on a black horse, went into the mountains, the SC-1 urmărescă, and he started a fight needles groazance between them, Novac persecuted dragon to Portré-of-FCR, severing its head who entered into a vezuină the mountains ^ that ^ strangling Danube - this dragon after connec- Gendai Plenița commune, jud. Dolj, had nine heads were cut from quarries 8 and, er of 9th escaped an appointed crepătură Gates * the Blessed. - Where was running this dragon gi- Gant, he finally let through the ground, called trail șerpeluî (Legend horn. proc- ess IESC, jud. Dolj). t

MONUMENTS OF PREHISTORIC DACIEI

Aeeste tradition Ostrea people about speed, I eare he competes Ba- the laurel strong veehî Lumet, înfățișeză us, so named after hero and after their contents mythical legend about Qsiris ..preistorieă egiptdnă and Typhon. Diodorus chic, which is EERE adueă light on events in May preistoriee important, tell us that the ancient authors and their recounting followed your bad 6 Vechiu vi6ța and facts about the Egyptian king:

. * Osiris, king of Egypt was the son of Saturn, man muritoriu, but eare Viet St-earned merit to large human genus 3). namely wife Osiris, Isis Queen, he was the ântâiu, eare of important deseoperit tance wheat and barley plants, AEI eresceaii selbatiee earî up on campus întogma it pure and conclusive Yalta weeds without their benevolence 'is Euro- sations humanity. Osiris was £ aeela however, eare invented how to cultivate aeeste cereal plants, namely he introduced agrieultura 2). Under his reign Osiris is luerare first began to mine copper and gold lands Thebes, and also when they took a large metallurgical arts to developments 3): 'EI with- Nose eel of cattle via ântâiu kindness and introduced her cultura 4). This Osiris, wanting then, to do good things eunoscute the world total, their pro- ^ coperate condensate, has assembled a numerous and puternieă oste I intențiunea it £ s eăle'toreseă-in total-world and teach mankind earî Atun living creature mattress Batic it eultive wheat, barley and grape vineyard. ApoT King Osiris

încredință his wife administrațiunea Civil Egypt, er eomandant military im- fat brush called Hercules, a man distinguished not only by his bravery, but and the power of individual, and all one-time and was related to condensate 5). After Osiris ee-kind tote made preparations for today espedițiune, I took self SSU brother Apollo and then trecend over Ethiopia and Saudi °) forward by India LUMC loeuite to the ends of humanity! India condensate found 'more Ridi loeul cities and everywhere signs in memory of his espedițiuneî 7). from India then he returned to the Yalta barbarous people in Asia and crossed over

*) Diodes chic lib. I. c. 13.

2) Ibid. L 14 :, eoptjrus-r]? p.ev v lc: 5oț comrade xoO sopoo tt xt); 1 xptO-CLE v.ap ov ^, ^ TYO \xzvoV

3) Ibid. J. C. 15.

4) Ibid. f. c. 15.

6) Ibid. I. c. 17.

a) Ibid. I. v. 18,

') Ibid. I. c. 19.

COMMEMORATIVE mounds of Osiris.

133

Helespont in Europe. Maeedon the young, who accompanied one in this Esper dițiune, t-1 made king over the land of Macedonia and learned over the lot loeul 6menî, she eunoscă goodies agrieuțurêi *). Also chic Diodorus tells us that after eum relateză writers You Antiquity, the tomb of Osiris and Isis his wife were in the city Nysa in Arabia. where he was raised in a column with the inscription urmădrca Religious letters:

"My father was Saturn, the youngest of Er saddle are all deiu Osiris, king aeela that its hostile eondus by t <5te countries until ținu- TURI the uninhabited lands of the Indians until, eari to be înelină north to isvorele river Hister, and back to the other party conclusive Ocean ". . Nia esistu not any place on earth where I have not walked, and My goodness I distributed all humans' under me luerurile 8). " Aeestc few fragments of historical ee Diodorus we stayed at Șieului about Osiris lives and works in a epoeă so far, Result, the king aeest Egypt's făeuse a espedițiune in parts of Europe, and that he, as we

says Registration 'from Nysa before victoriously to isvorele Istria, and subdued the entire European continent eunoscut veehî. But eând this Osiris legitimately rule over Egypt, fat brother Typhon, as legends tell us Osir, a violent man and impiu, t-1 Insel and its closed-1 into one sieriu, then i 1 killed and his body cut into 26 pieces, which he distributes among its eonspirațiunii soțiT order to make them all partakers in this free-of-law, and in this way to be fully sure ajii- Their thorium. But Queen Isis, wife of Osiris, with assistants Son Ho Russian saddle » I stood on usurpătoriuluî Typhon weapons, and an appointed battling that Antaeus going near the village in the bottom of Egypt, was defeated Typhon and killed. £ r Queen Isis, occupying the new rule Egypt and desirous as deeedatul husband is religiously adored by all his subjects, it is arranged faeă grain-size image to distribute aeeste tote figures in his kingdom lands. All along Queen Isis Chiem all the priests themselves subject to its dominațiuneî, and ensuring the be-who hand, that they will submit only the bones for burial deeedatuluî king, bound by oath to be-which hand it to the funeral theses at his body fat grain image of Osiris is remember at People's well-faeerile aceștiî-1 king and I honor divine adorable.

i) Ibid. I. c. 20.

Ibid. I. c. 27

MONUMENTS OF PREHISTORIC DACIEI

* Priests obeyed exactly, they were ordered; one side being-that Her phials. IUI reminded of the benefits of Osiris, er, DC Furthermore, as is îndepii- Nesci mandate queen ?, and finally being-that's demanding and their own interests. For these causes - writes Diodorus chic - either the Egyptian priest-shore above- and Astada keep that at his body is buried M Osiris. All one-time Egyptians still consider the saints and the bulls dedicated to Osiris, named Apis and Mnevis of the assistants 6re what these animals, Isis and Osiris, the discoverers cereals, introduced beneficicie agriculturê 1). After today-as deity and the cult of Osiris IIA was established, old Egyptian theologians presented himself Typhon PC, the powerful heart of Osiris, as principle at £ r u, a demonic spirit, like a dragon), which were born p Ibid. L c. 21. t (2) in the old manuscripts submitted papirc next mumiele in Egyptian tombs, Ty- phon, opponents of Osiris, p6rtă various appointments, the Apap, Sa you and others. a. He is depicted as a dragon from the earth, s ^ u in the northern hemisphere, 70 COTT long, and their fat and lie down on a high mountain, er ditch the These snakes lying, "son of the earth" was dug in Petra tough larg.de 10 cubits and 'three

cubits high surface. - We reproduce here the following texts of these Egyptian monuments of theology after Frances traduction published under de. Pierrettitle: "Le Livre des morts des anciens Egyptiens" (Paris, Edit.Leroux, 1882):

Ch. LXXXVII. 1. 2: Je serpent climbing them, fils de la terre, aux Confins the la terre. . . .

Ch. CXLIX. 13. 14: A cette montagne tres u h a t e. . . Sur elle a serpent Nōmme £ -S a t i soixante-dix qui a coudees d '& Endu

Ch. CVJII. 2. 3. Sebek east of cette montagne them seigneur of a serpent y II have front cette montagne, it has a long coudees 30 et 10 et three large coudees its eastern slope anterieure qui en pierre challenge. Je nom why connaiVle Serpent sur qui east to montagne 'qui him to dance flammc East * East son nom.

Ch. XXXIX. 5-9: Apap east reindeer verse 6 Iye \ enchaîné, Garrot <§ par les Dieux du Sud, du Nord et de l'Ouest de l'Est. . . Apapa, l'ennemi of Ra (the Sorel) east of Terra, renshed, east Apap tombe le grand ... O (Apap), loathe Ra, toi qui derriere regardes toi, on your tete tranche, on the coupé en deux en la piste Divis ... Osiris brise tes bone tes Chaires coupe d'sous controle Aker them.

Also today, as Romanian legends tell us that this dragon cun sworn in length cor- A mountain tallow Pulu s l e a, s6u there a ș6se mountain peaks (ie PESTISANI, Stana Toothless, Stana Bear ui, Oslea, Axles ța pits in them. County and Gorj) er ago s6u cundsee serpent trail through the earth and coma Petra mountains with Contrary to mount Oslea where snakes are called Trojan's that river itself Cern would flow to the ditch, which was cut by ment of this dragon when Uries running (horn legends. Busescî, Hirisescî Tismana and Isverna.)

COMMEMORATIVE mounds of Osiris.

Pile and moral evils tdt blades, in particular animals and plants t6te Hazardous winds coming and t6te J). - - Also historical monuments Egyptian Typhon portal name 2jiu, ADEC Smeu 2), cuvent home Pelasgian, Avendi the curd to do the same fa dragon understood finished 3). Ancient Greek mythology that adopted tote deities and beliefs religious part of the Egyptians, part of Pelasg, Osiris, the mighty regenerated dei of seniority], is identified with Joe, er Queen Isis with Juna. Even Monarch divinis genealogy of these two is the same. the Egyptians Osiris and Isis, er the Greeks are the sons Joe and Juna betrânulû and legendary King * Saturn), who reigned in those primitive times over the history of most of Europe, western Asia and across North Africa.

With tdt that Greek legends !, written monuments are more POS teridre how the Egyptian, but rioî are in the Greek version detaiuri preţidse forces about prehistoric happened during this memorable resboiu between Osiris and Typhon Joe tallow.

"Once Joe drives of the Titans cerium, says Hesiod in his Theogony, The gigantic earth (Gaea, Earth, terraces) gave birth to son lowest saddle, Typhon. He had manners robust, capable of working, just like man, and picidre DEU prepared as a powerful and relentless, but rose from his shoulders înfiorătdre up a hundred heads dragon with black licăritdre languages, and All fire shone from the eyes of these heads of Balaur. Tdt these ends înfiorătdpe had voices and produce all sorts of sounds that can not be de-

*) Pluturquej Oeuvres. Tome XI (1784) p. 346. - Dupuis, L'tous les home cultes. Tome I. p. 477 ;, IF. p. 300. 351. - just like in Romanian legends and esista Antica faith as the Typhon tdt animals were born, which hurt the Their bite (Acusilai frag, 4, fragments Hist. Graecos, I. p. 100).

*) Manetlionis Sel> ennytae, frag. 77 in snippets. Hist. gr. H. p. 613.

3) Lexicon of Buda, and hac But, Dictionnaire, v. Smeu. Epithet and smeu dragon, t-1 are in poesia OUR PEOPLE as a predicate given symbolic heroes curagiul distinguished for their intrepid.

He rose Giaour (hero Vâlcan)

He is the dragon

Radul in Calomfiresci,
Survey kite, RomânescT. . ,,

Alecsandri, pop poetry. 196. Teodorescu, pop poetry. p. 557.

Lilac thread about: ,, t

Is it b r al site. . . ,
r. It Iorgovan child. . ♦.

Ibid, .p. 568.

*) Diodes Sicvdi lib. I. v. 13,

MONUMENTS OF PREHISTORIC DACIEI

write, his one-time voices sounded ast-way, as to understand deil other potash once they are like the roar of a powerful and untamed bull, or the roar a terrible lion or barking mugs 6r another date is heard as a suer înfiorătoriu that the high mountains rgsunaă 3). And in truth it would have happened something fatal in diua when he would come to over mortals and domndscă Although over, if not how to părintele- DMEM and deil (Joe) would be in- Telesat seriousness of this situation very well. Ast-kind tote St. Joe gathering his powers, took weapons, thunder and lightning the red and rush in giving Olympus, hit and burned the ends tdte this gigantic monster înfio- sers, er-1 after its defeated and continued to apply the blow, he Cadu mutants tilat. Then Joe soul grieved in their SSII-1 throws the vast Tartarus. From Typhon the storms were born periculdsē being-that esistă some winds, " who blows at sea to no avail and who unleashed on the main dark causeză great calamities DMEM produce înfiorătdre bindweed, scattered the ships and seafarers also destroy some esistă Ventura bad, blowing the earth's surface cells which covered vast flower these venturîf ruindză work DMEM those born ment *)

*) Homer amintesc different language OCASA 4 c * 1 dc r> that was ancient ka IIM religidsă (Pelasg).

3) Alus in a vernacular negrece * ACS (barbaric).

a) Legend Hesiod seems to tell us through these words, that Typhon was a great singer. It was a noble pride for the heroes of old, that they escelezc all a-time. And through their heroic songs !. A chile, super injustice, what he had done Greeks, t-SL PC țermuriî Helesponteluî spend time near his troops, singing the deeds of men Illustrious. This noble sentiment înălțătorii * BC-1 were the heroes of our songs betrânescî.

At d & the Man
On the road digging
Merge h U i n d l
Merge yelling
M i h u baby,
Paunasul proud.
Will he sing
From calling cobuz
Desmierdând woods. .

An endearing song,
So beautiful,-
Mountains that voice,
Falcons come together,
Sc woods wake up,
Frundele whisper,
The stars shine
And 'n s'opresc way. . . .

Alecsandri, Roese pop. p. 62-66.

*) Heslodt Thcog. v. 8? 0- 880. - After Hcsiod, Typhon, the great dragon and powerful, was still a father-date and ELBR hose. This tradițiunc May esistă and Astada the Romanian people. * 6mčniî who lived before ntistră here (we are com- ance of com. blind County. Ke "MTU) mergeaă charmer snakes and take battle with them. Those snakes were pups «brave», a large dragon that goes

COMMEMORATIVE mounds of Osiris.

Other features about this powerful data-rcgc of prehistoric dragon ^ Ic are at Apollodor.

After deî învineră the Giants - the author says, - earth (Gaea) indignându the more, had the love relationship with Tartarus, and gave birth in Gilicia Typhon, who had a mixed nature of being ome- Nesci and monster, and surpassing the size and strength of body all fat pc on how she bore needles until ment. Ie have a body fat Foot to human form, but it was a huge size and how high bank ENT-that mountain. Often times he touched the stars SSII head with one hand he arrived at sunset, and another at resărit, er shrugged and rose up a hundred heads dragon. £ s body from his hands and had to picidre- * spiral viper (belts), and these spiral întindendu him to head the pro- înfiorătoare went hissing. Everywhere he body was covered with feathers, er departure His most harsh and tele sbârlite, beard, what was on cheeks, waved in the air ventulul breath. I s eyes shone £ fire mouth 6r a shift versa cl Paia sea of fire. When dcii vSdură, he gives assault on cerium is granulated Bira we all flee to Egypt, and that there are hidden be- potash rSmâne aint anger this dragon, which therefore he is transforming into different forms of animal 2). But when Joe vSdu that Typhon is far away, I-1 lightning hit her, er when Typhon approached, Joe t-1 dread Steel ax tallow-1 persecutes to Mount Casiu in Syria beyond. Aci Joe ajungend Typhon and v £ dendu made him weary hands on it, but Typhon via PC Joe, and one tied spirals (straps) of its then taking one on his shoulders cl passed over the sea in Cilicia, where aci-1 closed whistling before the Flood. COPE dc sc feared storm and de- pub- ii 6 ie who listened to "brave", and therefore they charmed snakes * BC took the denşî the beating as it does not give puhoiu over ddnşii (sea water faint rain, coming ago rains).

Conferesce: Alccsandri, pop poetry. 196.

Căplescî two and three Buzcscî Romanian birth kites! Carriers hosts. ... Of special importance blind us presintă legend on behalf of Take Ty- phon and Typhoeu and given that the Ancient prehistoric Crouse-Bajaur. language neighbor Greek toţpwv însemneză a storm destroying t <5 RI, a puhoîu (tallow povoîu) p! 6e, and dre-Aeolic and Doric dialect that - change, often times with r-word Romanian puhoîu înfăţişeză we both understand where and by its etymology, as Greek Tuţpwv and Toftoeoî identical.

pescearea called selbatică Coryciu and put on face, half ser- p6ică named as SS-I p6d6scă Delphinay. But Joe Pesci escapes Mercuriîi with his assistants and dede of new assault on Typhon clay, frame-1 persecutes with his lightning to Mount Nysa. Typhon AtuncT vedend, Joe comes back on him, he retired to Thrace and fight sc in- Hem head to the mountain, where he throws the whole mountains Joe, Joe er t-1 isbia with his thunderbolts and returned sprawling mountains on i asvSrlia cart. Much blood (a ^ jia) was spilled on this mountain, where, after As they say, this mountain has received £ u name of haem. From Hem then run over mark Typhon Sicily work- er Joe launched himself tele great Etna, where Adi es flame, as it says, in causa the many lightning, which fell needles *).

These are remnants of ancient what we s'aîi kept religion under velul Osir about the great rSsboiîi of prehistory, occurred between Osiris in Egypt and Typhon of Take Istru traditional two kings, both sons of Saturn, one divinis, er condemnat of Egyptian theologians and other grecdscă.

The same historical elements presintă us Romanian traditions. hero in- Osiris is vingătorul Ostrea fat (in the form of Greek Ostris 2) or Io van Lilac (Hercules), the military commander of Osiris over Egypt during its espedițiuniî.

£ r is powerful King-hero defeated the Ancient prehistoric dragon.

Both players are struggling dominațiunea old world, and in par- ticular for succession in the vast empire of Saturn. However, the fine King titanium from Hister is forced to retreat to the mountains, where cl is defeated, mutilated and imprisoned deep întunecosă an appointed Pesci.

Romanian legends, Ostrea-hero Novac, which he fought against the dragon, is depicted as a cîmpSrat of Jidovilor ", tallow breed Semitic. He had, by Roman traditions, strong courts mart in parties of Constantinople, Median tallow-di, in which were candlesticks Court of Petr Petr fixtures cups of coiled plate (Sphinx Egypt); that everywhere he was a big Craigslist, "all worshiped as D-deii" and obeyed the po- Runcie's 3).

Osiris legend about his struggle with Typhon is a legend with plenty

*) APOLLODOR Bibi. I. 5. 3.

a) Vnnly, Real-Encyclopâdie, V. Band. (1848) p. 1011.

*) The tradition of communes pile (Olt), hammer! (Ialomita) and Vertop (Dolj) in
colectiunea ntfstră.

R

COMMEMORATIVE mounds of Osiris.

139

authority. She formed the mat gloridsă the world tradifiune Egyptian Hebrew, sort them
in religion history people who lit thousands of years spiritualism tele- and who founded
the empire worldly authority şesuriîe NiiuM divine Osiris, 6r in the lands şrecescî Joe's
autocratic power, whether it was one and the same persona * Osiris, whether it * s only
gave assistants !.

Cestiunea, presintă what we are now in terms of sciinţei is positiv fund knew of this
legend, to restore the true historic Sintes in this theological, and in particular to give us
Shema, that where he in- rgsboiu this grand temple, which decided sôrtea old world, and
whose memory, repeat it again-once he sent us only form of figurative descriptions,
written and propagated by Egyptian priests 1).

Im Iliad of Homer, the ancient Greek literature monument of us says that Typhon's
homeland Typhoeu tallow as its name-1 density Arima was in Terai, namely Typhoeu
mountain near where he was and These bunk bed saddle and legendary dragon vit6z 2).

These Arima, as Hesiod tells us, they lived medă- edge n6pte the Greeks knew ment s)
there, where is also underground the vast, it was stuffy and powerful monarch of the
stewards Istra *) *

But a big-time with resboiuî of Osiris and Typhon and încetdză political role of Arima.
Their names disappear with t6tuî literature Heien. They belong to ancient worlds and
their memory even in his poems Homer and Hesiod us presintă only a resound far.

* Lepslus, above the first Egyptian gods (Berlin, 1851 p. H \$)

Therefore almost irrefutable to me that we have this narrative for the symbiotic
expression to the great eventual events which the kingdom. . . . By the final repeated
defeat of the peaks raised on the northern hereditary enemies, and of his fame, the

national feelings of the Egyptians, which had to excite the innermost, a) jfomeri Ilias, IL v. 782-783: T3 £ T'ttiiîpi To'fwsî - ("hollow îfacefl e: v ** Api | Ao: £ SO I Yadi To <straw; ol efxp. & v «i e & vac. Take corresponds Arimi form of Rimi. Tj Greeks' the Apaw # ^ * fc; the "IOC c P6jtec, Get a population of Achaia (Phercydis frag. 114 in snippets. Graecos Hist. I. p. 98).

a) Hesiod Theog. v. 304-306; 731.

*) Localisarea stowed in Asia Minor (Cf. Strabo, XII. S. 19; XIII. 4. 6) is St. nesciintifică completely obvious contradiction lies in the Homeric geography, HE- siodică and legends egiptene.-

140

MONUMENTS OF PREHISTORIC DACIEI

This alder trees after importation cc Homer still give them a și.Hesiod, con- First heroic age constitute the largest population in 't Pelasg Thrace grooves from the lower Danube and Seita, er westward tracks Arima's ethnic establishments we're up near the Alps and Cotîdf until beyond the valley reindeer -Typhon Nationality is a fat Arim would i'mân, and the item field of terminant empire eraix tallow; Arimiî. As the Arim year, Typhon is portrayed as the father of tallow princi- ciple Reul and national religion of Iran veehiuluî.

Grand e \ ^ eniment petreeut to Jstru had had a deep resound in total world Prehistoric up near river Ganges Termure. It ruined a great empire and unified the vast, that any one-time esistat the world, founded by Saturn, His father Typhon and Osiris - empire, in whose orbit a big fall part of Europe, North Africa and Asia from the west, which indicates to us a Apollodor words that Typhon head tallow reached to the stars, er with one hand at sunset and another sunrise. This Arim year Zor tell us the doctrines of a star, circle shaped dragon, sg is mesure with cerium. Nine-So-So dile and năuă nights deî all be knocked against him, he was finally ousted by Ormazd, plugs light, and precipitated into hell. In substance and in form, Zoroastrian theology contained nothing new.

Ahriman's personality in Zendavesta is the same with personnel ternalities Egyptian Typhon theology and greeescă *).

Zoroaster, întemeiătorul ancient religion of Persia, had lived a long SECU series, we

dice thousand years after the memorable event spent the Lower Danube, and he only resume tradifiunî old, Christian ^ Tooth and legends of bygone transmitted: the Media and Parthia by immigrationist tions and peregrinãțiunile Scythians 2).

*) Dupiiis, tous les Origin of CUITES. Tome II, 285: Os et iris Typhon, qui coram tresbien Plutarque respondent to observe CT Æ l'Ormusd a n ... Rahr des Perses. - Ibid. IV. 410: Typhon east incontestablement TAhriman des Perses.

2) Isidori Origines XIV. 3. 9: Parthiv ParthiaScythia venientes oceu- paverunt - Ibid. IX, 2. 43: Bactrian Scythiae fuerunt, qui a faction suorum Pulse sedibus climbing iuxta Bactron fluvium consederunt Orientis. . . . Fuit rex gentis Huius Zoroastps, magicae inventor artis. - Ibid. IX. 2. 44: F r t ex hi quoque et Ipsia Scythis trahuut origin. Fuerunt exules enim eorum. ... Nam Scythico Sermon exules dicuntur parts. Hi similiter ut Bactrian domesticis pulse seditionibus Scythia solitudines iuxta Hircaniam prinum,. . occupaverutit etc.

COMMEMORATIVE mounds of Osiris.

141

But the ethnic name of Arima vanished us with their political ruin. Homonyms and different geographic footprints on the Danube their homes and- Pontus in northern Ic find still remembered in these regions up- târdiu in historical times. List the different ethnic tribes

țermuriî set near Black Sea, Pliny the Elder makes remembrance populațiunca called Arim (ph) AEI, a nationality with the same standards and the same degree as dc civilisațiunc Hypcrboreir, and whose homes, as nc says this author, were Besides Riphaci mountains, the 16gãnul JUST stewards of the humans' x), and Careers mountains, the geographic view point dc graphic, formed the western border of plains called Scythia, eraã ast-way jdenticî the Carpathians 2).

Also Pliny, this illustrious man of Rome, the spirit and sciința to the vast willed hug in- Treg world, nc say, as in a old farthest different tribune ethnic Scythians were called na- 147 - Typhon of țdra Arima, Son of Saturn, presented by doctrinal Egyptian figure theology trinele The Jumet humans Jumet ba- laurel in hand as "crutch keep cl pastoral authority emblem im- Brush Pelasgn north in hand left a scepter, a symbol of the O- narehice over southern Teri 4). After Planispheric Egyptian pro- cooperate by Bianchini in

Rome and tri- seiințe de mis Academy of Paris, Go take chicken and de tous les Origin cultes. Atlas, pi. 5.

Arama but tional de s).

These appointments ethnic Arim (ph) AEI and Aramaci, whom fortunately we have kept isvorole geographical Pliny, ne presintă one and the same

*) Plinii Hist. Nat. VI. 7. 1. I should impeii, qui ad Ripaeas pertinent montes.- lhiã.
e. 14. 2: Caramba fluvius killed, ubi siderum IASS how you define montium Ripaeorum
eiunt Juga. Ibiq̄ue Arimphacos quosdam accepimus, Haud dissimilem Ilyperboreis
Gender fear.

3) Justice Historiarum Philippicarum lib, II, c. 2: Scythia autem in-

ab uno Dituria laterc Ponto, Altero ab montibus Rhipaeis, the Asia tergo et Phase fluminis.

3) Plinii Hist. nat. VI. 19. 1: Ultra are Seytharum Antiqui populi (illos) Aramaeos
(appellavere).

4) Typhon's suit, as result of acdstã figuration symbolic consisted in a wide sleeves
shirts .and I Itar long sewn with flowers, de Avendi in the form below

MONUMENTS OF Prehistoric Dacia

greșită nftneluî the form of tallow Ari Ari mani, as Greeks aft clupea întrebunfat
all-for-one expresiunile of the all ^ To TwjJiaroc and, as a counterpart dente to finish! The
Romanus and Romans. A revealing ethnic prețidsã on Arima, are at a geographical
învățatul graf Alexandrian Ptolemy, who lived in the time of Adrian and Marc Aura.
Alone of all the geographer, "these! Eras, dense us remember at de a stewards
ante-Roman city in Dacia, called me d R ava J) t ADEC city Rami, the city) fall into this
province and southern Europe ie close to zero Astada called Buzeu.

Another important group of prehistoric Rami Rami fat! is in- dur- Puri those with homes

near Lake Meotic 6r beyond Ren espe- dițiunea's Oesar made us known on my saddle Re Rhema ('P ^ JfJLOt), one Since March !, the noblest and me! populațiun strong! of Gaul Belgium, buddy! and the allies! poporulu! Roman 8) Iliad also lu! Homer has kept us one memory! Pelasgian lead named Rigmor-os, the son of Pirou in Thrace "one with ment fat ", the hero, who had taken part in alliance with the Greeks Trojan Take rSsboiul *). between Drava and Sava appears in Roman times a village named Ramista 6) s6u Remista 6), Messiah top Remisiana 7) tallow Rome- s January 8th); east of Filipopole Ramlum *) and Rhamis 10) er the legs Alpifor Cotici remaining city in Gaul Narbonensă n), - geographic appointments dc d (5ue wing to fle-the foot, such as the Salvation oltenescî; 6r waist was Typhon girded with a belt, r Egyptian priests were also ascribe to Typhon and sidereal character. On planispheric Egyptian entire northern emisferul pdră dc name "Statio Typhon» is "u" Statio Typhonis. "Er Plutarch (Ocvres, XI, p. 308) and tells us that priests Egyptians believed that constelațiunea Ursa astronomical symbol of Typhon. Under "Ursa great", as geographical ideas of the old, lived Sarmatiși Gcți (A vacuum., Trist. III. 11. 8; V. 3. 7-8). *) Ptolemaic Geogr. IU. c. 8. a) Plinii H. N. Peak. 7. 2 am qui ad Ceraunios Montes has about Maeotin TRADE gentes: R mo Rhymozolos ... S. •) Cacsaris BG II, 3; III, 5; VII, 90. -Plinii lib. IV. 31: Remi foederati.

*) Homcri Ilias, XX. v. 434-5.

5) Itinerarium Hicrosolymitanum, Ed. Parthcy, p. 266.

6) EMI Pcuiinger'scUe Tafel, Scgm. 3 V. (Ed. Miller, 1888).

Ifiuer, Antonini {Ed. Parthey) p. 63.

8) Jhe Peuing. Tafcl, Segm. VII May.

") Lbid. Segm. VIU. 2.

«) Ilin. HierosoJ. p. 269.

**) Lbid. p. 263.

OSIKIS'S COMMEMORATIVE mounds.

ăror home to reduce the populațiunea the veehia, taut and smooth AIIM saddle Rimi, who had become so famous "in prehistoric times.

I N6ue geographic features on his homeland. Typhon and eentrul Power of the old Arima, we are in deseriere important, to us eonservat'o Apollodor.

I Typhon first fight after eum says this author, he happened the mount called Casiu, Kdacov bpot> and the weapons That time sueeesul Typhon was on his side. Titan King of Istru caught opponents Joe and saddle-1 closed pescerea called Coryeiu.

Aeest Casiu mountain that became so famous resboiul Osiris (Joe) with Typhon, was instrumental in the first resboiii history of Trajan Dacia.

Traian tells us SUID, dedicated to Joe from Mount Casiu (ADEC a sanctuariiii there) NISC erratic enormous gilded silver and eorn ox, as firstfruits to the saddle gifts for overcoming Getae

Unquestionably it this "Casion Oros> whose memory we are in presintă ddue resboie next big întemplate Istru could not be in Syria Antio- Chen, where they circle the Greek authors and localiseze. first fight of Joe and I Typhon saerificiile solemn făeute of Trajan învin- its on-outs Dacilor 2).

After the old dogmas and rites of religious sacrifices Romans mul- Tamir happy for the success of weapons could not mimic how FAEE deil mainly of Romanian state and religion, and extra-ordinary Pleadting of hereditary cases, his. The resboiii, deil foreigners, under whose protection is the city, terraces and HEARTS people.

Aestuî resboiu legendary history of Joe and Typhon is petreee to Dunărea- the bottom, where the memory: otherwise aestuî an important event are traditions so deeply imprinted in people.

*) Suidas v. K & 3'.o \ OPOCE.

a) Mount Casiu was behind Apollodor (I. 6. 3) in the * Syria from there » (Xed (co-prOȚOv: & / p'- "oo Ka - '. Opoy oo; guveoîu> 3. Xoyro â ^ oh pxmai Sooîac). - What was however It Syria in there? Oîrrp terminal. . . which employ ^ ZA-1 present in curd isvorele Apollodor, it indicates quite accurately, she This is not about a Syria Asian, but one of northern Syria Greek (Cf. ol rr ^ urcspxîtjjLsvoi Mav.eoovias gagapos. Polyb. IV. 29. 1.) Stephan Byzantine Thrace remember at a city or a county (RCO / .IT) £ 2îp name of, the ^ whose geographical situation but we were remas unknown. & R in Thrace

in ancient times was understood throughout northern Europe on top of Greece (Steph. Byz. v. IV.oiW).

MONUMENTS ET 144 L * P REIS Dacia TORICJ5

A significant part of the summit Carpathian what. stretching from the port DC- -sus iron in the Retezatul held in a distant age and as more portable and Astada Coşiu name, nomination committee and shaped identical Kdeaicv 5poc 5 that makes us Apolîodor memory. in the midst of this vast semi-Carpaţiîor CCRC, which closes the plains of west of Romania, namely the origin of the valley called Topolniţa, presirită us one of the most important natural defenses posifiunî .It's regions, namely 'mountain called Grădeţ, er at this basa another calm steep mountain called Baskets, finish, belonging to acelaşt kind of appointments as Kaacov and Coşiu l).

On top of this high peak of Grădoţuluî longer ved and ruins Astada masonry stretched ounce uric called "Zidina Dachiîor".

These residues belong to a powerful and colossal fortification system archaic defense. It is a vast fortified site whose destination pri- elemental and ferocious was the protege of the inhabitants of the west Oltenia against you Invalidity tion of heart from the lower parts of the Danube tallow.

"I met up Astada writes Ccsar Boliac, no other city.

If the so tensile and strength and such a height. You tell us archcolog distinguished, petra is torn from the mountains down to the neighbors this crag with a force of titanium, then besieging the pile and gripped by a cement as petra »s).

This powerful center in the fencing strengthened defense of nature and The man can also find various tools Petros Astada and Neolithic pottery. Here they say was in ancient traditions Action resboiu a large theater with a party of people-di Median 3). Here is showing up in our Dile between the municipality and Scân- Balotcscî teiescî, enormous boulders You ounces of people stretched necropolis called <mor- unused minutes Jidovilor »tallow Uries But what we presintă particular importance in the study of these simi-.) * Named "Cosiu» Military Geographical Institute on charter Vienna, scale 1: 75.000, and * Coşeu * > to "Explanatory Memorandum" to convenţiunca boundary (18S7 p. 121) Avendi ramificaţiuniîe Cart * P's tra £ her "and" Poiana Baskets ". *) No Trumpet Carpathians. 785 1869.*) SpiJeanu, Dict geogr.. County, p. 166. -About "resboiul with

jidovii * under appointment here means that the ancient Egyptians, most people remember at and c tradition Gârla- large colecțiunea of common ndstră, 4) Conferesce: Spineanu ib'id. pp. 366; and Philip study on military geography Oltenia, p. 96.

COMMEMORATIVE mounds of Osiris.

145

Historical hit; is that everything in this region between the municipality and Balotesrî Isvor BârzeT not far from Mount Grădeț, lies the village and called plaiul With the re, 6r before this Plaiu a tradition people participating CFSP ticular, similar to that of Kwpxxtov dcvtrov, namely that in this Pesci from Curecea was a Jew * Giant saddle; -closed or not, treat- dițitinea, known as a It does not say much mat 1). Ast-way we can affirm that According to tradition and legend, as and after appointments identity topografice first episode of? Cesta great resboiu of Joe and Typhon, called seu'așa battle from Mount Casiu was petre- cut in Oltenia apusjînsînul mountains, wearing anciently name Coșiii nearby The pescerea from Curecea, Where to basa. defense luTy- phon of Mount format'o granulated Det from dc point of origin Topolnița Valley, which dominates in- Treg plain Severinuluî. But Joe, as we say Apollodor escapes quickly from the pescerea the Coryciu, and resboiul Doue gigantic coalition of the races of) Acosta Pesci is in front dc "With the payment the cold" in pattern may called "Petra with but am »and cures is located in the right side of the river Topolnița between municipalities Balotescî and Isvor Barz, near Severin. - Positive etymology of appointment! Of Ktupoxtov avtpov cuventul seems to be reduced to clay. cor ax, raven, crows. A shape ana! 6gã are at a geographer Mei (lib, I. i9; IU. 5), carcamintcsce way into one vagdc a long chain called "m o n s Coraxicus», which Rhipaci unia mountains. - A- sow * - »more was at my (i. 13) Topographic an important note about this CFSP (specus Corycius). Besides this cavern, he tells us, is still a HQ great that isvorcscc in a wide mouth and, after a short percurge is Erastus the sink and to lose, ment. Aprtfc same phenomenon ni-1 presintă Astada river Topolnița, which flows beside pole terns, that is - next to The Court pescerea ecea. Ment to enter into this pattern may know called Prosec, and erase the surface at the mouth esc Pcscreî about Topolnița monastery.

NIC. £> & NSUȘIAMU.

148. - Pescerea plaiul Curecea next dc, Balotcscî between municipalities and Isvor-Bârcei (County. Mehedinti, Romania), considered by identity tice with KtupMiEîov avcpov, the following legends Ari ancient Typhon in their closed țdra J a e (Osiris). Dc view on țermurelc Topolnița river left. Designated as a fo- graphy of a. 1900.

146

MONUMENTS OF PREHISTORIC DACIEI

South and North is. * start again. This time the fighting with Daii extremă near Mount Hem fiercely.

We are in times NISC, who passed the limits departe- history, and Geographical finding is missing to do here.

Hem holy mountain of ancient legends !, is the mountain ^ Hem of historical times, fat chain-Dunăfeî southern Balkans at the bottom.

SUID and Stephan from Byzantine, corona mighty mountains of Carpathian nc appears as the Hem Even geographical wells, Careers he used part Herodotus more were saying) that Atlas river. s ^ u Oltul Isvor of mountaintop Hem 2).

On this mountain in northern DunăreK-Hem-down ends the last act of the great prehistoric drama, the caret reminder came in a form eternisat symbolic in the history of the sacred world Vechta 3). Leaving aside now mythical shell, which was dressed this important event of the ante-Trojan times, we can resume the fol- Tore historical background of these tradițium.

Antic an appointed prehistoric strengths distant era, coinciding with be- dismembrărcî shaft imperiului- the great Pelasgian, do! powerful kings, both fiif Saturn, born to two different mothers after fourth after national ality and educațiunc one reigning south, resident in Egypt, and another to the north, with the center of power in Dacia, sc battle for world dornațiunca old. Typhon's empire was immense vastness. Power to in- tended as write Apollodor from sunset to sunrise, and this' ve gendar .monarch of preistorieV, wanted to domnescă not only "over mankind but and more than cerium. He aspires to divine honors just as they had had Uran Mosul, and tallow father Saturn. Resboiul is long

and a extreme violence. Expedition to Osiris over Ethiopia, Arabia, and until the parties extreme

1) Agathyrsh as in Herodotus (IV. 38), lived near the river Maris, ADEC in central parts of Transylvania. ITR after STEPHANIE Byzantine and SUID, they lived in the Hem inside the mountains. 'Aya & opooi e & vo; evBoxs'ptu ATjjloo too. (Step h S u i d anus and the s, v. 5 A * (D9-opoot)

2) Herodotus, lib. IV. c. 49 - Cf. Tomaschek, Die alten Thraker, I. p. 10.

3) After Phocycus a Vechiu Greek historian (c. V.), Joe persecuted by Typhon he retired in the Caucasus mountains, but here approaching the mountains, he was forced to flee to Italy (Hist fragments. Graecos. Fragmentum I. 72. 14). - In ancient geography of the Book Patiala figured as the Caucasus. A sample accosted regard is inscription of Trajan's: Ad Alvtvm flvmen secus mont (is) Caucasia. (Froehner, La Colonne Trajan. Append. no. 16. (Cf. Jornandes, De reb. Get. C, VII).

COMMEMORATIVE mounds of Osiris.

147

India then interceded over iratife plateau and passing it over Heles- Trae had the consequence point in establishing a strong coalition the Egyptians, Greece, Arabs, Indians and other Asian barbarians! to defeat domination of Pelasgia the north of Arima, and conquer mountains RU Phae. Războiul big action of Osiris envisages Istra, for theater major battles on territory of ancient Dacia is near Porțile- of- fer. Cumpăna victory! alternează. Typhon is in the first războiul învingătoriu; Joe catches him tallow Osiris and-1 from close pescerea Coryciu (Curecea). In the second războiul, Typhon and its defense is I Radim a extreme energy pozițiunile the countries near Cerne heights! (Hem). Finally he is defeated by the Allied powers of the Egyptians, Greeks, Arabs and Indians, and forced to withdraw to Italy last terraces where seek re- Run Pelasgian tribes near the Black Sea and Aegean Sea, when destiny fate begin to persecute them. With the defeat of Typhon is stabilesee supremacy and influence religi6să Egyptian-Danube-down, Scythia and central parts of Europe, er osirice legends formats Egyptian theologians înfățișeză our hero defeated as the father întunereului, încorporațiunea all evil guy and O- ral and fisice it a dragon-demon; deitor and hearts of humanity. in this symbolic form, it's established himself propagated apoteosa Osiris Egypt not only in Asia but also in Europe, and today, as he kept up Astada in Romanian legends.

At această expediție de Osiris în părțile de Dacia, este raportat că căpitanul expediției Valeriu Flavianus că în baza de date istorice veche, amintim în
 torentele și în marele popor din Egipt, Arabia și India, există munții Rhipaei
 1). "Varus, un mare profet (Abaris?) din India, aduce în țară șarpele din pădurile
 sacre din Hyrcania (în lupta împotriva Argonauților). Pentru trei ani îl învinge pe
 Scythians. Ei vor veni în marele Argo-

*) Ytiloril Argonauticon, 6. 114-119:

The Bard leads Hyrcanians sacred groves various bands; As is already the third Scythian
 see aelas Magnanima 1000 years in Asia Argoaque carxentem sail. And from his rich teaching,
 was bailed on centumgeminae The battle of the uovalia ndies, pachiR a raptor Pauchaia
 the whole purpose of a triumph,

148

MONUMENTS OF PREHISTORIC DACIA

Nautica sailed called Argo (în răpâdscă ca lână și aur). Confident în oraculele
 intenționate în India și în câmpurile cultivate din Tebes de o sută și înțregă Egipt
 porțiune de teren arabil ca și în munții Rhipaei (țara bogată în aur). Locul
 unde Osiris a fost înmormântat în masă de oameni din vechime. Era dorința
 a Reginei Isis, care avea încrederea în orașul Thebes că va îngropa trupul
 soțului său în tărâmbul de aur. Căruia se îngropa trupul soțului său în tărâmbul
 de aur. De care Causa, scrie Diodorus că un preot egiptean care a fost în
 rezidență în țara lui Osiris. În țara lui Osiris există monumente
 primitive, ca și în țara lui Osiris, două morminte mari, care sunt
 în tărâmbul de aur al lui Osiris. Una din aceste morminte este în județul
 Teleorman, lângă satul Sloboda-Mandra 3), în altă județ Dolj, în comuna
 Comosceni 4).

Conform tradiției, în Arhaea din țara noastră, avem doar monumente
 comemorative simple. Osiris, scrie Diodorus că după India să călătorească în
 țările neîncă populate, să lăsa acolo semne monumentale în memoria
 acestei expediții 5). Probabil, unele din aceste monumente sunt "semne
 de sosire" în India, iar acestea sunt doar morminte simple, ca și în țara
 a regelui Darius din Persia, care în timpul călătoriei sale în țara
 Artaxerxes din Persia, în satul Odrysilor din Tracia, în țara
 Persiei, în satul Petrii 6) posterității ca și în țara Persiei și în
 Europa.

*) Diodorus! Siciili I. c. 21.

2) Există Romanian people still tradition ounce on mtirtca Take tomb this distinguished hero. Ostrea-Novac, tells a legend in town Șoperlita, it was in- Tomb v i u into one mountain after the other legends from the communes t5r Bursucanî, jud. Covurlui and Topal, jud. Constanta, Novac and Lilac were great craftsmen in throwing bow and ultras were buried alive when instead the heroic weapons were hesitant weapons most in-șelătore fire, dicând that go "underground now." Tradition essentially identical Ic * genda ancient Hercules and Dionysus's raid (Osiris) in hell (Plato, Axiochus).

3) Vedi p. 131.

4) Report learn. Stanculescu Comosceni commune, jud. Dolj.

5) Piode chic lib. I C 19: JloWu oe uWvl c ^ Lsta tyj? îumob Tzvpoozlaț arcrAsXo'.iuvtu
«) Herodoli lib. IV. c. 92.

COMMEMORATIVE mounds of Osiris.

149

But not directed solely at TERI Dacia beyond the Danube and have esistat.ast-way expedițiunei the memorials of Osiris.

In the south-west section Filipopole longer and Astada a Village, you called an «Ostra Mogila," Knoll ADEC IUI Ostrea saddle Osiris.

Another name of this legendary monarch mound I was at Porta hat veehiă the mountain Hem. From Filipopole shortest way to the Danube and practicable was antiekatc by step between Karlovo and Trojan J), and aeestă strîmtdre the Balkan eatencî more portable and Astada appointment "OS- tra Mogila »2), reminiscent important point about clearing the aeest ^ euceritoriu the great Egyptian who came on his Colonel North I Africans and Asians infinite s). ' A promontory at the Bosphorus Straits from the territory Bithyniei have. worn antieitate name 'Oțuppou Sxpa ^ 4), probably on this T EA height was raised mound or in a column in memory of his arrival O- Siris at the most important point of the Old World, where the roads sunset and resărituluî sc met with the North and the South.

All King Darius of Persia also, as we HE-rclatezã Rodotã, arriving Bosphorus went by ship to the islands called Cyaneae, where frumseþa eca look admirable black marks, then turned sc în'apoî bridge, built architeetul Mandroele ee-1, raises the țSrmurii Doue Bosphorus columns of white Petros names of all of the Gentiles on which he led to resboiu against the Scythians 5).

Mounds of pc-româncscî Țercî territory and the Balkan Peninsula, which more portable and astãcli named Ostrea, we presintã today FCL as niches O- numente primitive, but solemn, intended to perpetuate the memory espe- di you and some of the glory of this famous monarch.

They correspond fully to the itinerary of this world famous euceritoriu old, who went Helespont Asian Thrace and advanced eãtre isvdrele Istria, then eari Take cataracts were considered.

1) Jireoek, Heerstrasse Die von nach Constantinopel Belgrade, p. .156 - 157 * - KauHz, Donau-Bulgarien, II. 97. a) Kanitz, Donau-Bulgarien. III. 171.

3) ends north of this step was in the Roman era city called S a s t r ' (Tab. Peut.). A simple shape people Ostrea official version, Osiris is identical Sesostris.

4) Dioiisii Byzfintii Anaplus Bospor in snippets. Hist. Graecos. V. p. 188.

5) lirj Herodotus. IV. c. 85-87.

VIII. BRASDA CEA. URLLIȘI OF PLUG A. LU ± NOYIC (OSIRIS)

Uff HOxuatEire memorial for introducing agriculture.

t r

More există in an important prehistoric monument Teri Dacia, whose original, where traditions of the people, is closely tied to the facts, the cartan- ticitatea ascribe to Osiris.

Namely along Tere-Romanesque and over the bottom of Moldova, longer. Astada know and traces of a deep ditch and a length extraor- dinars, which cut the £ d6u plain between mountains and the Danube.

This trench Uries occurs in Michigan, near the great turning point Danube override Dolj, RomanașT, Olt and Arges, where after People tell us how traditions are prelungește on .lângă Tergoviște, Ploiescî and Buzeu to Maxineni. This recess appears again in the west of Galata, near the hamlet of Trajan, which takes its name from "Trojan", then grasping the direction of north-ost pass over the Prut are prelungește over Ddue Besarab in parallel lines, er of Besarab extend beyond Southern Russia

*) After cc reports we have, traces of this "Brasdc" is better known in urmât-drele Places: Mehedinți county municipalities on Hinova, water spike, Poroinița, Orevița, Padina and low, Corâțel, Dobra. Gvardinița, splashing, and Terpedița členov, which says that there is the seat of earth Masasi alluT Novac. Dolj county: Township Bresta suburb called Beñivaca Craiova (Laurianu, Magazinul, II. 102) and the villages Gârlescî (c. Ghercescî). In Romania County: Take Popânzclescî, Viișora, Dobrun, Pârscoveni, Șoperlița, Osica-the-top, VLADULENI, Brâncoveni and Greeks. In jud. Olt: Coteana on to the municipalities, Bărcănescî, Moscenî, and ursolic bullshit. In Arges county:

Urluienî to the municipalities, and non-fat Dens. In Dambovita: Community territory Ladies Brosceñî, Morten and Puntca-of-Greece. From Puntca-of-Grccî this ditch no longer p (5te track certainly under the name «Brasdă". The "Charter of Roman Dacia" of Mr. Heels essay is scored but acesteî.brasde continuity "that explored" and the co- Mune Finta and Mănescî (jud. Dambovita), how to west and east of Ploiescî. In the western part of this rut begins near the village of Galata called "Trajan" where a- pucând a direction toward N, then to NO. passes at Fantanele, the 'chamber of Ma- nolachi * and prelungește to the m & } A - (i} the village Tuluceșcî. In Besara- bia presintă we do "Ha ditches s <5 microns old Trojan ment with the management of the a- put eastward. One of these ditches SDU Trojan bottom, begins near the Prut Vadul-lui-Isac, where following

his course eastward to the north passing the river Cahul The Vulcănesci, for river Ialpuș at Tabac (north of Bolhrad) and from here prelungin-

BRASDA THE MASSIVE'S IRIS O 5.

151

Tradițional românii numesc acest șanț "Brasda Jui Novae" și se spune că ar fi fost construită de unii romani. Următoarele:

149. - Brașd, de Ostrea-Novac (A i r s i s) pe teritoriul a S - p "r 1 and T 6 (județ. România, România) vedută de la nord la sud. Figura Având lângă poziție șanțul și înălțimea Brașdeii pe stânga. În câmpul de cultură și grădini ale satului. După o fotografie din anul 1899

^ Este desenat în scară 1:01 I 1 p pentru a păstra capitala. Este doar o schemă.

Continuăm să mergem în satul Catlabuga, mergem în satul Trojan-Vechiu lângă Lacul Rece, în comuna Spascaia și se întinde până la Lacul Cunduc din comuna Bozovca. Trojanul Vechiu este cunoscut de Ismail și este aruncat în m. c. d. a. - d. i. A doua tranșă, numită t r a i n u l de mai sus, începe la nord de satul Leova, și urmează cursul râului pe teritoriile comunale Ialpuș-Zeal, Blagodat-Grădicșii și Baimacliia Botna. Râul trece peste râul pe malul stâng, apoi se prelungind pe Căușianii și la nord de comuna Urso, se pierde, după Chircăiesd și la sud de satul Bender, lângă râul. Această linie de tranșă apare în prezent ca o extensie a tranșei, care vine din TCRA-românească și se întinde până la Don. Este adevărat, că Trojanul din partea de sus a Besarabiei pare să fi fost o tranșă unică și aproape de aceeași linie Trojanul din Galati, fiind că acesta vine de la Targușor Leova (de-a lungul Prutului până la Vadul-lui-Isac din fostul județ Cahul) și există și urmele rămășițelor unei vâștări (Șaht, Besarabia. p. 379). Este de remarcat că în apropiere de șanțul brasda, care se întinde din Mehedinți până la Dunărea, există două localități numite "Urso", una în județul Olt și alta în Besarabia. Preșterii egipteni, așa cum spune Helan, Osiris a avut numele Tctoi? (Frag. 154).

152

MONUMENTS OF PREHISTORIC DACIA

where sets and stîrşesce the rising Sun-Sorel 1). This brasdă is drawn Novac king who hesitant Jidovilor plowing with a large plug, large forces, whom they dragged his hands or avendi Ji harnessed two black buffalo or dotboî big black buffalo tallow two whites Uries or bot to Part Two (a rod with natural white waist); it brasdă is pulled even by Olt river bed, and that the river water makes cicestuT and now billows in the place where forbid this mound; that brasdă. it is taken as evidence for the big show and means food;. - It held for p.omenelă, saddle that he remain pome- vention 'to be world and the earth; that. Romanians have taught plowman takes Novac brasdă when he fired high; and that ment that brasde is. Median-di hurled a sign that we are on di Median-in- China »2).

*) Socîtatci Academic Annal. Tom. X. 2. p. 187. ment out of this rut, being about throwing in the Median-di, gives this line dug drawn as a wide brasde from west to resărit. - .Tot Also the Romans after a Vechiu agrarian rite line Demarcation called limes decumanus sc tugged westward to. rSsârît. decoupled Nam manum limited traxerunt, Şikuta describe Hyginus, ab West in orientation fear (Chromaticities veteres Lachmann, p. 108).

s) in this tradition of great importance in Avendi people who look upon o- riginca and primitive destinaţiunca this brasde, we publish here in bed, DUI> complicated s'aii how we communicate to învetătoriî village. I t as we relatdza in common Pile, Olt county, "Novac pulled it apart brasdă common Urluienîdin jud. Arges and the common Tâmpeni jade. Olt. It has tra's'o Novac -a brasdă plug that 'a Teratai with his anger. Novac and Lilac were comrades. Novac is dice, it was imperative Jidovilor (giants), DMEM high ". (Learn. Pr. C. par- vulescu). - = From Vişina town, county VI of the saddle: "In common Brosceî County dtn Dambovita river in pattern may Nejlov. ved sc traces of Maridi brasde plug, long and wide. Village Bctrâniî said it brasdă: A hesitant Novac plowing with a plow marc strengths large horned oxen pulled dc 12 large, high Foot and power Uries. . . A look far and wide, in squinting and curmediş. He had a strong beautiful girl named S o rj na "(learning. G. Doe). - From V6rtop village, Dolj 'Brasdă Tro- Ianula »dc pulled Novac, helped by a nephew and a grandson of the brother sister. This brasdă is drawn in the middle of the earth from west to east. The trench made this plugin e as evidence for plowing, means food, and the right cast iron brasdă in-ign, that right is re worship * (teachings. Paul Smith). - Out of town Slobozia- Teleorman proud: "It is brasdă of Novac. Betrâniî say that accosted brasdă a speed of tras'o, namely Novac, with two buffaloes to plow you mentioned. About Novac longer povestesec as he competes with a thick snakes as butea 100 ve- Doctor, l'until the resbit »([nv. M. Mihailescu). - Out of town 'O d a b e c t s County

BRASDA CEA'S HUGE NOVAC.

153

The breadth and profundimea this brasde s6u ditch after varieză Astada various localities, where his trail is known mat. YOU Wt.Sm1U%iu>yourÂ

151. - Profile Trojan, fat "Brasdcî clay No-vac, dc pc territory of Tulucescî, Ja north of Galata. After Archacol.-epigr. Mitth. Jahrg IX. p. 216.

150. - Profile Brasdcî Novac of the paragraphs încruciseză with tulle where sc Roman road that goes PC shores! Olt by Ro.șu tower (s. V 1 d u - .lenî county Romania). After ArchacoL-cpigr. Mitth. Jahrg IX. p. 212.

In some places, as we say The reports village teachers, she was A knoll you ța: "It povestese, it would be 'a brasdă was drawn with a plow with Novac Two oxen, dc east to west, that is how much will be left to memory and pămentul world "(teachings. M. Al. Mândricel). - From joint G i I i c u i c a, ju- dețul Dolj: "Romanians, dice sc, dc phigăria learned that when he pulled Novac brasda the trademark "unto a spell in Dolj County published in the journal" Youth Romanian » Vol. II p. 218:

(Via) b ol two big black
Marc brasdă pulled a black. .

Marc stood a black man. .

He made a black mark plug,

A kitty and Mncvis, two bull consecrated clay Osiris and the Egyptians who after tradițiunilc l'helped plowing third strand ment, still were the colorc (black Herodot, III, 29. - - Plutarch, Isa. c. 34). - From June 1 common C n o v. County: "This huge (Novac) he grabbed a draw brasdă the navel of the world. A two oxen yoked to a plow, a girl I drove, it was holding him plow cornea. He started shooting at sunset Take brasda Re-jumped. Pc stfrele was when he had to plow Take Prandi apropc of Târpezița, a- sc stopped there to eat, this place up numesec sc ADI "tables" (gr. t o table). There Novac put sc musicians sang to him in his pattern may Cinghir (so call fiddler sc River) and dc

Târpezița Delești eastward. " And who miss him thread D (I. 18) writes: * 0- Siris was fond of parties, like the musica and Hore's. Ast-way, but he went with espedițiunc itself a citizens dc m u s i c a n t i, among whom were sc and 9 girls master the art DC sang ". - In his colecțiunea Od obscuro (archeological Folders, jud. Olt. P. 487) are still following tradition, "Santos - brasda lui Novac, is made with two oxen on vremile when the Jidovii », - A. Treb thread. Laurianu write about aedstă brasdă legendary: "One (of Teran) * not answer: Ler king, went sunset to sunrise trail plow ace'stă brasdă; fyc others, that had fired the spear, and the SC extends eastward to Jerusalem "(Magazînu his- toriku, II, p. 102). About this "Ler king» Community Follow us <5rea important Avrănesci common tradition, jud. Tutova 'Leru D <5mne "was a great im-

MONUMENTS OF PREHISTORIC DACIA

Take the 1871 range of l l ^ stînjînî, er height ment brought out the ditch almost l stînjîn.

Pc lizard iudcțul territory of Romania, where we NOx esa- ..minat in person at a. 1899 form and dimensions of this brasde, ass IU dc arc groove width 4.25 m a., its depth is 60 cm., er height land taken out of the rut dc 48 cm. A little farther east, Vlădulcni hamlet near the village GrccT, this was weighed brasdă in. 1885 archcologul German Schuhhardt. AicY groove depth dc meter was, er ment height 80 cm dc threw area. 2). Prince Dimitrie Cant emir, the prince of Moldavia, seduced more by appointment of "Trojan horse" that a portal 'tote ditches and old Re- Dove numesec brasdă this "i m p cratoris Trajani fossa". This trench, dice condensate, as my mother convinced himself lamb eyes, it begins Tera-Hungarian name Pctrovaradin Get the forma- dc Doue waves, then descended and Tera-Romanesque switch on the Gates-of-FCR and as ACI prlungesce form a single wave over t6tă Tera-român6scă passes over the river Siret Botna village called Trajan over the village called Căușiani (Bcsarabia), then percurge entire Tartary and ceases the river Tanais (Don); Finally, that During tallow (around 1716), this deep trench was 12 cubits, where dice him, we can assume that this space ditch when he built will be yet one-once as wide and deep 8). But you can give to the sowing of the age and character dc ori- Perata from Res Arita, who passed several third parties and zoom down here with countless armies many, but bad and disobedient, so where they have not been left as the isvtfre tears, as were de Rei with Romanians, but also it has got Dumnedeu minds have fu- where AQ could git until they gathered one by one, just far Hat Tera R him in January "(teachings. C. Solomon). On Greece, the mysterious and religious rites, O- Siris figure under the name of Dionysus (Herodotus, II. 144). Romans wired "this sul-

nysos have the name of Liber Pater (Solem et Liberum Patrem ejusdem numinis habendum; Dionysus Liber Pater qui east. Macrob. Saturn. I. 18). Ast-earthed or as clergy king ", known under the name Take Romans" Liber Pater>, it was one and the same figure Osiris legendary with the Egyptians.

*) Annalee Academic Society, Tom. X Sect. II p. 336. - After Laurianu (Magazin II. 102) this ditch in parts of Oltenia have a width of 8 steps. - In județul River, "in many places brasdă Novac has a width of over 2 meters and a înăl- TIME. 1.50 m. »(Alesandrescu and Sfintescu, Dict. Geogr. Jud. Olt, p. 157).

a) Scliuclihardt, Wall Chausseen und und im sudlichen ostlichen Dacian »in Archaeol.-epigr. Mitth. Jahrg. IX, p. 212:

3 ; Cantemirii Descriptio Moldaviac, p. 23: Fossa Trajani irap.eratoris. . .

BRASDA CEA'S HUGE NOVAC.

155

ginal of this brasde, particular importance presintă our traditions po- Romanian corporal. After these historical reminiscences kept the old Terios Dacia, this ditch UMA in its dimensions, "a huge brasdă dc plug, marc pulled by a king of the Jews (ancient Egyptians) as evidence pen- Tru plowing and means of food, and that s up £ memorial will be and pămentub world. The origin of this brasde is reduced to primitive times today-as the civilisa- NS humanity, when for the first Miss on the plains stretched occupied pastoral tribes, agriculture is introduced in an official form and solemn, with Take tote that early agricultural activity pcîasg people were much older.

In fact people in this tradition is in full agreement with the accounts ve- Chile writers and facts about you £ ța Osiris, which facilitate wanting how human subsistence genre, the cutricrat Asia and Europe in- soțit a strong army învețând all over the place in honor cultivate

■ wheat, barley and vine plant life *

Osiris i sc attributed to the primitive forms of finding the dc ântâiu plug. About cl was told that fired those ântâiu brasde, and he was the ântâiu who cast scmînța cereals still virgin midst of PA- the earth 1).

About ditch fat "Osiris brasda make us even old memory pa- PIRE submitted mumielor Egyptian bosom.

Osiris, these manuscripts hieroglyphs tell us, is that "opened moat northern region and southern region »2), words, under Egyptian theology which is understood in vast parts of the teritoricîe north and south of Mediterancî dc. (

HAEC, ut IPSC uhx6KV (\ et testis barn, duplicate Agger Petriveradino in Hungaria incipitj ad Demarkapu Montes Ferre keeper Descendit, inde per t a simple vaîlo Valach et Moldava transit country, Hicrasum ad pagum dictura Trajan, Bot- nam ad oppidura Causzcn dried up, transactaque tota Tartary Tanaira ad flumen Initial des t. Ipsa ultra deep 12 Cubit hodie adhuc east.

1) Titmlli elegance. lib. I. 7 v. 29.

Primus fecit solerti Manu tra country Osiris,
Tenere et ferro sollicitavit humum.
Primus inexpertae Commis semina Terrace. .

2) Pierret, Le livre des morts des anciens Egyptiens. Ch. CXLII: Osiris, OUVRANT La Tranche c * dc in double terre. Osiris, resid dance lcs g r a i n s. . »O- Siris dance re * g i n d u s u d,. . Osiris Osiris en dance lardgiondu North ... to Demeure de la terre du midi. Cn to demeurc of Osiris Take terre du nord.

MONUMENTS OF PREHISTORIC DACIEI

Put in historical, that is positiv, that aceslă eonstruețiune ment of esistat huge territory Daei and the northern Black Sea INEA long before, why would the Roman dominațiunea stretched a- CCST Partti.

One of the main Roman roads that link the center of Dacia dc Messiah bottom line Celeiu-namely red tower apui Tree on the hamlet Vlădu- Leni County across Romania over the body of this brasde. This still undeniably important military road built during earthed or Traian ance appears today as rear-brasdeî that trample A pre-Roman tradition

about the non-Osiris in North Sea are in the old Greek literature.

INEA in times Crimean peninsula M Herodotus exists in a rut: stewards, far and wide, stretching from the mountains to Lake Bulls them Meotic 2).

This trench prehistory of the Crimean so reduce tradition people whom ~ a Byzantine Stephanus communists (Sec. VI. d. Chr.), namely, that Osiris caught in the jug, one suet two oxen and plowing the earth to on- ninsule 3).

Finally, the old Safe Brasda take more memory and do oracles Sibylline.

In Sibylla his hat vechia erychrică, written by a Jewish .of Egypt PC to a. 160. CHN, we find lyrics FOLLOWS:

"And so will show signs for Erase DMEM large and inferior being-that the deep Tanais (Don) will leave its bed Meotic Lake and eca a- Dane so sees you after Brasde fruit »4).

Sibylla atheists Egyptian pro de amintese form a belief fetuses A- vechia

J) Annali Societatis academic. Tom. X 2 185 187.

2) Herodoti Jib. IV. c. 3-Herodotus (IV, c. 12), all * o * mat amintese on nisec 1 v r t u old Scythian called the "C i m e r r i i 1:01» K «l vov EBU ZFT iŃv.uO ev-tx-g K'.jiji- .a p-tŃxs'x. - LIR into one document from. 1505 CETIM: lacessitur (Poland)! Ongoing hostibus atrocissimis sex. . . Caffē propinquo one one ad latus Horysthenis trans Foss residente (Densușianu, private documents. to ist. Romans. Vol. II. 2. 536)

8) Steplianus Byz. v. Tar> v ^ .-. - Comments Eustathii in Diodorisi periegesin, 306: Sheep And Taopot tb & comm e zoo Like atno TOS ttupou »Egg <felt it" Xo5vtaŃ, Si? zh sxst iov v 03tptv CsoSavra goov apooa Ty] v (Mullerus, graeci Geographic minores, II. P. 271)

4) Friedlieb, Oracula Sibylline, lib. III, v. 337-340: K 's Tap .Maidmv XŃp.v /] v Toc valleys tert FIA & oŃtvjs Kap ^ o'f opou

BRASDĂ CEA'S HUGE NOVAC.

157

People that brasdă miraculous! 6SA hat passed through the bed of deep râuluY Tanais tradition, it presintă same form analogous legend ro- hand, it brasdă gigantic tree veehi world even through the riverbed Olt, who do Astada Mary in the place where this wave isbesee earth.

When Prince Cantemir Moldova description tells us so in that veehiu and long trench that percurge TCRA-Romanes, Moldova and Be- Sarabia, sc stretched to the river Tanais, he conveys a treat- esaet dițiune people that esista in his time.

The reign of Osiris and first SSI successors over the northern parts Sea-Danube-Black, we presintă, both in the old monuments Egyptian theology and religion Osir after traces of these parties, it positiv historical fact. It was not a mere fiction of Egyptian priests.

Cult of Osiris appears estins over much of Europe orientation and your plants still in pre-historic times NISC forces apart.

Scythians, as Herodotus tells us, worshiped Apollo, fat on plugs stfreluî, as the Oetosyros 3). Both by name, EAT and after character- his divine Terese, this Oetosyr-os was none other than Osiris, "Mr. lu- Mine ", " Osiris, "the white head I CORONA, that rule s6reluî circuit», "Osiris, plugs Sorel".

Also, we are presintă archaiee and deep traces of religion osi- rice and old German lands.

Tacitus, the great master of Roman history, describing the mores of the tribes German relateză our next important fact:

"Part of SVCV (s6îi of Germans who lived between Elbe and DREAM Tula) writes denser, sacrifice and Astada cieitei Isis. But, earî are occurrences ments and the origin of this strange cult, with I could learn Eat only so, it sat this deity is depicted in the form of a corăbiore, ee which shows us that this was brought religiunc Overseas » '*).

Tacitus tells us only that. In all but easul £ condensate could have more add that where esistă dcitei adorațiunca obvious signs of Isis, esiste and it had a cult of Osiris, the deity is dduS nedes- halves together.

ij Hftrodoli lib. IV c. 59.

2) tacit Germany, c. 9: Sucvorum pars et Isidore sacrificed. Where causa et origo peregriao Sacro, parum Comper: nisi quod signum ipsum, in Modum liburnac figuratum, docet advection Religion.

158

MONUMENTS OF PREHISTORIC DACIEI

In truth, research and adâncY la'bbridge that Ie has made in Secuiul nos- Tru renowned German philologist and seriitoriu Grimm îaeob the Gods German and beliefs ante-ereştine AFL found an appointed her old strength popdrele obscure German worshiped a deity of s6relui, tallow light, Ostara Ostara as the SDU, cuvent who increasingly look upon origin his is not the only German.

The main deities celebrating this German! a celebrated spring and it became so popular to tote the German tribes in as parents Bisericdf Catholic Christian, in addition to all their apostolic zeal, wells not to German holidays suppress list păgâneseuluî name Ostara saddle Ostara i).

Pascal Christian, which fall in May at the end of Aprile fat clay Mars, Ger they also called mania astădT Oster and Ostern..Şi is noted that all in the early spring holidays are celebrated in the large Antica of clay Osiris, Isis marriage to me, and finding the body aeestuî king divinis the old world, "King of Kings", "deii of Sorel".

In Greece, the cult of Osiris also appears she mosenire Re- Table of times obscure forces there.

Apart from Apollo, plugs Pelasgian of light, and out of Uran, Saturn and by Gaea, one of those big figures of religion greeesci pre-Olympic was Dionysus, and Dionysus of the Greeks as himself and reundsce Hcrodot was one and aeeeaşî deity Osiris 2).

In Crete dominant religion in history was ever anteridre the clay Zeus âaxiţ> y the IOC Represent the Lord with Sun-ecriuluT and East- lele, er symbol of this deity was a bull

eretene 3), as the întogma Egyptian Osiris and Apis was conseerat venerated image of divinity Sorel. The origin of this religion eretene, what was the name char ăQiigio Zsus sacred eel ^ t would be reducea way to eultul clay Qsiris, personi- fieațiunea light after Egyptian doctrines.

*) First, Deutsche Mythologie, 267: hcUige das Fest der Christen, Dessen tag gewohn Lich oder in den april. schluss den Merz often broke, trägt in den fruhsten ahd. sprachdenkmälern den Namen 6 country. Dieses Ostara, muss gleich dem ags, E & stre cin hoheres Wesen des hcidenthums bezeichnet haben, so Dessen Dienst tricks Wurz! geschâagen hatte, dass die den Namen bekehrer duldeten Ostara. . . Magus Also January 1 g e i t d 1 hour strahlenden c s Morgens, des aufstcigendenlichts gewescn sein.

2) Herodotus lib. II. c. 144.

3) Preller, Griech. Myth. II (1854) p. 80.

BRASDA CEA'S HUGE NOVAC.

159

Dacia espedițiunii memory and deeds clay. Osiris were kept Traditions and Legends. But a particular cult to populațiunea Pelasg to Give poverty, Osiris, king of Egypt, he had no. In historical reminiscences of aces- Teri tor he has no role Oetosyros's northern Black Sea nor the Ostara Ostara's s6u of pre-Christian religion of the Germans. He is only a simple "Impey of Jidovilor" (s6u Egipto-Semites), a erott foreign came from southern countries ,, without divine atribuțiunl without adofațiune

One of the greatest events of the prehistoric era was Glorio induction agriculture.

At this great event in the life omenimeî, as we say tradi- tions Romanian people are

reported brada the breadth, and length es-tra-ordinary, traces of which are known and Astada shore on the plains of Romania, southern Russia and Hungary, a brasdâ that after the character that charged, was drawn Ostrea-Novac as evidence to show, that means food and that it be memorial for tdte generațiunile viidre 2).

*) Ostrea-Novac Novac sdCt king Jidovilor which legends after he competes the dragon and pulled brada the sea is a prehistoric personality, very distinctive of "the old Novac» SDU? ra o S Novac »celebrated so much in songs Our heroic and was the home of "Lătânîdeeeî betrânî" (Korea - Ba- lade People, p. 81. 90). On the "old Novac", we'll talk. the heads are related to first Pelasgian empire. In some parts of Romania, especially in Oltenia, the word Novac has mal 'and the meaning of "huge," fat "you t <\$ z in ancient times."In Slavic languages but "bighead" însemneză thinner (Cf. Hașdeu Grand Dictionary, II. 2262). But euventuluî origin is not glory. In modern Italian language "no velit SDU "no u ve January 1» însemneză also «t Inari" tallow "given birth" (Ban be Vocabolario Milanese-Itaiano, v. N o v e l l o Giovine. - Peri, Vocabolario Cremonese, v. nouvell, recentemente nato). In ancient Greek legends! Saturn. mal have and e- Piteti devîwtaTo ;, youngest (APOLLODOR lib. I. 1. 8. - Hesiod Theog. v. 132). Such as VSTO-ca'coi all were considered to Grerî Hercules, Dionysos (Osiris) and Pan (Herodotus, II. 145). Greek epithet vîwt <xto "; today-as it seems to be only one transducer to a form of archaic people novae. In Roman birthday Novae name appears in a literary form of Novatus (Augustus's Svetonii. 51). Also in the lettering (C. I. L. UI. No. 569 2431. - Ibid. II. No. 134 777). All-time find it here, it Novac Romanian legends has to do absolutely nl little Noah, Deucalion Jews, with tdte the Hebrew traditions borrowed for Noah's tallow some attributes of the legend of Osiris, eum is via the vine planting.

a) In Hungary we presinta also numerous traces of waves and grooves old, whose origin to Astada remas necunoscută.- Some of these builders land documents appear to us in Hungary under the name «B a s r d A *. Ast-way into one the third document. 1086 is monumentum longum remember at a qui ...

But, esaminând condițiile primitive human society! of these times, * brasda, what's atribuc Ostrea-fat Novac Osiris, apparently He had everything-a-time * and social-economic destination.

• y. * >>

(Quod) vulgo dicitur Buheubrazda (Cod. Dipl. Arpadianus account. L p. 32). In the same document from. 1086 accosted "Brasda's Buheu», passing on the edges Iaurin counties, Vcsprim, and camp-de-fer, no longer appears under the Latin name "Sulcus". (Cf. ibid. XII. P. 552, a. 1294: a possessione Barazda vocation, que videlicet Barazda separately possessiones Kas et Azynagh). - Other 6 d u e S n Turi prehistoric Hungarian traditions people whom they consider too brasdă a huge plug, they câmpiele appear on the fertile and stretched between Danube and the Tisza. One of these primitive constructum GodoIIo start next to NO Pest, where light passes eastward direction of communes Sz. Lăszld, Fcnszanî, Tarna-Sz.-Miklós and prelungesce. Get up beside Kore K. Tisa. A second parallel to the previous one. It found in the territory. County Heves (Arok- SzâlMs - Sleeping). Both grooves pdrtă Take Hungarian people named Csorsz- s6u Cszosz-Arka. After the people of Hungary ditch traditions called Csorsz-Arka, passing through counties Borsod and a brasdă Hcves make up the plowing, which was drawn a giant plug (Gyárfás A Iász-Kunok tortenete, I. p. 564). The name Csorsz- arka what-1 p <5rtă these ditches dcSuc end of remas up in literary Astada neesplicat historical temperature. Hungarian traditions! the origin of these grooves hero (national nal) called Csorsz, Kurds tallow Curzan (Rotner, Mouvcment Archeologique, p. 39 seqq.). Acosta appointment but undeniably belongs to prehistoric times. One of the city- lele the old Pannonia, located about the place, where the royal Astada Alba, wearing Romanian era name Herculia probably have some debris here esistat Old trenches brasde, canals or roads, which the traditions ascribed luîHercule. Same city, Herculia, appears in Itinerarium Anton Initial (Ed. Farthcy, p. 124) named G r a s i a e r c u s i v e T I t e, and g variants a r c i a g u r s i a, ass * and c s i a s i a r a.

Brasda in. Brctanieî peninsula. In the northwest corner of Francief, fat in so-called peninsula Bretagne (Arcmorica in Roman times), stretching from SO NV spre a long CDMA dclurî that pdrtă enigmatic Sili on behalf of Brittany, ADEC brasda Brctanieî. Perhaps that esistat-time here and pote that esistă shore and as- Tadia a tradițiunc people similar to that of Romania and Hungary, about a brasdă u- RIAS. County territory in Romania Dobrun, brasda, which is attributed to Novac, ctfmaunul is still held on two (Annal. Soc Acad. X. 2. 187). Er corner Estrie sunset Brittany peninsula of the city and the port is called B r e s t. Also, the in Oltenia (jud. Dolj), a village, which he passes his

brasda Novac, called an B t r 6 a. It is likely that the origin appointment! Bretagne Brest peninsula village reduced to an archaic word for brasda pclasg tallow Brest (Transylvania States * s gives). Also note all a-time here, that a bay near the town of Brest port named Ga nai d 'I was probably anciently a dedicated port, d Isis goal but, as we learn To'.axmv X;} v j.v at the corner of north-west of black marks (Anonyini Peripias, § 61), the Isidis poxtus

BRASDA CEA'S HUGE NOVAC.

161

In fact the beginnings of agriculture were more old as time Osiris. yet at the end of Quaternary era the importance of grain, "and particularly wheat and barley, had become known human gender. But progress of this new branch activity omenimeî remained throughout the Neolithic, still strong binding.

In these times of primitive history * class AND the big strong po- pulațiuneî, especially in Europe, a pastoral tribes formed.

The hierarchy of social time at this old, add another new circumstance.

Intrigue era of the "Neolithic is caracterizeză by a multiplication of Estra-ordinary populațiuneî, and in these times esista great inequality in wealth.

Saturn still the father of Osiris, started work great reformatory of human social life. Under the reign of this monarch wise cestiunea a- gricultureî for the first time was considered a business state Saturn appears as introducătoriul and political protector of in- Treg agricultural activities, and El Portal to populațiunile Pelasgian title beginners a better way vi6ță *). But, as Osiris is presintă first 6ră in history omenimeî ces- cial issue agrarian big old world, the need for state situațiuneî improving citizens seracj, the proletarians nepăstorî, and lack possessive. Next to this economic struggle, it appeared all a-time reign țermuriî Ethiopia (Plinii lib. V. 34. 5.) village called Ișalnița, located next brasda Novac lm in Romania, șiVadul-of-Isaede near Brasda Besarab Trojan tallow.

Brasda in Italy. It also esistat and Italy an ancient tradition about a giant brasdă drawn on

the fertile plains of the river Pad. But here this brasdă is attributed to Hereu, întogma as in some powdered Oltenia's brasda, Novac bank portal and the name "brasda Iorgovan" (Spineanu Dict. Geogr. the. county p. 46 112). Fabulantur Herculem ex Hispanic Geryonis in Boves Graeae hoc loco transfer agents (iuxta Patavium ad Geryonis oraeum) Aras et itaducto awls a calidas Illas (Aponae) aquas emersis.se (CLÜVER. Ital, p. 148 seqq. The Corporation after set score. lat. I. p. 267).

*) Macrobii Saturn. I. 7: Janus, as Saturnum ELAS pervectum excepisset hospitio, et ab's edoctus RURIS perished, et illum Iron "laugh ante Fruges eognitas vietum in redegisset Melius, regni eum eum company muneravit igitur Observations Jussi. . . melioris vitae quasi deo auctore Iluic (Saturno) insertiones surculorum, pomorumque educationes et oranium ejus modified fertiliu tribuunt s discipline. - Ibid. I. 10: quod uxor ejusque Saturnus (Ops) frugum tam, quam fructuum, repertores credantur.

SMALL. DENSUȘIANU. . . ,

162

MONUMENTS OF PREHISTORIC DACIEI

Osiris and fight. power, £ s u ethnic dominafiunea between the Doue populations heart races between the southern and Pelasgia north, namely those of the coasts of Europe.

Possession of land in these distant prehistoric times was con- The center also breeds the sowing of the hand! Pelasgian.

Since the early Neolithic pastoral Pelasgian tribes passing across the sea and mountains with their flocks infinite spread over tote ținutu- Elad countries, Asia sunset er in Egypt until the tops of Ni Lulu, and possession ment grew all her time and strength-national.

Osiris »appears in the history of the ancient world as the Egyptian king ântâiu, which open battle against territorial pastoral tribes situațiuneî Pelasgian who occupied the mountains and plains to the deserts of Africa. After rSsboiul happy with Typhon, Osiris in power right with- cerire, plucked from the vast field of pastoral tribes large territories Rema fallow and distribute them to farmers. We can conclude today-just that destinațiunea primitive brasdeT awarded Osiris had everything a once-a public good character; it served to mark rising early and visible way This classic distributed terenele sustainable farmers ESPL us, pen- Tru what ac6stă brasdă is pulled in different

agricultural regions and even one-fold the corn hilly 2). These are the main political and economic events of his era Osiris.

And resumând, we find here that it brasdă, which, to the tradițiu- nle old năue, assign an agricultural character, constitutes both after ve- chemistry and its particular importance as one of the most memora- Ball prehistoric monuments in Europe.

*) Esecutarea material of this huge brasde as large to the heavy work prehistoric times, there was a lot undisputed by enormous public slaves, in Romania, in some places this more portable ditch the name "Jew Brasdă * SCA", ADEC, esecutatâ dejidovî (Locustcanu, Dict. geogr. the county. Romania, p. 137). All the work of slaves was considered the primitive peninsula wide trench T au- countries that, according to some historical tradition that was ascribed to Osiris (Herodotus, IV. 3. * - St's pli. Byz. t v. Taopwîj. - Tab. Peut .: fossa facta per servos Scutarum).

2) This work ment called "Brasdă lui Novac" has no place character- istry a wave Roman regularly built and fortified camps. Other part, from the nature of the land / Where does this brasdă that has absolutely no im- lift defensively.

*

MENHIRS, CHARACTER AND DESTINUATINE THEM.

163

Megalithic monuments of Dacia.

IX. MENHIKELE, united THEIR CHARACTER AND INTENDED *

Another important class of prehistoric monuments, and we presintă- various powdered! the trim, Europe and AfriceT, make up the so-called O- numente megalithic 3).

These monuments consisting of large stones, rough cut orf carved in- tr'un a quite primitive, and which we descdptă amazement, not by their form aesthetics, but by their grandiositatea. The archaic kind of these megalithic monuments mat consists of a Petros enormous boulder alone, plunged vertically into the ground. These monolithic rough today besieging-hands kind of prehistoric man, it doesn 't Mescal in sciința Astada

archeology of menhirs *) s6u peulvane s).

Menhirs are pyramidal shapes, cylindrical, often-times tipped co- nice. Or with other Numata cuvintej menhirs are simple columns of p6tră Gross tallow primitive obelisks.

About destinațiunea, which had at first these columns coarse Petr Divis opinions to Astada yet.

*) From pref. m c g a. . . Marc, and I i t h o s, petra.

>) Etymology euventuluî menhir after Littre (langue francaise from Dictionnaire) Bret bass. men, pierre, hir, long. - In the old language, Breton, as we 've said grand d 'Assuy, the ântâiu, which established a classification monuments me- Galicia, the raw obelisks arracnir call (Cartailhac, La France prehis- torique, p. 169. - Reinach, Terminology des monuments megalithiqu.es, p. 6). To Germ Ermen-roll, roll-Irmen, Suls Ormen-Saxons call idol, a Column sul tallow wood, not to high £ (Grimm, Deutsche Mythologie, p. 106).

•

a) The Mortillet, Musee prehistorique, pl. LIX: Les menhirs, qu'on aussi norarac peulvans pierres egg-fiches, sont des Pierres brutes dresses fichdes et dans le sol Mani often former especes d 'o b i s q June 1 u e s. Ces monuments des plus s i m - ples etdes primitifs addition, varient beaucoup of grandeur. . . depuis 1 meter ou jusqu'au 10 meters et 12 au from. - In Franc takes as write Cartailhac at menhir is considerably more Locmariaker in Morbihan department, called "the pierre des fees> s6u "the grand e pierre.» AstăcJT this menhir is resturnat and broke into three pieces. Its length is 21 meters, er thickness of 4 meters (La France prehistorique, p. 319).

Namely some think that so-called menhirs are only a kind funerary monuments that were built on graves, or on the re- notafele of the deceased.

Other fully, on the contrary, alleging that the legs of these O- Nolita was revealed not a trace of inhumatiunc argue that menhirs constitute only simple memorials, which were designed in a old a far perpetuate the memory of a great event.

Finally, some of the Astada archeologiî deems generally only as a symbol of a religious transparent in prehistoric epoccle.

Here we destinațiunea primitive precise that these Monumental allyl avut'o ments prehistoric, medieval wells on tough not, as he followed Astada mostly up, but only after esclusiv religious character, which l'were cast in these times of Antiquity further the strike began cesc! and novels.

Stretched the field of Troy, as Homer tells us, was a large mound of ancient times, where he was buried divine bStrân Ilu son of Dardan, er on this mound was raised a stele tallow Column funerary Petros J).

Trojan frTre'sboiul with Grcciî as Homer tells us, Speed Snake prince don, lord populațiunea the Pelasg taken from Ly- cia, fell in battle killed Patroclu •, 6r body fat in order Joe's Lycia was taken as there was £ celebrate them funeralele brothers and relatives, s £ shall raise up a mound and she in a column (Gvtp.rj) being-it is o- Norea Dead 2).

Trojan resboiuluî still times so but COLUMNS by Petr us pre- Ondra are like monuments erected on tumulele the deceased eternal 3).

On the road from Sparta to Arcadia, says Pausania (Sec. II. D. Chr.), Is seeing still seven times its high fat pillar columns (Yiove;) after the archaic style, seti Petra Gross, and that these columns simulacra depicting the 7 planets 4), of Sorel, Moon, Saturn, Joe, Mars, Mercury and Venus.

*) Lobsters Ilias, XL v. 371.

a) Ibid. V XVI; 457. 674.

5) Ulysses, as we say Odysea (lib. XII. V. 13-14), rises in the island aEAE UII mound over the ashes of the deceased and weapons Elpcnor, er of the tumulus rises co- lumnă (aTTjXv}),

4) Pausauine Descriptio Graeciae, lib. III. 20. September.

Menhirs, CHARACTER and Their DESTINATION.

165

Finally, COLUMNS primitive raw suet Petros May 1st we appear in ancient ity prehistoric as simple memorials.

Hercules, the hero of the great Pelasgian world, raises as traditions tell us next Ocean Gaditana Doue huge columns Petric as signs for eternal memory espedi- the facts of the action and its large J).

In Italy, the old tribnrîlatine, the esistat of Also up front on târdiu usul to pyramids Petra enormous columns times what 'graves their deaths.

"When our ancestors, writes Serviu nobles is burying under high mounds times in midst work- denominated, where he got born usul as over the body to be up pyramids or Petros enormous columns 2). " .. Ast-way moral relieved after Antiquity, menhirs saddle COLUMNS p '<5tră Gross had different destination. Some appear as primitive monuments o- noriflce on tumulele or at the graves of deceased. Others had a destination religioasă taller. Represent them in a rudimentary form, images of divinities Archaia St. ast-tel formed a religious cult object. Others, finally, we presintă are only simple memorials on es- Pedit, the illustrious deeds of resboiu or major political events religious. Also these columns by Petr IIA had everything-a-time and economic destination, in religion. They serviaii as «finish» Petre tallow holy to mark the limits teritoriilor 3) 3 properties and indicate a direction roads. Everywhere in anticitatea prehistoric menhirs were therefore dest'națiune

152. - menhir Saint- Urnel in Plomeur (dep. Fi- NIST, Francia). by the Book ii t a h a c, La France prehis- torique, p. 323.

») Diodes Siculi lib. I January 24; IV. 1.8. 2.

2) take Servius Aen. XI: Apud maiores, nobiles aut in montibus Altis, aut in ipsis montibus sepeliebantur where nature East ut super cadaverous aut Pyramides fierent, aut ingentes colli ocaentur's Column. - Cf, îsidoriHispal Originum lib. XV. 11. April.

3) Straconis Geogr. lib. IX. 1. 6.

166

MONUMENTS OF PREHISTORIC DACIA

sacred, which had one one has crucea- in the Christian era, as a sign of adoration, the sepulchral monument and commemorative holy object.

Usual menhirs as tombstones of exist and Dacia countries târziu up in historical times *).

Romanian people and traditions remind us of boulders tallow Astada stenii p £ TRA, which were placed beside graves as eternal signs for memory of the deceased 2).

In some parts of Romania IIA more exist even to our times cemeterial whole prehistoric tombs called people Urieşii 3), of

*) In medieval Hungary COLUMNS historical documents of the gross p6lră dur- Puri old prom van pftă-- name (Cod. Dipl. Arpadianus keep you and VIII. 174. a. 1267: ad was clearly Tatu Lapid, que dicitur balwankew) .- In KdAkMHx the old Slavonic language (such ^ V *) Column) word whose origin is reduced to ro- mînescul b o v a n January 1, after identical! form "and sense terminals din.Francia archaic, peul- van (company wide. bolus gr. p'wXo;). - About an enormous Column fune- rare in archaic style, SCA menhir, writes KSvary in "Szaz cake Nelma regek ^» p. 105:

In the forest called the Secuime Rica (Transylvania), seen near the road that passing through forest accosted a huge boulder Petric high 'three fathoms, which sc call "Petra Rice." Here, people say it's a queen buried, which was the pattern may fortress, which rose by over these valleys.

a) into one wailing across the Carpathians, "tree", which was considered and anticatca Roman as a symbol funeral is today tânguiesce FCL:

Tuna m'or me or wind cut

All four of valor, as put m'or min *

Four outlaws, La head of glory.

And m'or LaunstandepStră wrong ...

Frâncu, Romania in apusctî lied, p. 175.

"Pdtra, it will find dead man's head," are called in some parts of Transylvania "Man zl ^ * (Reteganul, Colocțiune Manuscript, Part III. 2. 265 library Romanian Academy).

*) Spineaiin, Dictionary geogr.al. County, p. 166. - Philip Geography Study Oltenia military on p. 76. - The "m a r m i n t e l e c u r i r AND 1:01 SDU J i d r o v i 1:01», Balotescî of town and village of Schinteiescî. county have esistat after infor- Nations to what we have until Dilce ndstre, enormous boulders implanted into tallow lespedi earth as signs funeral. - Professor 'Teohari Antonescu LAST unto a report pub- lished in the Official Gazette Ministriului public instruction, no. 99 year 1897, writes that the common Staging of jud. Gorj, on ddlul called Harabor, it would be a megalithic monument dolmenic and soothe, like the peninsula Brcanieî. I did visit this community in the summer of 1900, but I have learned there is no trace of Megalithic any one construcțiunc. Cemeterial Vechiu from Harabor is against micro-

Menhirs, CHARACTER and Their DESTINATION.

The Jews, the Gauls or crates, tombs, which were indicated by bap- Lovan large and unwritten 1).

153 - Graves' Latins »and« Jidovilor »near the village Balwan (Bovan) north of ALEXIN in Serbia. After K n i t z, SIID-Reise in Serbien, pp. 33 and Taf. III. Fig. 3.

Cimiteriele in Serbia, which is char * ^ ZA by the age of the depart- father and tallow Icspedile enormous boulders Petric are called mormin- Latins tele times of Jidovilor 2), under which name Popovici traditions 1 s t i c. I put the villagers allyl out several boulders you (chips) at the ends mormin- ing, but Nia's one of those funeral Petre not have a length greater than 50 cm.

*) From eomuna Radauti, county, Dorolioiu, we relateză: "And he spoke bStrânî it moș'a Hudeseilor the lambs (Mioreaniî), bordering RădăuUY I would have been buried Daci S s i z i T or L and that the graves aeelea. „ Petrele were large and unwritten. " (Learn. I Nimerean) - In the western parts of Europe funerary appoint eolumnele staplus medieval Latin, Ast-way CETIM in Lex Salica, promulgated by Carol eel Mare at a. 798: si quis hoc aristatorem east staplum, qui super missus mortuum East eapulaverit (Tit. LVII. 3). This word esplieă to Baluziu (capitulation II. p. 687) by "the kitty, sepulchral tegebatur summitas quo." In Slavonic crAsns, GTT ^ eolumna rum. pillar. It is undeniable that aeest us cuvette was still in Europe tion immigration before the Slavs. Some villages in Romania pftftă name "Pillar", after COLUMNS p <Strait, which were built in ancient times there.

*) About eca vast necropolis of menhirs I Balwan town, located north

ral of the Southern Slavs huge honor understand Doue generation who They are distinguished by their size and strength of their files and eonstrucțiunile large and heavy conclusive x). Called megalithic monuments menhirs are usually isolated. how many But once they are besieging the groups. When groups aeesteaaau eereurî form, they are called cromleeh-URP) e> when besieging Moreover, ort more "than in straight lines, portal name of lined up, fr. Alignements 3). What specific breed generally belong to the monuments called megalitiee remas up Astada a seiința Eesti desehisă in prehistory. Long these huge monuments by Petr Gross, and in partieular dolmens were considered, Nia without a reason, it works by Celts * Druid tallow). But actually originated from the first monuments megalitiee reduce dur- epeeî of pure Neolithic. Especially found in dolmens are located at different The ALEXIN in Serbia, writes Kanitz (Reise in South Serbien p. 33): Auf ICES Wege nach einem year weiten Kraljevo kamen wir mit Grabfeld rohbehauenen Grabsteinen aus GHmmerschicfcr voriiber ". . Diesen nach der Schilderungen Anwohner enthieJten die Graber «l t i n s i k» und «z i k d o v s i groblje". . . Umfassung die dieser Grabstätte (often zuerst eroffiheten Grabes) bestand der wie die meisten der iibrigen, aus Rohen unbehauenen Fclsblocken, welchen von zwei je als nach der Lange Schutz- Grab das zu beiden mauern Seiten umrandeten, ein und einer I Fussende hochauf- gerichteter Grabesform I die im Kopf länglichen abschlossen Viereck,

*) Kanitz, Donau-Bulgarien I. 51; III. 75.

*) The etymology after Littre, Dictionnaire: v. Cromlek: Bas-Breton, kroumlech ' The kroumm, courbe, et lech \ pierre Sacree.

s) In the most remarkable Aligning Franci is common in Carnac de- Morbihan apartment accommodation in the province of Brittany. These aîiniârî consists of three groups se- ations from each other by a certain space, but part of one and ace- let megalithic system. These groups are: aîiniarea from Md nec composed of 11 lines, which contains 878 menhirs, 3-4 meters high; the K e r m a r i a 10 line con- ținend 855 menhirs, and finally one from Ke r e s c a n I 13 t conținend line 262 men- hire. Direction of this line is to resărit westward. Boulders are way așe4așîîn Small regular intervals to each other, cr decrease the size of these menhirs by extremitățile linielor gradually. These monuments are the first invasive anteriele the Celts, 6r destinațiunea remas up their prehistoric mystery seantă astădîun.

*) Liertrand, Archeology Celtique etgauloise On Ne Peut hdsiter plus que â ddelarer Out. Dolmens step Celtique sont us and go out restes et d'une qu'ils recouvrent po- pulation dont nous parle l'histoire us step. (After Fergusson, Les monuments me'ga- litiques, p. XXViil).

Menhirs, CHARACTER and Their DESTINATION.

169

OCASA a significant amount of petro gilded objects, evidence sur- testable, that the introduction of such tombstones is pre- imigrațiunii daughter Celts in Europe 2).

154. - The view of part of the network to smoothly take the menhirs go to the Car n ac (dep. Morbihan in France). After Revue encyclopedique, 1895, p. 187. But irlandese traditions originated reduce megalithic monuments due to the prehistoric invasion. One of these breeds, namely *) Dolmens. Another group of megalithic monuments in Archeologia portal prei- Stora name de n e m January 1 (etymology after January 1 L i r 6 gael, swing, table, m e n, pierre). Dolmens are tombstones and would consist of an enormous slab sheet tallow, The besieging p6tră orisontal two or several large boulders on implanted vertically earth. Size slab and boulders that make up these dolmens, are dc rule so enormous, er presintă transportation and lifting their difficulties so great Adi sit in as amazed when we contemplate, and we wondered how those pop (primitive 5RE They could have Mid (mechanical 5ce so effective that it moves the masses gigan- tical Petric is bring distant and often-times they climb the hills times hilly, that he "put them in place, what they came for. In these dolmens ^ inside them containing one mal times more rooms p r signed June 1, the bodies deposited in pits or urns with what 'NUSA of the deceased. dolmens in numerically significant presintă us in Francia in Britain in. Denmark, northern Germany and Sved. May it also con- State esistența this kind of monuments in Italy, in parts of Caucasia NO, Persia, India, Arabia, in the northern parts of Africa and Central America. In Romania the only one I m e n d, of which we r3re-Careers is archeological notes construcțiunea of enormous boulders from Mount Lespedea artificial fat pescerea, the the isvorele Ialomita we be talking about Cesar Bol yak. We reproduce here in estras own description: "As an ideal archeology are given about the first part of a- Pescatori called Cesta, I recommend drawing "Dolman danes" and circle. Petrii sepulchral FIG. 98 and FIG. 99 of uvrăgiu admirable "man before history" of Sir

170

MONUMENTS OF PREHISTORIC DACIA

mat old traditions irlandese portal in the name of Fri-Boîgî, cart are omeni of stature portrayed as not all high fat and brown hair closed.

Over this nation called Fri-BolgT who held dominion as your time et- nical and politics over Ireland, raided more târdiu another race of mankind, Give us the so-called year's, which features in the stature generally high, Avendi Peru blond and blue eyes 1).

John Lubbock in truth that who you see here in front of a building huge; indeed, that either man had it hard in front and behind him, as is * grasp, that is besieging, as also build housing on such sites. . . Preste petre a large slab PETROIU a acoperement Preste dtfue make up the rooms, one 15 foot long and 8 feet (5RE off with an input and an input e.şire in suit 7 palms, tall palms and large three; large boulders and rapids as one bap-Lovan that gradually descended into one. Going inside it, on the deschidatura to the west, drdpta PETRA is a square shaped block, surely altar, height of four hands and the same number of 4 sides. Pre this altar only ashes and shards mixed with a kind of sand. . . D'aci name of this temple, Pes request June 1 c u e 1 e. . . I took these cat- will hârburi, t (5te eggplant and bleached in out (if the feature pottery, antique dealers Celtic DISA). . . Albuiul on a * ceste tfile is surely exhalarca cenuşet dintr'însele leaching. I observat'o it in More OCASA. Traditions say they have seized many 6le betrânî entire careers, e-Some bad on three legs (5rc and special sizes... (3 them... who have served as Along with these polls room and separated format all of one single block wall print'un Petric is another smaller hall într'.înşa without altar and without restriction »

(Trumpet Carpathian no. 846 of the wedge. 1870). C. ARTICUL together in a new Boliac confirms dolmenic artificial character of this pesecrî: <D January 1 m a n u 1 dice condensate, which we l' found a year ago as the cave with LLDwe have doubts enmity for nime, it is not a druido-Celtic temple '(trumpet Carpathians, no. 939 of 1871). - About another megalithic monument with the appearance of dolmen we communicate FOLLOWING the common C h a n c i and its county Braila: In Macin Mountains are three Petre, ment of careers dtfue stuck in, er third between them without touching ment (Inv. I. Nicolescu).

*) Henri Martin, De l'des monuments megalithiques origin, pp. 14-15: En Irlande attribue tradition les grands the tumulus â m e n d s January 1, part of an ancien peuple haute taille, aux yeux bleus cheveux blonds et aux. . appel6 the race for the Give dieux na n n (Tuatha-de-Danann), part of the UN Population ct plus ancienne encore, the moindre

taille cheveux bruns ETA ... F i r s of - January 1 g li s, et qu'il faut bien d'Oslo is identifier, trop souvent fait comme on them, avec nos Belges from Gaule; incomparablement plus recents et de tres-different type ... Le peuple of the dieux Dan year n, qui avait l'Irlande conquit sur les Bolgs Damn, fut à son tour the son depouill6 Empire des par les tribus heroïques Scotts. . . seraient qui, dit-on, venus d'Espagne,

Menhirs, CHARACTER and Their DESTINATION.

171

Dănieniî after irlandese traditions, also continued to make us Fri-Bolgiî as of megalithic monuments until their dominațiunea over Ireland was defeated by another people invasiar called Scotland. In terms of prehistoric ethnology, Fri-Bolgiî who after tradițiunile irlandese, introduced CCI MC antăiu funerary monuments " Teri Galicia in western Europe, seem to be only a ram immigrated west of the great Pelasgian people of Hyp crborcil a r established in Danube-prehistoric-down, and monuments which in geography Ancient appear to us as the pyrrolo *). Terraces in northern Hyperboreus Danube-down was famous in his era monuments Pindar Gross Petros its most colossal.

Er prehistoric race two so-called t) Anian, make us reminders to watch tradițiunile irlandese, seem to have been the trademark ethnic movement Old World Numata nisec tribes Danaî (Aavotot), as numesec Homcr on Grccî *), and who had advanced westward migration route of other Pelasgian Neolithic tribes.

These Danat, fat Grccî, the primitive times we appear in history the European people that go right after Pelas OF THE ^ About imigrațiunea berth in Pelasgian lands are kept up târdii a tradițiune in Hellas, and that Eschyl still a înfățișeză in his poem Sup- plîces form, such Danaos (Representantive Dana) persecuted fra- aegypti fat tele emigreză in Lybia and comes in the vast empire of Pelasg as ECRA sc protection and room for dismounting » Even ethnic type Fri-Bolg and Dănienilor -from tradițiunile irlandese PC corresponds fully to the appearance of the old moral Pile and .Pelasgî and berth Pelasgia appear in our old monuments of Greek literature as a race of DMEM with a blackish color, fat burned sore, robust and CA- dominatoriu racter. Pelasg first founders! the empire of this race, was as old poet tells us frame (c. 700 a. Chr.), born black earth.

The ancients Greeks the other hand, fat D Aries IIA are portrayed in tradițiunile epocci

Homeric as a mankind with tall, with blond hair and eyes al- Peru baștrii. et qui plus ou moins Ceites etaierit often metes d'Ibdres. - The old tradițium of Irlan- dieî remember all a-time and kings of a race called Hdriîraon whose Take graves were Cruachan (Fergusson, LCS manuments m <* galitiques, p. 203).

*) Ptolemaic Gcogr. Iib. III. 10. 8., yeah pyrrolo will next be Hierasus.

>) Homeri liias, III. 33, 464; IV. 232; VII 382; XIII. 680.

MONUMENTS OF PREHISTORIC DACIEI

Finally, signs and figures engraved on various megalithic monuments of West and which consists of spirals, the serpentine line, arcuate line saddle hemispherical disc rotates and points of sorelm disseminated as cerium imiteză the stars, it presintă a remarkable affinity with the system ornamenta- tion and symbol characters of Pelasg Orientals.

These mystical characters, the megalithic funerary monuments of a- Pusula, infățișeza 'footsteps UNIL inspired Pelasgian religious cult -ceriului, the sorelm and stars, and everywhere a firm belief in a Viet beyond grave in light tallow regions of the world superiore]).

We notice all a-time here, that the colossal forms of these Monumental ments tell us that they belong to a heroic people and a huge ambition to transmit to posterity the memory of the deceased and glory.

*) Different speciminc like ornamenticci and symbol characters, depicted on the stone monuments of the Franks, Ireland and England can be seen at Fergusson, megalitiqucs Monuments, p. 218 scqq., And Bertrand, La Gaulc momentum les Gaulois, p. 153 scqq.

Free Terminal P A R I S T

173

Free Terminal X. P A T I K S.

1. 'YrrsQfiooicov ■ d-like \ uavrj 6âdg. Hyperboreus admirable way *

In the history of megalithic monuments of Dacia, a major I-1 o- Cup a long uninterrupted series of several thousand boulders, fat lespedl ^ enormous that stretched until dry. the XVIIth century in Besarab by Russia the southern Crimea, and that fewer still some Astada May există debris near Chişineil Invçatul Lord of Moldova Cantemir wrote on the a. 1716 in this regard urmatorelc:

"Not far from Chişincu, small town near river ferry, see a write Jespedî large forces arranged in straight lines so 'way, as if they were aşeclate be there by human activity. But what we Impedance believing it is a part of such size slab, er ..altă part length of the space, which stretch sc. fully true, some of the boulders! a- cesta 3-4 covering a broad, and long cr their series override River and stretching to the Crimea. In the vernacular this string Petro Bacului be called dc keys, and peasants in their simplicity I say that. This construct is made by SMEI, who is adjured, as it * close the river ferry 1). "

Constantin Stamati poet who lived in Chişineu-in a written note Russian anticităţile about Besarabiei and published on the a. 1850 we FOLLOWING still communicate important data on this constructive Megalithic tion: "As three verses further down the Chisineu writes dense, sc sees the dc string in straight lines buried slab large forces up the half ment, which the inhabitants call them river gorge

*) Canteniirii Descriptio Moldaviae (Ed. 187a) p. 15: Kissnou, ad flumen Bicului non magni momenti urbecula. Haud PROC series ab conspicitur it maximorum lapidum, ita rectum dispositorum line, needle and industry humana i] 1 u c essent collocati. At a etips impedance hoc credere. Lapidum rum magnetism nitudo, et quod extenduntur spaces per 1 g n i t u a d a. airqui enim Continent Trium Quatuor ulnarum aut spatium in tetragono, eorumque trans series Tyratem usque ad Criraeara Perge. Vernacula lingua kieile Bycului vocant, diabolo- esse opposite rum rustic

Simplicitas stated, by reference, obsluere annem Bycul conjuratorum.

174

MONUMENTS OF PREHISTORIC DACIEI

Bic This string of stones start from Prut, built in chip PA- rete, passing through forests and cut into wide întrSgă capriana Besarab. Live- ers but from time to time desgrdpă those Petre, today-as the old wall destroy »*) ..

Er ZaăSuk captain in the good mat statistical and geographical description Besarabieî that a commission composed of Russian government as oficer The staff tells us FOLLOWS: "From current live Chisineu Prut through the woods capriana lay a slab-time string half buried in the ground. Those slab were more con- still conserved in some places, 6r fore- tell others about peasant II as they have taken their rows rows necessities *. I do not think that will be cinematographic grab prove that those 6re-Petre formed when a compact wall, from behind vor.fi ancient inhabitants which is defended against kidnappers invasiuniî ve- Cini. Those Petre went without interruption through the woods, through puddles and gullies. After tdtă likelihood, they serviaii, like ditches ment as boundary signs. " The captain added ZAA £ uk; all one-time note: "In posteridre boundaries of some of Besarab măn.ăstirescî estates, especially of the area pădurdsă districts Chisineu, Orheiu and Iasi. it men- ționeză in acts rows of stones slab, implantable ment and Rema ancient times »2).

Finally, to a manuscript note, Romanian patriot Alesandru Haşdeu in Besarab, and he finds that he vădut those "blocks Patrice in- fipte in the earth »aprdpe of Chisineu estates and Ghidighiş Petrican 3). From these positive data, it allyl has been submitted by different authors, marked tori eye, Result, this monumental series of slab implanted verse tical in the ground, there was another, something which in sciința archeology as pre- Alina is a historic call (alignement), but the length of Estra-or- dinars, which spread from Moldova to the valley ferry to de- on the east side. . . the Crimea, as Cantemir dice.

But the finding is missing to do here what look upon appearance and technic system of this megalithic builders. This gigantic series Several thousand boulders so had no one-time character £ s u mur builder defense. Neither Prince Cantemir nor others who allyl v £ dut who have described this esaminat and the amazing! monument ve-

*) Hasdcu, historical and language dictionary poporane, Tom. III. v. Bic, p. 2795,

- a) Ibid, III. p. 2795-6.
 3) Ibid. TIL p. 2796.,

Free Terminal P A R I S T

175

Chemically not say it lespcdile monolitele tallow, which consisted line ac6stă megaliths, were today-just so willing and joined each other in Eat form a compact and impenetrable blackberry, Prince Cantemir them numesee only simple "series maximorum lapidum". Constantin Stamati, "a string in straight lines slab large forces, "Captain Zaseuk er, quite com- complainant to the cundsec earactrcrul fortifieațiunilor defense force says Specifically: "Who would not think it will take to prove that those Petre formed eompaet hours eând a wall; They serve as tote probabilities. . . Justice boundary signs. *

Both the places where tree in nature, and after his direețiunea from west to resarit, aeestă long-implant stringing raw slab selbatiee conclusive wastelands in the ground by the ancient Scythians, was not made it împedeeee an invasive sg.

We are now presintă cestiuunca the important events in history and eivilisațiunii European preistoriee that was originated and was eare destinațiunca aeesteî miraeulosc luerări megalithic?

A strong reminder prețiidsă about aeest incomparable monument ve- chime! a prehistoric find from Quint Curtius Rufus, one of the Roman historians, who lived probably under Emperor Vespasian.

Fantanele on tough Greek from Carie much no! astătiî no longer It Quint Curtius Rufus, had composed a luerare the WEEE eart "The GESTIS Alexandri Magni ", ST earc condensate tells us that the king Alesandru in- curagiat of its sueeesele in Asia after ee subject to Persica, the Bactrian and other barbaric population near Great caspii, decided to estinde espedițiunea and the Seita in Europe; namely King Alesandru was of the opinion that until the Macedonians will not subdue Scythians of Euro- rope, taken this time as undefeated until then empire ma- cedonian in Asia will ave a esistență only ephemeral. Populațiunile subjugated of ASIC, from quarries some had begun to revolt will desprețul the Macedonians; er DAEA obey ST Seițiî in Europe, will show you Maeedoneniî Mandriva all over the place as invincible !. Ast-way sosesee with King

Alexander led his troops from the Tanais (Don) river to the sea during these times. He ordered the Bactrian of Europe, Asia and Europe. After the King Alexander's foundations put one here, a new city called "Alexandria" and made the necessary preparations for a campaign with his troops, he ordered his troops to move in Europe. He was opposed to the king's plan to attack the Tanais. But Alexander the king and his troops, in addition to the rain of arrows from the sea and in addition to the march of the river Tanais, passed

176

MONUMENTS OF PREHISTORIC DACIA

The Macedonians left the boats behind, fighting with spears soon against hordes of Scythian horsemen, occupying the Macedonian cavalry, the Scythians began to throw stones at them. Scythians could not support the attack and in the face of the clamor of the Macedonians, left the horses free and in defiance of Macedonian cavalry's orders and persecuted Alexander's rest and went even beyond the Pillars of Liber Pater.

These pillars of Liber Pater, Quintus Curtius tells us, "were monuments, consisting of large boulders placed at small regular intervals in the range of each other »*).

We have so far only this text and specifically the history of Alexander the Great; text that directly points to the megalithic standing in Scythia Europe.

Important this historical document, but the result is so that the monumental string of Petro, whose capital reached until the Don perishes, form only one and the same construction megalithic with series a maximum lapidum rum, which stretched from Cantemir after Besarabias in southern Russia to Crimea.

In the old historical literature so far this grandiose monument from north of the Black Sea, composed of a long string of extraordinary rough cast, implanted in the ground, was called Termini Patris Free.

*) Q. Curtius lib. VII. head. 7: Bactrian Tanais ab Scythis, quos Europa et Asia vocant Divide: idem Asiarn et Europos interfluit. - Ibid. c. 9: ipse rex et solvit ratem as primus delectis in ripam (Tanais) DIRIG Jussi: Whose command he admotes ordines equitum in primo ripae opponunt edge bar- VTM vigentem sagittarum bar ... infudere

ratibus Jamque terrae RALES applica- Bantur. . . acies clypcata consurgit. . . equitum deinde turmae. . . perfringere Barbaro- aciem rum. . . Turn vero time again, non weapon, non clamorem hostium tolerance Barbari potuerunt; omnesque effusis habenis capessunt fugam: quos rex quamquam vexationem invalidi pati non poterat corporis, per L XX X tamen Stadia insequi per- severavit. Jamque linquente anirao praecepit climbing, ut, donec aliquid lucis superesset, fugientium tergis inhaerent. . . Transierant jam Liberi patris terminal; Monumenta quorum erant lapides crebris intervallis Disposal, arboresque proecrae, quarum stipites hedera contexerat. Sed ira Macedonas longius pro- vexit; quippe media nocte nue in castrate redierunt, multis interfectis, pluribus captis equosque MDCCC abegere. - In Greek anticitatea * SCA; some authors were of the opinion that stars (COLUMNS) tallow Termini's legendary Liber Pater parties were in extreme India (APOLLODOR Bibi. IU, 5. 2.) To them respunde Strabo (IIL 5. 6), that india your nime not Veduta, no Columns of Hercules nor the luîDionysiu (Liber Pater).

Free Terminal PATRIS.

177

£ r this Liber Pater of the Romans, as we have in the capital's vSdut the previous one and the same personality was legendary with the strike began Dionysos lodging and Osiris of Egypt 1).

The same perfect identity between a Liber Pater and Osiris are in traditions Romanian prehistoric people. After some of these legends brasda the huge plow that cut the plains westward rSsărit Romania of Besarabiel and southern Russia to Don, would be 'pulled a king Jido- Vilor, Ostrea-Novac (Osiris), er after another tradition it is assigned brasdă JV per IUI Ler of tulle (Liber Pater), who had come with countless armies of many and the evil inhabitants of this teri 2).

But that was destinațiunea primitive of these faimose cast a- ' sedate in a row, stretching from southern Russia and Prut over Besarab by Don until near the point where it crossed from Asia to Europe? ■

COLUMNS by Petra in prehistoric anticitatea crude have always had a-time and a public destination. They serviaii in these times depart- ity to indicate the direction of the roads through the provinces căletoriîor less populated and where other guidance signs devoid 3).

*) Herodotus II B. I [c. 144 - Roman inscription Then one of Dalmatia, T s i and Se- p r i s (Osiris), Universal Egyptian deities, they appear interpreted in Latin as the Freedom and Free (C I. h. III. no. 2903).

J) In incantations Ler Impe snout our people is the hero and jăfuitoriu disliked (Marian, Chants, p. 134). thread in another incantation:

I t S e r i g r d i c, La yours palace You'll Mordor, there are go, (Se) ve take it sit there, Ler to Imperia, there s6 Perit

Ibid. p. 14L

"Ler king" (Osiris) in the traditions of the Romanian people is a simple figure resboinică that cutrieră world, but entirely distinct from "Ler Lord 'son Mother holy s6u Apollo in our religiofsc carols. Semnificațiunea origin and ar- cbaică the word "Jer" has seen relative capitulas take the first Pelasgian empire - For Also note here also that the Romans Liber Pater an appointed inscription found Take Narona in Dalmatia, appears in the form of its L b e r t r u s P (C. I. L. II BC. No. 1784) f6rte appointment close to the Romanesque, Ler împcratul.

s) Carnilhac, La France prehistorique, p. 315.- near Tanais was still up Roman and consecrated altars of the Great Alesandru as Monumental ments of its expedițiuni in these parts. These altars' axes vSpoo ^ [^ iu IOI, were, Ptolemy (III. 5. 12) of turning down the river Tanais. And remember at all next Tanais Orosiu, altars and pillars of the Great Alesandru: Europe Leading ut

NIC. DENSUȘIANU,

MONUMENTS OF PREHISTORIC DACIA

Într-o extindere vastă a scythianilor din timpurile istorice, o regiune pastorală, o sălbăcie de pășuni, fără limite, fără orașe și sate (1) și fără pădure (2), din care făceau parte numeroși triburi de păstori, nomade și care se mutau din loc în loc și familiile lor erau cunoscute.

* Nu avem orașe, nici câmpuri, așa cum se teme, că vor fi cuprinse și devastate de inamicii", răspunde Idanthyrsus, regele scythianilor, lui Darius, regele Persiei, când acesta îl ruga să se lăseze sau să le ofere daruri și apă, ca semn de supunere (3).

Greșit, așa cum se spune în unele surse, că întreaga regiune geografică din Europa de Sud-Est, "solitudinea scythianilor" (4), din partea gurilor râului Dunăre și a regiunii Besarabiei, au fost numite "Desertul Getae" (5).

În aceste solitudini din nordul Mării Negre, a pierdut Darius, regele Persiei, cu armata sa (într-o parte); el a călătorit prin diviziuni militare scythiene, căutând să ajungă la Dacia (7).

În aceste timpuri istorice îndepărtate, singura cale de comunicație între țările de lângă lacul Meotidic și valea de la Astada Besarab UT, și apoi de la dacia septentrională de la Fiuminata Tana. . . qui (fluvius) praeteriens thermal needle aras min o g n i s Alexandri Ma. . Maeotidas auget paudes (Historiarum Adversus pa- ganos, 1 2).

*) Hb Herodotus. IV. 47.

») Herodotus lib. IV. 61.

") Lbid. lib. IV. 127.

*) Q u i n t i u C u r t i u s înfățișează unul din europenii vorbind scythianii și vorbele următoare ale lui Alexandru cel Mare: Scythiarum solitudines Graecis etiam proverbiiis audio evadere; huraano et nos deplete at eultu vaeua, magis quam et Urbes Agros sequimur opulente. - A large mm i a n lin (XXII 1. c. 8), INEA numesea Seitiu lands: solitudines vastas nee nee aliquando stack CX sementern pertes. - D & i in * v i s i a t bis terrarum »anteriâră sec. IV. d. Chr., CETIM: Daei. Finiture ab oriente deserto Sarraatiae (Riese, Latin Geographic minores, p. 17).

6) Strabon's Geogr. lib. VII. 3. 14: MI - ^ & 'Ss ty ^ ^ xr riovTtxYjs bctiAxxvii uxb' ^ ou -lo ix \ xed 4j Tofav TWV VTX & EP ^ v JXTA npoY.z'.xu ;, - PeTabula Peutingeriana re- cy between fl. Agalingus (Cogalnic of Besarab) and Hypanis (Bug) It is marked with the words desertus sors.

*; Herodotus lib. IV. e. 136.

7) Ibid. lib. IV. c. 140.

Free Terminal PATRIS.

179

River extend to Don. however, remaining only a simple line across about «per deplete».

It operates here in prehistoric times invading the strong tri- Burial Neolithic Europe. Here it was. târliti great line up of Communication between east and west between Asia and Europe without and between The opulent Europe.

«Free Termini Patris», these ancient monuments, which intended in straight lines from the ferry Prut Valley Tanais addition, we present it is today-kind in terms of public interest, that simple columns itineraries through the wild deserts of Scythia, to indicate that- Latorica and traders of the great road line between Asia and Europe *).

Osiris, king of Egypt, s6u Liber Pater after Cumia-1 call Romans, conquered one-time defeat of Typhon and lands in North Sea black. Osiris and traditions and legends attributed this old establishment uimitoriu row of boulders implanted in Dacia ment between Asia and the Carpathians. In the old litany of Egypt written by priests of Thebes and Memphis divinisarea Osiris is a well-remember at that speed e- dull, as one of the glories of the high levels of these monarch, he opened roads from the north, er under the "northern region"; geography escelență country ancient times meant by Scythians 2).

Even Herodotus tells us that the pillars of Sesostris is & COLUMNS (Same with Osiris) more existed and his times in Scythia

*) An important note are at P1 in i u, which tells us that the Macedonians across their

espedițiunea walked in the footsteps of Liber Pater and IUI Hercules or with other words, roads and monuments led by the residues of these heroes. HAEC eastern Macedonia, terrarum imperio potita quondam, hacc Asiam, Armc- Niam, Iberia, Albania. . . . Caucasum per vestige transgressor ... Free Bye- atque Herculis Vagator tris (Hist. Nat. IV. 17. 6). - Romans still had tradi- tions and big old facts resboiu of Liber Pater. this result Filled in a pasagiu of space (Hist. Nat. lib. VII. J ..) Pompeiu relatively Take the Great. Ve- nim ad DECUS empires rum., non solum ad unius viri pertinet Victoria Pompei Magni TITLE triumphosque omnes hoc in loco nuncupari: aequato non modo Alexandri Magni Rerum fulgore, sed Etiam ac prope Herculis Free Patris.

2) Pierret, Le livre des morts des anciens £ gyptiens. Ch. CXLII:
A 12-13 Osiris Take dance du Sud region.

Osiris dans la region du Nord. . . D. 24-25: Osiris. . . Ouvreur des Chemins du sud, maître from double terre, Ouvreur des Chemins du nord, maître du ciel.

3) Herodotus lib. II. 303.

MONUMENTS OF PREHISTORIC DACIEI

£ r poet Ovid in the Third Book of the Fastele its also makes reminders to tire triumphant ways of Bach s6u Liber Pater through Scythia This monumental track of Liber Pater glory had to be \ 've gendară in Greek lands * Matt still far before his time Herodotus.

The poet Pindar's odes remember at in its Doue this admirable O- Hyperboreus nument terraces, set during migration from Neolithic north of the Lower Danube and the Black Sea.

In one of these odes text resume hem. in this long series of columns ast-way itineraries sounds:

"Both isvorele beyond the Nile" and in ț6ra Hyperb hour, esistă a lot innumerable pillars itinerary, Petra cut, piciorre câteMOO'de tall and besieging the string as monuments the facts gloridse »a).

Fast Oridii. III. 714. scqq.

Bacchi, vati fave, dum tua festa cano. . . Sithonas, et Scythicos longum Triumph
enumeration. Lifting Columns pillars s6u triumph was the Romanian us up Secuiul in the
fourteenth century. Strykowski Polish chroniclers write FOLLOWS: King Hungarian Car
ol (Robert) suddenly raising a resboiu the Wallachian Basarab He was beaten by
desevîrşire peace stratagem by Wallachian and Moldavian, as with ast-way SEI least he
could just barely flee to Hungary. Messrs place battle muntenescî masonry church and
three stâlpîde rose 6 t r p complicated, Vedu as euînsu-mîîn157 4 J turned me in Turkey,
the terguşorul there by Gherghita d <5ue cjile way from town Sibiu in Transylvania, in
the mountains. (La Haşdeu Historical Archive, tom. II. P. 7). ■ 2) Tindari Isthmia, V. 20: (fiupia:
ffepftav v v.al xzpv.v Ns'Xoto Tzwţuv v.câ St 1 'YizzpţtGpkcoţ. Here v.sXeuO
word for it. ' (Sing. Y.O, eip8'0c) is not synonymous with bool, but has meaning Itinerary
pillars. In terms of home! and the shape is identical softoţ yi ^ the Romanian word
«guide» fat «guide» (lat. dux itineris) cuvent that language ro- This applies to the
PERSONÆ hand and the -lucruri, in particular, for the pillars, which in- Dică roads. This
text Pindar tells us that the pillars of terraces itinerary Hy- perboreilor were tall by 100
picicVe. Taking the Basha for this leg Measure Vechiu fat Greek Olympic 0.3082 m. we
ave "height of these columns with 30.82 In Francia meters, mcnhirul from Locmariakcr
of Morbihan, is 21 meters long dc. As part lespcdvVpetreSic, which formed. Megalithic
next string Bac river, had "dimensioned ish one colossal result from communications
câlStoriului Russian Sviniin that Visita Besa-

Free Terminal P A R I S T

181

This unaccountable lot of poles itinerary was besieging the string by {Hy- perboreilor,
careers we be talking Pindar, presintă us today-as one and a- Megalithic align with litter
based "series maximorum lapidum» Of whom we speak the ECESB Cantemir, and
"lapides crebris intervallis Disposal", s <5 R with "thermal Free mini Patris »from Quint
Curtius.

In another ode to the poet Pindar May glorifies once again-this estra- Ordinary
Hyperboreus monument terraces.

His words are FOLLOWS:

"Even if you travel at sea or on land, you will not find path Worthy, leading to the main gathering place of Hyperboreans »1). From these words of Pindar result so but that there is a monumental way, but the miraculous through the crowd and size of the colossal pillars itineraries used on end.

The origin of this path, dice Pindar, was reduced to NISC glories facts. Era a way path triumphant identical "Scythia Triumph 'of Liber Pater, of whom remember at Ovid. Both poets Pindar and Ovid, had to the purpose describe the same events, the same legendary monuments.

This admirable about holy to the North Sea and Lower Danube black, ran as Pindar tells us, the common place of fetch tion of Hyperboreus. She crossed so but much of the territory the breadth of this nation.

As Seim, the magnificent temple of Apollo Hyperboreus is Leo was in the island called what is next White Danube mouths.

Enter into the lower parts of the Prut River, and near this metropolis re- ligidsă of Hyperboreus more esista still a town called Roman era at about the rabies. 1822. After him, these Petre had a height estraordinară they in some places as a form crescefc mountain (tiasdeu dictated. III. p. 2796.)

«) Pindar Pythia, X. 29:

vava; S'outi izzZhț av eopoc

Pindar apply here a fact, that Hyperboreus triumphal way, in a moral sense. These verses he voesce the dice: the way to true happiness and eternal glory not will find who will nor by sea or overland. Hyperborei show us the legendary BC people as the right people, at best, and an output of lives passed beyond the mountains (i. e. Ripaeos). . . gens felix (and credimus) quos Hyperboreus appellavere, Annos degit AEVO (lib Plinii IV. 26. 11.).

Piroboridava *), undeniably the same capital, the same political, the BC-1 call that Pindar Hyperboreon agon. Also in rSsărit parts of Dacia, between fluviile Agalingus (ADI Cogalnic) and Hypanis (Bug), appears established in Roman times, a large population called «If (i) Peto poriani» 2) t appointing obviously altered instead of Daci Piroboriani, ADEC Hyperborea.

Résumé:

"The way the miracle of Hy Perbal calves», dc we be talking Pindar, and besides that there were a lot innumerable poles strung iti- eration, we are both on tough situațiunea presintă geographical Hyperboeilor as after character and destinațiunea these monuments as one and the same Megalithic construct the long line of implantable pctroie ment, which makes memory and Ouint Curfiu Cantemir.

2. ^ EțajiTtctiog, 'Iqai ddoi. Scythians sacred paths.

Herodotus, describing the Scythians, make remembrance a land (yfiποτ) from Northern Black Sea, which in their language Scythians I-1 call Exampaeos, cuvent, which in Greek translation means' IPAT oSof, ADEC sacred paths. Ascste places called EXAMPEES, were, according to Herodotus, located on a de- 4 dile removal of PC navigation rîuî Hypanis (Bug) up and formed cy Agricultural besieging tier of the Scythians to the north, and between the Alazonia homes south about 3).

This Way of the Saints in northern Black Sea, but it was almost the a- Chișineul of Astada litter based parallel, having a direction from west to resărit or dc to rSsărit westward.

Origin and destinațiunea these routes holy Scythians, Herodotus does not tell us anything.

x) Situațiunea geographic city Piroboridava after Ptolemy (IU. 10. 6. 8), e următd'ria: Noviodunum (Isaccea) 54 ° 40 '46 ° 30'

Piraboridava 54 <* 47 °

3) Tab. Silent. (Ed. Miller) Segm. VIII. 3. 4.

3) Kerofloti Iib. IV. c. 52 y Bsv. Vz i) * Y | Vy] aoxv] sv oopoc: ^ x-qt wpvjț xt <& Poxy (ptuv ȘxotKo ^ y ital 'AXaCtuveuv * ouvop.a - \$ h Rij VCP-fjy-jy, a XAL & sv fee'. x * j> x 4 "?" * " ** ^ jj xuihaxî. £ v 'E ^ ap.- natoț, K «Say rrjv is EXX ^ c ytov fXwosav Ipa! 68ot. - Ibid, IV. 81: v Ect: £ 6 țxexa Bopoafre- yso- T £ t: oxo} jlo6 v.oel 'Tnuvsos X *

"P ° Ci ° ^ ° l i - r /' ot SATT * E Jațicațoț.

Free Terminal P A R I S T

183

In Greek anticitatea they are called "sacred path" roads communi- tion, which eravi established between the main centers and between places religi6se more important.

Besides these roads are holy in ancient strung aflaii different sanc- out the deities and temples, columns, statue, graves and personelor distinction, and other memorials.

These horses were solemn processions of clergy and Popovicition, the funeral hymns they sang, peanele prayer of defeating the deil praise and thanksgiving. Finally, safety on these roads pub- Blic is carrying gifts to individuals, cities and the populaționilor deil sanctuaries. A way today-as holy (\$ 686 lepi) esista between Athens and the Antic city of Eleusis, a place famous for misteriele Eleusine and where it was thought, it was great deities reside Ceres and Proserpine *).

Another route was established between the holy Elis, the provincial capital this name and between Olympia, the famous field for games of Olympos Greece Old 2).

Some of these sacred paths crossed whole provinces.

Especially at the famous sanctuaries of Delphi, which had a so immense role in the history of Greece in religion and politics, leading three holy horses. One of them began in the north, the valley of Tempe, Thessaly total spanned over Doris and Locris and was destined for pilgrims from the north and Thrace. Another way stint come the south-ost, Attica. It was built as tradițiu- say nile, of Theseus, and service for sending gifts to Delphi from Athenians, the Peloponnese and Beoțienilor. Finally, a third way slintă by Crissa Delphi began from the port of the Aegean Sea, a length 80 furlongs, and was destined for pioșii Caleta, what veniaii at sea). The same institution lodging a holy figure as the ancient Egyptians.

Strabo, speaking of memorable construcțiunea temples of Thebes, the one hundred gates of Egypt, we do following description of ways holy Needle: before temples, says condensate, is a space width of a juger or less, but 3-4 times as long, and more. This

*) Pausanius Descriptio Graeciae, I. 36. 37. 38.

") Ibid. V. v. 25. 7.

3) Rauly, Real-Encyclopädie, II Bd. (1842) p. 915.

MONUMENTS OF PREHISTORIC DACIA

space are called holy paths (BPO \ ^ Espi IOT), for of-a-along these paths holy, on both its sides, is lined sphinx statues, lay siege to distance of 10 cubits from one another, as a way, that a number of these statues located on the right, or another to the left of drumuluT that name Vulva - Cesta Sphinx is not limited, but depends on length of the CAI or to Heads of these two lines are vestibule statues temple *) I had the same monumental SS-1 pathways have and allow Exampelle the holy Scythians. But what kind of religious monuments as Afro these pathways could sacred of the stretched wastelands north of the Black Sea?

Scythians, as Herodotus tells us, did not raise his or deities statue, no shrines or temples 2).

The main monuments that decorate the holy ways of Scythians, not perhaps so but as a long series of enormous tumuli and His famous pillars Liber Pater, considered the sacred 3).

More exist but a significant sample size, it series of slab enormous implantable monument, which stretched from the Crimea and Prut Tanais, was one of Exampelle the holy seat of roads Scythians "southern.

Water ferry, he passed up the Szekler eighteenth century, it The famous line of monolithic monuments, flows into Tyras old, far in Nistru near the Romanian village Gura-called Astada ferry. A short distance north of this point, we are located Astada Doue villages; AND another one on the right bank of the Dniester left bank wearing both one and the same appointing feature "Speia» 4).

From historical and philological point of view, these two appointments £ topographic The "Speia" us tote presintă fully finished as identical Scythian E- xarnpae-bone, forming here last syllable only a simple Sufis Greek

«) Strabonis Geogr. lib. XVIII. p. 28.

a) Herodoti lib. IV c. 59.

3) Herodotus (lib. IV. C. 81) make sure only remember a sacral object, which It was filed in e e x a m p. This ancient monument was a bronze crater the dimension sions enormous capacity Avendi about 600 amphorae, er thickness of its sides was Six fingers. The origin of this sacred vessel was reduced after Herodotus, the Scythian king Take Time N Your Arian, who Scythians wanting empire is replete with fat, as is his nature dase Either one without the arrow tip Gathering is today-just a lot enormous ast-way The arrowheads, Ariantan king ordered them to make a pot of brass, which Ex monument was consecrated as I bristled.

4) Section Ch art Besarabieî published by Russian military terrain SCA ^ m a. 1868 ^ 69. Scale 1: 126,000, colon XXIX, fidgeting in July.

Terminal; FREE PATRIS.

IG5

These appointments «Speia» we likely ^ o-zătot time that the old Exampaeos of Herodotus, which form the border between Scythians Agricultural * and is Alazonia dinc6ce stretched westward to the River in Bac valley l).

Restore so but actually positiv history next time ar- chalice of Dacia.

The long string of huge lespcdî implantable ment, which stretched in Besarab by Crimca and Don, an appointed represlnta old still distant Monolithic many sacred pillars tallow ittnerarî called in historical literature ro hand "Termini Free Patris", pc strung near the highway, lip- Site of villages and towns, which ran through the ancient Scythians and tied wastelands Asia dc Europe. This means holy, which began in Dacia Oriental presenta a grandiose aspect it. Pindar appears to us as one of the wonders LUMC Prehistoric (\$ Trcepjîopâwv> cco \ LOLvq \$ 626).

Origin but memorable resboiu reduced to facts. Oxalate was triumphant, identical "Scythia Triumph» tallow Bach's Liber Pater. These horses înimba Scythian tribes appointment was Exa mpa after HE-e-os r Rodotà, cuvent home Pelasgian, whose domestic form has been shown "Sat-biae", ADEC Sanctae viae 2).

Bic river name is dc to German Bach. The origin of this appointment is reduced the old

legend about € u s roads Bach's Liber Pater through Thrace and Scythia. In People v heroic songs of Romanians are doing even astâcîr recollection. «Speed ferry", "ferry rascal" who instituted a service pc guard near the long road between Odriu (Edirne) and Diu (Vidin).

(The risen Imperia)
He large, I learned,
Bac name,
BA 1 u t Outlaw

B c u i u I vltezului,
What put Streja road
Dclul of Odri
Up 'n • prejma ronment. .

Teodoreseu, Pocsîl pop; p 605.

Liber Pater Osiris have tradiîiunilc tallow and various ancient legends over-appointments of whom was one of the most popular Bax ^ oc In the old Slavonic language, kmkx in-signed bull (Rom. Bica, bull tener). In the DC papirele Egyptian Osiris also epithermal mittee of "bull" (Picr'rct, Le livre des morts, ch. I. 1.). After doctrines priests Egyptian Osiris and A p i s, the sacred bull, formed only one and the same idea. Apis VIA was the only image of Osiris, or in other words Osiris was (J e u 1 - 1 u r (FC- cundatoriu). So a little time in which privesecc history and primitive meaning of the name Bacchus added here following opinion .. German: "Es ist der unsicherob N m e griechîscher Herkunft ist "(Wissowa, Pauly's Real-Encyclopâdic, IIL v. Bakchos).

a) In Romanian language "am> the shape of" Sat * in compound words, when the first Part dtfua syllable starts with a Iabi as in I Peter S, S m-Medru, S m - micor.

MONUMENTS OF PREHISTORIC DACIEI

XII. Megalithic simulacra OF Divinity PRIMITIVE PELASGIC.

Another kind of megalithic monuments of Dacia, and we open a vast moral perspective on the lives of prehistoric north of the Danube "by Below are simulacra of gods primitive archaic, dug rule VIA vîrfunîe rock mountains or on hilly ridges and ribs.

Some of these prehistoric sculptures are so rudimentary, so Ba- tute of air, light and rain 1, things that appear to us more like NISC Astada Gross simple columns, for other Vedute especially in the distance ^ a steam pressure us, March more, times. little resemblance to the human figure.

Prince Cantemir "Description of Moldova", composed by a. 1716 FOLLOWING left us archeological notes about one of the most important and megalithic colossal statue of Dacia.

"Moldova's highest mountain," writes dense, "and that is Cehleul This mountain was known as the old poets, he would have been just as what ' lebru as Olympus, Pindus fat slice. From its top, which amounts to a a tower height enormous, overflowing with water Rius forces lim- Pede ... in the middle of peak seen an old fort resorts, high 5 fathoms representând a i'emeiã old, Incunjurată unless I mistaken, 20 sheep, er of the nature of these flows a womanly figure Isvor inexhaustible water. in truth, it is hard to decide if this monument showed how your nature of its games, or if format ast-hand as the astute any of a master. Decide it is not stuck under no. a BASA, but itmake up the concrete one and the same table with the rest rock, But the belly and back up it is free Probably, acasta-time state served as a heathen idol worship. . . "The other hand, how high is this mountain is in fact pote concludes, During that when cerium is clear and Sun-tilt westward, this pdte see the whole mountain is so clean from the city Acberman (Ty-shaving Cetateasilbã), 60 hours away, as if he were nearby, roll on the hills surrounding seen traces of horses, ST paseri mugs, printed in the rocks in such a high number, as if it had been there a oste brilliant horseman »J).

l) Oant emirs Dcscriptio Moldaviae (Ed. 1872) p. 24-25: montium (Moldaviae) al-

Simulacra divinity PRIMITIVE

Everything about this holy mountain of ancient prehistoric * wrote on year 1859 distinguished literati of Moldova! G. Asaky;

* Sailors of the Black Sea », dice condensed" This SEES the high peak of the mountain fortress at Cape Mangaliei until-BA. Lo- tissimus Czahlow east, and Antiquorum fabulis fuisset Notus, non minus celebrer Futurus, quam Olympus, Pindus aut P Ii she was... Ex cacumine ejus, quod turris shaped Altissima erigitur, RIVULUS aquae limpidissimae delabitur. in medio ipsius decide eonspieitur antiquissima quinque ulnis Another vetulam ovibus fallorXX cincta referens us, it's natural ejus hand, perrenis fons aquae BE pro look. Difficile Un Certain judicatu, monstravitne hoc in nature Monumento suos lusus, gloves cfformaverit artificis solers year. Null enim basi laid it impossible east tua, sed how reliqua cohaeret break concrete, the dorsal ventre et tamen free. ... Likely east inservisse eam idolorum worship gentilium,.. Ceterum ipsius montis al titudo inde colligi potest, quod sereno coelo... Akkermanni, quae urbs ab's decisive LX rarum spatial distance, however et tam separate needle 'and propinquo Esset positus, queat conspire. . . Tn circumjacentibus collibus subindex conspiciuntuf equorum, Canum alarumque rupibus vestige impressa, Haud aliter ac and ingens equestris exercitus ibi aliquando transiisset.

Legends Romanian people say that this simulacrum Represent Baba Dochia (Mother of the large geographical epithet Acm'a) which climbed up the diua 1 Mars sheep in the mountains, was caught by a big strong frost the top Cehleuluî, where in- ghiețat sheep "with everything from Ghie * er ța was turned in Petra. (FNV. A. We weave with, the Ceptura commune, jud. Prahova. - Asaky, Nouvelles Historiques I. pp. 48-50). - With on acdstă resorts are still urmădrele Asaky Take note: When do cdMbrite * jouissait what lieu, qui y fit Batir a couvent there jusqu'à l'year 1704; mais le jour The Pâques. ., une avalanche, descendtie du haut du Pion (s. Ce'hlău), et entraî- nant avec elle des Rochers masses of avec tous ses ensevelit eouvent them Moines et donna une nouvelle formed endroit ect. *. A cette époque Doquie mock them, MALGRAT "rugged souffrit dgalement une sensible alteration: the slope qui Superieure reprdsentait the tete et le Bustos et s'est derouleuse on the effigy willed â quelque distance; cette masse, composee of agglomerations petites et les visage them pouvait The call figurer veux, Le tronc jambes et les sont d'un rocher basalt massif, the Gravieres accum <\$ s y entre les jambes laissent â â l'homme pcine a passage, you ruisseau Albo y prend naissance; ainsi que dit aussi them a n t C r e m i. D'autres pierres agglomeYe'es - repre- portant des brebis, entourent that ET Le simulacre-, the odds are Trouve et un autre rocher Assez grand, qu'on Appelle 1 'A 1 e i g. - As stated Fruntjeseu (top Dict. P. 356), from about sunrise Pawn Ciahleuluî tallow, which is the highest, it doesn 't Mescal P h i n a g of fat and 6 F e c r a, er the west tower about The crude (s £ G Towers Bude B u g h e seu i. Înv. G. fall,

horn. Buhalhița). Cuventul rcava- FTA Greek language has the meaning of "holy" three non- appointment and aedstă reveldză that simulated LACRI on the top CiahleuluT had a -Give a public worship. Just like Panagia, It is home grecdscă and appointment Pawn, synonymous with xtywv, Column, pillar.

MONUMENTS OF PREHISTORIC DACIEI

The inhabitants of the Dniester țarmurele sees Sun-apuridnd after masses this mountain, er nomadic herders, after the winter - his flocks on BugeaculuTf plains, wean home, Avendi regard, Pawn top CehleuluT saddle, like a ship întogma orient themselves after headlamp light, to enter the port »1).

i) Asaky, Nouvelles Historiques, I. Iassy 1859 p. 36.- Other simulacra argoli- tical information about who we are: at the source of the river tallow isvdrele Ddmneî a place called Valley-RCA County Muscelului, longer and Astada d v £ NISC Petros figures shaped women, er legend that left nine babe In the month of Martc goats in the mountains, but they became cold in there causa chemical Pure p £ TRA (learning. P. Diaconescu. horn. Berivoiesciî-UNGURENI). - In the meadow from the s Argeşului flap is a rock with a figure of a woman bearing the name "C A- prăresa », which was harshly harden in causa! ventuluî (Martian Annals statistical, 1868, p. 120). - On a nd ober Gilort the county. Gorjiu is another rock that UMA on a "Baba" harden in cold weather causa (tradition of Ol- tapeworm. D.) - From the Monastery down the cost Tisraaneî oriental Vale lies Archaic figure carved into the rock on the edge of a precipice. She pdrță the popor name "Mother" (Tradition jud. Gorj, D.). - The municipalities Balta and the Gornovița. County have esistat until recent times be- holes dug into its folds, which Represent Baba D a i c h a r D tallow and son a- g a m i r. Gornovița village is located on the "D u c 1 1 Babelor" (See p i n S e a n u, Dict. . county p. 10 and 138). - Near Bu god in the valley called Vama Urlatorilor lies by Petre image of a woman named Baba D a h c i a "and the a- isvoresce there a strong clear water (learn. D. Bass essay it, Drajna-de-top village, district. Prahova). - Shared C r a g e 1 c 1c County. Buzeu a petri form of man, and it was asverlită of a mountain girl Uries (Inv. Ionescu, horn. FUNDENI). On Mount Serbia "in the county. Succva at a place called Petrele red, rocks and Petre is that have asemenare types of humans and animals (learning. V. C h i r c u t i T es horn. Negra SARULUI). -r In Bucovina, near water Humor, rock RTA pc-name "Dochia Fecidra mountain ", which was harden (Șăineanu, Folklore Studies, p. 12). The mountains near

Petra-CRAI next Zerncsî in Transylvania, a cliff female face (Kovâry, Szâz cake. King. p. 84-85 - Kandra, Magyar Mythologia, p. 257). - In the village Vaida-cold țbra Fagaras, 'a rock, that resemble the face of a babe (learning. E. Cri breast com. Șinca-old). Probable the same figure, which relateză Kovary. - On the hill near the village Cetea Transylvania, rises Doue high peaks, which resemble from afar to be two that- Lugar, and which one is the park holding a bowl of water (learn. 1. Bota, com. * Cetea). - About another simulacrum of the same kind write Miiller, in Siebenburgische Sagen, p. 168: tn den wilden Gebirgen unsrer sudlichen Grenzc befindet sich. . . Das walachische Dorf.Kapolna I Miihlbach (COPALNIC village near Sebes null). Die Felsen thurmen sich dort am Ufer des Baches. . . unfirmlicher ein Fels (RAGT) aus schaumenden dem Gewässer, Welcher seltsam genug einem Gotzenbild

Simulacra divinity

189

PRIMITIVE

This primitive state on the highest peak of muntcluî CehISu It is not the only monument, sculpture Dacia Megalithic countries.

Carpathian chain între'gă lands since St. Moldova to hair ^ ties northwest of Hungary presintă us a lot unaccountable co- lumne rough impossible cc stands on the tops of rocky masses, whom St.

155. - the highest peak of the mountain dome tallow C ^ hleu. View on east terrace *). in the north about "Towers". Kiss Jahrbuch d. siebenb. Karpathenvercines. Jahrg XVI, p 10.

It depicts the distant shapes the attitude of some human figure * tions, pre carious people in its legends tells us that UMA faces împe- the trite mythic personalities.

On the way to the Mezericî Trebicî writes literate Morav Schuller sees a rock cliff with a particular form, that looks like a woman covered with a cloth on his head. • Residents there call this dc figure Petros' mother bStrână "fat" grandmother from Trebor »(die Altmutter von Trebics) 6V legend tells us that megalithic statues acasta Armen angeschlossencn mit und sieht ähhlich gcbiickten Nacken. - In Bihor county in Hungary esislă legend "Baba D eye", which has * Mount harden "causa chicken * in a cold

blizzard [teaching, V. Sula in Vașcău). - In Banat, near Mount A lm I, are two of pdtră STMP, who as legend People Represent a fat old woman and son împetrițide frost (S c h o January 1, Wa- Lach Mărchen, no. 6. p. 112-115 and 330),

*) This massively powerful that the height dornindză all the mountains? the surrounding pre- It is a pretty Curiosa figure. EI alone appears as a colossal idol. See Figures ceramic Troy (Schliemann, Ilios, p. 385-394) and the idol of Turdaș (Hunyadm. £ VK. I. Tab. IV, 1).

MONUMENTS OF PREHISTORIC DACIEI

representape old aunt, strength wise, named "Al r one» eare loeuia near this cliff. She know the power vindecă- Tori and recovery plant with good will on all patients, carlf is a- TRAIN dance. May târdiii however, it has become a bad woman and causa to- its committed for money, was harden. on top of those rocks s). The general character of all these megalithic monuments seulptură It is that the types are cut into irregular shapes and gigantic style, it these simulacra have chosen only from afar mat appearance of human figures We everywhere these primitive images presintă us only on the tops of work-denominated, the hills, the valleys ribs on the isvcre, PC at passes and approved destroyed roads, where it opens a vast perspective in May conclusive vechf times, which they eundsec history, not even in esistaii Greece or Asia Minor, statue, which was £ artists represented in a chemical form Puri deities. To sense the piu, but tough in those times, it was enough Simple wooden shapeless figure, or Petros, who simboliseze divinity.

Autoiî 'Antiquity gave us numerous and Signet data a- CEST kind of primitive monuments, which in the world of serviaii arehaică eultuluî representând certain objects of religious deities. Today-as a womanly figure, carved into the rock into one primitive, light- £ s legendary Sese still be time ante-homericee 3).

Acosta huge state, cut into the rock on top of the mountain Sipyl Asia small - UMA Niobe, fiea Tanta's, wife of King Amphion of Thebes BeoțieT, grandson of Joe and titanium Atlas, eare claimed 'head was £ ii Cerium pole. Niobe, proud that she was happy to dolf mother-to-child why, and Besides that a beautiful woman, the divine wife had a king, and with vast territories, had had vanity is above pre mat * consider how La- ton, the powerful and popular deities, which I dicea dense contempt, that had had only two

children, Apollo and Diana. Aspiring honored di- Latona comes into place, Niobe invites people s u s £ £ altars she leaves Deities and SS aeestei no longer refer prayers. Latona indignant aeestă insolence of Niobe, and the eare interdis kingdom honor and sacrificiele s & u, T and- eontesta divinity, eeru assistants AST sons, the clay Apollo and Dianetics. These,

») Pelasg Larunda Divinity, Mother Larios. Alraune in German legends.

2) Scîmîler, Sagen aus Mähven (Brunn, 1888) p. 164 .-- Another rock figure women called "Girl harden *, is in the forest of Rakwitz in Moravia (Ibid. p. 167).

s) Homerl Ilias, XXIV. C02 seqq.

Simulacra divinity 1

91

PRIMITIVE

that s £ rSsbune offense against their mother with his arrows all uciseră children Niobe, Niobe er-fu turned into rock and taken from. Ventura on virii Sipyl mountain of Lydia in Asia Minor, where acdstă figure Petros spill diua tears and nights continuously l). About this legendary ancient prehistoric monument write Pausania:

"I Veduta EII and I esaminat This state Niobe after I mg up to Mount Sipyl. It is a hard rock with an edge prăpăstidsă. When sc who will close this rock, she sees the ave sc a female form, or being humanity, DC cry, but if who will look upon us from a distance, then it seems that sees a woman sad and crying »3).

Acasta colossal statues on Mount Niobe was so but so Sipyl old, how they vanished cult still at the beginning epocet historical and all that remăsesc in the times of Homer, was a mere legend, petrificarca about a woman arrogant and IMPI.

All Mount Sipyl of Lidia namely the rock, which had called go- of, was in the Greco-Roman resort primitive "mother-m Ari», saddle of "M'amcî deil", which, as Pausania tells us, was "the most Archaia tdte simulacra of this deity »3), belonging to a-litter based systems obsolete vintage image of Niobe dc at another summit of Mt. Sipyl. On Mount Lebanon from Syria, as write Macrobiu, sc is a laid Tua ancient covered his head with a sad attitude and sup- taining u-face with his hand wrapped his coat; Five-er when you looked at the front, it seemed that shed tears from his eyes. And the Assyrian. Fenicicnî, dice Macrobiu, on the land, which we live, is person- salified by Venus deity,

and that this status of Mount Lebanon was a simulacrum of Feniciene Friday and all a-time simulacrum of pămân- ment, simbolisând our terrestrial globe during Erna, when EB

1) APOLLADOR Bibi. III. 5. 6. - Ovidîl Metam. VI. 146 seqq.

2) Pausaniæ lib, I c. 21. 3. Ibid. lib. VIII. c. 2. 7. - It seems the old «versa to- CRIMI "and the receiving State on CtShleu:

The mourning chicken micu

Take Ceahlău Petrele complain.

T OCI one essay, Materialul folkl. I. i. i4o6.

Pausanlae lib. III. c. April 22; V. 13. 4. - Frtgieuî believed that divinity M ama- r r e d over winter (5 r m s, cr woke summer (P I u t u r e q, Tom oeuvres. XI, 1794. p. 367). The same pool with Romanian legend about freezing "Babelor".

MONUMENTS OF PREHISTORIC DACIEI

overcast and lacking sSre when isv6rele that înfățișeză earth metal eyes? - Tulu, Dimitile more water, and fields lacking. our culture presintăo sad girl 1).

In the city of Paphos on the island Cypni is an archaic and famous temple Venus consecrated Deities, er decide this! divinities, as Tacitus writes, not have human form, but it was just a simple conical shape, wider at BASA and pointed at the top, as a pillar of the border. But what reason have this form is not sci pote 2). Inhabitants! Thespieae the town in Boeotia, as nc say all Pau- sleigh, adored early in their religion among deities tote May More Eros (Cupid), the most beautiful of detf Totti, 6V decide this Petros was only a divine personifications gross (apfis XtEhoț), but f6rte Old 3).

Hesiod in Theogony tells us that petra, Rhea that a pre- Sentul Saturn, that he might swallow when dense begat game, this îumeî new monarch of old implanted in more târdiiî ment near o- Pytho laughter, to be a monument of admiration for viitoriu 6meniT mortals 4).

Sicyon in the city in northern Peloponnese, as write Pausania, is a replica of the epithet and Milichios Diana Patro. Milichios was a pyramid, or Patro (have Figure a n columns).

In the town of Orchomenos in Boeotia the temple was vecliu of granulated Tiel, or their statuele were only rough stones as simple NISC). Also Gyteon near the town of Peloponnese, he says the same author, that was still during a simulation tallow shaped bolo-

*) Macrotil Saturnaliorum lib. I. 21: simulacrum hujus Deae (Vencris) in monte
L i b n a fmgitur obnupto haystacks, species sad, do it manually enter Laeva Parish
amictum above-
tinens, lacrimae Visione conspicientium creduntur Manar, quae imago, praeterquam
quodlugentis east ut diximus, Deae, terrae quoque hiemalis East; quo
tempore obnupta nubibus, sole vidual stupet, fontesque vcluti terrae oculi uberius ma-
nant, agrique interim suo cro Vidal Moest facial sui monsters.

a) Tacitus Hist. II. 3: simulacrum DEAE non effigie humana; Orbis continuus
latiore initio tenu in ambitum metals modo, exurgens.

3) PausaiiiiAC lib. IX. 27. January.

«) HesioAi Thcog. v. 497.

R) Pausaniae lib. II. 9. 6.

• ") Pausaniae lib. IX. 38. January.

PRIMITIVE divinity simulacra

van crude and Petra call it the Dorian tongue Zeus Cappotas, ADEC "Joe, who rested» *). All Pausania write următcSrele: Pharae the city of Achaia, near Mercury's ruling, they are about the 1:30 Petre any implanted in the ground, having a tetragonal shape on Pharae careers residents giving them adorăză be a deu-Petre name, and "that-time all Greeks had as simulacra only NISC Petre gross, which gives honor! Divine> 2).

Hyett called the village of Boeotia, as we say all Pausania longer in the era of fear to a Vechiu lu, dedicated to Hercules, and laid Tua this deu, which was not an artwork but a simple Petros Gross after the archaic rite 3).

Other temples devoted Petre clay Hercule I were in Spain, whereof Strabo write FOLLOWS:

In Cape holy Ispaniei, there is no direct 'sanctuariu or any altar, consecrated Hercules, and no other deities. Everything is there are only NISC Petre high gross up ased on some lo- courtyards in groups of three or four at a place, er dmenî processions are religidse Peter and those remaining after the custom of ancestor submitted them corone and there are iibațiunî 4).

Rome in the year 549 (204 a. Chr.) The Romanian state in one of the hardest situation. Hannibal, the fiercest of the name inimical novel, with his mercenary troops undisciplined, is 46 Earth years Italy down, the other is an acute epidemic throughout respândi ar- 'matte operation consul P. Licinius Crassu.

By order of the Senate, priests hold consultations car is sibyline in carî- a- următdria flare sentenfă: "When an alien heart will be entered rSs- Italy boiu on earth, they will be defeated and driven out Italy, if it will bring the Mother Deity Pessinus in Rome great »5).

Acrostich the same books sibyline us one presintă poet Ovid in fol-TDRI form:

*) Ibid. III. 22. i.

2) Ibid. VII. 22. April.

8) Ibid. IX. 24. March.

4) Strabouis Geogr. lib. III. 1. 4.

6) Livia lib. XXIX. c. 10.

NIC. UENSUȘIANU.

194

MONUMENTS OF PREHISTORIC DACIA

"Mother lipscsce, Romanian, go to seek the mother, and she will come granted with a the remains clean »*).

Termurii legations appeared in Asia Minor with five large ships, five avendi Vesle rows, as through it was all a ƒ esprime-date and dignity of people Romanian. They Presentation of the kingdom of Pergam Atal, who led them in good will the Pessinus, and he dede "holy p6tra that DICE local population ers there, it was Mother dcilor »2). Legations a transport to Rome. This Petrie says Arnobiu was not all great, it has a shape colțurdsă at the edges, it was tough, and Represent a sham ncpoleită compared with less esprimată.

About other simulacra gross considered as images of deities the ancient Lampridiu write: S & willed that Heliogabal up in the temple of Diana. To Petrele Laodicea, which numiaii «sacred» and \ bring Rome 8). Without doubt, this is about Laodicea of Syria, fat "by the sea", anciently called Ramitha 4) as the name of the shepherds! Ramanthas (Raman athas), an ancient settlement Pelasg, which the Romans have granted prerogatives of colonies as italic. Esista so but in Roman religion, even during the empire, a ten- Strong Teeth that look upon the face of archaism in deities. Of special importance for the history of simulacra Megali ice t Dacia has Ariadhci legend petrified. In the island called Naxos, Delos located nearby, was in anti- tising Greco-Roman rock, which they Superidră Represent the figure a woman, the same as sad as Niobe decide on Mount Sipyl. By ancient tradition, this figure p <5tră, Represent PC frumosa Ariadne, daughter of King Minos of Crete, plângend after the hero Theseus, who kidnapped from the parental home and had left behind on this island solitary ' târcliu mat as the hero Aeneas left Dido on țeYmurele Africa.

) Ovhlîi Fast. lib. IV. 239.

*) Llvll lib. XXIX cil. (Related Roma.ni) Pergamum ad regem vncrunt. Is. Icgatos commission accepted Pessinuntem in Phrygia deduxit: sacrumque iis lapidem, quam esse

Deum coiled matrix dicebant, tradition, needle de- Jussi Romam porting. -Arnobius, VII. 49: Quidam lapis nonmagnus ... angcllis prominentibus inaegualis, et hodie omnes qucm. . . videmus in signo (sc. M t r t s Magnac). . . positum, indolatum et et sîmulacro facial asperum Simulation Express minus praebentem.

3) Lampridii, Heliogabalus. c. 7: At Pi des qui d i v i-dicuntur ex proprio Temporomandibular Dianae Laodiceae. . . affere voluit *

*) Stepliauus Byz. v. Aaoîwna.

Simulacra divinity PRIMITIVE

195

Ariadna, as we say, Greco-Roman traditions, pretended • Needle Petra and rock, several of causa asprimcî Wind and cold cclui cold, as under the influence of sorrows! his soul !, which shows that Romanian legend petrification Babelor fund on the following: the mountains, the causa Frigate is a tradition of the first timpurf of humanity !.

A poet vacuum presintă us this ancient legend in the next way: -

"It was a mountain», dice Ariadne "on top of which were only slightly clumps of trees, and this mountain stands a gilded waves rock the murmurătdrie the sea. I rae climb this rock and measures eye My vast extent of the sea. Dc here, where Ventura forces me cold beat, I vSdui sails swollen by the wind at your corăbleî dangerous (Bo- REAS). Once we vSdut, orîp6te I believe, that they ved, m £ included thrill! ghieta how much cold and numb ... I overlooked straightening ity sea and ice cliff's ii besieging me, and draw as chair of Keep that, I've turned to Petra. Prives- Why me even now, not with your eyes, but ideal if you can, as I stand on top of this rock, which beat the restless waves of the sea »1).

The origin of this ancient simulacrum of Naxos boiled down to a race 6menî in parts of the lower Danube.

As D tells him miss chic, Naxos was inhabited from in- NISC hatched by mankind, whom I call Traci old ones, there Immigrants the empire of Boreas 2). But Thrace that covers not only your Prean Eastern parts of the peninsula Hemice ^ and the vast teritoriele of Give poverty and Scythians 3). In particular empire of lies north Boreas

Lower Danube 4), centered in the mountains RipacTscu Carp 5).

As a conclusive resume here:

Negurds since the times of prehistory, esistau in parts east Europe and western Asia a kind of megalithic monuments, NISC simulacra archaea, some carved into the rock via the tops, times ribs mountains and hills would like implantable ment as menhirs, Crude fat columns, besides temples and other sacred places, monuments, careers

*) (Mtlil Heroid. X.

. *) Dlodori Sicuii lib. V. 50.

*) StepIn Byz. v. IvMai, e # vos 8p4 * "> v.

*) Diodes Sicnli lib. II. 47. - See above p. 79.

*) Homeri Ilias, XV. v. 171.- Isidori Ong. XIII. 11. 13: Boreas, qui ab Hyper boreis mon Tibus flat. - Staplers. Byz. v. Did you "& pos t * e * t \$ Jofi a> v - Naxos Island

but at first he was seeing the same popuatiune, as Delos, near where they are.

Ve <} i above p. 122.

MONUMENTS OF PREHISTORIC DACIEI

Religidsă faith after the poporuîT of those times, Represent cer- bribes deities)).

Many of these megalithic simulacra of old were extremely de- hand, are losers as the original memory and cult ior still ahead early history of the Greek, the other time er wiped off Petre apr6pe these forms tote Masters humanity, as were esemplu. statuele Niobe and Ariadne, and everything is preserved in traditions omc- niior was only reminiscent confusa, a mythic fable.

*) Traces of primitive statue of Mother Mary we learn robin mountains and the western parts Europe. In Itinerarium Hierosolymitanum (Ed. Parthey, 263) is remember at a resort * eMatrona called in cottian alps, which separates Italy Astada de Francia. this mountain called Matrona, as we say Ammian Marcellin (XV. 10), the peak form highest and hardest

Alpine Cotici up. Another geographical naming of "Ma- trona "we presintă ante-Roman Gaul. Cesar (BG I. 1) tells us that rivers M a- trona and Sequana separates Gaul Belgium. Without îndotelă that Matrona was null ast-called just after a semblance of Mother Mary that esistat to its isvtfrele, ast-like statue as primitive (Babe) in Romania are reminded to isvoYele Nuria Ialomita, Lord, Arges and Gilort, and probably esistat a one-time and isvtfrele Bug river in Scythia Hypanis tallow (Cf. Herodotus, IV. 52: p - 'f ^^ TV's "Viotia)

r

MAIN divine.

197

XII. MAIN divine Prehistoric Dacia.

1. Kerus, Cerus manus, duontis Cenis. Cerium, Carahnan, ask the Lord Megalithic monuments of Dacia, which forms so we înfâțișdzâ primitive images ante-Homeric gods are part of history Positive of the T £ rl.

Sacral character of these images is from origin to dissimilitude tion ante-Hellenic cult.

The shore archaic "religious, moral traces of which we presintă to tdte European of the Gentiles, is adorațiunea primitive wax *) and Pămân- tion 8), as generating elements.

Cerium that an appointed Greeks prehistoric era, alt-how pretty late BC them as personifications. Uranos name - ment saddle and Gaea (ITQ, Tata) - make up the beginnings of the shore archaic religion! European .. Ment cerium and appear as "Principles of Gods» ante- OLYMPIA 3). They are "big CCI Deî» Allum missing *) 'parents' of those ment of the humanity ântâiu B), and they are invoked in the first place by the Older heroes of the gens -pelasge 6).

On "Cerium» and «ment» were made in prehistoric anticitatea jurămin- the tele and religious severe mal 7).

Platonis Cratylus (Ed. Didot) 1. 293 - Plinii H. N. II. 1: hoc quod et mundum Caelum alio nomine appellare Libuse, numen esse seem credibility east.

s) Platonis Timaeus, p. 211. - Ciceronis De nat, Deora. III. 20: Terra give ipsa et ita habetur east.

3) Yarro, De lingua latina, lib. V. 57: Caelum et Terra dei Principes. *) Ibid V.58: ct Caelum Terra enim, ut Samothracum initiate docent, are Magni Dei.

5) Plinii H. N. Iib. XVIII. 21: telluric quae parens appellatur colique di- quotients. - Yarro R. r * L c. 1: Primum, omnes qui et terra fructus agriculturae Caelo continent, Iovem (Caelum) et T ell ur e m. Itaque quod ii parentes magni dicuntur.

6) Aeschyli Prometheus v. 88-90:

£ 7 Sio? aWrip

itațițr? j? f op xi? j

• / .al comrade KavoițtYjV xoxlov v (V.ou v.aXui.

7) When Virgil (Aen. XII. 174 scqq.) Enea inv6câ the oath -sSu S <5rele

MONUMENTS OF PREHISTORIC DACIEI

Homer înfățișSză La ton făcend us next jurământ Island DC- los' SS scie Earth and Cerium and the broad waters of the River Styx, what flows under the ground, I do jurământ, which is the largest and heavy shore Seil before fericițt that here (in Delos) will be all-for-one at altariul adored and holy forest of Phoebe »*).

When the Romans around the year 253 BC (499), their pact of alliance with renovation All Latins, this included următdria legământ their formula: "Between Romanian tote St. popdrele Latin sg be peace until the earth cerium will stay in place, they are "3).

Christian religion believes acóstå solemn invocation of the "cerise" and "Ment", as a manifestation of beliefs păgânescî, and her hoop £ theological subtleties and pushed him off usul so rooted in the people, pierce on "Cerium» and «ment".

"It must not be, dice Evangelista Matheiu s6 swore Cerit being-it's tro- Dumnedei's null nor ment, being-it's his seat picidrelor »3),

"Cerium" and "Earth" were that the ântâiu ¥ Dei consecraft of the world old. Their first hour or dedicated tops are the highest of work- denominated, hilly and promontdrelor, especially heights, whither and formed clouds tempestaþile *). the mountains were their temples and shrines here are offered sacrifices, after a mysterious archaic rite, celebrated here festi- lated religidse assemblies for common understandings of the various tribes, and their fairs.

The origin of this ancient religion cosmogenice wax and Pămân- ment was considered in the classical age of Greece as barbaric (Pelasg).

"As we see», dice Socrates from Plato, "The ântâiu DMEM Greece (Pelasgians), considered by DEI only those whom the times those adorable Most Barbara, ADEC sdrele month, PA- lation, stars and cerium 6). " £ r appointment as "barbarians", the ancients Greeks understood the forefront po- pulaþiunile in northern Greece, and only the second line on Asians and Africans (ADEC Cerium) and P n t u m 6 1 er raising Manele Latin King swears by Cerium on Pămfint and stars. - Akin to Italic cil (VIII. 105) by Anna Enea: Hanc telluric around it.

i) Homeri Hymn. in Apoll. v. 84 seqq.

3) Dioiiysii Halicarn. lib. 6 c. 95.

a) Evang. Matthew u, c. 5-7 v. 34-37.

*) Cf. Hesiod Theog. 129.

s) Hatoiris CratyJus (Ed. Diâot) I. p. 293.

MAIN divine.

"From where he originates be-that dei», dice Herodotus, "and if they allyl esistat all-of-one and what form IIA Greeks SCIU up Astada I write I these ^

Er in other capital, Herodotus esprlmă concur with contemporary ii £ s Socrates, the name of Gods, whom Egyptians say they do not know, Greece received them from Pelasg allyl 2).

Romans, both ancient Registration 'and in literary monuments religidse temperature, Cerium appears as the appointment of Kerus 3), Cerus manus *) Cerus and duonus 8), avendi all-time predicate a "deus magnus".

In ancient Carmine Saliari, Cerus is an espresso manus {Jiyac identical to Hesiod's Oupavos 6).

Herodotus lib. II. 53. '

a) Ibid. lib. II. c, 50 and 53.

*) In the tombs of E t r u r i a t i and u L is often-times have been submitted glasses inscription "Dedicated deil. A glass of asti-as is found in the territory Volsci KERI with POCOLOM Registration ', and other Doue other localities with dedicațiunea raised up Tower p o e a 1:01 m and V a n i p 1c is a 1:01 a m (L. L C. I. no. 46. 48. 50). _

4) In Romans in the old Carmine Saliari, Cerium was worshiped as the Cerus manus (Festus s. V. Matute matrix). - In the old Latin language po- porală more esista appointment of Cerium and Caer-us form is found with caeruleus safe adjective (cervical (3re Azur "u eggplant), euvent on BC-1 yes poets as cerium epithet. Also find eoeli house he caerulea E n n i u (Cicero, Div. I. 20) tallow only caerulea Coeli Take Ovid (Met. XIV, 814).

5) into one fragment of Saliari Carmines (from Varro, L. L. VII. 26). Man- TIME words of the old Carmine had Saliari obscure Romanian authors, and Varro complained that their primitive semnificațiunea no longer eunosce (Ibid. VII. 2). These Cerus duonus obsolete words of Carmines Saliari find them and astăcjî Romanian people preserved in the form of songs "Cerise and Lord".

Cerise paseri

Cerium and Lord.

Teodorescu, Poesîl pop. 90.

How archaic is accosted reminder of "wax and Lord» Result of circum- swore that we can no longer sci astătl, what role have the old religion-Latin Pelasgo • paseri Ceri "unto a another important piece of literature mSstre people duonus Cerus appears as următtfriă:

I do not sing imperative

But played only longing,

Longing and son,
Cerium earth

Marienescu, Carols, p. 46.

Where "longing" and "son" are only simple personifications identical Cerium and Earth.

«} Hesiod Theog. 176. 208.

200

MONUMENTS OF PREHISTORIC DACIEI

. From a historical dc etymologically the same epithet manus cuvent with magnus Traces number <5°C and important empire within the meaning Ceri religiuniî More esistă pre-Christian Roman people and the country Astada old Dacic. "Cerium" as deity is worshiped and invoked Astada and carols bStrânesci in songs and solemn orations of Romanians, as the "Cerium", "Cerium holy", "Cerium with the stars", "ask the Lord * "Cerium high» and «good Father just as the old Latins Heavenly same power was worshiped as Kerus, Caelus, Cerus manus Cerus and duonus Parens.

*) The interpretation of obscure words Cerus manus, which gives us F u e s t s, creative form of bonus does not correspond epithets, which is give (Jeil nor accession Varatic understand. Roman authors, neavend cunoscințe rustic solid language on the following:

advising his fold in principle the inquiry on this land were the worst etimblogiști. Roman într'oinscripțiune in Africa remember at The Man vs vs (C. I. L.VIII. no. 9326) Saturn clay title as deus magnus. - In Romanian, it still preserved in some Sufis archaic words for "man" Avendi meaning of <sea ". So .d. e. thieving, lotroman, Cotoșman, goloman. Comparcă l. i m m a n i s, enormous.

* If you want !,

a) make the Cross

Asked to pray ...

Teodorescu, Poesil pop. p. 36.

*

S'apuca to cups

And heaven s'umili. . .

To most trăescî,

The sky to praise! . . .

Ibid. p. 37.

That's the son of cerium

Sie earth gentleman,

Ibid. p. 29. Maricn essay, Carols, p. 13.

£ r an appointed wander from village Daien, jud. Constanta:

Name and put

Son of Heaven and earth. . ,

Loudly loudly from the ground up 'n cerium

* Pan Sfantu cerium crying ... With lacremî up 'n down ...

Marian, D-scântce, p. No. Ibid, Chants, p. '.

Take your child iertăciune

Mother, the uncle,

Cerium at the stars ...

Marian, Romantic Wedding, p. 393.

At Hesiod (Theog. V. 106 seqq.) O & pav & s & cx? Postgut.

And I-1 lift

Up in the high cerium

The good parent ...

Teodorescu, Bang & if pop. p. 18.

"It is the custom, as omains prayers that make them <JICA: Yes swarm Ddmne Assistants Cerium and Earth "(Corn.- Grumăzescî, jud. Germans).

MAIN divine.

201

It was also kept up the traditions Astada people ro- archatcă appointment of Cerus remains manus. Various munfî and hilly territory Dacia bailiff, a cart was allyl-time consecrate this supreme divinity of Cerus AND gate gloves to as- Tadia appointments "Caraiman * J) and" Căliman »z). £ r in literature monuments of the Romanian people, appears as Caraiman Lord of «lightning and the lightning" that the judges at high and mighty of the world 3). Preţlose historical evidence, that-once 'd Dacia ritoriul a powerful empire ruled uronic religion.

l) near the "top man" in Bucegiu, jud. Prahova, another peak rises high 2496 m. Caraiman m girl called Babel mountain, where more eslstă and Astada Prehistoric remains of ancient shrines. Caraiman appointment of a find in other Tere parts, reducing. Get a distant age: Caraiman mound (j. Buzeu); Caraiman, mound and forest (j. F aces). - C & A

called freeholders! Musceleni com. CoJti County. Buzeu have first moş the "Caraiman" (Iorgulescu, Dict. geogr. County. Buzeu p. 189). People -vechiu name but is not Caraman and Ca- RAIMAN. In Germany, the mountains, which were committed odinioră cerium, p <5rtă 't mirea Himmelberg (Grimm, D. M. 213. 662). A mons Caelius is remember at the Roman era in Rhaetia (Itin. Antonini Aug. Ed. Parthey p. 116).

a) To the northwest of C \$ u e h 1, Transylvania, rises another mountain Paths nominated high iman. Under this mountain, a peak less high Perta the Romanian people the name "Jehovah's seat ', 6r language Secuilor" Istensz ^ ke ", ADEC "Dumnedeu his chair." Even the name of Cehleu it appears, from the point of view the etymology, to reduce the archaic form. But corrupt dc Caelius (mons). - The same appointment: im a n C of (del, jud. Prahova; P i s a i i C m nail us I jud. Muscel; C a i i m of year 6, del, jud. Tecuciu; C a i i m e 1 year, mountain County. SucSva; Călimănescî, Doue hilly district. Valcea (Grand Dict. geogr. H. 261-262); Călimănel, mountains, Bi- Haria (Schmid, Das Bihargebirge, p. 277.)

As a prehistoric deity, Căliman s6 \ x Ciliman appears in incantations and po- corporal:

Go take refuge That's daughters, tr Virgin Mary to dis:

Ducţi sharp knives that allyl Noue-back vS

And nduă topdre colfurate ... the daughters of Ciliman.,.

Heels essay, Journal VII, i. Tj 7. Şezătorca (FâUicenT), I p. 57.

â) But my job's not done

Lightning and I'll give you fulgeruluî

AT big in Caraiman. the Divan. . .

Heels] essay, Materialurt folkloristice, I. p. 65.

Carmen Sylva in his remarkable "Stories of Peles" (Pelesch- Marchena, p. 83 seqq.) Publish a legend about Mount Caraiman be- Prahova. In ancient times, writes d £ NES / when cerium was aprdpe shore of equipment the more water

still Neolithic faith in. A supreme deity abstract begins receive real human forms.

Monarch of this world far different, well-admired for their doings St. Estra feared for their power-ordinary * be considered as it began Dei are establishing a public cult, er after they steal m6rte worshiped as a providence.

Apoteosă in Europe was the first of Uran. Greek people, since religiuniî the beginning of his divinity identified with a personality Cerise bility policy, which is illustrated by wisdom, work and well-fa- Cerise its prodigiose, it called Uranos x), ADEC Munteanul a).

Tote legends and ancient traditions înfățișeză this Uranos us as one monarchil the great ones of the prehistoric world. He is founding ma- resume Pelasgian empire in Europe and Africa, the ântâiu which gov- Vernice world, and which merits for the excess of human kind, priests instituted density and quality award and honored 'divine. After Hesiod, Uranos was the son Gaeel, er after other tradițiunîfiul Iuî'Qxeav6 \$ 3), fat of Istria, the river "largest" and "saint" (Cf. Herod. IV. 50; Dionys. Per. v. 298). But the bailiff Latini great deity of the universe was personified ântâiu shore under his own appointment Caelus 4).

This Caelus probably one and the same with Uranos (evenings Munteanul) of Greeks Dokius appears as the father of one of the first civilisatorl you old world, who taught omeni clay buildings are construiescă B). Increasingly look upon its iconic representations, Cerium was depicted as a bearded man, figuratively only until mid-body; er the other monuments of art It represents the novels he is a canvas stretched over an arc of how dry, lived in a huge enormous Carp named Car of iman. He had power to create living beings, is îsverdescă mountains and fields, produce earthquakes and storms. He made that mark to withdraw from the plains that Teri, and his voice Resun as you-Colonel. The ântâiu dmcnî create Caraiman, were originally bum and Fe- riciți, behind her became RET, and sc resculară against their creators. but Caraiman ment shuddered, who swallow tote their animals and their homes. Legend People are being park. "Dies ist in Geschichte, die man sich von da erzählt» the words are, they Prein Carmen Sylva DC earlier this narrative. *) Diodes chic lib. III, 56.

3) The etymology dc to opo *> ion - oopo ?, mountain. - Cf. Hesiod, Theog. 129: olpta P.A. * pa;

and Grey mm, D. M. I. 319.

3) Mythogr. I. Vat 204 to Pauly-Wissowa, Rcal-Encyclia. v. Caelus, p. 1276.

*) Cicconis nature deorum, lib. IN. 17: Qui (Saturnus) and East Deus, square

ejus quoque, Caelum esse Deum confitendum.

*) Plinii H. R lib. VII. 57. 4: Dokius Caeli filius, Jute aedifkii inventor.

MAIN divine.

203

Head 3), simbolisând today-as infinite space and the unknown Jume superiore, attribute »târdiu who went to Saturn, ruler of the universe as a parent AND, er back to [oe.

*

2. Girl, Ffy Tellus ^ Terra. Earth.

The 'supreme power next to the wax as a force Luminosa and creators, more primitive cult worship and productive land-based power! â Earth as the Fala, Ffj, Telius and târdiu Terra. Gaea Represent after concepțiuniife ancient theological, divine nature the feminine form, as a mother and educator născătoriă. Gaea cult deity that have different public after various appointments dialects of primitive tribes, pastoral and agricultural 2).

But u £ s main title was on6re M #? Wt \ xr \$ 3); Mater *) and Par s en B) ' er predicates its oldest TSIP were Trai-tjJL ^ 8); naja ^ tcop 7), fat mother you- turor, Tupwtofiavitc 8), first profetitoriă, simple literary attributes: otherwise, which forced us presintă in their attempts to assimilate ancient authors IIMB some terminal Archaic Greek Pelasg. As divinity was Gaeê barbaric origin, still today, as they were epithets. Over-numirfle of Pammi- tera, Pammitor and protomantis applied Gaeê escîusiv divinity, cuventuluî are only simple imitation of Earth (as Lat. pavi- mentum), which belongs peîasge idiom.

The origin of this deity as a principle and as personifying be reduced Northern Lower Danube, Homer and Hesiod put where deil Genesis, the old river called 'Qxsavo? T.cxxțioț °) s u £ Hister, where the island's holy Gaeê with golden apples I0).

At the point where the mountains Banat ^ ZA separate from Serbia, and the Danube Hazardous enters the Strait of Carpathians, in down town called

*) Prellcr-Jordan, Rom. Myth. 3 «Auf. II. 372.

- 3) Aeschylus Prometheus v. 210: *mange, it & iXwy huo ^ p ^ dxmv fiop **
- 3) Aeschylus Supplices, v. 890: *M «TTX, y.â. We (Mater Terra, Terra mater).*
- †) Tarro L. L, V. 64.
- 5) See p. 197, note 5.
- 6) Homeri Hymn. Terre matrix, v. 1: *RCA IWy ^ vr ^ ^ y aeioofx tf* :.*
 †) Aeschylus Prometheus v. 90: *TTA rixap xt ^ i%*
- 8) Aeschylus Eumenides, v. Tyjv nptoTojAavtiv Talav. - G £. Ibid. Supplices, v. 117.
- 9) Homeri Ilias, XIV. v. 201. ~ Hesiod Theog. v. 119.
- 10) Phereclides Frag. 33.

MONUMENTS OF PREHISTORIC DACIA

Astada Moldova, stands in the middle of this river from a rock with a particular, for next to it lies an island of considerable size. This rock and island were instrumental forces meant prehistoric religion, and they • May Port St. Astada appointment of "Baba Cai", ADEC old mother Gaia 1).

A rock-this time from the Danube â Represent a sham primitive Gaea divinity, to which was consecrated and the nearby island 2).

In the cult Roman Dacia ment, Gaea s6î Tellus as divine na- nology, also had a private appointment "Dacia" 3) and "Terra Dacia» 4).

Numerous traces of the cult of the Earth, as divinity, find them and as- Tadia the beliefs and customs of people religidse Romanian UI.

In the most difficult situation of Viet humanity's helpers are required from Take ment cerium and B). The most dreadful curses are invocân- Go is ment 6). Is the mother protector of humanity being the first Viet moments of his 7) until beyond morment 8).

Romans Caius and Caia same name was Gaius and Gaia. - Varro (L. L. c. 64): A n u t i q i m i s e n q u a d C nunc G. - In Spain remember at the Romanian era a mountain named: Caia iuxta Pyrenaeum (Riese Latin Geographic ., minores, p. 36). August king as telling us Free coloniarum (Grom. Vet 239) consecrate t (5te mountaintops, summa montium, divinity Mamci-Marie, Why Represent the Gaea.

2) We reproduce parts of this last volume of this rock and the legendary figure dele ancient GAEC on the Danube.

3) C I. L. IU. no. 1063.

4) Ibid. III. no. 1351 .. 996.

5) Vetjt p. 200, note 2.

«) M £ dear mother and children! . .

Ment do not primâscă,

Þ <5rna-out're svârlđscâ BC

Ment not received l'

Țdrna out your svârlit.

Cfuteta Tra «silva nleT, No. 151 of 1886.

Cf. winter-Bârsean, Doine, p. 258:

Who walks oath

No-one granted with no earth ... *

) "Usually, when it comes <5ra nascereî, lie down on fiitoria mother, the earth, as mother of all, it primđscă more intâiu the newborn (Rcteganul, The manuscript collection. Part III. p. 9, the Romanian Academy).

8) into one mourning in Banat, Earth is given the title of parent as well and theology have parens Roman epithet.

Earth plrainte, r S6 • Do not rush!

Prior to its • S £ ^ mS putre4escî

En it be my father, Minfiucs Calin <iari4 on a 1882 p. 134.

Rdgă yourself to the ground

When you morment their lead. . .

Burada, Dai pop rings. rom. the toinoraînUrT, p. 95.

MAIN divine.

205

Picture Gaeel> s6u of Pam & ITUL ,, as SUID tells us (v. R? J, DC YaXjjta) was portrayed by a woman holding a horn (you [i7îavov).

Also all Romanian incantations. Pămcntul personified as divini- ity appears here as the "Mother of God", holding a av6nd golden horn, which when heard in the four corners of the world gather Dine and iote ment is 16găănă

3. Saturn's ps deorum as Priit, Manes ^ Dens Manus, and TăqTaog (Father)- After termination of life's Uran, great empire founders on- LASG in Europe, he passed the Saturn world, son. întogma as Uran, Saturn is one of the great kings of the gens on- LASG. After theocratic ideas of these times, Saturn is awarding ace- Lease title and honor! divine, whom shore before they had had Uran, 6r before Uran, Cerium in cosmogenic meaning. Dogmas remained, rightly same, but in the name of public worship Uran was replaced by Saturn, It was only one new monarch in succession world empire, a simple changing political head and supreme priest of the cult, but no way Transformers religiuniî a dogma. Ast-way> after theological doctrines ate these times, Saturn was regarded ered itself as "Princeps deorum» 2) as "the beginning of all

*) The Mother of God to the sick:

I honor you ol

dr6pt2 in hand.

With întraurit horn,

With horn and cornets

Foursquare dc world came Resun

Dine Ttfe s'or gather ". .

Marian, Chants, p. 102.

Virgin Mary with bucin BUCINA
Pămentu dangle ...

Toc.ilcsu, Materialii folklonstice PR, T. 3. p. 1558.

Cf. Marianu, spells, p. 108, 126-137: golden horn, trumpet gold. s) Macrobie Saturn L c. 7:
quem (Saturnum) deorum principem dicitis.

206

MONUMENTS OF PREHISTORIC DACIA

deity and the king to put Oster you to express Dionysius of Halicarnassus, the divinity of nature introduced Saturn now included one-verse 2).

Under the reign of Saturn omenimeia made enormous progress on the path of civilization.

Saturn is that, as I say old traditions, Ricu 6 pc menu to părăsască viefă wild and gathers in society, law dede 3) and it was taught agriculture 4). Generally, it is începutul and propagators its human happiness. Under the influence of Saturn's worldly esista ety gold - para- disulfide land of the Bible - those Szecklers full of abundance and mul- Tamir when domniaii on this earth justice and good faith, provided essential for moral and material happiness omenimeia 5).

Saturn's cult was particularly widespread in the north of Is-

Trulia and Italy.

»

The old religion of Dacia was the beginning celestial SDU Urania er May târdiu same religion appears here in the form Saturn.

Geths, as history tells us Mnaseas of Patrauti, adored pc Saturn, whom one call Zamolxis

8).

North Sea appears both in Greek literature and in the Roman called "Great Saturn» 7).

1) Isldorî IlispnI. Originum VIU. 11.30: Saturnus Origo d e a rum et Totius posteritatis of paganis designatur. - Platonls Cratylus (Ed. Didot) 1. p. 296:

*) Dlouysii Halic. lib. r. c. 38.

3 ; VJrgilii Aen. VIII. 320:

Is (Saturnus) indocile genus, needle dispersum montibus Altis Composuit, Iegesque Deditei

<) Macrobi Saturn I, 7: Hic igitur Janus, as Saturnum ELAS excessive pervectum pisset hospitio, Etable is corruptible edoctus RURIS Iron illum.et ru.dem Fruges ante coghitas victum in redegisset Melius, regni eum society muneravit ity. . . Igitur observations eum (Saturnum) Jussi Religion, majesty, auctore melioris quasi vitae. (Cf. diode chic lib. V. 66. 4).

*) Hesiod Opera et Dies. v. 109 seqq. - Ovidli Metam. I. 89 seqq. - Viralii Eclog. IV. 6: redeunt Saturniaregna.

6) PhotlnS Lex: ZajJiG / 4 '. <; . . . MvaseciS tzap Yixai t v & v Kpovov xtp.âaO'al XAL, AXS>

oft "and XA \ ir) \ TIV (Frag. llist. Graecos. III p. 153, frag. 23).

7) Dionpii Orbis Descriptio v. 32: itov: ov Kpov.ov. - Plinii H. N. IV. 27. 3: Sep- Oceanus tentrionalis ... how to Cirabris vocari Marimarusam Philemon, East hoc mortuum great usque ad promontorium Rubcas; deinde ultra Crouiura.

MAIN DIVINITĂȚI

Across the ancient *îritregă* northwestern region was regarded as *religiuni* empire's Saturn- 1).

In ancient cosmological theology, honoring Saturn's name was *Tzax-qp deus parens* s) t ADEC *deil* father, the DMEM, and all forces *na- 4 laps*) *aeleașt* predieate up as they had had before Cerium (*Cerus manus*).

In addition to these over-appointment, Saturn also had epithet *trpeo* [36x7jț 5); *Senex* in Romania, *Vetus deus* 6), ADEC «old», «old man», «plugs at *Vechiu* ". in some parts of the Scythians and was also called *Dacia Saturn* 7 *T-bone Pope*, word whose original meaning was all "old man."

Tdte aeeste predieate of Saturn, ancient theology interpreted them of *deu* of maturity and perfection.

After doctrines Pelasgian theology ,. Saturn represented in prehistoric epoea Not only wax personification of divine power ", but he was all a-time adored and as a divinity *chtonieă*, Mr. underground world. In this Saturn as the Romans had the title of *Deus Manus* pnore 8)

*) *ÎHotfori chic* V. 66. 5. - *Ciceronîg De nat. Deora. IN. 17 - Tlieoinpompi snippets. 293.*
- Cf. *E p h o r i* snippets. 38. "

2) *Plndarl Olymp. II v. 84 " T-IJP Kpovoț. - AeschyU Eumenides r v. 641: natâpu.*
Tupeapo-r ^ v Kpovov. - - IHacroMî Saturn. I. c. 7.

â) *Cornelia*, mother *Grach*, tallow son writes: *Ubi Mortua ero, parentabis mihi et Parent invocabis Deum* (*Corn. Nepos, c. 12*).

*) In a carol Saturn novelistic, «old» fat «old man» appears Named Christmas the «father»:

Everything is *ispitîaâ*

And wondered
Who is the greatest:

Father to son:

I was bigger

in the old days ..

Her father was speaking, Dauî, CoUndî, v. 3 °.

s) See note 2. - Lucian Saturn.- V; nol'.bţ nai irpEGg6t7] £ & ZBT.

«) Ovidli Fast. v. 627: Falciferus s e n e x. - Yirgli! Aen. Vil. 204.

i) "Scythians" writes Herodotus (IV, 59) "call Papaeos, as I believe, the Game, e * r ment Apia; and * I believe that Earth is the wife of Joe ", but that is scie Opis SDU Ops (SCIT Take Apia) was the wife of Saturn. Paul. pp. 187; Opis dictate east coniux Saturn and, per quam voluerunt TerraM significare (Preller-Jordan, R. M. II. 20). In ancient Greek language sign £ £ SCA Karcieoc Za 'm a s "and this is the epithet exclusiv Saturn. Cuvent same esistă in Latin. Varro (L. L. VII. 29) writes; item Significant in Atellanis pappum senem aliquot. £ r Macedo-Romanian language pap AUS also has the meaning of "old old guy" (W e i g a n d, Aromunen, 94 * 244)

a) C. I. L. VIII. 2. 9326: The M a n a v. - Wire S e r u s vi (V. A. X. 198) writes: Etrusca lingua Mantur Ditem Patrem Caller.

and Manes er Mania understood as the feminine divinity celeY world-alalte *) Manes ,. Finally, eratt idecedaŃi spirits of those whose homes were Saturn's înImperiul underground) *

In the beginning: epithet ManuSj sc give you Pelasgian divinity of Saturn, He had no other meaning how "big" as attribute dignity and its particular ptitereŃ as sovereign DEU. At Hesiod, tallow Kronos Saturn is called uiya? 4). in Latin Registration ' magnus. "It ^ ac * and" magnus "was the only title rnaiestatice of old! Prehistoric. When Saturn, the divinity of Lumei inferidre wear the name Romania the "Manus", appears in the Grect he accosted quality Tapxapo epithet ^ 5). TApxocpos finished grecdscă us presintă literature as an appointment, exotic, barbaric prepared and reședința- Saturn Kpivoii tupotc ,: -afară was in the Greek world orisontul 6). After its meaning primitive cuventul Tixocpoc was identical archaic Latin «Father» 7), gr. 7ranf} p. N lip Aeolic dialect often changes with t-times. Tartaros was today-as a mere northern dialectal form of the word nccvqpi breast pater father Ondra title and respect that is given to seniority creatoriu parent of glue and 6menilor 8). J) Appuleius, De deo Socrates .: utrum (uni uncertain. East) site Lar Lara year, we remain Deum nuncupant - The Asian Pelasgia small (Lydieni) are also retained memory <3espre im străvechiu their king called Manes, son of Joe (understand Uran) and Gaei (Dionysii HaŃicarn. I. 27) . _ This Mane but it was one and the same Saturn which reigned not only in Europe but also over part of western Asia, cunr and ținu- Turi north of Africa.

s) Macrobian Saturn I. 7: Puer mactarentur Maniae DEAE mold Larum. - Varro, L. L. IX. 61.

*) Cicero, De legibus II, 9. A chaff from the XII taboo deorum m a- nium swear Sancto sunt. Hos leto datos, DIVOS habento. - C. I. L. X. No. 2565: dii Manes underside.

*) Heslodi Theog. 459: KpovoŃ. - C. BC. L. VIII. no. 4468 t deus magnus

Saturnus.

6) Pindar Olymp. II. 77.

6) Homcri Ilias, vineyards v. 479.

7) Latin people. (Varro in Non. 81. 5. - Inscript. Orell. No. 2513). ter- Elad also thorium esista word * fea, but surely Pelasgian.

8) The interplay of R dates the middle syllable tendency to assimilate the *ântâiu* I the end, to give the title *ontfre* a more energetic and all-\$ p: & forced

MAIN divine.

209

Also in Wales, Saturn she-telluric deity was worshiped as 't groom Teutates *) *aelași* Latin word for father, *grcescul fee*, *Tsxxa* and *Litvan tis-*, *tetati.s*. Homer and Hesiod to appointments *TAftapoc* 2) and *-Kpovot* 3) are identical tie. Er to *Valcriu Flacca*, the supreme ruler of the world's *alalte* appears as the *Pater Tartarus* 4), *tdte* that these words -*ambele* Historically and philological one and had to *îneput aeeeași* home and one *aeeeași semnifieațiune*. Finally, after eum *Suetonius* tells us, in part *dre-eare Rome* *Apollo* was worshiped as the *Tor tor n)*, a form evidently altered in such * *ehaieul Tartar-us*. I *esaminat aieî* on tough *veehilor doetrine* religious origin and under- *Tartar* dragged the dead primitive word-bone-up on this appointment is part from the prehistoric *Daei*. Teri different mountain peaks in Romanian, from *dc* up to *Floods* in *Bihar, Bihar* and *gusset* to *Moravicf lands, maipo'rtă* and *Astada* Appointments *Father, Tatar, Tatra °*. The origin of these appointments not *orografiee mîsferfos* *March*. *Oxy* plugs language *Mamers*, or *Mars*, was still called *Marma* and *M arm would*, and *Marmor Mamora* (L. I. C. I. p. 9-10).

*) *Lucani Pbars, J. 444. - Cf. D i n i i y s i c H 1. I. c. 38.*

s) *Lobsters Hymn. in Apoll. v. 335:*

TipTtpOV & JJ.'fl \ {AV i.f

3) *Hesiotli Theog. v. 851:*

Dc is noted as *Typhon*, whose father was *Saturn*, appears in *Hesiod (Theog. V. 822)* as the son of *Tartarus bone*.

4) *Talerii FhiccT Argonaut. IV. 258-260:*

Et pater Orantes caesorum Tartarus umbras Nubc tandem cava ad hits worthwhile pugnae Emittit.

5) Oct. Svetonil Augustus, c. 70: Tortora: cognomine quo is deus (Apollo) quacumque in part Urbis colebatur. - The Apollo Tor tor seems to be identical 'AtcuXXwv rcarpuios of Atenicnilor.

6) Ast-nuniirî as we presentă urmâtorele the main peaks of the Carpathians:

Tartar Tartar large and small to însdrele Buzeu river, er rivulets that isvoresce massif and flows in Transylvania Săcele third language are called unguire'scă Your rank t (St. & nt, which involves a form of archaic Tălrant); Tartar, mountain to S. pig! tn bo, Fagaras; Tătăreu mountain towards S. Paring and another Paring high mountain to NO; Father Olan the mountaintop. County

NIC. DKNSUŞrANLT.

210

MONUMENTS OF PREHISTORIC DACIEI

It is nidf familiar ethnic nidf. We are not dealing here with personal names the old owners of munţL They are only the remains obscure of a primitive cult, when verfurile was the highest of the Carpathians allyl consecrate supreme! divinities of the universe, called "Father". in whole. Italy, as we say Dionysiou of Halicarnassus, the heights promontorielor mountains and were devoted to Saturn 3). Also all the different German lands' verfurî mountain More Altvater portal and Astada appointments and Grossvater 2). At first terminal Tartar-os us today presentă-way parts Pelasgian north of the territory, especially in Dacia, as a cosmogenic title the supreme deity. But late as after Saturn was driven from the game domniăşi recognized the absolute ruler and head at the Greek world at religiuniî authority word Tartaros a decade. Archaic Greek theology apply to this appointment Pelas- Gilora Norse deity exclusiv only inferidre world for mountain 3)

(Convenţiunea boundary, p. 256); T 6 T i a mountain in Banat long border to N. of Dobrivir; Cracu Tatar in Banat west of Cracu Tutilă; Tărtăroi u s ^ u Tărtărdia in Bihor County (Tartaroca, ein auflallend zugespitzter grotesker Berg, glitters Mr. me. Das Bihargeb. p. 18); T r u t a k a, t a t u i g r k l s a u and Tatulska mountains in distr.

Maramures to the SO. horn. burdock; K of tartar and other Tatarka Bukovina to the Chirli N. Baba * ir another to S. This verb They are called common man; Tatar-havas to NO. on Gyergyd-Ditro in Transylvania; Totrus (ung. Tatros) tories flowing from Transylvania to Moldova to step Ghimeş. Of sure, that-once and mountain where isvoresce this was not wearing the same appointment. fully true in the south u Ghimeş step is called Verf ung. A bye-havas, ADEC mountain. father; Pliny (IU 20. 7) and Tacitus (Hist. III. 9) remember a river Tartarus and flowing from the Alps and the Pad versa. In commit. Zips Verf highest in Hungary Carpathian portal behalf of Tatra. The same mountain in the Middle Ages it was called Tatur (Anonymous Bela regis notarius, c. XVIII). Other high peaks of committing Doue. Turocz and Lyptau pdrta appointments F; ttra (the germ. Vater).

1) Djouysii Halicar. 34. J. - A Kpov.ov opo? Pclopones was at Olympia (Paus. VI. 20, 1 - P swing. III. 14. 15. -Pin but i Oiymp. VIII. 17).

2) Grimiu, Deutsche Mythologie, I. 153. - in Silesia highest mountain chain Sudetenland still called Altvater (Wanek, Mähren und Scilesien. 1895 p. 6. 61). an appointed old forward finished tater, it turns out, it was applied to some consecrated mountain of Germany. German mythology tatermann însemneză idol, demonic spirit, dr. glossist Vechiu a ESPL us this cuvent by l p i n u s (Grimiu, D. M. I. 470).

3) Tartaros, meaning elevation, or mountain, we presintă and old authors. Plato called Tartaros place near Noria (Suidas, v. Ῥάρζαποῦ). Homer (11. XIV. 279) and Hesiod (Theog. 851) Titans are called T "ot" pi: apiot. word,

MAIN divine.

and underground *) where, legend, Joe closed Saturn and Titanft, supporters sfif 2),

4. Saturn worshiped under the name of Dacia's ZâXtioîț \$ \$ e & Zettl-old man. ¥% s simulacrum Gates-de-fer.

In addition to the honorary title of "father", I have Saturn in religion-1 dur- Puri ante-Greek supreme deity as the personification of cerium "and pămân- ment, one of his epithets at tdte most people Pelasgian tribes, southern and northern Istria, was to "Santa".

Latini called Saturnus Senex 3), Vetus deus *), Deus Majus c) (In the form of Maesius Oxy and Moesius G), he appears to Pelasgia UpsaŞux the Greek epithet ^ 7), noXiog at Jupiter Trojan AVUS 8);

who shaped this country meaning the Titans, who were living under Mount Tartaros as ell îaHomer whole city beneath Mount Pleasant Thcba Tyre & IRX are called "Xiyi (JJ. VI. 397).

*) Homcri Ilias ,. VIII. 13 - Ibid. Hymn. in Apples, v. 256 - Hesiodl Theog. v. 740.- Platouis Phaedo, I. p. 88.

*) Homerl him. VIII. 479; XIV. 203. 275. - Hesiod Theog. v. 851. - BVZ v Steplmmjs v. Tâptapoc.

3) Yirgilil Aen. VII. v. 180: Saturn usque senex. - Fast Ovidii. V. v. 629: Falcifero seni - old traditions ascribe Saturn's an older palriarchală: It * Turnus east appellatus autem, quod saturetur Annis (Cicero, N. D. II. 25J. . *) Yirgilli Aen. VII. v. 204.

6) Macrom Saturn. I. 12: Mensa am qui Hune (Majura) our ad Fastos = a Tusculanis transiisse commemorent: apud quos nunc quoque Deus vocatur Majus East qui J u p i t e r. - A £ r v i d after (Fast. V. 72-75) Juneau name M j u mean "dawdle":

Hinc sua majores posuisse a phrase he M j. . . Et potest dixisse Denominator: Yes Romu, Mens Hune senibus, NEC vum sustimiisse Nepos. LaVarro same etymology, L. L. VI. 33: a majoribus Maius,

6) s news (The verb. Signify.): Maesius lingua Osca mensis Maius. Cuvent and more Romanian word approached the old man.

7) Aescliyli Eumenides, v. 63s: II ctt4] p TtpeaPorqc Kpivoc,

a) Yirgilli Aen. VII. v. 219-220: * Ab Jove principium generis; Dardan Jove pubes Gaudet avo '....

At Eschy] (Frag. 169) T> big ego, whose aîlare were on Mount Ida

212

MONUMENTS OF PREHISTORIC DACIEI

Phrygians call him their Zsuc (s. * EDT) # ^ .i At) Scythians IlaTtocroc s) er on 'territory Germany Altvater and Grossvater 3); names cart t <5te had one and same meaning, DC "Santa".

Aeest epithet Saturn appoint a man she * muritoriu, author ideal of their lives. national, moral and political, as trupina genealogy - prihicipium generis - the ancient dynasties and families nobilitare Pelasgian 4).

Latin King, receiving ambassadors of Aeneas, adreseză FOLLOWING euvinte:

"Do not run hospitality our not ignore Latini, gin's you Saturn, omeni righteous, not by punishment or by laws, which the They wanted good by inelinaŃiunca their bank maintains and astăcll holiness * in- tuŃiunile ancestral! the remaining old delaDumnezeul (s. moş) »*).

The same title of "Dcul-old man» (deus Vetus tallow AVUS) had its Saturn the Gauls.

Mnaseas history of Patrauti, who lived in Szekler III century. Chr. We say that Getae adoreză Saturn, whom they name it Zamolxis 6).

Also write Diogenes also LaerŃiu that Getians call Saturn Zamolxis?). Er to Hesyehiu are: EAX | io £ i <; ' 6 Xpovo ^. ' ZaXjio form ^ ee presintă us to Herodotus, the Porphyry at Hesyehiu, and in different manuscripts of Plato and Suidas is rec-
*

Zso be named? ŃcaipăiGC synonymous with Jupiter AVUS.

*) Psellos (p. 109. Boiss.) To Tomaschek, Dic alten Thraker, U. 42.,

*) Are Herodotus IV. c. 59.

3) Ori mm, Deutsche Mythologie, p. 153.

4) The Trojans reduce its origin to Deule-old man (Ab Jove principium gen- Neris; Dardan Jove Gaudet avo pubes. Virg. Aen. VII. 219-220). - V r r o (R. R. III. 1.) ITALY farmers call ndmul only remășițe of Saturn: qui eam (Terra) eolcrent slovenly reliquos esse ... cos i ex stripc Saturn. - At Virgil (Aen. VII. 203) Latins are gens Saturni ~ You descendants adcefi Betrân plugs. - Wireless Horace (Od. L 12. 50) call August: a Saturn Orte.

6) A'îrgllil Aen. VII. v. 202-205:

We ran hospitium, neve ignored L t i n a s, Saturni Gonta, baud vinelo nee aequi legibus, Sua Spontc is more veterisq; dei lieutenant. Wireless elsewhere (Aen. VII. 177-188): Saturnus is nex 'orders ex avo rum ». - is significant use of what makes Virgil lyrics above words * ve- TERIS dei mos ". After Festus Santa Institutum patrium east, id est memory Veterum, pertinens maximum ad rcligioncs cacrimoniasque antiquas.

6) Fhotlas Lex .: ZajioXțiț. . . Iflvaolaî U «n-RAIT water comrade Kpoyovr.fiăsfta *. xa: xaXeîc & at

Z "Ito \ 4iv (snippets. Hist. Grae. III, p. 153).

*) Diogenis Laertios, VIII: ZâjioXțtc, oj fctai 3-ur> failed, Kpovov vojxt £ ov «c.

MAIN divine.

213

în_sciință fold it most eorectă J). Cuventul but rSmas up Astada [country espliciațiune alleging a positive, historical and etimologiee. After veehile ease of religiuniî saturniee, the appointment could Zalmoxis ecva be different, the hieratic Eat a mere epithet of Saturn, an attribute with aeelașî understood the Senex, Vetus deus, deus AVUS, TlanaXo ^ nptofiuurîț, Majus (s <5 R Maesius), which he had Saturn and other tribes Pelasgian.

In terms of etymology! and meaning, Zal-mox-is cuventul in Jimbor Dacilor not mean another god-EEVA EAT-old man. It represented the end Sentul AICTE, it and other

similar Pleading of hereditary cases only a simple mistake Suns.

In fact Getae language and Daei had a earaeter proto-latin; it form only ram saddle a rustic dialect of the language partieular Pelasgian, as we ave OCASA us eonvingc of historical research during accesteî works.

The authors have disclosed various greceseî us esplicări of cuventului Zalmoxis.

Some of them, and were full of eunoseință the true meaning of euventuîuî Zalmoxis after eum result of their writing, or limited but give us only hours-general interpretations careers.

Lueian, one of the most interesting writers of antiquity, distinguished AND erudițiunea spirit of his call Zalmoxis nocipCpoț ADEC "deiî

Father »seti« ancestral »2). LaHerodot 3) Zalmoxis is Satjiwv im- XWp'.og (deus indigenus), a er Plato (-8 JaoiXsfîț-EOC <). This interpretation Plato, however, had its foundation and positiv. in prehistory antieitatca cru- obieetul debts were a cult member partieular respectful. King estab- the meiătoriu to status „ and eolonisatoriu of uninhabited lands, was considered it to a pro-p t e Arina shared a Santa 5) tallow Lar 6) public, tote generațiuniife next.

We find it but that some have interpreted vcehimiî authors of some the name of Zal-mox-is by teo cuventul {^ er rest of the epithets TcaxpŞoc, iiziy6} p * .oq and [îaGtXetis less corespondetorie true meaning.

Zax language Daei after sense and shape us today-as it identical presintăI finished "Deib fat" plugs "in Romanian, er \ diol is cuventul

J) HerodoU lib. IV. v. 96; Z £). | JLO £ <; avfywKoț. . . 5; . | Xu> v. . . siuywptoț. The Porpîiyrii ~ Pythagorae beef. c. 14, - Pauly, Real-Encyclopâdic, v. Zamolxis.

2) Luciani Stimosatensis lib. XXIV. c. 4.

3) Hcrodoti lib. IV. c. 94 and 96.

4) îIatonis Charmides (Ed. Didot, Torn. I. p. 505).

6) After Manctho Moşilor dynasty (yevtâat, Man.cs.) reigned in Egypt 5813 years. 8)

Cuventul Lar (Lares) esprima Manes Get started with that concept. in Etruria Lar was still a title Data- dc-dc honored and dignity of kings, the Roman carols

214

MONUMENTS OF PREHISTORIC DACIEI

Our "old man" in Latin Prisca language majus, and moesius maesius Oxy ER. Finally esistă more Pelasgian tribes people in Italy and form (pre- Roman) they "mos", to mean Veterum memory. Cuventul the archaic "Deib tallow« plugs »BC-1 are used as ■ a national finish in Pelasgian lands of Thrace and McsieY, and times Roman Empire.

An inscription discovered in the Messiah on top, near Skopje, we presintă dedication addressed to: DEO ZBELTHIURDO 1). PR ° more ZBELTHEURGO right, ADEC "plugs Deu-făcătoriu-of-wonders".

In the Rhodope Mountains rises to a veteran of 76 d. Chr. A altariu's DEO MHDYZEI (MHDVZEI Desj., MHD1ZEI Ren.), Where the last word presintă it only altered form of tallow Domnudzei Domnidzei, rom. Dumnedeu, pl. - Dei 2).

Zal name-mox-is so mysterious in modern historical literature, ast-way belongs peîasg primitive dialect of Dacia. It was a mere title of honorable and respectful of the supreme deities, espresiunc same com- bination, as Deul- santa (Deus AVUS) in Romanian, only form below which we were told by Greek authors altered.

Zal-mox-old man is saddle-god in the cult of the Thracians, Gauls and 8) Represent ast-high prehistoric deity same way !, which adored and called Scythians Z £ t> £ \$ Ilarcaîb, AVUS Jupiter Trojans, and the pitches we țermuriî It appears under the name of Saturnus Senex, Vetus Deus, Deus Majus *).

cLariu pecurariu 'is synonymous with' tBaciu pecurariu "(Gas. Trans. Nr. 286. 1898).

*) C. I. L. Ut. no. 8191 to Toraaschek, Dic alten Thraker, IL p. 60. a) C. I. L. HI. no. 6120;

DEO •• Mens MHDYZEI
MINVTIVS LAETVS C ••• VETERAN

—

LEG VI • 1 • C • P • F-PRO-SE-ET-SVIS

V • S • M ■ L

• 1MP • VESPASIANO VII • COS

Deu-Dumnezeu combined form a stand and Astada in Romanian carols:

Mister Fapt'o-handed tables
Pang tables and chairs. . .

in my chair who sits
.. God sitteth-Duranezeu.

AlcxîcT, Texts from Lit. pop. rom. I. p. 143.

3) At Lucian's Zamolxis CJEU considered the Scythians, (lib. XXIV. 1 and 4), and the Thracians all a-time (lib. XXIV. 42).

4) The same historical tradition in ancient religions Z csistat I - m is an x- as in Greece- about Saturn and Italy. Saturn, said religious traditions Latin gone one-time, before humanity (Macrobian Sat. I. 7: How subito to--

MAIN divine.

215

As DEU be the height of cerium Saturn tallow Zcul-mo.ş Dacia ' BC had its altars here, simulacra and its annual sacrificiele the mountains.

In point * the southern shore strand gusset important Carpaţiilor near Gates' ve of- fer, the cost numesec sc cc

• Saint-Pctru, căteteriul also observed Astada charms bust of a human being, a meas-

rime huge cut in the rock, and man prehistoric. I am esa vCdut and mined himself in
Nearby summer it 1S99 RC on this beautiful human presentațiunc and important
promontory of the Danube. From fold that hand on this. Figure it our in- fãțișeză image of
a mysterious man with co- Avendi game back and an attitude like When del sc would
climb up.

People call this figure legends Megalithic CMOS *, and still say it-all time, that dc to
more than one group of needles esistat 9 human faces; Carved into the rock, it ' bribes
finish with a general "Babe * S aii wedge careers destroyed times More ago, when allyl
esecutat pc work for national route, passing DC del under this polka to Verciorova 3).

Turnus non comparuisset, excogitavit. Janus honorum eius enlarge). Saturn is a d e s u
b s statue in a n d c i t a, a deus latens (Virg. Aon. VIII. 321. - Fast Ovidii. I. 236). in
particular Greek toogonitle tell us that game after ousted Saturn of ancient Olympus,
closed l's extensive Then one Ana uterus, called "Tartaros", Take a seat with Titans),
representanțiî EWC race pelasgc neighbors. Also today, as aurjise Hcrodot 'about
Zal-mox-is that this man-two (aviVpw-sheep-ooiîwuv) would have disappeared a-time
in front of the Thracians (Getae) and that your time spent as an appointed house
underground (Lib. IV. C. 95). Zal-mox-is caletoresce by Egypt, nc cr Saturn appears in
totc historical traditions reigning all-time and an over Egypt and over much of Libya
Hcsiod numesec a Saturn pc <astute ". M assigns the same character and his Greek
authors Zal-mox-is. In iine Archaic times Saturn was honored with human sacrifices, vi-
rorum victimis (Macrobian Sat. 3. 7) Geths cr as Herodotus writes, Send to five
years-which is one of denșri the message from Zal-mox-is cerium for work for crura of
which had the greatest need,

*) Culcsa tradition in the village called G u r - t v i, whose territory is this
simulacrum.

156. - simulacrum of Z x 1 m a i s
(Zcul-Mo) of PC called dclul
St. Peter Por meaningful near-de-fer
(Romania,. County, s.
* Gura Valley). After a photo of
a. 3S99.

Accastă figure carved in rock near the Danube Cataracts, named after Why one portal, where religious ideas and ease of seniority after we înfățișe * ZA One of the most important prehistoric monuments of Terese, simulacrum Im Saturn, called the Dacian times Zalmoxa-Zcul-old man is fat. By pozițunca at the crux of the Carpathians and Go .năreî this sham it seems, he had the significance altogether Antica particular. ,

Represent the great divinity He Pact, under whose guardianship is special dc step-out Porților- fc r, where the Christian era, and was then given Sfântul- named Peter terns, PC amounting this sham.

It was one of the times instituțiunile religi6sc pclasge as sanctuaries simulacra and Saturn dominate the Straits mountains, quarries SERVICE dc natural harbor of the provinces.

"As the authors say nc», dice Varro, "the place where the work- Capitol tele town was anciently called Saturnia, which also există three restaurants ancient temple of Saturn in affliction mountains a portal still there previously called Saturnia, 6r Astada Pandan, and Finally templuluî back a portion of Saturn »1). Near Port-de-fer of the Carpathians in ancient and allyl esistat and există Hazardous Astada Cataracts of the Danube, the barrier of rocks, which rises from the depths of the bed and produce precipitation formidable current and violent rapids, t The archaic image of the cost terns, called Astada Saint-Pctru in- an outright all-time in ancient deity protector of sailors through this Straits both dc periculdsă navigațiuniî with the Vesle and sailing).

OLYMPIA deî before Greek Saturn was only one who reigned over cerium over land and across water. He liniscia storms, he calm waves, he dc defend sailors shipwrecked times-what ac- rants waters.

Ety of this monument / 6-time so religious, dc-dc-iron Gates and

*) Varro L. L. V. 42: Hune (C p i t i u m January 1) Antea Monte Saturnium appel- prod.iderunt latum. . . Antiquum hoc oppidum in Fuisse 'S a t u r n i a scribitur. ejus Etiam nunc manent vestige tria: quod Saturnian fanum in faucibus, quod Let ' Harbor Tower ... quam nunc vocant Paiîdanam, quod post aedem Saturn ae- dificiorum legibus privatis parietes are posted die script.

2) A temple consecrated to Saturn and another of h e r e c u l as S t r a b write a (111, 5. 3 scqq) were in the island Erytha dclastrimt <5rea Gaditana. We will come back on the islands; When we speak of prehistoric monuments attributed to Hercules.

MAIN divine.

217

Cataracts of the Danube, is reduced, as legends, careers we'll talk mai târziu at previous times Argonauts. -a Without doubt, the allyl esistat and other parts of the Carpathians as ast-and- mulacre primitive, which Represent the God-old man, the great protector of Dacia.

Different hilly peaks of mountains on our territory Teri, shore portal and Astada significant appointments "Santa", "V t r f u l o S u M 1 u T > "Peak Santa", reminiscent obscure that one-time these heights were consecrate the cult of Saturn, and this great Represent the religiuniî civilisaţiuniî prehistoric.

5. Saturn as Zsvg Jcckli] and Dokius Caeli be lins.- Saturn the supreme deity of Dacia still appears in Greek anticitea Roman adored as zsugor AaxTj. Pelasgians, as Herodotus tells us, had no name at first par- these substrates for their deities, but they name only simple ftso'js DEI These appointments dc -S-EOC and deus, careers begun and is attributed to Uran Saturn, like personifications of divinity and cerium ment were in- inhabited by espresiunilc târziu in public worship of God? and Jupiter *). In fact, however, both Zs <k with its forms of A: c, AEU? (Aeolic) and 2o £ ik (Boeotia) Greci 3) and Jupiter (diu'piter, Divus pater, deus pater) Latini *) simple monikers were only 6).

i) Herodotl Iib. TI. c. 52.

3) Maerobii Saturn. T. 10: Philochorus, Saturno et Opi primum in Attica status Cccropem brazen, dicit, eosque deos pro Jovce terraue eoluisse. Also find Italy named Jupiter and Saturn applied. A inscripţiunc from a ship dc clay found on Mount Esquiline contains dedication: Sat iove (urno) dcivos. (Preller-Jordan, R. M. TI. 10).

") JacuMtz u. Seilcr Hdwb, d. Gr Sprache v. Ztdt.

*) Varro, L. L. Iib. V. 66.

5) Stephau Thesaurus 1. graceae, v. Zsoţ: nihil aliud esse Zsoţ; Thot quam Jupiter et quam deus. - The name 7jz6z was honored and Agamemnon (Lykophron. Alex. v. 1124) and Hereu (Aelian H. A. XVII. 40), 6r Enea Jupiter (Preller-Jordan, M. R. I. 94; 1T. 321; Pauly, Rcal-Encyclopădie, v. Jupiter, p. 594). - The door to assign dc and heroes named

Jupiter, M relceveză third party li year (adv. Nat. T. 10) by urmatdrele words; Varro Trecenta Jovcs (tallow Juppitrces dicendum East) induces self capitibus.

218

MONUMENTS OF PREHISTORIC DACIEI

Both in terms of historical beliefs, as și Rite, God? Acoocovatos IleXaaftxos of Epirus *) Zzbț IKXwpos ") tallow 'QPA> jkoț of Thessaly and Boeotia 3), Ze & c Ilxrcarcic; the Scythians 4), Jupiter's Trojan AVUS B), Jupiter Latiaris adored the Alban Hills plugs not Represent the third for- Nations to, Joe Helcnieul SDU of theomachieî that usurpase throne IUI Saturn, plugs her eldest Pelasgian gens, the deity light and a woman to nomenclor atmospheric care reverse its well-faeerile on agrieultureî Pelasgian, which was assimilated and Saturn, representantul historic culturci ment, St. abundance of prosperity. Eel most famous of the great cult "Deu Pelasgian" after EFIT-1 eunosee history Do Astada was up to donate Epirus. But even more famous cult străveehiu was "too eeluî plugs good and too big "of skills and they live in northern agave, a. The The right of all humanity, by whom and Joe întoree his eyes at Troy ° J.

These ABI and agave, after their morals conclusive duleî.și after housing their northern Istria, were part of the great family Hyperborcilor evlavioșT, to whose hecatombs tallow prasnicee come all dcî 7). Traces estins authentic about the cult of the great divinities of Dacia them epoea are up târdiu in history.

INEA from conclusive Darker times of prehistory, various pastoral tribune Pelasgian emigrating from Lower Danube after ee passed over Trae over Helespont and Phrygia, establishing themselves in the lands of Cappadocia in Asia mieă, besides mountains called Taurus, Anti-Taurus, Amanusa, and near his- Vore Euphrates. These eolonî shepherd! Wallachian eoborîți on înăl- Timi Carpathians, more duser-date with all her memory and her hat holy deity Supreme revered in their homeland. still in the early Christian era but adored Cappadocia plugs into the sea eel in northern Istria, it called Zex Aaxfy, (Genitive corespondătoriu latinutuî Daci's dialect) and its Dacia and the Zeus to have a denșiî. Pontificate particular tallow 8).

1) Homcii Ilias, XVI. v. 233. - MacrobiL Saturn. BC. c. 7.

2) Batonîs Sîuopensls snippets. 4 (snippets. Hist. Gracc. IV. 349). - Panîy, Real-Encyclopadie, v. Jupiter, p. 592.

3) S induced v. 'OjioXono? Ze6 <;
*) Herodotus IIb. IV. c. 59.

s) Yirgrilii Acn. VII. v. 219-220.
and 6) Homeri Ilias, XIII. v. 6.

7) HoiucrI Ilias, I. v. 423; XIII. v. 106. - Findari Pythia. X. v. 33 "- Cf. Pauly,
Real-Encyclopädie, v. Acthiopia.

8) Strabonis Geographica (Ed. Didot) UI) * XII. 2. 5: Tf'x 5'eotIv Upwooviq the all-q A '*
y |

MAIN divine.

219

It was one of the characteristic beliefs of all Pelasgian tribes that although national listens and understands their prayers and needs better their lives. Apart from the archaic cult of Dacia Zcus we are at the Pelasgia Cappadocia religi6să still reminiscent of their European homeland. They change as relateză nc Pausania (Sec. II. D. AD;)> that the image. holy Diana, revered so much in Taurica (Crimea), the It is in their possession Finally, the deity worshiped her eldest ment, the 'Mother * large as the MA 2). Pc next beliefs and tradițiunile religidse, had their idioma dc ASE- Menea a strong character pronounced pclasg. 0 from places occupied by these Pelasg You Cappadocia, the câtnc are Known in Antiquity writings, were known as: Cerasus, Morthula, Gauraena, Campae, Corna, Corne, Doman, Orsa, Dascusa, Give goiter 3), Dacora 4) Rimnena s u Romnena £ 5). A river is named Apsorrhus 6), and a mountain Scordicus 7).Declaration of Amici Romans and aîiafi (husbands), and granting them tote freedoms, PC which he asked, even before you have a right to their own King of 8) Cappadocia er Emperor Claudius found in a Roman colony in the city Archelais called fl). Probe fdrtc eloquent about their character Pelasgo-Iatin. But not only territory we presintă Cappadocia primitive traile of religiuniî, whose strong center 'was a once-Carpathian Dacic. IUI cult of Zeus Dacia has been dominant since the earliest times obscure and Crete, the island -Marc and fertile Mediteraneî.

Most longtime residents acesleî islands as tradițiunile attests, beliefs, worship and înstifcuțiunile their home were Pelasg. After Bhabhi says Diodorus chic, they call Dactyl, ADEC Daetulî,

*) Pausaniae lib. III. 16. August.

s) Strabonis Geogr. lib. XII. 2. 3. - refer to the Magna Mater Deum worship on Gaea Seu Rhea (C y b e l e). - See Step h anus Byz., V. Ftîa ^ AOPA.

3) PMomăeî lib. V c. 6.

4) Sozomen Hist. Eccles. 11 VII.

s) Straboniş Geographic (Ed. Didot), lib. XII. 1. 4.

•) rtolcinaci lib. 6. V. - A g <5r complicated, stream water near Mount sec. County - Cf. Covers Dating, Materialurî folkl., I. 85: At ap sister to take,

') Ibid. 6. V. - Scordisci, people in mind Pannonia (5râ. Scardus, mount Ulyrieî Messiah and Macedonia.

8) Dlodorl chic lib. XXXI. 19. - Straboniş Geogr. lib, XII. % 11.

") Plinii H. N, VI. 3. 1.

triburr Wallachian identiee with Saturn's sons Corybanți 2), which financed arms
partieulare Orai and arrows areul 3), The ântâiu who had handled in parts I estragerea
those metals in their midst earth, and I work. By târziii the historical era inhabitants!
portrayed on the big island of Crete Their Ze6c, îneunjurat of the septic stars of Ursa
Marie J),an espresso simplistic bolic hieratic, they worshiped as the supreme deity names
aeest Pelasgians in northern Istra. Under "Ursa great» Antiquity authors considered it
loeuesc Getians and Seițiî. The poet Ovid in his elegies sad to write Torni, densely
locuesce Barbarian kept rising early on țSrmuriî * Black Seas, as constelațiunea Ursei
where Getae and Scythians 5). £ r at St. Paulin Gauls are those, earî loeuese under
constelațiunea Ursei large 6).

It is one and the same tradition religions <5SA that dominezâîn Cappadocia in Crete.

Aeeste tribes of herdsmen and mine workers, apart from the Carpațf expansiune times and
power of the Pelasgian race, maîpâslrase inheritance eultul and instituțiunile religiuniî
Zeus Dacia, made up as Deleni and Delphieniî Venere! with special siințeniă called
Apollo Hyperboreus Apollb Dieaeus 7). Di but geography was only a variation of the
name Daei 8).

*) Strabonis Gcogr. lib. X. 3. 7. seqq.

a) In Slcsimbrotus, contemporary of Pericles, D c i i l y 1 appear as sons of Zeus,
Corybanțiî as descendants of Saturn (Frag, Hist. Graecos. II p. 57), Equal
and Latins be called Saturni gens (Virg. Aen. VII. 203).

3) You Platouis. II (Ed. Didol) p. 263. - Pautsaniuc lib. 23. I. 4.

*) Duru y, Hist. dc Grecs. I. p. 187.

*) Ovidii Sad. lib. V. 3 v. 7-8

Quem nunc subpositum stellis Cynosuridos Ursae
Juncta gasp crudis Sarmatis time G e t i s.

6) Why your poem dedicated to St. Ni, bishop of Dacia: Ibis A ret a bone PROC
Yes usque cos (Coleli, Illyricum sacrum. Tom. VIII. p. 81.)

7) Plinii H. N. lib. XXXIV. c. 19. 10: apollinic citharoedum qui Di-
. caeus appellatus east. - Dieaeus was simply a geographical epithet of Apollo, as singer
with cobza (cithara, \$ xi water), the national instrument Hyperbo- Reil, which
accompanied the festivities imncle plugs and sang to their Hore on- crossing (Veclî
Hecataei Abderitae frag. 2 and 4) .- Latin has Dieaeus grccscă form, as Amyclaeus,

Thymbracus; Idaeus, Dodonaeus them, But all is not de curd nothing to do with a Greek adiectivul <xaio <; (Just) what does one find the epithet of Apollo, neither Homer nor Hesiod. S6u cithara cobza other hand, Apollo's symbol Dieaeus could not * be included as an attribute of justice.

s) UfL. C. I., p. 169.

MAIN divine.

221

This appears shore Zeoc & axftj us. the old tradition of Pelasgian as the Dokius be given Caeli us that, as we say Gelliu, the Antaif was the one who taught DMEM clay buildings construdscă sS ^ After genealogy after tallow role - as civilisatoriu this Dokius filius Caeli was identical wax theogonies greccsdf son Saturn. Dokius is a simple eponym, a brilliant Represent 'breed of Dacia pclasgc in- Just as th es t Scy Game clay son, who invented the bow and arrows 2), It indicates the name of tallow that his original homeland was Scythia.

6. Saturn honored archaic cult named "Oṡiolog (man).

Saturn in public worship and in tradijriunile people of old? May 'be all time and one-epithet "oc ^ Ofio an appointment, it presintă great im- lift the history of Dacia primitive times.

in the north-ost of you take sal near Tempe valley, high mountain The most fertile and had isvdrc, it was called since time immemorial "OṡioXos after writers greccscî 8). Of course, that one of its points The highest is a once-a simulacrum of this bone Ho mo him.

But not only Tcsalia, DC as a territory by cselență pclasg, but also in Boeotia, a province inhabited by barbarians from the start, as esprimă is Strabo, the divinity and moral high LUMC was called Fisica Zeus c O [xoXu) Bake 4), reminiscent of that once this supreme divinity of tri- Boers Pelasgian of Thessaly and Boeotia was worshiped on Mount "0 | ioXoc *

Acccașî appointing a dc parties are in the north of Europe. Deule supreme German tribes, Wodan Guâdan tallow, is called "A I" in the old German poems 5).

Huri H. N. VII 57. 4; Gellio Dokius Caeli filius, Jute aedificii inventor, placet, sumpto ab exemplo hirundinum. nidis.

2) Ibid. lib. VII, 57. 9.

a) Epliori Fragmentum 71; "OjwXo? U Gs-ctaXwtc opo?, d>" E'f opo? v.al 'AptoTo8 * np.Gî

6 Gvjpato?, ev OIT loxopzl "3PL foprîjs' TWV e r OjytoX .tuv (Frag. Hist. Graecos. I. 256). -

Anus Stepli Byz., V. 'OnoXvj.

4) Suidas v. F 0 \ LoltL'.o <; Zso? - epithet of Homoloios's incomprehensible to Joe remas Antiquity authors. Pausania i-1 alone bring about Homola mountain of Thessaly.

5) Griuuui, Deutsche Mythologie, BC. 131 - Omi longer call Divinity language German and Mann. Tacitus (Germ c. 2) writes: Celebrities carminibus antiquis. . . T i s u tonem Deum, Terra editum, et fiiium Mannum. In Grimra (D. M. I. 319), this

MONUMENTS OF PREHISTORIC DACIEI

Pc at the end Secuiului V, Queen Clotilde Franks, wishing it persuade sfcii husband, Clodovic I. King as prime s6 £ SCA Christian religion and addresses as we relatdza Gregory of Tours, FOLLOWING words: "Dumnedei, adorași whom you are in Petra faces carved in wood or in me- your, er name, then shall ye give them these Dei, AA was «<5menî ', 6r not dei"). Positiv is a fact that under ac6stă appointment misterioasă r '0 \ Lo \ OT> and representa a deity pre-Homeric literature and ancient Roman grcescă in-Carts Saturn.

Tertullian, deep connoisseur of pagan beliefs people 2) and I ' nutius Felix, contemporary s u £ 3) tell us that all write traveled Antiquity, both those GRECC, and those Romanies call on Saturn, "homo". Give us the same evidence epigraphic monuments. An inscription on Numidia seamintscce a Satvrninvs Homvllivs miles legionis III Aug. *) Another inscription on the Province 'proconsularis find a woman named Homvllia Satvrnin.a 5), ADEC and hence the name barbaric and Homvllivs Homvllia are interpreted in Latin by Satvrninus and Satvrnina.

Mannus însemnează "homo" and he added: Mannus ..ist der erste HCLD often gottes hawk Vater und aller Menschen. MythografiT and German historians could not find Astada up a csplicațiune justified Etymologie and historical cuventuluî You ist of it. It dc-out times what îndoiclă that this could cuvent av <5 other mark of how <Father ". language Romanian people, who preserved a wedge astăcjî. tesaur true words Archaia pelasgc, Tutu (at TacitTuisto) însemnează Tata. AI3 formed Pclasgiî pre-historic times fôrte spread a layer of ethnic Germans. The same deities, "T \ i i s t o» and "Mannus" (TOMI "), tallow" T t h l "and" A m u l ", borrowed from Pelasg and adored The Germans, them "are and Astada an appointed mentioned poem Archaic Romanian people:

From the Father above, A r n a large, cerium above. Great cloud of He was lifted up he became a great man. . .

G. Catnn S, learning. Vulen DîencT Banat.

*) Dii quos colitis. . . CNIM Lapide are ex aut aut aliquo ex metallo your spit, no- vero mine, cis quac indidislis, homines fuerunt, non dii (Grcg. Tur. II. 29-31 Grimm cited, M. D. 96. I.)

*) Turtnllianl apology. 10: Satur number itaque, quantum literae docent ncque sul- Dorus graecus, aut Thallus, neque Cassius Severus, Cornelius aut Ncpus, ncque ullus antiquitatum ejusmodi commentator, aliud quam promulgarunt hominem.

3) Mx ¥ Mlnutius in Octavio p. 26: Saturnum ... Scriptoros vetustatis omnes. Graeci Romanique prodiderunt hominem. - Lactantius, I. 13: Omnes ergo non tangential poctae sed tum quoque ac Historiarum Scriptoros Rerum antiquarum hominem Fuisse (Saturnum) consentiunt.

*) C. I. L. VIII. no. 1875 ..

*) C. I. L. VIII. no. 1643.

MAIN divine.

Also preserved Old tradițiunile of Thessaly in a par- Bită recollection of a "giant man" (avopa & SVO | x FJV IleXtopoc), the Main serbăt6re mug were Saturnalelc ^ Acctă appointment of archaea f '0 | xoxo <; tâfdiu'prin was replaced even finished avSpoc in some parts. Of Greece and Asia Minor 2), the meaning is the same, but we certainly do not sci, āvSpoc cuventuluî if the origin is Greek times Pelasg 3). The ancient Greeks icona dvdpid longer call one man and COLUMNS ?, especially statuele. Finally, the month of December, which the Romans had consecrated his entire Saturn, More pdrtă and Astada Romanian people named Andrea tallow Indrea 4) or in other words, it is "moon man" s6u the «feast of Man".

On tough these positive data we can do here următtfria conclusive: iCuventul "r'0 | .toXos" in anticitatea Pelasg appointment appears as a general Why give simulacra first carved in rocks of the mountains ^ what Represent The supreme deity in human form religiunii.

These figures of public worship, and the appointment of "Man", what 11 award shore it emphasizes the fact that religiunca Pelasg was the year J ground finish, which brought in Europe images of deil with rudimentary human types.

anticitatea in Greco-Roman Saturn was depicted with a figure Pelasg RU bottles, as a betrân with white beard, with his hair on the left shoulder (intonsus AVUS) veiled with a kind of ștraiu, une times with sandals picidre c), and stooping dc bătrânçtclor weight. in his justice he had that attribute a tool dc cut, the authors nutnit grccescl Spsfcavov 6 J saddle ap7T7] 7), and that Hesiod I call it "corners" and "Gigantic". Romans this emblem character- DEU old Ristic was named falx and treated with sickle as symbol of Agriculture).

*) İatonls SinoțMînsls snippets 4.

2) And red island to the SO. of Evia called one-time Ant-andros. Acosta island ma- He has a port called Gaureleon. - Antandros, Pelasgian city under Mount Ida, Troy bailiff territory. Meaning this appointment is' before man ". All ac & stands explicare gives and Mela (I. SE): Antandrum, quasi pro Andro and quasi pro Viro Iii accipi volunr, ADEC: They desire to understand in the appointment of Antandrus "before Year * Dr. "SDU" before man. "

3) Andru in Romanian only Astada us presîntă Sufis, d. E. Băiățandru, youth.

*) Marian, Holidays Romans, I. p. 97.

») After a bronze figurine of the Louvre Museum. Saturn temples simulacra the veehî of ROMCAT had Jcgăturî wool picibre, where, after 'as written M o b i u air (SAT I, 8), was born -proverbiul; «D s Lane's pedes Habere".

•) ifesiodi Theog. I. 162: Sps'itavov.

*) Ibid. I. 179: ntlioptov âpîcijv.

*) Macrobian Sat. I. c. 7: simulacrum eius indicio East: Whose jaw MESSIS badges,

MONUMENTS VK, KTSE1E1C OF PAC1E BC.

The origin of this iconic representations of Saturn is reduced to dur- Puri prehistoric.

One of megalithic monuments, the most important of Galicia, we înfățișeză Saturn in the form of a menhir STELPANT suet cone covered head and forehead with a garment pc, cc-învelscsc their whole body. His face is repre- Doue Sentai the stars. Sun-moon and J), being-that Saturn, the deity of the universe, was ve- erated all-time as a deu of lumincT 2). Isr as distinctive attribute of putercî lumcscT, This figure from Gaul to us înfățișeză Brait an archaic ax, a hammer marc tallow. tradițiunilc more people came in Romanian still preserved memory of up astădTnamed «Man», cc-1 have Saturn rcligiunca the old, how about logo to rustic. Ie they were set aside as a legends debris from a short verse tcogoniă the old people, called 't merătorîa the mark ", and that is a- Tribuče great holy power, when reciteză. After the contents of fat, this poem gen- his genealogy was a kind of "Enumeratio deorum ". It stated in a sequential order and moral carriages name, gcnrcnțiunî divine origin and different facts. *, Earlier fat, this poem Saturn pc people under us înfățișeză The man named Marc, built as a once-was worshiped and 157. - simulacrum of divinity Su- preme representând Saturn pc Man-marc fat, found Sepultura from the Neolithic col-Jorgucs (southern Francia, dep. Fence). After Fraipont, LCS cavcrn'cs, p. 221.

ecit. - The Ovid (Fast. V. 627) c Saturn falciferus called senex. Also and Martial (XI. 6). *) Character of this Pelasgian sou protolatin human representations BC-1 finds a carol Roman people. Mother of God says about son tallow: And that pc before his son's forehead full " Written and shaved sorcluî, full moon light ... Rctcgnnnl, Colecliunc T. 1. p. 214 (Acid. Rom.) Analgc representations in Italy: Den Romisch-italischen Darstellungen, worin {er Saturnus). . . auch mit Haupt bestirntem erscheint or ^ en Astronomische Idcen zu Grundc {P u t y 1 E. R. v. Saturnus p. S34).
 2) Mncrobii Sat. I. 22: Saturnus IPSC. . qnid nisi aliud three ground intelligendus east.

MAIN divine.

225

Tesalienî as "OtxoXo; tallow as av ^ p niXmpoç. Er symbolic attributes of worldly power and his reign, "big man". called "Dumnedeu" has Romanian traditions in a "secure sea» 1)) Orit a "hammer" waist. This "big man" of Romanian traditions is lowered from "Father of Cerium »2). He first appears as founders! the religiunii. He

*) The ax is a primitive weapon, it representerita insignia of power, the scepter time. Necrotizing Roman empire and emblem of power, which wore before ancient kings, e * r during republish! before the consuls, dictators, Pretoria etc., yet They had an ax in the middle. Romans also had as mean and pontificii Historical ax. (Preller, R. M. II. P. 135). - R mm plugs year of Assyrians divinity home Pelasg identical cujupiter Ruminus the Latins, Father rain and atmospheric changes, yet he was depicted sitting on a mountain, advocate with fat head cerium and having a hand ax (Mas per one, Egypte et Chaldee, p. 662).

There was a large forest

With a large timber,

And large wood

It cuts a large Ash

SJ became a church marc

9 altars, 9 altars. ,.

G. Catana learning. Dicnef Valley, (Ba at).

2) For the Father up above cerium

He was lifted up

A big cloud

Great cloud of

He became a great man

With a big ax,

The man and the sea

Around us, write G. Catana accosted prayer -poporală "sc shore and dice "s cash t 6 r i a large »and sc rostesc bedside of a patient dead if reciters are im- pedecă times greşesc then believed mdre patient, if a recall fluent 6r is. in- sănătoşdză.

He was a great man, great to cut wood

Great Forest went Make the large monastery

With a big ax, 9 Doors 9 altars. . .

(Corn. Uavernrf, jud. Dorohoi fl.)

Cf. Seva bone st, Stories, p. 81. - • S e r Dato it (Falticeni) An. I. 177; HE 143. in other Romanian carols, this great man is identified with Dumnedeu:

Yes Dumnedeu leave himself

Hammer put the belt. ,.

(Corn. Salcca, j. Botos. Colcctînnea us.)

These tcogoniî archaic Pelasgian, sees that served as a model and as principal isvc5re for

his poem H e a d s i. Mal există still remarkably similar. When order Hesiod's main theogonies the overcoming of the game Saturn and Tita- tions in "numbering great" big man glorifies the beginning, then part d6ua of the poems under the influence of Christian worship, celebrăză divine triumph of Jesus the Jews.

The word "man" represented in an ancient high divine power. prophet Daniel (C. 7. 13) says that the visiunile Veduta in its "son of man", that appears in the clouds what ' river and took dominion, glory and kingdom from "the old shore of cjile". Even

NIC. DENSUȘIANU,

226

MONUMENTS OF PREHISTORIC DACIEI

construesce the ăntăiîi a large wooden church, 3, or 9 altars, tradifiunilor the shore sacred temple of the Pelasgian, whose history has perished, but that It appears more primitive shore as the White monastery in the island-Black Sea-J).

7. To tour as Zstig% 7i Qi <TTog țiiyi <Stóg etQvorca, alytoxog. Simulacrum s \$ it the colossal Mount Carp Man in you.

The most notable southern Carpathian mountain chain is Bucegii.

This mountain, which is distinguished by the majestic height and estensiunea his orizontuluî has' had a once-great celebrity. He was anticitatea prehistoric holy hill tribes pa- Stora Pelasgian, for which the vast plains of the north were still Istra as important as the valleys and peaks of the Carpathians 2). Verfurile most of this mountain fnalte portal Adi name, one C a- Miss im year and another man, and both were one-time consecrate divini- nities supreme Pelasgian race, one of Cerus manus, [îijfac Otipavoî 3), and another of Saturn called 'Man'.

Jesus is given the attribute of "Son of Man" (Matthew, c. 36, 27-28; 19.28) and and Joe

have epithet "Horn sheep bone of the son of Man. - On the territory of ancient Dacia, different tops of the mountains were consecrated one-time divinity of man. As kind appointments may we learn the following: Vîrful man, the highest point of the mountain Bucegiu; Mantrap complicated, mountain jud. Arges, to SO. Canena rural commune; The * July Man to 3SV. com. Bala-the-top. county; Top man in Bucovina southwest. The Chirli-old woman, in parts of N. er and 3SV. of this is common Tartarka mountains and Cape; Top man, mountain territory com. Brosceni, jud. Suceava. Archaic simulacra named "Man" shall appear once existed and the tops of Italy. Anonymous geographer from Ravenna and Guido Beside remember aipi Transpadana town in Gaul called "Man" (Ed. Pinder p. 251. 458). ,

*) I spoke here about Saturn as a divinity, how is missing to the cundsee simulacra of Dacia old character. About the-Yalta and legends of this appointment powerful monarch of prehistoric times, about the country and its political facts will speak the valley in the history of Pelasgian empire.

s) is the same mountain, that Dacia, as described by Strabo (vii. 3. 5), BC-1 con- sider holy: • OPOS UPOV. . ovofAa S'abTw Kioyatovov. About meaning of appointment on Strabo who gives us the Cogaeonon as we speak shore târdiu in this volume.

3) Vedi above p. 201.

MAIN divine. 227

On the highest point of the mountain peak Man rises in a column huge, shrouded in clouds usually *), 6t another nearby peak in May există and mock at Astada most important prehistoric world, a representation human rock-carved by a fully adevSr formidable size.

158. - Grand semblance of 'Saturn that. Zsiec; SptaToc. (Jle ^ WCO? Eopoorca, aîftoyo * ;, carved into a cliff on the mountain Verf <man>, the highest point of the arch high raaf ostic south of the Carpathians. After a photo of Prof. Em. March them tune in Rennes, in a. 1900. AdevSr fully accosted titanic figure of the Dacian mountains vechY appointed one-time You Hyperboreus we înfățișeză after t6te its characters, the image of supreme Pelasgian deities times a). J) To be ved6 eapitulele followed. a) About pozițiunea and geological Constution this sheepfold, writes d-1 E. Marton them: Represent d'elle une

forms escarpements sur le sommet du denommé S. Wing A mu, qui est leur
culmination point du Massif du Bucegiu. On peut voir que leur rocher ... est de taille
formidable, la figure humaine qui d'après une est de vingtaine

Le roc en mètres momentum is composed of three parties, the slope Supérieure (Part
stânctfsă above his forehead) est le rest d'un huge block calcaire, aussi que la piste
Inférieure (de la bouche down). Entre les 2 on conglomératue willfully fail them, qui
forms une bande (forehead and cheeks); and Ton et plus près elude them by même pied
Trouve y Tescarpement on them fail même enveloppant block them Inférieure of heels.

228

MONUMENTS OF PREHISTORIC DACIA

After the religious conception of Pelasgus the big ego breed It was depicted in gigantic
form, with 'irritation as the size of the enormous simulacra, to an all-time esprime
power and majesty These deities. *

Causa accosted supreme divinity of religion pclass, plugs thunder the lightning and
rain, that that shake ment, which fertilize campus ciples, valleys and mountains, and the
epithet had ΗsXwpos giant man s6u great l), and the steppes of Tesalienê was considered
as identical to Saturn. Saturnalia celebrations in the high wore the name "Pcloria», ie the
'giant Human>, the seat of the "great man". Grand Deu of Homer's Iliad, wanting to give
the alalți a Olympian Idea immensity of its power fisiece adreseză words FOLLOWS:

"Listen to me with all Dei Deity as I shall tell you what my heart dice. Over my cuventul
Let no past nor any DEU Deity, but all to hear me, that if I shall find is, that any one of
DEI, went under hidden, to deo ajutoriu Trojan, or Dana, SC that will beat back and with-
Olymp shame, he shall times I catch one and one I shall cast them into Tartarus at dark
forces departed, where a gap ment forces under deep unde there-sil de iron gates and

copper threshold, and then he will with- Nose that saddle are the strongest of all dei. But if you will, deil, try ya luck to all for yourself. "Bring a gold chain and bind them for Uran (with meaning mountain) and pinch all dei and dcifele it, and - as you cerca times, you will not be able - to pull in Uran deregătorul plugs on the field you 'highest; But when me I shall I decide, to catch the chain, then the one-time with you I shall shoot up and earth, the sea, I shall tie a chain Dr. v6rful Olymp acquis and will t6te remain suspended in the air, so I am dc Dei higher than men "2).

These words, which the Homcr sure he estras of the songs Migratory old Rhapsody ', actually refers to the holy mountains of careers talking here. Olympus Olympus is Iliadci Thessaly, but the OJimpul Vechiu next 'Qy. £ o: v6 <; Troxajj ^ c tallow Hister, where he was "Origin deil» 3),

*) Batonis Sinopensis The Thessalta, frag. 4. in snippets. Graecos Hist. IV. p. 349. - Pauîy, Real-Encyclopădie, v, Jupiter, p. 502.

*) Hoiuori Ilias, VI! I. v. 19-27. Uran is here that a mountain result in positiv SL of words oopavoO'ev tcjoîov & s. 5) Homeri Uias, XLV »v. 199-205.

MAIN divine. 229

"Ends of the earth, that nutria many people". Olympus and Urania's Homer You are the holy mountains theogonies, oups (.taxpa where they are Uran's residence, the Gaeê and Saturn 2), where the kings also dmeni deil and where he wore Titan ^ resbele with each other to rule the world. One-time migration of tribes from the Carpathians to the parties pclasge Southern is estins reputation and legends have this holy mountain over tdte lands Hellas, of Asia Minor until Egipet.

As the sweet civilisaşunca and mores of AA had Pelasg huge influence on the Greek people, still today-as well as their beliefs. From Carp allyl migrated southward-a-time Pelasgian tribes, religion's Uran and Gaeê, Saturn and Rhee, the Sorel and Mondays, or! in other words pclasge whole system of doctrines, names, legends ori- Gina deil and forms of worship, so after. As desvoltase center Hister from primary and strong bottom Hyperboreus territory of the saints.

The enormous colossal figure of t Carpathian Dacia and înfăşeză a espresiunc sovereign dignity and a myriad of power, could have £ re- PC plugs presente how the big national Pelasgian tribes, which were consecrate all over the place impunădre the heights of the mountains. About a huge analogous figure carved into a cliff near Antioch, Greek writers

Ion relatează us Malala in its chronograph FOLLOWS:

"Under the reign of Antiochus Epiphanul king of Syria (died in the year 164 a. Chr.), reigning epidemic in Antioch, and from this a dying Causa lot of honor, some Leios, a man possessed of mis- cunoscințe teriele religious, he ordered as is carve a mountain cliff, what field of mine over the city. He cared then carve this mountain is sc a gigantic head with a hot corona back facing the city and the valley from there. Then he wrote something on his head and put ast-way capSt epidemic, Antiocheniî Astada call up this head Charonion »3).

This Charonios represented in reality Zeus xapaids *)> ADEC "head Dumnedeu's' (tou âr.b xdpa, hesychia.), as was portrayed Beoțicnî divinity worshiped the tall wax and pământuluî.

i) Hesiotli Theog. v. 129. - Ibid. v. 113. a) Homori Ilias, VIII. v. 479 scqq. 3) Ioannis Malalae Chronographia (Bpnnae> 1831) p. 205. - H c r o a t but (II. 106.) yet Doue remember at the human figure carved in the rocks near Ephes and Smyrna in meas- dc rhymes by 6 cubits and one palm. As dance believes these figures Represent the Sesostris (Osiris) 4) Prellcr, Gr. Myth. I. 77.

230

MONUMENTS OF PREHISTORIC DACIEI

I thought up this factory here in the Carpathian Dacia only escûsiv in terms of religious ideas of prehistoric times. Reman now have £ esaminăm this travesty in terms of its symbolic character and its special history, This majestic figure - a vigorous religiuniî Pelasgian - and what domineză Astada the most significant point of the Carpathians, is distinguished by two £ partici- Outstanding color and features, we emphasize that this simulations lacru anticitatea Homeric was considered the most sacred image and The oldest of the supreme deity.

One of the distinct features of the man is colossal espresiunea the broad face.

Homer, tn one of his hymns, call plugs supreme world Pile and moral of his time: Zfjva

aptaxov ui ^ atov eupuoTca, ADEC "Plugs at too good, too big and broad face." these are The oldest epithets, and ritual, in which <strong 3RA invoked di- Vinita world Pelasgian 1).

Achilles of Troy on the field addressing a prayer to Zs6t (AuoSto- vaiot) nsXaaytdCj BC-1-a-time call all eOpooTra, T7] X <5 {k v «uov; ADEC plugs Pelasgian face broad and far locuiesce 2),

This "Deu face wide" gave as Homer tells us, king Tros of Troy - NISC horses! escelentă of the race 3), rium "horses nemu- ritori "by some authors *) The authors of Antiquity have "been questioned about the true meaning of the epithet EUpooita, attributed great t) I pre-Homeric, er in modern literature are not yet a esplicațiune satisfăcăteriâ. Namely some authors derive this epithet from a 'p (gimc) = "piuvq, voice, sound, translating the Zeoc E & pâoira with late-sonans. Others on the contrary admit that his radical Oita is reduced to (wxot and ASOT) o u c h i f a T, but denșîi interpreted entirely allyl Uncorrected this epithet, some I latioculus, latum habens oculus (Stephanus, Thes. BC. gr.) I like late-Videns er, late-cernens. After the ideas of ancient theology But under espresiunea E & puoKa be understood as divine figure, the face broad, Estrie deimposantă Joe. Ast-way Homer Juno addressing the Apollo tris (II., XV. 146) dice them: "Joe ve ord6nă, it came as hastily on Mount Ida, and after you come privîtrf thread is Joe "(Aioț ^ So? *" ica iStjGffî). At Eschyl. (Suppl. V-1059) Joe also has a huge front (a ^ o'Jw oaaov). Finally it is noted, Homer used it adiecttvul E ^ po aprdpe all over the place, only in the strict sense material, so d. e. : E & pudfoto ^ »eopoâ5sio <;, Street flat; eopopiTuntoi with broad forehead; e & POPF & po.c with wide bed; ESPA ^ opoț with wide space, etc. 2) Homeri Ilias, XVI. v. 233-241. 3) Homeri Ilias, V, v. 265-267.

MAIN divine. 231

in primitive times of history! The most famous horses to form, and- metric and their velocity were in northern Thrace. Pegasus, the horse divine with wings, according to legend was born near isvorele (understand cataracts) Oceanos tallow river Hister 1).

Especially in what look upon the Zeoc EOP & Otta are memorable FOLLOWING words of Homer.

"Thetis (mother of Achilles) dc-des-based mornings climbed on Urania high ([iivav o6pav6v) and Olymp and acyl Saturn is the son of the with fa fa wide (£ 6puo7ta KpovcSrjv) sedând aside those aîaîfi Dei the culmination point of the Olympic, which has

many verfurî »2). Important text for the history of these times so obscure. And here [Iv (ccq 06pccv6 ^, which is steps away from Olympus, exprimă simple notion mountain 3), er nor as infinite space, which rises of the earth. This \ ilf <x <; OOpavck, which go up more ântâiu Thetis, m6rgă to the Olymp 4) it is from the point of view of geography de rhapsodic Caraiman same hill at Dacia impossible divinity consecrate Cerus's manus (sky high) and appears in the legends' novels per-sonicated as the Caraiman creators "of the ântâiu honor ", 6r the Romanian people incantations, Lord of lightning and the lightning and the great governors of the world 5). *) Hesiod Theog. v. 293. - Also in the northern hemisphere constellation AA and put the old ones lațiunea Pegasului.- As scie, Scythians were the Antica .ceî more what ' lebrii horsemen. - Adrian horse game called Borysthenes (Dio Cass. Lib. LXIX. 10). wire race horses in Moldova was famous until dry. XVIII for creature, alertness and their Resistance to fatigue (C a n t e r m i i, Descriptio Moldaviae, p. 32). 2) Homeri Ilias, I. v. 497-499: îopsv S ^ * qv uxip opyoira Kpovî5 Yjțuvov £ XXwv & Y.poTU'z'Q Y.opoyf t TroXaSeipaSos OoX6fu: o * o. Kste to note here that the name Homer Verf highest mountain of Olympus, the Joe sitting, xopo ^, ADEC crescet head. Kopo'f ij are called to Homer and the top Mount Ida, where PRIVIA Joe rSsboiul Trojan (II. XIV. 157). All the same appointing a Hesiod used for the highest point of Olympos (Theog. v. 62). 3) Aristotele (De mundo, c. 6) still a word derived from dpoc & pavoc.

*) As Homer (II. I. 197, V. 750) and in Hesiod 05pav <k and "we OXd ^ o- Doue appear as one and the same height of the mountain c Athens. fight with the Titans, Joe while flashed on and off Olymp Uran. Causa from these lightning writes Hesiod, kindled around the Estrie immense forest (Theog. V. 689-694) .- Finally both Homer and in Hesiod, Olympus is a mountain in the north, usually covered with nduă (v.țpos'.c, iyavvtcpo). -s) Vedi above p. 201.

MONUMENTS OF PREHISTORIC DACIEI

On a coin from the time of Antoninus twittered, Dacia like deity is in- openly holding as a mountain group 1), undoubtedly had a earî religi6să history-meaning, EEI holy mountains were Daei, îzpbv 6paț Strabo's. Er P. Papiniu poet Statius, who long lived in

eurtea Domitian, Daei times often call simply vertieem and Monti).

In Homer's Iliad, the great Deu homes are on a Pile height 'd restrictions. Only Zsos's palace is the majestic Olympus, er those alalŃi (IIE loeuese valleys OLYMPIA 3) and Uran *). Also still in Hesiod's Theogony, Ze6c edpOoTra is Deule of eăruŃ Olympus residence is the most sacred times Uran 5) «Corner» of the earth eel further 6), s6u of "Ńdra ndgră» 7) near Ocean (Ń s u Hister) I Vult the Adana 8). Zsoc is eOpocnra Deule justice 9) He goodies împărtesee its eelor honest and upright, gives Cities prosperity, abundance ment, acorn oaks, .sporesee al- good, well-cuvdnteză flocks, it FAEE the women & children Naseem ASE- Menea their parents and COPE s Ń s & enjoy the things petreerŃ won through their work, he resbună its injustices and burn those lightnings insolent and evil faeătorŃ 10). Another feature altogether espresso, ee us presintă guy ar-ehaic Grand Deu of Dacia, belonging to ancient symbolism. On top hat full of intelligence ealmă and this is ved DEU fol- 1) Eckhel, numorum Doctrine, Vol. VII. 5. 2) P. P. Opera quae extant Stations (Lipsiae 1857). In Equus maximus Domitian you tardum in Monte foederati Longo Mars Domas. . . Cf. Ibid. p. 247: dicit Monte Dacorum, Genta's vocabulo tetam de- signans. - Eckliel Doctrine numorum. VI. 428: Staius Dacia saepe generated, vertieem vel Mont. 3) .Homeri Ilias XI. 77. <) KOMER Ilias, I. 195; VIII, 365; XX. 299; XXI. 267. - Odyssea. IV. 378. Bring 439.-

But deil nostrils are on Olymp, when Joe and convened specifically for this purpose.

(Iliad. VIII. 3; XX. 4 .!- Odyssea. I. 27. - Hesiod Theog. V, 391). t ") Hesiod Shield. Herc. v. 203 to ŃvbŃ v 0 ^ t: o ^ - Ibid, Theog. v. 514. 884. a) Hesiod. Theog. v. 119. *) Ibid., V. 69. s) Homcri Ilias, XIV, v. 201 - Hesiod Theog. v. 133. 695 and 841. °) Hesiod Opera et Dies, v. 229 seqq., 281. «) Ibid. Theog. v. 514.

MAIN divine. 233

My natural or artificial, that Represent a break in the head s' Ń skull. Analogous symbolic signs were depicted and the sacred image of divisionsnity of teogoniele ante-Homeric supreme. After old legends pclasgo- Greek Minerva (from the root men, mens, mind) was born in head Joe. The poet Pindar sent us this legend as that Vulcan broke bronze ax head Joe Clay (Zeuc), which then hesitant I ' Nervous utterances dc so huge, how frightened he cerium and PA- Manta 1), tallow as esprimă Homer and tip ment of Resun he was troubled waves the purple dc 2). In those times ântăiu of historical, religious beliefs were mistaken in symbolism, and t <5te sacred images of Antiquity is charac by a infinite variety of symbolic attributes. We wonder now. Reduce hours allegorical origin of this legend nascerea about MincrvŃ of his head to it Ze6 {dc figure so archaic, so adorable and so unique in the genre fat?

I ^ do you think so! Homer puts in the north of Thrace, the Istru to 'Qxeavos TOxafioCj origin of all known and worshiped in the lands deil Greek!.

Simulacrum of Zso \$ eftpooTca from Porta big Carpathians we presintă another important characteristic symbol. Besides plugs right shoulders we înfățișeză forms and regular forces well-preserved figure of a gigantic shield. This shield is one of the main attributes of the shore and archaea the supreme deity in heroic times.

In ancient Greek monuments litraturei plugs !, the great world Pelasgian has epithet afyoyot, ADEC "who holds the aegis», s6ij shield '3). Homer's Iliad describes the shield as strong precious that time îmbetrâni-1 can not, and will not no peri-time. Him were suspended a hundred braided gold tassels dc nice forces, either-that ciucur a avendi i) Piudjuu Olymp. VII. v. 35-38: mk ^ r Acpcacioo liyyw.ow Oopavi â'ca-p'.ts ^ v: v v.a \ VuTu JjL & rfjp. 3) Ho meri Hymn. in Minerva, 3) Hoiueri Ilias II. v. 375; V. v. 714, 733. - Ile siodi Theog. v. 11, 13, 25, 735, 920; Opera et Dies, v. 483 - Ibid. Snippets. 124.

234

MONUMENTS OF PREHISTORIC DACIEI

increments of 100 .boî 1). Around, the shield of the mighty t) I religidsă was încunjurat with fear. On it were Represent "C6rta", "Bra- Vura ", " The tumult at îngroditoriu of resboiu », head Gorgon, the Mon- Strul cells sinister and terrible 2).

This shield was made and gave to Joe Vulcan 3). But as re- consults elsewhere in the Iliad, the great shield Zeug was £ TRA s p <§u rock 4) and This feature seems to be that refers the words of Homer, that times 1 may not be old, and that he will no peri-time. It was the miraculous shield, which inspire some curagiul combat the other. terdre a martial part and give overcoming all those in whose Camps are. By ancient tradition, Joe appeared ântâtii with this shield in battles, What he had had with the Titans and Giants. in resboiu memorable one wearing what Acheiî (Greeks) with trojans, Joe sent Apollo in the Trojan assistants and lends these devices, I spunendu him £ s r £ shaken theater sboiii and will make Ache and withdraw £ înspăimentafî from ships B).

Minerva, in agreement with Juna, still took the shield, but without Joe Scirea, and running camps with him and urged Greeks to resboiu against Trojan 6). Joe's aegis, as

result of Homer, wear on umerT 7), and all ast-as depicted appears as an attribute of the great simulacrum Carpathian Dacia. By târdiu in historical times, religious beliefs were closely connected certain simulacra legendary Imagination them that the people in the attribution buia super-natural power.

When Homer and Hesiod we describe the majestic figure of Zeus eSpuorax, aÎtoxoc etc. denşîf did not concern an abstract divine power, but an im- gine sensitive semblance consecrated by an old religion; exactly as Achilles and Joe address his prayers at Dodona, Minerva, Homer tells us, was born out of his head Zeoî alyiQypţ e), and these *) Wandering Ilias, IL v. 446 seqq. 3) Ibid. 738 V. Scqq. ") Ibid. XV. v. 308. *) Ibid. XVII. v. 593-594: ^ a ^ td-ţlfa / ir ^ ^ . As a noun in Homer hath the jtipjjLapoţ p6tră understood as simple, rock, Dr more târdiu as this word is understood călcărdşă the only species, and take lucittfriă, Marmora. s) Homerl Ilias, XV. v. 229. «) Ibid. II. v. 447. ') Ibid. V. v. 738. s) Homerl Hymn. in Minerva. - Ibid. Iliad. I. 202. - Hesiod Theog. v. 920. 924,

MAIN divine. 235

His words refer to the principal undeniable simulaeru of religiunii ante-Greek figure 'sacred hat so esprcivă of ^ tdtc views, Zzbţ's al-foyoc, the Olympus ECL veehiu of theogonies, dc aeoperit rule The n6uă, north of Istria below.

Tradition and theology aflănt a Roman.

After important Estrosi, who has sent us Cicero of the Sacred Bible of the heathen Roman Minerva, Deity, the eare adored world-strike began Pelasgo e £ Sea, was born from Joe and Coryphe, Ocean fiea 1).

'Qxsavoc not the father of all Gods} \\ 6T ante-Greek theogonies antiee is Hister "holy", which the old i-1 eonsiderau all a-time the "largest river» of the world; Cr Coryphe, Homer is the top eel May Oiympuluî high of Vechiu 2), seti after Pindar himself eapul Joe from 'eare a hesitant Minerva 3).

We find it but it so as legends, characters eum and after that we presintă them simulaeru important, what one reproduced above, Minerva cleiţa Naseem came holy territory religiunii 'old northern Thrace in Istria region, in eapul of Zsoţ oihfioypc, Sciinţa attribute was Minerva, and traditions they bring Naseer dcite In the Carpathians Dacia circumstances, pc eare a legend and Pro eonfirmă rnetheu, we'll talk about eare târdiu. Zzoq great aegis of northern Istra was all a-time role Estrie

sjat important in the lives of the Pelasgians. It appears as palladium esis- Tempting and political independence of this nation. in memorable resboiu in- Helespontuluî țermuriî temple on the shield appears, aeum among Tro- Iani, aeum camps ache, as some divine Protege im- Peri Priam, er eoalițiunea Aeheilor others.

Seut memory of a great saint are kept Deu until times Numa and Pelasgian tribes, ee emigrated to Italy.

King Numa, eel public cult of ântâiu organisatoriu Romans, Doria traditional reasons, the earî Astada We can no longer enough cun6see s state based on the new shores! Tiber sg have a pro- seut Teet Grand Deii. i) Cicero, De nat. Deora. JIB. III. 23: Jove nata et quarta Minerva Coryphe Occani f i a i 1, ») Homeri Ilias, L v. 499. 3) Pindari Olymp. VII. 36.

236

MONUMENTS OF PREHISTORIC DACIEI

Density, as legends tell us, following consilieie his wife Egeria, Deule begged Almighty, the Lord of thunder and Jupiter saevus of lightning, its high housing is dcscindă of Rome, and ACI's pro- for discovery, through rites and ceremonies which way, people can be in viitoriu placate divine wrath. Deu great national prayer and listening to descend from its height in Rome near Aventine holy forest. This mountain is tops and the earth shook under the weight sinking plugs. Here the great divinity Pelasg tri sacrifices made known Numa tual, by which people can u £ s in Pleadting of hereditary cases necessary, deviate RIO placate divine wrath, and all a-time and promised that he will give next diua an obvious sign safety Roman state. Er second di when sdrele orisont appeared on its splendors in total, and while standing at the head of Numa saddle people raised his hands up asking prayers supreme deity, £ them as they send the promised gift is verîu a dc-time as cerium opens and a shield easily swayed air falls down. Numa raised and brought shield mulțămirc sacrifices plugs. Then remembering that sort impe- Roman river is linked to the shield, pc that i-1 ^ year but called them, he dis- made to do more shields also because omains £ r T AND initiatory POTA not kidnap small £ divine shield, er pada these holy one confided college of priests, appointed Sal ii 2).

As result of this new state Pelasgian felt in religion tradition a need desperately to cast the protective shield of the great divinities national and Numa, a man learned in divine and human sciințele tdte 3), SCIU £ s £ s u buy for people today-as a holy warranty given

himself de Deule the powerful gens Pelasgian.

Historically the origin of this belief is reduced to ținu- Turia near the bottom Hister 4). most ancient tradition in Latin religionists kept the inhabitants of Aricia. This Pelasgian tribe of Aricinilor, famous for its religiositatea D) before ») At Maxim V. (. 3. 2): Sabazius Jupiter; Macrobiu (Sat. I. 18) Sebazius; other Sabadius, Sebadius f Greek. Sagaftos. The cil Italic (VIII. 424) S a b u s. Pannonia: August Savus us (C. BC. L. III. 3896. 4009). a) Ovidii Fast. 111 v. 275 seqq. - Dionysii Halic. lib. II. c. 71. 3) Livia lib. I. c. 18. *) Anciiile Roman had after Varro (L. L. VII. 13), as shields trace, er on a bronze coin of Emperor Antony beeped, the figure of an oval disc. 5) As it says Strabo (V. 3. 12) origin of the temple of Diana in Aricia was reduced to Diana Taurică, Sica csistau in truth there, religious instituțiunt

MAIN divine.

237

Italy go into their homes and had had his near Lake Meotic *) and behind the Euro- Dacia ritoriul Near the mouth of the Danube, where are the Remains of His ethnic THEY Appear in historical times as the Arrechi 2).

Nymph Egeria, traditions Who would tell us, the wife and inspired WAS His only work organisare ratdria tdtă WAS religi.dsă home of Aricia. in particular Jegendele assign density for inviting idea Deu Grand Pelasgian Rome and the Mystery of the protective shield.

Reminiscent of the old homeland religidsă Tribes from pelasgc Lower Danube.

After Herodotus, Zalrnoxis, plugs the mark of Getae bu Also Called for Some Gebeleizis and 3).

The which we presintă Form under this appointment times-that is out in- doielă altered. Herodotus not familiar PcJasgilor northern dialect, as it is found in different words Scythian, Whom we Them sent by mistake.

The oldest images of the deity supreme rule representau

Only figure head.

In Some Regions of Greece HE WAS great Zsuc worshiped under the name of
FaXr% e f \ J Chapter 4). He had to Beoțienî xapatd Also epithet; of xapa, chapter 5).
In Italy Jupiter Latiaris bu Also Called Lati caput 6), Er in Rome
When did lectisternele, fat prasnicele large ones, is besieging the pulvi-
Lesson Called deil refinery and images capita Ørum 7), ADEC faces
holy, The which ends only Represent busturițe deilor tallow.

Also at Trojan fleeing image of Jupiter Jupiter tallow

1) Between populațiunile by Lake Meotic S t r a b o (XL 2. 1 1) remember at the
(Codd. "5 App'.x r> 0. - When Pliny (VI. 7. 1): Arreehi.

3) arm fat mouth north of the Danube Appears as the Rhodium Apolloniu
'Afifptoț, er Some of the codex form of Mvapiumov Ptolemeiu IUI (Ed. Didot, I.
p. 460) A Territory just as i m i r r 1:01 ptfrită Get Virgil (Aen. IX. 716)
In the name of r i m e. Pleading of hereditary cases in amendoué initialise 'Joh' is a mere
prepo-
sițiune dialect Pelasgo-tor of the Lower Danube

3) hb Herodotus. XCIV: ol% \ ~ bv aLxâtv -rov a.b xoStov (ZdXuoțvv) ^ vo '. {RepEXet
Cousteau TV.

4) Pauly, Rcal-Encyclopădie, v. Jupiter, p. 596. - Preller, Gr, Myth, I. 99.
J 5 tilt Gr. Myth. I. p. 77.

6) Liicani Phars. 1. 535-536:

Arctois et partibus rapiens of ignem,

Lati Percussit caput

7) I. Jorda M. R. Preller-149.

MONUMENTS OF Prehistoric Dacia

AVUS, pictured WAS mimicked the figure head, as attests Specified terra-cotta on the menu Schliemann Discovered in excavations at Troy 1).

Gebeleizis secondary appointment is numaî'o Zalmoxis, and inconte- cuvent a stable compound. The Latter Corresponding to $Z \wedge g, r \text{ zsb } Zk\ddot{t} = <$; esprimă Gebeleizis as strong and perhaps only one and the same ideal with $xzfcXri'Ztq = y.! \text{ cpaXr}] -A \text{ sdil } xe \wedge \wedge s \wedge aX -Aco \text{ "ADEC" of Cap-ul-D } \gg I$ Bu it presented by the enormous PC simulacrum South ostic Carpathian arc.

The titanic figure of July Zet> C ăptoriog \ it (ia% OT zbpbona, cdtfoyzjz, the Man mountain wasnt year abstract personification of the deity. this simulacrum Represent dc famous personalities actually do the prehistoric Saturn, LORD plugs and ideally the race populațiîinilor Pelasg.

After Caclus tallow Uran, the great deity worshiped Saturn WAS on When Roman Dacia weapons until the time AICTE religious introduseră giunca formal empire. ■

The age of this monument is to reduce the large pro- times When Pelasg voltarc ethnic and political destiny had not yet Begun SS persecute PclasgiT Orientals, the when of Significant part of Tribes Latin still had emigrated to Italy.

Through to the colossal size, this esprimă us all a sham-time as dc happy, times glordise Those Were I dc, dc and how extensive the power WAS lu- Tables of the same, a figure HE eternisat pram through the rock on Mount dc man.

Figure 8. hil Zsvq * âay.ii \ fSQiafog ectog, sbQV07taJ the Otricoli and Jupiter in July.

Esistă a simulacrum of Zs6 asemenarc surprinde'tdriă Between \$ Aaxfy (Fig. 158) Between Joe's and bust in the Vatican found at Otricoli (Fig. 159).

!, Since Romans times Republich Started S & imitated forms ar- chaice iconic representations of deities Pelasgian in ITS ..

The frumosc statue of Saturn, Hercule, Apollo and Diana

(Jannes) Which ornaii the great temples of Italy and the conquered provincior
înfățișezâ fully tdtc pclasg archaic style characters.

In Romans esista general principle, to believe and worship as sacred

only the faces consecrated by tradition and national-old legends. Sample

We are figures in respect accosted Lari and Penati and the simulacrum

Mother big profit dc to Pessinus.

!) Sciliemaniij Ilios p. 806.

MAIN divine.

239

But That WAS Joe primitive type of novel, Called theology to-
Mud Jupiter Optimus Ma-
xi m u s, and That WAS the origin
His images, no author
It says pote 3).

The semblance of vcchiu
His ".Joe the Romans bu Called Ju-
piter Lapis 2). On this Joe-
Petra Were up jurămin-
tele most dreadful and
international consecraii tracts
tional peace and alliance. but,
what shape and size DC had
this simulacrum of the times
And we certainly-Latin Prisca
We Can not tallow

One Fact is however fully
That décidées Joe Grecanicul
(Ze6s' EXXdvto? HavsXXrjvtoc S.)
Bu distinguished by characters
All special range of on-
l s r g i 1:01.

159. - Jupiter from Otricoli. bust
marbles found at Otricoli *} f astaijî preserved
Round Hall of the Vatican. After Duru y,
Hist. d. Grecs. II. p. 383.

Homcr great dc talk
Deu of the times is Troianc
esprimă today FCL: "Son of Saturn (Joe) dise and nodded with dc Approval

*) Full iu That tells us only, Joe's image of the Capitol consecrate
The Tarquiniu the old clay WAS made by the so-called V 1 c u u 1 g of fat V
of Veii (H. R lib. XXXV. 157: Volcanoes et Vciis accitum. îocaret Whom Tarquinius
Priscus Iovis effigiem in Capitolio dicanda'm; fictilem eum Fuisse.
Text by Preller. M. R. I. 1SS1. p. 23 S. - La Ni d jump: Turranumque of Fre-
geliis accitum etc.)

%) Gellii N. A. I. 21: loveme Lapid, quod SANCTISSIMUM iusiurandum east ha-
Paratus bitumen iurare ego sum (Cf. Cicero, Fam. VII. 12). He Who Was making
jurămentul
His ruling after holding o- petra to throw sacramental formula; and
sciens fallo, turn me Di's apothecary, save the city arceque bonis ejiciat, ego uti Hune to-
pidem (F u e s t s. v. Lapid). The same ritual is Also Observed in Some parts Astada
Romanian people. "The Peasants do I ever take a jurăment tallow legăment holding a
PETR
tallow stick, etc. (Learn. A. Marinescu, horn. Gălăşescî, jud. Arges. - Teaching. C.
Popescu, horn.
Mărgăritescî, county. Romania).

3) The old town of Umbi Otriculum of near the Tiber where are ved and more Astada ruins of temples, aqueductelor, tombs, etc.

240

MONUMENTS OF Prehistoric Dacia

His eyebrows black ones, 6r tresses. ITS argințiY, The which fell head down the immortals! Moved Olympus and the high sc cutfemură> J). Bu divine figure! Pelasg supreme adored. Greeks contrary to the times of Phidias portrayed Joe from Olympia, a guy more directed "haircut head with forehead ringed with Peru ^ cut the beard and sharp jaws Before 2). Romans "but FOLLOWED traditions Archaic Latin. Their supreme deity figure EI Adoption on-LASG barbaric representând Joe p £ ber abundant, long unkempt shore with long hair left on His shoulders, beard stufosă with a simple clothing, and chest half desvelit s).

Esaminând with total atențiunea generality of forms and espre- That Doue us different detalîurT sion THESE monuments has presintă It Seems That the barbaric rustic clay figure of Otricoli WAS Joe Represent after the colossal type of Zeac aptotoc [xeytatoc the Carpathian Dacia sbpbo ~ £ £ s u t ra Hyperboreus of the saints and blessed. from the time of Numa, Were Roman traditions closely connected plugs Pelasgian next Istru 4).

*) Hoinerl Ilias I. y. 528-530,

s) to be Vedda reproductions Take Dur'uy, Hist. d, Grecs. T, p. 358. 794 - See Paulsleigh, lib. V. 22. 1; 24. 6: OBX Zsbț T / TH oiy * \$ i <%.

s) Fig. 159. - The same type-1 presintă us tonîtrualis of Jupiter's Column Trajan (F r h n e r 6 I. pl. 49) and a bronze statuette Discovered in Hungary and preserved the British Museum (Duruy, Hist. des Grecs, lf. 637. Cf. Arnobius, VI. 25 - At J u-

venal (Sat. XII. 86-87) still accentudză national individuality of Jupiter
The novel:

Hic n o s t r u m placabo Jovem, Laribusque paternis
Thura Dabo. . .

*) Anticitatca prehistoric still images and objects is Considered the most sacred
being the Lower Danube and the Black Sea. Oreste and kidnap Pylade
Crimean holy image of Diana Caduta one of cerium and-bull go to Athens
(Eur. Iph. T. 79), or as I say Pausania (III. 16. 7) at Sparta. - Another Er after treat-
Went Oreste dițiune more ântâiu holy image of Diana bull i c i A r to Italy
(P u l y, Rcal-Encycîopădie, Band V. p. 972) - H e r e c u I sent the king Eurystheu
Mycenae Comes to Hyperborea, as is the sacred golden apples răpdscă
(Apoll. Bibi. II. 5. 11. 13). - Hercules in His All Comes in charge Eurystheu
Tera Istria, as CDRA is the Diana ctfrnelede cerbdica with gold, its a
Taygeta consecrate nymph, RKA's Atlas. (P i n d r, Oîymp. IU. 27). - Argonauts
asocieză is, to kidnap the golden fleece holy cpnsccrată dculuî Mars. -
Consul M. Licinius Rome Lucull trace year to 682 from the Black Sea island
One of the most archaic figure of A p a a January 1 of colossal statues of 30 cubits (13 m.
86 cm.), Which WAS THEN aşeciată the Capitol, WHERE HE Called capillaries and
Ap.ollo
tol u s i n.

MAIN divine.

241

Jupiter Optimus Maxi mus WAS Dacia's national plugs. it has
Even .monumente Finds of Roman epigraph administrațiunit.

During Hadrian still clay, curend after the conquest of Dacia, part in-
populațiunea signed in the province! He WAS Raised 'and Passed Away
Britannia H VALLUM of near Adrian WHERE SHE shape of a band auxi-
Liar Cohors under the name Aelia Dacorum, The which is mentioned here
Secuiul until the fifth. Of the 23 inscriptiun of These votive

soldiers Daci 3), Jupiter Optimus Maximus addressed 21 clay, one Mars and other Doue's March're Associated with Cocidius (cascus deus = Vetus deus). Jupiter Optimus Maximus but it WAS a parental divinity People Dacilor strengths. 'of

As a type of divine majesty and the ideal figure of the consecrated Im Zs'k zuphona, as we înfățișdă a rock on top of the mountain man is caracterizeză by a per profusely, descending pc shoulders in the form of pellets dc-long authoritarian cr on forehead, Peru goes up just like CMHC lion.

Peru Individuals of the same devices and bust us presintă Otricoîi.

May b există still strong feature Analogy Between THESE Doue * simulacra.

Joe Otricoîi clay bust of us tote carriages STI înfățișeză not fisiononiieî Italo-Latin type, but the figure northern barbarian, year ethnic type, noble but severe The bottom side of the Danube, as did one see esprimat and monetelc 4 J. old Dacia the cult of Jupiter Optimus Maxi mus Latins, WAS one and the same Zsos āpiaxos take eipGo ^ divinity with the heel, the great Pelasgian race Deule s) Which Homer anthem adreseză s5u 4) er Achilles prayers on field TroieP).

Even epithet Latis.ris With its forms of Latius, Latioris 6) v Why it Jupiter Optimus Maximus had, it Seems to correspond more to the S & poorca.

*) C. I. L. Ye. VII, nf. 806-827. 886. 975.

2) See "type Dacian king of Monet reproduced p. 127; k er in g A s o S Archiv des Vereines f. Siebenb. Ldkde. K F. XIII. Your f. XIV. Fig. 1. 2.

3) Cicero De nat Deora. lib. II. 25: Sed ipse Jupiter ... the majoribus nostris optimus, maximus; optimus quidem et ante id est beneficentissimus (AP-pellatus east).

4) Homer's Hymn. in Jovem.

5) Ibid. Ilias, XVI. v. 233.

8) ranged from ancient literature and writing probably pronounced forces.

NIC, DKNSUŞIAKU. 16

242

MONUMENTS OF Prehistoric Dacia

And if this epithet Latiaris everywhere, Latius - STI has Latioris ethnographic, it meant no boundaries PC Jupiter of the Latins angustifolia bottom of the Tiber, but Jupiter's Proto-Latins décidées Regions of eastern Europe ^ Before partial emigration to Italy.

In terms archcologic, JPE in Otricoli us today presintă-FCL only a simple imitation of the archaic figure of Zzbţ edpoorca, or with other words in Otricoli Jupiter is. d Whom the topic of Dacic *).

A house nc analog titan Atlas ruling from Muscat presintă Neapolc, Which WAS modeled after the colossal Column, The which stands on Mt. Bucegiu, near the dc impossible simulacrum of Zs \> s eipooita. About columnă- accosted her famous prehistoric world we speak capitulec următdre.

9. Rhea, c Pea, 'Peij, ela ¥ l.

When Saturn in the religion / itc-Homeric, WAS Considered personification of cerium supreme being, Rhca, His wife, represented in form new, earth deity totc Who Was born on Gaca, Tellus Terra tallow.

"His faithful old PC onotice Territory Hellas Were Met ij ^ M ^ xrjp xwv ■ îktov 3) j ^ xrjp xwv Mr 8'Swv% * & Tj I do ftoc 4), MA 5) and * ^ ita HER Tup T

\$ «j

Liviu Latiaris (XXL 63); L i s t i 1 to Suetonius (Caliga. 22); L t i u s a in-
scriptiuncla Henzen no. 7415 (Pisaurum) and "* Latioris in the manuscript (CPIA Lact.
23;
the Preller-Jordan, R. M. L 210).

i) archeology Frances E. D v i d, WHO has studied and Described Joe's bust in the
Vatican,

He found the Irregularity outstanding artistic figure. A deep lines ori-
Sonta, dice Him, scpardzã in Doue party head, The which produces eminent espre-
tures mind was pã'i'tiî skull. învețatul archcolog dc opinion Is That the artist wanted
UMA is in the mind forehead Miss gestațiunea Minervci (Larousse
Gr. Dict. univ. v. Jupiter). The Otricoli bust of Game ast-kind park is modeled after the
That Appear sham-type througho the once top-tert) self footsteps concepțuniî Minerva ..

s) Dioclorl chic lib. III. 55. September.

3) Ibid. lib. V. 49. 2. - GoeMcr, The Romanos cited Matris magnae cro. Misniac,
1S86 p. 69. j

*) See Pausania, lib. 31. I. 4.

â) Steplianns liyz. v. Maataopa.

•) ^ C. I. G. 6012.

MAIN divine. 243

Itr Romans Rhea in public worship, WAS Called Magna Mater Deum *)
Deum Matr 2), Terra Mater 3), Ops (s6u Opis) and 'Maja *) ■ acdstã.
the Latter Nomination (just as \ n (6.Xr]. | -iyjT7] p; magna mater Deum) HAVING
Mosa meaning fat granny.

Rhea name in the old language only- Pelasg WAS a simple appellation,
^ Nd av meaning of «Queen» 5). in the masculine form, the word "Raiu» with under-
dragged the dead of "Imperator" Kept it ashore in Romanian Some heroic songs G).
Same

Word form of Ra (king) i-1 is in the terminology of the Egyptians hieratic

Tapeworms, inherited from the old Pelasgians Who Settled in the Neolithic Age on the plains of the Nile 7).

Greek legends! dc name is Rhea une or Replaced, bank or well
Played with early terminul of 'Bas ilea 8) er the official cult novel by
nickname «Queen» 9).

Rhea Called the Romans and Opis, the Scythians-er Apia Pelasg 10), WAS

*) N. N. Lucretia R. v. 591. - Under aedstă appointment That Appears worshiped in Dacia the Apulurn (C. I. L. III. no. 1100, 1101, 1102); Er like high tower PC WHERE astăcjt from verin It is a once-a portal DEU m divinity magna Mater (C. L. I. III. No. 1582).

2) Ovidii Metam. X. 103-104; '686.- Livia lib. XXIX. c. 10.

a) Macrom Sat. I. c «12: Altirmant Quidam. . . Hanc Majami nail Mense Majo res celebratur divine terra esse. . . Magna Mater et Šikuta in sacris vocatur.

4) Macrom Sat. I. 10: dcam Opera Saturnian conjugate crediderunt - Pauli p. 187:
Op i s east Saturnian per quam dictated Conjux voluerunt TerraM significarc. - Fast vacuum Them.
VI. v. 285 - C. I. L. VIII, no. 2670.

5) Ops Regina. C. I. L. VIU. No; 2670.

6) into one Chant:

It ve ve Taken it go

Raiu Imperia clay to make. . .

T e a r e s Be a headphone, pop Poesil., P. 362.

** »

') R King dcilor and humaneness, Mr. cerium and Earth, adored Thcba Egypt.

8) P iodine or Sîcnlî lib. 111. c, 5 * 7: RWA & have 3 " & TWV (IUI Uran and SHE Ga) v »of \$ oyazzpa <;,

He vai tat ow S6o îprapt> TGtxaî t o \ o tc5v & \ u> y ere'.yavscTatwf, tyjv iz v.o :). CiU | jlsvy] v Das'Ae'.av

■ ita f Plav. . . Totixwv Ss-t ^ v \ i h \> RactAs'.av, Kpt5Ş \) x & Day \ v ooaăv. . . \ L * strips \ Yp jJLVjTepot "poc-

aYopsu9 "^ Valleys. - By appointment Greek dc 13 aces for the appointment Pelasgia Rea v treat-

Formed Diodorus Doue diþiunea dc picking personalities. Basilea and Rea Were Considered

sisters, of Whom the; Intâiu betrână WAS being named Grandmother.

9) C. I. L. VIII. no. 2670: Saturno domino et r e g i n c to Opi. - Muc rolls) ii Sat. L 12:

Dicunt qui Deam has Hanc (MIEPO) Habere potent Junonis, ideoque sceptrum

Manu In Her royal sinister additum.

Verotloli lib. IV. 59: flSvoiwitcw. ^ Îv.oS'.ctI. . . Pf | . .

244

MONUMENTS OF Prehistoric Dacia

agriculturcî widely regarded as deities of viticultureT as alleging <jria ref-ucts and cities 2). - j

But in contrast with Rhea WAS worshiped as' Mother mountains ", as reigning over forests, across Valleys and over isvore as protector deity of the Shepherds, flocks, Mrpjp dpsfa, Mater montium 3), and have dominion over animals mattress shawls, Matr ferarum 4).

in this capacity, Mamcî Maria Were especially tallow and consecrate Rhccî heights of mountains 5), isvckele, rivers e) and pesecrile 7).

THEY ..Simulacrele csistau primitive. since the time the mountain tops,

Overcoming total memory.

Figure NiobeT the legendary Mount Sipyl dc, the do harden
Ariadncî the island of Naxos, the sad picture and covered head on
Mount Lebanon ", represented in reality only simulacra of old
Divinity: Mamcî Marie 8).

His worship of Mother Mary Rhee WAS anticitatca prehistoric deo-
marc Ondra in Mount Ida Sebire of near Troy, WHERE SHE St.
Mater call IDAC 9) tallow M7] ISAT T7jp 10). Tote extremitățile this mountain,
IIA WAS consecrated divinity Mamcî Maria Antica.

Who lived Phrygians and Trojan II of near Mount Ida worshiped, as we

*) Macrobil Sat. I. c. 10: quod Saturnus cjusque x u r (Ops) fru'gum tam,
quam fructuum, repertores esse credantur, itaque omni jam foetu agrorum coacto, ab
hominibus hos DCOS helmet, quasi cultioris auctores vitae, quos ctiam nonnullis coelura
TerraM needle persuasum esse est.

2) Qualities thes have named Mater Rhca Turre (Virgilio Aon. VI.
v. 785. - A Fast vacuum Them. IV. v. 219) Van '- £ r * a (Augustine, Civ. D. VI, 24) inter-
preta this attribute of Rhcci ast-FEK quod tympanum or drink habcat significari
terrae. quod Turra in haystacks oppida; quod s e d e n s fmgatur, about how eam
omnia moventur, ipsam non mover. - Cf. L u c t c r i t IF R. N., v. 607.

3) Biodata Slculi .lib. III. 58.

4) Lncretii R. N. lib. II. v. 590 seqq.

Principi one, tcflus habet corporations in first sc

Laying Magna Mater Deum, materque ferarum

HAEC et corporis one dictated our genetrix east.

5) Free Coñoniarum I (Lachmann Grom. Vet.) P 239: summa Mon-
tium i.ure Templi ab Augusto IDCA has concessa.

8) Pausaniae lib. VIII. 44 March.

') Ibid. lib. X. 32. 4. - three, Gr. Myth. I. (1854) p. 404.

8) Pröller, Gr. Myth. I, 409. 423; II, 269 ..

•) Cicero, De legibus lib. II. c '9. - Tivi lib. XXIX c. 10 - încreții lib. him. v. 612.

') SfrabnnJs Geogr. Lib. X. March 12. - Dionyaii Haîc. Lib. II. 19.

MAIN divine.

245

Strabo says, especially on Rhea, Whom Were orgies, and That nutniau Great mother, after various localities er, ITS WHERE THEY WERE sanctuaries, SHE named by IDAE, Dindymene, Pessinuntiea and Cybele 1).

As deity of the mountains and agriculture, Rhea fetus, Grandmother, WAS ecle one of the most lovable and popular figures in Pelasgian religion Tribes Immigrants in Italy. I WAS particularly Rhea eonsiderată «Mother» tallow "Născătoria Latin people."

Books sibylne, Whose home WAS Reduced to conclusive shore of ancient times Romanian state, archaic year tradițiunc contained on simulaerul I EEI făcătoriu holy wonders of the Scythian Rhee. Great mother, Who had come from the most obscure ancient Phrygian property, just as Diancî image peninsula WAS bull in Possession Pelasg ..din Cappadocia as denșil said.

"Mama," Writes in His Fastele Ovid, He loved Dindym mountain, the mountain Cybele, the beautiful Mount Ida With its isvorele and Taken to the city Troy. When Aeneas Moved on the plain of Troy Italy, less missed it Deity is not dense and follow ships, carrying things from the ec There holy. MaMârdui but the when Rome cam to power, and His Raised head over subjugated world, "Referring, to priests oraculele earful sibylne THEY Cetiri there, as THEY say, this verse: "Mama lipesce, I invite you to Romane

looking for the mother, and the when "Will come to cold! anger clean". but Parents conscriși of Rome sciuri not how to interpret this mysterious Oracle. Cc mother would lipsesec Them, and WHERE THEY seek, THEY sciau. traditions It has losers. For this purpose senate decided to consult his tag oraculul Apollp There has respunse Delphi and bring the mother, Who is on Mount Ida. The Romans sent a legation in Asia Minor, ie bring THEY That Simulations LACRI the famous Mother of Mount Ida large, and the when King Atal Them teaches the antiquated image of deitci, condensed and address Follows words: "Leave! Henceforth you Will Be Ours. Phrygia is cradled heroes Romans »2).

In parts of northern Istria and the black marks, terrestrial deity worship, Mother WAS predominantly large saddle times from the distant shore Pre-historic 3).

*) Strabonis Geogr. lib. X. 3. 12.

M) Ovidii Fast. IV. v. 259. - All to time, as we say Macrobiu (Sat. I. 12) Rhea Ops tallow had the Roman people the name Maja tallow B u S ADEC M6 * That us. - GJ. Lucretia R. N. lib. II. v. 598-9.

3) The Scythians as Apia, the Svevjf as Hertha, and Aestyî next mark Sveva (Baltic) as Matcr Deum (tacit Germ. C. 40. 45). - In parts of North

246

MONUMENTS OF Prehistoric Dacia

Especially in Dacia, Rhea Cybele tallow assimilated Gaea Bu the divinity of the first order.

Shrines and temples of the deity in Greco-Roman purtaix anticitatea name 'MljxpŞov, lat. Matroum 3), ADEC shrine, dedicated to the worship „ Sea Called the Mother dcilor religious deities.

The appointment of Mr ^ s £ ii Matroum PSV, Which WAS Considered Archaea Luxury Pausania still 2 times), we presintă Territory of the odiniora People DacieT the form of Motru old fort, the origin of țfirile is unquestionably finish in our previous novels dominațiunii.

Motru Astada name is one important river in the western parts of Romania. %

Located next to motru is the name of the Manas river in County aeest news. Gorj; Another monastery situated on the hill as the confluence Fortresses Motru with Jiu river, and rejoiced in Romanian history of dc times Some celebrity, and has Gura Motru Called tallow-driving Astada IU 3).

Finally the mountain in the superiority of this river and other hilly Doue lower shares of STI Also named portal - Motru.

Precious historical traces That one-time in this fertile valley and frumțsă Esistat have different driving Matrouf a thriving religious cult of divinity well-făcădre Pelasgian, deil mother, personificațiunea earth. *).

Where Astada NISC stands on the ruins of the old tower Sevrin During the Roman bu dominațiunii built a porch for traders and Caleta dedicated high Mamcî 6) That evidence it next â colonnade esistat in Roman times the commercial market and the famous temples con.- Marie secretion of Pastors and divine Fathers farmer lap.

The same traces of ancient temples and shrines dedicated to the Mother Seil, we have

ost of G l i e t we presintă Also important Archeological evidence about the cult THES from a distant deities was fdrtc. Sepulchri the caverns of near river Marne (in Roman times to the throne M) in Francia, it found Several bass re-șiefurî Neolithic representând feminine divinity (C r t a i a c l hour, prehist France. p. 242-243). Types thes carved in the same genre as 157 dc figure Above, înfățișeză Mother simulacrum Niari undeniable, as the name Indicates our river.

H. N. full lib. XVI. 50. February.

*) Pansaiilac lib. 20. V. 9.

3) Friuiescu, Dicționarul top. Journal, v. Motru.

*) In Tabula Peutingeriana resort in this region is Significant Amutria = Ad make the plural form Mutrium- Matrium,. That and Dianium Miner Vium. On the same tab in the resort Rhactia pdră Matreum name.

6) C. L. I. III. no. 1582.

MAIN divine.

247

presintă in the region of Olt admirable both in wired STI forests, STI and on the endless meadows. The Population wear THESE here sanctuaries tion pastoral and rustic name, Mamu Some of Motru and others]). -

Tote of These holy places but the most important temples of Mother deil seen to have been to the Gur-driving the UI 2). Old history of this monasteries perished, but the Remains of palaces here and build this, monasteries Relieved after archaea, on a hill as the stronghold verfurile 3) That tells us sanctuariul one-time mouth-driving ', had a great reputation and a cult expansiv, just like the magnificent temple of Apollo at Danube.

On the Territory of ancient Hellas, the Earth deity worship WAS all one religium nature of a foreign "barbarian lands from imported There *).

SUID preserved us a precious historical notes about the cult Beginning Mother large Attica and Athens in particular.

"A man hours Which," Writes dense, "Called Metragurtes (MYjTpaykpTYjc) There Attica traveling avi Initiated women into the cult Mother (lions, after THESE people would say. On this year appointed one Athenians hurried deepen-cime and Its uciseră. But curend year ago after the outbreak and oraculul

That Remonstrance Reconcile the soul of the Deceased. He the then building on the site,
WHERE THEY Killed Metragurtes the house Svat (tallow curia) and împrejmuind'o,
Mother consecrã deil a, er Metragurtes clay and lifted the state. and-

Matrou dâncimea of the then filled with ment This Was Used

Conservation Laws for filing AND 5).

*) Fnindescu, Dicționuriu top. Romania: leg-driving, mountain jud. Valcea
Mamu convent with 40 nuns in jud. Valcea, Mamu monastery in the county. Romania.

3) Pc Territory of one F i i a s i, the monastery is the Neighborhood with mouth-driving
Also Important RHCE Vestiges ancient worship. Motru name is here
to del, er other two places has Siliștea Called from the Mănescî and Siliștea
M i c a n 6. (M. Dict. Geogr). Mane WAS on6re title of Saturn, er Măn6sa us
presintã appointment as a great Mother's divinity people. Different heights of the
Carpathians *
portal name.

3) Great Dictionary Geogr. Romania, Vol. III. p. 66s: mouth-Mo- Trulia, the beautiful
monastery. county. . . d & SITE pola located at copulation Jiu Motru river to river, into
positive picturesque. around the monastery is located frumdse ruins of ancient palaces. .,
in this monastery, which is încunjuratã a wall like a fortress with iron gates, it had closed
boeriî Greek 1821 for fear of Tudor Vladimircscu. - Column of Trai year (Frocner pl. 130)
portray our territory] Dacia in Oltenia Astada parts, a circular temple
the large Mamcî where is observed and two priests (Șcițcî, sacerdos tunicis rnulie-
bribus (Ci. Cyprian's poem to Goehler, p. 21). <) Platonis Cratylus (Ed. .Didot.) I. p. 293.
- Ibid. Timaeus, II. 211. 6) Suidng, v, M-ffTpcf.Yopx-f) t

MONUMENTS OF PREHISTORIC DACIEI

This was after the Greek traditions, the origin and cult Matrose Mother deil the
Athenians.

Metragurtes name is not personal, but an ethnic nomination after lo- quality, where it was originally the propagators! J Marn high priest of fat).

Accstă Metragurtes form requires a village named Mr / XPD-Yupaj as the ancients Greeks dial appointments ethnic Gabalites in Gabala and Abderites from Abdera 2).

But a village named Myppd-yopa GrecieT no territory, no Asia Minor esistat not. It belongs to a barbarian regions and in particular Pelasgian, as evidenced by our first part of the word, just as the cult of the Delphi Apollo has estins, by Delos and Troy by herders in northern Istria, the prophets and the descântătorii DEU solar, and religion all ast-kind large Mother was imported into Greece by, itinerant priests of barbarian lands, particularly the EWC Hiperborciî evla- vioşT that sending their gifts to heads of grain to southern parts.

Different memories that we kept traditions or people (in legends, co- Linde, chants) of deil Mother religion, and numerous trace dc simulacra this deity worship and through Carpathian Dacic * tell us that Mother's largest religion, the Gaeî, Rhee, tallow ment personified, was one-time main religion of this TERI.

Pc ancient monuments divinity ment saddle mother was deil Represent rule şedend or throne as a ruler tallow Matron (re- Gina Rhea); er une şedend times she was depicted on a chariot pulled lei.

.On Her head wearing a 7: 6X0; modius tallow, which descends a vel dc tallow a propodă, heads the CARC cover amendoî shoulders. We generally Deity acclaşî characteristic appears in costume, what one portal and Romanian women Astada County RomanaşT. It eiaii ornate robes and precious stones in various metals 8), and it revokes our memory, luxury and costume Aga- thyrşilor the wealthy appointed and xpuaopou J) One D c t y 1 t, ancient priests of Mother Mary, was named Scythes (Pauly, Real-Encyclopădie, v. IDAE Dactyli. p. 55). - C c c r o p s, the dc ântăiu King of Attica, It says Macrobiu (Sat. I. 10) that. to consecrate there a Saturn and altariu

Rhee. was târdiu as we shall see, one of the heroes of Istru Pelasgian race. 3) Stephanus Byz. v / 'N pa. 3) dc Albericus deorum picture c. 12: Whose (Cybclae) Antiqui Philosophie TALEMA im- gincm depinxcrunt. CNIM craters vi.rgo femina in curru sedens lapidibus pretiosis ct metaliorum diversorum famous variety Gochler, p. 35).

The famous statues, which Phidias, the most illustrious sculptor of Greece, a Matrose worked for the Athens Represent Mother deil şedend. On throne, finend holding a tympanum (tallow bucium trumpet) er in the bottom of the throne were be- NISC configuration of RON 1), and an emblem of forţil power, and in particular as an attribute that is due ruling over animals tote PA- mentuluT. Rhee tallow and was consecrated and mother mart tree (pinus), a tree, we pc t it See you and Astada appearing as an ornament live by the entrances of churches and altars Romania, primitive symbol of a religious holy cy-mountain pastoral missing *).

Simulacra primitive. Mother Mary, what esistat have a once-and in part to esistă and Astada Our Teri Carpathians, Gates generally named Babe (sing. Baba).

The origin of this appointment is old fort. Primitive sense of the word. "Crone" in Romanian is "grandmother" tallow "great mother" 3). This esista finish. and Latin into the vernacular, even as father and Pope (old man). *) Pausaniae lib. I. 3. 5 - Arnaut Periplus, IX. 1. 3) seat (throne), the carriage and horn, d c gold of Rhee are remembered and astadt the Romanian people incantations.

160.- Rhea (Cybele), Mother
deil 4). After Duruy, Hist
d. Grccs. II, 653.
. . . , Mother of God
Porta of cerium. ,,.
Pc silver ladder
he descended

Chair of gold a şedut,

Proud of the Word;

And the Mother of God. . .
Horn of gold

Do not mourn,

Oiu honor that with you,

The straight into the hands

With its horn n t r 'gilded

In four horns world & 'a Resun

T (5te Dine s'or gather...

Marianii, Chants, \> io. loo-ioy.

In true that hand. I put
■ L trumpet gold put my left hand,. .

Mary does not Spells, p, 126-137.

Mother of God met them

And chariot-but gold today as Ic has spoken. . .

Teodorescu, Poes'î pop., \>. 391,

3) Hastlen Grand Dictionary, v. Baba.

«) Marble statuette discovered in Piraeus in. 1855 right temple ruins

MONUMENTS OF PREHISTORIC DACIA

Plaut tote to find these espresso form -of Baba, Father, Pope *), a vocation, the final diphthong UMA indisputable ro- â mînescul.

The same cuvent us presintă and ancient geographical nomenclature.

Phrygia Pisidia sdi in a village named Baba after with- Venta ethnic Bo \$ ijv6c that sent the inscription upon us; a Baba-nomon Pont is located in the west of Amasfa; Baba Baba was the name of a tallow City, Mauritania Tingitană, which ends in August Emperor T Roman colonia rights; and. lastly Baby (Baj & XTj) a settlement Odrysilor territory in Thrace In Italian this cuvent appears in the masculine form of "Babbo", dialect sardines "babu", to mean "father" 3); Greek language O- Dern {3d [3a 4) Get er Slavs in the Balkan peninsula "baba" însemneză «Grandmother» 5). - This appointment: otherwise synonymous with \ iv (dXri \ | jnfpjp; have a CA- racter national religious. up as Saturn, revered as the father deil and trupina genea- logical Pelasgian tribes, was called "Santa * (AVUS, senex, Tcepeof & TTJ's) tofast-way and Rhca, the supreme feminine deity, was considered the Mother great common human kind deil and G).

Deil mother and Astada Take preserved in the Louvre Museum. Deity is pictured second on a high-backed throne, wearing a skullcap on his head as I a s p o a d i u seu m s, er uu end caps of propodcî brought over uraer descended down. *) Stichus, V. 7. "3. 3) Panly-Wlssowa Rcal-Encyclopâdie, v. Baba. - Pliny (XIV. 8. 9) remember at B b i a village in Italy to bottom. 3) Laurianu and Masslinu, Glosariu, v. Baba. - In Valcea county, horn. Babeni b a b u is a title of respect that their grandchildren uncle figure-1. 4) Ciliac, Dict. d'etym, Dacian roum. &) Krauss, Sitte und Brauch d. SIID-Slaven, p. 5. •) As the craftsmanship of the Carpathian heights were one-time consecrate supreme divinity of cerium, Saturn, as the Father, Tatra, Tartar (Tartaros), Manea, IVI o S u l p a p a u (Papaeus), still today, as a number considerable strengths peaks, pescerî and natural pyramids of the Carpathians have a dedicated fost--time cult

Terra Mater Mother and Dea big montium under the name of T t o 's a, Matra, Mom, Ta ^ 6 to tar, and Mane to Doll, feminine form of Papaeus, poppy. r. pap pap and AUS. Comparezâ personal names of Olympos and Olympus (APOLLODOR. II. 7. 8), and T Thoon ho will (Uiad. V. 152. - Odyssea, I. 71). -Big mother ment as a divinity has been Adot in Teri ntfstre and under appointment Archaea The Kings did. the county. Brăilei lip and part of burial mounds located on. valleys

MAIN divine. 251

Greek legends, which communicates to us Diodorus, Rhea was also called and 7cpeaj3rca-r) x). As a title of respect nomination "babe" is attributed to the ancient and other national deities Pelasgian. Homer also has Juna epithet TrpeaŞa (== bStrâna), but with in- Teles «venerated» 2).

St. Augustine 3) remember at the "baba Friday" the pagans (aviam Venere). Er inscription on a dedication to the CETIM Croatia DIBVS MAIORIBVS, where the epithet "majores» is only inter- tation official appointment of people "babe" tallow "MO" *). 10. Rkea se'fc Grandmother adored under the name of Dacia, Terra Dacia and Dacia your Augustus. The historical monuments of Roman epocci Rhea us fat Grandmother It appears as an ancient deity formalized ethnic Daciei- At first she was adored here just like in the other countries Pelasgian under the name of Rhea.

Sese places and harbor at the Romanian people generic name dc p o p i n a. in dialect Modern Greek island .Thasos itumvoc însemneză "grandmother" fat "old woman" after ancient sense. This appointment was then applied to tumulele funeral after staluele divisions nity tallow Păinentuluî of Mother Mary, that rose as a religious sign on graves personelor distinction (H o m e r i Epigr. III) Origin appointment is archaic. in worship The old Latin tribes and yet we can find traces of Etruscan worship a deity babe (Nal) called Juna Populonia after tallow primitive character identical to mother large (Macro b ii Sat. III. 11. - Preller-Jordan, M. I. R. 279). Virgil (Aen. X. 172) it appears under the name DC Populonia mater, er peo inscription Dacia It is remembered as a national sovereign deity named Juno Regina Populonia Dea homeland. *) DIodorL Şieului lib. III. c. 57 - epithet of TtaW.a (antiqua) I-1 and I have s i s, daughter Rhee (Ibid. I. 11. 4).

2) Homeri Ilias, V. v. 721; VIL v. 383.

3) Augustine Civ. Dei. IU. 2.

4) Cl. L. III. no. 3939. - In Britain where he stands and had its camps difference printed bands composed of Gauls, Sarmatt, Traci, and Da Im Pannonienî you, we find an inscription dedicated DIBVS VITIRIBVS, ADEC Babelor (VIL C1.L no. 767) divinities identical Deae majores of Pannonia supericSre Registration '. - Cf. Ara m (atribus) veteribus (C. I. L. II. Hispania, no. 2128).

MONUMENTS OF PREHISTORIC DACIEI

Even Astada .in May există old Daei parts of some villages muntde " called Rea 1) and R eienî 2), appointments which attests that a once-approved heights mation of these villages were consecrated Rhee, the supreme deity of telluric Pelasgian world. More târdiu But Rhea appears revered north of the Danube down as the Aaxia, Dacia and Dacia Terra, she national deity, Teri aeestet she personified the earth.

After eonceptiunile primitive Pelasgian, Rhea saddle Grandmother, eonsiderată as a national deity well-doers and proteetoriă had at various tri- Boers Pelasgian different geographical epithets after cities-lands and mountains, where were its most famous sanctuaries simulaerele times.

Phrygia she was worshiped as the #eA your fat ^ pu t & Phrygia flater 3), er territory Troy was revered Mater Ilia *). She also had epithet UXaxtavî] ^ xrip TXR after the town Pelasgian Please take next Helespont înMysîa 5), and large eel after the city Ileaawouvxta Pessinus in Phrygia 6).

Under the name of "Dacia", Rhea saddle Grandmother appears worshiped Istra Northern bottom dominațiuniî Roman times. On one of in- Roman scriptiunile discovered in Deva, she is remembered as a deity TERRA under the name of Dacia, er honored place immediately after Jupiter Optimus Maxumus Genius Populi Romani and before 7) About the cult of Mother Mary as the "Daei» More există yet inscripțiune important during IUI M. Antonin beeped. in diua 4 Aprile Tribune Legio XIII Gemina, inaugureză Apulum (Alba Julia) altariu times sanetuariî a dedicated national religiuniî Dacia.

i) Rea, Hațegului village in the valley, on the territory of ancient Roman Sarmizgetuse.

3} The name Reien are three villages totc housed in the muntosc, one in. county, hamlet of communists Ponorelc other in the Banat SO. the Caran- Sebes and] third in Bihar next Crișul black westward to Mount Tărtarbia.

3) Arnobii lib. II. 73. ~ C. I. II. no. 179. - S t a b r a i n s lib. X. 3. 12: ^ o *; Job

<) Prudent, c. SYMM. I. 629, Take Goehler, De Matris Magnac cro, p. 31 ^.

5) Piusaniae lib. 13. V. 4.

6) Strahonis lib. X. 3. 13.

) C. I. L. 111. no. 1351:

and ■ a • M

TERR.AE ■ DAC.

ET • • P ■ R GENIO

* ET - Commerce

MAIN divine

253

Here, headed deities JupiterOptimus Maximus appears, then sc remember jointly Dii et DEAE immortales and finally DACIA Registration 'refer to this whole cult of particular deities worshiped in Dacia.

Jupiter Optimus Maximus from it "inscriptiunc is Zso? Îptoxoț (jll- yiaxoț Dacia. Er epithet "immortales" is a characteristic title Oriental deities Pelasgian Homeric tallow.

That this deity called "Dacia" and "Terra Dacia» Represent Rhea tallow in public worship

on Magna Mater, longer found in circum- swore that sanctuariul Alba, Jupiter Optimus Maximus and his dedicated dcitei "Dacia, was consecrated the tribune of Legio XIII geminc in diua dc 4 Aprile, who after Fastele Julianc a) corresponds to the first di holidays Mother of high deil, pertaining septic Dilce with prayers, with pro- sions and jocuri.- how 'great Mother's iconic look upon representations called "Dacia" tallow "Terra Dacia", it appears on a Monet imperative Traian Consulate sixth century (a. 112 d. Chr.) If depicted with national cap on his head. PC's seat is a rock in his hand right that holds ears of corn 3), Dr left a scepter decorated imperial ounces aquile verf figure 4). Stations next to her two children, one of whom offer the ears of corn, other grapes,

i) C I. L. UT. no. 1063:

i O M

CETE ET R I S DUS
T> E A B V I S E Ni Q_ V
MORTALIBvS ET DA
CIAE

PRO SALVTE DOMI
NI N M A R V ANTONI
AVG N NI PiL FELICIS
C AVR SIGILLIVS TRIB
LEG X TM • G ■ ■ ANTONINI
Anji PR1D NON'APR-iL
Lieto ET CER1AL7E II p. 215 C.
COS

") L. I. C. I. p. 390:

3) In in hand with spice and mother right was pictured mare.- Cf. Muell.er-Wieseler, II. * 807: Cybele quo of leonibus circumdata Dextera spicas papaver et tenens conspicitur (G Apud a Jer eh, De cro Matris magnae, p. 29).

*) See J u v i s e n 1 Sat. 43. X. - S u s t a i n i Galba, 1. - There is a military insignia,

MONUMENTS OF PREHISTORIC DACIA

Mother's attributes and like the deity of agriculture and livestock, and all-who one-time indicates the fertility of the earth Dacia This coin is important strengths. Emperor Trajan still during November Dacia see divinity represented in the form of political and official honored attributes terrestrial, sitting on throne on Carpathian imperial scepter in hand caTerra Mater 2) t as a deity of such Teri protectdriă as «Mother» inhabitants » which form two babes (Dacia superior et inferior) primițicle bring them in their crops. Forte is probably the last great rSsboiu of Romans and Gauls, assault Sarmizegetusa, Dacia divinity was raised.

Consecrări of various public monuments to honor these deities, Monetele empire appearances but on an appointed impossible attitude and attributes earthly sovereign, we presintă only official confirmation about im- the fullness of a solemn vote, when this deity was raised. After a religious rite Vechiu Romans in resbdiele, which they wore with po- Pore hearts, before you make the main assault on capital and what ' nities them through a certain ceremony evoked the deities religidsă protect <~ 5RE heart of the city and people of coming to consecrate formula: "If deu, if Deity, under whose tutelage the city and people are (Closest followers gentile name after locality), but especially on you, who have got under your guardianship of the city and people, vS please v £ ertare love and I ask that you be "leave the people and the city ac6sta (appointment topical), is leave places, temples, ceremonies and religi6se their city and £ leave him, ss escitați in their spirits fear the terrors and uiluire (Oblivion) er after I left and you will be left without help, to come to Rome on me You and lambs; places, temples, ceremonies and city religiosc OUR sS vS be pleasant and mal mal v £ mulțăm6scă much as it Seim and under- stf legem, because you are my leaders, the Romanian people and you my soldiers 3), and if you do ast-FCL .eu do vote, that the will raise temples I shall enact public and the honor: your games. "

After this prayer, it Imola victims, then dictator tallow împeratul re- citing a new formula, whereby the curse t6te cities and armies heart încheiând as the erorc assumed Eckhel (VI, 428). aveaS legions marks another form and the other devices emblems. A sample in this

regard we are even specimenele on Trajan's Column. J) Eckioi, Doctrinamorum. Vol. VI. p. 428.- Boiatic, Buciumul. Year. 1 (1862-3), p 112, 113. *) Macrobius Sat. T. 12: am, qui dicunt, gracios Deam (Opera) Habere potent. Junonis; ideoque sceptrum royal in her sinister Manu additum. Preller- cf. Jordan, R. M. I. 399.

3) Macrobius Sat. UT. 9: mihi. que. populo. que. Roman. militibus. que. Meis. prae- p o and hold. sitis.

MAIN divine.

255

FOLLOWING the words: "I t f it please you Tellus Mater» St. when a- apământul tinge hand, and you 'Jupiter "by raising hands cerium". As we say Macrobius in the old Annals of Rome was made recollection of many cities and armies heart of Wales, Hispanic, Africans, Moors and other gentes, against whom or used evocation these formulas: and curse 1). The legend on this coin is around figures: DACT AVGVST. Downward: PROVINCE S. C. On the other esemplare: Dacia AVGVSTA on AVGVSTI 2). But it is the correct form and lectiunea AVGVSTA 3). Not only Saturn and Rhea as Mater Deum *) but also other deities of an inferior order and peregrine as they were Bclaius, Beiestis, Belinus * Iria, Nora, etc. Savus &). had epithet Augustus and Augusta, finish synonymous language re- ligioasă with optimus maximus, the optimal maximum sanctissimus - 6).

The reverse monete ounce struck in Dacia under Emperor Philip the Arab Dacia divinity, protector of the province (Fig. 161) Represent head is covered with a hat na- If tional. The straight Deity hold his sword in hand re- If curved as a symbol of his power dc rSsboiu 7). The same figure shows a part of me vexil tate ment plunged in the number of the legion V Macedonia ios Aquila with a link (Coron?) in 161 -Divinitatea • .. «Dacia» 6) beak on the Deity figure, probably an attribute the characteristic saddle as mountainous as the supreme deity Mater addi- *) Macrobius Sat. III. 9. »J Koclesori, Dacian-Roman goldsmith, p. 13. ~ orphanage Geschichte d. Tcmesw. Banats, H. Tab. VI. »} For aedstă believes to be seen and Mommsen. C. L. I. III. p. 160. *) C. I. L, IU. no. 1796. - Ibid. Vol. VIII. no. 2230. 1776, 5j L. C. I. III. no. 55S1. 5572. 4773. 4774. 3032.,

4806. 3896. 8 j fact, that the deity Peregrine «Dacia» appears officially recognized barely a. 112, ESPL is the fact that organisarea particular, civil / religioasă Provincial military and he could start only at a. 110 (C I. L. IIK no. 1443), e * r Furthermore, as described by Tertullian (Apology. 5) ;. Vetus erat quis dense us Decretum ab. Imperatore has senatu probatus -consecraretur nisi. ») As resboinică deity was considered to M m, ra the r's and Pelasgn of head- Paddock (Strabo, XH. 2.3). Also at Trojan. Enea in his fight with Turnus (Virgil, Aen. X. 252) adresează Mother large prayer următoarea .: Alma (IDAE parens Deom, bolt, Dindyma heart Turrigeraeque Urbes, bijugique ad leones Frena; Tumîhi pugnae nunc princeps. . , 8) After Boliac, Buciumul, An. 1863, p. 184.

256

MONUMENTS OF PREHISTORIC DACIEI

rum *); in his left other military vexil no. XIII Gemina legion, walking down a lion, classic indispensable attribute of Mother deil. Downward Year II era Dace, which corresponds to a. ROMETAL 1001 of the Christian era 248 s6u 2). This coin is even espresso. She înfățișează us the divine na- tional to douse Dacic as protector of the Roman legions, as today FCL solemn vows were made by formula of evocation.

The cult of Mother Mary as the "Dacia" in northern Istria down administrațiunii was not a creation of novels. The older he was than. Roman epigraphy're not Nia in a esemplu for personification as ■ divinity and religious cult of provinciilor, d. c. of Pannonia, Dalmatia, MCSI, Thrace, Greece Și even Italy.

Finally added that monetc back of a PC, probably during Domitian, divinity is Represent the type of a woman sorrowing, ședend addition to a trophy, and inscripțiunea AAKIA s).

As Saturn was called in ancient legends Dokius CaCl filius 4) ast-all kind sister and his wife, Rhea, appears adored in public worship of Pro- The winch as the Aaxfoc, Dacia, Dacia and Dacia Augu Terra stand. She was one of the most important deities topical Eastern Europe.

11. Grandmother with Rhea Sea. Dochia name and Dochiana Romanian legends,

Rhea big fat mother adored dc pclasge tribes north of the Danube down under. Aaxta name and "Dacia", still appears in legends and People Romanian songs called "Dochia" and "Dochiana". In particular the Romanian legend that is regarded as a woman Ba- Tran

called "Dochia", which in the early spring found too Early the sheep in the mountains, was frozen and then turned into flesh

*) Cf, Lucretia H. v. 605: Adjunxere as iron etc. - Eckhel believe that aquila and the lion of the Dacia Monetele Represent logos legions V m. and XIII g. O er <5RE. Aquila and the lion are figurative here down on earth to picture the Deity, but the insignia military legions. *) Eckhel Doctrinae numorum Veterum, II. p. 5 3) Ibid. II. p. 4. - Mittheilungen der k. k. Central-Commission, f. Erforschung d. Baudenkmäler, VH. p. 165. A) See "Above p. 217. *

MAIN divine.

257

Petra verfuurile times cdstelic work, where they were or longer Astada and its simulacra is outdated.»> Nearly to the primitive feminine these images, carved in rocks Carpathians are considered by people that Represent the 'Baba Dochia »3). A special celebrity had to figure the Szekler XVIII Hea Baba Dochia Carpathians colossal country 2). This simulacrum as Result of Prince Cantemir description is The tall tower located on top of the majestic dc near the mountain CehlSu. Even Astada mountains that separate for TCRA Moldova Arddlului people are appointed dc Mountains Mountains Cchleulul times doch being-that as tradition says "Dochia sits in Czech lions» 3). Dile ântâiu those meadows of Mars (from 1-12) are called the people Romanian * dile 1 a b c e t B a c h i e D ", or" di lele Babelor »4). A sample was evident ent that the old religion of the tribes pclasge dc Istru the holidays Sea of divinity earth, is celebrated the first Monday of his dile Mars, er rather the beginning of meadows Aprile, just as the Romans Matronaleic saddle Saturnalia were celebrated in the Women's kalends Mars r>). t

Romanian legends about freezing and petrification in the mountains of Baba Dochia are essentially identical, and are reduced to the same era, legends statuele Niobe Ariadne 6), and Friday, from .muntele Lebanon, careers t6tc representaii dc} actually only NISC simulacra of archaic Mother Mary.

Avenci a different form and character less mythical shore, we presentă Doch fat figure of

Mother Mary in Dacia Romanian carols. these folksongs semi-religious it is. Astada celebrated under named "Doc hi year", and depicted as a beautiful virgin forces, not îmbe'trânesce 7). He parental wealth consists in herds of deer and bowls !) Answers to Cestionariul history. Our Colectiunea. - Iasdeu, Dicțio- J. Narula ist. and pop. UT, 2279. - Marianu, the Romanian holidays, II, p. 94 sqq. v z) Cautemiiii Descriptio Moldaviae (Ed. 1872) p. 24-25. 3) Respunsurî the historic Cestionariul horn. Călugărcni, jud. Nemțu. 4) Marianu, birds, I. p. 2796. - Albina Carpathians 1 V. January 1. 5) Fclus, .242: 1 Martias c n d e a s ~ matronae cêcbrabant 6) Preller, Gr. Myth. I (1854) p. 269, 423. 7) D Coconut eyes of the parents SEI year:

That place is not îmbe'trânesc
And I loved it more girlish

Up 'n Spring Dalba
When florile'm more the look

Sbîtfra, Carols, p. N * Q3.

Daien commune, jud. Constanta, niches communicate 'dice at NISC is DochienT

NIC. OENSUȘIANU. 17

258 MONUMENTS OF PREHISTORIC DACIEI

herds of cows and horses. Many suitors come a c £ £ s Miss, but it has refus marry "until Dalba spring when flowers are in para." Same Store reminiscences about Rhea and Cybele saddle population lațunile Pelasgian in Asia Minor.

By Rhea tallow traditions neo-Phrygian Cybele was a virgin 6 frumșețã Estra-ordinary

and not all of one moral virtue excess wanted and £ is mărite- 1). Represent old paintings she was şedend the car, im- BRAC clothes frumose whom shone Petrele expensive metals AND 2). In the Romanian carols it appears under the name «NinaDochian complicated". It has vil grapes! and is the daughter of "BĂDIȚĂ Almonds» 3). Magna Mater in the Romanian people's religion was worshiped under the name More The "Dea MIGA", a word, which the authors i-1 derived from nsydXv] 'epithet Mother large *).

Finally, carols called "greetings plow", by which is celebrated with beauty goodies as agriculture, Rhea, fertility deity * earth It appears under the name «Dochiana the beautiful» as a «proud ^ boss to "arm dalbe", a av6nd all-time and honorary title of «Mother» 6) .- '

Shepherds, appointed Moroieni careers come with them erndzã sheep in village ponds prejma Daien. (Learn. Gr. I a n S e c u s). *) Diodes chic lib. III. 58. 3) Albericus, De deorum image, c. 12. See Note 3, p. 248.

3) BĂDIȚĂ Almonds

Three girls have

One of them is chidmă

Ildna BrăiUnă,

But her fields;

in zedar ripen. . .

On the second one I chi ^

Dungurenă Greca,

But her sheep

In zedar fetarã ". .

On the third one Chiem

Nina Dochiană,

t

But the grapes they

bake in vain,

That birds come

Dc take grapes

And go with them! . . .

Sbicra, Carols, p. * 3 "M-

in another variant (Bârseanu five-deeî carols, p. 31) Bell appears per-sonicated by a "DALBA locals, of», whose symbol is the wheat. "Romance T r> has ewes fetatc, 6r * N 1 1 M a 1d 6 n o v c A" live with grapes. These three legends Dacia sisters, Dr. Take no administrative Dacian (Malvensis.Apulensis Porolissensis) refer the votive Registration 'Alba Mia: GEN IO ET DACIIS TRIBVS LEG X "*" G. (C. I. L. III. No. 995). *) It give (Magna Mater Deum) appellatur MIGA (Fast. Praeneste. C I. L. I. p. 3.16).

_ 6) £ TA proud jupândsă

D a h i a n c of the beauty.
Roll up her sleeves white
He looks arms dalbe
CERN, increase cernea,

Kins6rea would settle. .
Then knead mother
And let up leavened
Then coils round. . ,

Alecsandri, Poesu pop. ; p. 390

Romanian agricultural espresiunea accosted wander in arms-dalbe is a caracterisarc

MAIN divine. 259

There is no direct contrast to these kinds of tradition d oue People Dochia on the Dochiana harden and the beautiful. In Romanian carols are cclebrcză youth, and frumsețea Estra-orditiară Mother chastity big, er sc legends refer to the second part of the lives of its in particular in its apoteosa *). 12. As D is but ana and I am Cy bele sheep and

Attis. Ery Sibylla titre to be Dacic.

Dochia tallow Dochiana appear in our people Romanian traditions and that the grieving mother, who was looking for. All sides in fat loved son, called "Cal sheep year" (Scăloian, Calian), which had wandered through a forest and we May putendu-returning, he perished there. Namely more esistă and astădt Romanian people an important tradition religicSă Mother large cult.

When spring is great drought, Romanian girls make a big doll yellow clay in the form of man, which adorn with ribbons, rags colorful flowers, er hat on his head and put a COJA as the sheep red. on the other BC-1 places țerănescT dress in robes, sandals and a hat with 2). This doll densele say, UMA Caloian tenor; er Tuesday Week third after Pascal girls besieging ac6stă clay figure into one coffin, a girl repre- Sinta the priest, the other teacher, a wail, weep, some even with lacremî, invoking it in their dirges with the words: "Kaloyan, the body of decyano» 3), ADEC child decyano, s6u "Scaloicne Scaloian, de trupușor Mother distinctive large, sifting, etc. plămădesce Homer compiiățiunea Iliad has applied this epithet without meaning to Juna, nuraind'o ^ ;; ov.ujXsvo. Doehia tallow Doehiana legends and carols Romanian people I have absolutely nothing give so-called Christian martyr, E u d a e i a eare had Teri these in any eult, Dici legends. Parents churches, to give a Christian earacter serbătoriî pagan people in it to Mars, called Dochia to Hister, and p (even 3TE Small parts of Asia, 'di aedstă have consecrated an alleged martyr in Lebanon / I named her to do. It is interesting even legendary history of this Euro- Doci. Compuitoriî Martyrologiuluî înfățizeză the imperative Trai year eueeritoriul Dacia as a persecutor of Eudocieî. - Martyrologium romanunt Gregorios XIII: Ka- lendis martial. Heliopeli (Phoenicia Lebanon) Sanctae E u d a c i e Martyris, quae in Persecution T r a n i j. . . . Gladio pereussa rriartyrii coronam ACCEP. 3) New magazine Romanian, 1900. II. p. 94.

3) Following communications from municipalities Crow-Doicescî (Braila), and large Seimenii (Constanta).

Dicyano »Vestal ApoY lead this procession de.tcnere înmormântază Tori doll dolls) every place aprdpc water after the funeral er i do charity. Third A- di after this ceremony, the girls go to the grave Eras July Caloian, desgropă i-1, i-1 boesc new dc and dc-1 put into one eoseiug rush i Iumînărf light and t give way to the Danube or another water 2).

in some loeurî take part in this procession only girls. Other party, boys and girls divided into groups according purifying unit even though slums (tribes) From the village.

Then after the ceremony ends and aeastă, is a mass brand,

*) The new magazine Romanian, 1900. II. p. 95. - M 3 r i a n, Serbătorile, III. p. 302.

■

horn. Grind (Ialomita): «Cal'oiene, Ian, body (dicyano them." 2) For these dirges următd'rele reprint here:

in

Scaloiene laziness,
Body of Decien is,
Your mama ed you
With rare forest
With bitter heart;
You fuck ed
By forest "to
Heart burnt roast.

[Other variations also contains these lyrics:

And she complains
Lacremî with blood.

C of I a i n e e, I e n Cj

Go 'and ask ncer

open gates,

is loose rains,

it flow like brooks

Dile St. nights,

that is ercîscă F r e n c I . . .

Teodorescu, FCES pop., P. Air.

Pretty path on del

Caloian beaten;

Pretty path in the valley

Beaten big girl.]

unlock loopholes

It ploîțelo flow,

Open ușițele.

It grains flow.

Caloiene laziness,

Where's da hoe

It - flow like water ...

(Diti colecțiunea nâstr.1).

Iani, Iani, Caliani!

Cerium take cake

And opens doors

And pornesce rains,

Flow like știvoiele

Fill it păraele

Among tote valleys,

Fill the Fantanele

It resara corn,

Flowers, Verdej,

It cr <5scă fenatele. . . ,

Marian, Chants, p. 399.

other localities are Doue dolls, one of the male sex, which Represent the «.Tatăl stfreluî "and one feminine depicting the" Mother ploei ". Both are named Scaloienî (municipalities Gârla-large Dalmatian. County, and horn. Bârzeiu, jud. Gorj). Scîmeniî common thread-largest in jud. Constanta are three dolls called Scaloienî, and which Represent a man, a woman and a child. - Sox female doll is appointed laments: "Scai January 1 to Ian, but the body of De Ana" (horn. ParachioT,

MAIN divine.

261

new charity called 'alms C i a n u I a l u t »x). I hire young musicians charity begins after a big dance that keeps up greenhouse *).

After the traditions of the people, it is diua the little child who died Caloian. It serb6zã usually the third Thursday after Pascal. in that di- called "Kaloyan" fat "sheep year Scai» nime not Lucrezia. Origirlea this religidse beliefs and customs of the Lower Danube is reduced to old dur- Pelasgian pure. It was a great serbãtdre People Get early spring vegetaþiuniî for prosperity and crops.

Romans festival named Horse anus 3). Take it began March 28 (INITTVM Caian) and ends in Ides of Maiti when Vestals Currently priests and magistrates jumped from Pons in Sublicius Tiber 24 dolls saddle cane simulacra 4), whom they call but Arga, ADEC clay figures. The same legends and the same tradition in religion esistau mat in anticitatea ro- populaþiunile home manna and Pelasg of Asia Minor. Pc when the lower Danube in the north, Caloian son of r & calved "De- They cyan »Mother tallow large Phrygian legends, he appears as a tener păstoriu Estra-ordinary beauty named Attis, of whose love 'is inflationary Grandmother had carried, called the denþiî Cybele.

This Attis was, the legends of Asia Minor, the son of a Phrygian name C 1 u 6), 6r mother N Chiem a n G). Calaus son Attis, the Phrygian is identical * with young Caloian legends and ease religidse j. Consciousness), or "CALOIAN wool EAP țuțuiană" (eons. Books, j. Constance). You tuia you, says Varro (VII. 44) is appointed in Rome IEEA who during saeri- fieielor PC is aeoperiau head with a tapering seufâ căeiulă times. T u t u t i l. . . qui in saeris Solent in Habere capitibus ut metam; id tutulus appellatur).

) Sealoiene laziness, The Lord grant her a saint

I buried young, I am much water wet

Alms, I gave it faea It is more Pome. . .

Plenty of water and wine much Tcodorescu, pop Poesia., P. 212.

a) According to the information received Cestionariul Get our history.

s) L. I. C. I. p. 390.

*) Festus p. 17. ~ Varro, L. L. VII. 48. - Fast Ovidii. III. 791; V. 625. - Festus I call them "seirpeas effigies". At Varro: Argaci fiunt is seirpeis. By "flesh of Trest »CALOIAN figure is called into one horn wailing. Cic5ra-Doicescî. (collection țunca ntfstră).

5) Pans ae Ilb. VII. 17. 9. A ^ y Y] c u Ss 5c; YjV, ohov; .com olor you r v «nop ^ H iov aîixov

ețsopsTv. 5 A) Aa e EpfJL7iotâva- / ti} jl * v ^ xy x eXrfsîa fpa cw Ttsuorqiiiva Q: uv you <; a! 6t xt yjv

KfeXa & 5 <E> pi> * f oc,

6) Nana, daughter of the king of Phrygia Sangarius to Arnobiu adv. G. IX. 5. 4,

MONUMENTS OF PREHISTORIC DACIA

the Romanian people, his mother Nana for name appears in Latin- Romanian form of Nina Dochiana 1).

As Attis is the son of neo-Phrygian legends Calaus all the way Grandmother and tallow Cybele Registration 'appears in Greek! "the epithet Κολχάρη 2), ADEC sheep Cal year.

Traditions is the same. The difference is only that when legend ro- Hand has preserved primitive character tallow, religious and moral traditions in Asia Small influenced by the spirit of erotic Greek companion for Attis, son of Calaus us Cybelle fat appears as the favorite of Mother Mary. Esistat also in Asia Minor, to the Romanian era, usual to what 'Lebre funeral of Attis, son of Calaus when land suffering from drought. in this regard chic Diodorus writes:

"Phrygia întimplându the one-time fall on DMEM an epidemic, Furthermore er ment drought and suffering, humanity consulting ref- cle on as one of means depart from this calamity overtake them, er oraculul response them, that they bury the body of Attis and s f worship the deity Cybele. But why in the 6re-causa age, body Attis Rema no longer anything, did Phrygians Tenere image that a funeral meeting and then plângend'o honorable funeral scSrtea matched its tradition and this practice with juveniles constancy to our Dilce »3).

Cybele cult important document for the origin of Mother Mary tallow in Asia Minor.

As stated Diodorus, oraculul ordered bury Phrygian s & Body of Attis and adorable Mother large saddle Cybele, as it is Devices epidemics and drought. Either other words, the cult of Cybele, was imported into the territory of the other lands of Asia Minor Pelasgian, particularly in Lower Danube region, linked with Asia through a lot of relatively small ethnic, economic and religious. Finally anticitatea more esista in Greco-Roman, yet another tradition, Cybele put the country Hyperborea, fat down in northern Istria. Following in this tradition, whose origins are to be cut at .populațiunile Pelasgian of Asia Minor, Apollo, lit by the beautiful love Cybele, vaga- Bund density from Nysa to Hyperborel 4). !) See p. 258. *) C I. G. 3886. D. 270 (a eh Jer G, p. 69). Piode chic, III. 59. July.*) Ibid. III. 59. June.

What was the origin of the name of Cybele, however, the remains up Astada an enigma History. Strabo in his Geography tells us that Mother was named today deil-way after Mount Cybele in Phrygia, who was worshiped *). But completely different is the origin of this appointment). from the most distant times Gaea, Mother tallow deil considered Deity as a good-doer, was revered as divine and prophetic *)

Acoperementul under the shade of forests and rocks, the priests and priestesses Mothers March! Estrie practiced in these times of religidse art divinațiunii and primitive medical sciințele 4). the Romanian people incantations deil mother appears and we astădî- as the "Mother of God", as protector of life and health, bringing ajutorifi and comfort bolnayUor Cyb name of ETA, both in form and in meaning> is identical thermal minul of Sibylla, a Pelasgian cuventarchaic that însenmdză "pro fetitdriă» 5).

The finish came ashore still kept up an appointment as obscure topological Astada muntose graphics in some regions of Carpașilor. An old reminiscence about Mother deil sanctuaries where one-time consult his oraculele. . in the north of Transylvania between the old district of Maramures and nasaud, the highest mountain shore portal and Astada name Țibleș 6 J.

Another nearby height is called inkwell (Kerus. Manus) and 'All in this region, where we are different traces of ancient monasteries presintă Missing lies and "Sibille Verf" and "Valley Sibila» 7). Another mountain Strabonis Geogr XII. 5. 3.

3) DftremI> ergr, often Dictionnaire ANTIQUITES. I, p. 1679: Mais ees Monts Cybele. . . n'ont jamais peut-exist Atre * que ceux dans l'imagination of, qui les ont Premier Vouhé expliquer them nom de Cybele.

*) Hesiod Theog. v. 463. - An oracle of esistat of the GAEC to further dur- pure Delphi (Paus.-V. 14. 10) .- Cicero, Divin. 36. I. 79: Terrae dream Pythia Delphis incitabat, Sibylla Naturae. Aesehyl (Eum, 2.) numescc on Gaea ICP <oxop. "VTI; with meaning first p r o f r e t i t 6 I A,

*) Heim, Incântamenta magic, Lipsiae 1892, p. 504: Carmen dicas sic: Dea Sancta T e u s January 1, Rerum Naturae parens, Quae et cuncta gencras regeneras under ronment. . . Herb would quascunque generated Maiestas tua Salutis causa tribuis cunetis gentibus. . . 5) This result and the epithet of StnoX Mother Mary ^ v ij. 8) The other Doue verfurî mountain county of Bistrita-Năseud County Germans are called TIBLESULUI big TIBLESULUI me. 7) Specialkarte d. Oesterr, -ung. Monarchie. 1: 75,000, f. 15. XXX. XXXL

MONUMENTS OF PREHISTORIC DACIEI

of Romania, Gorj County, Gates also named "Sibille» 3) a fine in- common Olt Valley near the monastery Tails is called "Jiblea» (- Șiblea) and where there is remaining ved and Astada site of an ancient fortress and shore more Movie 2). Sibylla name as SUID is found and Latin). Actually But proto-latin. in anticitatea prehistoric art divinațiunii- it had in public life and private, a role so important, allyl esistat them more Siby famous St. classical times remained popular after the names of the various lands; of which draws its origin. However, none of these women was not originally profețitorie "in ținu- Greek Turia. Sibyllele were inspired by deep religious feeling mystic, and this character was missing Greek spirit.

As Pausania tells us, those antâiu Siby were at Delphi *) oraculul temple and the famous, founded there in tortuous rocks Pastors Hyperborea 5) in northern Istria below.

Here t-divination practices his art Sibylla called Erythrai (Tomatoes ANA). She lived, as some say, before the big rSsboiul between Europe and Asia and prophesied the fall of Troy 6), after others was posterior or ridră this era. Traditions shore Sibylla said about it, she Viet was seeing the legendary lived vate why humanity, no less than a thousand years, others say 120 er I 7).

As SUID tells us he was born in the village Sibylla Mar- Missi near the town Gergittion (from Strabo Gergitha) settlements that one-time territory were subjected Trojans dominațiunil 8). About Sibylla Erythrai as write Pausania, do ^ memory and some hymns to Apollo & Ondra). In some of these hymns are now called her sister, now wife, now daughter, .adecă preotesa Apollo, the great I * d of -luminii Pelasgian.

*) Fruudescu, Dictionaru topograficii, p. 436.

2) Lahorari, Dict. geogr. jud. Arges p.- 98.

3) Suidas, v. SîgoU *.

*) Pansaniae lib. 12. X. 1.

*) Ibid. lib. 5. X. 7.

6) Apollodoras Erythracus to Lactantius, Justin. 6.- I. Suidas, v. Ζ' .frAl'j ...- Fiedlieu, Oracula Sibyllina, p. 69.

7) riiilegoiitis Tralliani frag. -29 In snippets. Hist. gr. III. p. 610. ■

8) Suidas v. Ε'P'AXa.

») Pansaniae lib. X 12. 2,

MAIN divine.

265

But the other hymn makes us known dense root by urmădtele lyrics:

E * p. * {O 5 h ts M - ("E" t> / | J & V 6 £ 33 VVJXOU T * 0 '£ AC T3,

P * Text after they sledge: After Dindorfius Translation:

Inter utrumque Sequim medium divasque hominesque, Immortal nympha sata, cetophago gen- nitore. Ida square matrix mcac east mihi homeland ub r r M s snake up the sacred mold quac I * îisquc Aidoncus.

Sibyllele who gives his moments of inspiration oraculele Sea Esta divine, not one-time Nia wrote their sentences. There were some writers co- Law priests from those sanctuaries, earî were scraps with- vintele, Sibylla ee uttered during his prophetic anger, and of whom afterwards dense not even remember it. Fragrhentul that one presintă us Sibylla Erythree Pausania anthem, is, Put altered meaning of view, obviously, in his early

verses, a mere translation of the Greek ancient language Pelasg. Sibyllele preisto- Delphi rice pronunciaf not have any-time oraculele greeescâ their language. Aeest fragment but it presintă a deep interest in history ee privesee Sibylla Erythree homeland and nationality.

Various authors of antiquity found on her Erythreică originating Sibylla nostril 'at Mount Ida near Troy. But the total geographical literature seniority not find a single genuine document confirming that villages Erythrae, Marmessos and river Aa Âidoneus old Ilion esistat territory. . Quite different was this Glorio Sibylle homeland.

Carpathians was a whole chain-time, as we Veduta, an area saeru the great Pelasgian deities. Especially in the Carpathian region of Transylvania and Hungary in mountains arimaspi of the wealthy gold and Agathyrșilor, we find traces of a prosperous authorities of a material and moral eivilisațiunî fdrte submitted in time ante-historical.

Aieî us presintă Sibylla Erythree homeland after tote geographical, whom we 've sent allyl authors seniority. in the 'north of space mag Hal, what constituc focus of di- Za strictly all, the bank is located and astădl village called Apple esc m Y (Marmissos the SUID, Mermessos from Stephen Byzantine, and Marpessos to Pausania) * aeest in close proximity to the village and start stretching beside Crișul- Eaten a beautiful black mountain called «Mother», fat Moniapecharta State major Austrian | irfCY) p Lepr) at Pausania. -

MONUMENTS OF PREHISTORIC DACIEI

In the same region, in the right side of the CRIS black is closed between Hilly AND meant munțt a Romanian village called Rosia 1) in the er east of this municipality flows north and empties into the river quickly Crișul Hell called Hell's saddle, Aidoneus to Pausania 2). - We AST-way fragment Take Pausania four main geographic data charts on homeland Erythree Sibylla, and t <5te these presintă us on Pelasg northern territory in lands famous for its mines one-time gold, and where significant treîrurî pdrtă and Astada named Cris (KpbcEioț).

Sibylla Erythree origin of lands from northern Istrian more confirmed by another series,

important geographic data. Fortunately Sui give historical-literary lexicon of eastern saddle laughed different authorities Signet of seniority by your individuality and historical notes about homeland this illustrious Sibylle.

As he says, this brilliant woman, who ranks so important in the history of the ancient world, was born on the territory Roşie- tions called your Bat s), but relied more târdiu there a city that has called Erythrae (tomatoes).

This note is important fdrte. Even Astada a del, which is immediately Besides this pdrtă more common name "Botias with", er two heights superidră the river from Hell called an Bote and give Bo 4).

Sibylla Erythreică, tells us SUID, was called by some Sardana, Gergithia, Libussa, Leucana, Samia, Rhodia and Sicelana appointments by provinces and municipalities given the same region, where we are presintă and don ' Miriam, the Mărmescî, mother, Rosia, Hell and Boti.

Sardana corresponds to Zarandana district named after Zar and IU, Mărmescî village is located. Gergithia corresponds to Gurguiata, del a peak in the south-west of the village Reien. Libyssa is reduced village Lapus 5), Leucana valley between mountains Curcuheța Leuca *) Specialkarte, fdia 18. 20. XXVII. - In a. 1858 Rosia had 990 inhabitants.

8) River of Hell isvoresce. "Mount Verf PoieneT, and întrebuinteză for trans- porting floats when the water is high. 5 xVt5tue6 Greek form; Get the drift 'At £ AISvjț tallow r Y] c, the world inferiority hell. 5 A? 5 microns) VSI> C was also an epithet of Pluto.

3) Suidas v. SigoXXa, 'A-5s oXXwvos -scai Aatu v.ara r.vai' Ap'.o-coxpocTotic * "• e T8aXYjț ' (U ^ A) Xo% Ko'.vaYOpoo. ., 'EPU & Paia, Sunroof xh Tiy îKjVav ev' / pupillii tujuv 'EPOS puiv a 7tpocY t - yopsosTO liecttoc (var. The Giver) vov Aoto os x H ^ ^ rtupCov coX'.stHv poGayopeoovTa 'Epo bed & * t you? < oh ab * t ^ v XouXyjuv SXXot £ Iap8 v /] rsp-ft ^ V aXXos -Eav "XX ol 5? e Pooiav A \ ^ Xoi șh you odoav * tLXXoi ASI) Y.avYjV axxo: Sajr.av too | «pipe.

<) D. Boti (Specialkarte, f. 18. XXVII). P6tra Boghi (19. XXVII).

5) Old Sibylla from Mermessos (Mărmescî) was known in the regions on-

MAIN divine.

267

and Zândga, Samia villages Şoimuş Bri Falcon; Rhodia gold mines Zarand called Ruda, Sicelana the town Sicala. Also in acdsta region, east of the river isvorele Hell, the costs mount Brit, wooded place is called. Sivla l), o.numire that n'o more in-Tampin elsewhere, and clearly in keeping with the Greek form Latin Sibylla Sibulla saddle. throughout this land in which we are grouped together tote geo data 20 ' 20 ° Scale 1: 1,600,000. 162. - Patria Erythree Sibylla (s. Roşieni). graphs of seniority on homeland Erythree Sibylla, had a-time relatively important commercial and religious Teri south. Sibylla Ian Ros received his Erythrai different geographical appointments after LASG Asia as the Larnpousa small, Sarbis and Taruxandra (SUID, v. I: £ oXXa). Esistâ a asemenare surprindăttSriă between Sibylla name of Sarbis and don ' My f Serb village, located near Mount Moïna, common to Another South ost of Mărmescî is called Serbian. *) Lîuteanu, Stana de Vale (Gherla 1887), p; 61.

268

MONUMENTS OF PREHISTORIC DACIEI

Different places -where spent more time in the long and restless vineyard * ce The woman inspired. When we say hours SUID who caution that the village Marmiss-os and Gergittion is within limits of the territory over which ruled a-time, trojans in-jfond these data Its' time talking about the great empire Trojan comments care.aminteseşi Herodotus: the one-time bypassing Bosphor Trojans in Europe subjected all întindendu and they live up to their dominaţiunea Ionian Sea 1). More reshuffle here and now esaminăm data, ee refers to genealogy Sibylla Erythree. As we say tradueerea Greek <5scă that we communicate Pausania Sibylla father Erythree was 7 ^ ^ ADEC 1097.70 eaters! receipts, tallow them sea monsters. Unquestionably, that this primitive meaning of these words has been altered. This single imperfection, fully justifies PC, it Sibylla anthem Ery-three has

been translated by a writer ignorant of a proto-Latin vernacular. The original text exprimă sure I completely different ideal, namely, her father Sibylla was a man who feed on "Panels" I "ehitaş dialect People of Romanians in Transylvania and Hungary. With these words And- bylla BC-1 designate as a farmer, as in the large classes Antica sociale ment consisted of the eultivorî and shepherds.

Another author Greek 2), which as it turns text was seeing before him acclăşî archaic the anthem, called Aristo -crates Sibylla father (a great-eat thorium from âpujxâu * and xporaţ). Euvinte are the same, but another interpretation. As others have said, continues SUID father was called Sibylla Erythree Crinagoras. We .topică erase a personal appointment. A high mountain next. Hell portal river and Astada name Cernagura 3).

At the Sibylla Erythree Pausania mother is called Idogenes at Suicla Hydale and HYDO. It aeelaşî Greek word in different forms. in the west of Rosia on the beautiful valley lies the village aHoloduIuî Astada called Hodisa (Hoghiş) er del meant a near Rosia portal name "Dâmpu Hodisan» 4). When eomunieat fragment of Pau- Sledge tells us that anger Sibylla, Erythree was Idogenă is eert, it we We have here a corrupt form of di Ho and Anna, fat Hodigenă. Sibylla Erythree geographical origin is today-as fully established. On tough geographical and genealogical data such as basa and sea

*) Kcrodoti lib. VIII. 20.

2) Suidas, V. SîgoXXa.

*) Specialkarte, f. 18. XXVII.

* J Ibid. 18. XXVI. XXVII,

MAIN divine. 269

Religious ethnic movements and turned from north to south in this time Pelasgian, We can find here an absolute historical truth, that Sibylla Erythrai, The glorious far IIA was named Sibylla, it was originally from Rosia, spent more time in MărmescT village, near Mother s6ii Mount Moma *) and hamlets of the valley Hell, loca- Zarand-sored located in Bihor counties. She was the daughter of growers! earth, er Hodişiană mother was home. We now return to fragment Sibylicf Greek hymn, which we can pc ast translate FCL:

Ku-su me born between mankind and between deitc, I am a small woman immortal father feed on Pancic (farmer was). After Hodişiană and mother are my homeland is Rosia Mărmescî, shrine of Mother (large), and the river of Hell. These lyrics still contain a feature very characteristic.

Sibylla are called here with total conviction in religion a "woman nemu- ritor take. " This was not a mere individual SibyllcT faith. Esprimă dense here one of the fundamental religiuniî principicle Pelasgian from the lower Danube. Getians the kings those who, as nespunc Herodotus considered themselves Immortals 3). Sibylla Erythrc be attributed to an ancient pre famous eolecțiune diecrî known in Greece total, and whose editor was reduced primitive at times pre-homeric. Besides oracule as SUID tells us that the mat writing vibration (flicker) and various songs 4). Erin another place the same author tells us, pebasa other biographical wells that Sibylla Erythrcă wrote three books about heroic verses and divination those led them in Rome during consuls, fat as some say in Tarquiniu his time in hope, cava you can ave a big win with them. But when the Veduta, it desprețuită, £ burned two books that he had brought, and only one has remas that Romania allyl cumperat'o a great price n).

l) Probably the csistat Mărmescî a famous sanctuarm of Mamcî r t ra.

3) In Pa us year will take the form of the f ^); âfl'v-vârri ;, that genetics has no meaning, and is was evident ent contradiecre the third verse. - At Hyperborea women, as we Diodorus says chic (III. 60) were called v6 | petticoat. - Cf. APOLLODOR, Bibi. II. 5. II.

3) Ifcrodoti lib, IV. 93

4) SuîdfIS, V. HfcîWa.

5) Snidas, v. * Hpa'ffXa.- After Pausania and SUID; Erythree Sibyîleî personal name.

MONUMENTS OF PREHISTORIC DACIEI

£ r * Dionysiu of Halicarnassus added), that King Tarquiniu, amazed resoluțiunea these women has consulted the books Rema non Augur Flue (condensate Sibylla brought to Rome after nine books in which they burned 6). Auguries declared to his Tarquiniu esaminând remaining books that in some denșrt signs have come to believe that those;

books were sent divinity, and became fôrte £ r u that were not bought tote. They advising on Tarquiniu is "a payment of female full price, what one requires. Acasta woman then after teaching Rema unburned books and advised it * keep with snteniã, left nor were Veduta 2).

These books Sibylla, as result of tradition and respect, you showed them all-for-one Romans, is the great religiositatc caracterisaii. They were in line with traditional theology principiele old Pelasgian and had a huge influence on the lives of state 'of the Romanian people 8). Sibylla Eiythreã was named Sibylla identical ast-fel-considerata.de Cumanian *). But its a fact-1 confirms tote historical isv6rele that Sibylla, which led to Rome revelaþiuniã divine books of Pelasg was not in Italy 5).

^ was TpoštXa. A form grecisatã. Sibylla Erythrai was not originating in lands Elad / One of the most feminine personal names Romanian þeraniã door to the transaction silvania and Hungary and Astada Rafira i) Dlonysi! Halic. 11b. IV. 62.

s) in which language the books were written no author says. The fact that Ro- namely mania instituted a college of priests for the conservation and consultation of these cãrtîj denotes that special cunoscinþe asked for their interpretation. "(Vii Li lib. X. 8: decemvir sacris faciundis, Sibylla's carminum needle pops fatorum hujus pr i nter etes) - Cf. PI aut. Pseudo. 1/1/23: Has (litteras). . . nisi legcrit Sibylla, 1 i u m interpretations non-mineral Potes.

a) As stated Pliny (XIII. 27) the third book of Sibylla, buy King Tarquiniu yards, burned along with the Capitol in the times of Sulla. - After this desastru, Romania Search in t <5te parts of the empire homeland Erythree Sibylla, in speranþãj that will find a oraculele esemplariu of them. But research has Tote remas without result. PosterioVe Sibylline books were a mere compilation of oracule various, largely spurious, written in Greek. They do not repre- Sentul Pelasgian old doctrines. - Tacitus Ann. VI. 12: Quod of majoribus quoque de- cretum erat, social exustum post bello Capitolium, quaesitis S m a, III a, Erythris, Etiam ac per Sicily Africa et Italic s c o n i a s 1:01, carminibus Sibyllae (One seu plures Fuere) datoque sacerdotibus negotio, quantum h ope human potuissent, Vera discernment. '* *) See Marc. Head. IL July 8 (Sibylla) quae etiam Erythhris Progen east Cumis vaticinata. \$) Lines lib. T. 7: Sibyllae ante in Ttaliã adventum. - Dionysiu (IV, 62) a numesec

MAIN divine. 271

in the old tradition, was also called Sibylla Erythrai A m h she and other Albunea. ,

Both these appointments are of obvious geographical. They report homeland, fat lands in other words, where this was originally Sibylla legendary.

I have another drink 3) is only a simple form ethnic Greek, named after City Hălmaġiu 2), the focus of Zarand County, near which the village of MărmescY. Marpesia Amalthea, as they call Tibull 8) ast-designate as the Sibylla Erythrai from Mărmesciî next Hălmaġiu. A second appointment, which was known as the lands Sibylla Erythrai near Rome was Albunea 4). In Italy. But not esistat no locality (city tallow village) at You could certainly reduce these appointments origin 5). Styvlla known in Roman history was only a pilgrim in Italy.

Albunea name, which was given the holy women, who had come to Italy in other lands, unquestionably derived from the town taken into gold mines Dacia, known in Roman times major Alburnus 6); and the power transmission common part "Rosia" of astădj, vicus Pirustarum language, official Roman. It is made in Italy a confusiunc homeland Sibylla Erythrec Roşieni tallow.

J) After scholiastuî Plato in Phaed. p. 315, to Stephanus, Thesaurus 1. gr. V. 'AtuzX & S'.a. - Lactantii false reîgione, e. 6: Septiinan Cumana nomine Amal- thea m. . . quae ab aliis. H e r a p i h 1 e nomînatur. 2) corresponded dialeetul & Islands Dori and take sound s and co. 3) Tihvlli Elcg. II. 5. 67-68: Quîdquid Amalthea, quîdquid Marpesia dixit, Herophile Phoebos grataque quod monuîr. . . 4) The false reîgione Lactantii c. 6: Decimal (Sibyîlam) Tiburtem Albuncam nomine, quae tibur colitur; ut give, juxta ripas Anienis Amnis, cujus in Gurgul simulaerum Inventum ejus esse dicitur, lîbrum tenens in textbooks. - Cf. Virgillii Aen. VII. v. 34 - Different geographical appointments, which were awarded one and the same Sibylle, DC had therefore she retrospective Greek and Roman authors have arbitrarily multiplied -in their numbers. This happened happened especially with the type Sibylla Erythree; eare was Settle called Frisian dc Ida, Cumana, Libycă, Deîphică, chic, Amalthea, Marpesia » Albunea etc.

5) Some wished to derive the name Aquae Albunea on Albulae Lati plain, but sanctuariul dedieat Albunea Sibylla was in m u n t a i t Most senior from Tibur. (Cf. Pauly- Wissowa, R. E. v. Aquae Albulae: Dic Beziehung A die auf der Albunea [quae] A [Ibulae] ist sehr unwarseheinlich etc.) «) C. BC. L. shooting. p. 213.

MONUMENTS OF PREHISTORIC DACIA

Amalthea once historic fountains call Marpcsia, ADEC wedge Mărmescii Hălmagiu, sc numcsce and dense as the «Mar- would ESCI »in the passage, which communicates it to us Pausania. Er other tradition is called Albunca (sap), ADEC from his Alburnus of Rosia next Abrud. The name of this noble and excelling Sibylle shone in prehistoric times He not only Delphi and Lațiu, but also in the provinces of Germany's pelasge veclu. Tacitus tells us that in Germany in a distant age (olim) was revered as a deity, a woman called profetitdriă Aurine 1). Wacker- Nagel rectify Albruna 2). Aurinia times Albruna (= sap) is one and Sibylla same holy of lands taken gold DacicT ^ dc, dc was Tibur worshiped as divine and as the Albunea 3). ■ * ■

Finally esista more about Sibylla Erythrai still an old tradition Roman. Aeneas from Troy to starting to look for a new homeland the world pclasgă large, consulted by religious relieved of these times, oraculul Pelasgian dc to Dbdona also consulted him and Sibylla Erythrai, that as part 'of £ worlds is to set out the Trojans emigrated, and Sibylla Erythrai was therefore advised that I was going to the countries of west 4).

Er after another tradition Enea starting from Troy came ântâiu Thrace, the nation «barbaric» called Crusaei °), or shaped Romance Crușeni. IIA l'ldtă they received hospitality. Enea remas to djănșiT a 6mA întrdgă and then went to Italy.) Tacitly Germany, c. 8: Sed et olim et compîures alias Aurine are venerated, non adulation, nec Tanque facerent DEA. 2 ; PanlyOYissova, R. E. v. Albruna.

3) A îeminiscentă about aceslă renowned ° «m a i C betrană» how about Invalidity țaturile but a urmftt hours lyrics are in people, eh what we communicate and keep shooting the s Crisului.

With white paper armpit;
It is călugarieioră
And all pray in book
Pecate to man.

V. Hall, inv., Vnsc & ff in Bihar.

No Sunday work,
Fridays and always bad
That you bat- (holy) month;
* Mother is looking betrână
Talman with the 'hand

Simulacrum] found in the riverbed Anio, appear after eum series Lactantius on Si bylla Albunea with a book in hand. It is important that in the recitative lyrics Above, one of the attributes "Maia * b * £ Trane is a" white paper armpits ". - Virgil (Aen. VI. 321) Sibylla is called: longaeva sacerdos; the cil (XIII. 494): a'rcanis pregnant anus.

*) Dionysii Halie. lib. I. c. 55.

B) Ibid. lib. I. c. 47. 49.

MAIN divine. 273

face in the tradition about emigrațiunea Trojan west curicSsă a coincidence, and Sibylla Erythree name, which was originally in ținu- Cri Turia Suri name of a people of Thrace barbaric f6rte habitable, Crușenî called.

This Sibylla in Rosia we presintă in the history of these times de- partly as an ambulance service profetiteSriă Mother Mary *), and powerful Deu Pelasgian 2) Inspired by the great religious enthusiasm, Cal £ toresce of a Tera another, their St sanctuariiii relocating from one to another, and put £ ndu talent, art and spirit SSU views priests serving at oraculele re- spective. She was a pilgrim at Delphi, Delos and Dodona at a "pilgrim £ rmuriî Asian text on small and Lațiu, admired and respected all over the place for wisdom, sciința its universal and lives to the holy 3).

Sibylla Erythrai was not the only Represent the Nordic oraculelor southern provinces. anciently known was a whole group of northern prophet after IIA was Hyperborea as pastors who founded the IIA in Delphi oraculul 4) as was Abaris Hyperboreus, who wrote an entire volume of oracule, known as "Scythe", XPW it! SxuJkxoc B) as întemeiătorî were unsung oracululuî of Apollo in Delos. Finally the holy women of the same category of lands belonging Hyperboreus Latona and Ilithyia, worshiped as deities, argc and Virginia and Opis, celebrated of religious hymns; Delienilor and Ionian 6).

Sibylla Erythraea so after his biographical data, as after present illustrious wisdom and tallow Hyperboreus religiuniî Pclasgilor in northern Istra 7). ') See A Fast vacuum them. IV, v. 239-240. s) Books Sibylla sc carefully preserved the Capitol pc in a box dc pdtră filed in an underground vault beneath the Temple of optimus maximus Jupiter, 3) Filled u (H. N. VII. 33) speaking of aedstă Sibylla says, that it was something divine and holy communion Feliu with heavenly powers: Divinitas, et quacdam caelitem societas nobilissima, ex Feminis in Sibylla fuit. - Lactantii IRA Dei head 22: Sibyllas Multas Fuisse, et Plurima maximum auctores tradiderunt Hi omnes praccipiam, nobles et praeter caeteras Erythrae Fuisse commemorant.

4) Fausaniae lib. 5. X. 7.

s) Snidas, v. Y u § 9; t

fl) Herodotus lib. IV. 35.

7) in different manuscripts of Szekler XVIMEa Romanesque and eighteenth century, careers and CIE Children are just simple translations siu other manuscripts oldest PC dc, sc makes memory

NIC. D & NSUȘIANU. jpg

MONUMENTS OF PREHISTORIC DACIA

"COPE in Hellas mS call a woman from another Tera» she dice in its oraculele.

Sibylla about this below. name "S AVII of". She is the woman most înțeleptă old world. For generositatea. nobility and spirit qualities împărătesă she gets fat. (Lactantius still call the most distinguished and most noble t <5tc Sibylle). With In contrast, however, it appears that a woman taken in gold and in Petrii expensive. she calamity toresc and Palestine, and entrusted the spiritual superiority of fat, it makes test the wisdom of Solomon. Her homeland is after one of these manuscripts T ^ r «Ugor essay» „ ADEC Hungarian name. Ast-fcl in a manuscript of Ia. 1760 Sibylla is said about it: "that was the edge ment, where gold, expensive, that Chiem sufir * that * Saville was înțeldptă as and other Imperator of the earth, sending the price to get advice and learning from dense. . . and give the church a n S u l i u I odtfre more expensive and expensive clothes and gold and Pietrii, and went into her again honor țbra great". (Gaster, Literature, p. 326; Chrestomatie, II. P. 71-72). - In this manuscript Sibylla homeland is caracterisdză as f <5rte considered precious metals and Petre. He shall, in Vint his words are important fXXII mm January. S); Agathyrsi, cited quos adamantis east lapidis copy. - Agathyrsiî at Hcrodot (IV. 104), also called and xp ^ ffofoc. - Ir Fridvalszky in mineralogy M. Principatus Transilvaniae, p. 174 writes: Ad fines Transilvaniae cumprimis in M r m a t i a vulgatissimi are ADA Mantes quorum aliqui non orientalibus are INFERIORES, Bohemicis vero duriores omnino.- in this divine traditions Ebre "Saville" is called "Queen of Sheba" (Cart. reg. I. 10). Aeestă be talking all about Sibylla is an appointed Bible century Romanesque manuscript. of XVIMEa. Estrasul reproduce this manuscript published by Gaster in pop literature. rom., p. 338: "She reaches împărătesă. ndpte an appointed ved b sheep of the country they Dinter "Ugorescu» n <5uă suns that rise to heaven or careavend form a special light. Vil them to tăl- măcesce this dream dicând that those n <5ua Soria însemndză new people that will rule the world ».- Sibylline old books of Romans, as result of Tk Liviu, contained explicări and prophets for Estra-ordinary events, for prodigious, Pleading of hereditary cases of pestilent changes violent atmosphere for hard winters, drought, lightning, thunder, earthquakes, etc., (lib. HI. 10; IV. 21; V. 13 - VII. 6, 27; XXI. 62; XXIV. 10. 44; XXV. 7; XXVI. 2. 3; XXVII. 4; XXXVI. 37). Especially thunder and lightning after Pelasgian old ideas were con- regarded as a manifestation of divine will * still the most distant times esista populațiunile pclasge the doctrine strengths desvoltată

about lightning and thunder, doctrine grounded 'on a long observațiunc phenomena and events. : The whole system this sciințe, about future events, was espus in some holy book called 1 br i f i u l g e s R.H. 1 tonitruales tallow, and whom the Romans had leased from Pelasgia northern Tursenî SDU (Etruscans). Ast -fel of books, manuscripts and printed, have esistat Romanian people to seculc past as the books earthquakes, and Gromovnicc, £ u s books for thunder. They are written in the same style as books Sibylline and based on astronomical principles. Just like old books Rome- tions (allegedly borrowed from the Etruscans) "novelistic books are contrary Di between lightning and the ndpte. The origin of these books is reduced to an era ftfirte

Cyclopean Altars. 275

XIU. OI M IEPOI B & Q. Cyclope altars on Mount Caraiman.

This capital of antiquissime consecrated altars on Mount Caraiman. Prahova Valley and the valley between Ialomițet, behind Caraiman on ridge that leads to the top "Human", the figure of his god; <Xb (ioyJDț- SC extends a beautiful meadow, er rises in the midst of a group poicnî I marked rocks isolated neobicînuite forms, and which we presintă a mysterious mood. R- far. They drift under the influence religiuniî CNTA-crestinc when divinațiunea was in- plant and equipment at public worship. We are quoting your CSCMP many of these books romfmcscî Get relative lightning and earthquakes. After Sb ornica Romanian Academy 1799: Zodiac Leo: It will thunder in many lion in c5mcnî will be dead and grain damage. . . And on the west side will be ... And the pain between dmcnî will thunder s6u într'amiedă lightning-di will be long and will be FOMET pldic; valleys and părăiler s c p will be full of complicated ... RAM will be good fruit of the earth will be într'accea l t u r e. . . And by an earthquake, when many Imperia will be afraid, and boarii will bristle resbdic ... and be afraid mark in 1 trump bad about sunset. And păm6ntul fruit will be everywhere, and într'acel place will shake ment, winter will be heavy; and will rise a man who marc hours, forces stronger. -. And the lightning will ndptca fat tuna. . isvorelc and will dry păraicle sc *. It is noted that in this dc sc be talking fragment R m, not as the capital of a great empire illustrious DC sunset to sunrise, but only as a city simply meant more national party sunset, Lati er side seems to be called here. Under the reign of the pious N u m after As the old saying Annals of the Roman Pontifical is the prodigious întemplasc lightning, which frightened the people of Rome in

as King v £ SC du compelled by instructions that DASC them Egcria his wife, sc sc refer divinity, how could avoid the consequences DC- sc sastrdsc of these prodigious. Ovid, which he used to describe the Roman Fastele rcligidsc the Pontifical old books, tracts de călindarcle and their astronomical us înfățișeză (Fast. III. 285 seqq) this prodigiū these words:

Ecce Deum genitor rutilas per nubile flammas Ct break cffusis acthera siècle acquis. . .

Rex pa vet, et habet Vulgate fo terror. Esistă a trademark similarity between words and between the text of IUI Ovidiu Gromovnicul Romanian 'sprinkle plenty »« valleys and părăiele dc sc fill water ". . Africa marc in on the west side. " Ast-FCL novelistic writing books primitive (grccescî and Slavic) about thunder, lightning and earthquakes, reduce Take iucontestabil very field of times nisec Paita. in particular should be mention here that the so-called Etruscan books, Lib countries Etruscan i f hyperborcă were dc origin. The dominance of Hyperboreilor was to cundsee future .. They were "holy people of the world 'old at their prasnicle ve-

276

MONUMENTS OF PREHISTORIC DACIEI

Here is more astădt v £ d and giant remains of a prehistoric holy place, where sanctuaries and shrines where statuele Gods attributes and ior seats for people eraă natural masses formed, the rocks. Here fic-piece rock CARC it seems that the one-time Represent some figure being-that nature could not have £ Petre December these forms so NC- offerings its laws. K i But destroyed during tote almost primitive forms of these miste- riöse figures, but with tdte these, their remnants seem to tell us that hand Human unconditionally contributed to these forms so curid.se that Here was a once-a holy place (£ t | jlevoc) religiuniî prehistoric consecrate a common gathering place for ancient pastoral and agricultural tribes.

Romanian people, these enigmatic steniuri called an «Babe» 1) a traditional appointment, DC attests, that some hours-which of these monuments Astada primitive disfigured, they have Represent a time-simulacra deities mountain called theology of the Roman Empire

during Deae majores, Deac veteres. And in one of these figurî informe true, contemplated with tdtă atențiunea, the park says that she presented one-time simulacrum giant of a feminine deity. The only figures we allyl Astada remas up in their forms almost pri- elemental and ferocious in this temple miraculously seniority, are three altars of di- sions giant tote grouped together to form a triangular 3). Whether that's with strong-c consists of a single piece of three stan that we tote presintă same characteristic shape of the altars of Mycenae era.

These shrines have no inscription, no bas-reliefs, and when they had any one-time some signs hieratic, during the off them destroyed.

Niau all tapes, her foundation in Hellas oraculele antăiu those in Asia Minor and Libya, they. They represent the primitive divine voice. How vechiu'a was the Romanian people usul these books by lightning, thunder and earthquakes, there is a fragment of granulated movnic CIPARIU published in "Lighten Organulu I" from 1847, p. 130, and manuscript after speech forms and after its shape from the outside tells us this i'ustru learn antăiu belongs to those times of Romanian literature, COEVAL with boilers Braşov and Bible Orest (1568-1582).

*) Up to this point on sea level! is 2148 m.

2) These altars can not be seen from any point of view as a consequence a simple e r o u n t s i . - Their forms, more or less regular, with de- asemunarea but their chiefest among each other, it indicates clearly enough into one, that these figures are not operate an action Solvents water and much less to Age glaciers pliocna s ^ u Quaternary. A ST- as shrines cut into the rock found Pan was a year and during Antonins in Attica and the Peloponnese (Descriptio Graeciac, 32. L 1; IL31. 3, 32, 7) .- Cf. Altarsteine und Felsaltäre to Pauly-Wissowa, R. E. I. p. 1669

Cyclopean Altars. 277

Area, which occupies aeste three altars-1, has a length of 11 m. Height altariuluî the great (ara maxima) is 3.50 m ,, the altariuluî about sunset 3.50 m., the cells sunrise 3.10 m. in diameter pedestal altariul high is 3.80 m., the second altariuluî, about west of 2.30m, and altariuluî about resărit of 2.20 m. superiors fat mass il crificii from Doue of these shrines, Take the antăiu and third "has shaped square, the altariul second round er, more eliptică.

163. - cyclopic altars on Mount Caraiman (Romania). The view from the NO. After a picture of a. 1899. In antichitatea preistoric shrines for divinities were the same heights that were consecrated. In the vicinity of shrines, people only high over the vaulted roof, from the branches of oaks and beeches, celebrate the fundamental act of worship, prayers and sacrifices. At present these altars were made of stones, their needles seek refuge. CCI persecuted, Needles was the site of business meeting for common tribes, needles were celebrated celebrations. Their big ones. Verf the highest of Mount Ida, called Gargaron, as we Homer says, was a saint and a altar of Ioc (Ta xe ^ \$ evoke £ 0416) consecrated * Trojan supreme divine times) of Zs6 <; ^ naxp\$o tallow Jupiter AVUS 2).

*) Homeri Ilias, future. v. 48.

3) Aeschylus snippets. no. 169.

278 MONUMENTS OF PREHISTORIC DACIA

On the territory of Attica after the series Philochorus, the eel was Ceerops antaiu that a- dedicated a altar of Saturn and Rhea J). Residents of Aegina emigrated there since the times of neolithic northern parts of the lower Danube, their supreme deity worshiped Verf I Ly mount it where there was a mound of ridged ment as his altar of Zs'j \$ Awaioç, er altariuluî before sunrise rose from about Doue columns on earî were besieging two gold aquile £ 2).

But the most celebrated altar consecrated great god? Get Oly is in tnpia Peloponnesus raised after saying the traditions of Hercules, or other heroes May 2 veerî post. This altar after its eum-1 stat Pausania was eenuşă formed and burned debris of victims. During this tallow altar have to Basa a periphery of 125 skins <5RE (38.53 m.) and was high 22 pieire (6.78 m.). Hostie is adueeou to altariuluî and AEI is pieiorul cut, er hips burned on altariuluî Verf. Next pieiorul altariuluî Ridi is the amendou. Doue sides to the upper end of stairs rendurî made up of victims eenuşă 3). Women who approached the girls could only altariuluî to foot ,. but only men were allowed to climb to Verf *).

In Italy more veehiu altar eel was dedicated Saturn. King Janus, write Maerobius, wishing further elevate the name and honor of Saturn, eare gone, ordered up a altar it is, it is adueă and sacrifice * she is a revered deî 5). More esista in Latiu INEA another famous prehistoric altar, his consecrated Hereu, in mijlocul a forest and was named Ara maximum safe for the enormous dimensions 6). Tote these shrines, prehistoric lessons authors who Antiquity, m is presintă in the occupied lands of Pelasg a-time. And in true origin erapelasgă. . *) Miirobii Sat. 10. I. Philochorus, Saturno Opi et primum in Attica statuis

Cecropia brazen dicit, eosque deos pro Jove TerraQuant eoluisse. 2) Pausaitfcic lib. VIII. " 38. June. 3) Ibi'd. lib. V. 13. August. 4) The more we are religious minded and astăclT the Romanian people: the woman is not will enter into the altariu ". (Past event, Fălticeni, 111. 32). 5) Macroini Sat. 1. 7 (Janus) delnde brazen as sacris Tanque deo (Sajurno) CondID®. - D £ r i n s i u y in Hañicarnas (I. 34. 38; VI. 1) writes that jut altariul Saturn Hercules was conseerat dc and sc are cost PC Capitol hill. e) Yirgilii Aen. VIII. 271:

Hanc îuco brazen statue, quae semper Maxum Dicitur nobis. . , Cyclopean Altars. 279
 We are now presintă CEST historical importance, which were gods, whom they were consecrated the grandiose altars on Mount Caraiman. Religion prehistoric Dacia understand why the times urano- Saturn was formed for the needs of pastoral and agricultural tribes. Varro, one of the most learned and most active Famer makes us Gods name known, which they adored Latin farmers. Re tract tallow in rustic condensate made following invocation: being-that D-deiñ helps those who Lucrezia, I ântăiu I shall invoked the 12 DEI "Consentes ^, but not those in the cities, but I shall address those iiii be, careers Ruler with sowing of farmers, today-as the will invoke instead ântăiu Cerium and Earth, Jupiter (Saturn) and Tellus> come from careers Agriculture and tote fruit pits and large parents call (Parentes Magni) er in second place and it shall invoke Sun-Moon, whose current I-1 observed Farmers Veza sow and you reap J).

The same author in his tract about Latin tell us that altars, cc you know your king consecraseñ Rome, home Sabin, was dedicated divisions allyl ps nities, Flora, of Vedius, Jupiter, Saturn, Sorcluî, Monday, etc. 2).

In the old religiunc pclasgă Ops, the earth deity of fertility and Flora, fertility deity, the kings almost identical, as were identical Vedius, Jupiter and Saturn. Under these different appointments sacred deities Represent ment and Cerium.

Scythians, as Herodotus writes, honored of all deiñ more on Vesta, then Zsos (Saturn) and Gaca, credenda that is ment wife His Zs6 <;, er after they & 'adorable! Apollo and Friday ecescă on Hercules and Mars 3). Vesta ancient theology ('lataj, e Ecma) was con- ered that the same deity Gaea tallow with Rhea. It Represent PA- Regulation as dcilor throne of Olympia, as a common fireplace and stable universe. Finally, we mention here that the king Fi lip III of Maccdonicî (deceased 178. Chr.) In espediñunca, what taken on Dentheleñilor 4) raises *) Yarro, R. R. 1. 1: piius invocabo Deos, qui duces maximum agrieolarum are. Omnes qui Primnm fructus agriculturae t e r r et coelo the continent, Iovem et Telluric. Itaque quod ii parentes dicuntur Magni. . . Secondly Solem et LUNAME quorura observantur tempora, as the ethnic seruntur conduntur Qaeda. 3) Varr a, L. L. V. 74; Et arae,. . voto quae regis are Daddy's dedicated Romae, ut nostril Annals dieunt, vovit Opi, Flora's, Vedio, Saturnoque Jovi, Soli, Lunae ete - In terms of history

and etymology V e d i o v i s e j tallow V i s a v Represent the deus Vetus. «Vij» Transylvania înscrane ^ a betrân, santa, 3) Herodotus lib. IV. 59. 4) People lick 'border Messiah (Ptoî. III, 11).

280

MONUMENTS OF PREHISTORIC DACIEI

by Liviu write eum, Hem .muntelui .On top of Doue altars, one consecrated his god? and other S6reluî ").

On tough these historical documents we can assume probability total I bility, it altariul great on Mount Caraiman was consecrated Pelasgian divinities of the Supreme times, wax and ment, Saturn's fat, she Ze-apia-UOC jg; [LiyvrcQț, ruler of the universe, and Rhee, who Represent Mother deil high on fat Gaea ment. Aeeeeașî eulma Bueegiu on the mountain is unrivaled and eel simulaerul Pelasg world, Saturn, and eare had undeniably bear and a altariu near him. The second altariu on Mount Caraiman, the upper part is eăruT round, it was without doubt eonseerat Sdreluî and Moon (Apollo and Diane) eelorworshipped deities in the religion more Pelasg after ment and Ceriii.

Apollo Ondra place after the ancient idea was right religipse His Zeoț 2), and this has a positive second altariul to maximum Ara Saturn's. what privesee destinațtunea altariuluî third, we are in a esplieațiunea If the people in religion history. Gradivus saddle Mars pater was one of the national deities revered in Geths and Seyttiî 3). All ast-way and Italic tribes Mars was DEU she adored the St. resboiuluî of a agrieultureî all-time *). Er divinity feminine, hat Mars was closer to the traditions of Latin Year na 5). Aeesteî divine, not named Year, its Ides were consecrated clay Mars, and it Represent îneputul spring,

Flora identieă with the Romans and I VI- eerescă posal to Seythilor.

On the same eulma Mount Bueegiu in its southern part, more esistă INEA another group of three shrines preistoriee, also formed in Stănese Natural ment 6). J) Livia lib. XL. 22: Tertio ad demum die er v i c t em (Hemi montis) perventum. . . Duabus ibi aris S J o v i et i sacratis January 1. 3) Prellcr Gr. Myth. I, (1854) p. 172. a) Yirgiliu Aen. III. 35: Gradivum q u c fourth Geticis qui pracsidct arvis.- Argon those Talerii FI. V. 619: Ecce were afraid Geticis veniens Gradivus ab Antri s.- Horodoti Hb. IV. c. 59. 62. *) Catouis De re rustica, c. 141. 5) P e r e Ferieae Anna n n e. C. I. L. I, p. 388.- See A v i d i i Fast. lib. III. v. 653. 6) Numbers three altars, * as result of various historical data, is basa on a some religious principle, but not one that we can Astada accurate. three altars

Cyclopean Altars.

281

From this new triad of shrines, only one is alone, we eare infă- țiscză Astada a more regular square. Sacrificieî superiosă the fat mass of these altariu has a width of, 2.80 m. And a length of 4.11 m. height, ee domineză on these three shrines. called an "DoruH tallow "Verf Dor" (2008 m.). Without doubt, that aeestă appointment is not a poetic espresso. Inscriptiunile one of Roman Africa, where esistat of the de- a layer ethnicity strong early part Pelasgian, Noy are a reminder Astada obseură about cultores * Doripatri 1), 164. - Altariul Cyclope dc peak Mount Dor * to SSV. dc mountain Caraiman (Romania, jud. Prahova). After a picture of a. 1900.

"Do Russian pater" is the name of a deity archaea, who rSsună and one of eolindele Romanian Astada 2). Aeeeașî deity is worshiped and Carmines Saliarî the Romans it duonus Cerus 3) tallow Mr. Cerium. Assuming that either of these six altars housings IIA was from îneput dedieate the eâte Doue deities, we ^ ave in these footsteps authentic monuments eultul about 12 deities of pastoral and agrieole, întoema after. How Hercules Olympia eonseerese in six altars to deities prineipale 12 *) and eum adored by Italian farmers Dei aeelașT numbers and deities who eeresc constituted couch at marc

(Conscntes). remember at Herodot (III. 156) in the temple of Apollo on the island near the city of Buto in Egypt- Three altars dedicated Heraclii in his Pclopones Zs6; <R; AIP <T> o ;. Romanian incantations, which contain important elements of prehistoric times, still remember a church ^ three great shrines "(Alecsandri, Poesiipop., p. 272.- Lupaşcu Medicine Babe, p. 32.)

*) C. I. L. VIII. no. 9409: cvltoris (read cultores) * doripatri.

3) Ku sing imperative

But play only a d u t r u l,

3) See above p. 199 Note. 5.

*) Herod snippets, 29 in snippets. Hist. Graecos. II. 36.

Longing son,
Cerium, earth. . .

Maricnescu, Carols, p. 46,

MONUMENTS OF PREHISTORIC DACIEI

Even though the grandiose pretense of ZeOţ eOpuorca, there would esista Astada Mount Bucegiu, though these shrines could be alone tell us, that one-time Carpaţitor these heights were consecrated as the residence of The main deities Pelasgian. The general character of these shrines is theogonic. They belong to religious principles more severe,

more archaic, how us presintă Honier his era.

just as the simulacrum of Zzuț eOptarca is hewn from the rock life Verf man on the mountain, all the way today-worshipped deities and shrines Mount Caraiman hesitant natural rocks are formed from the bosom ^ ment. Gaea, fat ment was after pclasge old doctrine, the common mother deil and DMEM.

Without doubt, that the Olynipul the stewards of theogonies have esistat and alta- evil deities, whom St needles were residing main terrestrial tor A).

One of these shrines and had had its divine in ante-Clen times a deo- sebită celebrity in religion and history.

He was altariul holy to which certain acts himself deî îndepliniaî Pleadting of hereditary cases where the religious and Estra-ordinary they take the oath of fide- bility for one another.

It was altariul main deity Earth and consecrate Ccriulujf being-that as Iliad tells us, Odyssea hymn Apollo, jurământul big Dei was "on ment on Cerium and water rtuluî Styx * 2).

After resboiul great with the Titans, this figure was eternisată altariu Cerium by a constellation called the Thco {k> T7jp: ov at Proclus beautiful location luaxrjpLov at Eratosthene vixxap (cuvent sure corrupted) er in literature Shrines and Latin Ara.

About this memorable altariu of deil writes grammarian Hygin: "As they say, this altariîl allyl done ântâiu deî cere- moniele their religious and u r c o nj tert June is theirs, when his decision resboiul begin the hard Titans. This altariu I-1 had Cy- clopiî. Then omains following esemplul deil also introduced its custom, undertake when they wanted something, like make sacrifices before get to work »3).

* J Ilesiodi Thcog. v. 117. 124.

3) Homeri Ilias, XV. v. 36. - Odyssea. V. v. 1S4. - Hymn. in Apoll. v. 84.

3) Hygrioi Poeticon Astroriomicon, lib. II. v. Ara: In hac primum existimantur dij et conjurationem fecisse sacred as T i t a n a s oppugnare conarentur: e a m

Cyclopean Altars.

2S3

Also write Eratosthene most distinguished between învețați Alexandrian

"Near this altariu be bound by oath deiî some 'to others When Joe went to resboiî against Saturn, er after win overcoming accordance vote, cc-1 had, pusera this altariu on cerium (Sv atkt s & t & nda tjxov oopa-VCP 'et? | IVT} | jl <\$ guvov). This altariu use : Dmcniî to dspetele (tallow their drinks joint oujMCiîata) and ■ Besides this altariu, AND celebrations sacrifices they make society; Then hand touch altăriul credenda, it is a sign of Faith belly. This altariu has Doue the stars in its on and alte.dduc to BASA. Everywhere has four stars »3).

The poet Marc Maniliu ac6stă constellation called an templum mundi, country and country VICTRIX maximum.

"After Centaur writes dense, efste" Temple here sees the world * shining "July Shrine», - what 'was victorious after fulfilling ecremo- Niel religiose when angered ment raises the CERI Giants EWC enormT the weapons, the cracks created from their mother's generation raîiutu with different faces and bodies of different natures. Then even deiî Search Dei other more senior Joe doubted and feared even if able be done, what can be done. He Vedu Earth rising and credulous, that whole nature resturnat went upside down, mountains Pile always rising above other mountains, the stars and flee these masses enormous, what they approached, Joe no longer taken ast v £-FCL assaulting hostile Nor scia if csistă hours Careers how divine powers more superiore his. Joe then this altariu form of stars, which now strălucisce as altariul largest. . . At this altariu cădură picioarele slaughter livers Giants "and Joe took the violent lightning as a weapon in hand right only after constitute himself as a priest before dcilor »2).

Altariul holy dcilor, that we be talking Hygin and Eratosthene, it was made by Cyclope that deiî filed their oath next to that altariu the eldest, who is today-way on Olympus »the saddle uranic stewards is altariul one and the same with the high on Mount Caraiman, consecrated after As I Veduta, wax and divinity ment 3).The Roman poet St Papiniu to know amintesec often-times of the holy mountain Dacia and praised the Domitian

imperative that Dacia had driven off Cyclope's autem fecisse. Ab'c consvetudinc homines dicuntur instituisse sibi, ut as ALIQUAT rem efficere cogitarent, sacrificarent prius, quam coepissent nimble.

*) Eratostfrenis Catasterismi. Ed. Schaubach 1795 c. 39.

a) Manilii astronomers cone 11b. I. v. 413 scqq. ; V. v. 340 seqq.

3) Take an archaic Romanian ballad he kept till memory of Astada
This memorable altariu s6u "big meal dc Petros". Finally s] has preserved and tradi-

MONUMENTS OF PREHISTORIC DACIEI

crescetul the mountains where they had sworn Together, and finally Domitian by his indulgence has given this mountain Erase *). Another contemporary poet, renowned Martial 2) call the triumph of domination Tian the Gauls' triumph over Hyperbor calves "(Hyperboreus tri- umphus), Erin other Ioc 'triumph over the Giants "(Giganteus triumphus). Finally same epigram of Martial another way to celebrzã ast-defeating Domitian:

"Three times he went over the treacherous cornea (legendary arms) of Istruiui Sarmatian; Three times he bathed in sweat horse tallow Neua Getae; and all-for-one he refus modest triumphs, what he deserved, and not made with as the name itself that has overcome the world Hyperboreus »3). And after overcoming his Dacilor on Domitian dede in Rome a magnificent feast all social classes, patricians, knights, and the people. With this OCASA, as described by Martial, Rome entire tasted am- Bros divine *). Domitian, who fights only after long and heavy conquered Dacia's holy mountain), had, as seen from the pastoral tribes ■ of these mountains and brought to Rome and the national dish of ancient deities OLYMPIA, called in Greek traditions' a ^ oeca ". Ast-way holy mountain, which is sworn Gauls together before in- resboiul their onions Romania, appears in both Statius and Martial as work- the famous terraces tele Hyperboreus G), where deiî be bound by oath țiunca about ospçtelc tallow common beverages such numesec Eratosthcnc Ic, Ic

were cc Besides this altariu urieși, and learn sc pc mount called "Cerium * near Brasov;
Up in the mountains gurca cerium (climb) The great mass of ptfră Beau sat in the middle
of beech Novacii not sc 'nbată. . . Franks, moți, p. 199.

In other ballads published by Tocilescu (Materialurî folk. I. 107. 108. 1238) the same
mountains, identical to CARA year-Man dc.astădi, they appear as dc Cerid61
appointment, C r d c e 1 and sterile mountains terns (gr. CtyjXy], Column, especially
p6tră dc). Shall return to these ballads, when we speak about Romanian traditions Saturn.
Homer still amintesec ospçtele and beuturilc dc common DC were Ic <Jciî on
Olymp and PC Uran (Uiad. BC. 601; IV, 3, XXIV. 97 scqq.) ') StatiiThebaid.lv. 19-20 bis
adactum legibus shall bilge Et conjurato deiectos Dacos vertices. - Ibid. Sylvae III. 3. v.
169: suum Dacis donated attachments.

2) MnrtMfs Epigr. lib. Vili. 78 - Ibid. Epigr. VITL 50.

3) Ibid. Epigr. lib. IX. 102: Victor Hyperborco nomen ab orbe practically ran.

*) Ibid. Epigr. VIII. 50:

Vscitur omnis eques populusque patresque tecum,

Et chap ambrosias as lead Rome d p e s.

6) Stations Sylvae, I. v. 80-81: You tardum in Monte Longo foederati Martc domas.-

A legend sees picked dc sc A. V. ear about his struggle with Trojan imperative

Urieși in BUCEA g space. Literary universe, no. 38 of 1901.

8) See "următoriu surrendered.

Cyclopean Altars.

altariul near the sea, united in the struggle against the Titans, and where the old Deii giants assailed the Olympic. A dim recollection about the holy shrines, îpoci p <u | ioij of major olympic deities, a find in the writings of Hesiod IUI 1). The same author also tells us that PC Olympus - one covered with năuă - Take the marked Gini earth ', is a gathering place, & yopv} *), glue and 6menilor. These Agora of ancient Pelasgian timpurt were usually decorated with sla- tucle and sacrifices divinităiilor with chairs Peter and porticos for the people, încunjurate often times with enormous blocks of Petros, they serve as places of NTI Joint meeting for deliberations tribes for their celebrations more important for festinc, public games and fairs. Agora ounce same look of prehistoric, but in a primitive form, gigantic, ni-1 presintă and place on the terrace of the mountain frumdsă * Caraiman decorated, Astada with the remains of disfigured statue called Babe, altars and sacrifices dc 3). I finished ':

After geographical significance, DC avut'o Pelasgian migration in history, ostic southeast corner of the Carpathians, but especially after the cult's estins His Zs * > c ^ x ° C aiY »a ^ whose main monument is here, to these tables enormous Petros on Mount Caraiman, we are fully presintă t <5te as al- the flaws of the old sacred tcogonic *). j) Ilesiodi ct Dies Opera, v. 136 - Ibid. Theog. v. 557.

s) Nesîodi Shield. Jîerc. v. 204. - Near Saturn altariul wedge Rome was still, after As you write Macrobiu (Sat. L 8), a place of betrânilor sf & refunds. Habet (aedes saturated) Aram, et ante senaculum ... illicit. . . Aperto eapite divine res fit: quia-primo P e g i s s 1 post ab eam ita Hereulc of prineipio factitatam can seek.

3) Everything I write about these altars Cesar Boliae: "The times I came Doue needles in Sinaia mountain ant sheath over Ialomita PC where I întempinat pdtră three large meals of different distances, which have not been Ghiea another desti- nation, dc eat that served as altars for sacrifices "(Trumpet Carpathians, no, 846). And euvintele of its "three big meals Petric at different distances" are not enough clear ,, but they refer s6u altars next Verf Dor tallow those behind the Caraiman.

<) Another altariu prehistoric rock cut seems to have been "mass" so called the «n's lived" (Trojan) on the left bank of the river Olt Carpathian Straits from above eomuna Jiblea. Writes about Boliae 'up to C o 2 i was at the * tra, ee is dice table] Traian site, and that is undeniable if an altar; The "who often face fcSrte by CarpaŧT - just over the mountain from Sinaia up to three numbers can Peseeră Also shrines "(Trumpet Carpathians, no. 939 of 1871, p. 2). I ve ^ ut in dou5 ROUNDS cliff called "Trajan * Mass, but the primitive form of the old altariu astScîî p6te no longer distinguish.

ÎUONTTMKNTF.T.F. Prehistoric Dacia

XIY. KIQN OYPANOY. ATLAS MOUNTAINS IN COLUMNNA wax
IN Teka HYPEKBOBEILOR.

1. Po and Tiu 71 she ge graphics c & a 'mountain Atlas d UP legends and that was it.

t'

Near simulacrum of Zso? cd * (ioyo <; dc pc Verf's highest mountain Bucegiu (2508 m.),
Between Prahova and Brasov county, stands a Column gigantic rock that domindzã
whole southern corner of the Book-ost Patiala, cr next to it eolumnã other Doue peaks
rocks hesitant in midst puterniec earth shaped monolith, its lift up their heads in the air.

His face drawn and her Zs6c you ^^ ioyp aeestã Column had in anticitatea particularã a
celebrity prehistoric tribes rcligiosã to tde pclasgc that Hellas cãtre- emigrated from
Carpi, small and Egypt to Asia *. She was considered miraculous legends of the southern
her columna ^ / ^ M ^ NTU 2W0QHP l u i> Chassis claimed the starry vault of .ceriuluY,
fat pole north the universe.

We will esamina more ântâiii aieî old Greek tradition on poziþiunea geographical acesteT
eolumne, then we espune legends and role meant DC had this Column l'beliefs rcîigidsc
antohomeric *). 'After long tradition geographical grccscî, aedstã eolumnã legendary,
the Eerie lies in the estreme, fat dc north of the world eunoseute,
the high mountain and vast terraces wedge Hyperboreus called Atlas. This Atlas is one
of the great figures of our time Saturn.

As said veehile historic fountains, which was used by Diodorus chic, Atlas was the
brother of Saturn and both sons Uran and you Gaeef. in partieular titan Atlas was a
powerful king AND had reigned over the people A'tlanþilor s) that were part of the great
family Hyperboreus.

About this Atlas also says that he was seeing flocks admirable Elegant dc roþiticã a
golden eoldre 3). Er Ovid PC înfãþizezã us aeest King-pãstoriu of times followed
tcogonicî with evil words: "Thousands flock *) From geological point of view, the three
columns of. Cora mountaintop » dintr'im are .formate c a l a n g r e f m e i n cuurþos, cases

pass an appointed real g r e s.i a.; . Printr'un legato elements of this conglomerate are limestone cement. Bupa ety to this conglomerate belongs epoce.î-cenomane. .

2) Diode Sio.il! lib. Uf. 57. 60.

*) Ibid. lib. IV. 27.

COLUMNNA ask.

287

ciredT cattle and retăcesc on its câmpiele. TCRA has not Straits of any some neighbors' borders. Frundele grow on trees .strălucind gold safe, Tree branches are gold and gold are all Pome, their covers »1). This Atlas, the brother of Saturn, had taken part in the Titans resboiul against Joe, which clamp after overcoming desSveișită this noii- 105. -Columnna Cerise (vîoiv p'jtv & o & u) on the old Atlas terraces Hyperborcilor, astătli Human Verful PC ostic southeast corner of the Carpathians. The sight of the ONO. After a photo of the 1899. monarch, he was one of the shore condemnat hardest work, which you pc vechimtf known legendary history, cerium sustain head and mânile his tireless 2).

Grammarians Apollodorus of Athens, who lived pc at n. 145. BC ,, re- DACT an important time writing about tradițiunile and heroic legends, -1 and whom he estrăsesse condensate cyclicV poets of old logoerafi sl istoricY.

*) OvlJH Met.Hb. IV. v, 634 seqq.

3) Hesiodi Theog. v »517

Monu mental / E Prehistoric Dacia.

the work was accosted, chiro to the values of pre-history times decisive mer, we find urriăt6rele geographic data on the region over which once ruled one-titan Atlas. *

Eurysteu, regeleMyceneî tells us Apollodor, asked from Hercules that s £ îndeplinescă them and a work-to-Decea, namely £ s offer them apples gold from Hesperides. These apples but writes Apollodor were not in Libya (s6u in lands Africcî) as some say, but the mount Atlas ț6ra erboreilor Joe Hyp with ocasiunea his wedding, had given these apples Junon, and they were pădite needles nemuritoriii a dragon with one hundred heads, whom one was born with Typhon Echidna, and this The dragon feliu rî used by many different voices. Hercules căletorind over Libya came to the United esternal, 6V there passed 'sail Front continent, went Ja Mount Caucasus, where killed with arrows his eagle, which she had borne Typhon and Echidna with the leaver Prometheu's. Ast-free condensate as the Prometheu of its strands, now instead of chains took cordna Olivia. But come when Hercules ț6ra Hyperboreus Atlas, Prometheu M advise rnirgă not dense in £ s persdnă after apples, but they send Atlas £ 2), £ s i get, er her (Hercules) £ s support in Atlas's shoulders and place their pole Cerise £ 3). Hercules listen Ceri took pole on their shoulders instead of s & Atlas, Atlas went to £ r granulated Dine Hesperides, he took out three apples and returned to Hercules *). but

Atlas will now no longer have IEE £ £ s on their shoulders pole wax dicând that will Eurystheu go alone, take the SS x apples, 6r him remain here Hercules sS *) APOLLODOR Bibi. lib. H * 5. 11: taux (ix xpoosa Xa ^) U fy a & x> £ TM t ^ £ ov ^ ISO ^, liz \ y xob AxlavTo <ev Tnepgoplott. - About garden of the Hesperides We'll talk târdiu in this volume. R 2) Greek writers! Losers since early cunoscința esactă about pozițiunea Geographical Atlas mountain. Aedstă Causa from its NNii localisară in M-1 to u r i t a n i a Africa, others in Italy and finally some in A r c a d i of the Peloponnesus, but not esistat in any part of the world ever TIA old mountain named Atlas, how only one in țdra Hyperboreus. At populațiunile native of northwest Africa, .numele Atlas was completely unknown. This appointment was given chain munttfse there only Greek literary writings. See P l i n i u (V, 1. 13) and S t r b o (XVI. 3. 2). s) at Apollodor (II. 5. 11): xby ttâh> v. - Cicero, De nat. Deora. II. 41; Extremusque adeo esse dicitur duplicate

cardinals vertex u s p January 1. ^ 4) Represent Acdstă stage is a temple of Metop from Joe of 1 m p i y a. Atlas comes Hercules IA / cerium which takes place suet, apples taken from MS presintă Hesperides (Dnrny, Hist. D. Gr.I. 85) Atlas is pictured here with the curly Peru as usual the pastoral Hyperboreus (Vedi Fig. 139), er head he has a cap in the same apex SDA If the genre like King Monet Fig. 146.

COLUMNA ask. 289

and support and further cerium slurry instead of s & u. Hercules started pro- mise, it will do so as the dise Atlas, but behind using the cunning, what one learned Prometheu, he put on his shoulders Atlas EIAs cerium Namely Hercules asked the counsel of Prometheu on Atlas as £ s support cerium only by your points up and will put a pillow on his head. Atlas, Following this begged put joa and picked apples on to erase cerium. But Hercules raises apples mat down and walked away.

This is tradițiunca the vcchiă and all the once-a-accredited Altas giant's homeland, a King of terraces Hyperboreilor the pious !.

Hyperboreiî residents țSrt fdrte a fertile and happy, a pastoral people and agricultural omeni filled virtufi, religious and righteous contemporary Deir Olympia, and who considered themselves born in the race of Titans gloridsă con- Pelasg constitute a large population of northern Istria and the Black Sea 2).

But more târdiu Atlas, this powerful domnitoriu over the people of Atlanta, străformat the mountain was a huge susținend and forth with SETI crescetul north pole s6 \ x axle ask. Legend is următdria:

Per fat, mythical hero of Argos, son of Joe and the nymph Danae, one is Polydecte sent by the king of the island Seriphos as head sS bring Gor- Gone Medusa, which had magical power and împetrescă £ mortals. Perseus arrive at isvdrele river Oceanos (cataracts Istra) where Gorgdne find three legendary 3), beheaded Medusa, BC-1 put in bag and pl6că back. the way fat, departs at King Perseus Atlas of țdra Hyperboreus, which requires hospitality for ndpte. But it also brings Atlas> CANDU remember a Vechiu Oracle-time that a son of Joe and will kidnap pdmele its gold and response suddenly go further soon, being-that alt-how does one will escape the wrath to its mincindse vitejiele no, no father Joe SSII. Perseus then taken out of "poke head of Medusa and the ugly an Atlas-time - as it was large - was turned into a mountain, £ u s head crescetul become a high peak *) er his body a huge chain B).

*) Scholiastul i n d p r Olymp. III. 28: Toi> Trcepf c & f ptous TO5 TttavmoB svot> c ^ Spevuoc tpvjolV Elva (Boeckhius, Pindari opera, II. 96).

*) See "Above p, 85. After Rin but (Olymp. III. 14-17) Hyperborea (1854) p. 44.

*) Oridii Metam. lib. IV. 627 seqq. - P r i n da (Pythia. X. 50) still remember at calamity toria Perseus to Hyperborea.

6) A legend analdgă există and the Romanian people: the figure of Mount «Man»

NIC. SSNSUȘIANU, jg

290

MONUMENTS OF PREHISTORIC DACIEI

Idea fundamental legends Atlas IUI is that this king-of păstoriu^ ancient worlds top (head and was holding his cu.mânele pole, saddle estr transmitters Northern axle around which învârtesc cer6scă sphere. Also in the northern regions of Europe appears in Atlas mountain Teogonia Hesiod and Virgil's Aeneid, both these works being written basa geographic data of sacred literature. Mercury tells us this author latter, sent Joe "with Africa order by Aeneas to leave without întârziere in Italy, • he SBORA over £ tert PR and increase their wings with assistants of călțuniî s Take £ BC. "This călStoriă in his by Mercury Air t hat and ribs sees the prăpăstidse of the Atlas M rough, supporting cerium with s & cresctul them. The head is crowned saddle tree, and girded all-dc one of black clouds, windy and raining. SEI shoulders are covered with Trojan de'n6uă, 6r the old man's face precipităză rivers of water, and the beard is full of ghi6ță înfiorătdriă »*).

I talked to here about Atlas as one of the great personalities of prehistoric times, as about a powerful king, had flocks and She took gold in ț6ra Hyperboreus; Finally I talked about Atlas as a mountain meant the same region, and Represent after name after legencie old titan. UMA shepherds on that D-DEU !, punishing one for impiety, î'a turned in a strong rock (Mtiller, Siebenbiirgische Sagen, p. 174) Hesiod Theog. v. 518; 736. - Ovcllil Met. IV. 130,131 «... last tellusr King in hoc et p o u n t s craters

») Tirgilll Aen. IV. v. 246 seqq. : Jamque (Mercury) volans APIC et latcra blackened ARDUA A 1 1 n t i s tough coelum qui Fulci vertices; A 1 1 n t i s, cinctum adsidue who

nubibus Atris Piniferum t c p u ct et vento pulsatur Imbri; ■ Nix in Humer was to tegit;
 flumine turn Mento Praecipitant Senis, et glacial rigeț horrid beard. In another poem of
 his (Georg. III. 349 seqq.) Virgil most remember at the next Istru How many did the
 prolonged mountain R h a d a p e, (Carp), which îndree back
 Cerium around a central axle. qua y t h i s c e gentes, Maeotiaque wave, Turbidus et
 torquens flaventis H i s t e r arenas, REDIT Quaque medium Rhodope porrecta under
 Axem, Lieutenant Claus is IIHc Stab Arment St. P u I i n the poem was dedicated
 episcopiulû N i c e t of the Dacia Ia. 398 d. Chr., also considers the Gauls that living
 under the north pole: Ibis Arctos PROC usque D c a s.

COLUMNNA ask.

291

But the Greek anticitatea »appointment of Atlas did have a deo- sebit- geographical
 sense.

Herodotus Atlas is the name meant a river that flows from the Heme heights Vechiu
 (Carpathian) and flows into the lower Hister 1), identical Alutus fluvius the Romans 2),
 and the river Olt Astada (germ. Alt). The same archaic understood as all-mountain and
 river as one-time l'took in seculle Past and-one has yet Astada name Olt Romanian
 people. Important strand of the Carpathians, one-time careers allyl served aces and power
 for pastoral Pelasgian tribes, - from £ ra tert Barsanti (Burzenland) and to isvorele driving
 - more portable and today named Mountains Olt s) and mountains Olten *). 4) Herodotl
 lib. IV. 49: 3 Ex TO5 Afy.o oh!> T <£ v £ xopotpitov xoiîț \ Xo: jie-faXot,. . . IrfãX-
 Xoooc: rxhxbv eq (tov "Icrpov)," A-cXaț XAL ASpct; %% Tt l £ '.o: \$. - G O o S and
 Studien zur Gco- Graph d 'Trajanischen Daciens, p. 10: In Atlas erkennen wir die
 griechisch'e Form der Aliita. - LaDio Cassius, South osticî Carpathians are also called
 Hem (Lib; LXVII. 6). 2) The name of Lu ink (gr. Âx y \ at) us Vechiu cuvfiint been
 present as a pclasg, whose sena was stealing îndoidlă primitive "spSlat gold" and the
 place where gold is washed (lat. lu of it, to wash, speaking in particular about water).
 Hence the legend that in the kingdom of Atlas and the leaves on the trees were golden. in
 times of P1 i n i u more esista the laundry dc gold in Dalmatia, I finished the â u t u t i m,
 to mean gold, find sc cc the earth's surface; How ita Inventum East (gold) in summo
 CESP alutatum vocant and underestimation tellus et Auros (H. N. XXXIII. 2. 2L) - Gold

Panning of nisi? Olt was purile us in Tera-Romanian SCA £ until shortly before. 1848 - Tunusli, Ist. Tere Romanian political and geographical !. Trad. Zion, p. 37: "Gold se Nuri're mining of sand January 1, Topolog, Arges and Dambovita, dc by Gypsies domnescî called Rudare> .- Sul whey, Geschichte d. Transalp. 1. Daciens 152-153: Zur Der Zeit im osterreîchischen Rcgierung Krajowacr Banatc îieferte die von Steinvillc er-Richt aus dem Goldwaschergesellschaft Altflusse gcfischtcs January 1 G d, welehes vineyard

hoher, Reiner und das als schdner sîeberiburgische war. 3) in poesiele people in Banat "Olt Verf" is the highest mountain about Transylvania: Over the top Olt Codrea wind blowing. . . II a dos, Poesil pop. Banat, p. 127. At Marienscu, Carols, p. 133: Up in the mountains Olt. . . Fagaras mountains in Transylvania are called a T i m f u t u t January 1. - most welcome addition in Romania Olt river still urmâtfrclc appointments: O 1 1 the "] NW. Dragasani. Olt, del westward dc horn. Taxation (jud. Valcea). Olt, ddi territory horn. Gemena (jud. Dolj). 4) In Teodorescu, Pocsî pop., P. 557: By reindeer or plain t Mo Under mountains Olten. . .

MONUMENTS OF PREHISTORIC DACIEI

Finally Atlas's legendary history, we presintă archeology and nature.

After Greek ancient tradition, the highest peak of Mount Atlas in- This strong figure to harden squarely Represent the races! titanic.

"How much was the High Atlas," writes Ovid, "it was turned into one Mountain. His beard and long hair became forests now, his shoulders and Manele NISC reached heights; what previously was head now it is cresetul the highest mountain; Its dsele prefăcură in the rock; and then rising in t <5te parts he got a huge Estensi »

Virgil also remember at all and the head crowned with fir hot clouds of Atlas, his shoulders covered with the Trojan Neua, The front of the great old man, from which rivers of water and precipitdză înfiorătdriă beard and full of ghieță. This colossal figure harden, which we describe as a reality Atlas's legends, more esistă and Astada near Column, which stands on Verf Mountain Man. It is the grandiose pretense of Zex msîioypt, It consists of a whole mountain peak.

On the same figure reported the words of the Roman poet Statius, I am talking Jupiter nubilus the axle Hyperboreus *).

We are legends in Atlas's second-period of prehistory, when old tradition about the holy

places in northern Istria in southern provinces, where the miraculous simulacrum of Saturn, as Zsus £ 0p6o7ia, cdfaypt, the mountains Olt was considered the figure to-Petra Titan Atlas. It's the same monument of ante-Homeric times, but with different names and legends 3).

We are now presintă last CEST geographic history legends Atlas giants namely: what is the origin of the name of 'Ceria Column », What was your most colossal pyramid on Mount Verf "Man". J) Ovldii Metam. IV. v. 656 seqq.

Quantus erat, Mgr factus A 1 1 s: Jam beard comaeque In Silvas abeunt; Juga are humerique, manusque; Caput quod fuit ante, in summo monte cacumen east; Ossa lapis fiunt: turn auctus in omnes partes Creve in immensum J) Stations Thebaid. Iib. XII. v. 650: Qualis Hyperborecs ubi Institute nubilus Jupiter axes. - Martial still call Doraițian's triumph over Dacilor Hyperboreus triumphus.

3) Needle & is lack of geographical cunoscințe on the coasts of northern Istria, a Herodotus notes (V. 9) by a trace <5rele words: "To the north of Thrace neck mankind inhabited nimenenu p <5te say for sure. But as it seems, idncolo Hister is a land of desert and infinity ".

COLUMNA ask. 293

Aeschyl this majestic monument to the world Pelasgian, p <5rtă name xfcov pavoO a & t "x * Lawyers l), ADEC" columna ceriuluT and earth ". £ r Odyssea Homer in his only memory of "those COLUMNS long ", xtovac [x * xpac, of Mount Atlas, which separates the cerium earth »2), but not to tell us the number of these columns. But Hesiod Atlas to support cerium head and its non Mane Tired and add this author shore all a-time. the middle of the columna Astute was fettered Prometheu 3). Esistaă so but after theogonies old legends, three columns of p £ saddle TRA cliff on Mount Atlas, of whom one, the highest and shore strong, was considered the main Column. Three columns with particular forms that have Represent a date-certain sacred symbols, the more £ d and Astada pc highest peak of muntcluî Man, dominating from the figurcî of Ze6s efyoooua s6u ahfoyoț No doubt that in the beginning the name "Cerise Column" was only a simple espresso sacred geography.

It does not designate in a column imaginary miraculous, which supported the vault Starry wax, but real in a column, but grandiose, pc mount holy seniority called grec6scă odpavoc literature, [xs ^ ac ofipavdc, Astada Caraiman (Ccrus manus) in a column, cc was consecrated divinity Cerium supreme.

By tradition after positive archeological data, which they have, the first religious monuments, whom they raised in the honor divisions omenimeanities heavenly! IIA was only simple wooden columns or p £ TRA.

Ast-COLUMNS as the giant of Hercules one-time so faimdse In the Old World, they were, as we say scholiastul Dionysiu of on- riegetul, consecrate more ântâiu Saturn ADEC dculuî, which Represent the Cerium great divinity of the huge 5).

J) Acschylu Prometheus v. 349. - Cf. Herodotl lib. IV. c. 184: Toutov (Atkntem) xîova .too a & pavoO Xeyoost, ., eTvac. - Yirgllii Aen. VI. 797: coelifer Atlas Axem humero. torquct stellis ardentibus aptum. a) Odyssea. I. v. 53-54.

3) Hcsiodi Theog. v. 521-522:

Avjce B'ftXoxtoKeSiga ' . ^ npojxv it irotxtXopooXov
Ssa | jots âpYaXsot ^ t jjioov B'a xiov 5 eXaoaã.

*) In terms of the formation orographic peak was named Man and shore Astada is considered only as one of the peaks of Caraiman. Frun- cf. d e s c u, Dict. top., p. VI.

*) Snippets. Hist. gr. (Ed Didot) III. 640. 16. "

MONUMENTS OF PREHISTORIC DACIEI

IIR description Pausan in Greece remember at that on the road from Sparta by Arcadia were're Sep columns (xiovec knxa) raised after the rite Vechiu (xaxdc xpdTtov tov ^ dp AROVIT) and of whom it was said that Represent simulacra of the 7 planets J).

Secuiul still second before the Christian era, the grammarian Apollodor Athena settled on tough oldest texts that majestic Atlas mountains, which held north pole of cerium, are not in Libya saddle in northwest Africa, but Hyperboreus terraces, a large population of northern Thrace Pelasg Istra bottom of tallow. BC-1 confirms the same truth Astada

appointments and geographical descriptions, as well as monuments of remembrance careers make us legends Atlas in July. After these various geographical indications of age, the huge hill of Hyperboreus pastoral corresponds to the Southern Carpathians, known in history as the Romanian mountains Olt 2). In particular the culmination of the old Atlas (vertex, summo in monte cacumen) we are fully present as identical to the majestic peak, named Man of the massive Bucegiu 3), that the massive lies and pretense of Zeoc aifioypt, where altars Cyclope, and where stands the three columns Petric whose legends will talk about the next capitulas. ') Pausaniae Iib. III. 20. September. 2) As Antic became legendary in the countless flocks of titanium Auria the Atlas with their wool, as were all well-known to breed these Dile sheep with fine wool, short and fine in the Fagaras mountains and you Barsi. About sheep in Fagaras Mountains write Friedl (Mineralogy M. Pr. Transylvanian vanae, 1 * 76 * 7 p. 6): Lana et writhe His dense, et quo .crispa Magis, tanto careers, chariorque ... - Also on livestock and cooling <Jile the large slab that împoporau c ~ This group of mountains, writes Babes, 'From plaiul Peles »p. 53-63. "From time prehistoric, on the mountain peaks and the highest peaks of the Carpathians, is unaccountable brought to pasture flocks of sheep and herds of horses ce- r t e d cattle They were shepherds, careers possessed "herds of hundreds and even thousands of horses, herds of as many others had of 10-20000. . . Ol dc races are prevalent in our Țurcana £ s u ... Oia Barsana and pan frying pan to keep the sheep group 3 T c r wool and meruntă; er after coldre pan is have black, red and smoky Sali Seine ". Carols in Dobrogea sheep shepherd memory still do! : Midre with I n i t A gălbidă; with gilded Iânița; with lânițade m a t a S (Colecțiunea ndstră).

3) Human peaks are usually covered by clouds Astada and non- mouths, just as the old saying about Atlas; 6r under shelter stâncelor Neua lies hidden its neighbors (Turcu trips, p. 20. - The Great Dictionary geogr. IV. p. 535). the old legends, Atlas was considered the highest mountain of the known world. Ast-way to a v i d i u (Met. VI. 115) is called: Atlas Maximus. . . aetlierium qui tert cervicibus Axem. Virgil (Aen. IV. 432): maximus Atlas Axem

COLUMNNA ask.

2. Prometheus încatenat Column Dacia wax. Column on main Mount Atlas, the same mountains and the same Column, which dominează ostic whole southeast corner of the Carpathians, was, Theogonies old legends, încatenat Prometheus, the genius of the Sunium brush of the Pelasgian. Legend of Prometheus înfățișează us one of the most sublime images civilizațiunii the nascent People Pelasgian.

After Prometheus defeated the old Saturn and took condensate instead of the TDT Political divine honor and a serious misunderstanding, as we say these Legends is produced between mortals and dmenii between the new autocrat. Representative worlds was dissatisfied with titanium Prometheus wise. one of the most frumde's tragediele Aeschyl, Prometheus, omenimii civilizațiunii father and friend, Prometheus indict ast-iel: densely immediately what he had ascended the throne of parents, as s domne'scă over DEI and humanity deil only divided tote goodies, er miseriî mortals has not kept any reckoning, more than Prometheus wanted to put out the whole genre and create smoother otherwise, and the plan's only one Prometheus came opposite him Prometheus *) Prometheus was really strong through his reign over and over DMEM Dei, but Prometheus was strong through his wisdom, superior by force Thoughts its, er element that is found he was omenimea. From here a jaloșie enormous and certain board deil between Prometheus and Prometheus. Prima Causa discord between these two Dei was, as we say Hesiod, as follows:

When dei and dmenii had held a joint meeting at Mecon a) to to detorințele be honored and understand about-which side, made a Prometheus great sacrifice oxen and proposed to-1 împărțescă. then condensate humero torquet. Totast-way Secuiul thought in the eighteenth century as Clăbucet mountains, P6tra Mountains and Bucegiu, constitutes the main heights of the Carpathians Dacia (Fridvalszky » Mineralogy M. Principatus TRANSILVANIAE. 1767 »p. 11). *) Aeschvli vinctus Prometheus, v. 228 seqq.

3) My) xwvy} s. MuxaivY) obscure village. It was considered by some authors Greek the identical S y c i o n s. S i c a n y in the Peloponnesus (Strabo, VII. 6. 25). The re-ce But theogonies events and particularly the tragic scene of Prometheus, happen North of Istria, tallow in Scythia, today-as all these parts is to search for and old Mecon village. We note here that douse villages in Transylvania, located near Mount «Man», the bank portal and astleji named Bran.

HISTORICAL MONUMENTS OF P R t DACIEI

tăiând victim made două sides, he put some meat intestines tdtă Best and fat, which they cover with ox bellows, wire somewhere 6sele only part he put on the cart cover them with great cunning with granulated White sime lucidriă. By this Prometheu will deceive Joe sS as elect sg for although the weakest. With tdte, Joe noticed immediately that înșelă- christmas, but being-that it did not have good plans against the omains then, He left the bank chosen mention bad as today-way have reason to re-
Bunara on mortals. This time, Hesiod dice are placed usul, as dmeniî burn on the altars deil carriageway only. Now Joe super deep, that deii were honored shortened their disclaim DMEM usul fire *). But Prometheii starts with titanic steals the unquenchable fire of Joe by your sparks, which they made them give mortals *). Now for the big step civilizațiunea human species was made. COPE began to enjoy be- neficiele fire of this divine element. What happened could no longer do undone.

£ r Joe vSdend now from afar as fire flames burning on hearths He ignited anger mortals, and being-he did not want, through this but rival Prometheu mortals to win saddle before consideration higher how they had deii himself, decided SS-1 ^ SCA punished for this deed îndrășneță his. Ast-way order of Vulcan £ dede locked on the high cliffs and solitary Atlas mountain at the edge of his land in țora Scythians. «Atlas * writes Hesiod," claims the head ends of the earth and *) Ibid. Thcog. 535 seqq. - Cf. Opera et Dies v. 47 seqq.

a) A complement to this legend are at a Hygin (Poeticon astronomicon. II. 6). As he tells us, the old ones having to make sacrifices deil habit with cere- ffrte Monii large fire burning in the flames hostiele whole being-that of causa and expen- Tuela extol the serac could not make sacrifices, Prometheii who distinguished by a miraculous genius esceleță SSU, he obtained the favtfrea Take Joe, that it be allowed Anja mortal flesh only part of the victims, 6r remaining SS-1 employ for their personal usul. Joe Invoice itself, Prometheu Imola two bulls, submitted intestines on altariu, then adding a seat leftover meat from amendoue * victims, they cover skin of a bull, 6r He put together t6te means dsele, which they cover with cea- Another one-buff. Joe IUI then suggested to him ATEG one or the other-that be burned. Joe, who also was <Jeu not provide tits, credenda that-be which side repre- Sentul remains of a bull, was chosen in the sixth. But cjeul vedând ago, it was cheated, he took fire from mortals (mortalibus eripuit ignem), today-as they have no flesh victims can not use a Ferb. But Prometheu all-of-one Invention meditate, to refund DMEM fire, which received * abducted from his causa, and ast-way Nearing the place where the fire was put Joe, picked up by your sparks, put them in

inward plant called ferrule and made them mortal.

COLUMNNA ask. 297

his tireless with his hands, the vast cerium, being compelled to it a harsh necessity. This SDRT and the wise destinat'o Joe, who tied and overlaid on the column middle, thick chain, indissoluble, the Astute Prometheus. IIR's sent on an eagle with great wings, which continuously pinched liver, why not done any-given-that is over n6pte, increased liver fat e> ast back into tote parties, where -1 pinched Dile during the late bird with wings. On aedstă bird ucis'o Hercules vit ^ zul son of Alcmene, the Deif with frumdsē feet, and today-just freed Prometheus of his sufferings on »a). In terms of historical legends presintă us a Prometheus deep interest in Northern European origins civilisaŃiuniŃ And this progress IstruluidejoSj civilisaŃiuniŃspre southern countries. After Hesiodj Prometheus was the brother of Atlas and both fit you tita- nului Iapetus, which along with Saturn were at the end of the world Known *). tr as history tells us Herod, who lived before Herodotus Prometheus was a king of Scythia s). Under accosted appointment geo- graphics - the -Scythia - authors longtime Greeks, when it comes occurrences Marie ments historical or political religidse usually get along coasts Istria in the north and the northwest corner of the Black Sea. Even Herodotus, lay beside the old Scythia Hister bottom up Olt regions. Astada.

Once legends Prometheus figure most brilliant prehistoric world, the Wishlist 6menilor benefit not only fire, but also a lot of other but- Swimming, whom it lists today Aeschyl-way:

«Humanity», dice Prometheus, "were originally minds of children, and I EII înŃclepŃiŃi done with power of judgment. At first, the things that they saw them in z £ vedeaii but their audiaă and not heard. time inde- t6te along it confused things with each other, just as it confuses ghosts of dreams. COPE them, they follow Prometheus not know anyhow, as construescă £ brick houses, espuse light Sorel; they *) Hesiod Theog. v. 517 seqq. 2) ibid. Theog. v. 509-510.- Cf. Homeri airs, VIII, v. 479.- After Hesiod (Theog. V. 507) of Atlas and his mother was a daughter Prometheus Ocean (a ve- Truancy Istru) called Ciymene, 3) Herod snippets. 23 'HpoStopoc Sevoc «spl tu> v SsoŃiăiv <^^ Ltot TO5 NPO xaSta • etvat Y & pafoov I * o8-AIV gagiXIa yqol. (In snippets. Hist. Gr. II. P. 34). - Bas-reliefs on three ancient Mattci dt5ue palace and one of Vili Medicis, appears dressed as a Prometheus barbarian king, and with a robe on him.

MONUMENTS OF PREHISTORIC DACIEI

sciau not working any wood, but in your living underground, like ants the agile, hidden in the dark bosom of pescerilor; They had no a sure sign nor Erne beginning nor the Primavera nor for summer, when fruits ripen, but trăiaii without any cunoscințe up When I learned to saddle cundscă rising stars and their apunerea, which c hardest to keep in mind; We invented the saddle sciințele folosidre, number system, I learned how to combine letters, and how can Memory tends things, it is the mother sciințelor. Eft the ântâiii I got cattle in the yoke, to be employed to transport ... and all saddle, 6t no other, I learned sailing-ship sailing toward the sea put6 Moreover, who will fall morbidity when he no longer had a 16c, nor a means traiu, and dmeniî muriaii lack remediilor until the saddle ântâiii 'I learned how to compose drugs folosidre health by which to defend themselves against all morburilor; I learned different saddle Finally prophetic ways Who could 6re dice, he learned before folosidre humans' me things that are hidden under ment, brass, iron, silver and gold, and resumând tote in these few words: to Scythian, that tote arts, died dmeniî they learned from Promethei »

In ancient legends appeared Prometheu us all a time and as creator-July a new humankind. Prometheu tells us Apollodor, form of water and the earth DMEM and give them fire, what one stolen from Joe, and that-1 to the hidden plant called ferrule 2).

A version more extensive legends to find a poet Claudian: As the legend, dice condensate, twin brothers, sons of Iapetus Training one and the same niateriă those of ântâiii genulu ancestors, Our human but with different successes. At dmeniî, whom crease Pro- methcîi carefully, he put them in clay more divine spirit, and they, consisting of a master best known much earlier things that aveaii to happen, and today, as they prepared occurrences întempinau ments, which puteaii bring them to a wicked ever. However, the second author of the genre human on their Greek poets-1 call with every right Epimetheii (S. Minded eventually) being a craftsman more wicked, he chose a clay a-like lity more inferidră, and does not inspire DMEM essentially no condensate format *) Aescliyli vinctus Prometheus, v. 443 seqq.

a) APOLLODOR Bibi. I. 7. 1. - Ovidii Cf. Met. I. 81. - Stephan Byzantine (V. "Koviov)

writes that during his Deucalion, when it was diluvial, all dmenî parade, Erase and earth becoming dry, joe ordered his Prometheu șiMinerveî, that is * form idols of clay, and then chiemând tdte winds gave her soul and did live.

COLUMNNA ask. 299

divine. They just like to avoid periculele dobitocele SCIU not, they do not provides things, they are weathering £ s, er after suffering any distress, then begin to wail and lament the things that went wrong »*). What is the true meaning of this historic legends about creation ment of water and the human is impossible to Astada longer.

The origin of this belief is reduced to f6rte old times.

It's the same legend, who emigrated from north to twist, which passed Carpe in Hellas and Hellas in Egypt, and who was târdiu introduse.de prophet Moses in the holy books of Ebre. Times of Prometheu are much older as people release Judaic from slavery in Egypt; in particular the Nordic legend about the creation Human ment tion water is more archaic and how redacțiunea Final books of Moses. Finally, we still have a monument estremă importance archeo- îogică, which attests, that's încatenarea Prometheu the main Column of Mount Atlas refers to the giant pillar that whole corner dominează South ost of the Carpathians. Next to this majestic mountain Verf Column on their man-SY rises their heads in the air, as I mentioned above, other pieces of Doue rocks in the form of monolithic Doue archaea, and who had a time-certain religious destination. , One of these Petre Misterio înfașeză us a megalithic sculpture, which Represent head, neck, chest and part of the wings of a giant eagle turned towards the main columnna. This monumental figure is that mythological eagle, which legends Antiquity assign torturătorii role of Prometheu. This divine eagle that sent the mighty Joe M's Prometheu, is still the most obscure consecrate an ancient constellation eniisferul Nordic authors called dsxoc Greek, Roman literature aquila 6r 2), aquila Promethei cake Promethei 3).

Posițiunea acestei- constellation is near another group of stars, which port Prometheu his name sett Ingeniculus 4). *) CfîituHaims in Eutropium. II. v. 470 seqq. a) Cicero, De nat. Deora. II. 44. - Columellii, R. R. II. 43. 3) DupuU, tous les Origin of cultes. Tome VI, 467-8 and Atlas, pi. 9. 13. 4) Near constelațiunea group eagle and stars are called Serpentariu. After unite! Authors of seniority Serpentariul Represent peCarnubutas king Getae, iu

MONUMENTS OF PREHISTORIC DACIEI

Pe lângă enorma figură de un vultur lângă stâlp, care a suferit după tradiție în mod obișnuit Prometeu, așa cum este cunoscut de autorii antici.

Într-un poem gramatical al lui Hyginus despre astronomie, el comunică o parte din istoria acestui vultur legendar:

"Pe care, după cum se spune, a fost Prometeu Aquila, care a fost devorată de el, care s-a născut din nou în altă parte. Acest Aquila a fost născut, după cum se spune, din Typhon și Echidna după ce a fost rănit de către Vulcan, și Polyzeus a demonstrat că el a făcut "un Vulcan, și că el i-a dat sufletul". (We have before us a specimen so but carving the most civilizational times of ante-Hellenic emblem that was regarded by tradition as the most brilliant supernatural work of the World old's Vulcan.

Pe lângă această figură arhaică din înălțimea Carpaților care a fost expusă timp de mii de ani în cele mai dure condiții de vreme, admirarea prin formele sale și în special prin cele elegante. Aquila din timpurile preistorice nu este singurul tip de sculptură, care a fost creată de acest artist divin. Simulacrumul acestui colosal este foarte aproape de acest stâlp care caracterizează în mod deosebit ca o lucrare de eternă admirare, și o dată cu sentimentele religioase ale lumii, atestă în mod deosebit concepția aceeași a lucrurilor supranaturale incomparabile în mărime și în stil (9). Cine a ucis pe Triptolemus. Hyginus Poeticon astronomicon (Ed. Basileae, 1549) lib. II. p. 68: A u t h p h c u s, qui apud Scriptores Anguitenens DICTUS est. . . tunc in manibus Anguita, medium corpus eius implicentem. Hunc complures Carni * butam dixerunt nomine, G e t r u m r e g e m, qui in Mysia regione, Fuisse, CODICEM qui tempore regno eius Potitus, priusquam quo semina frugum mortalibus esse existimantur fuisse. - Arrows, that Hercules killed eagle DC Prometeu devouring his liver, was also placed among the constellations unite ☉; sheet named to Leo, Sagitta. Este după altă tradiție (Hyginus, Poet. Astr. Lib. II. v. Sagitta) că a fost în luna Ianuarie 1 Cyclopsul care a ucis, care erau făcând jocul fulgurului. Apollo a fost îngropat pe Muntele Hyperboreus (În Hyperboreo

monte), but winds a £ duser racial along with those of Apollo întâiu fruit that had occurred then. Causa from this thrill was placed among the stars. *) Hygini Poeticon astronomicon lib. II .; head. Sagitta: Hanc autem Aquila nonnulla ex Echidna natam Typhonc ct, ct alii ex Terra Tartaro, the complures Vulcano factors: Volcanoes Facta autem Polyzeus mpnibus demonstrated animamque her ab Jove dicunt tradition.

â) See "Above p. 227."

8) Vulcan appears in ancient traditions not only as a heavenly faur, manufacturing Most Admired metal objects, such as the scepter of Joe's armor shield Achitej

COLUMNNA ask.

301

When the poet Pindar in one of his odes tells us that Vulcan hacked bronze ax to Joe's head, from which my intelligence nerve hesitant to deities, condensate notify us through these verses of only part of its traditions People that Vulcan was the great master, the head of the saddle image format Zeuc's holy, which were simbolisate traces of this creațiunî. Both these ddue figures are national monuments of art Pelas-Gilora Nordics. Phidias belongs historical times. The prehistoric volcano. Elad Phidias. 166. - Aquila's Prometheu. megalithic sculpture Column next to the sea on Human VSrful. After the old legends Vulcan's work. the view from the SSV. Dr. £ PTA in a segment of prin- Column cipal, the height of the face of the earth about 6.50 m. After a picture of a. 1900 *).

Vulcan region next Oceaftos potamos is * u next Hister. Phidias is -a famous imitator, but a creatoriu divine Vulcan in his art. Sure, that this primitive destinațiunea aquile megalithic "born the Earth "as the old saying was different. This figure represented in hieratic way near the column, which was con- sacral wax esprimă at first a mere ideal religidsă, she was Only a holy symbol of majesty and divine forces.

Hercules and others. a, but it is all a-time and a universal divine Master, in a lucrătoriu clay, a sculptor (Hesiod Op. 60. 70) and an architect. He construesce old Olymp deil houses and porticoes the frumose p £ gilded TRA (Iliad. I. v. 607; XX. 11.- After

Iliad Homer (XVIII. v. 402) Vulcan worked nine years near the river Oceanos (Hister). In
after Pausania (II. 31. 3) a son of Vulcan, who had been fiuera, was named Ardalus.

*) The sight of the symbolic figures of the it-elsewhere reproduce the valley under §. 6.

MONUMENTS Prehistoric Dacia,

On Mount Lycaeu Arcadia> de where you see the whole Pelbponesul, is, as we say
Pausania, a grand altariu the earth in the form a cairn, dedicated to Ze6c Auxatoc, 6V east
side of this altar Doue is exalted columns (xtovec), whom were ddue aquile but strong
old.

Of tote speciele eagle, which peaks on the domineză Astada high of the Carpathians, the
species most frumdsă and all a-time most outstanding Tallow violent character eagle
early auriu called: otherwise and the Czech Republic * u (Caelius), ADEC eagle Cerise
1).

It's the same eagle, which was consecrated in ancient deity religion Su- preme's Ze6c is
aquila OLYMPIA Vechiu cells (Olympus Aetherius) called poetic literature of Antiquity
xpucaiSTOS (âetoî) aquila fulva, fulvus chosen Jovis 2), especially for beach Jovis
atheria 3), er Cicero: wedding fulva Jovis, miranda visa Figure 4).

About this eagle named cehle * u more esistă and Astada the Romanian people f6rte faith
akin to the legend of Promethcu that bird accosted violent Slow n6ptea comes from cattle
herders in the mountains and on the plains, they stick snappy leather saddle iron and it
caus6ză them great pain c). After Hesiod's Theogony, Promethcu suffer încatenat on the
columna The famous Mount Atlas. At Apollodor, Atlas mountain is Hyperboreus terraces.
Wireless Pindar tells us that Hyperboreiî eraă people, who lived near his- v <5rcle
(cataracts) Istra 6).

Finally in Dacia's rock Promethcu, and mount fabulous (Atlas) tells us more clearly the
Latin poet Martial. in one of the most frumdsă his epigrams, dedicated to a Roman soldier,
Why leave Dacia, dense esprimă ast-way:

"Marcelin's, ostaşiu, you leave now, take it on the shoulders * ^ t ask for North Pole stars of Hyperboreus and Piedmont cavities barely *) In shape, feminine cîihome and c i i e 1 and 6 (Marianu, birds, I. p. 176). This eagle is called Transylvania ITA suns. A special one has signified This appointment. Eratosthene (Catasterismi, c. 30) says that this is the only eagle of paseri that SBORA by 6 r e s no-one is irrpedece laughing. - Eagles of Bu- Why g i have are renowned for their size and Audacia (B b e s, from realm Peles, p. 72). . ') Virgilio Aen. XII. V. 247. •) Ibid. Aen. I. v. 394. <) Cleeronis The Leg. I. 1. 2. 5) Marianu, birds, I. p. 193. 6) Pindari Olymp. III. v. 14. 17.

COLUMNNA ask. 303

move. £ Ta and his stâncele Prometheu. £ TA and that mountain famous legends, soon you'll ved6 them t6te these nearby with your own eyes. When you will contemplate these rocks in resounds immense pains of old, he'll dice: Yes, he was still tough Petre tough as these, and you will be able take these words still adds: that the one who was able to suffer today-as in truth could torment form and the human race> a).

3. Prometheu nailed Caucasus mountain of Dacia,

încatenarea and baiting of Prometheu formed the subject of Antica large number of poems, dscrierT and csplicări. the fact that accosted memorable scene in the history of pre- civilisaşuniî Greek he spent in Dacia, this requires us all a-time task, to analysts from geographically and d (Usa legend Prometheu's sufferings. Greek of authors, but subsequent epoch of Hesiod, Prometheu He was nailed with nails on Mount Caucasus in Scythia. Ast as grammatical pole odor-write;

"Prometheu forming omeni of water and the earth, stole fire under hidden from Joe and Ta brought into the plant called ferrule. But Joe felt this He ordered Vulcan, to beat them with nails body on Mount Caucasus. This mountain is in Scythia, where Prometheu remained nailed for Several years »2).

But we so is another new geography cups Antiquity, namely: Caucasia is, that we be talking ddua legend's Prometheu? The Caucasus of Scythia, which was încatenat or was nailed *) Martialis Epigr. lib. IX. 46: Miles Hyperboreus modo, Marcelline, instant Trio Sidera et Getici tuleris Pigra poles; Ecce Prometheae rupes, et montis fable, Quam prope are ocuîs had put adeunda nunc. Videris immensis quurn concîamata querellis Saxe Senis, dices: Durie laid fuit. Et hoc fîcet Addas: Potuit qui ferre waist, Humanum genus laid raerito fînxerat •) ApoUodori Bibi. lib. I. 7. 1.

MONUMENTS OF PREHISTORIC DACIA

Prometheus, representative civilization of prehistoric mystery of the East geographically even at the most distinguished authors. Caucasian legends of Prometheus, was by no means identical to Caucasian albanian-Iberian, a chain, which stretches between the Black and Caspian Seas. One of the most distinguished statesmen, C. I. Szekeles, in his work "The History of the Roman Empire", in the commentary, who had written on Herodotus' account of Prometheus tells us FOLLOWS:

"But Prometheus, whom legends after he was crucified Prometheus, figure is not a geographical point, so authors say the old »3). But here we have so far a finding, made on the old legends and geographical fact that Prometheus in the Caucasus was not the Asian, but in the eastern Black Sea. In respect of the Roman era parts of Europe brings us full light. Once passed into the world of Roman sovereignty, the Romans, geographical knowledge began making huge progress. Whether Roman expeditions were all-time and a recognized geographical. Particularly, once the Roman legions came to the Ister region, the South Carpathians appears in different historical and geographical under the name «Caucasus». -

Antisthenes the Roman general who reached the Danube was by Livy Drusus in the years 642 and 643 B.C. 2)

Shortly afterwards, the former consul Piso, following the same policy, came to punish the barbarians and to reduce their military power in their lands - crossed, as history tells us Florus, Rhodope mountains, Caucasus mountains 1 3 J. In the summary of historic Florus, as the Rhodope is to understand the whole system of complicated mountains of Thrace, old together with the Balkans, as with 70-80 years later poet Virgil call Thracian Rhodope mountains but not only mountains of Scythia northern (Ister *). We see as the Caucasus to figure Florus is without doubt, a mountain of Scythia territory, old southern Carpathians chain Dacia.

J) Comments of Eustathius in Dionysius, v. 663: τῶν τοιοῦτων Καυκασίων, RCSP ov W. 6 2) Florus lib. III. c. 5 - Mommsen, Rom. Gesch. II. 173. 3) Florus lib. III. 5: Piso Rhodopen Caucasumque penetravit. 4) Virgilius Georg. III. v. 351.

This confirms a remarkable Roman inscription during earthed or Traian ance, where Carpathians near Olt portal group name Caucasus.

Matronis | Aufanib (us) | C (AIUS) | Jul (ius) Mansue | ink M (iles) l (egionis) I. M (inerviae) | p (IAE) f (idelis) v (otum) s (olvit) l (ibens) m (erito) was (it) | ad Alutum | flumen secus | mont (em) Caucasia 1). This is the text of the inscription 'high values for geography Dacia in pre-Roman times. We Caucasus as the Carpathian Dacia appeared in various other historical and geographical descriptions. In Secuiul V d. Chr., Honorius composed Juliu Roman geographer, on tough some old water feature, a small tract of cosmography, and the It makes remembrance of Doue chains named Caucasus mountains, one on European territory near Mount Hem, which corresponds to South Carpathians dc ost of Dacia, and other territory in eastern Asia Black Sea 2).

Another finding prețidsă Jornande are at a geographical history Getae, who was probably born in the Messiah. U curd, writes dense, Sea Indicates start, he then passes Syria, where unghiu forming a round turn toward the north, prelungesce over the lands of Scythia is descended until Pont, then gathering his înăl- Timi its reach and courses Istria, where the river splits and Doue flows directly 3).

Finally as the Carpathians and Caucasus appear to us, in the oldest Chronic Russian. attributed to the monk. Nestor, born to a. 1056 d. Chr. *) In the Musee de la Kdln. Hcnzcn, no. 5939.- Froehner, La Colonne Trajan, I. p. 28, No. 16. R â) Iullia Honoria Cosmograph (Excerpta). 28: Montes quos habet Oceanus Sep- tentrionalis. Hyperborea Ripa mons | Hypanis mons | ex Caucasus Msgr part alia | H e m u s mons | Taurus mons | Msgr Caucasus item | Amanusa mons (Riese, Geogr. lat. min. p. 41). - I remember at near Caucasia of Honorius Europe and the mountain Hypanis. We note that a mountain near Olt south co-ost Muna Sâmbotenî, p <5rtă astăcjî name * Verf Upănaș site ". (Charta Romania meridio- tional, 1864. Scale 1: 57,600, f. 35.- General-Karte von Central Europe, 1: 300,000, f. N. 10).

3) Jornandis De reb. Get. c. VII: Indico ab big surgens Caucasus. . . . Mox in Angulo curvato reflexus Syria ... in boreal revertens, Scythias Terras. . . pervagatur:

Ibid atque in- Caspium opinatissima flumine great profundens ... usque ad Pontum
Descendit: consertisque collibus, Histri quoque contingit fluency,, Amnis quo
scissus dehiscens.

NIC. DBNSUŞIANŢ. "ft

306

MONUMENTS OF PREHISTORIC DACIEI

"In the north of Pontus» »he writes," is the Danube River mountains Caucasus mountains
tallow Hungarian name> 1 j.

Prometheu's Caucasia, fat Caucasia the legendary Scythia is today-way dc point of view
of geography prehistoric one and the same chain meri- Dion called the Carpathians
Apollodor Hyperboreus Atlas terraces, er in Registration 'from KSl'n Caucasus ad Alutum
flurnen 2). 4. Prometheu încatenat on mountain cliffs Pharanx

(Parang) in Dacia. J After Eschyl, the famous Greek tragic poet, born in Szekler VMea a.
Chr., Prometheu genius most powerful Pelasgian times, was încatenat in Scythia, terraced
iron 3), on the territory of the world away * old), into the region muntosă impassable, the
NISC rocks, which in poem p6rtă his name cp & payYa, cpccpaYY pcrfi ^ S and Y & B)?
The third inflected forms nominative cpdfayŞ, tallow mountain cliff derîmături and deep
ravines. The use of constant, makes the tragedy of thermal Eschyl minul Pharang-, to
designate the rocks and the mountain, on which was cruci- Prometheu liver, Result, dc
curd that we face not a generic word,

but .o particular appointment topical near this mountain called Pharang-, which after the
legend Eschyl is esecutase his ordeal Prometheu flowed as we say the same author, the
great river and divine worlds! Oceanos old called po- tamos s6u Hister from historical
times 6) But what privecee in particular geographical situaţiunea "this Pharang-, presintă
our itinerary particular importance, what one prescribes Prometheu
nymph Io. *) Schlozor, HeoTopt Russische Annalen. II. (Gottingen, 1802) c. II, p. 22: Do
Font'skago polunoscznyia strany na nic, Dunaj, Dniestr and gory Kaukasijskyja
Reks Ugor'skyja. 3) Haşdeu / Critical History, p. 285. "It is but a fact recorded in S £ pte
Fountains irecu- sible, in addition Ovidiu who is eighth and Strabo a * are either new,

as-it Carpații, Most times since depart until the Middle Ages Chiam Caucasus ».

3) Aeschylus *vinctus Prometheus*, v. 2: Σχο ^ v ec οίητο. - Cf. *ibid.* v. 301. 4) Cf. Herodotus, *lib. V. 9.* s) Aeschylus *Prometheus* v. 15. 142. 618. 1015. 6) *Ibid.* v. 284-285.

COLUMNNA ask. 307

Preotăsă young Io, daughter of the king of Argos Inachos, persecuted by Juna, being-he was loved by Joe comes on Pharang- to Prometheu the Restigne which. all a-time was the first prophet of his time as SS-reveal, by suffering and how many errors she will AVA mercy of causa perser SHOCK! Deity-powerful queen. Prometheu indicates fecidreî persecuted following itinerary: "Mal ântâii», dice him to Io, "grasping this way eastward Near St. vel vel passes over the plains of Scythia reach shepherds (Nomadic peoples), 6menî gorgeous, armed with arrows, beating away, and whom his on- They pass their lives in the well coated with cober locked. But I counsel you £ s not approach them but s £ deflected by rocks beaten by the waves sg sea and continue your way on land. the left living Cha- Lybia, to forge iron, which S & keep you !, are violent and not 6menî welcome the strangers; acyl vel then reaches the river violent (FiPpwrijv 7ioxa [x6v] called today-just the right word, but you do not get one, is-it's dangerous until you reach vel Caucasus, the mountain at high bank, whither the rain, which drain from the peaks of this mountain, and where violence then lead them down the river. From there then going over tips mountain, he approached the star, 'Aorpo eftovaț xopucpăț ^ SS grab road and to MADI and you get to set A to z 6 n m e r 1:01, that hate the man was baths. . . They will show you their way with t6tă good will, then vel reach Cimmeria isthmus, near the narrow mouth of Lake M e a t i c. After vel leave this isthmus, curagiu taking your soul, you have \$ £ pass Meotic over the lake mouths, and I will reshuffle the fame in the world neperitdriă acasta for passage. after this event Straits Lake Meotic will be called B a s p o r, then your land is leaving behind u r o p e I'll switch the continent of Asia »

Result of this new legend that we communicate Eschyl that rocks, whom he was locked civilisațiunii great hero of ante-Homeric, were west side of the Black Sea territory of Scythia mountains (5se near ve- truancy Oceanos' potamos. Also result in acasta legend Eschyl that tragic scene Prometheu's happened on one and the same chain of mountains, which Hesiod is called Atlas and Apollodor Caucasus, One esistă only difference, is that the prehistoric Golgotha Eschyl another group of mountains, Parângul, the grand massif in the west Olt, famous for its cliffs and valleys wilderness of his most solitary.

- * R

*) Aeschylus *Prometheus*, v. 707 seqq.

MONUMENTS OF PREHISTORIC DACIA

legends Eschyl Scythil their shepherd, <Smenf gorgeous and well armed Matthias, are famous pastors Hyperborea; Careers one-time world cutrierae intrigue and quarrying dominated the mountains and plains of the northern NEAR of Istria. near Mount Pharang- are renowned Chalybî Faur iron in prehistoric times. After form after meaning, the word is home Pelasg synonymous with German Htittenarbeiter, workers usinelc metal. But the word Xaxu original Semnificațunea | 3ES was without doubt one and the same with the Romanian word C Oliba and residents in huts 2). * Astada to a settlement under the name Pole Mount Parang May pdrtă Baia-de-fer, but without known time that began when înflo-rise and ceased its steel industry from here. All that is known Astada, are our geographical descriptions as say, traces missing aprdpe of an old factory 3).

Parang were one-time renowned for their avutiele metal.

Region "Carpathians was in prehistoric times, the TCRA classic Mine is a really strong and historically remarkable that the Eschyl, west side of the Black Sea that ADEC to which flowed null Oceanos Potamos, was named "Mother ferulii» *). between mountain and sea Pharang- Black legend Eschyl do a remembrance of important river, flowing from the mountains but famous for violent Lența rate £ s u B). Of tote Carpathians rivers that flow into the lower Danube, the river Olt Romanian rradîiunile is dangerous. He is the river of the «mad», river "Cursed" with vertejurî violent. When rains in the mountains, he comes swollen, troubled, angry with mixed blood, bringing plăghii and stumps, bodies of outlaw horse reins speckled 6 j. Olt, legends say people must on either di-which, at least to drown a man, and it goes without any a di *) Aeschyll Prometheus v. 715. - another tragedy in his (Septem Adversus Thebas, v. 729) Eschyl says that Chalybii had emigrated from Scythia in southern parts: Xâltfoț, SxuO-wv iSLitotxoc. - £ r Suidas: X & lofct. \$ Frvoț SxufKa ?, sv £> v o ol \$ 7} can zhxsxA. 3) Various villages in Romania in

Mehedinti, Gorj, Muscel Dâm- bovița and Ramnicu Sarat, pdrtâ COLIBAȘI name. 1 ' 3) Great Dict. Geogr. Rom., V. Baia-de-fer. *) Aeschyl Prometheus v. 301-302 W] v ^ at pop.rjTopa. . . Alavi. B) Aeschyl Prometheus v. 717. B) Alecsandrl, pop poetry., P. 159 and ballads XLIX. LIV. - Teodorescu, pop poetry. p, 320. 323. - Mândrescu, Literature, p. 119.- past event (Falticeni) An. V7 93.

COLUMNNA ask. 309

s £ prim6scă river -and his sacrifice, then. He starts screaming and it * is * must be PA-DESC who will and that he sS into being-that it requires human head). Until the reign of Prince Bibescu times as write Margot it was thought impossible to establish a bridge over the RIII even Slatiaa *). '

Near the river violent, no longer appears in the geography and the mountain Eschyl called "Caucasus 3), but not Caucasia in Asia but in the western Caucasus Black Sea. It's the same mountain, which we be talking and Registration ' Roman from Brambach: Ad flumen Alutum secus Monte Caucasia *).

After Caucasus, the most important point in the western part of the Black Sea Geography is Eschyl, whose mountain peaks approaching stars 5). It's the old Atlas of Hyperboreus, which Virgil tells us that pdrtă shoulders namely axle made safe, as are the stars * support the in- fire «£ r After you get over the mountain peaks, they approached the star, Prometheu dice the nymph Io, to grab the road to Median-CJI and you get Amazdnelor the crowd. " * -.i,

These Amazone barbarian lands belonged. Homer remember at about they only like an old tradition. Their original homeland was Scythia, and in particular Scythia next Lower Danube.

Once, traditions, Roman historian who had picked Trog Pompeiu Ama- zonelese boasted that they were "as though the Mars> (as everything from Mars Pelasgian plugs, t reduce! their origin and Romans "), and finally, that they require of them of discontent Scythians> 7). * Virgil also Amazdnele portal epithet geographical Threiciae 8) er after Hecateu ft), they speak Thracian ADEC ciency 10). *. ■ A J

l) past event, An. III. p. 101. J) Margot ., A viatorie. BUCURESCI 1859, p. 56., j Aeschyli of Prometheus, v. 719. *) See above p, 305. ») Aeschyli Prometheus, p. 721. * - TL - «) Virgillii Aen. IV. v. 482. 7) Justinii lib. IF. c. 4: genitas is praedicabant Mars. . .

Genus is Scytharum esse. 8) Virgilli Aen. XI.- v. 659-660. (8) Hecataei snippets. 352 & If 4 10) După Valeriu Flacca (Argon. IV. 602) Amazonelor ancestor was Gradivus pater (Mars) plugs national Getae: Inlyta Amazonidum, magnoque exorta Gradivo Gens ... (Cf. ibid. 619. V. - Virg. Aen. III. 35).

310 MONUMENTS OF PREHISTORIC DACIA

Apart from Mars, Geto-Thracian deity, worshiped in particular Amazonele the Deity Diana, whose primary residence is in Istria after Pindar) s near the Danube.

Greek art on ancient monuments, reliefs, paintings and statue vessels, they are armed with shields, bows, and the axes (bi-pennis). They wear a helmet on his head in a hat like if SEA 2). * Finally it still features their Pelasgian presence a national character.

Pharang site's Prometheus, appears today in a mountain-like parts west of Olt. By name, his descriptions of the situation and he corresponding Pundit fully tête at Mount Parang Astada 3).

r? 1

5. Column Cerise Carpathian as sacred emblem

■ 4

the acropolis of Mycenae *

Column was ostic the southeast corner of the Carpathians, which conceal and Astada top SSII in the clouds was the most distant times of pre- history, and partly also has Astada , a truncated pyramid shape in four angles. \,

Either the front of the columns Represent ast-kind shape of a trapezoid, and which was to be-a-time decorated with some figures, some of which are more and Astada barely know, and of whom we YORBA in capitulas these.

The size of the columns, as we mSurat November INSI us a. 1900 when I climbed to the top of Bucegi study legally Historically, this important monument of the ancient world, are: height '9.99. M. the width of the longer sides Basha 10.72 m. 4). Acosta column was pre-Homeric times regarded as the most sacred religious symbol of the whole world

Pelasgian. She was represented in the same *) Pindari Olymp. III, v. 27.

) Jahn, Über die Ephesischen Amazonenstatuen (in Berichte d. Sachs. Gesellschaft d. Wissenschaften. Phil.-Hist. BUT. 1. 1850. Taf. I-VI.) s) Mount Parang is caracterizează especially the enormous precipice, the derîmăturî rocks and waves formed by giant boulders. Under Verf called Cârja (2520 m.) Is cliffs rising from the ruins of d6ue spicuri as NISC columns informe, high of 10 m. Eschyl (Prom. V. 142) NISC still remember at the corners of rocks (oxouiXot) on work- Pharanx tele.) Laturele SO. and NV. being wider, 6r the southwest. and NO. More angustifolia. ;

COLUMNA ask. 311

religidse monuments shape of Elad and Egypt in art laid Zuar the Romans, as on different specimens of painting ceramics grecâscă and Etruscan era. The oldest reproduction of these columns a * are on die cyclo- Feet that încunjurau a once-famous acropolis so Mycenae in the Peloponnesus. Elad southern part, called the Peloponnesus, was once a tert-£ Miss by escelență Pelasg. The older the SSII name was Pelasgia it) One of the most important provinciele of Peloponnesus was anciently

Argos, a vast plain that stretched east side of the peninsula, between mountains and the sea Arcadia Egea. After the legend and the tradition, the oldest inhabitants of Argos you was Pelasgians s). And the plains of the province, that were in ancient times mlăștîndse They brought little use sheep economy, Pelasgians settled here were involved in especially for keeping horses and crescerea erghelielor. Homer called Argos land 'where horses are bred »3). At first esistaii in Argos d6ue states and major cities Doue, as re-Royal sitting, Argos and Mycenae *). May târdiii Mycenae But the reign Pelopidilor, rising to a higher power and to developments, egemoniă Argos came over and the whole Peloponnesus in its Mane. £ r in time R & sboiului Troyan was king Agamemnon in Mycenae and power stretched over t6tă Greece 5). Homer Mycenae called "beautiful city built» 6), "City Street flat» 7) *) Strabonis Geogr. lib. V. 2. 4: KCD t ^ v HeXoTt & hl fleXaaf vvqaov i'av (p ^ y OLV E <popoc ») Strabonis Geogr. lib. V. 2. 4: Alax Xoț S ^ May 1 ^% VAT zoo ntpl Mox "ApTtooț (Iv pijalv c Ixext (\$ 3TV | Aavaîat xb f ^ Vos & tuiv (tuiv neXaaf & v). s) Homeri Iliad. II. 287: & is 5 "Press ^ to? IKT: a \$ 6xqiq - Ibid. III. V. 75 XV. V. 30; y Apfos ! <; Iktzořoxov. - Odyssea. III. v T 263. - Pelasgians, which had consisted of rule ciredî flocks and stretched, they were all-time most famous for their large ergheliile beautiful horses. Homer called the Trojan "horse înbłancjitorî" (II. III. V. 131 et pass.) thread in the Middle Ages Romanians in the Balkan peninsula are remembered PRI often as pastors mares ". (Hasdeu, Archive, III. 119. 121). Finally about O- jug near Brasov write Babes (From plaiul Peles p. 60) ;. «eradicate shepherds who possessed herds of hundreds and even thousands of CAU. <) Strabonis Geogr. lib. II. c. 6.

10. 6) Pausaniae lib. VIII. 33. 2. - Homer called Agamemnon icoițiiva Xauiv, The pastors of the Gentiles (Gdyss. IV. 532.) *) Homeri Ilias II. v. 569: Muxvjvaț,, liiuucvov "ToXU & pov, *) Ilias IV. v. 52: sipod ^^ ota Mux VTJ.

MONUMENTS OF PREHISTORIC DACIEI

«Mycenae taken gold» -1), and the same epithet of "haves gold" is awarded and residents set. Acropolis Mycenae is situated on a high rock, which take the form of a
 ■ triangular irregular 2). * Acosta citadel was încunjurată with RNUR 'Cyclope s), of which more Astada Subsystem still some remnants of 10.50 m high. gr6se 4.80 m *. *). iZr dc in the southwest of the citadel is the lower city of Mycenae, încunjurat also to die more 'what little significance, but the hearth this city is more "is a numer and Astada hours-which built edificn Cyclope style 6). Construcțiuriilor power here shows us that, once rejoiced Mycenae a huge population, disciplined and opulent. Euripides, Mycenae is called "opera Cyclope» 6), "city Cy- clop »7)," Mycenae cyclo spades »8)," die Cyclope Petros »9). He called the Peloponnesus' Pelasgia my homeland »10), and remember at" the beloved women of Mycenae, which ranks the ântâiu seats on- LASG Argos »X1). T Pelasg in Mycenae first settlements of the Neolithic period are reduced. Moral and material culture of these Pelasgians in the Neolithic, pre- tde views are from the same ethnic same evolution the way big industry and the arts, as civilizațiunea Pelasg of Northern Thrace, especially in Dacia. - 4 <i £ ^ PETRA their tools chisels and arrows battle 18)> discovered under *) Ilias, VII. v. 180 XI. v. 46: f ^ cl- qd xotox suo ^^ v ^ Mox. - Odyssea. III. v. 305. a) ScMiemann, Mycenes, p. 80.
 3) Pausaniae libfl. 16. 5. Seqq. 4) ScMlcman, Mycenes, p. 81. 5) Schliemann, Mycenes, p. 92. 94. Of these the most monumental builder Cyclope underground so called "Tesaur of Atreus". T *) Hui'ipidis Iphigenia in Aul. v. 1500-1501: Ko-uXtoicftuv tcovov / sfxBv. *) Euripidis Herc. Fur. v. 15: 'Ko-uXtoT ^ lav itoXtv.
 8) Euripidis Iphig. ' Aul. v. 265: Mox ^ vac. . . KoxltuTuăț. s) Euripidis Electra, v. 1159: Kt> XW> 7teia pav.a rel ^ & r a e 5 - Ibid. Troades, p. 1088: <Zsiyso <l & Xva KoyX & k? a & pdvta. * ") Euripidis Iph. Aul. v. 1498-1499: ') Euripidis Orestes v. 1246-1247. ') Schliemann, Mycfenes, p. 144. 181.- Perrot, Grece primitive, p. 119. 127. «) Ibid. Mycenes, p. 144. 354. - Perrot, Grece primitive, p. 116.

eyclopice edificiilor ruins, their archaic pottery *) and its ornamentation 2), their idols Clay 3), I hate presintă same type and same conceive northern tion industry * and art, as well as finished products in the territory Dacia 4). One există only difference: tehcnica clay vessels from Mycenae and in Tirynth, appears inferidră that of Dacia.

Everywhere Pelasgia eyclopice of Mycenae belong times after industry after their art the same. family at the same civilisațiune as Pelasgia Carpathian regions 5).

In times resboiului Trojan, or in other words in the prehistoric era metal, an entirely private civilisațiune înflorește start and in the provinces, what constitutes the eastern Mediterranean Basin, a state of culture, which, its origin and to developments, is entirely different from civilisațiunea Asyricî, Egi- Petula and even post-Homeric Greece.

These monuments civilisațiunii find them particularly represented in the ruins of Mycenae, the city had manner to gold; and this new bud in history omenimii progress that had remained unknown until our times, the civilisațiunea named Mycenae. State writes Perrot, whose capital was Mycenae, it seems to have been The strongest, which he established in mainland Greece in those ăntăiu " 4-5 SECU anteridre învasiunii Doric This attests epic by rank what gives Agamemnon, King of Mycenae, that Agamemnon, whom one Alliance princes put in the forefront, that înarmeză against Troy. Ruins site and the edificiilor of Mycenae are the most important from what is

Assign heroic age in Hellas. No where excavations made in ruins Ja allyl not light out so many riches in this distant epoch, not us given. an ideal frumdsă about to developments such as the arts and industries My- cena. Tdte of discoveries made by the IIA is 30 years înedee, discoveries, They bring into view a long-forgotten world and how much older Greece Homer, some were not, sS have careers as resound as pro- lenge made at Mycenae acropolis. These findings provided us aii mijldcele to be able to define this civilisațiune, to distinguish it from civilisațiunea Egypt and Asia, from which he derives, and its civilisațiunea DISA Greece, which form6ză only a preface. . . No one is looking *) Ibid. Mycenes, p. 107. 243. a) Ibid. Mycenes, p. 127. 130. 167. 191. 192. 3) Ibid. Mycenes, p. 61. 137. - Tocilescu, Dacia, p. 877. 4) above £ ved p. 47-49. s) the great divinities of the inhabitants of Argos were like the Gauls: Jupiter Optimus Maximus (Livia 1. XXXIV. 24) seft Zsoț% * xfy and Apollo (Iliad. II. 371. IV. 288). - Pile increasingly look upon the type of aristocracy in Mycenae, judging

MONUMENTS OF PREHISTORIC DACIA

reserve of which must be incunjurăm us, we will happily consider, if we put <§ determine mal more specifically, how he fScut up Astada, the main characters of this state "culture, which we con- tinued to call 'civilisațiune Mycenae »1). Pclasgilor national origin of the Peloponnesus and in particular those of Mycenae is reduced to lands in northern Istria, not only after ocupa- tions and their civilisațiuniî character, but after their historical traditions and their religious beliefs. between Argos, Mycenae and between TERI between northern Istria, have esistat of ancient times familiar and religious relations continue. By sg, the legendary king of Argos, was born as write Chassis poet who lived in a. 700 a. Chr., "on the mountain with c6mele Pămentul highest in black »2). * Pelops, întemeiătorul Mycenel Dynasty, is a grandson of. Atlas, of titanium terraces Hyperboreus * 3). * V. Eurysteu king of Mycenae, sent Hercules, the great heroes of the times old, to fetch holy apples of gold in TERA Hyperboreus *). Also in charge of Eurysteu, King of Mycenae, Hercules comes in Istria after the holy cerbdica with gold cdrnele B). We can assume that all the parties these Eurysteu sent Hercules as its SS-a- go to H i p p y t of January 1, Amaz6nelor queen, girdle c ântâietățiî », what I dase Mars. This powerful king of Mycenae, is considered ast-kind, probably a basa ancient lineage that had hours-Careers rights holy things of north of the Danube. -or Is the son of Agamemnon, persecuted. Furies, she is-that had slain ^ mother Clytemnestra comes purify it, -and regain health as £ s next altariul holy of Scythia 6). MASCC gold, which were discovered in graves acropolis (Schliemann, Mycenae p. 300. 30.1. 3.71 and 418), it appears that a stronger race, and sober room with a large intelligence 'with a dominant spirit and întreprindetoriu; He is a guy who in his carriages CA- racteristice is deosebesc altogether Greek figurele in historical times. *) Terrot, Grece primitive, p. 133-134. - Keinach, L 'origine des Aryens, p. 113: At Population primitive.de to Greece, comme celle d'Italie, p ^ £ Tait lasgique. 2) Pausaniae 11b. VIII. 1. 4. 3) Hygini fab. 83. *) For vcd6 above p. 288. 5) Pindari Olymp. III. v. 27. «) Lucani Phars. VII. v. 776: ^ Haud alias nondum S'cythica purgatus in country Eumenidum vidit vultus Pelopeus Orestes. Oreste. Soun our old tradition, after being freed from anger, she ran Mac-

COLUMNNA ask.

315

Preot6să young Io, Argos persecuted caste of priests, refuge in the mountains of northern Istria, here goes the Amaz6ne, then the Pelasgians Scytliia, then in Asia and from here to the countrymen! i £ s in Egypt Menelaus, king of Sparta former, younger brother of Agamemnon, is withdraw to its old age in the holy places in northern parental Istra. <S6rteata », dice Proteus by Menelaus' not to die in Argos, where FEED horses, but you will send dei immortal in the field marked Elysiului Gini ment where dmenii lead a strong vida quite easy, where there Neua's no, no 6rnă nor rain fnultă and where Ocean (Hister) send all-for-one zefirii saddles the mild to rensufleescă on DMEM »2). Finally Elena, frumdsa Trojan heroine times after his m6rtea Me- nelau, appears next to the temple of the island secluded from the mouths Leuce Go nostril, married to Achilles, as the legend 8). An engraving on an Etruscan mirror of Cabinet Franks (Catal. No. 3124) He nfăieză Elena (Elin) dressed into one suit had Pelasgian, semi- ntindend giving the throne and the hand of Agamemnon (Achmenrum), which-1 granted with Leuce island in his kingdom. between the d <5ue perstfne is figuratively Menelaus (INDICATIONS) as a young man, holding a drdptă. Fiala, 6r left a lance *).

Places in the northern part of Istria, in dra Hyperboreus of similars and happy traditions were regarded as the first Peloponnesian Pelasg their holy places in history as the residence of the Gods dra its protec- t6re admired all a-time for his goodness.

Of particular interest, however, for the origin of Argos and Pelasg civilisaiunii origin of Mycenae, we religidsă been present emblem that decordă Cyclope die of Mycenae. Don him and died in Arcadia, in the town named after Orestion condensate, £ s u OrestisiOrestias feminine form (Frag. Hist. Graecos. IV. 510. 10.- Strabo, XIII. 1. 3).

It is noted that under the name «Arcadia» Za £ figure in ancient authors often-times a territory in the north of the lower Danube. This geographical confusa a stand and legends Atlas, which according to some was a mountain of Arcadia (APOLLODOR. Uf. 10. 1; Dionys. Hal. I. 61). Perhaps the legend about dead IUI Orestion Oreste in Arcadia, refers to in- He knew hatched city Hours of Ard 61 (Transylvania). Enea starting Ia comes from

Troy Thrace in Arcadia (Dionys. I. 49), of course not in Arcadia in the Peloponnese, allied Elad alalți those princes against Trojan. *) * See above p. 307. a) Homer Odys- IV. 561. Seqq. a) Pausaniae lib. III. 19. 12. 13. <) Reproduction Take Duruy, Hist. d. Gr. L p. 152.

316

MONUMENTS OF PREHISTORIC DACIEI

From the main gate of the acropolis! is framed in Mycenae Cyclope £ s i die in a huge slab of basalt, as one! trapeze, High 3 m., 3.60 m wide. Avendi and 0.60 m thick. J).

Is a kind of bas-relief, which UMA in the middle, in the inferidră three altars, Doue in front and one in the ass, but the latter only part of pedestal is visible 2). On altariul big ass goes up a Column Doric style. £ r both sides is featured by a lion face Besides, redimându himself with pletorele before the slab, which are used on tables altars 3). *

■ Lift

iii

1 /

167. - Emblem Mycenae. Bas-relief that decorate pcSrta main acropolis. After Duruy, .Hist. d. Grecs. I. p. 59. We are today-kind sculpture in front of a monument in

religion above Homer's epoch. Creuzer since the time erudite, various archeological be tried sS have in- ■ t terpret obscure meaning of this monumental works of sculpture, however, J) Schliemann, Mycfenes, p. 87. a) Schliemann did more research on how the archeological studiele of credit bas-relief that the Mycenae is only one altariu Represent '(Mycenes. p. 87). J j These three slabs artist wished her all-time by the name ber altars * who here is £ v d arranged in a triangular shape I I, as the rocks are cut □ □ Cyclope altars (p. 277).

COLUMNNA ask.

317

satisfăcătorii !, a test result based on positive data, and meeting at least in part the original idea until he could not reach Astada. "It is generally" writes Schliemann, «that this figure has meaning symbolic. But what is this? On this point it has. made di-conjectures spared. Some believe that the cult Alus columna do with that 168. - Emblem Mycenae. Once the form versed in the Berlin Museum. After Perrot et Caps, Gr £ what primitive. Pl. XIV. The Persians adored sore. Others v £ d in Columnn acasta a symbol of the sacred fire, and finally some believe that she Represent Apollo Agyieus, pădi-thorium gates. I share the latter opiniunea » Perrot, another distinguished archeoîog modern mărturisesce, the difficulties begin when it comes sS detaiurî interpret some of that emblem. Finally ') Schlfcmatm, Mycenes, p. 87.

318

E EL MONUMENT OF PREHISTORIC DACIEI

condensate is of the opinion that only a figurative accosted column one miniature the palace of the kings of Mycenae, whose masses they supdrță, of that palace, which one-time crown rocky peak, which was built acropolis of Mycenae). Simple suposițiunî, in favor of which can not bring any texts, any specimen that 6re-analog archeology.

The sacred emblem on cycîopicî you die Mycenae, something Represent Elad exotic land, it generally recognize all archeoîogiî, who were busy studying pre-Homeric civilisațiunî. 169. - Human Column main Peak (CARPE). The view from the OS. After a picture of a 1900. \ The first point, which is nt presintă when we want to interpret the meaning of narrative of this monumental relief, it is for the artist featured in Mycenae This slab in the shape of a trapezoid, and this point has overlooked all archeological criticism. The artist in Mycenae gave the appearance of a pyramid slab trun- Chiat, a keystone of his figure, not because it would have deprived petra, but being-that imperidsă hieratic was a necessity. Intențtunea failure was not an original work tallow Imagination but to reproduce as much as p <5te most loyal forms a figure real sacred. Even relatively enormous proporfiunile, which gave the artist lcspeedit and be- Represent mouths on it, showing that it mimics a model. Who contemplated nearby, his v £ dut if only de- removal of, the grand figure of the Column, which stands on top of the mountain *) Perrot, Grece primitive, p. 800-801. 875.

320

PREHISTORIC MONUMENTS

Dacia

Man reshuffle surprised by the great similarity that the forms există esteriore of the columns and between Jespedea-trapeze, DC decorează die Cyclope you MyceneL Even St. proporțiunea aprdpe size is the same: basa longer of the height. On the gigantic relief of Mycenae, the main sacred flgurî are columna and altars.

Esaminând with total atențiunea southern part of the column on Mt. Man, we arrive without much weight to the belief that a once-man esprimat on this Column has some

thoughts of his face that this column was a once-decorated with symbolic bailliff figure certain religion.

Our eyes are drawn to shore almost parallel lines, which from Basha of the earth, extending up to the these parallel lines orisontale Doue is observed in the form of a table (Abacus) - way that we can assume that this bas-relief almost disappeared from the column Carpathians, the Represent a-time as a giant Doric columns. Other marks are outdated present the left side of the column.

A figure below altars in the same style as the slab Mycenae - on by your blackheads, and below these points NISC curves, What goes up, Avendi appearance of figures, which Represent a once-a head of animal fat man, looking out.

I talked to here asemenarea that exist between these Monumental ments, both in terms of lines that make up the outline as and in terms of the figures.

Reman now known as the ancients interpreted this emblem Cyclope of Mycenae ^, *

Euripides, which he occupied in particular with legends and ethnography pre- Historical Argos, Mycenae acropolis call: telyex Xdtva Kuxl & n o5pdvca, ADEC: Petros die Cyclope heavenly! 1); r er elsewhere KuxXdoTctd oupavta tsfyca, Cyclope die and Heavenly 2). All this author also called Mycenae and KuxXwtwv ftupiXac altars Cyclope 3). These figures die heavenly espresso and shrines Cyclope - Euripides întrebuințea them to designate Mycenae, are incontestable 1) Euripidis Troades, v. 1088. *) Ibid. Electra, v. 1138. 8) Ibid. Iphig. Aul. v. 152.

COLUMN ask.

fiuina a alusiunc the emblem that features in Pelasg you die acropolis! x). We note today, as positiv text from one of the most competent authority with on traditions Mycenae, text stating that lcspedea-trapeze that was part of its giant £ die and not Represent Apollo Agyieus, no sacred fire of Persia, but no palace Atridilon column Urania Column xl s &

wax on the old Atlas of tert Hyperboreus £ ra, she more UMA-a-time all the altars of deil Cyclope Olympic career In fact they were on the same mountain not far from the figure of \$ Zs6 of ioypq ^ 8). Either other words, those, who have built Cyclope die willingly by accosted allyl Mycenae Represent £ emblem was all a-time stuff Most ancient sacred homeland strămoşescî Dynasty and residents Mycenae, columna Cyclope wax and altars.

Represent the forefront relief Mycenae a religious symbol. Muri cities and cita- Dele Pelasgian allyl-of-one was still considered ration sacred.

The religious character of that emblem M glyptice different specimens confirmed the e-POCA Mycenae.

One of these Petre engraved discovered in one of the oldest tombs of My- Cene, I appear complicated in a column in the middle, 6r ddue before his altars, one larger and one smaller, but with a variation strong feature.

instead of two lions, two griffins are shown here, bound with gold wire Column consecrated wax and Redime with the picidrele beforehand altariul big ass.

Patria griffins was old terraces after legends Hyperboreus. they Padi arimaspi gold, and Apollo Hyperboreus trip to southern countries, the preg- His most Bator Mary rode on a griffin, what-designate, that homeland mother sending gifts in gold and shrines in Hellas. Represent yourself on the column of Mycenae relief is observed on a specimen the prehistoric citadels die, consisting of Doue its four trunks lespec} cross (Cf. P e r t r a t e C h i p i e z, Gr £ what primitive, p. 479. - Froehner, La Colonne Trajan, Pl. 147-149). The artist wanted by composer accosted es s S raw that sup- posal acropole die! Mycenae is entrusted to the column of the sacred cerium. *) * See above p. 80.

NIC. DENSUŞIANU. 21

171. - Intaliu representând co-
lumna cerium, altars
Cyclope and griffins hy-
perborate. Size folded. My-
cena. Perrot et Caps,
Gr £ what primitive, p. 801.

MONUMENTS OF PREHISTORIC „ DACIEI

After Euripide rock, that rose on the old Olymp between Cerit and between the earth was round tied with chains of gold. An espresso allegorical. She haves designate mountains of gold, which încunjurau ac6stă column. Petre engraved on the other Doue, which were discovered in Crete and one another in Mycenae, middle Column disappeared. One of these specimine us stand ZA d6ue £ altars, and another bigger one Smaller, er over these shrines star 12 laughs, symbol of consecrăriî by artist wanted esprime £ s, here they are Represent Cyclope altars of deil OLYMPIA, shrines, which were made between constclăiunî IIA. TRA engraved on accosted p ^ heads of lions, like and griffins are turned back. It is an appearance Forced esecutată as safe today-only to put and further highlight the mystical form of trapeze, con- secretion by an old tradition and co Represent lumna cerium s). On the other Petros it-engraved artist Represent Only one altariu sea. It is the country maximum theorem Goni, therefore, that deiî near Olympos had conju- r £ sboiul their reason in the heavyweights with the Titans. Thread altariu both sides of this is shown by a lion, Both Avendi but one head.

172 - P £ engraved TRA
Mycenae style repre-
sentând altars
Cyclope. Crete *).

173. - P6tra engraved.
Mycena 3).

The study of this important archeological monument of rags requires us the task opens a parentesă. The d6ue on the line almost parallel what we see marked so Espresso on aedstă Column, one can distinguish and traces Astada aprdpe Missing that Represent an enormous human head in profile. Figure look upon to left, 6r next head of PSR descend three strands twisted iungî after usul archaic. Curiosa is a fisionomiă f6rte. Superi6ră the profile has © inferidre remarkable prominence on the slopes. It is the same characteristic that we presintă and some paintings of vases Cyclope discovered in the homes of Myeenei *). i) Perrot et CMPI, Grfece primitive. Pl. XVI. 11. January 1 u m n u n e l e f e r r e of Mycenae had "also trapezoid shape. On Funeral of these stars is depicted in a column in the middle, and both its Gold chains sides of cliffs on Olympus in the form of a © r grCse ropes, folded zig zaguri undulanle. (See figure at Schliemann, Mycenes, p. 160). «) Perrot et CMPI, Ibid. Pl. XVI. 20. 4) The Schliemann, Mycfenes, p. 211. 217. - Perrot, Grece primitive, p. 935. - Duruy, Hiatus. d. Grecs. I. 35.

COLUMNNA ask.

323

This human figure, who Astada decor & RA and the column on CarpaŕT, It was known and Greek Antiquity. Specimine different painting ceramic pillar us stand ZA at legendariu ^ wax in the form of a Doric columns Ionic s6u, next 6r ac6stă co- lumnă a human face in profile, having fully tote same type characteristic that and at the monument DacieL One of these paintings Represent his ordeal on Mount Prometheu 174.- his ordeal Prometheu Atlas and clay. scene above- Column held by the gigantic universal ess.

Painting vessel 'after Gerhard, Auserles. Vasenbilder. Taf. LXXXVI.

Atlas. Here the hero is tied with Man's wisdom and humanity of a papyrus Doric Column. Eagle at torturatory rip avidly chest. prior to Prometheus of Atlas stands, sustaining shoulders and knees bent under the immense weight of the wax as a huge boulder. The left is stood a large snake that rises irritated in the Codrus tip that it bites Atlas. Sure artist wanted to represent the dragon in the garden of Hesperides, who, legend says, guarded golden apples that Atlas had taken (*). Physiognomy of Prometheus and the long tresses of his resemblance to us present a human head, whose traces are observed and the Column of Bucegiu. On top of these columns, which is linked to Prometheus, omen (*). To be read above p. 288.

324

MONUMENTELE "PREIS Toric Dacia

We see a bird of gentle nature, as less than eagle. It phoenix the old ones or the other papyrus symbolic ceremony, what we see represent in pictures often ancient, so on top of her columns and on other stages of Olympia). In Roman carols are doing and Astada memory of a papyrus that locusts in rain, admired for his songs of Doves and Anger the sweet melodious 8). all curd a mythical bird, superlative all its species embodied in attitude, as if singing, indicates that Prometheus is tied to the Column ceremony. Intrigued this stage, it inflicts the ordeal of the two titans famous is Basa sustained at another Column stronger. This new ground expresses the artist's figure of Atlas, supporting the weight on the shoulders set by figure of wax and Prometheus chained, were represent the column the gigantic world. Another interpretation of the human figure on the column of a Dacia find a potassium discovered in excavations at Etruria Camposcala 3). Antique decoration on this potassium Minerva's birth of us resembles Joe's head, executed by an artist in Italy after a Greek model. Here the great God; seated is depicted in profile on a throne (chair back). In fact represent back in a column ion. Plugs is hot on the head with a crown laurel and twisted plaits descended on the shoulders of four saddles. Physiognomy us present same type as archaic profile of the monument Carpathians. This Column depicted on top of man, but it was very well antient known Greco-Roman artists. It was considered that the most sacred monument of the ancient world, a symbol of the divine throne, model tradition of hieratic

painting.

A symbol but remained enigmatic. The titanic figure, whose traces weak Column Astada the most famous and the Carpathians, nc appears still times Greece's historical deleted so, in what some consider that appear on £ ZA Prometheu încatenat, others on Ze6 ;, sovereign OlympuluY.

We now return to the figurative emblem s6u Registration 'on die Cyclope of Mycenae.

Besides symbolism t tallow religious emblem had accosted her all-time and the character of a national tradition. It certifies the origin and Dynasty ^ Tribes, which had established a strong capital Argos-time. Lenormant, £ lite d. Mon. c ^ ramograph. I. pi. XXIX A., XXIX B; LXV A; LXXI. s) Teodorescn, pop poetry. p. 89. 3) Lenormant, £ lite des monuments ceramographiques I. pl. LXIII. Colu MN wax. 325

The city Mycenae after this monument of Cyclope times, appears as a colony founded by residents of northern Istria, the shepherds Aryans, which passed from the southern Carpathians to Teri increasingly look upon condițiunile, under which it formed and governed the old colonies of Hellas, Curtius writes:

These colonies went all over the place with densele homeland. They were taking fire from City paternal hearth. From there taking pictures deil and his race. these colonies They were accompanied by priests and prophets descendants of old families. Divinities protectorate of the metropolis were invited sS accosted IEE part in establishing new and these settlers were all-for-one inspired by desire in the new UMA sS lorpa- Tria t6te model home town, acropolis, temple, squares and streets. Often Contact name of the city or colony-mothers, or the name of a village that belongs 2). Ast-kind city of Mycenae, as we figuratively into one accosted exprimă emblem, appears during întemeiării £ s i die Cyclope as subordinate from a religious cult in Dacia.

Administrațiunea religi6să and politics but in these times, it was concentrated remains the same. The chief priests were all one-time kings popdrelor. We ast-way It implies that Mycenae in ante-Homeric times was not only subject hierarchiei religious north of the Danube, but it was all a-time subordinate in certain political decisiunea CEST Motherland. in resboiul great with Trojans, Mycenae title role and decisively. Pelasgians in Hellas and Thrace, in northern Istria allies Pelasgians s) is Asian Pelasgians had fought with small empire of the seas, which Europe despărțiaîi The Asia. Troy was destroyed. Citizens £ their hand into captivity and £ s large part forced emigrate.

But history, divinity accosted r £ sbunăt6riă injustices in the world, re-Mycenae same sad s6rte conserved.

"Olympiada in the 78th" (468 a. Chr.), As described by Diodorus chic, "a rdsboiu erupted between residents of Argos and between Mycenae. Causa was fol- t6ria. Residents of Mycenae, the ancient ^ proud glory of their homeland, *) Atlas appears in ancient tradition as ancestor dynasties and families Pelasgian famous southern provinces, not only in the Peloponnese (Mycenae, Corinth, Sparta, Elis, Arcadia) but also in other regions of Elad, small Asia, Italy and Africa. he is Ctra, flicele one of his mother's dan But, patriarchal Trojan. Another daughter of Atlas, p Caly he is his mother's Latin Ausone and us; and finally his daughter Pasiphae Ammon's mother, the king shepherds! in Libya and Egypt. (See Pauly-Wissowa, E. R. v. Atlas, p. 2122. *) Curtius, Histoire grecque. trad. BoucheVLeclercq hair. I. 575. s) A valley is ved6 Get more capitulas relative to resboiul Trojan.

326 MONUMENTS OF PREHISTORIC DACIEI

recundscă egemonia Argienilor would not, as it had done the-other Argolida cities in the province, but they are governed by laws and instituțiunile their own, nothing to do with us Avendi Argienilor congregation. Mycenieniî more books that were Argieniî and Juno Temple, how and For ap- moniele religidse from that temple and pretending all a-time, that unto them administrațiunea game belongs to a direction and Nemea. Apart from that, -More Argieniî served another resentment over Mycenae, the camp that Argieniî. had taken the decision not to trimdtă no ajutoriu Spartans to Thermo- py] is, but only conditionally, to surrender part of Command supreme. But of all the inhabitants themselves Mycenieniî trimiseră troops Argolida the Spartans assistants. in Argieniî Catherine feared, not as your increasing Mycenienilor power and their glory încuragiațî of the old one, to con- egemonia test. For these causes Argieniî with envy over Mycenae, and being-that much doriafi to destroy this city, it credură that now is During the welcome, especially vedend that the Spartans from their causa situațiuniî heavy, they could not give them any ajutoriu. Ast-way 6ste gathered a numerous, Argos and other allied cities, and trimiseră on Mycenae. lo- the inhabitants of Mycenae was defeated withdrew its die inwardly, where stealing Besieged. Her time as your energy susținură siege, but behind the weak, and the Spartans, that they could not send any help from causa resbdielor what they had, and calamities, careers suffered as a result of earthquakes PA- earth, ast-Mycenae as we get ajutoriu putend from any part of the lack soldiers, was stormed. Citizens steals into captivity and Mycenae likened to the earth. This town, which in ancient times was but- Cure great prosperity, who was born DMEM illustrious and accomplished facts gloridse was destroyed and today-as devoid of inhabitants by Dile

ndstre> iron Pausania 2) writes:

After the Persians were driven from Greece, Mycenae and Tiryntha 8) steals Argieni destroyed, and being-that could Argieni nations to conquer Mycenae, causa die of his own which were powerful forces, built, as they say, Cyclope, as die Tiryntha, Mycenae residents steals defeated by fdme and forced to pãrãș6scã town and city. Some retreated to Cleonae (between - ') Diodes chic lib. XI. 65. >). Pansaniae lib. V. 23. 3; VIL 25. June. 8) Tiryntha (Ttpov?)! Vechiu Pelasgian a city not far from Argos in the Argolida. «Ar gieniî "writes Pausania (II. 25. 8)," isgonirã and the inhabitants of Tiryntha. . . . from et ■ t <5te ruins only one more subsystem die city, opera careers are Cyclope, Built in Petra netliate either-that p6trã is so great, how not move pãte j-from the smallest piece MCI place, even ddue prindãnd animals yoke.

COLUMNNA ask.

Corinth and Argos), others fled to Cerynia in Arcadia and almost half of them They retreated in Macedonia. Mycenae fall and destruction happened during the time he lived poet Euripides. At this SDRT of Mycenae make one dance Alus its tragedies of frumosele 1). Electra, daughter of King Agamemnon, who after his Troy was îndrcerea murdered by his wife Clytemnestra and her adultery Egisth is lamentezã ast-way:

"A terraced Pelasg (a> neXaoyta), saddle begin to lament, and My unghiele whites sgãriT its my face bloody, and mT bother that you deserve you, the beautiful queen of lumiT The alalte. It * lament together I Tera Cyclope (ja KuxXc & I) s £ -And his braids despletescã and deplore the misery of the third house. This lamentation they deserve for fighting family, which commissioned a once-Greek armies. He perished, perished whole genre descendants of Pelops, it faded glory, which crowned head this house of happiness. She sucumbat of envy deil causa, and the causa Hostile ucigãtdrie sentence, which included community Argos. A! Race deplorable mortal condemnatã the sufferings Pott sees "as SDRT neasceptate bring on ndstrã, whether unhappiness over unhappiness Ol sS able to go to that cliff that rises from cerium ment between, on that piece of land in the tied around Olympus gold chain around screaming and crying there on the old parent Tantalum, which begat my ancestors dissatisfaction » 'a). *) Eurlpidis Orestes, v.

MONUMENTS 'Prehistoric Dacia

This rock from the old Olympus, from one end almost identical to Column of rags, but it had a huge role in traditions and Pelasg beliefs of Argos. She was the symbol of holy homeland, the where its catch their origin Mycenaean dynasty, and this symbol was featured on SSI die Cyclope was Represent the funeral stars of the aristocracy Mycenae and engraved Petrele that serviaii of SIGI and "amulets x). mer still make remembrance piove O5 \ 6 | juroto & s6 of rock that form the tip of Olympos (You! VIII. 25). J) Origin dynasty Mycenae near mountains Bucegii further confirmed by filiațifne of the old families known. Esistă identity between the old familiar names Argos and between the Carpathian region of south-ost. Organisations like the old families known as on- LASG Argos appear to us: I Person (Ilepos & t, £ u> t) întemeiătorul Mycenae (Paus. II. 15. 4) 6r one of the sons was named Sthenelos tallow; Pelops (II & Otto the greatest hero Hellas, and Hercules worshiped as a semi-DEU (Paus. V. 13. 1. 2) t his rule stretched over the whole Peloponnesus, where they * gave his name peninsulas UtkonovvriQo dc ^ Atreus ('Atpsoî), a son of Pelops, King of Mycenae; Thy tal (TavTQ & OT) friend and co- Mesan of deil of Olympus, father of Pelops; It was king in Sipylos (Apoll. II. 5. 6), but Sure not Sipylos in Phrygia; He married one of the daughters of Atlas (Dione S6H Ta- gyete); a son aMuî Tantalum p (5rtă name Dasculos (AdcxoXoț) Inachos flvu ^ OT) a son of the river Oceanos (the prehistoric ISTR), the mythical king of Argos; Proetos (ITpoîxo *;) Argos king, under whose reign was girded die Tiryntha Cyclope (Paus. II. 16. 5). in Romanian villages under p <51ele Bucegiu mountain in Transylvania, after esistaă Secuiului official documents from early last year, and p <5te more esistă and astăcjl, următffrele old families: Pdrșoiu, Plesa, Andreiu, Inescu, PreoUsa, Turia, Stanciu, STĂNILĂ oiou and Tatar. Tatar name appears in parts of northern ancient fort Istre. History Herod, who lived before Herodotus remember at one with Scythe Tee bone tar name that Hercules learn the art of archery (Frag. 5.) As we see, esistă a remarkable similarity between the name of the old princely persdne Argos and between the names of Romanian families next Bucegiu, and accosted likeness ends a historic voidre when we consider that the origin of Argos Pelasg is reduced after monuments and after tradițiuhi in northern Istra to the same group of mountains. Name by Pelops it seems to be more in the form of P Muit he or Peles essay. ^ Finally increasingly look upon the name of Atreus, their original form was certainly Andreiu, The same name appears as the Romanian people and the shape and form Andreiu Udrea (in Prahova, Dambovita and Arges esistă three villages called Udrescî). Andreiu was one of the famous families known Pelasgian, who had settled in Hellas. So Pausania tells us (IX. 34- 6), that a Andreiu ('AvSpeoț) was întemeiătorul Orchomenos, peîfasg city of Boeotia, which in prehistoric times had the same state die prosperity as Mycenae. - Increasingly look upon the name of M y c e n a martyr s6u (Gr. Moxvjvca and sing. Muxyjvy]) writes Pausania (II .. 16. 4), that the city was called after ast-way Mycenae, daughter of King Inachos, 6r after poets Cycle

Mycenae, daughter Inachos was a NEP <5ta the SGU Ocean Istra (Ho meri ^ Carmina Ed. Firmin Didot, p. 601. 3). in county Fagaras, which extends up the mountain under ptflele Bucegiu, esistă familiar name

COLUMNNA ask. 329

6. Column wax Carpathians as a symbol of the trinity Egyptian Colonisarea and Pelasg reign in North Africa, start times Estrie far apart. Egypt is caractetis6ză especially by a neolithic civilisațiune Euro- ropdnă, civilisațiune, whose character is Pelasgian 1). About coloniele remember at Pelasgian Africa and Herodotus. At the west side of the river Triton, fat in the province called "Africa" in Roman times, esista an agricultural community, called Maxyes who, as denșii said, they were of many T n £ their royal ni 2). Carthagenă itself was originally Pelasg more târdiu but this city reached the mastery of a commercial colony Tyrian 3). But the populațiunea territory was not subject Carthagenê Phoenician. She left Pelasg after As ac6sta is cundsce of the great progress that civilisațiunea-1 Facu ro- ac6stă hand in hand, and the peculiarities of Latin people, what desvoltă here.

Other African tribes aveaii European manners and tradition,

Getuliî, the most numerous people in Libya 4), which began at țermurii Atlantic ocean and stretched south of Mauritania, of Numidia and Cyrenaica, they appear both by name and by traditions and character ethnically population emigrated there from the south-ost of Europe. About denșii Bishop Isidore of Seville writes: 'Get hawks, they say, they were Geths, careers starting from their seats fdrte large numer ships, allyl busy Syrtele in Libya, and being-that came from within Getae, you were called allyl Geta »6). M ucia, £ r j. Prahova Village ptfrită name Mocescî in Ramnicu Sarat other dtfue MucescI villages and one Muchenî NIJ. Braila. *) Morman, Recherches sur les origines de l'figypte. Pierre et L'âge of les taux m ^ . Paris, 1896-1897. ? . 2) Herodotus Iib. IV. c. 191. s) ITALY Silyl Punica (Ed. Nisard), lib. XV. p. 444: Urbs colitur, quondam Teucro founded vetusto, ■ Nomine Carthago; Tyrius tenet colorless Muros. 4) The Mela lib. I. c. 4: Natio frequens many tiplaxque Ga is Tuli. - Eustathii Comments in Dionysium, v. 215: Paizooloi's # YOC jiiyiotov Atgoxov. 5) Isidori Origines, lib. IX. 1. 118: Geta Getae dicuntur Fuisse, qui ingenti agmine of locis climbing navibus conscendentés, location occupaverunt Syrtium in Libya, et quia ex Getis venerunt, derivato nomine cognominati Geta are.

MONUMENTS OF PREHISTORIC DACIEI

Other pastoral tribes, Carl had left the Carpathians and the Danube below, established in Ethiopia still early f <5rte apart. Full iu the elder remember at the top of the Nile, in Ethiopia, thea tribe named d * e doch, 6V near them was another population with morals and beliefs Pelasgian, called the Greek authors! Mac servants J) ADEC who had a £ vi ce long. in Europe under these appointments were Hyperborei known, careers, as they say, live longer and happier times as the other people in the world 2).

Ethiopian kings among some port to name Ramhâi Tarde, Le fear, Rema and armah 3), appointments, whose origin is reduced to times arite- novels. A particular role but had to civilisațiunea l'Pelasia in Africa Egypt. Ammon, it was one of the earliest kings of Egypt and Libya.

This Ammon was, as we say traditions, a great păstoriu, a "man had sheep» grandson of Atlas terraces Hyperboreus B) of that Atlas, which appears all-time as an ancestor dynasties and families famous Elada from Troy and Lațiu. in the sacred texts of the Egyptians, Ammon maîpdr̄tă name Altaika 6) ,. a form derived from Alutus, gr. "Ataccs, and corresponding appointment ethnic novelistic of "Oltean», ADEC originating from Olt. He is called Remrem 7), ADEC Râmlen, Arim s̄ou Ahriman, and paper; makhis s & u Armakhis 8), presintă Egyptian nu'maî form with- Greek ethnic wind 9 Api | i, da7re: a £ and * Api [j, aa7r <5 <;, which was his Renda Only a simple variant of appointment 'Apcjjiaroț and \ A.pt | xcpalbg, Sui still give remember at that 'Apc̄xdvtos was -Egiptenilor plugs 9 J. !) Plinii lib.VI. 35. 12: Ex ad back in Africae part Macro bit. . . Eos UJtra doch. J) Iib Mela. III. 5; Hyperborea. . . diutius quam mortalium hawks. . . Viv.unt. a) Drouin, Les Listes £ thiopiennes Royales (Paris, 1882) p. 50-53. Tertullian The pallio. 3: Ammon. . . ovium dives. 5) After some tradition, his mother m m o n s i was P h p e, daughter of Atlas (Plutarch Agis, c. 9) «) Pierret, Le livre d. Morts, Ch. Clxvi 1-3: A Ammon! A Ammon! . . Al- t a i k a t-S a i k a ton nom east. ') Ibid. Ch. LXXV. 1.2: j'arrive aux Confins de la terre. . . je prends route vers les pyl6nes sacrd. . . Foul La

Demeure du dieu je Remrem. e) Pierret, Le Panthdon <§gyptien, p. 95: A m m o n R H would kh i s r a grand dieu (Lepsius, Denkmal. III. 125 d.). • Suidas, v. "Ap'.jxa 'Apjixavtos fttoꝥ TCAP' Alyozv.oit.

COLUMNNA ask.

331

The older Thebes and the largest city of Egypt and everywhere the world, the center yoke prosperity in history without seat ancient! Dynasty Egyptian metropolis cult of Ammon, a p6rtă Pelasgian names. This Theban as Diodorus writes, saying that they are the most dmeniŃ oldest of all mortals 1); These symbols er one of them was religious esceleŃă pasSrea through the high mountains, the eagle (aquila, âsxbŃ). The earliest kings of Egypt, of the sacred careers lessons archivele temples, IIA was Vulcan, son of Vulcan, Saturn, (Osiris and Isis, sons Saturn), Typhon, Mars, Hercules and Apollo 2), the personalities Pelasgian many of history in Europe and whose name was not Greek, any Egyptian.

Saturn as write Polemon, ruled over Libya and Sicily colonisase and these countries 3). Er chic Diodorus tells us that Saturn brother Atlas, ruled over Sicily over Libya over Italy and .intinsese tdte tallow empire over the lands of the West, setting all over the place gar-Nison through cities and strongholds A). numerdse still Neolithic tribes Pelasg starting with flocks Their big ones from the Carpathians to Hellas and Asia Minor, er Asian small in- ându- tend slowly down beside cdstele Lebanon, passed along with Other tribes of Hellas and the islands on the extensive plains of the Nile. Disciplined people, religious, laborious and resboinic all a-time pastor and Pelasgia agricultural wherever establish at this time on, it was masters. Of a bare-time with them and their instituŃiunile national religion ancestor SCA formation ^ matt, deities and priests of their race. There their form and their political centers. Tera holy religion but in Egypt Pelasg ^ Mrs remaining from the ends of the earth, from tallow Istru Oceanos Potamos. ac6stă in the world was for the old Pelasg of Egypt "region divine ", their most ancient monuments religidse images deil s £ I protectors, Tera ancestors worshiped as Dei. There you their mountains saints. There you COLUMNS cerium Here after old Egyptian beliefs was divine wheat region 6) *)

Diodes chic lib. 50. I. f. - Ibid. I. 87, 9. *) Manethonis Sebennytae fragmented fragments Miilleru s Hist. Graecos. Tom. II. p. 526-531. ») Polemonis Iliensis snippets. 102 in snippets. Hist. gr. III. 148. *) Diodes chic lib. III. 61. 5) Pierret, Le livre d. Raorts. Ch. CXI. 5: b rtSgion divine! 6 j'en viens.

MONUMENTS OF PREHISTORIC DACIEI

Abundance place where the wheat grew tall 7 Cottle, straw 4 and 3 cotta ear. Here was the place renasciril terraces eternity! saddle of eternal life, which Hyperboreiî, târdiu Dacians and matt er, preached so convincingly religidsă. Here immigrating deceased souls in Egypt to continue a £ vi ce just as the new happy here veniaii after MDRT souls Heroes of Hellas Pelasgt. Here was the great river divinely called Nun, "Father deil> 2) flowing from west to rSărit identical Oceanos Potamos Hister prehistoric saddle. Just like the Pelasgian legends of Greece! sdrele east of the river great divine Nun (Oceanos) and everything in it was setting 8). Dile sdreluî disc during travel on the river in his boat Nun divine *) er ndptea he disappeared into the mountains called narrowing Dait in the shadows grim night 5). Sorel boat crossing the river Nun in this divine fer 6), souls Osir believers, as we say papirele, that is till the ground it "has sow and reap s & 7). Going over the river Nun Egyptian souls before date, more întăiu deil judgment 8) at a place called "truth Region» 9), where Iron is a site called Rosta and Rostau 10). - '20} t © RedAbans *) Pierret, Le livre d. Morts. Ch. LV. 1. Je .Shou climbing. J'attire devant les souffles Dating Manes des Confins Confins du ciel aux from t r r e e. - Ch. LXXV 1. 2: J'apparais â la porte, j'arrive aux Confins de la terre. a) Plerret, Le livre d. morts. Ch. XVII. 3-4: Ie Noun, pears des Dieux. - in Nun was choked Iegendariu the dragon, Apap (Typhon), inimical Osiris. Ibid. Ch. XXXIX. 1: Apap. Tu es dans le bassin du submerge * Noun. 3) Tierret, Le livre. Ch. XV. 18: Adoration of toi qui t'es 1 e v e "dans le Noun, qui I Illumina to double terre. - Ibid. 19: Noun du Grand illuminateur lots. *) Mascpro, figypte et Chald ^ e, p. 18. 5) Ibid. p. 19: Du Soir have matin, il les gorges du disappear, dance Dait. •) Plerret, Le livre. Ch. 18. I. 19: Je traverse Ie Noun. . . Take dance j'avance

barque; n'est pas mon âme éloignée de son seigneur. - Ch. LXVII. 2: et j'arrive nave the
 barque du soleil. 7) Plerret, Le livre d. Morts. Ch. LXXV. 1: Take j'arrive aux Confins the
 terre.- Ch. I. 10: je l're \$ ois Ch office labourer to terre.- XII. 1. 2: Je t'invoque
 Ra. . . Que je fais la terre Laboure. - Ch. CIX. 13: J'y climbing fort, climbing mountains
 j'y incantations d'peiner favorables pour y, y labourer cup, pour y moissoner, pour y
 ensemercer. - Ch. CXX. 2: Je me presente labourer Take terre pour.
 s) Pierret, Le livre. Ch. VI; XII; XVII. 95; LXIX. 5; LXXII; CXXV. *>) Ibid. Ch. CXXV
 12-13, 31: terre for v6rit6. . . * re gion from * ve printed \ «) Pierret," Le livre d. Morts:
 Ch. CXVII. U Ta-Ro route east line sits. - Ch.

COLUMNNA ask. 333

£ r * Egyptians died after eraâ inquiry, purified and mimic their holding equilibriul
 Cumpenei, he passed the divine inferiority region (sub- 'Mountain), which papirele
 Egyptian call renasceriâ place 8), t £ ra eternity *). R accosted region was inhabited by
 spirits and dmeniâ called Mani (great- santa!) of 8 cubits tall 4) er east side were spirits
 and honor * appointed Harmakhis 5). These beliefs basau an ancient Egyptian doctrine
 elasgã p. Misterielor instituțiunea was great, the Hyperboreus for purification cation and
 made you espiarea crimes ^ ce, Mystery / whose purpose was pro- Pagar faith in you after
 ța £ m <5rte and the need to atone spotted through penance. Allyl Pelasgil the creators
 and those ântâiii organisatoriâ mystery known the ancients. They have the establishment
 of Sarnothracia misterielor, Crete and Eleusis. This mystery is the worship of deities
 basaii sub-pãm6ntene "(chthonic, underside <5RE), and the names of these deities was
 done purification. They celebrated usually ndptea and move underground toward shore
 and more Imagination the initiated.

About instituțiunea misterielor the great Hyperboreus in northern Istra
 and remember at Plato.

Opis Virginia and Hecaerge, Hyperborel gifts sent to Delos, Doue had gone and tables of
 brass, which contained a detailed description of this institution, in which table they said
 that the four souls of the deceased is go more underground ântâiu an appointed house,
 where the palace of Pluto. The entrance, leading to the palace is closed with an iron
 rosteiu. Deschidându the porta souls go before the judges ântâiu Minos and Rhadamanth
 in "Field of Truth". here judges £ researcher with the retail Za £ vi-chariot ța be deceased,
 and learning that he lives was led by a genius good, then gives the house in the region
 CXIX. 2: Je constitutes dance mon nom Ro-stand. - Ch. CXXVI. 4-5: Entre et sors dance

Ro-stand. . . nous toutes les dissipons impuret gra ^ s £ es que you. - Ch. CXXX. 9: II. . . l'Enceinte iron sleepers. - Rosteiu in Romanian mark ^ za "bars is "u iron rods or wooden fenced to dodge, doors, etc. Ibid. Ch. VI. XV. 15. 21. *) Ibid. Ch. LVIII. 2: lieu de r a i n e s s a n c e. - Ibid. Ch. XVII. 79; and p. 332. ') Ibid. Ch. XV. 7: Je parviens That terre d '£ £ Ternit. *) Ibid. Ch. XV. 15; LV. 1. CIX. 4-6 CXLIX. 4-5. 18 and p. 332. be) Ibid. Ch. CIX. 4-6 CXLIX 4-5; CXLII. 2.

334 MONUMENTS OF PREHISTORIC DACIEI

of pil, where the earth produce all kinds of fruit and the field is full of Flora, where Erna is neither harsh nor heat escesivă but a tempered air „ încăldit of laughs of those sweet souls tends s6reluij and then spend feasts and games in philosophical discussion, and attends theatrical Representative Audit and music; Finally that all needles IIA was initiated into this mystery Hercules and Dionysus saddle Osiris 1). Mountain chain that stretched north of the river Nun in various heights aveaii after Egyptian beliefs, is particularly important in religion. One of these peaks was "Mountain Life» 2), which bear the name Manu). He was on the west side of the river Nun and all the ac6stă Party and porta is called Serum (Fer), where disc greenhouse passing boat Sorel its like the new diua următeSriă return on orisont *). Aid in Mount Manu sleeps Ddmna Cerium IU Nut, sleeps and needles Harmakhis Ra-uniting with his mother Nut B). Another verf mountain lies on the east side of the river Nun, were Aci Pillars Cerise 6). After the old Egyptian beliefs, cerium was supported by four columns, or better early in the four pillars of trees forked 7). Isola allyl this pillar shape The YSI seen many times his support meetings for today cerium-way: Y Y Y Y All these pillars were in north region divine ased on one peak four times, but connected to one another through an unbroken chain of mountains 8). Besides accosted mountain chain, which is Redime cerium, flowing river eldest called Nun, Oceanos Potamos identical to the Greeks. between "Eastern Mountain" and the territory between the river Nun was appointed *) Platonls Axiochus (Ed. Didot, Tom, 11, p. 561-562). 3) Pierret, Le livre des morts, Ch. XV. 36: Adorable en-Ra is Harmakhis lorsqu'H dans la couche raontage alive. - Ibid. Ch. XV. 16. s) Maspero, et Chald gypte £ ^ e, p. 18 '. 90. - Pierret, La pounds d. Morts. Ch. XV. 44. *) Ibid. Ch. XVII. 21: Pour arriver k l'horizon, je passe par la porte Ser s) Ibid. Ch. XV. 16. e) Pierret, Le livre d. morts: Ch. 1.3 CIX: Je connais cctte montagne de l'Est du ciel, dont you go out bassin vers des southeast oies Khar. . . Shou egg souleve Piñiers du ciel out, ') Maspero £ gypte et Chaldee, p. 16-17. 8) Once legends Romanian people, cerium is high PC one, three or four Poles .. A stroll in the village Ci6ra-Doicescî. (County, Braila) contains urmatdrcele lyrics: Since the Lord was born and raised Ta sky And the earth he made four pillars of silver. .

* Kh would papirele Egyptian, Ker, Kheri, Cher, and this land was inhabited by COPE spirits and called Harnrakhis 1). Columns cerium after ancient Egyptian dogma supported eratt Ammon-Ra the great DEU.

Ammon-Ra This was after Egyptian traditions and doctrines d6ue Imperia, he reign over Doue € regiunî s u world. his residence in Egypt Main Thebes was third, but his divine residence, where he was adored by DEI, It is located in the north of the river Nun in Paur. He is sovereign and cerium lord of the earth, the father deil and author of humankind, owner of Water and mountains. He is animal producers, author habitations that " t Tresca animals and plants nutritional Omen 2). He supports cerium his arms. He lifted up and pushed cerium earth down 8). Name of Ammon s6u Hammon suction of language Egyptians ESPL is p6te 4). Word undoubtedly belongs Pelasgian language. he corresponding Pundit name divinity archaic language called Greek "O ^ oXoc B), and amendoue these variants Ammon and "OtxoXoc reduces 3a forms Horn originating Pelasgia a man and 6). 1) Plerrct, Le livre. Ch. 1, 18; XVII, 89; CXXXVI, 1.- Grebaut, Hymne ã Ammon-Ra. p. 8. a) Grebaut, Hymne complicated Ammon-Ra (Paris ,. 1873) p. 4: I. ~ Adoration d'Ammon-Ra. . . tous les d6eux mood. . . Ammon-Ra! du seigneur de deux tr6ne r ^ gions, resi- DANT dance Thebes. . . Souverain du ciel et terre third dc prince. . . pears des Dieux. Autcur des hommes des Plantes ... produetcur nutritives, auteur des nourrissent qui les herbes bestiaux. . . * Les Dieux sont en extase devant ses beautes, IUI fais des adorations Paour dance. . . (Disent's, 3S qui fait :) Maître ... croître les produits de la terre. . . 6 pears des Dieux, 3e ciel et qui souleves Take refoules terre! . . . III. - Auteur des PATURAGES seigneur des Trones des deux Mondes. - Increasingly look upon the geographical sense of the words <d6ue re- * tallow mote regions' southern region and region .nord "of Egyptian papirele we urmãtoYele reproduce here the words of V r r o (R. r. I. 2): Eratosthene made Doue ment parts of the world, given the nature 3or more natural one, extending downwards m6dã-di and another to m6dã-nights. Undoubtedly, region North is the healthy and being healthy condition * to is all a-time and fertile.

8) Pierret, Le Pantheon Egyptien, p. 96. (Pap. MAGIQUE Harris. IV): Dieu. . . Levant le bras haut et portant Atef (ceriu3). "<) Pauly-Wissowa, R. E. v. Ammon, p. 1854: Die des Namens Etymologie Snooze (Ammon) ist unbekannt. 6) above ved6 p. 221.- After Romanian legends, Anger titanium Andrciu synonymous the man (to Vedda p. 223) argues capu3 earth with tallow. Also: Der homologous phorus ist unten und es ist er, der die Erde auf den Schu3tern trägt (Fliigel, Mani, Leipzig. 1862, p. 8. 89. 221, the Hasdeu, Dict. I. rum. IL p. 1185)., «) Ammon, as write Pausania (IV. 23. 10), was a păstoriu, who built

336

MONUMENTS OF PREHISTORIC DACIEI

Same role as supporters! Columns of cerium, it attributed shore târdîi Deule called Shu, one of the sons of Ammon. After pedigree and after effect, plugs Shu, who simbolisa s<5rele what rSsare, It was one and the same deity with ZetSs the Greeks with the Latins and Deus Deu with the Romanians.

Shu tell us papirele Egyptian support pillars cerium. He pro- part of the earth cerium, cerium raised from the earth and your set with his hands d6ue x). Earth personified by Seb, Sibü (SDU Saturn), and cerium by Nut, Nuit (s6ii Rhea), IIA was, as we say theogony .egiptână only A pair of lovers perduł in Nun, the water întunecdsă's, which held embrace, Deity of the plugs. But diua Creation arrive. New deii SU slipped between the two DEI and Nut prindând on his hands with a amânddue fat rises to the head. While the starry body is long deitel space, head westward to r £ cOpseie jumped, and hands it fell from picidrele one side of the earth. It was the four pillars of stardom, but in another form. Conservation chariot be-pillar was entrusted to some, di- Vinita popular Egyptian. Osiris Horus simbolisat its southern pillar. Set in the north, to the west Toth, SAPD eV, light author Ro- DIAC at the resărit. Sibü earrings * fight against SU and pic- Egyptian Turia us one pozițiunea one man show, which descăptă, and that SSII jumState returning to bed to get up to. but when it its creators hit it with immobility and Sibü as petrified in pozițiunea Rema, in which the 2). (See "figurele at p. 338). The image below which the old Egyptian theologian simbolisa main pillar,

Sall east of cerium was only a faithful copy of the front north the column that esistă St. Astada the top man. As s6u region divine traditions and beliefs of the Egyptian deil BC was the northern parts of the world, dincdce the river Nun sdii Istros all ast-way

here adopted egiptână theology and religious symbol of creation, repre- temple. It's the same tradition, they are in "great Numerăttfria * Romanian people about the "great man" who made a big church. (See " shore up p. 225). *) Pierret, Le Pantheon Egyptien, p. 20-21: Shou of "separate * ciel de la terre them and \ 6 \ EV6 I ciel pour des millions d'ann ^ es have dessus give ground, they il ciel et £ soulev l'sheet of £ ses deux raains "(Denlkm. III. 234). - Ibid Livre d. Morts. Ch. CIX- 1. 3. Je connais cette montagne de l'Est du ciel do them yourself bassin vers des southeast oies Khar ... ou du ciel Shou souleveUes Piliers / * J) Maspero, figypte et Chaldde, p. 128-129.

COLUMNNA ask. 337

Column Senti by the gigantic wax to the cloth up after Pelasgia of Mycenae had done.

Esteriore has the same forms the north-west face of rags Column and the same contours us presintă Egyptian trinity symbol. More yet. Esistă an absolute identity between the Egyptian symbol of between columna Carp, when esaminăm figures that we see portrayed on these Doue Archaic monuments. from the top of the Column of the man best known and Astada conturile a female body, naked in form, back up, with face down, head west and copsele Take the east, a figure the same style, as we înfățișoază eiptcn symbol on Nut, ddmna wax Here are more acelcașî particular line, which outline formdză higher 6r line forms picptuluî inferidră awning and women.

Finally on the same side of the Column, the middle to the left, one can Known Astada, but with great difficulty, trail aprópe Missing Ch number bust deity with the head of ram attribute.

What figure would still be on this side of the column Represent the Carpathians we can not sci. This side of the column on Human Verf, PC theology Egypt ^ Mrs. region had adopted as a symbol of divine and eternal life, he suffered from was a regrettable inferiority damage. Transylvanian Society called "Karpathenverein" built here in recent years a house of shelter for tourists, employing as Paret the lower part of these columns. If the company in Transylvania as at least rock left unchallenged. But these 6menî, largely dițentanți, nesciind or forgetting that peaks were one-time places most omenimiî holy, that is in the mountains and countless Astada scrap O- numente important prehistoric They laughed hammer the entire in- feridră to this side from other capital down. Ast-kind were destroyed for all-for-one bas-reliefs few traces of what will be on esistat This part of Column, footprints, which they spared by Dile n6stre in for many thousands of years, and Ventura rains and ice mountains and shepherds. RSU seems esistă spirit that persecutes great historical monuments tde of omenimiî.

Egyptian trinity symbol, but it tells us that a strong emigration forte operate in times far from over Elada Carp over in- Sule Aegean and western Asia over the plains of the Nile.

NIC, OENSUȘIANU. * 22

340

MONUMENTS OF PREHISTORIC DACIEI

The same historical fact one put us in mind of cuttele papirele mumielor. Pelasgia reigned over Egypt in early times of history 1) and He prevails over Hellas and the western parts of Asia.

It întemplase Pelasgia of Egypt but with the same fate, as with Pelasgia of Hellas.

Layer over the old Pelasgian, who made the swamp plains of Egypt an agricultural terraces, which put there by ântâiu the fundamentals of civilisa- ționiî, rises târziu reign a new element, another race of mankind, probably brought there from the higher regions of the Nile. It was populațiunea pharaonic, during which, as she settled in Egypt, there was no pastoral, St. can dice, no agriculture.

- Forte likely that these ante-Semitic history, were brought to Egypt by Pclasgî as slaves, for their work most. Marie irrigation, drainage, channels that brășdeză whole Egiptul for fields, for Roads and buildings opening their Cyclope. These signs of slaves VSD esprimate him and even prayers, their adreseză mumielor Egyptian souls by their supreme deities, which re- sideză in northern Istra. These Egyptian pharaohs believed that ântâiu The inhabitants of the plains Nile were deiî, Carl reigned over Egypt in prehistoric times 2), the homeland and those Dei principal residence was in northern Istra (Nun). To this 6menî-Dei, one-time careers reigned over southern regions and North (Africa and Europe) adreseză Egyptian mumiele their prayers as £ s ceca-enable them and the other the world £ s work the land, to have, to sow, to "Sickle flooded rivers over places without water, transport Nasip dc westward to east 3), and they are appointed by their prayers Osir Ro-bi, ADEC slaves *). ". *) Maspero £ gypte et Chalctee, p. 47: L'ltgyptien du type

plus their £ noble grand Tait, £! Anc <5 avec quelque iron Chose et d'Impe> ieux dans le port Tate et dans le maintien, II Howl larges et les e * Paules PLEINES, saillants et les pectoraux Vigoureux. "R 3) Homcr Peîasgî still call" divine ", ADEC whom draws its origin from DEI. Ifias, X. v, 429: AiXsTeţ Xai Kauxwvst Slot xs ITeXaoYot. - Odyssea. XIX. v. 177. *) Pierret, Le livre d. Morts. Ch. VI. 1: Osiris N. East jug <§ Digne the faire dans la di- tous les travaux region comes Inférieur qui s'yfont.- Ch. VI. 3; Jugez Digne-moi pour journe'e chaque qui s'accomplit here, the fertilizer les champs, d'inonder les-ruis- seaux, oi SPORTER to test them del'ouest sword. - Ch. XII. 2: Je t'invoque Ra. . . Faisque jc.laboure to terre.- Ch. CXX. 2: je me present laborer pour la terre. 4) Pierret, Ibid. Ch. CIV. 2. 3: approvisionnement pour l'essence des grands dieux qu'a-mene (nt) Ro-bi.

COLUMNNA ask.

341

These Egyptians, descendants of Shem and Cham, considered themselves happy £ s work as slaves for their 4eii, even through life eternal rest.

It was a severe religion, a political social Şt formed by caste preoţ6scă of Pelasg ruler, to take 'into submission a race of honor designed an easement in perpetuity. Mr race to reach African ancient history of Egypt is transformeză.

New foster family under the sway of an old Pelasgian elements civili- saţiunî submitted, adopted instituţiunile political, social and religious principiele Giosa of sei rulers, whom they had changed but mostly them dressed in appropriate forms with £ s u African character. For this new element in the history of Egypt, geographic region North, the stewards of the Pelasgian race, remaining a mythical region. £ r Column on Carpathian simbolisa for these Egyptians Osir territory earthly paradise 1). *) The crowd was the largest slave property peril (5SA for Pelasg and As other provinces writes Herodotus (lib. VI. 83) town of Argos, following resboiuluî, Cleomene what one was seeing the king of Sparta (519-490), remânând lacking (5menî able weapons, they manage and administer their slaves t <5te private and public affairs. Increasing But the big children perished in resboiu, stealing slaves banished from Argos. Dispossessed of needles, They retreated to Tirynt, which re-1 occupancy * sboiu. But later come to slaves

a prophet named Cleander, which advise it up again the weapons of the gentlemen SEI. It then began resbelul, which took more time until the very end Argieniî i învinseră weight. - Slaves of Scythia is also great testing place IEE masters

SEI Pelasg. As stated Herodotus (IV. 1-3) Scythia in Europe persecuting the Cim- Merial, they made an irruption into Asia and occupation media empire, which-1 ținură 28 years. After this long period of Scythia returning to their homeland erase them before an army ven SEI slaves who are opposed. After several unsuccessful battles, Scythia threw spears and bows and taking in hand sbicele, who had the respect of their slaves and brought the EIF ast * Erase the submission and obedience.

342

MONUMENTS OF PREHISTORIC DACIEI

7; Titan Atlas ancestor of Ausone. - Column wax Carp as a symbol of eternal Vietel the Etruscan religion. 'Traditions in italics titan Atlas, King Hyperboreus we appear shore and the ancestor of A u s a r n i 1:01, in particular the Latins and the Romans. Eus tathiu, "archiepiscopul ThessaloniceT, wrote in Secuiul the twelfth century, basa shore of old wells: E "As some say, have son, from whom their name ștrag us a nil, It was the ântâiu, who ruled Rome, and this was the son of Ausone Atlas and Calypsel, as the author tells us about writing the names of nations ", Stephan Byzantine ADEC 3). Ausone from Hesiod (Nauctvooc) is also a son of Calypseî 2), But after Homer which was fi c a, er no wife, titanium Atlas 3). * Sonia had formed in prehistoric anticitatea populațiunea prepondcrarită Italy. FEATURES EI are the "old authors, as a strong race and resboinică, especially in literature poetic name applies Ausones to all the inhabitants of Italy, "Ausonia» Italy designate într6gă 4) and cuventul «Ausone" was synonymous with Latin, Italian, Roman 5). * Part of populațiunea as the Dacia appears to have soni Secuiul fifth in the Christian era.

Pris with Byzantine history, sent by Theodosius the young imperative in related to Attila's residence, located on the plains of Hungary Astada dincdce Tisa, called "They soni» the subjects of this barbarian king who living in the region, where the palace * tallow, who speak a Romance language Needles chew rustic living with Huns and Goths 6). Some Romanians from Sat-Tues call it mal and Astada Osen 7). A !) Comments Eustathii in

Dionysium, v. 78 - It is noted that Rum King Legendary Romans, had the name A 1 1 1 U s e 1 (Festus, p. 7), 6r family I i i u 1 conumele of A 1 1 n u s i (Pauly-Wissowa, R. E. v. Altinus). a) Hesiod Theog. v. 1017. s) Homeri Odyssea. I. v. 50. - but after Hesiod (Theog. 359) Calypso is a A daughter of the divine river c e a n a s. actually the same square. *) Virgillii Aen. IV. 349: Ausone take Teucros consider terra. *) Ovidii Pontic, lib. II. 2. 72: filius Ausonium promote your empire m.- Virgillii Aen. XII. 834: Sermon Ausonii patrium moresque tenebunt. 6) Prisci Excerpta of legationibus (Ed. Bonnaire, 1829) p. 190. 206. *) The ambassadors of Theodosius, after dinctfce passed the Danube, had it "cäl6to-

COLUMNNA ask.

343

Romanian Chinese portal still in Maramures fourteenth name of the Szekler Ozone 1); Finally an important common terraces Barsanti is called astăcî Uzon; t <5te three appointments ethnic, whose original form was safe OSONA, ozone, Uzoni. A tradition in ancient and esista analogy about Latin origin. As stated Dionysîu of Halicarnassus, Latinus, the eponymous king Latins, was a son of Hercules and a fecidre Hyperboreus *). £ r King Latinus after another tradition was the brother of Ausone and both sons! Calypseî 3), the daughters of Atlas *).

Finally more esista in Italy and another tradition, which brought about begin-, Turi Rome with dismounting there a Pelasgian tribe came from Mount Atlas.

Evandru, careîntemeiase Tiber near a town called Pallantium, in which desvoltat more târdiu Rome, appears in the old genealogies, a grandson Atlas of 5); er Evandru his homeland was following the same tradition, Arcadia, He lived and reigned Atlas; therefore no Peloponnesian Arcadia 6).

More than eight rdscă 4 and 1 e northward, crossing the plains, over several mlăştin6se rivers and places, to reach the residence of Atila, who is an appointed village, that village Priscu call fdrte large psfiovq v. ^ Dr. Jornande vicum, star civitatis ad in amplissimae (The Get. orig. c. 34). As the Result from the description why we Priscu been present, acdstâ 'residence was not in Banat in near the Roman troops that defended the Danube,

but in the higher parts of Hungary The Astada at S t - m r. in ac6stă region had to be so but residents that a rustic Roman language spoken and whom I call Priscu Ausone. in truth a part of the county Sat- March aquis are also called Astada tert £ ra Oas, 6r residents Romanian here call sc o S e n t (Communication d. T i t u Budu, vicariu in Maramures) Description tacit Germany (ch. 43) still remember at a significant tribe, who lived Marcornanilor and quad behind some plains, others in the woods, valleys and peaks mountains and who were known as A s i. They were tributary to you and you Sarmatia and quad speak p a n n o n i c a Pelasgian Vechiu dialetul SDU from the Middle Danube. A u- Priscu's wife, *} !, Oşeniî of this kind are today-only part of the old Pelasgian tribe Near the northern Carpathians, called the Tacit A s i. Another branch of aedstă population learn after Tacitus (ch. 28) in Pannonia mind (5ră from beyond the Danube, and a fully Dever Itinerary divided. Antonin (Ed. Parthey 263) remember at between Acinquum (Buda) and between Sabaria (Stein am An ger) a locality called Osonibus (nom. Pl. Osones). *) Kurz Store. II. 30. 6. 1361: Keneziatum possessionis Olachalis vocatae Ozon. 3) Dionysios Halicarn. lib. I. v. 43; Aatfvov o'ex xivo; & * Spopt3o? v. & p ^.

») APOLLODOR. CPIA. 24 VIL.

*) Calypso (KaXott / sheep) is the Greek form of the name of a barbarian. in Romanian villages located near Mount Bucegiu in Transylvania, esistă and Astada familiele Coles s6u Coles. £ r Vechiu Coleşanî name of the village of Corbu j. Ramnicu Sarat. «) Virgiliu Aen. VIII. 134-140. fl) Dionysii Halic. 1. c. 31-33. 61. - See above p. 315 note.

MONUMENTS OF PREHISTORIC DACIEI

This Evandru as saying historical traditions, transport Italy mal! many temples there relied pastoral divinities, introduced sSrbătorî laws and different industries Useful 2). SEI dismounted Evandru and wife in Italy so a terraces but that but- cure an old ORGANISATIE in religion and politics, everywhere a civic service lysate submitted. After genealogies old ethnic territory titan Atlas Hyper Tera Bore appears as the original homeland of many tribes and fa- -Many Miliî princely important in Hellas in Asia than in Africa and Italy .. Atlas writes Diodorus chic, had several daughters who Marrying The

most distinguished heroes and even dei had a son for their virtues They were called heroes and DEI, and they were all one-time authors more gentes 5).

On a fragment of pot found in Apulia, Atlas, Mr. Rei £ tert happy (the Hyperboreus, întemeiãtorul Pelasgian southern dynasties, that Atlas, in whose kingdom not only fruit, and twigs of trees were Gold is depicted in full şedend ornate royal throne 4). Without doubt, ac6stã image be of a pedigree. The artist wanted Here is one Represent ancestors on one of the most glibioşî you ever a family Ausone in Apulia. increasingly look upon representations of mythological Titan Atlas, he appears a dish from Apulia claiming cerium in the form of a globe featured 5). all ASE- Menea appears Atlas and Etruscan mirror from Vulci 6). Represent the idea of cerium in the form of a globe tallow universe is old fort. After Plato, Hyperboreiî The IIA was ântãiu who felt universe as a sphere, the center of which is ment 7). Diodorus chic thread after King Atlas, whose empire was near Oceanos (Potamos) was seeing strong cunoscinţe esacte astrology, and he was the ântãiu which regarded the universe as a globe, which is dicea causa, that all Radim firmament is the Atlas 8). *) Fast Ovidii. II. v. 279: Evander Transtulit Silvestre Numina secum. -") Liyi Hist. lib. I. c. 5. 3) Dloãori chic lib. III. c. 60. 4) Roscher, Lexikon der gr. u. rom. Mythologie. I. p. 710. 6) Ibid. L p. 710. 8) Daremberg 1 Dict. d. Ant. v. Atlas. *) Platonis Axiochus (Ed. Didot. Tom. IL p. 561). s) Diotfori chic lib. IV. 27. 5. - Plinii Hist. Nat. lib. II. 2; We form eius (mundi) in spccicm orbis absolute 'g a t a b 1:01 m esse. - Id. lib. II. 6. 3: Sp ha was multo ante ipsam A t to s. - Id. VII. 57. 12: A s r o t a m gi 1:01 Atlas (learn).

COLUMNNA ask.

345

The famous statue of Roman art that depict the titan Atlas globe in the back, is the Museum of Naples, appointed jointly as the Farnese. Atlas appears here sdrobot her pregnancy weight. He is with Radim right knee on a crag. SSti head is pressed and tortured under globe, under which look upon his face still tired during constclãtiunilor 1). Decide titan Atlas Museum of Naples was not an original work, Imagination tallow, the Italian artist. Symbolisat same form it was in Egyptian art and plugs Shu, who sus- cerium kept his head in the shape of a concave hemisphere, with redimãndu the gen- nunchele upon earth 2). Another figure of Atlas analdgã reproduced in magnificent edition Aeneid, the duchess published Devonshirc. Here the powerful Titanium supports Column Manele back amendoue cerium in a pyramid trun- Chiat, redimãndu himself with the left genunchele ment s) * But what gives him the statue in Naples great historical values, which What distinguishes it from other representations analdge is that aedstã work of

sculpture modeled after an original type after next Hister down pyramid, which It was considered the farthest old as rock titan Atlas, Radim which is cerium, the north pole of cerium, as Hyperboreilor axle, Cardines mundi 4).

Column Carpathian was a sacred symbol, was the most famous monument Pelasgian religious world.

J) The old images religidse that cerium Represent a deity with the head seem to be Romanian spell urmădrele reduce all of one verse:

And put (Mother of God)
two stars on my shoulders,

He asked the head 'with e li li st,
Piedra pămentu 'with llorili. . .

Heels essay, MaterialurT folklor. I. H35- A d v i to i u (Met. 4. 661): How the stars of heaven and all requieui it all in the man (H. E. Atlanta). 2) Maspero £ Egypt, and the Chaldeans <Je, p. 127. * S) Durtal, Hist. d. Rm. 2. p. 264. - But it is the wrong idea, that this figure would represent the Sisyphus. *) Pliny, H, N. 4. 26. 11. Put Cart Montes (Riphæan). . . a happy (and believe) that Hyperboreus called the year n o s a living age, fabulous celebrated m i- miracles. There are believed to be the world hinges, extremique circuits of the stars Aprica slice temperate region every breath poisonous Carnival. . . Unknown discord and disease all. - Id. lib. 2. c. 64: and the (heaven) upon its hinges; East of this earth, and on all sides presents itself. - The Dream of Scipio Macrobius, 2. 7 countries, as the flow Don and hysterical all Scythe on the location, "the inhabitants of the old Hyperboreus
v o c a v i t.

MONUMENTS OF PREHISTORIC DACIEI

'When faces south and south-west of the Carpathians allyl columns * Serve More topics for picturele ceramografice, while Egyptian theologians adopted as a symbol of the trinity north-vcst front of this pillar of the world, Romanian artist featured on Titan Atlas

supporting the universe field after * before sunrise to these legendary pyramids. January 78. - Titan Atlas supporting sphere universe. Ancient marble statues Museum of Naples. After Berthelot, La Grande Encyclopedie, Tome IV. p. 459. Esistă identity, can absolute dice between conturele estcri6re of these d6ue monuments to the little detaiu. Column longer know the Carpe even traces of what appear that featured an allyl-time arms raised up to sustain the globe shape behind what Represent vault CCRI.

Perhaps it was the most memorable state workers during Emperor Domitian, when the Roman armies They had to sustain a struggle long and hard to conquer the holy mountain of Gauls called Gi- Gant and Hyperborea, when legends Atlas became popular Dras

COLUMNNA ask.

347

in Italy, when the shore distinguished poets of this era, Statius and Martial is Cerium axle employment with terraces Hyperboreus and sufferings of Pro- metheu on this rock l). "You go now Marcelline ostaşule», dice Martial, "that is taking on shoulders Hyperboreus your cerium's north pole and stars tems, who barely moves.] ± yours! Prometheu clay and rock, displayed and mount the famous legends * etc. s).

179. - Column wax on Human Verf (Carp) -
NO face. representând in its conturele type esteriore
original statue of titan Atlas Museum
Naples. * See Fig. 178. After a picture of a. 1900.

Apart from historical traditions and besides mythological legends about the titan Atlas more esista in Italy and a belief in religion Archaia on Column cerium in the Carpathians. Ii Etruscan to Roman times were regarded as old reprezentanții *) See "above p. 283, a) See above p. 302,

MONUMENTS OF PREHISTORIC DACIEI

Pelasgian theological doctrines. They had a trained clergy and literature considered in ritual, for which the Roman people show great respect. One of the oldest cemeteries of Etruria lies in mountains Axia (Astada Castel d'Asso) within the old city Tarquinii, luîTarquiniu birthplace of the old, and the metropolis of 12 cities Confederate of Etruria. Residents of Tarquinii were, as we say Hie- Piler, small carts, natives of the lands Hyperboreus 1), to take those Hyper Boreal, where lc griffins pădiaii tesauzele the March! Golden. Sepulchre in the necropolis of rooms are carved into the rock via Axia, er the frontal that these graves decoreză figure is more or following a religious symbol (Fig. 180). This mystic sign that ar- Prehistoric cheologia not until Astada to have ESPL, represented in the Column cerium its inferiority in shape a truncated pyramid (trapeze) er These columns are of the fi- cerium required enclosure in the same form as the hieroglyphic monuments of Egipe- Tulu by a line orisontală with Doue cakes to edge, as S This religious symbol of Viet vi- Writers and divine region, says but so that the old religion Etruscan It was one and the same with religion on- LASG from Istru of Argos and Egypt 2); In particular this symbol esprima same faith in religion, that the souls of the dead go to re- deil meeting (from Oceanos Potamos), which was Olympus Atlantiac in Tera Hyperboreus the fair and long lived where the cerium is Redime ment, where he was county chief, was the place where happiness region of PII. *) Stepîianus Byz., V. Tapxovîa; Tapxovaîot, e & vos £ £ Trcsp opEtt) v? and so on 2) BC Etruscan Discipline and had its inception in NISC lands muntde Apart from Italy. Ast-way PJiniu speaking pasSrile, DC servers auguriu tells us (Lib. X. c. 17): Etruscan discipline that were paseri Putting multiple genres, on câ'rî 'no one has Veduta. - Increasingly look upon old houses of E t r u saddles, traditions is important that we communicate Pliny (IIL 81.) "that Pisa Etruria was founded by P q \ o s p ut years suet you. As we shall see the valley T e u t old homes n t, SDU Titans were next Istru

180. - C lumna a wax depicted as a religious symbol on tombs cemetery at Axia (astacjî Castel

d'Asso) in ancient Etruria. After Touh uy,
Hist. & Rom. Tom. I. (1879), p. LXXVII.

Colu MN wax.

349

8. Cohtmna wax Carp as a symbol of immortality the cilia of Pelasgil St. Column wax Carp are an Represent the monuments ddue antiee of Sicily One is a Pietura pottery and funerary stela another one. We'll talk about amândoue aieî these major reliquie history columns! Cerium in the old terraced Hyperboreus. Decorațiunca Sicilian dish on a mythological character arc. it us înfâfiş ZA, middle ^ enormous pole Stan, whose forms are definitely I I identiee t6te front of VNV has eolumneî on Human Verful. of the aeesteî Stan, what we see depicted on Sicilian dish is besieging a crater Pool enormous, with almost spherical form *). the right side of this Cliffs is shown an old man with a white beard, dressed in a robe and tinend the club messenger in his left hand. It plugs Hermes (Mercuriii) eare Prometheu lead, as was the columna £ încatenat be cerium. near Hermes Prometheu titanium seen, tired and sdrobit sufletesee, şeddnd on a petri dish. He holds in his left hand a obieet, I Tule ee semgna a plant (ferrule) The Jumet split. The straight stretch out his hand over the head of Hermes IUI Pro- metheu and pronounce a sacred formula. As a sign of protest Prometheu aeopere its head and I drăptă hand. the left side of the Stan I see a woman îmbrăeată a Talara Tuni and got a hemi-diploidion. It Themis Deities personification of legal order. The straight one hand she FAEE Faure imperative to Vulcan sign showing him the rock, I 6r left hand touch straps, which trigger FAURARUL sheet. By this Deity Themis Vulcan's communists order of Joe as fereee £ s

and £ spike SCA on aeestă Astute station in Prometheus 2). Faure understanding Vulcan order is întdree

to go to the blacksmith, I făcend left hand a sign of submission and immediate esecutare 3), *) We'll talk about this crater valley into one relatively Take special capital O- numentele prehistoric metallurgy and goldsmiths. J) After Eschyl (Prom. V. 12) giant Cratos (power) accompanied by his sister Bia (Violence), symbolic figures ateiteogtsuiieî lead on Prometheus k place of torment, Cratos and his community Vulcan Joe's order. 3) Some creejut as aeestă scene Represent topic of misteriele HCNM. L e- norming sees aeestă painting Vulcan among Cyclope near Mount Etna.

Explicaşunî inadmissible without a mythological or religious. There is no direct

MONUMENTS OF PREHISTORIC DACIEI

The artist wished all a-date and £ esprime that this is happening on stage Verf a high mountain in the North. To this end he pulled a undulator line with white dots until mid-figures and designating height Trojan n <şua, covering the summit of this mountain.

181. - Rock, which was crucified 'd
Prometheus can be identical after con-
its rock turrets that make up the Column -
Main on Human Verf (Fig. 182).
For on the top of this rock is seen a-
Sedat an enormous crater covered. - Painting with
y black figures on a Sicilian dish. after 've
Normally, Elite d. ramogra- monuments c ^
phiques. Tome I. PI. LI.

In terms of historical importance that has decoration on Sicilian dish is that rock tote fully depicted here we look presintă Face of VNV. Cerium in the Carpathians of the column.

Acasta painting but she puts all her time in light-another of manage- ment; nile big ones, but obscure the sacred geography of Pelasg era. Cyclop the composer accosted nor figurative rock presintă not conical shape of the volcano Etna. - A rock analțfgă that ș6ăe Joe, sees a painting of pot Represent BC Apulia (Lenormant, phyllite des monuments căramogrăphiques, I. pi. XXIII).

COLUMNA ask. 351

After Homer blacksmith Vulcan is on the old clay Olymp *). The tis the mother of Achilles, is adreseză with the words următdrele suro- its settings:

"I me 'go big on Olympus, Take Vulcan, illustrious artist as frumose make weapons lambs son lucitore »l). Vessel Sicilian blacksmith Vulcan is shown near the rock, Take that is led Prometheu, and rock it, repeat it here again-once, înfățișeză we fully tdte VNV profile. of the column of rags. But here we have such an important document from the Italian-Greek anticitatea a document, stating with absolute certainty, that Olympus p re s s t o r i c or theogonies, Olympus edges of Take ment

182 - C C o l u m n e r i i n d u l capital C p a r t i face, s. ? .
to WNW., identical with his rock after its conturele
r Prometheu, represented in painting vessel

Sicilian (Fig. 181). Jos: camera housing con-
DUB Carpathian Society of Transylvania *).

after Hesiod, was that mountain, on which were the legendary COLUMNS of wax Atlas of tera Hyperboreus, Olympus Take atlantiacus Calpurniu 2), Astada top of Mount Bucegiu Human Hister near bottom where, besides columns, we are more been present yet another class of monuments theogonies famous history, the figure of Zsiic cfl ^ Cyclope ioypQ altars. On this majestic Carpathian verf, as I mentioned above,
. "I- ^ r>) Homeri IHas, XVIII. v. 140 seqq. 2) Calpurnii IV. v. 83. a) After Dr. Ed. Myss, Wegweiser für die Berge und Gebirge Ausfiige in der Um-- gebung von Kronstadt. Kronstadt, Gabony, 1898. '

MONUMENTS OF PREHISTORIC DACIA

Astada lifts and three gigantic columns. Either column are of the representation of the particular figure, either which had some symbolic meaning. These three columns, important monuments consecrate divinity principles still was previous times Troy, Mycenae, and Tirynth. Thebes in Egypt, all played an important role in the beliefs of the Pelasgians.

183. - The three columns of demanding that religious symbol on a funerary stele of Lilybeu in Sicily. After Perrot et Caps, Phe'nicie - CYPRIA, p. 309.

A funerary stele discovered not much on the territory of the old city Lilybeu Sicilian see three columns represented in the top part, the highest, middle, the edges of the columns, on these columns and a triangular symbol sidereal.

City Lilybeu after eum Șieului Diodorus tells us, it was founded Carthagineni who after the death of Dionysius tyrant Syracuse, displaced the Carthaginians from Motya, city, enjoyed a great era of prosperity. These three columns figured in the top part of the stele of Lilybeu. Three columns of cerium conclusive been present in Hesiod's Theogony 2), called Roman authors cardines mundi, the earth is divided into three parts (Hyperborei 8), are the three columns on "Human Verf», whose aspect the group, ni-1 been present Fig. 184. *) I Modorl chic lib. XXII. 10. 4. - The ruins Lilybeului is Astada city hall in March. *) Hesiod Theog. v, 522.

») Plinii H. N. lib. IV. 26. 11: Ibi (cited Hyperboreus) creduntur esse cardines mundi. Id, lib. II, c. 64: Namque in illo (Caelo) in cava is convexitas Verga et Cardini suo, east hoc, terrae, incumbent undique t.

Pelasgians in Sicily had, as we see, as Pelasgia of the whole Greece and Italy, a belief in a survival in another region 'd special restrictions, but happy; It Hyperboreus doctrine. It is the same faith that expressed tabulele sent to the island of Delos, the deceased souls go to appointed place supreme court 184. - Three Column of wax Mt. Man (Carpatian) Vedute in the group. After a photo of L. Adler (Brasov). certain of their terraces, where then those who were driven into lives a genius good passes in the region pil 1). *) Platonis Opera (Ed. Didot) Tom. II. p. 561.

NIC. DENSUȘIAKU. aa

354

MONUMENTS OF PREHISTORIC DACIA

This faith expressed us and Hesiod form, that the souls of heroes Caduta in resbdiel from Thebes and Troy were brought to the islands Happy at the edges ment, next to the ocean with Vult deep *). One of these islands happy as Seim was Leuce from gurcle Danube 2). Here we appear ^ ZA picturele old legends and Achilles, Ajax, on Telamon, Patroclu, Antiloch on Menclau, Helena and Agamemnon, leading a happy life and eternal 8). Pelasgia of Sicily, named tease and Sicut strike began appearing in traditions Cesc and novels as the oldest inhabitants of Italy. They lived shore antaiu in Umbria and around Ariminiulu *)). But after he steals shadow invasiuni -And £ s forced change their housing and living longer in La know B). from there Pelasgian pushed by other tribes, they resettlement to their homes in Italy down in Brutiu and Lucania 8), where current Noue after that veniail the tops of Italy, they passed over the sea in Sicily 7), which ast-way be called by their names (more antaiu tease, then Sicily). Imigrațiunea these Pelasg in Sicily but the way it had operated sS con- Italian continents, from the Alps to the south. THEY come from the center but big the Pelasgian world, from the Carpathians, where after a huge agglomerations tribes, and pote after political events, they separations and departures with their flocks before.

It prosthetic their religious and national symbol, the cerium COLUMNS Carp. Pelasgia of t6te parties had a particular cult for their homeland Istru next original.

Vechiil text on a city north of Sicily £ rmurele wear era ro- Mana name Agathyrson 8), which designate that residents there were in n6mul, fat terraces, Agathyrtilor. They t6rdiu keeping up the spirit of independence. Recunosceaii not any laws or authority of others. Liviu i don ' Mescal foreigners and venturing, gathered from t6te of the world; DMEM worth m6rte who lived in kidnappings and robberies in as consul M. Valeriu Laevin is vSdu forced to a. 210. Chr. s up £ 4,000 residents Agathyrson and SS in its transp6rte *) Hesiod Opera et Dies, v. 161 seqq. 2) Plinii lib. IV. 27. 1: Leuce eadem et Macaron (Blessed) Appell. 3) Pausauiae lib. III. 19. 11-13. *) Plinii H. N. lib. III. 19. January. be) Ibid. lib. III. 9. 4. «) Ibid. lib. 11. 10. January. ') Dionysil Halic. lib. I. 22. 8) In Stephan Byzantine and SUID: A g a t h y r s a.- At Strabo (Ed. Didot, lib. VI. 2. 1.) Agathyrson. TM worn in Roman times and the name of Agathyrnum.

COLUMNA ask. 355

Italy A small town named Aegitharsus Strengthened esista and near Lilybeu *). Near falmosui Agathyrson from text on £ rmurele's north shore is located Siciliel yet another town called Pelasgian infloritoriii its Monetele AXovttvoi *), a 't groom, cene presint6 a curids6 asem & iare.cu Alutan form of rum. Oltenia. £ £ r text on rmurele south of Siciliel had relied since time apart a town called prehistoric. Cau eons 4), probably the first inhabitants both ISS It was only a fragment of the tribe If that pdrt6 to Ptolemeiu name Caucoenses. Finally in May esista a prehistoric tradition about emigration from Hister bottom accosted mediteranel island. Titan Typhon, defeated Joe flees as grecescl authors tell us, Sicily 6). , Column 9. Cerise Carpathian on tombstones of Carthagenel. Religids6 same doctrine of the immortality of the soul and migration another region aveaf1 land bank and a bailiff happy inhabitants Cartha- Gene. Carthagenel city before reaching the Phoenicians Mane was a co- Loni Pelasg 7) Name the stewards of the citadel was Byrsa, but right shore Byrsan 8). 1) Liril Rer. Rom. lib. XXVI. c. 40. 2) Ptolemaic lib. III. 4. 3. 5) British Mus. Sicily, 30 - and also the inscription: TWV 'AXovtivojv in tit. no. 5608. Boeckh. *) PtolOiiiael. (Ed. Didot) lib. III. 4. 5. ~ Also in southern part of Sicily, shore Lilybeu near a pdrt6 the stream to Ptolemeiu name I s b u r (o s). There's one and the same word with the Romanian word v i s a r. *) Ibid. lib. IU. 8. 3. «) Apollodorl Bibi. lib. 6. I. 3. T) ITALY Sllll Punica (Ed. Nisard) lib. XV. p. 444: Urbs colitur, quondam Teucro founded an antiquated, Carthago dominate; Tyrius tenet colorless Muros. 8) shaped Bopoav as acusativ, aedst6 appointment appears to Strabo, SL in shape Byrs analdg6 of us presint6 name to Virgiliiii and Alan. still starting Eschyl of his time, the old writings

were trying to replicate their personal appointments Barbarians and geographical today-just as sS correspond to some forms! original, 6r

356

MONUMENT OF EL E'PREIS Toric DACIEI

This nomination belongs Pelasgian idiom from Hister bottom. Barsa tallow Birsa is one RIII name meant in people's history Romanian. He isvorsce in next dc Bucegiu mountains, great traversezã plain stretched from the " Brasov, which after this river be called The țdra Barse; er inhabitants of this land are called Barsana. , . Even the name belongs Carthageneî after per- form ethnic group LASG next lower Danube. » Three villages in Romania portal dc and dc astãdT name cartojan -Car tallow t.og January! (In j. Vlașca); Cr șsurile a city on Hungary, the dincoce parts of Tisa is called Kardszag. None of these places is not located near a river that hour-na- vigabil, and today, as we have no reason to assume that they would have been any one-time commercial colony founded dc Carthagineni. Carthagenia but Byrsa Byrsan tallow, there was only one point Pelasgian Isola North Africa continent. , Populațiunea the outstretched Libycl old dintr'o formed a strong de- Ge part Tuli, whose homes after bailiff geographers were between Mauri- Tania Numidta, between Cyrenaica and north edges of the desert great. EI * there were immigrants from the lands Getae. So they are saying about denșîî traditions *). J * r Column cerium as a symbol of Viet future and are Represent funerary monuments of Carthageneî during dominațiuniî Punic / One of these ancient monuments is a funerary stele discovered in ruins destroyed by the Romans. She înfățișezã us from a superiõrã Column in the form of a truncated pyramid 2). At stake is featured Pro- metheu ținend next Pept clay figure of man created dc dc condensate 3) ;? Er y! ' . % (I

Furthermore laws grammatical language in which they wrote. - Strabonls lib. XVII. 3. 14: v.axa \ t% ^^ xzTf '}]' / '6Xiv av.fjCiTioXic-f., VJV ix & houv 1 \ upzuv - Yirgllil Aen. I. v. 366-367: ii v q e Carthaginis areem, Mercatique solum factors nomine B r s y a m. - Livia lib .. XXXIV. c. 62: Quicquid Byrs sit excesserint Suam, you atque injury Habere partum. *) Isidori HIs paleiisîs Originum Hb. IX. 2. 118: Geta Getae ugh s dicuntur is, qui suis locis ingenti agmine of navibus eonseendentes, location Syrtium iri Libya oeeupa- verunt, et quia ex Getis venerunt, derivato nomine cognominati Geta are. 2) Other stars

also see * the Caps et Perrot, Phœnicie- CYPRIA, p. 458. 46Qi 8) bas-reliefs on three ancient d6ue Mattei palace and one of the villa Medicis, Pro- m e t e u li us. appears dressed as kings barbarians I m a n a t i range. Er on a sarcophagus antique Museum of the Capitol, it înfățișeză human creation legend by Pro- metheu it keep its arms to "man ee £ ZA-1 form.

COLUMNNA ask. 357

both sides of the column at drdpta and left, is represented in the style of on- LASG Carpe sdrele that r & salt, and sdrele what sets *). This religious symbol of the funeral stars of the show Carthageneî something real.

185. - Funeral star dinCarthagera representând Column superidră the wax in the form a truncated pyramid. - After Perrot et Caps, Histoire de l'Art. Tome III. p. 53. Especially, this truncated pyramid in its forms presintă us a f6rte resemblance main characteristic of Carpe figure the column. and Mycenae emblem. Another funerary stele of us înfățișeză emblem Carthagera region urmădriă divine form:\ 0]

186. - funeral stele of Carthagenă a).

We have here before us a vechiii symbol, religious nor how Rudimentary human figure carved. Pelasgian columns is a figure of a truncated pyramid, which *) Hampel, A bronzkor emle "kei Magyarhonban. I (1886) p. LXXIV. LXXXVIII 5) Perrol et Caps, Histoire de l'Art, Tome UI. p. 19. - Conf. ibid. p. 52.

358 MONUMENTS OF PREHISTORIC DACIEI

Radim is cerium, simbolisat by a line orisontală with t6rte the edge in- togma as the funerary monuments of Egypt and those at Axia. The difference is only that the symbol Carthageneî torches are cerise high up, showing the universe today-just like a boat canopy divine *), and which is featured disc as dux et moderator Sun; luminum 2). Immortality domindză principle in religion Hyperboreus the Isthmus, Pelasg in religion in Greece, Egypt, the Etruria-, Sicily, Cartha- gene), and we dice and Pelasgian tribes of Asia Minor *). Divine region, where ZA £ MIGR to deceased souls to pub- esterified and transform the new, is the region of Hyperboreus misterie6să from rags, er symbol of

imortalitățtf all is one and Pelasg The column same cerium next Isthmus, from the heights, who wore the theorem Loggia Roman name: Cardines mundi. Ddue columns grandidse awning origins of the Romanian people. one is Column wax on South ostic Carpathian arc and another from Column Trajan's forum. Ddue of these famous monuments of antiquity, the gloridsă is no îndoie61ă columna, you domineză and Astada the Carpathians, simplistic bowl majestic national and religious unity of all Pelasg. *) See "sdreului boat depicted in Egyptian desemnele picturele and the mass- per one, figypte et Chaldee, p. 161 196. 197; 139 (Khopri) June 6r her boat at p. 93. Simbolisăriî analdge variants of cerium is £ d v representate on rocks at Iasili-Kaia (Cappadocia) and the monument from Eflatunbunar (Lycaonia)

(Chi et rot Per Pies, Hist. De l'Art. 17 IV. 639, 645, 731). 2) Globe as a symbol of their universe-1 are also featured on the funeral COLUMNS Etruria. As he wrote Varro (at Filled u lib. XXXVI. 19. 7) the mausoleum of ROP s e n n a down town of Clusium were besieging five pyramids * 4 corners and one in the middle is that having on-one brass globe. Column cerium, as we xZŞut above, was Represent and Etruscan tombs from Axia, what-what indicates that These tribes prior to their immigration to Italy, lived in the Carpathian region near Lower Danube. Even the name of Porsenna is seen to be only a corrupted form, the old authors, instead of Bârsan Bursan Borsan tallow, ADEC native of terraces Bars, a teritorifi, which regestele of the Roman Pontus. 1211 and 1222 portal 't My terra Borza, Bursa, Burza, Bursza (Densuşianu, Documents Doctor looked at the history of Romanians. Vol. I. p. 57. 74. 76) 3) Old Cartagenenî as Diodorus tells us SICULA (IV. 66. 5; XIV. 5. 77.) Saturn worshiped, and its deities sacrifices made by the Greek rite, ADEC Pelasg party of oriental Europe. Us note here that Hannibal, after As one înfăţişdză us cil Italic (I. 118) jdră Mars as a national DEU (Juro mentem our Hanc per Numina Marti s.) A) Column cerium in the form of a slightly conical pillar of over a căpătâiu

COLUMNA ask. 359

July 10. Legend Prometheu in Romanian heroic songs, First version. If the wisdom of clay Prometheu rival Joe, was a heroes. From Dacia parties if the tragic scene that has moved so much anticipated ity, s * spent Teri fully true in these, then had no in- doielă, this esemplu of vexation and patience over-omenescăj er in overcoming ago, it has a living resound in these parts, 'had the traditions sufferings of the innocent friend of omenimiî SS remain long in the memory generaţiunilor next CarpaŤ şMstru. Prometheu his legend was known in Greek in several anticitatea variants, which contained different

tote episode consecrate this great history Pelasgian times genius.

One of the choices Represent the poems of Hesiod. Prometheus titanium, as the author tells us, in short def Rights and honored that they believe that they are entitled to sacrificiele humanity. Mecon from the joint assembly, where dei meetings and 6menii as sg discuss and set out the rights and datorințele be-which side, Prometheus rex appears as a sacrificulus, as the high priest of the religious ceremonielor. He choose and cut him bring sacrificial bulls. He împărțesce flesh victims between DEI and between honor, but he was SCIU £ parties do so well in as dei it. aleseră the carriageway, er omains with flesh and intestines Best eating x). Dei be deceived by this division credură inappropriate victims. Joe withdrawn in anger 6menilor usual fire, that they should not POTA Ferb their food. But Prometheus, all-for-one invention deceive second Joe hour coffee kidnap your heavenly sparks of fire. Now the entire wrath of Joe deslăntui Prometheus be upon him and his creaturelor. Titanium, friend of

quasi-Doric, supported by a lion Take both Iaturî, we see depicted on a mor- earth dug into the rock, which is part of the Get prehistoric cemetery in the old Ayazinn Cold. (Perrot et Caps, Histoire de Part. Tome V. p. 111. - A sculpture religidsă on cliffs Take-Iasili et al înfățișdă us in three columns of cerium as a edicule, 6r of the column in the middle is seen rising plugs Mithra (Perrot et Caps, HLst of Parts. IV. p. 639). *) Hesiod Theog. v. 521 seqq. - Id. Opera et dies, v. 50 seqq.

MONUMENTS OF PREHISTORIC DACIEI

omenimif, he was bound columna middle of wax er on humans' Joe sent t6te worldly evils and miseriele! (Hidden Pandora's box). The second legend about his încățenarea Prometheus is conveyed to us by Greek historian of Heraclea Herod, who lived before Herodotus. This Herod composed d6ue significant works, one about his deeds Hercules and the second about espedițiunea Argonauts, As f wells, besides the writings logografilor, March Herod had used Can- CEEC old epic, but Sali who suffered the loss.

After traditions, what we learn from Herod, he was a king of Prometheus Scythia *). Saie happened during the reign of that river called Aetos s) is reversible cover with water

fields. However, as the Prometheu could not STATEMENT dee trebuinci the subjects sei <5se for traiu they pusera M in CA- strand, but coming Hercules abătu the river into the sea and free of Prometheuits strands. * F: I £ nd6ue these old legends, one of Hesiod and another of Herod, Represent them learn and Astada heroic songs into one particular cyclu Romanian. ... * Y - ,, iye? ... n In r variant, Romanian Prometheu, prehistoric hero of suffering, don 'portal mele.de Badiu, Badea and Badu. BAO-ik ârqp in ancient Greek language Doue have meanings: the wise and wealthy man. Romanian hero courts were Prut next to the long road - way old, passing through the deserts of Scythia extended to Asia 3). r; > " '** R' '- *) Herod Heracleensis snippets. 23 in Frag. Hist. Graecos. (Ed. Didot) II. p. 34: eîvai Y ^ p abxbv (Hpop / ^ ea) Xxo & <^ aa'.Xsa y-rfil Sv. - Atlas and P r o m e t h e u were after Hesiod - (Theog. V. 507 seqq.) You sons of Iapetus and Clymene, daughter Ocean (S. ISTR). Also in Hesiod (Theog. V. 543) Prometheu is called "the i- lus tr tr u r n e di kings ". ^ Y. - * Y a) Under the name of 'AET & T * we may assume that means the river is called ASFA-CJI Oituz in Moldova, Transylvania and isvoresce Trotuş version. But the plain Moldova, where the river passes OITUZ is too small for its esundăriiē it. p6tă ave " Consequently a public calamity so important. Crcdut's more, the name this river of Scythia was altered to give a meaning to be grecdscă ratio the legend of Prometheu ('Asto ;, Aquila) and that the original form of the name, you had your this river in ancient Greek legends was AXto ;, v ADEC Olt. In carols and People Romanian songs Olt River, which flows when water cover câmpiele a sprawling space; He is the river whose isvtfre after poetic ideas of the people would have dried up. (Tocilescu Materialurî folkloristice. I. 387. -Frâncu Moti p. 231. - Bibi as tallow, pop poetry. Transylvania, p. 237 - AlexicT, Reading, I. 136). «) After other fragments domnesci's courts were in Bucures Badea (Tocilescu Materialurî, T. 511, 512).

COLUMNNA ask. 361

As the legend of Hesiod, Prometheu appears as a high priest sacrificatoriu that brings cutting his victims, still today-as they say about hero Romanian, he was the butchers! haham of Turks and the Jew (who cut meat after Judaic rites), and that he had with self-cincta So butchers, all slowly (Boyars) and Turkish sea. Şdpte on to raise hundreds Braila, eight thousand Ca- rabinenî of Bugeac, careers appear to us all one-time hero and as companions. Causa their nemulţămiriî not know.

These inhabitants of the lower parts of the Danube catch-1 Hero and tied elbow side, not on Verf a mountain, but the chimney pillar 3), dugorea fire Where's hard Hale 3), until finally coming Marcul speed, brother Ba- ronment and-1 libereză. Marc speed heroic songs represented in Romanian Mars, DEU old Pelasgian and the Battle of resboielor 4),

which GetIt said that he was born in denși 5). Leaving his trademark speed that is free tallow hero brother Badiu the bound, the songs have strong character archaic Romanian people And in true epic. Bădulesă ask assistants Marcuse's speed against the Turks. Mark the wire after him respunde:

Do, 'before that I get.

- Seua put on a brown horse

And when he sat (

* Ment trembled.

*) In betrânescî songs (heroic) of the Romanian people by the content Careers Their mean eras, events and personalities obscure, is often-times memory struggles with Turks and Franks. This heroic songs of the old Turkish Romanian not Osmanii whose invasive Danube Secuiul start only in the fourteenth century, but They are, as we ved6 May târtjiu Turks prehistoric Trojans, nominated authors! * Greeks and Romans Teoxpol, Teucri or after their old king tee heaven or by name a tribe migrated there from Trac take. Er as the Brake (sing., Breaking the Tocilescu, Mater. I. 80) are the means Frigienil (^ ;, Phryges POTS). s) Athenieniî Promethees call (po ^ k ^ O ^) on manufacturers (51E, the cuptdre and times-what objects made of clay. *) Badea in Romanian songs is all a-time a man had gold. but Turks desprețuesc gold tallow-1 oppress more and more. This is important fdrte circum- die. Tiu still remember at Hora (Odae, lib. II. 18. 35), the cast of Joe Prometheu in hell, could not in addition to the gold s5u is "persuade Charon, that is-1 re- bring boat țermurele world *) For more ved6 Take capitulas valley Marc relative speed. *) Jornandig De reb. Get. c. 5: Adeo Getae praised fu'ere ergo, ut dudum Mar- fear. Apud eos Fuisse dicant exortum *

362 MONUMENTS Prehistoric Dacia.

S'aîi scattered clouds,

Prut water was troubled

Turks see CANDU-1

Mouth so dicea:

Cihei me crazy is that?

Fat crazy, rabid saddle,

Fat and drab.

- Nor-f fool

It never rabid

It never ruined women;

It's a merchants! rich,

Venda has ciredile

And about dobendile and drink. . . 1). Also today, the figure appears as Mars and needles lui Valeriu poem, He went against the Argonauts: «£ TA, that comes from the mountains Getae prance Mars, raising ago in powder to a huge cloud over fields Scythia »*). As the Greek legend foretold, Hercules free Prometheus, after taking ciredile the numberse the famous Geryon and preach LUF Eurystheu, king of Mycenae 3). Also today Bădulesă-way, to discover not name the Turks îngrozi- tor of Mark Speed, says only that it's a rich merchant who Venda has ciredile and now drink dobendile *) ■ '*) Press learn. V. Alexi horn. VUTCANI, j. Jaw in colecțiunea ndstră.

2) Talerii Flacca Argon. V. 619-620: Ecce autem ab Geticis veniens Gradivus antris Ingentemque trahens Arctoa per Aequora nubem. ^ Cf. Homeri Ilias, V. v. 864 seqq. ») Ipollodori Bibi. lib. II. 5. 12. «) We reproduce here the essential parts of Cycle shore heroic about Badiu;

I. Far, far cuz,

Far, not too far,

Prut on the long road,

Aprdpe thousand thousand (?)

The courts Badia

Turks that I went,

It was large numer

SEPT hundreds Braila,

Eight thousand Carabinenî,

Carabinenî of Bugeac,

HAC coming Badia.

II. - I ask her who?
Badi all the innkeepers,
all of Badia butcher:
innkeepers Franc
butcher Turks
s p a t i i u l (var. chisagiul, kosher butcher)
[Jew. . .
he <u Ji cărciumăresce. . .
măcelăresce ntfptea er,
Five-clecl butchers,
everything slowly and Turkish sea.

COLUMNNA ask.

363

Badiu songs hero of the Romanian people, butchers Turks spatiiul Jew, who Brăileniî and
Carabinieniî f a c M 16gă addition, the pillar co-

LEO

Badi all măcelăresce,
găbenet that dobdndesce,
with bănet is' mbogătesce
agonisesce many enemies ..

- Turks, sea, he walked. . .
until ETA 'ntcmpla,

I got that at home. . .

the Bădulesă find. . .
and dense went,
and dense before,
temenele that make them. . .
and a mouth and ask:

Bădulesă much frumtsă ...
jupăndsă cult statue. . .
with large eyes puFcă-Ateş
where Badi tees,
e 'n fair, the fatty meat
di-t is hot VIIa home
e Badi went on living
step-'n send as living
c'avem advice of counsel,
ş'avem words spoken! . . .
that their Badia us as a brother:
the merchant trade
- And with it the butcher,
gălbenet save for,
with BC-1 bănet rich. . .

- Turks agalelor,
caimacan honest. . . *
for-1 Collected with Reut

v'ar not make holy hand. . .
The Kattath for vr'un-1 well,
find work from me:
not 'not fair to fatty meat
Badiu to live at home,
Badiu not led to vineyard
like over there 'n * step vineyard. . .

- But I lay Badu
And when I lay him,

The sword swore,

Him that cin 'Yo tool
Its a nice head cut off
He, sea, and lay
With paloşu put on chest
And do not be afraid-1 descept!

V. - As Turks c'au <jia. . .
Badu that come over. . .
That I tie it nicely
Nipple with hands' ndăret,
Metasal with rope,
What is' npletită * n Sesa. . .
And I-1 well. tether,
All pole basket.

(Var. All the wood basket)
in bright smoke
In dogdrea fire
Where foodstuff brave! . . .

V ". - And so Badiu (ice predşolskih otrok. *
Surioră Bădulesă. . .
Take Coville as tagetes,
Cofee flowers,
And take along uliţiî
The scum brook,
Marc courts,
Marc VIT ^ Zulu
Badiulul brother.

- It was Bădulesă

And Mark c'ajungea. . .

- Mark Vitezule *
You drink and you veselescî

"And Badiu not gândescî, ■
Turks that oppress me one
At the foot of the chimney,

In stench fire
Where graft Hale.

- Mark thread so I 4icea:
(There follows the lyrics above, p. 361-362)

The fragments, which reproduce here are Estrosi: I and V of the ballad, which he communicated to us nication of learning. V. Alex horn. VUTCANI, j. Fălcu OUR colecțiunea - II from Te o-

364

MONUMENTS, Prehistoric Dacia

Sulu is one and the same personality prehistoric Prometheus, which Assembly of Mecon, ZA £ figure as a butchers! deil ritual and 6me- tions, is the same personality Prometheus king of Scythia, over which they rose and one subject pusera in chains! set
It 11. Legend of Prometheus in Romanian heroic songs. The second option. Titan Prometheus wanting to lighten sort unfortunate honor, cheated, as Hesiod says, the next time Joe's wisdom, by your kidnapping spark of heavenly fire, which they called hidden ferrule tube plant, He landed and today-as the new fire lit the hearths mortals. It was the d6ua causa, for which its Prometheus and attracted over his hatred and wrath. Joe, the new monarch of the world, which dede's order Vulcan, sg-1 hoop on the column in the middle of cerium, and then sent on His eagle at Typhon and Echidna born giant that its s6-di-Strug liver headquarters bad patimelor J), £ s u after other versions, and £ devour them heart, wisdom and energy originated 2). Prometheus May esista sufferings of the primitive yet to ddua fcSrte legend respândită the people, then this well-tăcătoriu of humanity It was closed ântâiu an appointed CFSP mountaintop Caucasus *), or on Pharang, where after a long time he was brought to light Dras, Column overlaid on wax u £ s on another crag, when then Joe tri- Aquila mise on the hungry, as £ s i 'ripped body and devour him £ liver. "Amid Cau curd," writes Diodorus chic, "is a rock times dorescu, pop poetry., p.

538-540; - III and IV from Tocilescu Materialuri folklorice, Part I. p. 1245-1246 and 72
 - Other variations to the Alexandru vedetă, poetry pop., p. 125. - Negoescu, Ballads, p. 63.-
 past event (Falticeni) An. V. p. 61.- Alex stuff, I. 28. 1) Hesiod Theog. v. 520 seqq. a)
 Hygini Fabularum lib. CXLIV: Ob Mercury Jovis iussu Hanc rem. . . Aquilla apposuit.
 cor eius quae exesset,. Eder die tantum quantum nocte crescebat, Hanc Aquilla post annos
 triginta interfecit ac Hercules, eumque liberavit. - - Fulgentii Mythol. II. 9: Jecur vero
 quod nos Prometheum eagles praebentem dicimus choir, quia ALIQUAT Philosophorum
 dixerunt in corde esse Sapient. * ") Diode chic lib. XVII. 83. 1; - StrabonU lib. XV. 1. 8. -
 Cf. ibid. lib. XI. 5. May.

COLUMNNA ask. 365

Well dis a piece of rock (rexpă) with a circumference of 10 stages and high 4 stages and
 neighborhood residents show here Spelunca (a ^ Xatov) of Prometheu, eagle nest and
 traces of chains and handcuffs, which It was locked. £ r's poem Eschyl, Mercury's
 adres6ză Prometheu urmădtele words:

"More ântâiu father deil crushes with thunder and lightning fire this corner of its body
 Pharanguluî and £ t u t-1 will hide the breast into one p6tră, 6r after a long interval you
 will. Erase and then east to light Cane at Winged Joe's, aquila setdsă the blood, and shall
 devour the opinions of tSii owing to fine piece of body and will nourish liver tSii black
 »2). Ac6sta d6ua variant of the sufferings of Prometheu, who ântâiu Pesce was thrown an
 appointed or in a deep bosom of Petrie and behind tortured by the eagle's fierce Joe, we
 are also a repre- SENT poesia Romanian heroic. In this series of epic songs, Romanian
 hero p <5rtă name it Corb vitSzul, Corb her innocent by Badea, Mârza etc. 3) He was as
 texts tell us people, "fecioraș the Lord", one boeriî sea of CCI, a man «smart», a man
 with a titanic voice that "when Speaking mountains trembled. " Romanian hero is closed
 and locked an appointed "Pesce bloody, wet and poisoned 9 obstruct deep in the earth »,
 s6u an appointed" by p6tră in prison ment dug deep. " Here he lies "Restigné face up,
 with hands in Catus and picidrele hub ", tallow after other options" in Catus steel and
 Iron chains, sealed the Pept 5 liters of silver ". Its ddue Căușele prison. For its part
 aspirațiunile Lord «Being-that he wore the coveted sword răt6scă £ divide, divide cuca
 £ snout and caf- con be Lord ', fat is-that "poftesce caftan of kings". 1) Measure length. A
 stage 180 meters. 2) Aesehylî, vinctus Prometheus, v. 1016 seqq. 3k consulted variants:
 Teodorescu, pop poetry., P. 517-536. - Tocilescu, Materialuri folklorice. Vol. I. 147.
 149. 179. 1225; - Tocilescu, History Magazine, An. II Vol. III. 399; VII. 2. 423. -
 Densșianu Ar., Magazine literary criticism, An. III., P. 60.- Blblcescu, pop poetry.
 Transylvania, p. 329 - Catania, Ballads People, p. 17. - Xegoescu, pop poetry., Ballads, p.

201. - Pompiliu, Ballads, p. 36. - Bugnariu Musa Someșiană, Ballads, p. 82/87 - Burada, a călătorie în Dobrogea, p. 151. - Marianu, Romanian Ballads (1869) p. 38-43.- Ditto, pop poetry. I. (1873), p. 116 .-- Dani, Carol I, p. 30. - Corcea, pop ballads., 87. - Colecțiunea noastră novel.

366

MONUMENTS OF PREHISTORIC DACIA

Also as a rival Prometheus appears to rule the world and legend of Hesiod (Prometheus). A double clamp to suffer the Romanian hero, is a symbol of a strong feature of kidnapping fire. Stefan Voda, Lord of the Romanian hero, that he had stolen a horse from the red, red like fire, and so red in as the fire is in - Chida, a horse that is fed only embers lit, which made sparks the nostrils, the summer when the wind blew, and the wind blew - He perk, Petrele flashed behind him and poured bradă Roși; nădrăvan was a horse, a winged horse; that when he fled with clouds mix, you would whinny mountains trembled, large trees are returning. This horse that nutria only embers ignited hero, its Romanian - chairs into one barn - obstruct deep underground. It is the same ideal that figure as ancient authors, that Prometheus kidnapped of heavenly fire, hid in the plant called ferrule tube.

But another figure. Prometheus's son, Prometheus, Father of the sinners sent eagle the sinister, as it was a torture. But the hero is tormented in Romanian traditions beginning, not an eagle, but a hellish șerpică, which with its body folding it, and stretched over his heart, a viper uricisă, which has puiat the tortuous them, chickens and raise them there, that meat, or the cost, and - ciupesce and her cubs soaked with blood hero. After ancient legends, Prometheus his torture claims within 30 years and all the same long years and are a Romanian legend. Romanian hero is tormented to the poisoned the tallow in prison by Petra under the earth, while 27 years (State 8), or after other variations (Rianta he suffered 32 years 8). After this long period of time, since Romanian hero is closed chemical night, the forgotten world, and the time, as he tells us, Only ravens brought food to the Lord is presentă - Sreî hero's mother, a - Sdುವă bStrână a "poor old woman and eager, but wiser heads," and - răgă <fire ", as they liberate them from închisore - s - u son. but ruthless Sir i respunde figures ironic that will Erta son Sister White "up on the shore

*) Hesiod Theog. v. 534.

a) Teodorescu, pop poetry., p. 532:
The nouă years (and) Jumet,
three times throughout each nouă *

») Bibicescu, pop poetry., P. 330.

'Make due <TEC \ and PTSD
since the prison lies. . .

COLUMNNA ask. 367

Olt three wood to Codrea »that her son engaged Ta 'a girl Slatina with his boss ^ Carpina of forest Cocal times COCAN *) only carved ax and hatchet from Bardu, that he found two clucks and nanas Suri (Uries) top who's meat "be filled and his blood will drink, he would send his eagle on his gray, SG-1 chinuăscă 2). Romanian hero Patria Moldova is T £ ra, £ r after other options he is a Muntean, or a sturdy over Olt. Pescerea times p £ TRA prison, where he is locked up is the water Dnestr £ r after other options on the Danube, in the field baragan Rusalimuluî way, s6u he is locked in his prison Opriş in his prison Sanfius or in prison in Zărlat across the Carpathians. texts and legends of Romanian people as Greek hero appears as the man most tormented world, threw Stefan Voda, or earthed or king of Constantinople, in a poisoned Pesce 9 fathoms below the ground where BC-1 venomous snakes EWC gather with their c6dele and suck their blood, where it lies as a great sinner, innocent, untried, and total world looked 3). ' Its torments are so grdznice in as "he cries so hard to be heard over the sea, but one hears nime not only sweet his mother> *). F The same lyrics Prometheu characteristic of his sufferings, although That dt altered form, allyl esistat and the old epic songs of the Danube. The new find reproduced in Apolloniu Rhodium's poem about Argonaut, which tells us, that's vaetele Prometheu, fettered and tortured Caucasus, resunaii and cutrierau air so far in as we Listening to the Black Sea and the Argonauts 5). Tallow forests and mountains appointed COCAN Slatina, appear here reminiscences from ancient legends, after which Prometheu was încatenat Atlas or the Caucasus. a) elsewhere: *

Eagles SBORA 'in the wind.
painted feathers,
with snouts precious stones
[(Griffins)

with Foot gălbidre. . .
I let me s'or,
s'or satisfied with my flesh,
s'or drink blood. .

Teodorescu, p. 520 ..

£ r to Bugnariu, Musa Someșiană, Ballads, p. 82:

6 part-'l beat Vantu,
One sdrele-'l burn

thread-on poke around
Sb (5ră an eagle sur puiu.
3) our hero People In other texts also appeared as the first Badea
Romanian variant: 1 ** *

T6tă world loose,
Only Badea prisons

S £ pte pairs of nue
Fere s'aS rusty ... *

(TNV. D. Stefanescu, horn. Grind, j. Ialomita).

4) Catania, pop ballads., P. 17.

5) Argon Rliodii Apollonius, lib. II. v. 1257 seqq,

MONUMENTS OF PREHISTORIC DACIEI

Romanian prison Păditoriul hero is a so-called c6uş Valcea A preţioasă reminiscent of early NISC f <5rte apart.

Dale "in the text is the famous Romanian people faur Vulcan, which Old traditions and sad role attributed hoop and s S & pironescă; the genius The deepest seniority, the most good-doers of omenimiî. Finally after long and. Romanian hero suffering heavy one triumfeză over power Sir server's wrath. He escapes from Închis6re, saddle of the pescerea deep by his wits, and get behind Mr. T £ Miss *) or great lord on the throne of Constantinople 3).

Romanian traditions as we see the same episode of fighting presintă Titan old, same heroic action, to developments same events as Legend of Eschyl and Diodorus.

Especially the element of fire, a power misterioasă and good-doers, simbolisat is remembered and often-times this cyclu Romanian songs.

Hero horse, a horse nădrăvan is red like fire, so red in as darkens and sdrele; he hrănesce only embers ignited on his heels Petrele brasdă twinkle and a red fire spreads. His mother is an old woman lean and eager, but the mind intelăptă. She r6gă with "the Lord foo tert £ Rei, SS and Free of SSU Írichis6re son, "as in time of weakness d's S fetch a firebrand SS them both a fire in the fireplace »*). = Another resudet neperdut facts about NISC, whom ADI no longer in- cars, but who have left deep marks BC spirit of the people that Prometheu brought mankind unfortunate heavenly fire sparks hidden in tule plants called ferrule. Finally some 'hero triumph celebreză more Romanian songs and fol- t6rele words that under p6lele Codrea sees a circle of fire, where Corbea is încăldesce B).

Prometheu was one of the most popular figures in heroic times of omenimiî. Also today, as he appears in Romanian songs. They es- us *) Tocilescu Materialurî folkl. I. p. 152. -

After Homer (II. XVIII. 397; Hymn. In Apoll. 31 * 7). Vulcan was lame from birth. The US surge of c £ i t6cã picioVele, your £ s BC-1 leaves only one leg, Romanian hero. 8) Tocilescu Magazine, An. II. I will. III. p. 400. ») Ibid Magazine, Vol VII. 2. 424. *) Tocilescu Materialurî folkl I. 192. B) Mariauu, pop poetry., Tom. I. (1873), p 116. - At Teodorescu, p. 535: dismounted from his horse c1 lit a big fire. . -

COLUMNNA ask. 369

first feelings of pain of the people to misery undeserved a hero and joy for overcoming M. NISC accents are old - what Resun of these traditional songs. But Romanian legend about Prometheus reached us only fragmentary. Tesaur of the great epic songs, which one-time Resun north Istria, in lands of the so-called Hyperboreus reached us only a small part. A hero named Raven and Antiquity it was known Homeric. Lesches cyclic remember at the old poet in "The Iliad youngest» about a Pelasgian legendary heroes named Coroeb (bone), who took part in resboiul Trojan as an ally of Priam. The same figure as a legend. Virgil. When Eneapovestesc Queen Dido desperate battles, events in ndptea the fatal when Troy Caduta into the hands of the Greeks, dense exprimã ast-EFJ:.

"Inspired by DEI, EII m & throw in the middle of weapons and flames over Call the whole place mS Erinnyes sad, anger and cries battles, which rose from cerium. Meanwhile arrived and our allies and Epytus Rhipheus, man most b & Trane weapons. Light, Moon gather near me Hy- Panis, Dymas and Coroebus young son of Mygdonia. He had come to Troy Dile precisely in these fatal ignited by a mad love for Cassandra, and that he now brought assistants groom! Priam and Phrygian unfortunate, not hearing his bride profciele divinely inspired »1). An old painting on Delphi stand dc die, as we say Pausania, destruction of Troy and the Greek fleet leaving home. between CCI Caduta fighting needles and tinenil see Coroeb (bone) than he would Priam, Axion and Agenor 2). Name and Hypanis Rhipheus heroes, careers had run, as we say Virgil, as allies of Priam of Troy, nc appointments appear only as simple personal geography. Rhipaei Craiului Mountains Carpathians dc Astada Hyperboreus saddle. Virgil Rhipheus more numesec PC, unus justissimus 8), an epithet characters of Hyperboreus and Getae *}. Er Hypanis is after Strabo name Dniester River. Hyperborea of the same origin is seen to be the hero Coroebos. Esista so but anticiteatea Homeric epic about a number of songs i) Virgilil Aen. II. v. 341. 3) Pausauia & lib. X 27. 1: Kopoigo; b ^ Mo- Sovog.3) Tirgilii Aen. II. 426. *) Melfi lib. III. 5. - Herodotus lib. IV. 93. January /

NIC. DKNSUȘIANU,

370

MONUMENTS OF DACIEI -PREISTORICE

a famous heroes Pelasgian called Coroebos, but as mythografî Greek f2ră sS pdtă assume that heroes by the mountains * Rhipaei was one and aceeașf Figure legendary personality with the brand of Prometheus of Scythia *). \$ EAG 7tvq (p6qoQ y Mithras genitor clearing Arimanius dense, Prometheus was worshiped as deu since prehistoric times fôrte de- part 2). The old theological Pelasg SCIU s £ eternizeze by dogmas and mysterious, merits and sufferings of the Christ of the legendary ancient world. Traces about the cult of Prometheus as deii, and the territory we are old! Hellas. At Sophocles, titanium Prometheus it appears under the name \ * [JT OPOCE, aducătoriu fire plugs s). R £ Pausania writes:

«Academy of Athens is a altariu consecrate his Prometheus.

>) Prometheus and diluvial Deucalion. in the old Greek tradition Pro- metheu shore was brought in connection with diluvial, covering the entire distal an appointed time Greek earth. DiîuviQ's so-called Deucalion. Joe, as write Apôlodor, (I. 7. 2) deciding to put out the whole genre of brass omeniîor, son learned Prometheus * u is Deucalion (who had left the king Thesafiã Caucasia), to build a ark, which put t <5te things necessary for traiG. Joe immediately afterwards sîo- bodind tle pîoMă torrent of cerium, cover with water

biggest part of Greece in as all perished aii <5menil, but those, careers fled the highest mountains nearby. Traces of this legend Promelheicc find them and Astada the Romanian people. "About a Jew (Uries, titanium) is povesteste that God giving flood them destroy themselves, he put one foot on a mountain, and another foot on another mountain, one side the Oîtuîuî but punendu the PC cerium paseri him, Olt CACJ water. There Olt makes now a great tâîaz forming a curmedişuî brasdă to call, as if get over a fence. Omains call this place a CACJ clipped and that Uries * located in Valcea county of up Râmnic "(teachings. V. Mari en essay horn. Ibănescî, j. OH). After another variant essentially identical to the previous one: "dc Urieşii they died when the po- top. Înecuîuî fear then they went up to the mountaintops, what 'er birds River, Cari vesduhuî filled with their multitude Avendi us where to rest, it has put * on Uries, and how they were hungry and they kept pecking cam until they finished » (Inv. D. Bass and Dating, horn. Drajna top, jud. Prahova). 8) In Eschyî (Prom. V. 92) Prometheu are called himself "a cj e u> } c persecuted by them. 8) Sophoclis Oed. Col. v. 55-56: b nupyâpQţ Tuâv npop-TjO-tut. 12. Prometheu as

C A L U M N wax. 371

On this altaYiu (from £ rbăt6ria plugs s) dmeniî light. and then their făcliele cucrieră they lit city. If this race goes emulation Whose your torch, he ced £ s ^ u za next victory »x).

But fdrte spread appears as the cult of Mithras Prometheu, Mithras genitor clearing Deus Invictus Mithras, in lands old Pelasgian next Istru careers in Roman times we are dominaţiuniî known as Dacia, Pannonia and Noric 2).

The origin and history of the cult of Mithra in these parts of remas but a Dile to our enigma.

The figurative monuments from the Roman, plugs Mithra is depicted as a headrest of a Estrie-ordinary beauty sacrificing a bull in a Pescia. On these sacrificial table, plugs appears dressed in national costume if with a little cevaşî shirts long, hot & nd av waist and shoulders fluşturândă a robe that reached to the knee down. Per Deule if national cap portal with pursed vcrful, 'round and gone before, NISC er shoulders and long hair descended after the tradition pclasgă or hair beautiful curly s). With his left hand he catches a vigorous bull by the horn times' nose, lifting his head up; genuchele left behind with the press, i-1. ment recurve and subject to, er dr ^ PTA hand and stick the dagger in the neck, Turning his eyes to while cerium *). >) Pausaniac lib. 30. I. 2. 2) Corpus Inscriptiun'ni Latinarum, Vol. III. Illyricum.- Cf. ibid. p. 1164, v. Mithras.-

Archeologische epl ^ rapiesclte Mithraeum-saddle, II. 33; Vf. 98. 101; VII. 200-225: Mithraean Dacian aus und Anderca Denkmäler. - Fabri, The Mithraic Dei Solis cited invicti Ro- cro manos. Elberfeldae, 1883. - Lajard, Introduction k l '<public et des religions du 3tude mysters of Mithra. Paris, 1847. - Lajard, Recherches sur le public cult of Mithra Paris, 1867. - TocHescu, epigraphic and sculptural monuments of the National Museum of Bucurcscî, I. p. 83-88. - Kuzshiszky Az Mithraeum Aquincum, in Arch. firtesito. F. U. VIII (1888) p. 385-392. - Bojiiicic, Denkmäler des Mithras-Cultus in Kroatien (in Kroa- tischeRevuc, I. p. 139-152). - Kiraly, Dacia Augusti Provincia. II. 134-151.

3) different descriptions published on archeological monuments mithriacc of Dacia, Pannonia, Noric, Italy and Gaul are often remember at times on a very superficial Cells Phrygian (phrygia tiara, die phrygische Mutz) of plugs and about costume Tallow semi-Asiatic (asiatische Tracht in ihrer griechischen Stilisierung). but Cells SCU cap if, as appears on figurative monuments of Trajan's time, it deo- sebesce through a form with all the buzz feature Phrygian tiara and Persia. *) Also today, as we înfăţeză Romanian heroic songs on C blinded in prison: eyes turn to heaven, Dumnedeu that 'rows, the Dumnedeu thought, 'You l'worthy God is watching, and that gives him power Teodorescu, Foesil pop., P. 519.

MONUMENTS OF PREHISTORIC DACIEI

Near deu are figures of one side and the other two young teenagers to- • Brae in national costume aeelaşî dae; one holding a torch I eapStul lit up, lit 6r the capital alalt down. perhaps these Represent Cautopaşî sdrele that resare, and Sun-ee sets or on Phosphoros and Hesperos. Both plugs eat and youth bas-reliefs appear on aeeste presintă us NISC types heroic, noble and sweet Pelasgian. Nimi Asian Nia in fig espresiunea ers or in their costumes. Besides figurele plugs and see Represent the shore Cautopaşilor aeeste monuments mithriace various other characteristic you seen ța £ plugs, different topographical images, attributes and symbolic signs, some of earî

They are mentioned in legends veehî's Prometheu other legends Romanian. From aeeste acesoriî and ornaments simboliee we remember here those mal outstanding eultuluî

origin and history of Mithra. On a bas-relief of Rome, Mithra is depicted blowing up, it was light the fire on a £ altariu, er amânddue parties it is îneun- sworn snakes, ^ of whom one goes up, it was him £ Musee de edste T). Bas-relief on another Ostia is £ v d figure on peseeriî, the sacrificieã Mithra, S to £ shrines situated on a large and pădurdsã eulma 2). we have indieațiune aieî a topography that is going sacrificieiulû Seena near shrines cyclopiee tallow near shrines theogonies 3).

Of special importance but it bas-relief presintă another, ee was pro- coperate mithreulû in the ruins of Sarmizegetusa. Aieî are shown d <5ue groups of shrines near the head plugs, one in law and one in the left. of each which is eompusã group of eâte three altars *). Altariu the first big bank, Ialtc small-shore gradually conclusive. Ådue groups altars are conclusive cyclopiee about who 'talked' shore up.

Another seulptură ana! 6gã is Bâttyani Museum of Alba Iulia. Aieî of peseeriî are on septic figured d v £ shrines, and near an either-that altariu eâte I aeoperit wooden pole hat DAEA 5). We Dras a figurative Symbols, As conclusive ş6pte altars were on a mountain if eulma 6).

Lajard, pl. LXXL

2) Lajard PI. LXXIX. 2. Near the head plugs united Boreal constellation aUrseî sea. 8; A se.vede * above p. 277.

4) Arch.-epigr. Mitth. VII p. 207. - S £ to shrines were discovered in sanctuariul plugs Mithra from Deutsch-Altenburg (C. I. L. III. 4414). *) Lajard, pl. LXXfX. 1.

8) Transylvania tables, which Represent the sacrifice of Mithra, often times as a

COLUMNA ask. 373

Another geographical indication about where to spend the scenes Mithra memorable M Viet esprimatã seen by mythological figure a major river deities. Here plugs river appears stretched on PA- ment *), with a long beard and flowing, which means Doue is split into sides). It is, without doubt, representations Istria, the river and the great divine tradifiuni old saying which geographic the mountains near Dacia he despărtesce branches in Doue 3). Tables of the sacred plugs Mithra, had, as we see, and a CA- racter topography. In addition they also representãu pescerea sacrifice by

figures and monuments, holy land, which happened actions JUI Mithra. The figurative monuments from the Roman Mithra is depicted with plugs different attributes. Some of these attributes remember devotees different episode of vteța plugs, 6r other virtues simbolisau times its particular qualities. From t <5te these emblems, the raven is one of the most simbdlele features and traditional monuments presintă us what mithriace.

On one of these figurative sculptures seen a raven, falling in Pescia through a hole tallow breach of cliffs *). The same raven is depicted on another monument mithriac an appointed attitude entirely domestic. Entering the CFSP - by hole s6u crack rock, he bowed his head and cried on 'Mithra, it sacrifices the bull 6). It is a message, which .On a îndeplinesce this raven.

On another monument Mithraic Villa Torlonia is seen near the bust Sun; a horse with wings 6), forming memories and songs about people Romanian 7). Patria horses with wings was as the old legends Scythia, in par- ticular lands next de Istru 8). obtusa conical pillar (Arch.-epigr. Mitth. VII Taf. VII). Simbolisarc is the Column! main cerium, which was încatenat Prometheus.

*) Lajard, pi. LXXVIII.

2) Arch.-epigr. Mitth. II. p. 119.

3) Get It Jornandis. orig. c. 7: Caucasus. . . Histri quoque contingit fluency, quo Amnis scissus dehiscens.

*) Lajard, pl. LXXV.

s) Lajard, pl. LXXXVII.

• j Lajard, pl. LXXXII.

*) Dcnsnșianu Ar., Journal-litcrară critical. III. 63.

8) I. Plinii X. 70. 1: Pegas bone equino volucres haystacks ... in Scythia. - Cf. Hesiod

Other extras pc plugs Mithra înfățișeză us with a key eâte înfic-hand eare 1). They are "the keys of heaven", about earî remember eolindele Romanian mithriace. Mithra appears on these monuments as frost plugs cl avi, he serves as clay Janus, which open and close cerium clouds, "and the vast pământul 2).

A marble statues discovered in Ostia dc înfățișeză us on Mithra as #so plugs; Trupcpopoc, ttnend in his left Tule a plant that smoke 3). It vdpib] £, ferrule tallow, which brought mankind Prometheu seânteîlc heavenly focutuî 4). in Roman times, misteriele Mithra had septic degrees initiate, called: Corax, Gryphus, Miles, Le a, Perses, and Heliodromus Pater patratus fine, which was eapul hierarehieî mithriace 5).

It seems, however, that at first these appointments had formed only simple epithets People .ale plugs Mithra.

Corax, fat raven, appears on almost figurative bas-reliefurilc tote me thriace. Joh songs .poporale Romanian hero, you. Represent on- Prometheu Pese times in prison, usually portal name C a rb e a. Ravens after the legendary Romanian dele bring into prison times in care, food this martyr people 6) er a raven comes after other alternatives to window înehis hero (named Gruia) father sent 'him, she-1 world seek tdtă 7).

i) Lajard, pi. LXXI.

a) Fast Ovidii I. v. 116 scqq.

») Lajard, pl. LXX.

*) Bas-reliefs Some, especially on ECEI of Dacia, Mithra is pescerea plugs încunjurată with a laurel wreath, or olive. It is the symbol of overcoming, s6u His release from chains, which remember at and Apollodor (II. 5. 11. 12) .- between ac- soriele figured pescerea near Mithras is seeing a boat with a man in eșind Water waves (Lajard, pl. XCIV). It seems to be Noah's Deucalion, which was con- DUB's board after Prometheu. *

s) in his letter to Laeta 107, Hieronymi make memories with these words sanctuariul about Mithras in Rome, which was destroyed in 376 times 377: ante Pauca annos propinquus Vester Gracchus. . . quum praefectura gereret urban NONNE specum Mithraic et omnia portentosa simulacra, quibus Corax, Gryphus, Miles, Le a, Perses, Helios Dromo (Heliodromus), Pater initiantur, subvert, Frege excussit? - Here enigmatic Helios grecisat Dromo (Heliodromus) is only a a simple form invocatiunea corrupt "IHon

has our ancestral Lord" (see above p. 111, n. 2).

«) Liuraila, A Journey in Dobrogea, p. 153.

*) L'Rancu, Romanians Apuseni Mountains, p. 209:

CORBA start Croaking
And fluttering wings
Pan 'at the prison. Petrie

Also pente locked;
Watch it put in
And began to caw

It crow's legendary old Novac, "Gruia since he was small, it scia

COLUMNNA ask.

The second degree initiate misteriele lui Mithra called an Gryphus, ADEC griffin. m
Eagles; mithoîogicî, num you griffins, simbolisau as Seim, terraces Hy- perboreiîor. Pc
stolele, ect initially put them in, misteriele Mithra, Apuleiu as we say, there were extras

and griffins are named espresso: gryphes Hyperborea J). ^ It seems that the appointment of Gryphus is only an altered form Latin and that 'original idea was initially different. Romanian hero in different songs, which Represent the Prometheus the conditioning tenat, more portable Gruia name, lat. grus 2). It is a historical probability, that Gryphus just like Corax was only "a simple form latinisată appointments under that figure hero Mithra in tradițiunile people. "Fifth grade in misteriele Mithra, as write Hieronymi was called Perses. As the Perses, Mithra appears and Porphyrius 3). wireless poet Statius, remember at the pescarea Mithras as the "Persei Antri» *) ♦ The origin of this obscure appointments remas up Astada.

The word " Perses ", as the form in which we presentă has no place nature of appointment 'ethnic. People suffer Romanian legends hero "in his prison Opriș» 5). it same underground, the "poet Statius call" Perses Antri ". It cuvent same, identical in terms of literary legends form Latin for "Perses".

.,, Are: a.

be talking a little bit. " Alex (Reading, I, p. 19) The same verse about ravens message They are fully true classic beauty:

Raven flapped its wings
Fire mouth and scream;
Teri Șapte he flashed
Gruia and not given>. ? .

1) Appuleji Metam. XL Ed. Garnicr, I. p. 394.

2) Corcea, Ballads People, p. 88:

When was the septic terraces
Tired was to mtfra "
It made it croaked ^ ACS
Gruia when (! ') An audit.

At the muscle pdtră "

Where backwater knocks' n PETRA /
Terraces gather,
Gruia as it is their Veda.
- Where Lord, their tie it?
Cf. C of O n t a, Ballads People, p. 133.

3) Porplyrlus, De antro Nympharum, 16; Get factory, Mithraic dei culru, p. 32 /
*) Stations Thebaid. I. 719-720.

5) Tcodoroscu, pop poetry., P. 317. - Tocilescu Materialurî folklore. I. 147. 1256.

Corbea of the Tapa,
Also with the back to the sea
And compared to Sorc. . .
Gruia to me Speaking Why?
* A three vul any two Turks. . .

MONTELENUM's Prehistoric Dacia

in teologia- Pelasgia the Danube, Prometheu the portal name divinis of Mithra (Mt & step). ERAS is a simple appointment epic regions IstruluL Romanian traditional songs in different hero with the tormented, but innocent Prometheu the Ancient, is celebrated as the Mârza 1), fat Mirza *). St. same appointment is one of Mtfirpatf Greek form, the con-Doue Sonant the middle being deployed. Mt & step instead of Mi'p & as = MTPA. Doric dialect and sound point have a \$ 3).

Prometheu as cjeul Mithra, Antica mat have different epithets. He There was called "Deus Invictus", vit6z plugs. But after it was seeing legends Careers-hours of heavy fighting, the victors had managed careers. in Roman Pannonia Registration 'He has epithet

"patrius» 4) ADEC was a Vechiu deu national Pelasgian tribes of the Danube.

A special historical significance but has epithet Arimanius tallow. On ddue inscription from Aquincum (Buda) Mithra is called Devs ARIMANIVS 5) DEU ADEC thousands of Ari nation or (Ahriman) tallow reimbursements Leni old ones 6).

All the devs ARIMANIVS Mithra appears on an inscription from Rome 7) and it is important that this appointment is given here by himself Pater patrum, by the great head of religiuniî mithriace of empire. without doubt it glorification of Mithras as Arimanius also had character religidse propaganda. Registration 'with Rome and Deus Arimanius Aquincum Roman people had devised and coloniilor of Pannonia, it is stowed suet plugs of the old ancestral Râmlenî. And in true Mithra plugs have strong tradițiunl national Pannonia Dalmatia and Dacia. împerațiî romantic houses called "jovial" and "Herculii» considered the *) Bibicescu, poetry people in Transylvania, p. 329;

Cried Lord, who shouted,

Mârza cried in prison

*) Catina *, Ballads People, p. 17-18:

And so with cries of mourning

When stfrele not resare

And so he cried loudly,

Will hear over the sea.

Cried, Ddmne, who I cried,

Mirza 'n prison that I cried,

*) In the historical documents Mursa (MARSA) is the name of a noble family in Romanian

țdra Fagaras. Year. 1518: honestac Dominae Stanka, filiation Mursae, quondam Relictae Theodori Popa. (Densușianu, Monuments, Tere history Fagaras, p. 74).

*) C. I. L. III, no. 4802.

") C. I. L 111, no. 3414, 3415.

8) See "Above p. 139. '

In C. I. L. VI, No. 47.

at 307 A. d. Chr. Mithras as an DEU ancestral reign as patron of the saddle of their empires, empires Fautor "sui 1).

Family "jovial" belonged at this time: Diocletian, born Dalmatia; Galeriu, born in Dacia Aurcliană Sardica and whose mother was migrated from the old Dacia 2); Maximin Daia seti Daza, a native of Dacia old), Licinius, father, born in Dacia Aureliana 4) and Licinius son. £ r family "Herculii» belonged to Maximilian, betrânul, born Sirimiu and tallow adoptive son Constantius Blind, the pram father was from Dacia The Danube 5) finally Constantine (the Great), son of Constantine Blind.

As a national DEU, as the protector of the Roman Empire and -poporului, nc Mithra appears on an inscription from Apulum, where he is a dedication: Romans empires populique pro salute et ordinis there ac ni Apulia 6).

Origin, nature and the cult of Mithra in provincicle estensiunca Roman, the old ideas were totally confuse. You cunoscință you did not have any, the so-called barbarian regions next Istru old forces formed dintr'o distant holy land of religiuniî Mithra.

After Secuiul Lactantius Placid in the sixth century d. Chr., That is not mat recall Plutarch here, religiunca Mithra was originally from PCRS, DC where she passed in Phrygia er in Phrygia in Romans 7).

Phrygia, however, and throughout the territory of Asia Minor, we find only forte Mithra dculuî consecrate few monuments, but also the spirit of these Numata Hyperboreus traditions 8).

L. I. A ij HI, no. 4413.

»J Lncantli dead. pers. c. 9: mater eius Transdanubian infestantibus Carpis Dacia novam transjcto amne confugerat. - Iib entropy. IX. v. 22: Maximianus Galerius Sardica in Dacia Haud longe of Natus.

â) Lactantii, De dead. pers. c. Q8: Da iam adolcscentem, Quend semibarbârum, quem census jusserat (Maximianus) Maximum vocari of suo nomine. - Zosimus, II. c. 8 - Zonaras, c. XII.

4) Eutropii IIb. X. c. 4: Emperor Licinius factus east, Dacia oriundus.

5) Trobelii Pollionis Divus Claudius, c. 13.

") C. I. L. III, no. 1114.

7) Lactantius Plachhts in the works of P. Papiniu Station (v. 717-720, I. Thebaid.)
Ed. Parisiis, 1618.

8) Cult of Mithras dculuî was introduced in Persia along with other faiths pclasgc from the time when Scythia occupied Media. But the PCRS. religiunea Mithra ne appears completely heterodox. She opposed by a lot dc sc precepts theoretical and practical dc dc religiunea Orthodox Mithras on teritoricle pclasgc. After theological books Logical Persians, Mithras was a divinity, subordinate, entirely distinct from Ahriman. The latter being regarded as the principle of evil, the demon of darkness, after thread

MONUMENTS OF PREHISTORIC DACIEI

Mithriace purifying unit even though the large inscription, apart from Italy, we are re- It is in Dacia, Pannonia, in Noric in Britannia near Hadrian's Wall, where a large crowd was espatriaî Daci, as the Cohors I Aelia Dacorum

History of worship. Mithras belongs to the breed and origin territory Pelasgian next Hister. Resun herein and traditional songs about Astada Prometheu sufferings of the hero, and religious hymns of \$ Mithras as I 2). I 13. Prometheu (Mithra) as dedg H Ttetqag, Invictus by petra natus, the Romanian carols. in Greco-Roman anticitatea more esista a legend consisting of theology Pelasgia the Danube, which deals with plugs nascerea Mithra (Prometheu) of rock, called the dogmatic sense fitbţ ex îteif / xc 3) Invictus by petra did you s *). Herodotus (it 131) to Persia Mttpa was a feminine deity. Across ideas zoro-ASTRAL nature and divine poziţiunea Although Mithra in The hierarchy were

totally confusc. *) Plugs consecrate sanctuaries of Mithra were in ane s womb. Ast-a kind of temple suleran al. Mithra was found in. 1837 by Slaven village on the right bank the Olt j, Romania (Annalise Soc. Acad. T. XL SCCT. 2. p. 210-215. 250-256). Another sanctuariu of Mithra plugs also built under ment were found in a. 1881 in the south of the village of Gradisca (in Sarmizegetusa Roman ruins) with a lot mithriace monuments inscribed reliefs, altars „, statue and columns (Arch.-epigr. Mitth. VI. 99. 101; VII 202-225). Probably one of esistat Mithreu and Apulum where were bas-reliefs Learn more plugs and inscription dedicated to Mithras {C. I. L .. III. n country 1114 scqq.). All the Carpathians belongs Mithreul found in Aquincum, Buda Old (Kuzsinszky Az Mithraeum Aquincum, in Arch. firtesito. U. F. VIII. 385-392) and another in Deutsch-Altenburg on the territory of the former Carnuntum. 2) DEU Mithras as fire and was consecrated in ancient serbătorea that Romanian people also call this Medru-DI-Sat, Sat-Miedru (in calendariul Christian St. Dumitru, 26 Oct.). conservatory eve of Sat-Miedru do and that's it di- in some places fires at băicțiî who gather and shout: Come on! to fire Sam-Miedru *. (Ionneanu, Superstitions, p. 56). The Latin people still celebrate diua V Id. in October, (11 Oct.) National serbătoria an old rustic called "Meditrinalia". Varo and Festus without the most researched historical character of the feast, naming it derives from Meder, cure. In fact IRFS Meditrinalia, by name and by the month were celebrated, we appears as one and the same festivity in religion with £ s rbăt (5ria called the Romanian people Sat-Medru.

3) Firmicus, ERR. prof. rel. c 20: The idolatrarum Lapide of quo dicunt

4) (ÎOiiiiuodianus, Ed. Migne, Patr. Course. Ser. First. Lat. V. 210-211.

COLUMNA ask. 379

4. R L ■ J

Different statue and reliefs from the Roman Mithras us stand ZA ^ a tînSr with long hair or a per curly naked clothed times îftr'un Dacian-Phrygian kind of suit, rising saddle eşind to light all of one pole Petric er around a pillar snakes coiled see Figure 1). the fund's Esir light Prometheu, fat Mithra, all of one pole PETRA, refer to the same ancient legend, that we communicate Eschyl. Mercury sent the game to Prometheu încatenat on Pharang and adreseză următtfrele words:

"More ântâiu father deil will break with thunder and lightning fire Pharanguluî this corner

of its hide and body into one breast tee pL TRA er after a long interval time you'll ven dc to light and then erase Cane the winged Joe's, aquila setcSsă the blood, and shall devour greedily pieces of body tees and will nourish the liver, black tee »2).

Once the doctrine nascerea plugs Mithra all of one pole Petros was established as an absolute religidsa veritate, assign a theology Pelasg divine nature and pole (power creatdre) of which he was born plugs. "Petra genetrix »3) and" Petra genetrix dominate »*) are mentioned as deities Doue inscription on the upper end of Pannonia 5). This cult of Prometheu, fat Mithra born hesitant times all of one pole Petr longer and that's celebrză DI Romanian carols. in one of these religious hymns say that was closed Dumncdeu PETRA into one pole, located on a height in the bottom of the Gorge Heaven or esprimându us say, in a pole dc Petra re- cy, which the old Roman theologians call it Cardines mundi. *)

Resort, DC plugs nascerea Represent Petra Mithra was desco- ry Sarmizegetusa, and is reproduced in Arch.-cpigr. MHth. VII. p. 224. and Ki- RALY, Dacia, II. p. 343. - Other Doue monuments depicting the Szbt cc Iv. lestp ' / T were Apulum discovered. One of these is reproduced at Hene mutilated. Beytrage z. dacischen Geschichte, Fig. 13.

a) Aeschyli Promctheus viDCtus, v. 1016 scqq.

3> C. I. L. III, no. 4424: petrae Genetrici | P (ublius) Ae (Liu) Nigri | nus Sarced (bone) | v (otum) s (olvit).

4) C. BC. L. III, no. 4543.

. s) at Petra divinity genetrix refers următdrele a carol lyrics in Romanian dc across the Carpathians:

A neslovată Petros,> As a born son of Petros,

Dtfmne Leru'-Q, Son of p6tră and a born ..., f *

SCDE Mother 'ngenunchiată, Re tie null collection. raanuscr. P. I, 337 (Acad. Rom.)

These verses have an iconic character. Titan Atlas still maintains înge- nunchiat sphere universe (p. 346).

Text the Romanian carols, t; s £ ii are.după content appears f6rte

Archaea is as follows:

Up in heaven key

I'm good citizens gathered

All the Saints of those saints

And read my prophets

And they read Dumnedeu

* »

And no-one SCIU Dumnedeu.

- Am-Ion Erlon. . .

Mouth as he spoke. . . ,

I read, prophesy,

And I read the Dumnedeu

And no-one Dumnedeu Scythians

£ r i-1 alive and well SCIU

Tos key to heaven

In post-ch6tră I'm 'ended.

- Duride Sfiinþii c hear,

They bounce and sburară,

Rose up above,

S'amestecară clouds,

Down below that sink,

Ch6tră fall on the pole;

When there anointed caj

Books that take their arms,

And read the prophecy,

Dile three and three nights,

Ch6tră pole in four Crepe

TA escaping Dumnedeu £ 2).

As we see, the text of this carol, dealing with closing plugs Mithra into one: pole Petros and his release by the mysterious power s6u ancient prayers sacred formulas s).

Another variant on us înfâțișeză \ lime> i% îtefpac the purposes posterior legends ri6re as a Dumnedeu born in Petra.

A citizen of Saints mSrunți

Lerului Lord, the Lord of cerium
ask Dumnedeu

Questions, not one they learned,

*) Oracuie ADEC consulted books. As Resu from accosted wander, whose theogonic fund is epic, dc peîasge tribes near the lower Danube and still had books their holy prophets. Also note that Abaris, the renowned priest and prophet of Apoîlo, written yet, as we say SUID, a book of Scythia oracuie language.

3) PRESS învȘătoriuî T. Smith of common Rasova, j. ' Constant.

5) Latin race had everything-the one great faith in the power of prayers miracuîdsă and old formulas (cf. Pliny, II. 54; XXVIII. 3), tr Virgiî is exprimă ast-Fei: the Book I did vel coeîo possunt deduction luname (ECI. VIII. 69).

COLUMNNA ask.

Elijah J) Well-1 scie ...
 Me and my grăiră St.-1 said. . .
 See the fold of the motherland,
 Cadet me away £ s
 Dc-almost to vS asked,
 P6tra four thou shalt do, • *
 Dumnedei from there was born,
 You know Dac'o born-1,
 In aripidre taken
 Top high above S & -1,
 Up above lighion
 That there's Saint John ... 2)

14. Legend of Prometheus in history.

^ EOC ripop name under which it appears in this greccscî legends Represent the civilisaşuniî the old Pelasgian was a mere epithet CA- racteristic of soul qualities u s ^ 8).

The word "Prometheu" in its original form had not understood how different by: at Antai-minded, clever man, wise soul deep 4)

Prometheus up as his homeland was in northern regions Thrace in Scythia sunset, all ast-way and Prometheu epithet, which he given this hero of wisdom, it was a Greek creation ^ SCA.

The origin of the word is Pelasg north. Matt went in Romanian tradişuniilc Astada kept up that term as 'the' P inte r em ", but applied to a p ersonalitate Bible: "Preminte Solomon", ADEC too wise Solomon at 6).

Ast-way form of Greek Utjoprftthţ £ SCA (lat, PROVIDUS) appears not only as a modification of the word primitive Pelasgia "Preminte», but with, tdte that made borrowing from another language, a distant shore sense ecvaşî how the primordial 6)

*) The bottom Hey plugs (Sol), whose eternal ochiii sees tdt. Videti hic Deus (Sol) omnia primus (Ovid. Met. IV. 170. Cf. Homeri Hymn. in Heaven. v. 62). Under the name of

♦ Ilion »Sdreluî divinity is invoked in a carol Romanian Transylvania (Gaz. Tratis. no. 281. 1899).

a) PRESS learning. Băiculescu, com. Balti, j. Râranicul-salted.

3) In Eschyl (Prom. Vinct. V. 85) Kp divinity "xo <; address & A Prometheu clay fol-
Loud words: "With false name deiî Prometheu call you."

*) Teodorescu and Gorovef, O mountains samă words of Suceava (past event, III. 86):
priminti at ântâiu minded, clever, wise.

*) Past event (Falticeni) An. III. 84 .. 110; 4. V. 49.

be) in Greek language words npojwi SCA ^ & ^ B-spo but FJi and had the meaning of
"pre-

MONUMENTS OF PREHISTORIC DACIEI

Prometheu's legends, these religious tradition, historical and poetic, presintă us a deep interest in the Carpathians and the Danube countries. They shave bring us a light on an era full of facts and occurrences ments high, but no history. After traditions Antiquity, Promcthu is Representantive entire Star culture in the era of p £ TRA and early metal age.

He is the man of the deepest thought and happy combination.

Prometheu £ teach mankind and build housing in light s <5reluî. He eventually force

animals to serve man. EI IACC of the divine element Fire the most potent of human civilisațiunii! EI is the way can defeat obstaculele waters, following up with canvas corăbielor The large surface of the seas. EI introduce usul cunoștința and metals. EI hands on a lot of secrets of nature whatsoever. He is occult powers of plants to combat the evils that attack the human body he be tried through art divinațiunii potash cuncSsce secrets to future decisions and destiny. More. Prometheu sought to seize even the human spirit. He created mankind Noue types of ment and water, and be tried them sS dee even their lives, which, as saying the holy books of theology Pelasgian and the success and 2). Ast-way that Hebrew legend, after that Jehovah has made ment pc man that gave him soul and wisdom, appears only A copy of the legend of creation much older man by Prometheu. But what-presintă a positive valcSre for sciință is that after t6te these sacred legends that form Za £ Cycle Promethean beginnings desceptăriî human race, the entire state dc culture, and Trojan antericSără times dur- Puri Pharaonic, be attributed to the illustrious Represent north country of Thrace.

Here the Carpathians and the Danube appears below homeland nc aeestuî titanic genius, a martyr all-time sciinței and Thoughts of his deep. Here after tote fragment ments, which are left until Astada of the great Bible heathendom Pre-historic us presintă £ gănul it străvechiu of civilisațiunii ome- Nesci! Assyrian and Egyptian times before. vedătoriu> (PROVIDUS) and only line of d6ua they also had the word "man wise". - Fulgenlins, Myth. II. 9: Enimvero Prometheum, quasi-rjxhictv ftpojL, quod Providence Latin dicimus nos, et Providentia dei ex Minerva, quasi il coelesti Pienta take hominem factum (Frag. Hist. Graecos. 2. 292. fr. 92).

*) Aeschyll vinctus Prometheus, v. 447 seqq.

2 ; APOLLODOR Bibi. I. 7. 1.

COLUMNNA ask.

antichitatea există în pre-homerică legendă eroică, titanul Atlas, fiul lui Oceanos și Potamos (Ister), și regele terțelor Hyperboreice, a fost descris ca un stăpân al apelor și în particular al mării. Din această legendă s-a păstrat în Homer doar un mic fragment, care spune că titanul Atlas știa adâncimile mării (2). Alături de Homer, dar pe care nu îl cunoaștem mai mult în acest domeniu. Un exemplu, legenda lui Atlas, ca și în regiunile sudice. - ' Din păcate pentru studiul tradițiilor pre-homerică s-a păstrat în România un număr mare de cântece eroice, a căror fundal este re- Acest lucru duce la o distanță antică. Unele dintre aceste cântece tradiționale în România prezintă mai multe variante ale legendei lui Atlas, 'ca și Danubiu și Maria (8). Cântecul în această legendă a titanului Atlas poartă numele cunoscut, de Stanislav Tanislav. Odată acasă, eroii sunt din Moldova, scenele lor se desfășoară în regiunile de Jos ale Danubului, în provinciile Ialomița și Braila. După textele populare, acestea sunt conținutul acestei legende așa cum urmează:

Turcia Dârstoreni, Giurgiu și Braila, turcii păgâni și zurbagi, au plecat de la Danubiu să caute pe Stanislav curajos, "omule, ce se presupune că ești atât de mare în statură și atât de mare în privirea », căci Danubiu s-a îngroșat și s-a îngroșat ". Ajungând la o curmătură de apă moartă a Danubului, ei întâlnesc "fetele Craiovei, prințesele mândre care sunt atât de frumoase", Doi văd fetele selinice, soțiile bălăncă și albăstrău ialomițean PANDELE, urmându-le și încercându-le să se joace în câmpuri. Când au fost întrebați de ce au plecat atât de repede de la mama și tatăl, ei răspund că mama și tatăl sunt mai departe în aval. i) După Hesiod (Teog. v. 507) Clymene (ADEC 'setit' V de "frumoasa) fiică în oceanele lui Atlas, ea a fost mama lui Atlas și a Prometeu. 3) Homer, Odissea. I. v. 52-53. a) consultat colecția: Teodorescu, poezie populară. pp. 558-577. - Toilescu, Matenaștii folklorici. 80. I. 84.- Cătană, Balade, p. 22. - We & oescu, Balade, p. 74. - eveniment, An. V. p. 85. - Colecțiunea de romane. - În alte versiuni eroii apar sub numele Vulcan și este Vulcan (Teodorescu, p. 550; Aiecsaridri, poezie populară. p. 134).

384 MONUMENTS OF PREHISTORIC DACIA

Danubiu, unde râurile își vărsă apele. Ea a spălat armele și echipamentul lui Stanislav de sânge turcesc. După aceea a plecat pe Danubiu în Turcia. În Turcia a întâlnit-o mama lui Stanislav, Mătușă, care era legată și apăsată asupra fiului său în densitate. bStrâna răsunătoare i-a speriat, așa cum pe Danubiu, ramurile salicilor au crescut în apă și pe malurile râului. Este Stanislav și Caicos, LANTUS legat cu

silver, 6r in caic PRCs Tanislav naked chest with his sword, like Tanislav descept. Starting the valley Turks Caicos find Tanislav lying in £ s ii, written nor tattoo silver and sword naked chest like. e Tanislav descept. But when they see £ d p £ ber of Tanislav flușturând in vřint a Groza and include chills. They no longer Tanislav dared to approach, but run and t £ r £ broscle is that the t <5te Li-

Vedi. Then presintă before his servants Tanislav Turks, a son of Greek stray, and he proposes to sell them related master slffi Paid Turkey, he l £ gă on Tanislav who was still asleep, 12 m £ Strengur soft key, as Bet hay thick. £ r after Tanislav is tied, a Turk smaller blind a Ochiu and lame in one leg, svătuesce his companions, as more £ s law

his neck Tanislav p £ £ ra tra tert Moreau of Moldova and SS-1 POI throw Danube is-that "Danube rose and thickset Pa Pa made it £ s Danube prăpădescă and SS-i sfărșescă life »1). Patrice Moreau immediately bring Turkey in Terai Moldova, which tied his head Tanislav after, or between the shoulder blades, and then rgst6rnă Caicos in the Danube, "Where's the water sink, is seeing the light, but as my eyes all big wide Zaria See 'big and wide and no wilderness Via creature, no boat, no boat. " Tanislav still d <5rme it reaches funduhDunăriî and three dile he stands upside Nasip water. After three dile * descăptă hero is' and feeling connected with Petric head, "the Dumnedei- is going to be prayed Dumnedeu Dumnedeu Pîmputeria "; he lays hands

Petros, a besieging Pept petra on the leg proptesce, he petra up water rises in the sides to withdraw and banks are isbesce, then on the water ese and he voinesce în6tă, he ultras "Danube BC-1 cundsce it on him, and he her." When £ TA is întemplă that "a girl rumeioră with COFIT gălbidră» arriving with Cofee Danube to- .vede on Tanislav swimming and blowing hard labors. Inspăi-

*) The Romans esista during peddpsa traditional empire, to precipitate those

guilty in the river, tied stones in the neck (S u s t a i n i. Octavius Augustus, c. 67).

*) The same image and a apnSpe same words are in Odyssea Homer (XI, 595). "And I ve (} ut», dice Ulysses, "the S i s h y p Trudeau himself with his works the heavy prindând and raising the Mane amândoue pdtra the giant; ADEC him, leaned Manea and spades <5rele, and pushing the boulder up the enormous height Verf ».

Probably so but here again, the Iliad and Homer's Odyssea UMA actually don ' May 1 episode compilation of different ancient epic songs * Estrie in people.

COLUMNA ask. 385

Manta she trântesce Cofee earth and 'running home quickly says Ta- Talu Sall that Tanislav is îndcă and let them be sin. £ r's father. Re- responds: how p6te to drown when a pesce swam the Danube in PI Cioric passes and struggling in it as why. Then this old man with a good soul, taking silver in hand VESLE ran the Danube, he chooses a brass

caic and vādând on Tanislav, as heaving and petra three obstruct upward to pick up on, he enters only as the Danube, cut SFOR SESC. Now Tanislav, released by weight, grabbed one hand sla v £ apricots lic and when the waves stick Danube Caicos Skip shore rest6rnă on Tanislav, and- one long stretch on £ RBA. lir after another embodiment, Tanislav, after descetă the bottom, symbolized țindu being bound and fettered p6tra after the head of 'one-time heaved in front ESIA water, swim voînicesce, and the shores ESIA three obstruct ashore p6tra after all the head.

These are the main parts of Romanian legend about Tanislav vi- tezul son Matua, the titanic figure of how many songs we them presintă Romanian heroic giant, which d6rme dile bottom three Danube, which Danube rose Ta, Ta thickset done, that Danube-1 cun6sce it him and he her 3).

Rhapsody admirable and eloquent superiorăîn-whose images or another episode epic of Homer.

As we see, personality Romanian hero Stanislav SEQ Tanislav Atlas titanium figure is identical to that after Odyssea cunosec tdtc deepen- CIMI seas. v

An image forces us presintă feature Romanian legend, she us says that Turks and tied a vitdzul Tanislav Petric's head, and all the petra head after he ese shore. We have here an important reminiscent ante- Historical Atlas „, titanium simulacra featured a globe p6tră, £ s u sphere universe after head 2).

Stanislav saddle name Tanislav 3), under which appears the famous titanium

*) S6u after Alternatively published Teodorescu. (Poesil pop. 552):

He swam like a pesce
and as rafts plutesce
the man sits and-1 look upon
* sits and crucesce instead.

EI cuntfsee Danube ~
* n valley until the olives (Sulina)
and Turkish banks!

and scaffolding bogdănesci.

a) To be ved6 above fig. 178, p. 346.

s) Stanislav is an old family name of Teva boeresci Fagaras (Densu- şianu, Monuments for ist. Tere Fagaras, p. 151). dinedee wire cloth are

NIC. DENSUŞIANU. 25

386

MONUMENTS OF PREHISTORIC DACIEI

* Romanian atlas epic songs, also belongs time pre- Homeric. One of Dardan heroes, struggling against Troy Greci- Homer Iliada pdră in their name in traditions Sthenelaos Romans Tanislav historical hero was cunoscut as the Tanus, and it was said about him, it was a ^ King of the Scythians near mountains Rhiphaei, ADEC all next CarpaŤT 2).

16 Cycle epic Atlas, Perseus Media SA

Frađi be it in Romanian: *

the heroic songs about titan Atlas .române * We also find items The main ancient legend about Perseus, Medusa and Atlas. V As Greek traditions tell us !, Perseu- famous heroes of Argds, a son of Joe and nymphs! Danae, was sent by the king of Polydectes Seriphos island, to bring him Medusa head of one of Gorgdnele that lived in the northern parts of the famous river Oceanos 3).

Perseus, after beheaded Medusa, which he had slept, deviating and Atlas, King of tert £ ra Hyperboreus *) and says that he is a son of Joe and miraculose be talking of his prowess and asks hospitality for ndpte. But Atlas remembering the one sentence! Vechiu ref- the a. 1247 on a Szeneslaus as WoiauodaOlatorum (DENSUŞIANU, Documents watched (5RE in Romanian history, I, 251). ^ *) Hoiueri II. XVI. v. 586.

J) Isidori HISP. Originum lib. XIII. 20. 24: Tanus Scytharum fuit rex, the primus Tanais quo fluvius nuncupatus fertur, qui ex Rhiphaeis veniens Silvis For confirmation Europos

ab Asia. . . atque in Pontum fluens. We in this pasagiu Isidore's a simple con-
 fusion between Tiumele the Danube, Danusis Stephan Byzantine (v. Aavcu ^ TT) and the
 great void called <fc Greek authors! Tanais, which flows into Lake Meotic. But Tanais,
 £ s u dt since last Don is a river of steppes and his jiu isvtfrele is in the mountains. After
 Eschyl (Frag. 73) Istria is the river that flows from the coasts and Hyperboreus Rhipaei
 mountains. Apollonius also all the Rhodium (IV. 287) is isvtfrele Istra Rhipaei in the
 mountains. Finally bank note here that the Danube 't figure as the Istru May in cataracts
 down (Strabo VII. 3. 13). The name was applied to the Tanais Istru even Argonauts
 legend. As it says scholiastul's Apolloniu Rhodium (IV. 282) Argonauts of Pontus entered
 the river Tanais, and trans- ago portând boat ashore were hesitant in the great sea. s)
 Hcsiodij Theog. v. 274 seqq. i

*) The poet Pindar (Pythia. X. 50) still remember at Perseus trip to Hyper

COLUMNNA ask. 337

nail Parnas, what dicca: Atlas! will veni.o-time time when trees THF They will be
 deprived of their of their gold and glory acdstă is rcservată for the children Joe disclaim
 Perscu's hospitality, he demanded. But insisting Perseus on his application, Atlas M sg
 calls immediately go further, that is, alt-how does one will escape from its Manele
 mincintfsc No glory of his actions, even Joe himself. At this, Perseus, who could not
 mSsura in Power titan Atlas, taken out of his bag head Medusa, which was magical
 property is im- petrescă those who saw him before, and today FCL dc-feigned a once in a
 Atlas mountains and ^ mens, titanium become head atop a cliff

high er sc dselc its transformation into Petra. It was the will deil writes Ovid, and
 Now totc cerium with its stars are Radim Atlas J). Name three Gorgdne, who lived on țgr-
 murelc north of the river famous ocean was dupăHesiod, stheno, Eury and Medusa 2).
 About Medusa say a variation that it was a so-called Sthenelos daughter,
 regarded as the king of Mycenae *).

Romanian traditions but the mother's aunt Stanislav 6). Turkey Stanislav careers come on,
 come on Aunt May ântăiu a legal torment, And one of them, scoop, saddle Captain, this
 glottal Turkey, vocsee to behead 6). Stanislav times Tanislav thread that Represent here
 on titanium Atlas, Turkey and tied a head Petric.

Traditions is the same. But esistă difference in shape. Elada being Further theater events

Greek legend was altered; he took simple stories fabulds character ounce, while Romanian version preserved its fundamental nature history and therefore a more original.

*) Ovidii. Mctam. IV. 637 seqq.

2) Heslodi Theog. v. 276.

9 When most of the mythology, Medusa was a she-girl beauty traordinară (Ovidii Meram. IV, v. 791; Procles Carthaginiensis, Frag. 1 in Frag. Hist. Graecos. IV. 483). She had a per magnificent shining like gold. But Minerva irrigation project father of her beauty and changes in Peru vipers ^ impleteciau pits around the head, «) APOLLODOR Bibi. lib. II. 4, 5.

c) Ncgoescu, Ballads (1896) p. 75. Also betrânesc song, which he co us

Munic of learning. G. Teodorescu com. Mănescî, j. Dambovita.

«J Teodorescu, Poesii pop. 565.

187. - Medusa. in traditions

Romanian aunt, mother hero

Stanislav. In ancient sculpture

Ludovisi Museum in Rome. After

Brunn, Denkmâler griech. u.

rom. Sculpture. Taf. 238 3).

MONUMENTS OF PREHISTORIC DACIEI

Romanian traditions about Tanislav.vitezul, Tanislav Vatavului and famous, «Great in stature and great to glance» and mother, aunt, ast-way contributes to establish that titan Atlas of Greek mythology, this re- presentant of gerierațiunî pelasgc old, was one of the cut legendarlf the Carpathians and the Danube v *. *. and

3) Medusa (aunt), the same with Clymene («West» dc beautiful) was in- hatched a personality quite distinct from Gorg <5NA the legendary. As stated initial PI u (VL 36. 3.

4) Gorganele that women were wild hair nis <5se. Er after Diodorus chic (III. 54. 55)

Gorganele were a nation of women, who were in the eontinuu resboiu Amazdnclc. Gorg old legend <5ne is * u Gorgdneî the terrible one are in cânte- the heroic Romanian. It is a "savage girl", cc locucsc in "plain Dniester" to «On Sea". It has a very sinister figure

when he sees who will, chills m <5rte M include. Resboinic the hero of Romanian traditions, Novac at betrân pl6că as slebatice beheaded this girl, they are asleep, as had been the Medusa Perseus. Novac a desceptă, struggling with her and beheaded, whom I put and javelin-1 lead home as a sign of conquest (Catana 5 Ballads, p. 108).

COLUMNA 389 BORE

XV. STHAH. BOPEIOZ. - COLUMNA BORE DOWN NEAR Istria.

the geographical poem, which is attributed to jointly Scymnus of Chio, is recollection of a 'colossal Column, which stands on top of a Hister mountain near the bottom, and was named SmjXnj Şopetor, Co- lumna borealis.

The text of this important geography transient prehistoric Dacia old, is as follows:

"In most parts of the Celts extreme there a Column, which don ' Mescal borealis. She is strong and high mountain peaks, that is, the vast stretches full of waves. * close to this Column Most live far off of Celtic's, which estind only up close. Column longer live in this neighborhood and Eneţî and Istrienii bottom, which stretch from here to inner Adrian>

in recent times display different authors be tried and set out the £ poziţiuneâ this geographical columns, some near the Straits of Gibraltar, others Alps in pyrene times Estrie corner of the peninsula called Bretagne ").

But localisărî presintă tote these enormous difficulties, geographical and et'no- graphics, the western parts of Europe.

Misterio how times appear to us the primitive and co monuments Astada Losa in pre-Homeric times, but they Surita significant vestiges of civic service lisaţiunii a lost world, and we will not be able to avoid no-load time, why we require history, to study on the increasingly Astada subsystem, to

* J) Anonymi vulgo Scymnl Chii Orbis Descriptio, in graeci Geographic minores] Ed. Didot. Vol.'L v. 188-195: *>

Toutwv (t (Lv KeXruiv) 11 v.s! Tat ^ Xi ^ ojilv XTT sayctTY]

orrjXv] gop ^ '. os * o * o ^ spouses yjXv] you had the

ELT x »> j) .aTu> S £ C KtkafQC avaTsivouG one axpav.

Oiv.oooi rfjs scarf ^ c ^ 8 IOB <; Iııdc x6tcoo <;

KeVcwv OSOI. krtfouow OVT ££ scr / axoi

v Evsiot ts v.al ivxb TWV; E: T tov "Aîpîav (Cod. Paris. 'AvffptavJ

V iaTpU) Xa9 V * V | XOVTa »MyOOOI V ^ V TT & TO

xov v Iaxpov: & PX **] V Xaııpaveiv too Fe6 | JLttT0 £. - *. ' »»»

XAO Jotpwv words y ^ za-vjxovTwv mark verbatim: "Istrienii who lie down>

er form is conditional iayaxoi genitivuluı. a) See: Miillerus, graeci Geographic minores, I. p. 202-203. - Bertrand, La Gaule momentum les Gaulois, p. 299-300.

MONUMENTS OF PREHISTORIC DACIEI

poziııunea fix the enigmatic and highlight the character and in- semnătatea their primitive.

In ancient geographical literature, the famous prehistoric monument of the world Scymnus be talking about us, named the "Columna Boreal." It is so but located in those parts of the European continent on cart it believes the old geographical region of the north.

Ephorate, one of the Greek historians earrings * !, which bring light on ante-Homeric times, resume today-as the old ideas about divisions geographic and ethnographic ment.

«Eastern Region !, Indians inhabit the southern Ethiopia, the Western Celts keep her, er a

Boreal region. Scythia deals. the Alt- mintrelea not tote these parties are equal in size to each other, as-that regions that they occupy Scythia and Ethiopia, are stretched er of Indians CELF and smaller »1).

Column Boreal sc is so but geographic region of the Scythians, But in the western parts thereof, near Celtic as write Scymnus.

Column situațiunea about this giant old world we find out still an important indication geographic Scymnus.

As the author tells us, atop the mountains (axpa), which is Column High Boreal stretched forward toward the sea full of waves, tallow to the tempestuous sea. One stormy sea by escelcnță was cuno'scută of the ancient Greeks and it was Ilovros aSetvoe vast inhospital s6u big black Astada. TIovtoc same figureză to Hesiod called to mark the tempestuous tallow mâniosă 2), er Herodotus as the popijftj daXaaaa, ADEC vast Boreal 3). Result so but that so-called Column Boreal is one of the high mountains stretching into west side of the Pontus, and the vast Boreal: otherwise called.

Rgmâne s £ ethnographic data esaminăm now / Why us presintă Scymnus pozițiunea on this important geographic prehistoric monument.

After Scymnus, three people known in ethnographic history of the Old World, Column were laid in the vicinity of the boreal.

The ântâiu, whom I remember at the author of this geography,> were Celts >) Ephorate snippets. 38 fragments Hist. Graecos. L p. 243. - Dc and also Scymnus region, geographic north belongs to Scythians, v. 174: repo? poopăv Sv.u {Ht :. >) Hesiod Theog. v. 131-137. 3) HerodotiJib. IV. c. 37.

COL UMNA Bore

estremi, fat Celts trupina farthest from them, and who, dice him, estindeaai is only up

close.

After Diodorus Siculus, the tribes respândiți were anciently / groups of students More or less the shore, considerable until after next Scythia or Stephan Byzantine, Agathyr sijf, £ s u Tursenii wealthy gold that were nigh River Maris (Mures in Transylvania) were regarded as a people Celtic 2) . A d6ua ethnic group, who lived near Boreal Column, portal from £ Evstq c Scymnus name.

ENET learn more about these hi Scymnus still an important note geo- Graphics: They were neighbors with Thracians called Istriani 3) . *

.de Scylax also tells us that Enețiți were established near Istru and next Ist rien 4). After Herodotus Enețiți dincedce Istros lived in northern Thrace and were neighbors with the Eustathiu Sigynnii 5 ^ er, Enefiți were neighbors with Tri- Balii), who lived near the river Oescus (Isker) of Messia bottom. t. ■■ n t But here we have absolute certainty so historic that Enețiți, whereof we speak the ECESB Scymnus in the text above, were a people near the bottom Hister 7). ENET ethnic name of prehistoric. ('Evexoi' Evsot, Venice), left Astada up memories still undeleted in Romanian topography. At the west side Romania Astada of some villages portal and now called «eggplant» 8).

i) diode chic lib. V. c. 32; :. 7

a) Steplianus Byz., v. Tpau ^ ol rzok'î KcXiwv, EO-vo ;, oiiț a s. "EXXyjvbî 'Afafropaoovo ;;

Orbis Descriptio Scymui j s, v, 391 'Evstâv £ / OVM'. 0pâxs (v bxpoi Xs-r6 | isvot.

*) Scylacis Periplus, c. 20.,, _

*) Herodotus lib. V. 9. - See Apollonius rhodium lib. IV. 320.

? J Eustatliiii ad Horn. II. v. 852; So-vote ICAP £ XXo \$ Tp: T 'Evsto :.

') Homer (11. II. 852) makes Enețiți remembrance of Paphlagonia as allies Tro- Iani. Trojan origin were considered and of Venice in Italy ,. a separate small group the tribe's eldest ENET (Venetos Trojan ORTOS stock, Auctor East Cato. Plinii 1. HI. 23. 3). The same ideas and we learn from Strabo (XII. 3. 8). Enețiți of Paphla- Gonia, write him after the destruction. By Traci of Troy respândîră and have retăcind came to Venice (Cf. Scymnus, v. 889 seqq.). But with everything: otherwise it is presmtă in the history stream 'migrations between Europe and Asia Minor. It is a fact positiv, that tote Pelasgian tribes,

that they are established in Asia Minor, they were Brygiî, Bithyniî, Mysif, trojans, etc. Lelegii ^ Cauconii Peninsula immigrated there from heme and parts of the lower Danube. It seems today-way, as Enețî of Paphlagonia, which lo- cuiâu țermuriî near the Black sea in close proximity to the so-called Caucones were only a fragment of the great group ENET next Hister. " 8; Eggplant village, Tismana, jud. Gorj; Venator hamlet red. County; Vjnețî village Ceptura-to-bottom, jud. Olt; Bluish village Mircescî, jud. Olt; Vinețil-down-and-up villages Spineniî top, jud. Olt; Vinețesci village Oltenescî, jud. Fălciu as it §

MONUMENTS OF PREHISTORIC DACIEI

Finally a third, people who lived near Boreal Column They were so-called v IatpoL.

Under the name "Istpo! Appear here remember the inhabitants of the lower parts of Istrulul, and are not to be confused with 'laxpcavo! 1) the residents of the had strongly called "IaifOC; lo ^ take 'Ioxpojj located next to the old mouth the Istrulu! 2).

. These "Istra", as we say Scymnus were part of the family Much important in the history aThracilor 3), and they stretched "in lăhntru» (Ev & bone) to Adrian *). Trained as an ethnic group but significantly homogeneous and omoglotă with residents of the region, which Scymnus call Adrian. Espresiunea geographical "inwardly", what are the Scymnus designate after natural meaning of the words a territory that region away from shore open waters, an area enclosed by high mountains tote parties, in. form an enclosure. Jornande history Getae and Goths, also apply the same sees emigrated from Oltenia;

Hunting, village outskirts !, jud. Ialomita; V6năta, estates, Mălăiescî, jud. Prahova; Eggplant, d6ue villages, t <5ra Fagaras.

■ *) Ilfcmnonls snippets. 21 fragments HistoriCorum Graecorum (Ed. Didot), Vol. III, p. 537. - Herodotus lib. IV. c. 78.

a) Herod & tl lib. II. 33. - Periplus Arrian cuxini Bridges, c. 35: 'Ist KOV z ^.; :- Anoiiyimi Peri addition Pontus, c. 69: KQh T v J3Tpo <;. - At Pliny (IV. 18. 5) and Mcla (II. 2) Is tropolis.

s) Scyinui cilia v. 391 'Evstujv ovtai 0p5% ^ *; latooe. ÂeTOji & yo 'La Mei under the name ..-

The Istrian means the entire populațiunea the Danube dc dc down from near the "River Tyras is * u River. (Axiaces Proximus enter Callipidas Axiacasque Descendit. Hos ab Tyra Istricis separately Surge in Neuris. Mela. For situ Orbis, lib. II. c. 1) .- Same " ^ Figure laxpot tallow Istria ZA Trog Pompeiu under the name countries general Ist year (Justin lib. X 2: Erat eo tempore Scytharum Atheas rex, qui, as bello Istriarum premeretur, Auxilium has Philippo per Apollonienses petit in succession eum regni Scythiae adoptaturus. Quum interim Istriarum decedens rex, et metu belli, et auxiliorum Scythas solvit necessity.

4) to Periegesa Scymnus of us presintâ three times appointment geographical dc 'ASptav (as acusativ \ All ast-way and Theopompos (Frag. 143). Esista so but a reason sciințifică, we emphasize that the true appointing territory of Cesta not * A3pwtț was not at all, but a form (which 5RE-close how the Greek esprimarc Adrian or a variant Andrian as saying. Greece and Romania perpetrators be tried Often-times, and we have numerous esemple as personal appointments and assimilate different geographical barbarian with grammatical forms of the language in which they wrote. in a house hicî But under geographical Adrian finished it * u Andrian, which brings Scymnus i-1 Column about Hister and Boreal can not understand parts of the lands ost of the North Adriatic sea, nor Adria town on the plains of the river padus (Po) Italy.

COLUMNA 393 BORE

dc finish "intorsus> (inwardly) to the inner region of Dacia, for Dc pepper Astada

. Cestiunea geographic becomes even clearer today-way. The region, which Scymnus I call it "in- inward» *), Adrian times Andrian, which is an appointed. Istricniî ethnic

continuity with the bottom could not be another £ s how the region central province of Dacia, ad coronae arduis Alpibus special ammunition, Bell saddle of Astada).

But Scymnus -is not the only author of anticităfî at the work- zone Tosa in northern Istria down figureză under the name Adrian. Under the same geographical naming of 's ASptav and we see this ?, ASpta complex of mountains, valleys, the hills, the Theopompos 4), Eratosthenc B) in the history of 'the Great Alesandru 6) and even Herodotus 7).

> ** (

Presintă cestiunea is now the main historical, namely to the Sejm, which in- semantic had in those old beliefs so-called Column borealis.

After cosmografie ideas of Hyperboreus universe (% 6 \ xo <J Mundus) was considered as a sphere concave in the center of which, sc learn ment 8). The firmament with its stars tote around pământuluY is constantly inverters. 4) The Getarum home Jornaudis., C. 5: Introrsus Illi (Danubio) Dacia east ad coronae arduis Alpibus special ammunition.

2) Acdstă espresso-DI all this mean to us in the Romanian people. Those who travel in Romania that is me> sioners Peppers say they go "inwardly".

3) Hyperb time t / as Seim lived in the north of Istra bottom of Pontus and mountains beyond Ripa tallow Carpathians, in the Fountains geographic old but in place of Ripa figure named Adria (* A \$ p? gc?). «The ântâiu who described regions of the earth, says Strabo (XI. 6. 2), appoint an S u r m a t i and arimaspi on Hyperboreiî, who lived by the Pontus, Istria and A d- City Hall ». It is obvious that here, as the territory is not meant Adrias next Adriatic Sea. Nime not remember at the arimaspi and Sauromafi in those parts. - A Suburbiu "of Filipopol was named Ia. 227 d. Chr. vicus Ardilenus (CI. L, VI. no. 2799). Fdrte likely that this vicus inhabitants were displaced there cmigrafi times the northern parts of Istria, the peppers.

*) In IUI Scymnus passages relative to Boreal Column reads the last line; "From here (the Istrian lands) start as dice, the Istra *. But as these words are not understood how six isvOrele (RCV ^ al), but CA- taractele Istra. After Strabo (VII. 3. 13) Danube call Istru only from CA- taracte down.

*) Theopompos snippets. 143 in snippets. Hist. Graecos. I. p. 303.

5} Strafconis Iib. VII. 5. September.

«) Strabonis lib. VII. 3. 8.

i) Herodotus lib. V. 9.

8) Tlatonis Axiochus, Ed. Didot. Vol. II. p. * 561.

394

MONUMENTS OF PREHISTORIC DACIEI

Axle (axis) that revolves around cerium, fat universe, it is considered that through the center of the earth. But they had the same common axle, cerium and ment

Estreme parts of the axle between the earth and cerium be called Cardines mundi (țîținele world), the northern axis Septentrio s6u boreus, the Southern Meridics s). They touched a side of the globe 'd restru, and representaii today-as certain points of geography! celestial and terrestrial.

Once ideas astronomical and geographical anttcitățîi classic north pole, called axis mundi Cardines boreus saddle, around which the inverter Hister universe sphere hit the ground near the bottom in the territory Hy- perboreilor 3), the Getae tallow, in particular the mountains Rhipaei.

Ovid esylate at Torni, complains in one of his elegiele that condensate SS should spend life in boreus axis on the left ment The share ment Euxin 4) er in other letters, addressed to his friend Macer tallow in Rome Ovid tells us that he is even under Cardinele world, and that adese- or the ideal of talking to. Boreal buddy fat under the axle (axis gelidus) in Getae & terraces).

i) Strabonts Geogr. lib. II. c. 5. 2.

a) Vitmvii The arclritectura, lib. IX. 1 (4): Id (coelum) volvitur continenter circum terram atque per axis Cardines great extremes. His Namque in locis naturaîs potestas Architect ita collocavitque Cardines East Tanque cross, the terra ct unum enlarge in summo mundo needle post IPSAS stellas septentrionum, alterum. . . sub terra in m eri- Dianis partibus. - Isidori Originum, III. 32. 1. 2: Sphaerae motus duobus axibus involvitur, east septentrionaljs quorum unus, qui nunquam occidit, appellaturque Boreus; Australis alter, videtur et qui nunquam dicitur Austronotius. His duobus Mover polis sphaeram dicunt Cocle. - Ibid. III. 36: Poli. . . East Horum alter Sep- tentrionalis. .. Appellaturque Boreus;

Australis alter. - Ibid. III. 37. Cardines extremae partes are Coeli axis. Et dictae's Cardines, per quod eos vertitur coelum.- Ibid. XIII. 1.8: Cardines autem duo mundi, et Septentrio Meridies in enim ipsis volvitur coelum.

s) Plinii H, N. IV. 26. Lieutenant: Pone eos Montes (Ripaeos). . . gens felix (and credimus)

quos Hyperboreus appellaverit, fabulosis celebrata miraculis. Ibi creduntur esse Cardines mundi, extremumque siderum ambitus.

*) Ovidii Sad. lib. IV. 8. 41-42;

PROC Vita peragenda homeland under Boreo axes,

Terra Maris Qua EUXIN jacet sinister.

6) Ovidii Pontic, lib. II. 10. 45-50:

Ipse quidem under extreme quum sim cardine mundi. . .

You tamen intueor, solo quo, pectore, possum, ^

Tecum et saepe Ido gel under loquat axes. . .

Inquire G e t a s media visus ab city had come.

COLUMNA 395 BORE

At the same point Martial geographical and astronomical appointed Geticus Polus 1), Statius Hyperborea axes 2), Virgil Hyperboreus septen- Trio 3). Same Virgil tells us that the north pole is in Scythia, Rhipaei mountains, where they rose up in the form of a rock crag *).

As we see from the texts which we have reproduced here, termini astro- ic St. boreus geographical axis ., Geticus Polus, Hyperborea axes, Cardines muticii (cited Hyperboreus), espresso machines were identical - and They indicate that the Istrian region is below that point meant geo- graphics, around which the ancients believed that inverteces cccscă sphere.

IDCA same geographical us presintă and form other authors anti- subpoenas.

After grammarian Apollodor of Athena, the titan Atlas Hyper Tera Borce support pole

universe 5). To Virgil: Giant Atlas învârtesc SGI axle on the shoulders of cerium starry
6). Er Ovidiu Atlas still muncesce, he barely supports the axle £ shoulders and the white
and brilliant the cerium 7).

This northern axle of the universe, called Polus Geticus that a titan Atlas shoulders s6l
claimed, was today FCL identical to what 'Column tion of Mount Atlas, x'.cov oupayoâ to
Eschyl 8), tallow as esprimă Homer, with "the long COLUMNS, Atlas supports them and
who hold the cerium around the earth »9).

*) Martial Epigr. lib. IX. 46:

Miles Hyperboreus modo, Marcellinc, instant Trio,

Sidera et Getici tuleris Pigra poles.

a) Stations Thebaid, lib. XII. v. 650-651:

Qualis Hyperboreus ubi Institute nubilus axes

Jupiter. . .

3) The Georg Yirgrilii. III. v. 381.

4) Virg Georg Iii. I. v. 240-241:

Mundus ut ad Scythidm Rhipcasque arduus Arces

Consurgit

Hic semper nobis sublimis vertex.

Under the name of "vertex" is mentioned axle and Plintu SDU celestial pole (II, 13. 15,
64. 1). -

5) APOLLODOR Bibi. lib. II. 5. 11. 13; "AiXavxo; -cov tcoXov.

6) YirgHii Aen. IV. v. 482: maxumus Atlas Axcm humero torquet stcllis arden-
Tibus aptum.

^ Ovidii Metam. lib. II. v. 297: Atlas en ipse laborat; Vixque climbing humeris can-
Dent Axem support.

s) Aeschyl Prom. vinct. v. 349.

o) Homeri Odyssea. I. v. 53-54.

396 MONUMENTS OF PREHISTORIC DACIA

We replicated RNA examined in main texts on character- istry geography of boreal Column.

From these data, the authors fragmentary and scattered in year, an important historical light appears that after the geographical ideas Column in time ante-called in the next Hister the bottom one and the same monument was sacred traditional big Columna the theogonies, from the South of the Carpathian arc.

Columns 397 HERCULES

XVI. HERCULES - Columns HERCULES.

1. Columns of Hercules old tradition about. A In Greco-Roman antiquity there are reminiscences about monuments famous prehistoric world called "Hercules Columns of Scythia", and that were found near a mountain in parts of the Ocean sunset Homeric.

Destinations of these columns about the origin and circulating in different versions

After the origin of this tradition, columns of Hercules were famous simple memorials, "laborum Herculis monumenta".

Hercules as saying in space, had come to these places, and the mountains-that here in the parties were together, he cut chain, he opened Straits and allowed to flow into the inner sea, which was the isthmus. In memory of his deeds and this expedition the Indians gave the name Columns of Hercules from the two mountains that make up the isthmus from here 1). After another tradition, also all the old Represent the poet Pindar but only Columns of Hercules were simple terms, from the navigation of the Ocean and the journey overland.

Hercules, writes Pindar, put these columns as famous testimony in the Terminal Straits navigation of being-that he submitted the Straits Marine (to make navigable sea), he

scrutinized water fords curgăt6re until the end of the road and it meant all-time (by MECT boards) and the earth; er beyond these columns neither wise nor borrow CCI
* dents can no longer pervades 2).

Pliny, H, N. 3. Proem. : Next meeting of the jaws of the mountains on both sides impossible, .such cloister: with Abila of Africa, and Gibraltar in Europe, the labors of Hercules metals. and from the pillars of the indigenous people call it, creduntque cut the previously excluded adsent his Highness, the natural environment, and changed your do.
- Better Book. C. 5: As soon as Mgr east deep they had in front of Spain raises objects: Purposely Abyla, it Calpen call, the two pillars of Hercules. He always had the reputation of the fabulous Herculite ipsumjunctos yoke separated by hills, mountains and the ocean, and thus excluded from previously settled at what is now flooded admissum.-Cf. So Pioda. I. 4. 18. 4 -Stream) Ouis 50 III. 5.
2) Piudari Nem. III. v. 19-20; IV. v. 69-70. - Olymp. III. v. 46-48.- Pythia. III. v. 22.- Isthmia. III. v. 30.

MONUMENTEL E "PREIS Toric Dacia

Aieî Estrosi was so but finished the navigațiunii on veehiul Ocean being th as write Seylax near eolumnele Hercules stretched to a dc Termure to another strip of Stan, of whom some were isbite waves, er others aseunse below the surface 3).

Situațiunea geographical aeestor eolumne as result of Senten » contrive some deserierî topografic oraculelor and authentic, it was the earliest times of history very well eunoseută. More târdiu but when the waters navigațiunea large conclusive passed from MA- Pelasg ments under the influence Fenieienilor when Oeeanul Homeric was con-sea background esternal tallow Ocean Iberia real positive of Co- lumnelor's Hereu has become enigmatic for the world, in par- greeeseă Southern ties. This obscurity geography then made much greeescY £ s of the authors assume that Hereu's Columns were not near Ocean 'pelasgic, fat of theogonies but Oeeanul Iberian addition, the eare Strengths: otherwise only be started târdiu be eunoseut world eomerciale in. resărit parts of the Mediterranean. , T r Ast-way literature introduced in the Greek general belief that Columns the.-miraeuldse of Hercules had to be at strimtdrea Mcditeraneî between Spain and Mauritania, and is th [in aeeste parts esistau not, Nia treat- dițiunî in wartime monuments viewer to Hereu, was named Column aplicat (in all relieved eontra old) promontore Doue third of the Euro- Rope and Africa, the north being called Calpe, er the

south Abila.

■ * t Aeestă transpozițiune the Columns of Hercules from Ocean Homeric Then take a confusiune Ocean Iberian brought enormous geographic Ethno script and pre-history times Herodotus. j ■

Mountains and rivers, islands and lakes, popdre and towns, legends and events historical steals deployed in the east of Europe, and thrown pc tablets estremuluî geographical occident 2),

SECU SECU of the errors are multiplying, and Section fief of compilers and poet, desprQ Ilereule Columns of the Straits Mediterranean eapetă a caraeter geography.

*) Scylacis Periplus ,. §. 112.

a) A sample cuttfsă in this regard they offer Cosmograph Iuliu or space Hon. After this tract of Geography scholastic compiled sec. V-VI, without order but let the criticism, RESUME but mostly teoriele author of neighbor, and Rhodope mountains Hem, .Moesia province, Sarmatia, bastarnians and were believed to Carpii Western Ocean region. Montes quos habe Oceanus occidentalis Msgr Pyrenaeus mons Haemus, Rhodope Mgr quasi Provincias

Columns HERCULES

399

2. Tyrieniî looking Columns of Hercules near the Straits Mediterranean Romans near the North Sea.

Tyrieniî, famous reprsentanți * You Phoenician merchants, search after Strabo tells us in three rounds Columns of Hercules near strim- Measurements west of the Mediterranean, all dc-one but without positive results. Residents of Gades, as the author tells us, stories that Tyrieniî rely wanting a colony, viewing more ântâiu oraculul, rcligiose own agency were relieved as seniority, they replied that £ r oraculul

denși background is their colony near Columns of Hercules. Omni, the Careers and sent Tyrieni as these places are * Visite, arrived at Calpe, at the Straits western Mediterranean. the belief that in this part extreme ment and expedițiilor is the end of Hercules, they Thoughts that all there will be and COLUMNS, of which he spoke oraculul. They made ast-way -A Religious service, but rezultatul sacrificiului making it unfavorable, it is in- tdrscră back home. After a time-dre who Tyrieni trimiseră of the new AITI humanity at what had indicated oraculul. They passed beyond Straits until 1500 stadia away and arrived at an island that Hercules was consecrated in faith, that here must be of Columns Hercules them they made a sacrifice plugs, but the victims were not conducive allyl velopment no this time and ast-way întorseră home. Finally Tyrieni more 'Trimiseră and third miss another' group of DMEM. They are fixing in- awl called Gadeira (Gades), where întemeiară a temple on the east side, er of- town in the west of the island. From accosted clamp dice Strabo, some I think that the parties extreme of the Strait "as it's called Column Hercules, others on the contrary consider as the Column of Hercules, mountains Calpe and Abila, NISC times smaller islands near this mountain. But Artemidorus of Ephesus, an investigators! Renowned geographically that țermuri sail by external to the Mediterranean Sea and part of the ocean, the ocean, keep your occidehtalis. Hispanic province, Andalusia province Mcesia Clouds province as Province. . ; . The towns in the provinces climbing has a 'western ocean. Calpis town, Cordoba town. . . . Naisse town Vimina- town plague, Peuc town, the town of Singidunum, Sirmium town. . . The nations of the western ocean. Toulouse nation, a nation vempopuli No, Narbonenses nation. . . Quad nation, a Sarmatian, Basternae nation, the nation of Carpi (COS Honoria Tulia mographia at Riese, International Geographic smaller, p. 34-41)

400 MONUMENTS OF PREHISTORIC DACIEI

tells us that the narrow există <5rea Mediterranean mountain with no name Abila. Er Strabo brushed his part, that no islands or the mountains dc here not display the appearance of columns, and that today, those same have reasonable grounds, who argue that so-called Column of Hercules are to search elsewhere a).

The Romans conquered parts of southern Iberia even before distru- tives Carthageni (146 a. Chr.), but none of generalii Romans, Careers Italy's legions had crossed to the nearby Ocean sunset, none of Fleet commanders, who passed through the Straits Mediterranean 2), did not assigned to the glory that would have discovered the sacred Columns of Hercules and that would be passed aquila Roman Empire beyond terminiu extremu the ancient world.

In contrast to the Roman people was a general tradițiu, the legendary co- lumne of

Hercules was near another Ocean, for credit for their stay and extending the Roman Empire up to the edge of the Tulu win its SS-willed Germanica Drus.

"We", writes Tacitus, "I should be tried and traversing the Ocean North being as exist be talking more and there Astada Columns of Hercules, Hercules was and whether there may we we ascribe glory of his offerings to these miraculose things, wherever they are on the surface. in this regard nor lacking with- Ragi's Germanica Drus, but Ocean was opposed, as is -1 potash with- ndsec and find COLUMNS of Hercules. Since then no longer be tried nime look for these columns. For more: otherwise it is most religious and S & believe in respectful deil acts, how they cundscem sS »8). _ Ast-FCL miraculoscle Column of Hercules, and searched Tyrienî Strimttfrea Artemidor the Mediterranean, the Drus er Germanica in Ocean North, have remained an enigma geographical r ^ our whole Greco-Roman Antiquity until Dilce ndstre.

- *) Strabonis Geogr. lib. III 5 5.

f) See Pliny (V. 1. 8), Fior (II. 7), and Orosiu VI. 21.

a) tacit Germany, c. 34 Moreover OceanunTilla attempted to Him and to survive And the pillars of Hercules, so rumor commonly says, still: whether Hercules really visited, all the fat Ubiquiti His magnificent east in clear Tatem accustomed referrals. Neither acknowledged defuse Audentia "Germanicus was aware, but in the ocean barred the explorer is at the same time and in the îlerculcm inquir.

Columns HERCULES

401

3. Columns of Hercules near Or Istria Oceanos Potamos.

Columns of Hercules were prehistoric anticîitatea a geographical reality. It was the consensus of the ancient geographers and historians. But a fact tdtte positiv result of these tradîtiunî that so-called Co- lumne, of Hercules were not near Ocean Iberian, which until Secuiul the VH-century Phoenicians and Greeks was unknown, nor by the sea north of s u Baltic, which only just begun the era of Cesar of s be known world! old - but they were near Ocean archaic in northern Thrace, the river eldest theogonies where they spend the

mat outstanding shares Pelasgian erouM of Hercules in the Terai happy to Hyperboreus, had gold had flocks of ciredî miraculdse and crop fabulose - tert <șră, by which was directed since ancient times navigațiunea commercial the southern Pelasg, the Egyptians, Phoenicians and Greeks to.

We will resume here on the main geographical Fountains Columns Hercules next Oceanos Potamos Istru saddle.

After Pin but one of the most illustrious poets of Greece, His Columns Hercules SC aflaii in the distal region and the legendary Hyperboreus PII and happy. in one of the most .frumdsse his ode, Pindar he is talking calamity toria Hercules to isvorele (s6u to cataracts) of tert Istra £ ra Hy- perboreilor from careers condensate asked a oleastru (wild olive) as it £ s Joe planted near the temple of Olympia, and cover with oleastru sS Shadow holy shrines of the gods and & be the coronation for Men virtuous 2).

The same ode, Pindar and travel more Hercules remember at T £ ra Istriana Diana, the masterly rider, and the Columns of Hercules, a finish of facts Estrie virtuose 3).

Finally his other ode, Pindar tells us that Hercules had these NISC testimony columns as famous for estreme parts of navigațiuniî; and the last points of the journey on water and on land were in the region Hyperboreus 4).

') * See above p. 91 seqq

») Pindari Olymp. III. v. 11-19. '

a) Pindari Olymp. III. v. 26. 45. - Isthmia. III. 30.

4) Pindari Nem. 111. v. 19-25. - Pythia. X. v. 29-30.

NIC. DBNSUȘIANU.

After geographic notions, but what we see so expressed to Pindar, Columns of Hercules, these mete extreme of navigațiunii and facts virtudse, were in the territory Hyperboreus *) to the right people, holy *) sage s) and long trăitorii !, next Istru s6ii Lower Danube. « Herodotus are. Important Doue also iadicațiunii situațiunea geographical Columns of Hercules.

As the author tells us, Pontus Greeks were next cunoscințe positive about Columns of Hercules, who were, after denși, apart from Pontus, near the great river called Oc'eanos 4).

Jir in another IOC, Herodotus we be talking about Columns of Hercules as located in the geographical region of Istria.

"IstruU, he writes," and begins its course his £ s and flows of the coasts Celts by the middle of Europe, which cut into ddue part. But the Celts inhabited Columns of Hercules beyond, and neighbors of Cynesi, Estrie careers are most people in the western parts of Europe. Er Hister into the sea near the Istrian town, which is inhabited by a colony Milesian

Columns of Hercules but if so it would be found in the southern parts of Iberia, Africa and Europe, then no addition Pontus Greeks not sS could have in these times cunoscințe authentic about them, HE-no Rodotà not. could write that beyond the Columns of Hercules Celts inhabited, and finally, it is beyond Ceîf Cynesi people of the Estrie Europe In the western parts.

After Fantanele geographical Herodotus, Columns of Hercules were so but not next great Iberian region but in continental Europe, Besides Istru rSărit in parts of the Celts, s6u between Ceîf between Scythia that is, as described by Diodorus chic Celts were respândiți in groups more more or less considerable, until next Scythia 6). i

*) See Boeckhius, PindariOpera, II. 2. 140: qui (Hyperborea) abillis columnis propeabsunt.

3) Pindari Pythia. X. v. 42.

a) Origenes c. Cels. I. 16.

4) Herodotus, lib. IV. 8: TAVqvojuv% \ ol hem TTovtov g'xsovte? J> Ss (Mfoas:) - e Hp "of £ xX

eXaâvovta TY ^ t ^ et Doveiu flooț arcsxaS'at taoTYjv feouaav ep ^ v ^ v JJ-, Yjvctva *

VUV 2x6 & You

vejJLOvtai. -Y] to £ puov, Ss £ olxe3iv is a> Fio vxoo too, v.atOiXYijJLE vov tyjv c E \ Vfive <; XsfoiW 'Epoo-etav
vy] gov tyjv Ttpbț Trfitipoiioi £ țoıoi e (u c IJpav. \ su> LSZ atYpiwv v \ Ta) & xe "vu).

s) Vib Herodotus. II. c. 33 "Iatpoc you fap notaries tert âpîâfjLSVoț £ x KsXtuiv XAL Ilop'fjvqț« 6-

Xioț facial piovjv a ^ tfiuv tYjv EâpaiitYiv. Ksltot 01 e: e ct £ (u 'HpaxXetov atYjXeijUv, & jjioopsoat

Kovf] 0 t (j: ot, ot ^ the all irpo it? You> GfJti (uv oixsooi TWV ev r # Eăpwîrfl xatocxYjjiiiviJUV. TeXsotâ 8 &

6 "Iatpoț fraXaaov 6t t * r] v E & țuyoo too rcovtoo etc.

«J diode chic IIb. III. 32. January.

COL UMNE LE 403 HERCULES

Another remarkable author of Secuiul IV d. CHN, the Roman poet Vienna, Volsiniu born in Etruria, was proconsul of Africa and Achaieî RESUME ast-kind ideas of the ancient geographical and astronomical on Columns Hercules:

"Estreme in parts of the earth (known) rose to ceriii Columns (IUI Hercules) with a form Lungara £ ce. Here is called Gadir, here stands the magnificent Atlas cel'stâncos here revolve cerium CARDINAL around a hard here axle Earth and the Universe
It is hot around cloud J)>.

Cardinele worlds of Mount Atlas, axis boreus called "axis hyperboreus, Polus Geticus is aflaii, as I v £ dut to the capital Previous tulle in the western parts of the Black Sea in Dacia Roman 2). Columns. M Hercules belonged so but after the old theory astronomical and geographical boreal region.

Romans was Ac6stâ and traditions, but a tradition difficult to understand for times of El circle Drus Germanicia know Columns of £ s Hercules near the northern sea 8).

Finally, the Pelasgian tribes of Asia Minor was preserved until the times Pausania reminiscent of historic about Geryon, the king had ciredî admirable, who lived near Oceanos Potamos, near the saddle Columns of Hercules.

"Lydieni" writes Pausania, "tell that Geryon, son of Chrysaor, locua near Oceanos Potamos called torrent, and thence rupture mountain is chair of *)>.

So positiv but a fact confirmed by legends, by tradition and geographic descriptions that famous Column of clay near Hercules aflaii the great river in northern Thrace, called Oceanos Potamos, fat Istru in epocele posteri6re.

*) Descriptio orbis terrae RNFL Arians. v. 98-104:

oraeque terrae

Last proceras subducit in astra Columnas.

Hic modus east Orbis, Gadir locus hic Atlas tumet

arduus, hic r o d u torquetur coelum Cardine,

hic circumfusus vestitur nubibus axis.

3) ved6 above p. 395.

5) See "above p. 400.

*) Pausaniae lib. I. 35. 7: t A & U Ibyoŧ ttvta fy & ev.iŧ to £> c koXXo5; r ^ TOS poovoo Xpo-

oaopoŧ elvator piy xiv vevtpov, elvator U XAL hem ftpovoV% of \ t & p £ p6vo; & VSpov <; * 6 p ly iatty jaa-

Pivot opooŧ Xi & Tusnea îrpofioXTÎ * Y.cd x & tpappov shall "oxajfciv 'fâiceavov taaXot> y.

MONUMENTS OF PREHISTORIC DACIEI

4. Island near Erytha tallow Rusava Columns of Hercules. near Columns of Hercules is located, as saying ancient geography, island, which the Greeks call Erytha (s Rosia. Rusava) and the king Uries called Geryon Greek legends, BC and holds the His most

wonderful ciredile pasture oxen and cows, with broad foreheads and Flexible piciorale 1).among the 12 works, the king of Mycenae had imposed's Eurystheu Hercules is remember at and why, as they offer them £ ciredile the faimdse's Geryon Erytha the island.

Hercule tells us Apoliodor after arriving near Oceanus, where Erytha island was put into the mountains Doue columns, one against another, as O- numente of his journey, then kill boariul Eurythion and Cane its called Orthros, he's ciredile Geryon and left. but Geryon learning about this abduction, ran after Hercules and-1 reaches rîui named Your Anthem one. Fight begins. Hercules shoot arrows upon Geryon and one lay down, then pass ciredile in Abdera and needles in 't Lygienilor groove. Aci i Esir before Alebion heroes and DercunoS (Der- cynos) who wanted to IEE ciredile. But Hercules kill them, then continue its way across Tyrrhenia 2).

Acosta island called Erytha, the king Geryon t he keeps his herd the magnificent Ocean is not external to, as assumed in er6re * Greek geographers of the later times of anticitațiY, but it is located Pontus near the west side of the river called Oceanos potamos s6u Hister.

cGreciî who lived near Pontus, "writes Herodotus," tell that Hercules ciredile bringing cattle, which he had taken from Geryon, came in Terai ac6sta, which was then the wilderness and now a master of Scythia. Thread Geryon lived outside the Pontus, the island that Greeks Erytha call (red, Rusava), located near Gadir (Gedeira) besides Columns of Hercules, the Ocean »3).As result of this story, the Greeks were by the sea Nagra Historical tradition of making ciredilor Geryon they were unaware tj LiviL lib.I.c. 7: Boves Marvel's specific. - Hesiodl Theog. v. 290-291. *; APOLLODOR Bibi. lib. II. 5. 10.») Herodotus! lib. IV. c. 8.

Columns HERCULES

Geographic positive about the place, where there were Columns of Hercules, about Erytha called island, located off of Pontus, near the same Columns.

The name 'Erytha »under which appears in ancient literature geograiul Isle of Geryon, we presintă only a simple translation of the Greek word an indigenous appointments. This finding does Herodotus himself with the words: "The Greeks call Erytha".

Another author seniority, famous Hecateu of Miletus, who lived in Daria Hystaspe times, and sail by Spain and the țermuriî Italy also says on its cunoscințelor basa that island called Erytha not on the Iberian Straits. "Geryon that," he writes, "Eurystheu on which the king was sent to Hercules, that it's IEE ciredile and # you go to Mycenae, has nothing to do with the region Iberia nor was not sent to any island Hercules dre-which Erytha, apart from the sea the sea (Mediterranean), but to the continent Geryon, who was king over Ambracia and Amphiloche region next »1)

Finally poem r p h i c a complicated about Argonaut tells us that the island Erytha Take the Caucasus mountains are strimtdrea 2). Er under the name «Caucasus», figurezã as Seim, Carpathian Dacia, not legends Huma Typhon, His Prometheu and the Argonauts, and a Latin inscription from Traian imperative time in the history of Getae and finally even Jornande Nestor and Russian chroniclers.

Erytha island so but that was a mere fiction geographic Straits western Mediterranean, which were positive but cunoscințe Greek traders settled near Pontus, which was located on the Straits Caucasus mountains in the great river from north of Thrace (Oceanos Potamos), not could it be otherwise, how cataracts island of Istra, near the town, Russian people called in Romanian ava, er formalized in Orșova

J) Hecataei snippets. 349 in snippets. Hist. Graecos. (Ed. Didot) I. p. 27: o52! V r. Tc̄pooYp̄t̄iv

T "ff Y'fl x ^ v> ^^ 1P 0> V> c Evtaiatoc a Xo'țoKO & T Xeyet, obhh ircle v ^ AOV xtva 's Epofretav £ u> ttjc

jj. £ f ^ * 1? ftaXaaa * /] *; ^ cxaX vat 'HpaxXla' fcXXâ xrj *; IRFI rceîpoo rcepl ^ 3 Ap.ppaxtav xs y.at 5 AJJ <PI

Xojouț of r ^ ao'.XEa.YSvio & ^ v ^ poov, v.aî sx 7] ^ xa6x rcstpoo aKsXaaat '& c can HpaxXea x> £. -

Artemidorus still disclaim existența insulei Erytha to strimtc5rea Mediteratfeî. Strabo also not cunc5sce (Geogr. III. 2. 11; 5. 4). - Finally finding allyl same făcut'o historians and geographers times more Noue: Les annotateurs of Mdl ont ete fort embar-Rasses pour trouver cette î'emplacement the ILC (d'Erytha): aussi Mariana, son dance. histoire d'Espagne, s'est-yl cru autorisd â avancer, sans preuves sufflsantes, qu'elle avait 6t6 engloutie par la mer, et qu'il reste plus aucun vestige n'en (Pomponius Mela, COMPLETEES oeuvres. Ed. Didot, p. 652). J) Orphea Argonauts, v. 1048; ITap & atov Kaox Kpâva, 8ta oxetv ^ T * Epo \$ Ila <;.

MONUMENTS OF PREHISTORIC DACIA

Prețidsă fdrte an indication of the name under which the island figure Erytha * next to indigenous Hister, a Geryon M are in genealogy.

Greek legends, the father of Geryon is called Xpoadwp, ADEC at the golden sword 1). Leaving out rough aspirațiunea X, this word we presintă Russian form. But here we have such a personal name topographical That's after the town called dt Rusava. ,

* me apart from the history of Pelasgian times lower parts of Istru were renowned for their flocks and ergheliele ciredile the-ordinary Estra frumose the inhabitants of S & I.

Thousands of cattle and as many thousands of ciredî, said the old legends that retăcian through the vast pastures of titanium Atlas, King of terraces Hyper Bore 2).

Also write Theopompos that region Peon, which constituted a estins people in Macedonia and Thrace, were admiring the oxen Greeks 5), cdrne of a size which Estra-ordinary -ferecau with gold and silver to to use the solemn feasts and to serve as ornaments prețidse.

Finally țSrmuriî Dacia on the Danube were famous in Secuiul IV d. Chr. 3 in Italy, for their wealth the enormous bulls 4). in the old times (s6tî era Pelasg) writes Pausania ambițiunea The main DMEM in what look upon wealth, was as magnificent s6 have ciredî herds of cattle and horses, and fame had gone far about the noble race The oxen of Geryon B).

*) Hesiod Theog. v. 281-283.

*) Oridii Metam. lib. IV. v. 633-634.

3) Theopompos snippets. 43 in Frag. Hist. Graecos. I. 285,

<} Paul Bishop of Nola in us (a. 353-431 d. Chr.) In the Ni poem as your bishop Dacia:

, In Gath, do run, And both of them discovered Dacian Focus for the middle of the earth and who laid Bove, wearing a very rich Accola bank.

Avuțiile herds of ciredî and ergheliî, and that's longer celebrdă c} * in carols and olden songs! the Romanian people:

I ask my flock of sheep
And both shepherds,
Cirdda cows with bulls
And both herdsmen,
The horse stud
And with her two local. . .

Sbiera, Carols, p. ii.

«) Pansanise lib. IV. 3S. 3"

What I vâcjut to Oprișan
Nor have I vSdut Sultan,
Thousands and hundreds of midre
Es summer fătătdre. . .
Ddue, three, five thousand epe
All elected and sirepe. . .

AleCBandri, Pocsil pop., P. 201-202,

Columns 407 HERCULES

Espedițiunea legend of Hercules on his Geryon have a cru- dation history.

in Romanian heroic songs and more Resun That dt memory of Grcciî, dinedce which passed the Danube and kidnapped ciredî the magnificent Boi (Suri, gi- Gant) of mountains that separate Romania Transylvania "):

Finally remember at another Romanian traditional song about a stewards heroes

fighters with busduganul (Hercules), who took the lands next Danube five thousand oxen, and he had gone to a king (cadhv Kheda) party Southern 2).

188. - Strimttfrea Danube Gates-de-fer. Fretum Herculeum.
Rusava islands (Erytha) and Ogradena (Gadeira). Scale 1: 200,000.

Legend of Geryon anticitatea Greco-Roman had had in a long Estensi
Matt large, as us presintă episode of the shares of Hercules.

Geryon is one of the great ones of epic heroes Pelasgia Danube.

the Roman epic songs he figurăză as the Gruia, Gruian
and GDI s). He is appointed by Rusian, Grue Romanian Grozo-
vanul 4) and Roşcovan 5), epithets after the name of the island and topographic
City «Russian ava".

*) Daul, carols, p. 59:

That diol, tert news came from a third Olt

More from down resărit, C'o entered Greeks Get mountains

Argis of trouser legs and a tight Boi most Suri. . .

3) Tociiescu Magazine for history. Vol. VII. p. 419:

That's a relative of ours

He brought five thousand oxen

Hercules and still Eurystheu were related, both grandchildren's I Pers.

3) In Teodorescu (poetry Pop. 615): Gruia Pazavan Gruian; r \ f] po6v * Then * ^ at
îodor (II. 5. 10. 1); rvipooveus to Hesiod (Theog. v. 287. 982); Geryon, Geryoneus,
Geryoaes to Varro (L. L. IX. 90).

*) Alecsandri, pop poetry. p. 77.

*) Colecțiunea us. - Past event (Falticeni) An. II. p. 34,

MONUMENTS. Prehistoric Dacia

Gruia is "son of Sir", a "sturdy Transylvanian» x) ort "in the mountains "Peppers" 2). He comes often-times the Danube, where walking on the water surface caic proud in cooking with green cloth flourished »3). increasingly look upon the hero figure, it is an epic beauty, "three hands broad forehead, thickset, nice nice high and thick as a man's beauty, and he fears world "*). But Greek authorities! esagerat have qualities into one fantastic way Fisica, one depicting a guy monstrous three-headed three pepturî 6) times Three bodies 7). Ast-kind of a heroic poem frum6să Pelasgian times, denșiî created Only confusa of the most bizarre imagination, as all the They Represent unnaturally giants, the Cyclope on Centimania on Typhon and other heroes north.

After Romanian traditions hero Gruia also had a sister named Russian da year 8). The origin of this appointment is undeniably reduce the island Erytha tallow Rusava.

Rusanda is also an ancient epic figure. She was .cunoscută and Greek legends! under appointment correspondent Erytha 9). Distinction It's just that the Greek traditions Erytha (tallow Rusanda) is daughter, er no sister of Geryon.

*) Frâncu, Romanians Apuseni Mountains, p. 207.

3) Tocilescu Materialurî folkl. I. 106. - After Stesichor Greek poet of Sicily (A. 630-550 a. Chr.), Who composed an epic poem cGeryonis under the title of "hero. Geryon was born on the mainland opposite the island Erytha (Strabo, III. 2. 11).

s) Corcea, Ballads, p. 86-87. - Tooilescu, Materialurî folkl, I. 106.

*) Catania, Ballads People, p. 129-130. - Marienescu, Ballads, I. 80. - in Theogonia Hesiod's epithet of "broad-headed" is applied to herds of Geryon. another sample, as The altered is compilațiunea rapsodiele Theogoniei to old people.

6) Hesiod Theog. v. 287.

6) Lucretia R. N., V. v. 28 ^ tripectora tergemini dream Geryon.

') APOLLODOR Bibi. II. & 10. 1. - Pausaniae lib. V. 19. 1. - The fable about Geryon the three bodies, writes Trog Pompeiu (Justini lib. XLIV. 4): Porro Gery- ONEM non , that in fables with three bodies, said to have been; but the three brothers living in such unanimity, that all seemed to feel as one kings. - Also today, as we say and Romanian traditions that Gruia had two brothers (Negoescu, Ballads, p. 208).

8) Bibicescu, pop poetry. Transylvania, p. 290. 310. - Marienescu, Ballads, I. p. 69.

fl) Pausaniae lib. X 17. 5. - Steplianus Byzantinus, v. 'Ep69-e; a. - From the island Erythia (Rusava) derives its name Boar Eury tion. in an altered form appears and don ' Canela my Orthros that păcjia cirecjile of Geryon, to give him today-as a signifi- ^ Greek NCAT SCA (op9-can kick cjileî, breaking 'Fiori). Pastor mugs big ones Romanian gates often times named "Bear".

Columns HERCULES 4Q9

Grccsci legends about his fight with Geryon more were still Hrcule recollection seniority awarded two heroes, one named them b ion and other Dercunos of Ligyenilor lands, both sons of N e p t n ji. After genealogy, Alebion and Dercunos were today-as the waters of big fish which the Lord Neptune, which have particular epithets ^ * of cfXâomoq and TrovTOjiiSttv. He had met with resboiu Hercules as its SS-IEE ciredile probably as allies Geryon's natural * l). About hero Dercunos us or kept up the traditions Romanian That dt More reminiscences. In vechilele folksongs he called figurezã by Dragan Dragan Bãrãgan fat *), Santa's nephew. Stan). J) Ligyenîi (ATTO) of Legend of Geryon not to be confused with Liguria, all appointed by Greek authors A:?) *) * ?, whom are more established tânjii * next țSrmurele Southern neighboring provinces of Gaul and Italy. Undoubtedly, the point ethnographic these groups formed one and the same tribe. Aristotele one of his writings (Theoîogumena) talked about Ligyreî in Thrace (Macrobiu, Sat. I. 18). Er Hesiod in snippets. Amintesee of LIGYA 132 (^ At St.) as a people settled near Scy- THII ippomolgi. Ligyenilor territory (Take Apollodor A ^ o-q) of legends Hercules and Dercunos seems to have been the bottom of Istria. After traditions that Besides they had Pontus Greeks (Herodotus, IV. 8), Hercules returning with ce- REDI's Geryon at Mycenae went through Scythia, ADEC through the western parts of the sea black. Finally as we say Eschyl (snippets. 76), the place where he had to Hercules 6stea

fight "the Intrepid» to Ligyenilor was full of swamps and free of stones. A Analog episode we present in Romanian traditional songs about Dragan here instead the marshy appears near Dambovită (Covers essay, Materialuri folcl. I. 65-66).*) Teodorcscu, pop poetry., P. 688. - Tocilescu Materialuri folcl. 65. I. - Negocscu, Ballads, p. 176. A song about the hero Vechiu «Dragan Bărgan" was applied Get Dragan marshal, which I race and make it wandered ^ SCA țră Radu Voda from Smoked (Marienescu, Ballads 11.98; Tocilescu Materialuri 1. 1234; Alexios stuff L 23). s) This "old man Stan" is one of the oldest heroes AI songs Romanian people. He appears identical to Stanislav, "the great stature and great to stare at that Ta erescut Danube, the Danube-1 cun6sce eare it on him, and he her "(p. 384-385). Finally but it is also famous as a great master in catching and taming horses (Theorem dorescu pop poetry. 688; Negoescu, Ballads 176; Tocilescu Materialuri folcl. I. 125). Type's epic "santa Stan» presentă it fully t6te's special characters Posidean (Neptune), plugs southern waters, which also had the epithet eăpoaifevîjî (Take cșho \$} power of Fisica) and titmo * ;, being-that was regarded as the ântâiu that usul introduced horses. Poseidon Greek traditions say that întogma and Romanian songs about Stanislav, "dass er aus dem fesste Massen often Schoosse Mceres hervorsteigen Liess (Preller, 1854. I. M. G. 364). the reminiscences of people ro- But he remains is a mere "moș- hero", a purely personality Historically, the legends Efadet when he is a mythological figure (borrowed from ast-way Teri forth), a divinity that dominate * za "Pontus (i: ovxop.s5w> v) and fluviale, the ways eomerciulu large, and hence respect and honorable careers in the provinces enjoy

MONUMENTS OF PREHISTORIC DACIEI

We have even a fragment, which mentions a seat Iorgovan (Hercules), Dragan and Roșcovan Iorga (Geryon), this illustrious re- Present you resbdie old, whose name Resun a once-far world Pelasg 1).

189. - Island R door will (the old Erytha) above the Danube riverbed of the Gates-de-fer. After a century engraving. XVIII. Ear, Ist Rom. Tom. III.

About Dercunos tallow Dragan esistau of historical tradition and Get Pelasgia the western parts of Europe. Greek this powerful regent of great waters. Poseidon was honored in

Italy under the name The Neptunus. But that was the origin of this appointment, although the shape is the old Latin Roman authors can not tell us. Varro (L. L. V. 72) circle to derive accosted appointment nuptus, învSIire, where nuptiae (wedding). A wrong etymology, being-that literati Romanian traditions negligiase people generally study. But increasingly look upon origin Neptunus name, and the old history of this deity of waters, so much a- Dorati in Greece and the Ionian islands, it presintă particularly important fact, that the Romanian traditional songs about "Dragan" and Sta cm bone-n "appears steadily into one epithet "grandson", which constitutes a part of today-just don ' ment. Now «Dragan Bărăgan" is "Santa's nephew Stan", now "Uncle Stan Bărăgan "is" Santa's nephew Dragan ". We have so but before ntfstră items an old historical tradition, antericre Latin tribes migration to Italy. *) Iorgovan's song, which press upon us learn. N. Corciova horn. Docan, jiul. Tntova:

Fruna officinalis L. Green
Here and in the valley, there 'n del,
Rates below to shore

Lilac drink with Dragan
Iorga and Roşcovan. «

Columns of Hercules,

411

Bas-relief 190.- discovered in deaths Athienau in Cypru reprsentând work of Hercules s6u ciredilor kidnapping of the island Erytha Geryon, that Rusava di (Once Check in hot, antiques Monuments of CYPRIA, pl. V.) On the left is depicted Hercules O- lation of its descent to the bottom ends of the island. Nemea back wearing lion skin, whose CTFDA between them depends on Foot. Superitfră the body and head are removed.

The arm law, which in part is seeing is bent. Archery hero vigilant on Canela Orthros, with three heads, what threatens one. E u r y t i o n, boariul of Geryon is hasten it remains ciredile bowl, cows and calves to capStui top of the island, as they are passed in not on the nearest 'continent. With his left hand near his chest gather January 1 s t r e a u 1 (xouvoOi tree holy island, whom one snatched and taken by itself as is not rap & SCA-1 Hercules 6c hand. * Dr. PTA threat he made a sign of the Hercules părend to its esprima that it resplata for free-in-law has to follow. Beyond and dincoce slitter these islands, we înfâțișe * ZA dtfue artist sectors aprtfpe Lucia, what rcpresintă the calm waters of the Danube. the bottom edge of the bed to be ved contours figure in mountains Nearby, we presintă same forms, like the heights of the southern țarmurele Danube Island right Rusava (see * Fig. 191).

J91.- current view of the island Rusava. The old Erytha. ass same group of mountains, Q What ve4em Represent and b ^ so-relief of Cypru (Fig, 190)

MONUMENTS OF PREHISTORIC DACIEI

At Virgil Dercennus is one of the ancient kings of Lati, an- Teri's latinus. Mound under which form a choline condensate was inmormentat enormous oaks covered with shady *).

Autorii grecesci the hero's name Dragan (Dercunos) is altered. A shape But we learn to correct a poet of Vienna. Density remember at the St. Ligienî Dragan followers (Draganes pl.), whose homes were in abundant in the region of £ AU, tallow in parts of Scythia 2). these remittances Emitting, DC we are in poems of Virgil and Avien about a king vechiii saddle seat Dercennus hero named Draganes, attests that events Legendary, which form6ză-Geryon Hercules Cycle-Dercunos is reduced to a era when tribes Pelasgian migration from Carpi to lands sunset is still not over. I espus here legends and traditions of the old geographical regarding Erytha island next to Columns of Hercules. The identity of this island, Erytha with Rusava island in the Straits Danube beyond Port-de-fer, we still have a precious document archeologic. On a bas-relief, discovered the island Cypru, and decorate a-time pedestal of a colossal statue of Hercules is seen Represent scene

Geryon the island's abduction ciredilor Erytha. This monument, which reproduce the above-1 (Fig. 190), a presintâ esceptională importance for the identity of this island Erytha island-dt the Rusava.

The artist in us Cypru £ depicted in this sculpture Za not the only form lungărefă the island, as the old descrii 3), but he puts all-May a-time in the viewer's eyes and picture field from the opposite side of the island. Represent ass sc sees the contours whole group of mountains that Erytha completăză natural appearance of the island. Esistă a surprising asemSnare Due to the real prospect that presintă us and that's hills and mountains di in the vicinity of the islands (Fig. 191).

«) Tirgilii Aen. XI. 849-851.

a) Time AVIEN maritima, v. 196-198:

pernix Ligus
Draganumque proles under maximum nivoso

Colocaverant northern larem.

Here «nivosus Septentrio» corresponds Take "Scythia nivosa» (Ovid. Her. XII. 29).

3) Plinii H, N. IV. s. 36: alter longa island east. . . Ab Vocatur Ephoro (fr. 40) et Philistide Erytha. the Timaeo et Sileno Aph Rodis ace. - It seems to be AiciAphrodisias

Columns 413 HERCULES

Ast-way problem Erytha geographical fâimoseî islands, such a problem difficult for nationals old, we are presintă That dt in full light.

Erytha Island, located in the old Oceanos Potamos from north of Thrace, It appears, according to tradition, after the geographical descriptions worthy faith, just as the image chorografică, we bas-relief of a presintă in Cypru as one and the same with the Russian island of Russian will have to vet £ u from Straits fâimdse the Danube, from top-of-iron gates.

5. Island Erytha tallow Rusava next Columns of Hercules called K & qvh] and Cerne.

Erytha Island Rusava saddle next to us appeared Columns of Hercules the ancient and the name of Iv £ f> vvj and Cerne.

Greek geographers have long been of the opinion that this island Kspvrj s6u Kipvrfi, located in the old Ocean, sv tio "y.savt]> t) it would be located on the Straits west of the Mediterranean, where d6nșii believed they had been £ esiste a clay-date and Hercules Columns 2).

But as in the western parts of Meditcranet, the Straits named That dt Gibraltar, s'ati not found NICT Columns of Hercules nor Erytha island, ast-way all she found that there is no island esistat not named Cerne, Strabo writes in this regard FOLLOWS: Cerne island that ERA thosthene remember at a near Columns of Hercules, esistă not nicăiri 3).

Filled u er bStrân believed the right thing in esistența this island, but It pozițiunea i was enigmatic. £ ântăiu circle he was in a localiseze ic person before bosom, but vSdu forced declare that no cundsee Neither size nor its departure from the mainland. Then the întemeiându-sc Transformers grece'scă appointment only indigenous * Gradisca ". Is f (5rte probably Rusava the island, dominating ^ ZA strimtoYea Danube and in ancient times was a kind the "Gradisca" s6u primitive fortification. As simple forms appear to us grecisate name Amphilochos Ambracia and localities, which are referred to Hecateu as subject field of mtnațiuniî of Geryon. Amphilochos seems to correspond to the appointment of field-ltfn'g, That dt only a simple place in the mountains in the north-ost you Rusava. *) Comments Eustathii in Dionysium, ad. v. 218: Taorqv 8k x ^ v Kepvvjv ol jxlv vqaov (Ev poGtv you> wxevtp.

*) Hanuonis Carthaginiensls Periplus, c. 8 - Scylacis Periplus, 112. 5. - Diouysii Orbis Descriptio, v. 219 - Palaephati trust, c. 33 - Cf. Geographic graeci minores, Vol. I. Ed. Didot, pp. 6-7.

3) Strabouis Geogr. lib. I. 3. 2.

414 MONUMENTS OF PREHISTORIC DACIEI

Ephorate's testimony, remember at the NISC condensate columns, which are near They were the legendary island ac6stă Columns of Hercules.

*) Plinii H. N. lib. VI. c. 36. 1: Contra sinum Persicum Cerne island nominatur adverse Aethiopiae, cujus magnitudo neque, neque intervallum consisted of continents, Aethiopes populated tantum Habere proditur. Ephorus Auctor east aRubromari navigantes in eam propter ardores ultra posse non quasdam Columnas (ita appellantur

Parvaim insuŕae) provehi. - After Pliny, and by other authors as the Ancient island Cerne Ethiopia was inhabited. But what kind of Ethiopia? A geographical CEST, on which he Muita ffrte writing. Homer still remember at the dŕue ethnic groups of Ethiopia. some of They lived in resărit, 6r other near Oceanos Potamos, there where Sun-was setting after the old beliefs. Ethiopia! these latter are also called ^s eptot, occi- Dent, fat lands of Hesperia (Strabo, II. 5. 15), Sa / to helm apăptov, most estremî world known to the Greeks, & j16jju> I sŕu virtuous and holy sŕu Upol. Ethiopia Western sŕu next Oceanos Potamos are favorites of tfmeniî (Jeil. After Stephan Byzantine (v. AUKcxp), they were ântâiii those who worshiped Dei, The Anta, which were used by law; 6r novices were Mithra and their civilisaŕiuniî Phlegyas. Joe all (Jeiî take part in their solemn feasts, when they bring sacrifices hundreds (hecatombs) bulls and lambs (Odyssea. I. 23 - Iliad. I. 428; XXIII. 205). The poet Pindar, these latter figure'ză Ethiopia as the Hyperborea (Pythia. X 30 seqq.), 6r to Dionysiu Periegetul as the Macrobiei, ADEC omains EWC longeval. Hesiod (snippets. 132) puts Ethiopia in order geographical Ligyii and Scythia ippomolgi (-Eoicaŕ's fate, Atfoac "cs i3 & Xxo & lxx ac * q \ i.ok * (o {> t). After Eschyl (Prom. Vihct. 808. 809) They lived near Arimaspii wealthy gold, e * r after Dionysiu Periegetul in the valleys frumtfse CERN, iTap repircea KevYjc (v. 218 seqq.) SdCi ^ near Erytha near Mount Atlas (ibid. v. 558-560. - Avienus, v. 738 seqq.). - After Scyŕax they were the most beautiful and the highest of all known tfmeniî. They wore clothes with different colors, bearded per long Tcwfwovpopot% of \ xo ^ x :, were horsemen trained, archers and warriors pill. Phoenician traders importing them bottles and pots ment, which were sold at festivals libaŕiunilor (Moŕilor). They nutria meat and milk producing wine than that-1 Esporta the Phoenicians juveniles. But the text au- tors old on Ethiopia next Oceanos Potamos, after confusiuniî geo- graphics, what was done with Ethiopia in parts of Africa, and are full of neesactitaŕî interpolations. But where derives the name of Ethiopia, which has been applied to residents Near the island of Cerne, fat next to cataracts Istria, in the state since last CJI cunoscin- Old geographic and ethnographic stances, it is hard to give us. But so is certainly that Greeks under the name of Ethiopia, agreed in general on the ISRA 6meniî s <5RE, and Applying juveniles accosted appointment not only to some of the Pelasgians, who lived in northern Istria, but also Pelasgia the island of Samothrace, and those of Lesbos (Pauly, R. E. I. [1839] v. Aethiopia). geographical descriptions in ancient Ethiopia's next Columns Hercules was portrayed as a people had gold (Mela, III. 9 - Herodotus, III. 145. IV. 196). in respect accosted deserves mention here is that some of Romanians over Carp, namely those who are engaged with the work the gold mines are called satirically Melt. It seems to be only a resound in the old Greek nomination sca Ai ^ & toitec; as forms Greek! They appear named Cris (xpfosioe, XP U00 PP ° a *)> what one pŕtă three main rivers gold in the mountains of Transylvania, the name Baia-de-Cris (xpooetov, xpooeta).

Columns 415 HERCULES

Finally in another place of history! its natural Pliny considers the island Cerne, as located near Africa, but in a gun * Ocean> undetermined f confusa in this state of the old geographical views on situațiunea island Cerne, important light brings Orphea literature. the epic poem entitled "Argo n t ic have a>, which is attributed to Orpheus, and whose background is reduced at times fdrte geographically distant, is a- Mental island called 'Tepvtc, located in the great river Ocean os 2) from Straits Rhiphaei mountains, the rocks above the periculdsē for NAVIGATION s).

Once the form name after pozițiunea its geographical island of winters s Argonauticele Orpheus, it is the same with KspvT] Cerne's s6u Eratosthene, ac er <§sta fully tote appears identical to the island of fāimdsă Geryon's, Erytha tallow Rusava 4).

After the old geographical descriptions, Erytha, intogma as Cerne, is the ântâiu island off the Columns of Hercules, located strimtdrea mountains beyond Gaza periculdsă the rocks, which stretched through Termure water from the bed to the other.

The island's name derives undeniable Cerne from the nearby town. Rusava tallow territory of old vei- Orso, where the famous river Cern and pours its waters into the Danube its most furidse, is located in the Roman era town called Tierna, Tsierna, AfepvOj ZspvTjc 5).

*) Plinii H. N. X. 9. 2: In Cerne Africae island in Oceano etc.

*) Those, who have felt the same island winters and Hibernia (Ireland) allyl considered mere resemblance of names, but by no means situațiunea geographical as he Orphea a poem înfățișeză.

s) Orphea Argonauts, Ed. Schneider. Jena, 1803, v. 1166. 1181. Cf. ibid. v. 1123: * Tap PIV Ev Ptitatov a bang f ^ XAL KaXictoc v aS ^ dvxoXta eTpfooatv

*) After chic Diodorus (III. 54. 4) Cerne Island was next, Mount Atlas in approved perishing of Amazone therefore all the regiueea north after Palaephat £ r (trust, c. 33) Phorcys father Gorgonelor, the Hesperides and the dragon, which PADI apples Gold near Mount Atlas, was a native of the island of Cerne.

6) tabula Peutingeriana Tierna. At Ulpian (lib. I. censibus): In Dacia (cod.

7) Dici) Zernensium colony divo Traiano deductible. At Ptolemy (III. 8. 10) Aiepva. On

an inscription from Mihadie (C. I. L. III. 1568) Tsiernensis statio. Finally Stephan Byzantine remember at on basa an unknown author of Gp ^ © spvj rcoXis xYjs, fat in The ancient Thrace, ethnographic, stretching north and lower Danube. it is Note that in Greek dialects point UMA "Often-times Z (ast-way Bo and ^^ paio

416

MONUMENTS OF PREHISTORIC DACIEI

Herodotus Cerne figurezã island under the name "the Kopauvtÿ (Cyraunis). She was lying next to his Hefcule Columns. He was in possession of com- CIANT Carthagenienî. Stage length was 200 and angustifolia, full Olivos and rooted VIA 1). But so have the same shape, which presintã And that dt Rusava island 2).

Antica Cerna River in particular was seeing a celebrity, as a That has DI Romanian legends. Atop the powerful Carpaþiior that precipitate * ZA north-ost separezã the Danube Basin and Romania of Hungary, wear the old Literature Kapatfivta geographical name, Ceraunia 3); without doubt called ast-way after Cerna, principal river of this group of mountains.

Ceraunia to this mountain, careers were so difficult navigaþiunca tops of Istruifuî is rapdrã dc poet verses written urmãdrelc Ovid in Tornî:

"If I go in £ s more put6 straight line. My canvases beyond Ceraunia mountains, then you can be reprimanded aces that s £ avoid the rocks savage. That dt but I'm a man, who suffered shipwreck, St. What I Zo) ippVto:). © ipvvj old city of Thrace, which have no note, it would be was located in the southern part corresponds to Tierna is today-as * u AUpva, Zernensium colonia, Zernis in Need. Orient. (I. 109.) Instant Whey of Procopius (De Aedifica. IV. 6).

*) Herodotilib.IV. c. 195. 196. - Geographic Conferesce comment from me graeci Nores (Ed. Didot) I. p. 7: Fama quacdam of Cerne ins. et of Carthaginiensibus merce gold in a region hac commutantibus pervenerat jam in Herodotus notes. - increasingly look upon

val6rea phonetic letter K in Greek forms! Kepvvj, remember Kupauvcc The following esemplu here. As Herodotus tells us (IX. 20) numiaG Greeks Makistios a general of Xerxes, whose name was Masistios however.

3) After Cornelius Nepos (Pliny, Vf. 36) Cerne island no more than 2000 Steps "(2958.52 m.) in the circuit; £ r after - Draghicescu actual length of the island Ada-Kaleh, it * u Rusava is about 1,800 steps, and width about 400 steps (Tisa Danube from the mouth to the sea, p. 53).

3) Eustathii Comm. to Dion. v. 389: Etol U fastened irpo \$ apv.tov tou pops'.oo Kauxaou OPV] K ^ uvia. - About Caucasia next to ved6 above Tstru p. 304.- These mountains Ceraunia is * u C u r e t n i i i characterise2ă whom ancient geographers by a * c u r s s u brevisimus undis »and that« montes opaque "(Virg. Aen. 111506-508) have localisaŃi țermuriŃi was near the top of Epirus and the head of the Red Sea, a confusa between Oceanos bosom old, fat of Istria, near the sea between the island and Erytha erythrea. Finally a Alus in the d <5 eu columns next to a Ceraunia mountains We are at Eustathiu (Comment. in Dionys. v. 3S9): TT; RJC MUofiv.-y> pa; rfp «its 4th |) .tg- * All xoXâvai XA Kspaây.a opvj.

Columns 417 HERCULES

pote more use to me, that swimming among the waves, is best known now road, where it would be, I had to go with my boat »

6. called r & deiqa Islands (Gadir) next Columns of Hercules.

Columns of Hercules near the old geographers do a- Mental d <5ue islands called TaSeipa, Gadir 2), amSnddue located in- Damaged the Straits 3). One of these islands was considered to have ended the Estrie navigaŃiuniŃi old Oceanos, where merchant ships could further * crosses). After informaŃiunile that Herodotus had taken from the Greeks of Scythia, accosted estremă island called Gadir was in the great river called Oceanos, Columns beyond M Hercules, near the island Erytha 6); Ori In other words, the island was known and traders Gadir by the sea n £ GRA. But it is so located in the northwest of ThracieT.

In terms of geography! Current, co Gadir oldest island

*) Ovidii Pont. lib. II. 6. vv. 9-12.

Quum rectum posse t r a i r e n March Ceraunia a vel, Ut Vitara roll of Saxony, was monendus. Nunc mihi quid naufragio prodest discuss facto My Quam debuerit Currie cymbal Viam? C i a n u di. In his poem De bello Getico (v. 237 seqq.) Still remember at the -de- Iron gates that open "Getae (ultra Getis Ferrataeque is Pande portait) rocks the inhospital from Cerna (inhospita Cynros Saxe, phials for narrow <Srea that boil in the foam (freto sparkling) £ s u "boilers", Ie call such people. But situațiunea these difficult places for comunicațiunea European, becoming obscure classics in recent times? - Cynros name, s ^ u Cynros was applied Get Corsica.

J) Scylacis Periplus, §. 1: vyjoo: oy Stio 9 otic | x FaSsipa. - Ibid. § 111.

s) Dionysii Orbis Descriptio, v. 450.

*) PindariNem. IV. Soli 69.- not call notification extremum orbis terminum (At Stephanus Byzantinus, Ed. 1688: v. Gadir). - Filled u (V. 17. 2): extra Gadibus To drink or con di tis.- Eustathius (Comments in Dionysium, v. 451) :. VY) it \$ £ orce- piuixdxif] Fdäetpa.

5) Herodotus lib. IV. c. 8: ££ a> tou Ilovtod. . . 'Epufreiaiv vyjoov, rîjv rcp & s r rjSslpoi-

KTO. D3KSUȘIANU. 27

MONUMENTS OF PREHISTORIC DACIEI

respundeae the island called a (JI Clisura Ogradina the Danube and It is located at a distance of 9/2 chilometri above the island of Rusava. Origin of name and form "Ogradina» belongs to the lexicon proto-Latin, fat old Pelasgian Language:). Near Syracuse, as we say Stephan Byzantine, the island is called 'passive N / j (Achradine). It's the same appointment, he has di That Ogradina island near Port-de-fer. Further up the island Gadir, said geographic old tradition, not browse. You seem! rocks were so close to

each other in but after a note, send us a Pliny, a single tree can sg with its branches forbid passage on vessels sailed 2).

Also today-as we are and that's presentă di făimdsă strimțore above the Danube Ogradina island. Here mountains on one side and the other rises in shape some seem almost vertical. Here is Estrosi riverbed of Angustia (113 meters) from € r navigable only has a width of four meters 3). Era today-as a geographical esacritate memo, that we communicate Pliny, that the Gadir top of the island, the branches of a single tree could be impedance tre-plutit6re vessels on request.

May târdiu but when the real de- posit the Columns of Hercules came obscure island Gadir, just like Erytha island saddle Rusava in- Just as the Columns of Hercules, was dislocated and transferred to the parties Southwest Europe. And being that inside-Strait between Europe

*) In Romanian: Ograda, septum, hortus, held closed by a fence.

a) Pliny, H. N. lib. 9. 3. 1: In your di Ga out such vast no polypus, Palm tree in the ocean, the strait of the intrasite never be believed as the cause of her ex. - Acosta geographical tradition daughter strimtdrea not apply to Gibraltar, at which point the fat angustifolia as described by Strabo (2. 5. 19) was wide about 70 stadion, S6H 12 chili. 390 m., Taking the stage Basa attic of 177 m., Or 14 chili. 700 m., If we pre- subject that Strabo considered ionic state of 210 m. 3) îñiox, G6ographie militaire. 4. Austria-Hungary, p. 116: Le fleuve (Danube) Romansh and sort descend anglais dans le bassin du bassin et par une longue triptychs, Northbreache and who commence a Bazi end downstream d'en Orsova. What sont les Portes iron, que en Ton comma mind eures Porter Porter and inf ^ rieurs. . . Les Portes de fer en commençant mind eures Goloubatz downstream. Le Fleuve, who s'dtalait sur une largeur 2 3 kilometers, and is r6tr'e * cit jusqu'à 113 meters, borde "par des Muraille 600 meters of hauteur. At 60 meters east en profondeur certains Endroits; Dance d'autres au contraire, fleur d'eau des Rochers â encombrée son lit, produisent des Rapides et dangereux gane Take Navigation, les canaux navigable Step 4 meters n'ont plus d'eau â ^ IM Tiago. Vapeur des bateaux of constructive Special tion peuvent seuls remonter them courant - Ecclus Nouveau. G £ OCR. prof., Tome 12 p. 316: les canaux navigable ONT peine 4 meters of dance cette largeur Petite Porte de Fer.

Columns HERCULES 419

and Africa, there is no direct an island similar to the old Gadir was localisată in open ocean waters external to near Hispania Baetica at a Roman steps away 25,000 (aprdpe 37 chilometri) except strimțdrea gibraltar Ocean Situațiunea but external to Gadir was a

mere fiction. It did not fit - from any point of view geo-old tradition graphics.

A d6ua island, which Greek geographers! Gadir call it, it was con- ered as identical Erytha, the island famous for vegetațiunea his exuberant.

Erytha, write ■ Apollodor is an island, which is called di That Gadir, He lived in this island Geryon, son of Chrysaor 2).

But after the poem's geographic Avien not Erytha island, but a place Nearby, a £ forcing ce located on top of a mountain that dominates strim- tdrea, was named Gadir 3).

*) Plînil H. N. lib. IV. 36: In ipso vero ab bone tio Baetîcae haystacks shrink passuum XXV mill. Er Gadis.- after Strabo (III. 1. 8) accosted island was far from promon- tory at the mouth of the Strait stages 750-800, s6u 157 * / t ^ 168 kilometri. 2) APOLLODOR Bibi. lib. II; 5. 10. 1. - tr Priscian (v. 462-463) writes: Est igitur Ponto first tellus circumfiua Who Gadis nomenclature. Statuas HAEC Herculis inter Stephan is an island Byzantine TdSecpa lungărdțăcao angustifolia and Gaza, ast-way

Erytha identical SDU Russian island you have. Also today, as the Eustathîu (in Dion. 64). Under the name The Gadir (Gadis) appears Erytha and other authors of Antiquity (Strabo, III. 2. 11; 5. 4). *) Rufi Descriptio orbis terrae FCST AVIEN, v. 98-102: In zephyrum extenditur tellus, terraces oraque proceras last subducit in astra col um nose. Hic modus east Orbis, Gadir locus hic Atlas tumet arduus, a tough hic torquetur Caelum Cardine, hic circumfuis vestitur nubibus axis. Ditto v. 610

Gadir first fretum solid arcs supereminet

attollitque caput Geminis columnis their insertion.

Cotinus HAEC fucrat Prius sub nomine Prisco. The ântâiu island off the Columns of Hercules (tallow Erytha ins. Rusava) was, as we say in the verses above Avien (PI in space, Dionysiu on- riegetul and Priscian) Cotinus called in ancient times, the island ADEC oli- Selba or you live but in xâtiyoș, oleastru. Pin but also write (Ol. III. 13-14), that Hercules căletorind to Hyperborea took in Fantanele the umbrdse of Istra (S â ^ from cataracts, where the river flowed under that name) a wild olive (Cf. Pausania, V. 7. 7.) that Pa brought l'planted near Joe's temple in Olympia, as

MONUMENTS OF PREHISTORIC DACIA

This, "locus" and "arx Gadir" corresponds in terms of Current geography headland, the southern island Rusava before that That di ptfirtă and grade names, and where there are traces of old fortifications *) i Cuventul «high» meaning fortificațiine (-cefyoc); It is home Slavonic. He belongs to the Danube idiom peiasge 2). in classical literature Latin archaicul led gr bank still had military sense of "Positive hard occupied by combatants »8). s £ umbrescă with its branches and altars 4eilor either cSmenilor coronation, which virtutfse are distinguished by their deeds. Oleastrul was so but Hyperborea a holy tree. Therefore we see boariul of Geryon that had taken with himself and squeezing Besides a oleastru chest when it came Hercules "plunder Erytha island. The opinion gen- Neral is that Olivia was imported from Asia to Greece, Africa, Italy and Ispan by pop <5rce, who emigrated from East parties in these countries (cf. Mommsen, Rom. Gesch. I. 187). But after the old bank tradition, Olivia was able selbatecă țermurele the north of Istra still in the early history omenesrf as That dt longer and vine life in abundance selbatecă. reminiscent of olives (Olivei, Olea) t figs (Ficus) trees and lemon (citrus) plant, which state aii a-time in close connection with instituțiunile religitfse, and that's more Resun Tji in poesia Popovici ral antuturor Romanians in Transylvania, Hungary, Romanian Tera-£ SCA and Moldova.

Over del over the hill
Growth is an "olive Nga

Wind blowing and it shook
From verf to strain

Iamik and BARSANU, Doine Ar & # p l. I *

BUT. Marian Chants p. 301-302. - The same author, the Romanian Wedding, p. 60.

In particular about the climate of M i h a d i e, in the region of Port-de-fer is exprimă

ast-way D Dr. Popovic: That climate here is mild, full dovedesce type of vegetațiunii; Here around the baths are Tauru plant-Caucasia, and many of Istria and by some of the flowers that grow in the west the Franks and the east side of the Apennines and Pireneilor. Air aicea is mdle and smoothly as in other parts of Banat and Romania here espusa is free via all hoses i6rna yet to produce in mid-August beautiful, ripe grapes. Here is the fig t <5ta dcsvelit winter, cold espus without have the least loss to vegetațiunea (Baths of Hercules, Pest, 1872. p. 65-68).

*) Usul to found fortifications to defend waterways in some ways more important esistat and prehistoric anticitatca. Once we cure Strabo says in his Geograficele (XVII. 1. 18) Milesieniî occupying the mouth of the Nile Bolbitinon called, they built a fort there by waves and ditches, to me ^ ciwv oc ^ Tet, ADEC Gradisca Milesian.

2) topical Romanian nomenclature it kept several forms of "Gradisca", ADEC It was built where an old fortification. But we learn and degree (Bel-degree Tallow Alba Iulia) also Grădeț, the ruins of a prehistoric major cities County. Mehcdinți.

») Livil lib. VI. 32: hostess gradu demotic. - Cîceionîs Off. lib. I. c. 23: tumul-

Columns HERCULES

421

7. Columns of Hercules called Tad Rvlai itis ^ sg (Gkerdapuri).

Columns of Hercules pdrtă the poet Pindar called YLOXY TaSeipiSe *; ADEC "Gates Gadir".

since the most distant times, famous <5SA Straits, where the Danube, Uries the world veehî river, runs through the Basin Hungary! the tale Ro- anger, had great commercial importance, political and military.

Homer in the Iliad clay, accosted proclaimed Europe is known p6rtă ^ ais name Petac TuoXat, Port-de-fer ADEC's, which aflaii terraced Arima, where he was thrown in a deep

Pesce Typhon, 've gendarul dragon of theogonieî 2); er the poet Claudian they called figurdă The Ferfatae portait of Getae 3).

Henceforth comunicațiunea old Oceanos Potamos, Sali Istru us Estre appears difficult for vessels comerciui the southern provinces.

Near Columns of Hercules, said the ancients, is a long stretch and wide ragged rocks (SPTI, gp ^ ata [jLeydcXa) visibile some, er others hidden below the surface, and careers stretching across the old Oceanos from one to another Termure *). These rocks so pericuWse navigațiunii to our Dile, and Ovid who call them mountains fera Saxe next Ceraunia (Or you Cerne! B) worn in ancient and KazafraMcttt name.

* SUID) on basa an unknown author describes them today-as: "Cataracts are rocks (nexpai) in Istria river that rises' like a mountain under Su- silty water. Here Hister, precipitating with fast on these rocks tuantem of gradu dejici. - Cornelia Nepotis Themistocles, c. 5: Interim (Xerxes) ab eodem (Themistocle) depulsus gradu East. - -In The old finish grade level as s6u It is to reduce the epithet Gradi's Vus March're like deu the camps, citadels and all fortînațiunilor. Conferesce laSiliusItalicus (IV. 222): Gradivicolam Celso de colle Tudertem.

*) Pindari Frag. 155 after Strabo, lib. III. 5. 5-6 ..

») Hoineri Ilias, Vili v. 15 - Cf. ibid. II. v. * 83. - Ifesiodi Theog. v. 820 seqq.

s) in the poem about resbelul against Getae, v. 237.

*) Scylacis Periplus / §. 112.

■ *) Oridii Pont. II. 6. 10.

•) Suiuas, v. ^ Dbtiai Kata. - Cf. Strabonis Geogr. VII, 3. 13.

MONUMENTS OF DACIEI -PREISTORICE

isbit back is a huge sgomot, then waves passing over them with Za £ form a roar

asurditoriu eddies quickly ebbs and flows, just like NISC carybde, today-as the river in these places is not much deosibesce The strimtdrea Sicily ".

Besides this terrible barrier of rocks that form the most dangerous place culos of Istria, is located on the so-called northern țermurele P6rtă-de-fer, "Sijpeiat TROX Homer, Pindar YLOXY Tafeiploeț in a cramped path for călȘtorîi ashore, of course closed with a one-time Pdrță iron.

But that was the origin of YLOXY ȚaSecpcSec appointment?

After usul Romanian language obstaculele natural rocks and Peter May big, stretching across through. bed of a RIII from one bank to another, and where the water was over the £ ii isbindu them formdză line billows, p6rtă name «fence» 1).

Also today, as interpreted and ancient geographers place name Gadir, fat Ttâdpa, near the Columns of Hercules.

According to the authors Roman Gadir Punic language means "sepes", ADEC «Fence» 3). But this nomination, which appears as the Greek authors J? 48etpoț (at XA Eratosthene TdSetpa at Steph. Byz. ^ Tâfetpa) not belonging Libya held Phoenician idiom 8). The old population of North Africa, subject largely Carthagenêi was home Pelasg. Tuli Ge, local population torii most numerous of Libya, emigrated there as saying treat- dițunile of European Getae region 4).

Guventul Gadir after form after £ s u meaning of "sepes», what would one give Latin texts, is not as impaired reproduction Finished People Pelasgian fence, pi. fences. Hence the appointment of Greek ^ SCA (in plural form) x TaSetpa, hence the name ITuXac TaSecpcSec, fat P6rta next fence rocks, which cut across the old bed of the ocean.

TdSetpa interpretation of the same name, but in another form, a find and the ancient Greek authors.

j) Conferescemaî above. p. 370, note 1.

2) Plinii H. N. lib. IV. 36: Poeni Gadir (Caller), Punica lingua ita sepem sig-
nificante.- Ayieni Descriptio Orbis, v. 614-615:

Poenus quippe locum Gadir vocation and septum undique
Agger praeducto. *

3) Julius Claudius his Iolaus, who wrote a history of the Phoenicians - (^ otvwud) Circle derived from the Phoenician word IVcSstpa, but he did not find out for la- mologia ac6sta no closer as cuvent ṬaSov, which means «small» (Etym. M. p. 219 32 v. TdSstpa).

4) Isidori Hisp.il. lib. IX. 2. 118.

Columns HERCULES

423

Hercules tells us SUID after an unknown person threw Petre Ocean enormous mouth that are fat monsters bestielor * forbid entry 1). He had done so but after a fence of stones legends across through ' Oceanos riverbed. £ r Apollodor writes that a deity Juno trimețend stampede on ciredilor taken from Geryon, they împrăsciară the mountains Thrace. But attributing this disaster Hercules river Strymon (ISTR) i fill stones in its bed, and pretended ast-1-navigable in a way all of one tories RIII navigable 2).

■ 192. - Cataracts Danube down Rusava (Orșova) near Port-de-f er, between Văicî mouth and reiorova £ V (Romania). Appointments after a photograph published by Reclus, in Nouvelle G ^ ographie universelle, III. p. 319.

RaSetptSec name Tzblai Greek traders and seafarers de-, fdrte come a-time people in the region Port-de-fer. Residents of Serbia MA2 call and & TA-di cataracts £ s u fence sitting next to Port-de- iron cataracts, a simple appointment altered form of the old commercial

*) Suidas, v. "Epix.

2) Apollodori Bibi. lib. II. 10. 12. 5. - At Eschyl (supplices v. 254-255) Strymon (Hister) and algos (probably Olt) appear as the great empire famous rivers Doue Pelasgian. - It is to be noted that stampede, of which here are the Apollodor Erytha about the island and the river Strymon is only reminiscent of tradi- grecessî tions about muscele Columbace next I was t r u.

MONUMENTS OF PREHISTORIC DACIEI

8. Column of Hercules called Calpe near Port-de-fer.

Tyrientf, says Strabo, ântâiu were those who had sought Columns Hercules for there to found a trading colony. fully adevSr famous metropolis of Phoenicia, was largely to take mul- Tami opulence and prosperity, traders living in the region Columnelor of Hercules, considered the gold and other metals, shared by flocks of ciredî magnificent. grain and wine. in the great temple of Hercules of Tyre were Represent the ddue Pelasgian hero of the famous columns.

One of these columns, as Herodotus tells us, was emerald (Seat of a beautiful colors <5SA diaphanous blue green times). She ast-kind Represent navigațiunea business in great waters in particularly the divine Oceanos Potamos, parental tele all waters. Second Column of £ r Tyruliiî metropolis golden age 1). She portray it but what it-the other Column of Hercules next Oceanos old, where, as we say Herodotus, the Phoenicians were

paid tdt goods gold 2).

The Column of Hercules Doue more all-time and formed a political emblem and co-Mercia has Tyrienilor.

On a coin from the Roman figure as £ ZA insignia metropolis! Tyre the d6ue

This coin, one of the Columns of Hercules is depicted next a vessel with a combustible, and ii £ next to a lighthouse, which indicates that First Column of Hercules was situated on the bank of a navigable waters » Besides Oceanos Potamos. Ac6sta was columna, which resembled a Tyrienii the carbuncle, s6ii in coldre d'Azur.

After geograuiul old, one of the Columns of Hercules and in particular why țSrmurele which is on the northern Strait, was named KdXîrrj, Calpe s). In ancient Greek language word xdXzT ^ SCA) and mean vessel xaXmc

Herodotus Hb. II. c. 44.») Herodotus .lib. IV. c. 196.

s) Strabonis Geogr. lib. 11. 1. 8. - Plinii lib. IU. Proem. - Avienus v. 478. -

193. - A Roman coin Me- Tyre tropol representând the Doue's Column Hercules with col-Registration ' (Onias) Tyro meter (opplis). the de- under a conchilă, it sounds magister ships to announce arrival in port. After Rich, Dict. d. Ant. rom. 1861, p. 181.

Columns of Hercules.

Columns 425 HERCULES

water, climb and urn as a vase is indicated also near Column Calpe and Monet Tyre.

KcxXîuc after epic poem, which is attributable lui.Orpheu, was one of heights from strimt6rea mountains Rhipaei 1), the old appointment of the Carpathians, on which flowed near the river Oceanos.

After the old geographical descriptions This Column is called Calpe on atop a mountain, below the island of Erytha (Cerne s6ii Rusava), near Gaza cliffs, stretching through the

old ocean and near a promontorii that It was consecrated in a distant age of Saturn 2). It afla- so but cataracts near Danube s6u near Port-de-fer. Esistă herein and That's a common dt român6scă that. p6rtă deVârciorova name; Here in esista Middle Ages an important strategic stronghold in the documents called Hun- rie! Vrchov (- Urciow 8), a p p o i n t m e n t s , c a r e e r s p r e s i n t ă w e f o r m c l o s e f d r t e semnificațiunea original Greek word xgcXtoq and% d \ nt wide. urceus rum. CERs *). I finally left bank of the Danube rises a beautiful promon- Thorium Christian religion on top of which lay siege "Cross of Saint Peter", where is still cun6sce form of a cut in Petra chair (seat is His Geryon, as its name-1 Pausania 5), and that's where most esistă and dt and- mulacrul the archaic Saturn (Zalmoxis) cut into the rock via 6). this r Priscianus v. 335. - Charax Pergamenus snippets. 16 in Frag. Hist. Graecos. III. p. 649). J j Orphel Argonauts (Ed. Schneider. JENA, 1803) v. 1123-1124: 'Ev [ilv fetus' Piicatov OPOCE v.al KaXictoc tt & xty avroXtaț 'Btpfooaiv Iii tree on Dupli Trog (Justin, lib. II. C. 2) Rhipaei they were mountains west of Scythia. At Avien (Pub. Orbis y. 455-6) Rhipaei are in the north of Istria, still there and Agathyrsi. £ r Valeriu Flacca (Argon. V. 603-4) are mentioned next Rhipaei Getians. s) OrpUei Argonauts, v. 1167. - Scylacis Periplus, §. 112. - ^ Orbis descriptive Dionysii tio, v. 451. - Bull Ayienl Descriptio orbis. v. 111. 739-740. ~ Prisciani Periegcsis, v, 334. 462. - Promontory consecrate IUI Saturn Dupli Avien, Ora maritima, v. 215; Cf. Strabo, III. 5. 3. 3) Fejer Code. Dipl. 3. V. 157. 1283. - Jbid. X. 2. 444. 1396. - For the Vârcio- Rove is known and dt That ruins of an ancient fortification called Castle Hours "will>, located on top of a pyramid-shaped mountain, f <5rte hard up, and Za £ prevail Danube Valley (S pine not, Dict. geogr., v, Oreava. - Tocile fat, "Magazine p. history, I. 1. 165). *) Time Arians sea, 348: Calpe in Graecia species teretisque hollow USU nun- -bedded climb. - Schol. in Juvenal Sat. XIV. 279: Mons Calpe similis urn. ») Descriptio Graeciae, lib. 35. I. 5. • j See "above p. 403.

MONUMENTS OF PREHISTORIC DACIEI

is holy promontory (fepfcv axparc7] piove), which remember at the Scylax Sea journey and the poem Orpheus Argonauts.

in anticitatea Greek Hercules is attributed great merits for fa- fate on different waters flowing navigațiuniî £ t6re. 1 Especially Hercules appears as one of the deities that watch

over navigațiunii on Istru As stated Trog Pompeiu: Philip II, king of Macedonia !, sent a Related to the king of the Scythians, in the north of the lower Danube, which i knew was that while he was busy with asediarea Byzanțuluî, vote had that up at the mouth of bronze statues to Istra a Hercules probably favorable for the success of transport victuale Danube. But athe fearing that this pretext of religion, king Filip p6te sS hide who cre-hostile plans, asked that their SS send his power decide, promițendu them, that will provide not only s6 that this monument be a- slippery s S and Reman viitoriu inviolate J).

Greek historian Arrian of Nicodeme thread tells us FOLLOWS: Alesandru Hister the Great skipping down after Geths clapped and destroyed the city Their eldest nearby made a sacrifice țermurele Joe Istre Soter (mâtuitoriul), Hercules and even Istria, <being-that appeared to him favorable in passing acasta »■).

Finally Emperor Trajan resbel starting with the Gauls, Arval Brethren diua prostrated by March 25. 101 votes and his solemn sacrifices Hercules Victor, for £ s imperative returning, healthy, happy and provinciele victorious in places and at which it will go on land and at sea 3).

Posițiunea Columns of Hercules near the Danube cataracts Gates tallow-de-fer also confirms a long tradition and people.

As Pliny tells us, the indigenous people near Hercules Columns The story, that these places -in-date * amândoue parties were mountains through an unbroken chain back together, and then the yoke of these Hercules tăiând sS left heights ocean flow, fat sea, and in the manner that was eschisă he changed it natural face 4).

1) Justini Historiarum ex Philippicarum trogo Pompeio, lib. IX. c. 2.

3) Arrian Expedition Alexandria, lib. I. c. 4.

') Henzen, Acta Fratrum arvalium, p. CXLIL - lastly us note here that the type of Hercules appears often times appearing on the commercial towns near Monetele Danube Tyras, Calatis and Tornî.

4) N Plinii H., III. Proem ,: Proximis faucibus utrinque impossible autem montes oercent cloister: Abila Africae, Europae Calpe, laborum Herculis metals. Quam ob causa

Columns HERCULES

Plain Panrionică as Seim was up târdiu the Neolithic, Covered by a sea of fresh water, which stretched from the eastern Alps Mountains next to Transylvania, and that level was much higher as the Black sea. Carpathians and the Balkans were at this time in connection directly with each other, and they separated the great sweet white saddle n6gră sea.

Romanian residents near the port-of-fer May df tell and that's that o-, Median time-mountains in the m6dă-di ndpte and the Strait formed a orographic lines uninterrupted and that the Danube at this time and have their course SSU through. Milanovic Serbia on the Timok valley and turned in bed That dt its Banat another tradition tells us that the king Adrian (s6u after another variant Trojan) cut rocks at Rusava, and It made the water that covered the plains of the Banat SS United drain n6gră 2). indigenous pillars of his call creduntque cut the previously excluded he Highness changed the nature and do. - Mela lib. I. 5: Purposely Abil am, it Calpen call, both pillars of Hercules. Adds the report of Fabulous, Herculite the joint perpetual Jugo once separated the hills, the mountains, the ocean, and thus excluded already settled, to which Hune flooded poisoned- Cf. Diodes chic lib. IV. 18. 4.- Pausania (VIII. 14. 3) still remember at one Vechiu channel (ditch) in Arcadia, long 50 stages, which was done as said, by Hercules Olbios to derive river.

*) People slider tradition in the village of Gura Valley near Port-de-fer.

2) Ast-way Ilic Lukas writes (Mittheilungen der k. K Central Commision zur Erfor- Erhaltung und der Baudenkmäler schungite. X Band p. XXXIV): Die National-Ueberlieferung sagt: Kaiser Adrian (wahrscheinlich nicht Hadrian) habe bei Reseve (Orsova) Wasser und das die Felsen durchbrochen (Ebene als das weisse oder die Banater susseMeer ausmachte) in das Schwarze Meer ausgelassen. - Another tradition Maidan village in Banat 'I betrânî audit, that the earth we live Frame I would was a sea of water, and the mountains lived NISC DMEM savages, whom they Our ancestors fought and we were besieging us here. Trojan our imperative to slobotjit water here at Babacaia (Aur. Iana and Sofra: Liuba). - It is noted that in legends People of southern Slavs and even the Romanian people, Hercules figure often Za ^ or as the <Trojan>. Today-as an appointed Romanian carol that we communicate learning. I. Simionescu (horn. ICRC-Radu Voda, j. Braila) CETIM lyrics FOLLOWS:
Venet ş'un brave Trojan that şoimel;

Thursday Morning hărănesce good horse ^ TA

good horse and a greyhound, the game that my £ to

This "Trojan brave", as seen .vom * May târdiu and other Romanian legends, It is one and the same personality prehistoric Iovan Iorgovan s ^ u Hercules. Coropa- r6ză and variants surrendered următoriu XVII. - A Hercules epithet 'isatoic? (I d from the mountain to be "Trojan u) was known and Antiquity (Pausania, V. 8. 1. VIII. 31. 3). - After Homer's Iliad (XIV. 250) May Hercules had had a rSsboiu with Troy.

428

MONUMENTS OF PREHISTORIC DACIEI

in truth ştrîmdrea called Danube Gorge us and that's presintă di in different parts. its appearance, not a natural Eros, but of a Heads mountains cuts grandidse works of prehistoric man But in any house, old tradition about CUTTING mountains near Columns of Hercules p6te not apply. strimtdrea to Gibraltar of Europe and Africa. Here the channel width even at the point £ s angustifolia is 13 chilometri, today-just that this great Bosphorus between Europe and Africa, no. pdte it is considered as a work of genius and demolition The humanity of hands.

9. Second Column of Hercules called Abyla (\$ * Abila) in the mountains west of Ro.?nâniel.

Monet Roman metropolis and Tyre is seeing Represent Second Column of Hercules (Fig. i93).

When first accosted Column is pictured on the coin next to a lighthouse, ADEC near a navigable water, pozițiunea second is indicated in Column forcibly clear mountain through a beautiful tree; It is a stejarii species characteristic of Central Europe. Ast-way d6ua's Column of Hercules cevași are furthest from Oceanos Potamos, inside a forest secular. After Herodotus ddua The column of Hercules from the magnificent temple from the golden era of Tyr). Accosted by symbolic representations Tyrienii wanted sg esprime that one of the Columns of Hercules, the big fat from Emporios their commercial prosperity, which is located in the hours famous mountains avuțiele for their gold.

H) traditions of the Romanian people, especially those in Oltenia, remember the dispersed cuts made Jidovii mountains prehistoric times often confused with urieşii, for deriving rivers and larger lakes leak. Traces of such works is. county to the village Isverna for the derivation Cerna Valley Coşuştea, as they say; Valea-Boer at £ SCA for copulation Topolnitei with Cosuşteajin Gorj Mount Pleşa P ^ tra-cupped to Jiu bringing in Transylvania; TIMISANA to derive from common river Tis- hand in the Danube (the great armchair>). Another common tradition Vertop (j. Dolj) us He says that same circle cut a mountain Jews, as S & deviate Olt and shalt pour water the Romanians, as is her prăpăddscl

2) Herodotus lib. II. c. 44.

Columns HERCULES

429

After the old geographical Iradiţiuni second Column of Hercules wear Abylâ name, Abila, Abyle is Abile u * 1).

Pelasg is a word root, s6u proto-Latin, which had no other in- Teles as Al bubble 2) Alba s6u 3) Latin, Romanesque Alba, pi. White and 'White them; er o-Romanian dialect Istrien aba, pi, abe and bele *) An espresso f6rte door in the form of nomenclature terrain Romanian P6tra-white Petrele-white, fat Albele 6).

Once the old geographical notion about the true situation of Colum- Ladies of Hercules losers and recollection they keep in. the sacred books of distant times; After Oceanos old po- tamos was mistaken Ocean external to, er Libya from Istru with Libya African 6), * Transfer to Greek authors ţermuriî Mauritania and Column Hercules called Abyla and the mountain, which is ac6stă Column, named Abylix some, er Pliny promontorium album.

But the famous geographer Artemidorus of Ephesus (at a. 104. Chr.), which Visita ţermuriî Africa, Spain and Italy, says that the territories did not esistat Libya river near the Mediterranean strimtdrea no mountain named The Abilyx 7), s6u promontorium album, how did one called Pliny 8).

The other Charax Pergamena and we Dionysiu Periegetul

i) Abyla (Ilb Mela. I. 5. - AVIEN Descr. Orb. v. 111 - Plinii lib. III. Proem. In edițiunile older). - A bi 1, variations in Pliny and Mela. - 'ApaVq orf) Vq to Ptolemy Meiu (IV. 1) and Comentariile's Eustathiu to Dionysiu Periegetul (Geogr. gr. min. II. p. 228). - * A (3tVf) in the codicil Strabo's best. - 1 AXU [3y] to Charax Pergamenus, snippets. 16. - * AX [3y) .with a writing on the Dionysiu Periegetul.

s) Albula Vechiu was the name of the river Tiber, the water eăruî all faint-of-one has a yellowish-white eoîtfre (Livia lib. I. 3. - Plinii lib. III. 5 - Virgilii Aen. VIII. 330). '

5) As Pliny tells us (III. Proem.) Height, which is displayed columna 't Abyla be called bribery promontorium album.

4) Maiorcscu, Itinerary in Istria, p. 83.

*) On * tra-white hamlet in. County. - On * tra-white of it plaiul * Closani. - Petrele-white part of Olanului summit, under the tip of the Father. - Petrele-white mountain j. Buzeu. - White mountain j. Nemțu. Various other heights with these appointments

See * in Grand Dicționarul geogr. Romania and Convențiunea boundary. Ed. Bucuresti 1887, p. 99. 107. 119 and 253.

«) At Ap oll a miss (Bibi. II. 5. 11. 11; 5. 10. 9) ^ At ovj and Ai-pv). - About LIGYA of Besides Istru see * above p. 409. Free generationis (at Riese, Geogr. lat. min. p. 162) presintă still a variant of 'lib instead of ligyes out. - Also reminders to Li Tesca living (V. 35) by a tribe Pelasgian (Liguria) in Italy up under the name of L i b u i.

i) Stvabonîs Geogr. III. 5. May.

8) riinil H. N.lfL Proem.

MONUMENTS OF PREHISTORIC DACIA

cevași say more. After the column called Abyla juveniles was not in Africa but across Europe * 1).

Acosta Column of Hercules, Abyla saddle Abula supposed to be so but in the same region of the former Oceanos Potamos, near the Straits the legendary this Fluvia, where the water and shore away trip ashore it was with so enormous difficulties.

One of the main communications liniele that in prehistoric times unia region Port-de-fer with interidre parts of Dacia (Transylvania) passed in the Jiu Valley Tis manna valley, where following his course on his lands, fat atop hills and mountains, reached the peak Oslea and Dălul black 6r at the fountain -Here that I least 1-1 IU: N6g in Jiu Valley in Transylvania.

This road, commercial and military, which link the important shore Dacia countries, with a direction to the large political and industrial centers, Sarmizegethusa Apulum and Alburnum is completely destroyed di That and the sea part covered with trees. He also servesce only communication shepherds and their flocks, whose fourth dintr'o distal old. Was Oslea and Retezatul.

Another branch of this line moved from prehistoric communication Tis- mana over B--ar of the ama, from here to Isverna at Cherry and descended Verciorova Porțile- to its de-fer.

Vechiu traditions of the Romanian people in this mountain road, opened in some places by mid rocks portal. name «his way Ior- Govan »2), or Hercules, and one of the most important traces of a- cesta road is cut Pod majestic cliff In in via the common Pon6re, between Baia-de-brass Isverna, vechiii monument works and dur-Puri, whom we attribute traditions of Hercules 8).

*) Schol. Dionys ad. Perieg. 641, the columnis Herculis: Ovo y r} } take 51 jUv'Ei-pwKaîa x-ci \$ ap Jaiva \$ fyooŧ KaXícq, yaTa U "EXX-Ax6 quasi * ^... taropeî £ xapa &

T (in Frag.

Hist. Graecos, III. p. 640). - Orb Dionysii. Pub. v. 334-336. Mo us on your Roman Tyre metropolis, Columns of Hercules are to Represent the same ba
flră common being separated by the bed, or during any of the waters, which shows that Both of them d <5ue these main columns of Hercules were on the same side of the continent.

*) Spineanu Dictionary geogr. Mehedinti county, p. 159: "Lilac Road Roman known by that name in Michigan, in plaiul Closani and place your prod- * brava. - The author considers the geographical Dictionary of the so-called road Iorgovan as' novel, Ercros, by f: otherwise (5rte scusi cunoscintelor the current state of pre- historical.

*) This bridge is beautiful caracterisSză the same circular arc, and find out what one

Columns HERCULES

431

Near the main line of this road herculane at a distance of 4 hours on TISMANA (s6u at a distance of 78 chilometri from cataracts Danube) ved £ p6te longer-DI AND this in a column, p gigantic £ LRA cut (ceramic com- chariots with less) and a white light s6reluî been present strălucit6re £ ce *). It

194 - Bridge archaic (pelasgic) via cut into the rock, limestone, long 30 m. Wide 3 m., High 12 m., Horn. Pondre,. County, on the road between Baia-de- brass and Isverna. After a picture of a. 1899.

195. - The same bridge after sketch published by Captain Philip N. (Geography Study the military Oltenia, 1886 p. 116).

an obscure monument, known only shepherds and residents nearby and that the People's traditions-1 bring facts ltiî Hercules.

old Roman builders such as d. e. cloaca maxima, Ptfirta citadel Porta and- phalerae from

Volaterra (Dury, Hist. D. Rom. I (Ed. 1877) p. 127, 237 and XXXIX.

*) It is remarkable that Herodotus (IT. 44) still says about columna emerald in tempera ple of Hercules from Tyr, brightest rising early ntfptea admirably.

432

MONUMENTS OF PREHISTORIC DACIEI

That dt accosted monolithic Column, which was intended o-date and £ eterniseze a memory of March! works of Pelasgian empire, is Caduta down as Caduta countless menhirs were down in the west of Europe Teri! And Egyptian obelisks cities. From causa weights! its enormous accosted archaea was broken in Column Tre! Cuts !, but its most massive fragments allyl remas up this non-DI deployed.

I did visit the monumental p £ accosted d6ue rows TRA in years! 1899, and 1900.

Column by Petr măiest6să is a tapered cut, thick considerable faces recurved by BASA, just like the COLUMNS Malta, which was consecrated Iu aii! Hercules by Abdosir and Osirsamar on seculu6u6 the beginning of the second pre-Christian *).

The length of the saddle height! columns is 4.90 m., diameter of 6d Basa 2.3.1 m.

No ornament, no figure, no inscription columns !, pc parts Dile that they are light, as if your time has made them disappear. £ r sides, which acasta in column one Caduta ment, the remas necsaminată, neavend to chaff the means, to move from place stinks * this colossus p £ tră.T6te this research, studying! nostro only must we make it to Mars.

Column Ac6stă mistericSsă the mountains! TISMANA nor ever look upon figure nor ever look upon art that is cut, s6u worked, not presintă CA- racterele historical epocelbr. On the contrary it shows us the forms and t6te in its size tote .feniciene type Columns of Hercules.

Especially this char COLUMN <5za the size of the e- rules of thicknesses! its.

The same proportion of their height and thickness and old imitation aveaii Columns of Hercules.

Pliny bStrân us communicate an important note from the writings estrasă Theophraste Greek philosopher (Sec. IV. Chr.), after which the columna emerald from the temple of Hercules from Tyr was distinguished by amplitude dine saddle its considerable circumference 3).

*) These columns bottomed ascribed oval, were placed on a Basa a circular concave, as shown in exemplarul, that was replicated Perrot and Caps (PheVicie-CYPRIA, p. 79).

3) Plinii lib. XXXVir. 19. 2. (Theophrasto) autem scribente, esse in Tyro Hermann Temporomandibular sliding Greek broad st e smaragdo, nisi potius pseudosmaragdus site. - In tempera Good Friday Experiment in Paphus in Cypr u are still in a column tapered wide at Basha and sub- țindu toward peak (Tacitus Hist. II, 3: Orbis continuus latiore initio Tenu in ambitum metals modo, exurgens).

434 MB of Dacia Toric NUMENTELK'PREIS

The same type-1 presintă us and Columns of Hercules, the Roman Moneta of Tyre. Here the height of both columns is only slightly higher how bent diameter of the base.

Finally we mention here of pseudo-Columns of Hercules, which are in the temple at Gades (Cadiz) in Hispania, simple imitation of Columns original. As Strabo tells us, these columns were high only Eight cubits 1), ADEC cam of 5.09 m. 2). But it had the same height, which Column mountains and has Tismanei, whose length after measuring VERY 4.90 m.

Column name is the Romanian people Archaia of plaiul Tismanei "P6tra cut ", and reduce its history the heroic times of Hercules.

Traditions is urmatdria: Lilac Iovan (Hercules seniority) sg starting gigantic dragon fight, which lies coiled beside Oslea mountaintop, has petra circle ântâiu sword in it. Legend Romanian believes today-as of this natural fractures columns as tăiaturi Lilac's sword made.

Without doubt, the appointment of P ^ tra-cut was seeing at first totally different significantly. It was a p £ TRA, which cut off a man's hand, to give you a specific form.

We are now ddua presintă cesthine historical interest: that it was old columns destinațiunea this monumental mountains west of Romania?

After old tradition preserved by Greek authors, Columns of Hercules erau mete 'tallow done, not only for navigațiunea the river Oceanos, but and travel overland 3), - Herculis laborum metals.

Pelasg still era had begun the "great work of the activity to developments economic ity; an extended system of roads, which is "linking Europe with Asia apusană. One of these ways liniele main continental went public north of the Black Sea, through the deserts of Scythia pastoral> another Helespont to ram through Thrace, and finally the third road stretched from the Carpathians to the west beside the Danube valley, with perhaps a dash side over the Alps into Italy.

*) Strabonis Geogr. III. lib. 5 and 6.

a) Greek elbow length (rc * ° s ix) a * "f ^ ost rte range (Cf. Herodotus II. 149; L 178). But Basa taking m.oldovenesc elbow, fat traders next Marea- We * gra with 0637-m. height pseudocolumnelor Hercules at Gades was ap- mately of 5,096 m. .. *) Pindari Ncm. IU. - Suidas, v. IaSeEp *.

Columns 435 HERCULES

These lines of communication prehistoric people wore traditions roads named Hercules 1).

Titus says Li living in Roman history, that after the mythological legends esista the "Alps" a road stewards, which was attributed to coristrucțiune Hercule.

Another tradition are at a chic Diodorus. Hercules writes dense, after Why had ciredile of Geryon, willing to tr6că from Celtic lands across the Alps in Italy, opened and bedding stones in the bad roads and heavy to pdtă goes there with troops and tdte bagajiele, they were on chariots its transport; and being-that these barbarians from the lands and attacked and ~ JA Fuisse Straits troops in the mountains, Hercules put to MDRT căpe- tapeworms these wrongdoers, and made the way it £ s be sure for posterity 2). Tradition repeats Italic

cil with FOLLOWS words: The ântâiu was Heru of Tiryntha, which prevailed over the inaccessible corners (the Alps). Deî top 1 'have ever ut follows its path to the clouds, mountains and breaking prăpăstiele Estra-ordinary powers deschidend untouched by rocks, an unknown road seculor ante- ridre 8).

Finally Ammian Marcellin tells us that the path through the Alps ântâiu It was built by Hercules, when the heroes go, as was the £ nimicescă Geryon 4).

As we see, prehistoric traditions, which the authors kept us-allyl Greek, vorbiaî in particular a road through the Alps and that I fetch 1 ceau about expediþiunea Hercules on his Geryon. under 't My Alpes, gr. AX7ie y ^, the albumen (white saddle covered with Neua) The ancients understood the times-that system and high mountains lying.

It is possible that the Hercules open a road through the Alps and central

4) Livia lib. V, c. 34: Alpes inde erant oppositae dum via nulla (quod quidem continens memory site, nisi Herculean fabulis credere Libet).

*) Diodes chic lib. IV. 19. 3. - in writing, which some attribute to him would istotele, ITepl subtitle fraopswi'ov & Hooa | jLaTU) V, § 85 shall also remember at that in Italy Celtic leads in Liguria and Iberia road that call of Hercules (Genthe, nach dem Handel etruskischen tfer den Norden, p. 8). 3) Silyl ITALY lib. III. v. 513 scqq:

Primus inexpertas adiit Tirynthius Arces (Alpium): Scindentem nubes, frangentemque ARDUA montis Spectarunt super ab origine longisque seclis Intemerata magna vi du gr of Saxe domantem. *) Ammiani lib. XV. 1. 10: First (Viam) Thebaeus Hercules ad Gery- ut exstinguendum em on relatum east. . . prope MARITIMAS composuit Alps.

MONUMENTS OF PREHISTORIC DACIEI

Europe, though Ltviu fdrte tells us precisely that in this regard there esistă People no tradition; that's talked his way through the Alps Hercules Only mythological legends -

dum via null, continens quod quidem me- nic site, nisi. . . fabulis credere Libet. . •'

But the famous road of Hercules, built when taken ciredile of Ge- Ryon Erytha the island is that of the Transylvanian Alps, careers Tabula Peutingeriana as the Alpes figureză bastarni 6t in Hungary's medieval documents Alpes Ultrasilvanae 1).

Antiquity traditions also talked about a road con- Hercules structed by the lake Averna, while when predators island Erytha 2). It's the same communication line, leading from Tismana over Baia-de-brass at Isverna a strong local traditions famous old burdens Thousands, as we ave "OCASA convince us more târdiu, and which way pelasgic the monumental bridge is dug with plenty of native rock art s).

About one-time roads built by Iorgovan, fat Hercules in Tenliva That's also remember these songs ndstre People dt 4).

*) Densușianu, Documents, Vol. I. p. 250-251 a. 1247: Terra Zeurino as al- pibus ad ipsam pertinentibus.- Ibid. p. 251: a river Olth etAlpibus ultrasilvanis totam Cumana. - The same documents over Carp, Tse> appears to Romanesque under the name of Terra Transalpina, 6r Romanian Lords are appointed Wayvodae Transalpina (Densușianu, Documents, I. 2. p. 92-93. A. 1365. - Ibid. P. 359 a. 1395; p..472. 476, a. 1411).

») Diodes chic lib. IV. 22

3 j This bridge over the canal comunicațiunea claimed that sees open there, and traditions say that as people serve to drain the lake, which aco- an appointed time remote brush Basin area nearby. Also for this purpose a. were perforated and d61ul, which is the head of the channel. Diodorus chic (IV. 18. 6) still reminders to Tesca tradition, then called Tempe fields of Thessaly (^ national otijieva TejiTtY] ue rîjc tdSoț x ^ & PIT) being covered with stagnant water, Hercules perforating £ le d stemmed and the lake drained into the river Peneu. It seems to be only one and the same tradition, the Greek authors! They have local sat'o in Thessaly. ETUC and Tsjucir T] strike began as a nickname in English cup-times mean that frumdsă valley.

*) Ast-as a Romanian heroic song about Iovan Iorgovan contains următcîrele lyrics:

But an awful like snakes
Even the way its sits me,
Road closed!

I was doing a r g a
(He) as he spoke:
I was starting £ me,

Are awful,
Cussed are killed,
Way to open
World me talk
And mention me

Burada, A Journey tn Dobrogea, p.

A reminder about the road's old Lilac, a find and ballads

Columns HERCULES

Finally also add here by your words on Abyla Column. As Herodotus tells us ddua column of the Temple of Hercules at Tyr was the purest gold 1). A simple simbolisare region where is actually ddua M Column of Hercules. But it was not accosted Column no report navigațiunea, only mountains, s6ii continental routes, today-just as everything was and Monet Represent Roman Tyre.

After the traditions of the Romanian people in the northern Carpathians port-de-fer-time wear a name-the-mountains of gold). That's even dt Verf southwest of RetezatuM is known as Slate, Mount-of-gold ADEC s).

Ast-way ac6stă Column monumental Iorgovan near highway, which passes Carpathian Mountains in Transylvania over the summit, appears both as tradition, as and by type saddle as one and the same with the ddua Column of Hercules, Petra-called white fat Abyla *)

Roman:

You cut the valley meadow is cut my big chip

Rech and the path, thou shalt bridge the large '

It was as open about Tre 'r g a u that I rode.

That is tr £ lorgu horseback. Tocilescu Materialurl folkl. I. p. 275.

tert sittings (FälticcnT) I. p. 13.

These latter are satirical lyrics. But they ESPL by memo Diodore Chic (IV. 19. 4) that the barbarians from the lands of the Alps, where Hercules had built its way fat, attack and plunder Straits troops in the mountains; But Hercules caught and punished m6rte on căpeteniile with them. Another fragment ironic, but in altered form, we communicate from Vasca (Bihor county):

Constantine Iorgovan

Busdugan, darts gives us. . .

It you keep Armadia. . .

*) Herodotus lib. 11. c. 44.

a) "That Iovan came from the resărit as sS look for a girl from the mountains Gold "(learning. D. Petrescu, horn. Sâmburescî, j. OLT.) - see" and surrendered următoriu legend of Hercules and Echidna.

3) Special-Karte d. Oesterr.-ung. Monarch 1: 75.000, Zone 24, Col. XXVII.

4) Column of Hercules called Cyne ture. Columns about numbers Hercules esistau anti cited different views. After write Hesychiu cure, some speak the Doue BIAU the other three, one, or four columns of Hercules. S c y 1 x Sea journey (§1) still exprimă ast-way: «I shall start from his Columns Hercules Europe and I shall continue to Columns of Hercules, which are Libya ". Result so. but these words that in literature geographical / old Speaking fully approved of several columns of Hercules. One of the Greek historians !, Charax Pergamena, who lived in the times of Hadrian and the Antonines regarded

MO NUMENTEL E * PREIS Toric Dacia

10. Argonauts returning to Hellas on Oceanos Potamos (a Istru) July Columns f pass by Hercules After Odyssea M Homer, heroes Argonauts returning to espedițiunea Thessaly on the great river Oceanos Potamos, and their famous ship, Argo, passing for the first time with tremendous success on the rocks near the Hazardous RIII the riverbed.

"The danger of this rock>, Homer writes," did not miss any ship omenăscă far as it attempted to tr6că here. Their tables were broken waves and eddies of water with their most violent swallowed them along with allyl DMEM bodies. Only one large ship străcurat came here, Argo, the most illustrious of the tote when he returned from the Aeta, and it sure Petrele were isbită of the Sea {\$ £ r [6X (TT icotl itâtpac), but Deity Junona the ajutato to tr6că being-like love Jason »x). These cliffs so deadly navigațiuniî of so-called Oceanos Potamos Istra were cataracts. Column siders Calpe said that identical Alybe (s. Abyle), it's "Column r about the ddua he tells us that Greeks call txiv Kovr ^ ^ and Barbarians v | 3svva (xed \ xzv "EXXvj- will? KovvjTeTtxvj, xaxa AND pappdcpoo AJ3 y ^ * VVA. Frag. Hist. Graecos. III. 640). in the old language ttovvjysa Greek word mean the vein; Hunter :, xovYjf & t j ^ v space and xovsfstx £ nătre. But here we have so altered geographical e'răși appointment, to be given a significant The Greek. Posițiunea the columns, Cynegetice was named after Charax in Libya. But Sure, that old isvere not speak of African Libya, but Libya next Tstru (Conf. P. 409 note 1), whose borders That we can no longer di cundsee. but it missing an important fact to remember here that the town called the Field-of-N6g Jiu Valley in Transylvania, where road down the mountain's Iorgovan part stepping portal and Astada named "Petra's Lilac". It seems therefore that Kov / j

• fetwr], you designate one of three or four, the Column of Hercules is only a corrupted form of the appointment of Field-of-N6g terrain. Finally increasingly look upon 't A £ EVVA groom y, v Aptvva tallow after a variant, it is only a simple translation posteridră Greek word Kov stx ^ *]. But the Charax used for sub- Greek hem KoveyeTLX-r], re-throated 6, infinitive people, hunt, CA pevva is "u y \ fUvva).

Residents near the Columns of Hercules barbarians, from whose language took Charax, Either predecessors, y A'psvva word with the meaning of xovefso), but the people were so home proto-Latin Pelasg tallow. Talking about it but is still in the times of Hadrian Besides Istru same grammatical form with pits of talking That dt. but f6rte probably note that this derives from early Charax's previous conquest of Dacia. *) Homeri Odyssea. v.

66-72.

Columns HERCULES 43Q,

But heroes Argonauts continued their upward Gceanos navigațiunea on the river, They arrive with their ship and holy Columns of Hercules from strîmtirea Rhipaei mountains. •
i.

After the epic poem, which is attributed to Orpheus, Argonauts! returning with Hellas Gold in wool, passed ântâiu with their ship apart Scythia Hypeborei archer and besides shepherds, then entered the valley Rhipaei wide mountains, strîmtirea reach these mountains, where the height called Calpis, a fear of needles and creeps extreme they pass besides vultorile and- rocks that were near the island Iernis (CERN), 'then reach the river mouth Ternes and depart the harbor near thermal blackberries, which are aflaîi Columns of Hercules Ternes next to Columns of Hercules, which we do here reminders to Orpheia tire poem is in fact one and the same geographical appointment, we appears. during the Roman form of Tierna, statio Tsiernensis, Dierna, Zernes, Zernensium colony, a major city on one-time orsova territory since last dt 2). Eststă but one opposed to what look upon

*) Orpliei Argon, v, 1242-1243:

DAPA poet Pitidar (Pythia. IV v. 251) Ocean Argonauts pass from the tip red (ev x to mxsrGtvou KeXâysoai țkiyev Ttovzîb spufl-p t j ^). Under accosted appointment but the tip red, tallow elbow is to understand the broad bosom of the Danube island near Rușavel (Erytha), 6r not-red Sea between Saudi and Egypt. Pindar had words of tcovxo; epo ^ of an old pop songs, heroic people, in which "Russian'll ford". (Popoviciu, Baths of Hercules, p. 41) be called "bridge Rusava", as in this It did that come ashore appointment-DI într'an traditional Romanian song:

■

Iovan Iorgovan
Busdugan arm,

And prepurta

The fords Danube

The bridge Rusava and wonder about ...

Catania, pop ballads. p. 49.

Herodotus still remember at an old tradition, what it communicated Egyptian priests, that King Sesostrius starting with a fleet of ships long subjected the inhabitants of near 'Epoo-pa fraXaaaa, how far could not sail causa Street imtorilor (Pp tube 'XEU) v). This Sesostrius is the same with Osiris, the great king of Egypt, who had crossed with his hosts to isvtfrele (cataracts) Istra (Diodorus I. 27: 5) Poema Orpheia still remember at the strimttfrea Erytha (v. 1048) next to mountains Caucasus, £ s u Carpi. - When Homer and the poem Orpheia, Hister, on returning Argonauts in Hellas, as the mvtsavoc figurezã notapis and & vta \ "p6o \$ (Lneavos same Istru the Apollodor (1.9. 24. 4) appears as the Eridan, <5r to Diodorus chic of Tanais Danuvius the Romans (To be Sees "above p. 117 note 3, and p. 386 note 2).

*) See above * shore p. 415, note 5.

MONUMENTS OF PREHISTORIC DACIEI

aplicațiunea appointments. As the otijia Tspvrjooco are here to Cerna river mouths only understand that v6rsã the Danube wool | Orșova complicated. With the conquest of the Golden Fleece legend deals in recent times Antiquity still behind the two poets famous Apolloruu Rhodium (sec. III a. Chr.) and Valeriu Flacca.

Both of these authors are distinguished by their mythical and geographical erudițiunea Both graphics and recunosceaii that the great river of geography ante-Home- rice, Oceanos Potamos, and that v £ spill in Pontus, was another of as Hister.

Efoiî Argonauts after Apolloniu Rhodium, returning with wool Hellas Gold inland Istria, called y Iazpoio yâyaț * pooc and xspac £ 5 2xsavoîb 1). They go ashore Anta in addition to shepherding the savages (rcotjiivec & rpauXot), in addition to Thrace

chew with Scythia, and besides Sigynia 2), after Herodotus, who lived in northern parts of Istrulu? from the bottom. All through the wide mouth of the Argonauts * Istra returning to their homeland and after the epic poem M Valeriu Flacca 8).

Ast-kind Columns of Hercules, whom Orphea poem puts them at strîm- tdrea Rhipaei mountains and near the river called Ternes is nearby The catataracte Istra, near Cerna. An important note about Columns of Hercules are more and granulated Matic novel Maurus Servius Honoratus of Szekler IV d. Chr., a cunoscințe literate with estraordinare antigare, historical and mythological. in comentariile, which had written Virgil's Aeneid Serviu on „ the dance următ6rele tells us: "As CETIM, Columns of Hercules located in the Black Sea region and Hispania »4). Serviu, as we see more here Adau words "and Hispania", being accosted fiction-that it had become consecrated being more Secu the Greek geographical tabulele with t6te Romanians, careers and conquered Iberia ^ North Africa was not aware there is no trace, no tradition, about Co- lumnele of Hercules.

*) Apollonius Bhodii Argon. lib. IV. v. 302. 282.

s) ÂpoDonii rhodium Argon. IIB IV. v. 316 seqq.

») Yalerii Flacca Argon. VIII. v. 189-191:

.. <sequemur

Ipsius Amnis (ISTR) iterations, donec nos flumine certo Peripherals, inquire aliud Reddit sea. *) Serrius in Virgilit Maronis opera (Ed. Venetiis 1544 p. 455 back): Nam Colum- Hercufis nose legimus et et in Ponto in Hispania.

Columns HERCULES

441

11. Emporiele Tarte SSOS (s. Tertessus) and CEMPS

Besides Columns of Hercules *

near Columns of Hercules, ancient geographer? and historians amintiaă on tough anteridre of tradition, the d6ue Emporios, Sea fairs, significant in terms of industrial and commercial, one named Tar- IESS, fat Tertessus, and other CEMPS a). These traditional

Emporios due întotdeauna ca Columna lui Hercule, și insulele dincolo de Columnă, pe care ai fost transportat în timp din Hispania la sfârșitul teritoriului antic, aproape de Gibraltar. În fapt, însă, pe țărmurile până la țărmurile de sud ale Peninsulei Iberice nu există localități care să aibă legătură cu aceste nume. În timpuri relativ recente - ce sunt pozitive din punct de vedere istoric - unele tradiții locale, unele din autorii greci au presupus că ar fi fost acolo Tartessos (delta râului Baetis). Alții însă susțin că Tartessos preistoric ar fi fost identic cu orașul din perioada romană Gades (astăzi San Roque) - lângă strâmțurile Mediteranei. Dar Tartessos ca teritoriu este doar o ficțiune a autorilor greci, care a fost folosită de administrația romană și de geografuli romani și nu este atribuită niciunei surse. Astfel Plinius cel Bătrân ne spune că Tartessos era doar un nume grec (4). Și geograful Ptolemeu, care a fost născut lângă Gades, nu ne spune nimic sigur despre Tartessos, ci doar că el este doar o opinie, dar cu o anumită îndoielă. «Postcard», spune el, "care are o anumită valoare, este Tartessos" (5).

Tartessos a avut un rol semnificativ în istoria civilizației. A avut o emporie foarte cunoscută din lumea antică. În special a avut

Rufi Ariens Pub. blind. v. 478-480:

tumet illicit ARDUA Calpe. . . .

Tartessusque super sustollitur, indeque CEMPS

gens shake.

J) Strabonis Geogr. III. 2. 11.

s) Strabonis Geogr. III 2. 4.

<) Plinii H, N. III. 3. 2: Cards Tartessos a dictate Graecis.

*) Molasses Hb. III. 6: cards, ut can seek Quidam, aliquando Tartessos. - Cicero a appointed his letter to Atticus (VII. 3) ironically called Senator Cornelius Balbus, who was born in Ispan from Gades, Tartessium istum.

MONUMENTS OF PREHISTORIC DACIA

At immense importance for commercial Phoenicians x). Land was SSII Estrosi had the silver mines, gold, brass, tin, and lead 2).

An interesting note about its tesaures the large metal are at a Herodotus. "NISC traders Samos» v s write him, "cast y £ navigațiunea existence of Natura in their wandering they came to Tartessos beyond the Columns of Hercules, as if I had gone into those sort parties their right. timpurele those in this emporiu was still whole. From there he întdrseră shore at high gain> Lau did what any one-time Greeks, That Seim up as dt. Then Samieniî separation in deaths from their gain in June valuable talent from which to make a crater dispuseră bronze, modeled on the Argos, and around which rose up NISC heads of griffons 3). It then craters temple dedication Junon, where one aşedară three colóse bronze by 7 cubits high and kneeled> 4).

As t6te result of these historical and geographical notes, old emporiu Tartessos, famous for its metal avuțiile was a city owner! and workers me.

Carpathian Mountains of Transylvania, especially in the Ore Mountains region, we May Greeting and that's a lot of heights dt pădurose that p6rtă name Certeş enigmatic. Cuvent home is a Pelasg being-that-1 are the farthest old European Pelasg; a cuvent but whose That primitive sense dt certainly not one we can cundsee.

dominațiunii in Roman times, a. Pannonia city of inferiority located near the Danube was named What r t i s 5), Cer t i is 6), Kepuaaa 7). £ r a village in Transylvania named Certeş is to cjiilele ndstre- famous for its mines of gold and silver

*) In history Phoenicians Tartessos name appears in the form of Tarshish. " a) Producțiunile of metal after Tartesului were prophets Jeremiah (10. 9). And Ezekiel (27.

12) hammered silver, iron and lead cositoriu; after Scymnus (v. 165-166) tin, gold and brass strengths more. By Stephan Byzantine (v. Tapt ^ AAOT and JpoX y \ a) silver, tin and gold. Er lands here Elad Esporte brass (Herodotus, IV. 152. Pausania VI 19 2).

8) These griffins (Țporcsc), symbol of Tere Hyperboreus, indicating the clear f6rte metal origin. Isidorl Orig. XII. 2. 7: Grypfces. . . .hoc genus in ferarum Hyperboreis nascitur montibus.

*) Herodotus lib. IV. 152.

B) Tab. Peut. (Ed. Miller) Segm. .vi. 2.

6) Raveinatis Cosmograph (Ed. Pinder et Parfhey; p. 216.

7; Ptolemaic lib. II. 15. April.

Columns HERCULES

443

Tartessos famous, or more correctly Tertessus as it appears in edițiunile's oldest Priscian, but he belonged by name SSU, the Carpathians, where the foundry had a civilisațiunea to developments from the most distant times. His appointment is seen to have been indigenous C e r t certainly is and so on. increasingly look upon pozițiunea its geographical «too fericitub Tartessos, as BC-1 call Scymnus, is located above the promontory of Calpe 1), but Farther from the river Oceanos țgrmuriî Isthmus tallow 3).Cil epic poet Italic presintă us urmădrea iednă region, which learn Tartessos city.

"Everything today-as the father of ocean water to beat mânidsă promon- Calpe tory of Hercules, still today, as its eddies with their howling waves, ^ ZA precipitate violence in cavities that open into the bosom of the mountain, Jam rocks in the riverbed, its waves beat er and resfrâng of cdstele- the stâncdse a sgomot so enormous, in both praise and Tartessus separately The extended territories Termure through 8).

After the Fantanele historical and geographical Tartessos, the city DMEM wealthy are near Cerna.

In parts of southwest of Mihădiei, near the high line The press release Dacia Dierna - Tibiscum, a significant group of mountains called an Certeg 4). in the same region, about halfway between Mihădie and Orșova valley frumdsă the Cerna, no! Greeting Astada Romanian meant a village whose name is your Top them. It is an appointment, Often times what we present metal in the lands of rags. Due villages Transylvanian significant in terms of metallurgy, We appear as the top are your one with gold and silver mines, other

•*) Prisciani v. 335 337:

. . . I support a call which is Calpen Hercules statues; and how rich over another ancient times, Cempsique sit. . . Cf. Avien Pub. Blind. v. 478-481. *) The poet Stesich to Strabo, lib. 3. 2. 11. ») ITALY Silyl Pun. lib. V. 395 ff. :

As the father of the ocean when the savage Tethye Calpen Herculean away in the bowels of the mountain and Exes Contortum angel barking sea waves, give groaning rocks; broken on the rocks waves Audit Tartessos Latis Disterno Earth. <) Special-Karte d. Oesterr.-ung. Monarch 1: 75.000. 26. Z. C. 26. '444

MONUMENTS OF PREHISTORIC DACIEI

I iron Also nearby are still more Toplet other due heights called "Rudina" and "Rudina-high". A third del named of "Rudina" lies on orsova. Appointments are NISC old topographical It emphasizes the fact that a region accosted allyl-time work esistat stretched me 2) the lower parts of the Romanian people's traditions CERN Hercules They are particularly Toplet localisate in the village. As grammarian tells us Apollodor of Athena, Hercules, kidnapping ciredile of the island Geryon Erytha passed them on Tartessos 3). In so this time but the most important nearby town of Erytha s6u island Rusava was Tartessos. T from old forte distal esistat Toplet a ford near the village The main river crossing over the wild and dangerous Gern.

Here on both sides of the river journey p (see NISC plateaus 5te Natural standing, some of which stretch almost to the middle white er sitting on these can be known by different

forms dug That dt, It presintă resemblance uimitdre with traces of humans, horses, oxen, of Calves and I sing in dăue esaminat renduri vestiges of this ancient and curioase from 4 Toplet, and all of one convicțiunea năstră was, it's hard fdrte a ^ decide if they are formed by nature and man, or if they. They are definitely true testimonies of distant geological times. Traditions People tell us that went on here Iorgovan horse saddle *). without in-Doial, it traces the tradition of Hercules, the horse tallow (and pote of ciredilor of Geryon) printed in the rocks at its Toplet and has its origins in the worship of heroes Vechiu near Cerna. Hercules us His history says Alesandru'cel Mare, Arrian of Nicomedia, was worshiped in Tartessos 6). May we learn to Toplet village near Cerna yet another important tradi- xr ": r

*) Frldwaldszty, Minero-logy (Claudiopoli 1767) p. 83. - Bielz Handbuch d. Landes-KUNDE Siebenbiirgens (1857) p. 274.

a) Different localities in Transylvania and Hungary metal ptftrft That dt Ruda name, Rudina and fruitful. In ancient Latin language rudus, s6u raudus and rodus, mean mineral piece of bronze and brass not worked everywhere (Va rr o, L L. V. .34. - Festus v. Rodus). Perhaps that language myself rudus workers apply for SDU * rodus tdte frusteale metal. Here in Romanian Rudari (BAIAS), gold gatherers in Nasip Nuri.

8) Apoilodori Bibi. II 5 10 8 * * *

4) POPOVICIU, Baths of Hercules (over 1872) p. 40.

5) Arrianl Expedition Alexandria, lib. HE 16. 4.

Columns 445 HERCULES

be an people, that is - it seems to be only a remnant of the old legend Tartessos. during, while luxury and pleasure all kind of had a violent irruption in the bosom of Roman society, one of the most AICS terminiî that caracterisail făimosele who the aristocracy of the Tiber, was "muraena Tartessos» mr6na of his Tartes. An espresso more legendary as geographical, in these times of decadence of ancient mores Latin meaning industrial and commercial Tartessos had long vanished, 6r to pozițiunea Geographical become obscure. « A fact but quite instructive result of ac6stă Roman tradition that mreuele the luxdse of Tartessus and its one-time legends had had their private they were regarded as the most

superiore in their genre. adevgr a badge fully autonomous, which p6rtă name TARTES 2), but whose origin I do not know, it appears as a kind of emblem this famous city, an ear and a pesce, surely a muraena Tartessos, symbol of espresso. an old legend. After the traditions of the Romanian people, and especially after those of How- Plet mreuele the legendary heroic times were in the river Cern. Iovan Iorgovan watching dragon Uries hears the voice of the next Toplet a girl who sang melodiously. Kidnapped by the beauty of this song and

forgotten their dragon, whom one persecutes, he adreseză CERN RU gation, to stop howling, promițendu him, that he would give a barbell bronze Take a mr & silver, a fine Auri mr6nă 3). This barbell gold after He says such people, are also found in waters dt That CERN. Fishermen Often-times a catch, but they let ERASE free Cerna, temendu the wrath This furidse waters *).

*) Auli Gellii N.A.-lib. VII c. 17 - The Taptijata p & PWM remember and comic poet * Aristophane, born to a. 444. Chr. (Sui da s, v. Taptijaaot).

! 3) Mionnet, Description d. M ^ dailles antiques, I p. 26 - Tar u tes one was seeing însem-

experts do not only industrial but also political. Ast-as Herodotus (I. 163) remember at abouta king of Tartesienilor, from mid-century. You a. Chr., Whose name was Arganthonius (villages named Argintdia, Argintoieni and Argitoieni există in j. Dolj and Romania, er near Tartessos is de- Muntele- silver. Cf. p. 446). This king, famous CSTR-ordinary for its wealth, reigned for 80 years. He lived around 120 years and is is linked f <5rte friendly with Phocienit of Hellas, whose territories, as Seim, is oraculul and the temple at Delphi, founded Hyperboreiî the Isthmus.

3) Popoyiciu, Baths of Hercules, p. 36-37. - Spineann, Dict. geogr. Mehedinti, p. 161.- Murienescu, Ballads, II p. 13. - Alexis !, stuff, I. p. 110.

4) Popoviciu, Baths of Hercules, p. 40. - Mreuele bronze, silver and gold, which They appear in the legends CERN simbolisau all-time and a metal avuțiele of this region.

'Finally ToplețY is near the village of St. VGD mat dt That remains a Vechiu ape- duct 11 magnificent arches, but whom they consider archeologiî novels. The old town was found with no doubt Tartessos near the cataracts Danube 1). in times Iberia clay Hercules did not have any importance 'indu- STRI and commercial for the civiisațiunea take Pont and eastern parts Mediterranean 2).

J) It seems that the name of real-time S have <Jia songs in Romanian people Iovan about Iorgovan. Ast-fcl an appointed variant, which is communicated to us in jud. Teleorman Lilac Cerha addressing the dice:

C6rtă roar, m • r £ _ Cerna: j \

M <Sie your talazîr "Urletu and scold. ...

Show your vadu. Ford and show. . .

Dup3 As we see here Greeting introduced into one way altogether unusual words «C £ RTA you» instead of the original form "" {n c6t your ". A similar house in a gun t-1 are heroic song about Gruia, where SSU geographical epithet "Rușavanul» became a Piles of fat type rating 'is about black roscoban »(past event, II. 34) .-

8) Other geographic data on pozițiunea most famous city Tartessos we follow <5rele. By Stephan Byzantine town (ttoXk;) Tartessos is located near the river, wearing the same appointment and that flowed from Mount-of-silver (aizb TO5 APY 5 ° p ° '& can> c). The same mountain Argonauticele Apolloniu of Rhodium (IV. 323-324) us

It appears as the Anguron ("A ^^ oopov OPOCE), whose positive was by stnmto-Istra countries. Taptea6? «Ota [i6ț after poet Stesichor (a. 630- to 550 BC.), Who occu- especially great legends of Geryon flowed to the island about Erytha (Rusava), and have NISC ISV <5RE huge that eșiau of a Pesce, who was named Mount Rădăcinî- the-silver (o ^ sâov âvTHcepat; x \ ETVA <\ Epo9-EEA <; Taprfjoaoo rco-oo-eați iTap & Itay its arcstpovat; âpfpopifros * v * EU6-fj.u> vt rcsxpas. At Strabo, III. 2 .. 11). This Tartessos both potamos where its mouth, you were about to face the island Rusava (Erytha), as after isvo'rele its what one appointments <șză the so clear, it was one and the same with Cerna. River "Cerna" We The great geographical dictionary says of Romania, "isvoresceîn form of muttered dintr'o CFSP of p <51a Gârdoman mountain. " This Gârdoman seems to be the same OPOS Approv appointment with you; er roots, of which indicates remember at Mount Stesichor That's called Radoceaș dt (neighboring Gârdomanul) and another Isvor flowing CERN.4 No - but the city Tartessos house is not located on the țcrnUrile Istra s6Q orsova this territory-DI. Itinerary to Tartessos as one

presintă Scymnus us in pro-
 its geographical Crier (v. 145-166) was next: After promontory (holy), besides who
 would tr6cã merchant ships (That dt peak. St. Peter next cataracts) ago Erytha island
 (Rusava); in the vicinity of these islands are legendarul'oraş G a- DIRA (ADI "grade" of
 Serbian territory, the old fat "Gradisca" of orsova). Then a distance of ddue times as big
 as the cape to Erytha, was "too Blessed fair "and Tartessos city. Acosta corresponds fully
 folded away at CEMEA valley, where the village Topleť That dt. Missing, however, is to
 note here, that the length of these distances, we are at Scymnus calculated and dile na VI.

Columns HERCULES

447

But if that's so dt we do not yet adeveratele ruins of this ctinoscem city, so fecund in its
 metallurgical industry, it is enough to recall IATC, that neither the splendid walls of Tyre,
 the Phoenicians capital, no allyl Dile ndstre found nothing to him), so words were
 fulfilled pro- Prophet: "6meniî you seek and you will not be more» 2). A ddua important
 market next July Hercules Columns co- Mercia metal was in prehistoric times and Cern p.
 After Dionysiu Periegetul after Avien and Priscian, tribe, wearing don ' My, the CEMPS,
 their homes and had its top Tartessus, the NISC smaller hills 3), p61ele burned mountains
 of whom language Greece Their call IlopY; Summer «pij, Pyrrhene *).

gațiune is completely neesactã probably posteridrã interpolation. Another important
 geographical note, on Tartessos to find a Avien (Or. March. v. 462). After. How he says,
 stretching to the borders Tartessuîuî. Town Herne (Hic [ad Theophrastus Dorum] STET
 Tartessorum terminus. Hic hernia civitas). An appointment, corresponding to Kepyť.
 Tierna, Dierna, that '(Jl Orşova. In ancient geographical descriptions are mentioned and
 by your tribes, who lived near Tartessos. Ast-way eraã after history Herod, who lived
 before Herodotus, the so-called Elbysinii (Steph. Byz. V. Y Jpepiai)
 the Philist Elbesti, f <5rte probably inhabitants of the valley of the Water-White (v.
 Bela-RecA) Cerna flowing in from above Topleť. Another tribe were Mastieni (at Avien,
 Or. apple. 416: Massieni) undoubtedly inherited a class pastoral and agricultural tradition
 Strengths old, whom we find dt and this is not only near Cerna, but also in other parts of
 Romania, representing different companies, and hamlets. Finally another tribe near

Tartessos p <5ră Herod named the Rhodan, a village BAIAS sure, Cerna Valley, Water-White or where different d61urî and valleys have and that's the name of Rudin and CJI'Rudare. *) Jtlengstenberg, De rebus Tyrriorum, p. 92. - Perrot et Caps, Phenicie-CYPRIA, p. 325. *) Ezechiei, c. 26. 21. • A 1 " 3) Prisoiani Periegesis, v. 335-337:

Quam (Calpen) et dives over another
Tartessus, Cempsiq̄e sedent qui IMIS collibus
Pyrrhencs, Caelum quae Tangit summo vertices.

Cf. Dionysii Orb. Pub. v. 338.- AVIEN Pub. blind. v. 480-481.

*) The appointment of pyrene origin, Diodorus chic (V. 35. 2) wrote: fiihd-that these mountains were covered with vast forests and dark in causa crowd the enormous trees SEI happened in ancient times, as they say, that the shepherds punend fire burned the entire region munttfsă it. The fire continued violence many shore dile burned everything that was on the earth's surface, of which these mountains were Causa ^ Ilop called vawc, ADEC burned. All one-time began then * occur in a large area amount of silver that melts form rivers in parts of pure silver. But usul residents here knowing that metal, as soon as they heard Phoenicians, buy

NUM MO Ente "Prehistoric Dacia

"These pyrene You prehistoric times, whose positive" f it was near Columns of Hercules were not identical Pyreneiî that despărțiatî Gaul Iberia, and which we '-apar under this appointment only in modern times of late Antiquity. - * »1

Even di That's one of the main heights, which form the peak of £ ZA munttfsă of Mihadieî, Ars pc5rtă name ana 1). Near this mountain, Arsana, which was preserved by appointing £ za still me- moria an old burnt, esista from 1535 a Romanian village meant, Ca- Neither top-of-the-bottom and Canica (di That simple Canice). near the village Canica is a once-established tribe, which numiaă CEMPS the old M *).

The ântâiu evidence in a matter ac6stă are at Strabo. As the says this author, one of the ethnic groups, which were established near Pyreneii of Greek tradifiunile, s6u next ", CEMPS, was named Conisci s). These .Conisci of geography prehistoric inhabitants were * the * That old from the village of di Canica. grecisată in a form they appear and we as the Cynetes *) and Cunetes 6).

But the most important testimony of homes tribe CEMPS Straits near Danube Byzantine historian Procopius are at a (Sec. VI). -

jist in various cities and fortification, which they relied times we re- Para -împeratul Justinian, Procopius remember at near the Straits Danube urmădrezle castles: Cantabazates (var. Cantabrază) Smornes, Campses, and R silver of juveniles in exchange for goods less price, which then transporting 1 Greece, Asia and Get t <5te of the Gentiles, winning her immense wealth.

*) Another mountain named Arsana £ s u Arsan appears above the village of Toplet. }

») Within Canice more are still an interesting appointment terrain, stripping H m T I (Special-Karte d. Oesterr.-ung. Monarchie, 1: 75.000, 25. Z. C. XXVII).

3) Strabonis Geogr. Iib. III. 12. 5. - The Take these Conisci is exprimă ast-way Mullerus in Geographic graeci minores / II. p. 123: Ex Straboniana Geographia Cerap-Sorum dixeris Coniscos Vicini, nisi Fortas as ipsis Cempsis component Conisci Nend are. - By: otherwise the old ISV <5RE geographic and a reminder was cu'numele tribe of Carapsiani. Them Strabo (VII. 1. 3) neputendu them in localisa l.beria I threw Septentrional Ocean shores. c -

4) ation Or. apple. (200): inde Cempsis adjacent Cy populi our turn.

5) Justini lib XLIV. c. 4. Saltus Tartesiorum vero incoluere Cunetes.- The older the king of these Cun ^ ETI (autonomous) Gargoris be called, as we Trog said Pompein.

Columns 449 HERCULES

Tanatas (thundered? Waist?), Instant Whey (Tierna) and so we Ducepraton but here a Campses not far from Zernes s6ii since last di Orșova. From Geographically and aceeașilocalitate old one; .Cemp And Besides Columns of Hercules.

It is true that the historian Procopius castle is mentioned in the string Campses Southern țSrmurele fortificațiunilor on the Danube. But in the era of the supporting Nian both banks of the Danube legally constituted military and political one and the same "Ripa» 2); Furthermore Procopiu often confused fdrțe or geographical situațiunea castles, Careers be talking about as he made even with Zernes (s. Orșova) in the text, which quoted shore up fam 8).

*) Procopii AED. 4. 6. p. 2881: Meta N6paț U <^ * ppo6p'.a KavtapaWt of Xp.6pvYic xe nai Ka ^^ s * You Tavaiac v.ai Zepvf) ^ XAL Aooxsirpaxov (probably: After-square vSrf

The Orșova del addition of the "R in the wet").

a) Eleventh Justinian Novella is exprimă ast-way towards Catellian, archiepiscopul First Justinian: How igitur in praesentia, Deo auctore ita Our respublica AUC east Ripa utraque nostris ut jam Danubii civițatibus frequentaretur, et tam Vimipacium, quam relapse, et Literata, quae trans Danubium are nostrae iterura Dithionites subiectae are, etc. ? t

") A third city in the region Columns of Hercules appears at the Hecateu Miletus as the Calathea at Ephorate Calatfausa (Steph. Byz. V. KvXâ \$ f \). It was one and Chad same locality that 'ova (JI point meant trading on țSrmurele Southern Danube, in the face of Romanian village Cladovej Staging, which is west of Tower-Severin. Avien (Or. March. V. 421) only reminder of sinus Calacticus / adding an all-time needles that by stretching the boundaries (political) of Tartesienilor (di- Vites Tartessios, qui porriguntur in Calacticum sinum) ./-

450 MONUMENTS OF PREHISTORIC DACIEI

K ^ * f > ' <

XVII. BIHS HPAKAHEIHS EUQAON.-a simulacrum PREISTOBIC

HERCULES IN THE LUL ALBIA RIULUI CEKNA.

! Hi: t,

Fame and facts about călStoriele lu! Hercules in the north of Isfrulu! That's more trăsese and legends DI poporulu! / Ornan. Pin poet but his odes do călStoriele recollection of Hercules to Hyperborea l)> persecution cerboiceî cornea gold to ț6ra called Istria next Euxin boobies. Ap 1:11 grammarian odor aminr Tesca also the coming of Hercules Atlas mountain terraces Hype'rb class, where he liberSză on Prometheu of its strands. Hercules take part in espedițiunea Argonauts 2) to lead a southern Pipes Vechiu Pelasg palladium shepherds, golden fleece of the sacred forest of Mars. Herodotus informs us traditions, after which Hercules appears protopărintele Agathyrsilor, Scythians and Greeks G, and remember at The result was the gigantic, two cubits long, printed on a cliff țermurele river Tyras (Dniester).

■ in- -colindele this illustrious hero of the Romanian people prehistoric times, It is' celebrated as Juneau, struggling with the lion (Nemea); the ballads române- CUTTING sing and overcoming gigantic dragon of the world, his struggles cu.Marte (Marcociu = Mavors), his love intercourse: the Echidna (ser- p6ica), his journey. southern parts of the lower Danube for searching, stud horse of the king of Thrace Diomede (Dobrisan 3), persecution the terrific cerb6iceî cornea of gold (the Ciutat gălb6re) through the mountains Jiu and Olt Across the songs of the Romanian people, he is the hero călStoriu today as all-ETF M depict and Greek traditions.

The name under which Hercules, the hero of the world nemuritoriu Pelasgian, figureză the Romanian people is singing legends St. Jovan Lilac, 5), arm

1) Findari Olymp. III. 14. 27.

3) Orpliei Argon. v. 118.

8) Heroic Song of common Gârla-large j. Mehedinti. Colcetiunea ntSstră.

<) Tocilescu Materialurî folkl. I. 274. 34. 1298.

*) Hercules under the name Jovan classical Antiquity was known, but the authors Greek and Iatinî preferred allyl translated employ a simple form instead of a form traditional people. After theogony Pelasgian Greek Hercules was the son of Joe. So Homer {II. XIV. 250) and Get Hesiod (Theog. V. 316) is called only simple Hercule Ato; oibț, ADEC "Son Joe" without her name added raai particular e Hpax \ 9j ?, with t6te that Joe was seeing as a lot infinite fu legends. All ast-way and Virgil

Simulacra HERCULES 451

busdugan proud towering captain Jovan strong and great; He is the hero who cuttrierat the world far and wide, and its halls defeated monsters tdtte the world J).

Especially the memory of his deeds in Oltenia and Hercules localisată in neighboring parts of Banat, where he appears in Roman times as Deule tutelary the region Cerna Invictus worshiped as Hercules, Hercules Sanctus, Hercules salutiferus 2), and where they found a purifying unit even though meant allyl his statue. Here in the middle of CERN, traditions tell us the Romanian people, the esistat a once-a colossal chip of Hercules, an ancient monument him that BC-1 heroic songs ndstre bring about a legend frumose virginity who lived in a Pescia mountains ink. We reproduce ancient traditions shore  nt iu about intercourse of love of Hercules nymph Echidna, who lived in a region called muntds  «PA rough .6" (Hyle) next Scythia. Greeks who lived near Pontus writes Herodotus tell urm td- .about bad Scythians origin. Hercules returning with ciredile, which had taken (Aen. VIII. 301), Hercules is called only simple Iovis proles. An ancient inscription the territory Peligna (Abruzzo) is dedicated to you a Herclo Io, and one in Rome during the empire's Herculi lo vio (Preller-Jordan, R. M. I. 1881 p. 187). T <5te these various data Greek! and Roman shows us that people traditions Hercules call Iovan. A second named People of Hercules is Iorgu Romanian legends, Iorga and Iorgovan an appointment, corresponding to the Greek form of RSU> p * t TBT ADEC ar toriu. Some monete the imperative of the commode. 192, Hercules is depicted treat- Rome brasda going with a plow oxen 2 (Eckhel, doctrate. num. VII. 131 - Tacitus Ann. 1. XII 24). De esista also a tradition in Italy of Hercules, he  nt iu at dc, divided Agri soldiers who had fought in his espedi tunile (Dionys. I. 22). Er in Romanian legends "Brasda» Novac's great is also called "his Brasda Lilac "(Spineanu Dict. Geogr. Mehedinti, 161). But increasingly look upon appointment Lilac it is not as a form composed of Iorgu and Iovan, a repeat

Final previous name, f <5rte door: otherwise the heroic songs and carols Romanian as: Novac Novac Eaba-Ion S nt- Ion Ilie -I Am She's so that he can give ast-kind brilliance more heroic, more religids  personelor, whose age has given Special celebrity. in the Middle Ages the Church Fathers and create a circle More Hercules ^ Christian on St. George who fought against the dragon SS. But critics hagiologi  questioned not only the Holy homeland, but also to esisten a. the Roman Martyrology not remember at nothing accosted battle. Everywhere's St. George begins to be assigned fighting the dragon only Szekler XIVMea  ncoce (To be ved6: Acta Sanctorum Hungariae. Tyrnaviae, 1743 II. 231. - Farla Illyricum sacrum, I. 649. 681).

J) Densu ianu Ar., Journal crit.-lit. Year. V. p. 26; ") C. I. L. III, no. 1566. 1569. 1570. 1571. 1573. 1573-a.

MONUMENTS OF PREHISTORIC DACIA

from Geryon, came and then was deserted; But reaching heavy weather and frost, he fled with Lion and sleep. During this time the carriage fell upon Careers them free, as is "feed vanished, as -when it was destiny divine 1). Hercules began desceptându the SS and look Epel, and cutrierând tde GIURA lands, .sosi ago in a 'region, whose name was Pădurda (Hy them a) / - Aci dwelt Pesce nymph Echidna (Vipera / SERPO) which had a mixed nature. From the waist up she was a woman, er from the waist SERPO down, and her entire reign over Scythia. Hercules vSdend'o of remas Amazed / întrebat'd if not then how will i-vgdut Epeli has its stray. 'It i He said that Epeli are dense and i will refund Ie, if ântâiu shall lie down both. Hercules then spent more time with her Echidna and had the three sons, Agathyrso on Gelon and Scythes *). Echidna ago by returning its Epel, Hercules moved on. Three sons of Hercules and you Echidna, were after traditions, what we communicate Herodotus întemeiătorii dinastiilor royal to Agathyrşilor (Transylvania That ICJ) Gelon (Party Podolian) and Scythians in the northern Sea-black. }

Herodotus believed that the region called Hyle s6u Pădurda homeland nymph Echidna, located near the river Borysthene (Dnieper) in Scythia.

Let after anteri6re epoch traditions of Herodotus, resident echidna, this legendary woman, not in the northern provinces of Scythia Mării- black, but Ari thousands or land north of Istria. *

"Echidna divine and unbroken heart> writes Hesiod," was ju- Matata nymph with black eyes and eyelashes frum6se, er half a snakes' gi- Gant., Deii and destinaseră as a dwelling under a rock the famous Pesce încunjurată mountain valley, far from deii immortal and <5menii mutants ritori. Here in the land of Arima retreated underground misera Echidna, nemuridre nymph, and free from bStrâheţei in t <5ta to Viet »*)." e

The old legend of Hercules with Echidna meeting place was kept That's in part to DI heroic songs of the Romanian people. '* •. r * '.1L '? F) A rcsunet of the old trâcliţurie, you remember at here' Herodotus, BC-1 also learn In the next excerpt from Suceava

county;

On the shore seems Pascal Murga Iorga Pascal Murgia 'and nechdză' Iorgu PRCDs and dreams. ' " S & bad ezZto (Falticeni) An. J. p. ' 12.

3) After another tradition, " Echidna Agathyrsos I was his daughter and his mother Agathyrsos II (Roscher, Lexicon gr. U. Rom. Myth. I. 1214).

Herodotus lib. IV. 8. 9. * J

4) Hesiodl Theog. v, 295 seqq.

H ER'S simulacra CULE

453

* Tradition is content these next 3):

Lilac, a high speed of the parts of rSărit comes Venezia deer and s6
căpridre in the mountains Grizzled
(You CERN), or by other vari-
Vergi * ante in the mountains or Co-
Vergiate, so Vergiate (Sarmatia?)
s6u seek a beautiful girl from
Mountains-of-gold. arriving at
CERN, that rode £ Iorgovan pl
dimin6ță on a Thursday in the bank
water up, armed with bow and il
Gets and having the hawk itself! of
in Bogaz (from the mouth of the Danube)
and Greyhound from Provaz, 6r before
Going s taking me as £ <\$ ua
Vija called to the clever. in
But this time was CERN

a large river, wild and water
black. Its waves were high
as monasteries and ran with it
înfiorătoriu a scream. Cerna răpu-
Sese all voinicii (old heroes)

How many went up the river. lor- 197. - Hercules type Pelasgian after ideal

Govan found no see, on
Pota where to pass the aîaît
side of the water, CERN adresează
begged to be his tălazele Moie,
shall cease howling is show him
ford, not to slay and fully-1
truth to tell, where

Romanian artists from periodicals end of anti-
subpoenas. Statue of marble, high
0.28 m., located in a. 1876 Alba Royal
inferîtră the old Herculia of Pannonia. The hero
Keep in the left hand apples taken from Hesper-
ride,, 6r dreptă a hand on a strong Radim
maiu (cudgel). On the left arm hangs
pelea down the great lion of Nemea. After
Arch.-Epigr. Mittheilungen aus Oester-
reich. Jhg. III. p 125.

pdte passes being-that he has

proceeded and came, as was willed as * Finding the Needle and IEE itself a proud and
vigorous savage girl. At begged him, CCRN and re-

*) I used the fountain următtfrele Collection: Alecsandri, poetry people; Teodorescu,

popular poetry; Heels essay, Materialuri folkloristice (I. 1. 2.) dentistry suşianu Ar., critical literary magazine (An. V); Alexius I, stuff (I); Catana Ballads; Burada, O calStorie in Dobrogea; Past event (Falticeni); Finally Colecţiunea n <5stră novel.

454

MONUMENTS OF PREHISTORIC DACIEI

responds: £ s going on RIII up to be soldiers, to three Paltinei - to dSliil rotated to shore digging - there passing the alalt țSrmure / he will s £ nimerescă to a station of a schi6pă Petra muscle, where it is taken,. St. where selbatecă's hidden face, proud and vigorous. lilac pornesce as one 'learn Cerna, and climbing up the valley reach three maple then switching the ford arriving ago sheepfold Petric with a muscle lame, lift up). Aci ac6stă rock under the shade of deep, weeping fecidră the beautiful hidden, face like the moon, with £ p r gilded shoulders leit with a his speeches nice and gentle voice 2). Lilac immediately what he sees and says that dra- GOST Ta punished them this bitter ment, he cutrierat world far and wide, and there found another, which resemble dense, and that thou shalt IEE wife. But it's respunde that Iorgovan to remember well that a time-served amendoi in the house on a proud crăi6să 3) that he and sărutat'o the însărcinat'o; But the pride of his evil mother and shame taicii / she went punished, he pustelnicit, he wandered and needles came on a deep valley below

Flagstone square of v6nt unbeaten, nobody Veduta *) and where he selbătecit. St.-being that young virginity would not be in getting the CFSP Iorgovan perdându and minds &), pitting on this unfortunate girls, hawks, and hounds urge Vija 6), dig under PETRA, to keep it light scdtă.la Dile. Wills master's hawks and the dogs rush only as the CFSP start sgărie the white face, unbeaten wind and Nevada man has wandered fecidrei.

*) Ac6sta called hole is pescerea his girl lying on the border line between Romania and Banat in the north-west of the village Costesci in Mehedinti county. Am'visitat accosted fish in 1899 accompanied by the priest and mayor Costesci. Poiana Paltinilor (in his songs Iorgovan Three-Paltinei) is in down accosted CFSP on the Cerna. - *

a) Alternatively Romanian fecitfră it appears as a beautiful nymph cântăttfre. So CETIM in the geographical dictionary of Mehedinti county, the Spineanu (p. 161) the following: «Here (The hole Face) Iorgovan song attracted a Dine stood a little to listen. But being that the water-ink screaming too loud to water early Iorgovan CERN următCrele words: CERN stopped, still & A, will hear the voice of a girl ", etc.

3) Greek legends were still recollection, that Hercules had been serving a queen called Omphale of Lydia (APOLLODOR Bibi II. 6. 3).,

4) In Hesiod (Theog. V. 302): «far from deiî immortals and mortals Cmeniî".

8) After Hercules Greek traditions, persecuted deity Juno, had the d6ue or in a state of anger (APOLLODOR Bibi. II. 4. 12; 6. 2). *

8) An ancient statue, which was discovered in 1736 at the Baths of us still Mihadiă ^ ZA Hercules portrayed with a dog beside itself a mighty and carefully îndreptdă his eyes on the character ready in time to failure throughout his orders. Is re- Popo produced the vice Baths of Hercules Tab. III.

Simulacra HERCULES 455

in zedar she cries and r <5gă on Lilac ~ s &-and-Called hawks and hounds, a cart pinch, a sgăriă, and baby's cry. But Iorgovan înfuriându the mat and more

198. - Pescerea called "Face Hole» located f near the river Cerna, (for! NV. Horn. Costesci, j. Mehedinti), identical in the old. , get graphic tradition, after the Romanian legends, cuPescerea nymph Echid na. After a photo- script from a. 1899.

It would now be a call altogether. Then the girl wandering and pustelnicită I curse today

suffering and despair-as the Lilac:

Io's van, Io will we,
Dare would Dumnedeu,
You because I am leaving,
By Cerruti gives me,
Cerna's bad water.
Dare would Dumnedeu
In the middle of Cerna

456

MONUMENTS OF PREHISTORIC DACIEI

Cal sS poticn6scă,
, On smooth one you trântescă

And * you do me

Steniuleț of pi6tră

With muschiu to a halt,

TSU hobby-horse

Rendurică coast.

\$ S Cerna me walk;

And greenhouse draw.

You me PRCDs.

Blastema dc girl

It's like AI 'father;

As soon as you arrive.

He think I bow

By Cerna yes,

The horse stumbled,

I slammed him one,

As she dicea;

And he was

Steniuleț of p6tră

With the muscle of a schidpă *

his hobby-horse

Rendurică Black

Cerna walk,

And * ra firing,

He was sleeping on,

As she dioceses *).

This is the Romanian traditions about "misera and unfortunate> Echidna, as I call Hesiod, and other fragments of poetry tn ndstre po- .and we corporal appeared under the name

«Șerpdică", the same word Greek Echidna

*) Popular press heroic song learning. G. Viădescu, horn. Vrata, j. Mehedinti. After Why Iorgovan were drowned, says Alternatively, £ ra ten virgins (5ră was married «c'un ficial The craiu all over pîaiu "(Teodorescu, p What bitter cheated me

And put me in the woods. . . .

Other traces the origin myth Greek nymph accosted us as a pa înfațișeză semi-șerpțfică, I was in a ballad about Lilac;

they Cosicitfra
two băiăurei

Mouths clenched
Keep back

Crit.-lit journal. 1897, p. 24.

Simulacra HERCULES 457

Historically accosted in the figure of Hercules not harden how could it be a primitive state, carved into the rock via 1), which in prehistoric era was dedicated to this great heroes, whose cult was o- once so strong in parts Cerne! That's where dt and many more esistă legends condensate. ' in Pelasgian lands, Hercules, as a national hero, had since simulacra most distant times.

As Pliny tells us, the oldest resort in Italy, was his Hercules in the Forum Boarium, consecrate the Evandru 2). Er Pausania write that Hyett called village in Boeotia, inhabited by Pelasgians, esista a primitive state of Hercules and was not really something as an alt-rock shapeless after bătrănesci habits, xt & oc âpyoq fastened to apyatbv 3).

Romanian legend about the colossal Hercules ruling Valley
CERN is all-time legend apoteosei this hero.

The latest developments in the life of Hercules nor Homer nor Hesiod, not remember anything. but after post-Homeric narratives collected Apollodor, Hercules true causa's death was crossing a river dangerously Mountain. in the background is the same tradition that legends us înfățișează Romanian. : *

Hercules writes Apollodor, arrive with frumdsă Deianira, as that's Oeneu, Even the river, a water savage. Hercules ran to the river without the right fear, for on Deianira Centaur Nessus entrust that to feelings ments obtained from its right Dei privilege to pass the traveler fugădrea water over accosted naturally attached remuneration orc-who. In During this transition, admiring frumscetele Deianira Nessus, a circle silăscă, but when he reached the shore at alalt, archery Hercules upon him and his chest pierced with Sagat. Nessus in his last moments, as to resbune on Hercules, Deianira to teach pregătiscă blood Alif poisoned the wound de love to Hercules. After a while hours-which, Hercules having to sacrifice Joe promontory Ceneaeon of Evia, Deianira as to win even more love, and sent to a solemn ceremony acasta shirts lubricated with ointment, who had taught Nessus 4).

*) Ttft Romanian variants loca! Ise * ZA accosted in middle of Hercules metamorfosă Cerna river.

') Plinii H. N. lib. XXXIV c. 16.

») Pausaniae Pub. Gr. IX. March 24. / '

*) Name Centaur Nes sauce is also an SCA ^ Greek altered form. into one fragment that we communicate horn. Parachioi, j. Constanta, about merger) the Ior- Govan Cerne Valley! up, amint'esce a <Nita's Prophet Mimiță>.

MONUMENTS OF PREHISTORIC DACIEI

It also happens that during the sacrifice, Hercules apropiându the Fire cămășa is încăldi .and hydra venom with which his blood was infected Nessus pgrunse hero's body

1). Hercules vSdend now that no longer p6te escape with their lives, build their own in the midst of his pain, ask a Mount Oeta is used on the bed and began s & dc wood rdge the tre- producers are gracious density and SS burn it with fire. But nobody dared. A păstoriu named one Poias who seek his flocks retăcite 2), a stab of pity for the suffering hero, i made this last service, 6r Having therefore obtained as Hercules and give spring saddle 3).

Finally we also learn from Herodotus yet another tradition, after the river dyras, in Thessaly, the news that Hercules burned alive ven from his bed and ran quickly to the place of suffering of the hero, that he's saved lives by its waters, SS-3C left rogul 4). /

Amendoue these ancient legends, but the end of their lives to bring it Hercule about an hour river-which quickly curgetoriu hours.

Esaminând fund these narratives about the last moments of Hero, appears as well Romanian tradițiunca original Greek myth, namely that Cerna river is that of the great heroes Pelasgian partly due dead. Nimfa Ian ir a, which s desire Hercules passes over a river £ mattress BATEC is not another-something Dierna% as the stewards behalf of CERN; Even 6r appointment (Euyjvoî), which the authors give Greek a river over

*) The legendary EAM <5SA of Hercules And that is mentioned in some fragment dt ments of poetry ndstre people, but under a less mythical, as a * shirts fidre proud, boasting sea washed and dried with fire from inimioră "(past event, Fălticeni, I. 13; III. 153).

a) Ovidiu (metam. IX. 233) call this păstoriu "Poeante saturn", ADEC born in Poeas. Poias name, is without doubt a simple tpitet topic. in songs People most distinguished Romanian shepherds are from POIENARI, transaction clearing in the saddle silvania (Poiana, eines der mit grossten Rumänischen D5rfer Einwohnern 4030, die be- deutende Vlelvvirthtschaft treiben. Bielz Handbuch der Landeskunde Siebenburgens. 1857 p. 405).

Vin new T shepherds. That they are not subject,

AI POIENARI, high and tufted

All first mayor, started on the back,

Bear with hats, CATA (a) strinătate. . .

Tocilescu MatcualurI folkl. I. p. 3.

3) APOLLODOR Bibi. II. 5. 6. 7. - Ibid. II. 7. 7. 14.

4) Herodotus IIB. VII. 198.

5) Ptolemaic Geogr. III, 8. 4: AUpva. - On Tabula Peutingeriana Tierna; £ r a The inscription has Mibadiã (C. I. L. III. no. 1568) Statio Tsiernensis.

AND MUL '459 acre HERCULES

passing hero, Hercules is the name of the people of northern IstruluY, Ivan 3): s6u Iovan 2). t,

You make me as shepherd ^ 3), agricultoriu and fighters! Archery s u € thrill *) with busdugaaul 5), bludgeon 6), £ u s sword sword, spear, with hawks and cântf; călS- toriele through India, several ashore as at sea; a hero cutrierã mountains after them ?, sălbatecY pigs, cerW, girls, dragon; his epithets The Romanian Râmlean *) Mocan 9) and Craiova, which is given in 've Romanian gendele; traditions,, whom I put that one protopărintele Agathyrşilor, Gelon, Scythians, and Latins 10); his bodily forces, its type Fisica, SSII particular cult in the land CERN - tote these presintă us a hero Pelasgian in northern Istria down n). 4) Tocilescu MaterialurI folkl. I. 34. - Also in colecţiunea our j. Did leorman. * ■ "

2) există another Romanian tradition, which also puts the lives of end Lilac, fat Hercules in these countries. "Iorgovan returning from pursuing ba- Laurului reach the right bank of Oltet. The needles are willing to jump on the horse alalt shore of Caduta and died, and had exhausted the powers-that horse as Gona »(learning. D. Dogariu horn. Canena. j. Gorj). After another legend horn. Drăgoescî, j. Gorj, Ior- Govan has Caduta to pescerea the next POLOVRAGI Oltefc when he wanted it jumping horse tallow Although all of one another.

'*) * After the Greek legends, Hercules older to 18 was grassland or st iu (Pauly, R. E. v / Hercules, p. 1159. 1160.- APOLLODOR Bibi. II. 4. 9). *) Hercules as' the old saying, to learn the art of archery from a păstoriu Scythia named Teutarus (Frag. Hist. Graecos. II, p. 29, frag. 5. 6).

6) Romanian heroic songs, the main weapon of Hercules is busduganul *, the where 'and tallow epithet of "arm-dc-b" usdugan>. Achilc Hero still have busdugan on BC-1 but

which Homer called "golden scepter pierced with nails" (ox ^ xpov xpâ- oetott' rjXoio: ițeițapfJLt'vov. Ilias, I. 245-246).

6) Pisandru epic poet of Rhodes, who lived after some Hesiod before, after Others in the XXXUI the Olympiada (648-645 a. Chr.) and wrote a poem about his deeds Hercules were the ântâiu tells us SUID (v. IhîsayTpoț), which attributed to Hercules bludgeon, p6n "xOy.

r 7) "ficial" Rami citizen "(Alecsandri, p. 14. - Teodorescu, p. 420), ADEC in Rami nation SDU brass. A Romans Hercoles He was adored and anus Rome (Corpus Fabretti Inscript. ital. p. 584). ■8) "Romanian vit ^ z * to ATEX (Reading, I. 105) and Colecțiunea OUR (Bălescî, j. Dolj). As "vine Ruman» Take Vașcău into one fragment (Bihar).

9) in numerdse versions of songs ntfstre heroic Iorgovan appears as "artificial aids for shepherd, shepherd nădrăvan »etc, e» after a tradition com. Găliciuica, j. Dolj, He wore odorless and chic.

10; Dionysii Halic. lib. Ic. 43.

41) Esistă tradition but some people who tell us that Lilac was ifiu of Imperia

MONUMENTS OF PREHISTORIC DACIEI

Herodotus in his călStoriele through Egypt and Phoenicia, especially earrings find out about the origins and traditions of the cult of Hercules. but, as we say packed, I could find was £ nor the Egyptians nor from. Phoenicians, who's fourth Hercules was true, how only so that this hero worship was fdrte Vechiu 1). The poet Homer in the Odyssey was dedicated to the memory of Hercules by your with- wind, which are invaluable meaning that a value that one was seeing an appointed distant ancient monument forces the legendary Cerna Valley. Ast-kind condensate remember at a curious simulacrum of Hercules, a real figure, but not the lives of the hero, which I call P'Itjv 'HpaxXTjetyv * eîSwXov idol strength of Hercules 2).

This form without the soul of Hercules, and that was a carved statues omen6scă hand, was behind Homer in parts of the river Oceanos estreme potamos (s. Istru), there appears homeland where Plato Hyperboreus the PII s), and where as Hesiod tells us, Joe Pesci thrown into a bălauml deep on the gigantic old-world 4).So without îndoidiă, the idol power of Hercules, that we speak the ' ECESB Homer, Acosta receiving State next Oceanos Potamos (s. Istru) was one and the same sham harden the traditional figure of the hero

* - * ■ *

Cerna Valley, by our heroic songs reminiscent 5).

from impoverished "(Catania, Ballads, p. 56), s6u that" come from the resărit » (J Sâmburescî. Olt) or "over the Danube" (horn. Ionescî, j. Dolj). however t <5te these tradifiunî "Romanian different (and Greek !, Phoenician, Egyptian) and its origins aveatt their circumstance, that Hercules was a Iorgovan s6n căletoriâ heroes.

*) Herodotus lib. II. 43. 44.

a; Homeri Odyssea. XI. 601. - Conf. Hesiod Theog. 950.

s) Platonis Axiochus (Ed. Didot, Vol. II. p. 561).

* L Hesiod Theog. v. 820-868.

6) It is noted that the Roman soldiers who were working to break the rock, adored one Hercules Saxanus (Prelier-Jordan, R5m. Myth. I. [1881] p. 1873), a nomination. what the religiously and traditionally could not have otherwise understood how "Hercule that turned to rock. " c

Obelisk LA POLOVRAGI.

461

XVIII. Obelisk LA POLOVRAGI.

between River and River, in the north-west of Romania, under p <51ele Carpathians the admirably plain stretches of the municipalities POLOVRAGI and Baia-de-fer.

It is a region that in times de- Parts I and had had a history of its partici- ticular; where we meet Adi nume- civilizațiunî rose traces of a prehistoric from the pains of the ântâiu ven man to the state of barbarism, the Archaic pottery and manufactured with hand tools to the beautiful location mose by Petr gilded and finally to estragerea iron in the bosom of the earth and processing of metal . However, of particular importance archeo- Hill left a logical presintă river Oltețu that dominează monastery and co- Muna Polovragilor 1).

RSărit on top of this hill, poets settled on a man-tert înfățișeză us a vast necropolis Prehistoric, where we gather new INSI us numerdse pottery fragments Neolithic unearthing of căută- torii treasure, along with various remains of human bones !. Er west side of this old necropolis, stands highlight punctul- the - hill, fortified by a positive part of nature with steep cliffs seem, er of the other hot Old man with waves of land. **

On top of this high cliff, from where opens a magnificent look over Polovragilor plain, it sees mat pote * And that fragment of a monument dt

199. - granite obelisk (coltfre White-gray), which was built on co- lina, you domîndza plain Polovragilor.

After one of the appointments. 1902.

*) Conferența Rîinisteriului Official Gazette of Public Instruction. Year. 1897, p. 11-21 J

462

MONUMENTS OF PREHISTORIC DACIA

archaic, like tallow unique prehistoric monuments of Europe !, among them can be found That
5scem up.

Column is a monolithic granite, cut into four sides and finished on top by a small
pyramid; a little phallic obelisk in shape, the base was thrust into a slab cut and buried
ment. The 5te fețrele This important monument are beautifully polished, but without a
NID in the SCRIPT x).

After Petre quality! from which it is cut, after which it is worked art after pozițiunea
majestic, who was besieging this obelisk is seen that tumulus was built on one Vechiu and
had accosted ruler of the region, tallow that was intended to eternize memory Unut
significant event. That is this obelisk is broken and out of the BASE by searchers *
tesaure. r

High height superior part, which we reproduce and is 1.09 m., width bottom of the main
faces of 0.45 m., the second fragment, the inferiority of this monolith, it is melted.

The age of this monument, which form a unique specimen is link between the monument
part cut and gilded monuments of EUROPE, reduce the times far apart. 1

The 5te that granite is cut from this obelisk, a high present toughness, but his stripes
locus some are dull, the 5se plotters and ice. In Egypt, ancient obelisks that were
besieging s'ăni found near cam- Funeral evil kings, have not yet higher than as of 1
4 meters.

Obelisk from Polovrag but still belongs in the prehistoric era of metals.

located near prehistoric Polovragilor is important resort. is situated village called Baia-de-fer, a town which as we say însuș name Sali was seeing its steel-once an important industry.

and the Romanian history begins in XIII still Secuiul <5ce are not fabricațiunea no recollection of iron and c-goal in these parts a). they brushes

*) After Pliny (Jib. XXXVI. 14. 1) Egyptian obelisks were consecrate S <5reîuî (Solis appointed sacratos); they were a picture of the Verkhovna s <5reluî and all have the same meaning I-1 egiptdnă their name in the ancient language.

2) Under the name Baia-de-fer, appears accosted the village and into one document Constantin Brancoveanu in a. 1693. '(Rlasdeu, historical and language dictionary poporane of Romanians, v. Baia, p. 2346).

Obelisk LA POLOVRAGI.

463

even traditions, for traces of old establishments can barely That dt cundsce some places J). But when he started Carp strengthen next era of so-called ferulic?

In Egypt this metal known since the times appears dinastielor V and VI, saddle before the 4200-4650 years was n6stră. But on the plains of the Nile iron was imported. The oldest of Egypt's population, as Seim, It was composed of agricultural and pastoral tribes that emigrated from the Book o-time Patiala to southern lands.

Furthermore, after the old Greek tradition, The ântâiu worker! offer^ Nc appear in the lands of the west alc Scytfiieî, or in other words Parfît Romania and Transylvania since last dt. Homer remember at Oceanos Potamos near the so-called saddle Istru Port-de-fer, su% TOiXat commenced £ 2), and stewards of a world famous monument ante-Hellenic. r., i. j>. * Eschyl thread in his dramatic poem about încatenarea of us

Prometheu says that between so-called Mount Pharanx (Parang) and between "the river rabid "(Olt) lived" Chalybiî, to forge iron »3), the most remarkable Metallurgy of the ancient world 4). in the same poem of his old tradition Eschyl us repeteză Greek shore, then the muntosă region west of Scythia, where he was crucified Prometheu was called, "Tera mother-Iron", ala otSvjpo twp ^ 6).

Ast-see kind that lands near the Aegean Sea and the next Great localisase Mediterranean origin iron industry in the region has muntdsă Scythia sunset in Tera-Romanesque and Transylvania That dt. At this time the renowned Chalybî, saddle workers in iron and bronze Scyrhia sunset, reduce ety obelisk, which reproduce the above-January 6).

*) Yasiliu-Msturel, geogr dictionary. Gorj, p. 28.

2) Homeri Ilias, VIII. v. 15.

a) Aescliyli vinctus Prometheus, v,? 14-? 15: OIS-r] poT5xxove XaXo ^ ^ K- * J Scholiastul IUI Apolloniu Rhodium (Arg. II. 375) says that its Chalybiî reduce Mar're origin, ADEC to national Getae plugs. 6) 'Aescliyli Prom. vinct. v. 301.

a ") Carpathian region Dacia formdză archeoîogică an important estremă tance for ante-istoric times. Besides simulacra and primitive altars Gods, carved in rocks out of COLUMNS votive and commemorative atop peaks more esistă in the Carpathians still a 'lot infinite megalithic sculptures, representând some "seats" Gods, heroes some traces of fat Uries other figures and traces of animals (especially face "White Horse", consecrate S <5reîuî), reported Masita sub-Saturn Urano reîgîunu empire. , Also is Carpaţilor region More caracterisdză through a lot of Estra-oidinară pescerî and caverns, presintă

MONUMENTS OF PREHISTORIC DACIEI

XIX. CONSTRUCŢIUNILE Pelasg Dacia. Cyclope CTUKEÎ OKIGINILE AR Chita.

- .fi * • r.

Another class of prehistoric monuments are the construcŢiunile giant, which were used

for putting oral phials încunj greeting Acropolis RNAi mal ancient Greek authors and whom they call CYCLOPE £ s u Pelasgian. The oldest buildings of this kind are made up of boulders poligo- tional rock, more or less in the rough, some lay siege over others without cement, without apparent order and unrelated.

i

Other construcțiul of this kind appear to us in a more regular. with t6te that die are formed of colossal boulders, but Petrele these presintă 6re- Careers trace ornenescă work. But these monuments belong to an e- POCC late as.Scrap this particular design, which allyl shore up Resistor That Mr. {Impurities și'dmenilor, was still Elad territory at Mycenae Tiryntha 2), Orchomenos 3), Take acropolis Athenel *) in different cities of Crete, also in Asia Minor in Troy 5) and in considerable numbers in cities Lațiu the shore old, from Etruria and the territory Sabina 6).

They are the same in Greece, Asia Minor and Italy. Tote shows the same destination, the same influences, and ENT-where we are presintă this remășițele kind of construction. history shows that those places were in the allyl obscure ancient Pelasgian tribes in possession. They belong to it but without * civilizațiuniî doubt this nation.

NISC out into the portal circulation times admirable hut, worked by hand Human remains of the era when these chapels pescerî served for cultural ceremonies IU tulle or as residences of oraculelor. , - ») Egos [> Yiddish Iphig. in Aul. v. 265: w ^ vac ... Ta '^ Kovl niac.- Schlierann, Mycenae, Paris, 1879. p. 81-82.

J) Pansnniac lib, II. 25. 8: U Ti w ^ o "(a Thirynthuluî) RdxXujtcujv jjlev festive ep '/ ov.- Scilicmann, Tiryntha. Paris 1885.- Perrot et Cliipîez, Grece primitive, p. 258 seqq.- Duruj, Hist d. Grecs. Nouv.Ed. Tome I. 1887, p. 66. f a) Perrot et Chîjtiez, Grece primitive, p. 434 seqq.

*) Pausaniae lib. 1. 28. 3 - Strabonis lib. V. 2. 4; IX. 2. 3. - Boetticher, Die Akropolis von Athen. Berlin, 1888. p. 60.

*) Scilliciiann, Ilios. Paris, 1885, p. 237.

«) Duruy, Hist. d. Romains. Nouveau. Ed. Tome I (1879), p. XXXIX. - L'Anthropologie Tome Paris X. 1899. p. 342.

CONSTRUCȚIUNILE Pelasg Dacia.

Pelasgi'ne appear all over the place at Mycenae, at Tiryntha at Orchomenos at Athena m Crete in Samothrace from Troy to Italy and builder! Of Cyclope works. & ■ ■ ± - c

In ancient Greek literature but the origin of these giant construction is "assigned to a class called Cyclope mankind. Cyclope under the name of Elad in primitive times was meant some historical people, with particular habits, barbaric. The oldest notes about the motherland and ethnic character of Cycloppilor We are in Homer. -

Cyclopiî were as a people through eselență ionic poet pastoral. They lived the high mountains of northern Thrace, were distinguished by estab- Their tour the tall, giant, had flocks of sheep and goats numerdse; Tera estraordinar was their t6te fully fertile, and they made no use agriculture, or navigation.

To clarify situațiuniî we estrage here urmădrele from the description, cc us "do -Homer in the book of the Odyssey IX, on terraces and way of living * ce the Cyclope *). <

After Troy powerful * Pelasgia the city of Asia Minor țermurii was conquered, plundered and destroyed by Ache, Ulysse wife * s £ i ple that with "12 co- Rabies loaded prey to îndree enormous for the fourth islands Ithaca, Cephallenia, Zacynth, etc. but winds throws in southern cdstele of Thrace, near CICONIA. CICONIA lost heroes attacking the capital, called Ismaros a prădeză, abduct them by your women and finally-after what Perdurit more humanity in a struggle with Ciconiî They had, I căletoresc on. Now i Ventos comprises Northern Boreas, who throws great on Homer. call in 7i6vtoc continued. After wandering denșiî more More dile 'înedee and forth, "walk up to ț6ra yards Cyclope» (KoxXcottcov yafov D7rep <fidX (ov), which, Ulysse dice, "entrusting it to in good natea deil immortal -'trăiesc carefree, firid-that they do not plant the with their Manea any plant nor country, but the land produces aci.- June l're -'de itself without seed and no tillage, wheat, barley and ^ vines loaded with s t r ug hate 'm r t would, on which one only the rain * Cerise make them grow. I do not aii neither laws nor the people's assembly, but live by dens (huts) împrăsciați the high mountain peaks,

*) Some die Pelasg the island of Samothrace (Sap.o? 0pvjt% i7j Homer, Threîcia Samus to Virgil) p6te be seen on Conz, Reise auf den Inseln des Thra- kischen Meeres. Taf. XIV and p. 57.

*) Homeri Odyssea. IX. v: 39 seqq. 1

NIC. DENSUȘIANU.

466 MONUMENTS OF PREHISTORIC DACIEI

6 < } > 7] Xu) y ipîw vafooot xapyjva. In front of the port, where it enters pdte about Cyclopiîor large terraces, is located a small island and forest, that is neither aprdpe nor far, 6r the island it is a lot goats than savage, whom nothing troubled them Needle nor stir DMEM, no hunting so much weight that the trier of forests and peaks the heights of the mountains. Nor is someone that they care ^ SCA needles. No one accosted island in the country, but it is neighbors NEAR driving lane and DMEM lacking, one only goats graze and Balaam to close. the altmin- Trelea island it continues Ulysse, not entirely unproductive. In addition țăr- Muri large white (Axos tioXioZq nap * Syfiat) wet grassland and soft stretch life and grow vines that do not per no-time. Acosta island also has a fdrte favorable natural harbor, where sc pote who will depart with bear tre- buință to cast anchors, ships with otgdne times to catch the shores. Needles sailors remain so as lc like and start blowing until ERASE the favorable winds for sailing. On this island we arrived NASTRI in ships, and in truth, that 6re-DEU that led us to an appointed needles ndpte întunecdsă when I was a c £ încunjurați dc ce in as I could d6să * we'll see anything before it ndstră. A ddua di, as soon as he became decrea- net of the ships we hesitant, we wonder about the island, which I ad- mirat'o then divided us into three companies, I hunted goats more savage. ' . .

Here we are in front Cyclopiîor country who were apr6pe, the where I saw smoke rising up, hearing their cry, sheep bălăitul and goats. Then the second di, as soon as he became mornings, I Called all my friends in the congregation, and I dis that some of them remain Needles should I with my ship and my husbands I shall lead me, to see what kind dwell in the land of DMEM why? If they are violent and wild, or if They are loved by foreigners and fear of DEI. picând these, we Suir on boat satiate my cure a țgdnele carried-out by the sea PRB veslând White. But when I arrived in that country, which was aprdpe, I noticed țărmurele Sea not far from a high dive (oxioț a ^ XDV) covered with branches of laurel (hut). Aci was the place where large herds of odihniaii ewes and goats, it was built around sheep and goat a High sheepfold (0: 6X7) â ^ VjXvj) încunjurată with long Petrii implanted in the ground, fir and oak. Here lived the giant who was the strongest among all Cyclopiî and also a deu (Od. L 70). He graze their flocks alone its far from the alalți. Înfiorătorul was a monster nor resembled dmenii, that cherish the pane. It

seemed, it -ui high mountain peak with crescent covered by forests ". Ulysse and his wife entered the fold SAF Cyclope on

CONSTRUCȚIUNILE Pelasg Dacia. 46 * 7

when he was led to his herds to pasture, and they remained excited escelenta pastoral economy of these Cyclop. They were in the tote Better order, round baskets with curd, stables full of lambs and iedî, but separately, the biggest one place, elsewhere the medium and Aras EWC distinguished fetafi further behind. Tote vessels were filled with whey; buckets and moldings, made of wood, ready for milking. Although uninvited, heroes preparation IEE STATEMENT Cyclope Prandi in the fold. They lit the fire, slaughter deil, Most lambs means of fatty Cyclope, and then began to IEE to eat curd, whom one admired so much. "When s6ra made, Cyclope returned with his herds from pasture, bringing all a-time. back a big load of dry wood, as to g6tSsc6 dinner. Arriving coltbeî before he slammed to the ground with great sgomot task. Then he hand Tarle was in the range (the ravine) tote the fat sheep and goats, as to leaving out only milking rams, and goats; closed entrance to the sheepfold an enormous boulder, fdrte high that no l'could move in any place 22 which, with 4 rdte 2); sedend Then, he began to milk sheep and goats such as falls, making the suckling lamb or-fold kid. Thermal min6nd milking, milk 6nchieg6 Cyclope, she sank after milk, BC-1-1 sc6se in pots and placed in woven str6cur6tor6. ago, after having done

tote these Cyclope lit the fire and see & id foreigners in the bottom 6nd6sui6 Tarle and asked whether they are merchants or still wander <\$ as and thither by sea, thieves as NISC criminals who do Raut other humans 'nem'. Audind voice Cyclope hold of the earthquake and report on heroes. But taking the Ulysse Cyclope courage and said, "that ache den6i6 are wandering from Troy; traveling home, but the wind threw them elsewhere, they are 6men6

1) use words abl ^ Homer, onio6 and #Vre6i! se6 sunt destul de 6nal6i, verticali 6i fractura6i. Poporul M numesce «oborul jidovilor», adec6 al urie6ilor. Intrarea, care tot-o-dat6 servia 6i pentru e6ire, fiind ma6 larg6, s*a pus la mijloc un bolovan enorm spre a o separa 6n doue p6r6i, ast-fel c6 staulul s6u oborul cyclopic de la Polovrag6 era 6ntrebuin6at tot-o-dat6 6i ca strung6»

MONUMENTS OF PREHISTORIC, DACIEI

6stea the făimțsă of Agamemnon's, men the most glorious That dt ment on that destroyed a city so large, and destroyed many people; they came to dense as to make them gifts, as is the custom when foreigners who come to you, Ulysse ST threatens Cyclop fine with anger and resbunarea deil »if he refus how to make them gifts. Audind these, situațiunea become clear before Cyclope who do not know how Doue class of merchants and thieves !, foreign criminals, and do what cutrieră seas nem another man's wickedness; ast-as he hauled on these feasts pretentious! as pirates, not as heroes wander 6r IT. Finally Cuntfscem fabul6se scenes, which Cyclops spent the sheepfold. Ulysse and how many of your 6memî not Sei wells Tarle get rid of the boulder încunjurată how high the Cyclope hidden under wool rams higher.

Acasta is describing what a find in Homer's *Odyssea* "po- the pore gorgeous and treacherous "of Cyclope, and their terraces on the Fe- ricită, producing fruit without plowing 1).

*) Another tradition about Cyclops found with Hesiod (*Theog.* 139 seqq.). from him Cyclopiî are Titans, sons Uran and you Gaei (acdstă appointing the latter being only a simple geographical personification which we'll talk more târdiu). Just like Homer, Hesiod Cyclope call "beautiful heart" and all it says nc-date, they dedere's Joe thunder and lightning and manufacture. The authors further development and the posterior accosted The tradition of Hesiod and they made the Cyclope workers of Vulcan, manufactured Careers DEI weapons and heroes. With this understood, Cyclopiî steals identified with Hesiod Chaîybîî. It confusa the top metal workers and between pastors Cyclopiî p6te ESPL is the fact that some others were of the same region of Terai 't KdtlXwtcww that housing and bribery of some and others were on the mountain, and finally that In ancient times there were more workers dc metals dependence pastoral tribes Pelasgian, strengths and resboinice taken. Cyclops etymology That is until cU unknown After Hesiod (*Theog.* v. 144) Cyclopiî today-as it was called, was-they had. A Ochiu round headed; ADEC from xoxXos and door 4 '. A simple interpretation 'mythological. But quite another to have it be the origin of this' word. It would seem * more that appointment grec6sca Cyclops is to reduce the word barbarian (pclasg) cucullus rum. beanie, Why caracterizează particularly shepherds in the Carpathians and the Danube. Ast-as esemplu write Reclus (*NOUV. G6ographic univ.* I. 1875, p. 259): Mothers berger et valaque, avec to haute cachoula (cap) ou poil bonnet of the mouton at

large ceinture qui sert of the cuir de poche at jet6e sur une peau of Mouton £ Paul et ses calecons qui rappellent the belts often sculpt Daces ^ s sur la colonne of Trajan, Impose seem n o- The son Blesse attitude. esista a rustic Latin word for a form Vechiu cam analogue Cocles, whom one's lyrics are in Enniu (239- 169. Chr.), where he remember at the "4ece .CocliŃi, quarries dug in the highest mountains Rhipaei» (Varro, L. L. VII. 71: Apud Ennium Decem Coclites, Quesos montibus summis Rhipaeis Fodera). But the authors rear Represent by Varro, careers: otherwise aveaq with-

C ONSTRUCTIUNILE Pelasg Dacia. 469

From geographically, Ulysse confused the north wind, Boreas, retăcesc Marie-black waters, which Odyssea call to re- Petit rows of selbatece goats -ttqvtoC Island, where the storm throws Ulysse and soŃiT on an appointed its citizens full night, and that was in parts Pontus, which numiaŃi Sea-white, a *) is the island that most târdiu appears as the Leuce, tallow island of Achilles, which all ast-way înfăŃișeză us and Arrian of Nicomedia, an island devoid of <5menî and inhabited only by goats selbatece 3).

before this island is, as described Odyssee, t £ ra shepherds cy-clop. Region is the classic ancient times Pelasgian from CARP Danube features in the valleys fertile and pleasant through vast plains and frumose.

Cyclopii Homer Clay, Omena dc vigorous constitution, whose homes verfurile were on "the tall mountains", are pastoral tribes on măiestose the peaks of the Carpathians, which to our Dile and kept allyl still largely primitive Pelasgian character. A year de- Jumet an on- go with their flocks on the numerous Transylvanian Alps, 6r other half ponds near the Danube-Black Sea shores and 4). The Danube Delta was up in time our region inhabited Sought noscinte Latin fc5rte poor people, assimilating this word with Greek Cyclops. To operate this Transitive, craftsmanship etimologist Varro identify ântăiu Cocles on the ocles (Rom. oches), then another It had no meaning, what one award Varro, and is sure that no-one had had any-time. Positiv fact is that the Enniu Coclites word has the meaning of humanity (tallow personnel ning mythological) each digging ", and today, as the old Latin Cocles corresponds to Roma- That dt not put the undertaker (FOSS)

i) Strabo (Geogr. Iib. I. 2. 10) also notes that the Greeks as the n: 6vxoŃ was meant by escelenŃă Pontus.

a) Sin northwest of Great-black was called forth from the ancient sea White (Reicherstorf, Moldaviae Chorographia at Ilarianu, Tesaur, III. 135: qui quidem fluvius [Nester] in

Great album prope Arcem Nester Fejerwar munitissimam con- tinuo suo cursu trifluoro).

3) Avriani Periplus Pontus, c. 21. 2: 'II bl rq <o <z (Aeox ^) ^ Ip AVD-ptorctov be jj.Iv SCIT, vs ^ oh icoUatç your §k aUîv. - Conferesce above p, 70 seqq.

*) Character of pride (gorgeous, Venust) and stout (valentes corpore Magni) Q-1 Romanian shepherds were in our old carols:

Many flocks and men 'Not here in March

Coming away all but bring the big world

Take That Median-n6pte (from rags); Gorgan (hills, mountains) and the valley ...

Shepherds proud of valor, roams, s. Ungureni, j. Tecuci. Collection. n. ined-

MONUMENTS OF PREHISTORIC DACIEI

Transylvanian shepherds only. Rhodium Apolloniū in its reminders to Argonauticele Tesca also near the mouths of pastors Istru selbatecî, Tcotçievec äypavloi x \ ast-way careers are identical Cyclopiî on țSrmurele Pontus, Odyssea be talking about our careers.

Cyclope Tera possess, after Homer, power esceptională fruition. Here earth without wait longer care workers, self-produced wheat, barley and vines laden with grapes, fertilized only by the rains of the mâni6se Cerium. It is the same region that had become legendary and classic anticitatea fertility to the Estra-ordinary; Blessed is well-ment at the Hyperboreilor in northern Istria, and that Hecateu Abdera t-ast-1 describes as: «Ment forces that Teri is good, and fully fertile tote, er climate has a temperature escellentă, which produces fruit Causa Doue here twice a year "s).

Er geographer Mela Hyperboreus we be talking about the region, as Homer about

Cyclope terraces. He called a «land, which pro- lead harvests self * 3), no longer be plowed and others.

Tere-ment Romaneasca and Moldova rejoiced by our Dile the reputation of a region protegiate cerium increasingly look upon his power and abundance of its crop production.

In a. 1599 Michaiu speed Țfiriî great Ruler of Romanesque, being Șelimbru on the field, Apostolic Nuncio Malaspina says, "that he na entered Transylvania craving for Mr. or shed blood as £ s Christians, that is-condensate can be trăescă safe and happy ment tallow, T-rom 6ra âne s C, where if a country who will syn- time and împrăscă s mouth £ mentor, grow wheat »4).

Er five or so years tâdrn (1648), Marcus monk minorities Bandinus, arhiepiscopul Marcianopolei, under whose administration is aflaii and bisericile Catholic Moldova, describes today-the same qualities of escelente This T £ ri: "How great is the goodness of the earth Moldavian

l) Argon APOLLODOR. IV. 317.

a) Hecataei Abderitae The Hyperboreis, snippets. 2 (eg diodes Ilb chic. II. C. 47). *}
Molasses situ Orbis, lib. III. c. 5: Aquilonia Hyperborea super Rhipaeosque Montes sub ipso siderum Cardine jacent ... Terra angusta, Aprica fertilis per se.

*) Egli (Michele) replicon me, lewd di che per clouds dominate us thirsty che per Haves Breaking ii di Sanguè Christiano (Avvenire in Transylvania). . . . e di che's bastava poter nella sua provincia di sicuro viver Valacchi Neil quale con una sola plowing spargendosi it Semele nasceva orment ii f a (Scrisdrea nunciuluî Ma- laspina by Cardinal San Georgio from 14 Nov- 1599. Hurmuzaki, Documents, III. p. 511).

CONSTRUCȚIUNILE Pelasg Dacia. 471

£ s not stink who will easily believe until I see. here pA- Mantle would be the only one d yours, even if he was not cultivated nor when and even if it's full of thistles. As soon as the farmer spin Tecate plow the earth and behold sem & wheat or other m6nțe £ s, he Merry reap a harvest abundant Ba-fold une still happens that a PA- once the ground is

plowed 5 times and produce 6000 abundant. . . . Even vineyards, who will break through if only once tied into one full year and grape vines loaded "is a enough work too flocks of sheep are so numerous, how many are in your noblemen, one of whom has each own 24 000 its, er sheep are so many in as strangers watching them from afar I think that oxen are fat cows; one only has 6000 a sheep Moldovan Jument as a weight of 500 nemțescă »

As we see, the famous terraces of Cyclope, that where only one cerium was sown germinate and grow crops, we present as one and the same region with fertile land so that the hard-Romanesque and Moldova About the geographical position we Cyclope. another important pre-historic document.

As we be talking Homer's Odyssey elsewhere its nearby Cyclope earth is called Hyper Tera (Tîcepeia) from 071 p, and cela, ADEC "Tera-of-the color» 2), an old geographical reference on they ask us and that the people of Tera-di-Romanesque and Moldova, You are talking about it when Aristotle tallows Transylvania.

Of the evidence result so far but that constructions whom cyclopic Greek authors call them belong to what look upon the origin of this -labeled Bandini Visitatio generalis (Editiunea Romanian Academy, BUCURESCI 1895) p. 135: quanta vero site bonitas Moldaviae messengers, nisi quis oculis conspiciat, non facile sibi persuadebit. Hic Semel terra country tour, etiam and nunquam worship, herbisque inutilibus oppleta, modo findatur ARATRO, sive triticum, sive aliud quodcunque signs' The rich agricultural concredatur terrae laetus Messe Solet trachea. Quinimo non semel accident and, ut tellus bis semina receipt showing Semel, et fructus copiose to produce t. . . Adeo numerosae Ovesea ut ex nonnulla are Baronibus, quorum unus viginti Quatuor Millia suarum ovium recenset. Ovesea vero tam grandes, ut Advenae remotius intuendo Boves aut esse vaceas patent. Sola cauda ovis Moldaviae ovis MEDIETATE Germanicae weighted. - G. & Reicherstorffer who know the Well Moldova, characterise the region in his booklet Moldaviae Chorographia published a. 1541 (Ilarianu, Tesaur, III, 152) by lyrics următoare:

Sponte USA Many geminata messe racemic

Laetaque non munera reddit cultus ager.

») Homeri Odyssea. VL v. 4.

MONUMENTS OF PREHISTORIC DACIA

The fortification system, population pastoral north of Istria below.

fully true construction most archaic kind of Cyclope, both technic standpoint, how and strategic, tells the pastoral tribes the Carpathians.

near Sarmizegetusa, capital of Dacia, Trajan's Column is *înălțată* on a high ridge and *prăpăstiosă* in the bosom of the mountains heavyweights' of crossed a construction Cyclope know an enormous Estensi J).

Presintă us die this city three building systems, either-that system from a different era 2).

The main part of this periphery wall is built of Petre polygon, but often less crude and besieging next to each other without horizontal apparent line. They are primitive die of this great acropolis; Cyclope from previous undeniable die from Mycenae and Tiryntha 3).

the part of the acropolis Dacia is constructed of die cut Petre cubical and besieging the regular lines. These Petre, in ascending proportion view their height to the main gate, they appear Petre cubic same size as the die Mycenae. Even Porta acropolis Dacia presents us the same style as Porta from Mycenae.

^ Finally the last part of the circumferential wall is formed by Petre cut by Froehner, La Colonne Trajan, Pl. 146-149.

3) die Acropolis at Mycenae, Troy and Athena still present different systems construction.

5) As we see from the specimen, what I publish at p. 475, blackberry ancient acropolis Dacia were made up of one double & a three layers of stones irregular and one round granite tree trunks lay siege to cross lines. This combination Petre and tallow wood in construction Cyclope Pelasgian was a procedure Technics for Perr a bailiff in respect accosted to and Caps (Grece primitive, p. 479) următoarele write: Enfin, et ceci est un des caracteres originaux from construction myceniennne them bois n'y's "Tait step APPO * ou seulement à Superpole at Muraille... il y a donc trait, it s'y me "Tait intimement. A Troy ET Tiryntha, lorsque Ton qui reste du examine what blackberry. . . y on the qui sont vides

Remarque * des aujourd'hui des Cendres et des remplis carbonisés debris; vides on the reconnu que ces représentaient often poutres horizontales. But recipients of Mycenae die just like those at the acropolis were Dacilor Petra trained and cross-er trunks orizontale not, as it Notes from the monumental pdtra at p <5rta Mycenae (Fig. 168 p. 317), we in- £ overtly za a specimen of old die of these cities supported the symbolic Co- lumna ask. Finally See you next to die Dace acropolis and a wooden gallery Covered as esistat to Tiryntha and Athena, die er pecrdsta a number of cre- neluri, whose origin: otherwise reduce] the very beginning of fortificațiunii (Perrot et C hi Pies, Grece primitive, p. 663-664 ^

CONSTRUCȚIUNILE Pelasg Dacia. 4-73

parelelopedică form, and this portion belongs without doubt uftor Tarde prehistoric times.

Prehistoric piano this city, whose die înfățiș6ză us today as three eras the architecture, occupies the spiral Column Jumet. Without doubt that in- tențiunea artist Apollodorus of Damascus was the Roman world appear ic6na as a more accurate is this strong p6te fortificațiunl Cyclope.

Unfortunately Commentariile Trajan about the enormous hardships r of the Gauls were £ sboiului suffered the loss, but we learn about this formi- Dacia more beneficial to the city in a note estraseie important strengths that we stayed Cassius Dio's history. «Traian», says this author, "and dede its t6tă trying, that reach the heights, where defending Gauls, he took a perder hill after another with huge mountains and occupy their people încunjurați walls where the weapons are, of resboiu machines captives and insignia that had taken them from Fuscus »in. 86 d Chr. 2). These occur during the first resboiu with Dacia.

Esista so but Dacia large group of private fortification on peaks of the Rocky Mountains, and which constitutes the most deficil to conquer this TERI.

The huge fortress of Trajan's Column, but the guy just Represent entrenched characteristic of the mountains of Dacia, one of its strategic posifiunile gic, the strongest.

Ac6stă extensive fortification Dacilor us in so presintă May Archaea (Fig. 203, p. 475) the same building system of polygonal boulders, on-1 figure as Cyclope construcțiunile oldest of Troy aside from the walls of Mycenae and the Acropolis Athena 8). By pozițiunea was enormously difficult by the extent to estraordinar big, how and by its

architectural style, it is a true builder giants, as all «Giants» *) Martial call the Gauls, when resboiul be talking about Domitian.

*) Cassius Dion, Histoire romaine. (Ed. Gros et Boissac), Tome IX, Hb. LXVII c. 8-9
Tpatav lh c & c ^ iopiva oprj svesTe you eXafUe.

3) Cornelius Fuscus, prefect of Praetorian cohorts had been instructed equatorial domain
mission with overall command of troops resboiul second with Dacia (Suetonius
T. Fl. Domitianus, c. 6 - Jordanis The Getarum origin, c. 13 - I tropes
lib. VII 23: a Dacis consularis Oppius Sabinus, Cornelius Fuscus et praefectus praetorio as Magnis exercitibus Occis are).

3) Schlieffmann, Mycenae, p. 81. - Boetticher, Die Akropolis von Athen 1888, p. 60.

*) Martial Epigr. VIII. 50

474

MONUMENTS OF PREHISTORIC DACIA

200. - Fragment of the recipients of the acropolis
Bali-dag in Troas, alleged by some to be Pergamos
Priam. After Schlieffmann, Ilios, p. 239. - Perrot et
Caps, La Grece primitive, p. 236.

201. - Part of the acropolis of Mycenae the form
Petra unequal polygon size and adjusted with special
art. Although imitative simple primitive style. after
Schlieffmann, Mycenae, fig. 18 ..

202. - Part of the so-called Cyclope you die Citadel of Tiryntha in Argolis. DupăSchliemann, Tiryntha, fig. 135.

476 MONUMENTS OF PREHISTORIC DACIEI

This gorgeous cities prehistoric ruins in part maî.esistă That dt and they form one of the Za ^ c s 6 year you quoted Transylvania *). in the southern part of this birth, the massive tall and breadth of the Book Patiala, stretching between red tower, Sibiu, Cluj, Sebes, Orestes, Hațeg and Vulcan, where the geographical charters we do not see the cat-forests and mountains impassable, and cutrierați -This-DI only Romanian shepherds, is. The most important ruins of the city of Transylvania. Is stretched Uriah acropolis in the middle of a forest of beech, built on an index High del called Gradisca, whose length is 3 orc, whose La- time where largescale poena is more, is 1 6râ \ in the south and North, ac6stă height is defended by precipitous cliffs of Parete înfiorădre depth. Doue both powdered flowing mountain rivers, the River-White White Valley to the south and north. £ r around another series of heights for- fied, and narrow valleys, the Estrie. not only difficult but for rSsboiii and in peacetime. Form these cities Romanian people call "Gradisca from Munceb, it is circular and has a periphery of 1,200 steps obstruct tallow 560 (1062.031 m.), 6r after other data from 1280 to 1290 steps (1141.68 does not).

As vederrij the acropolis area is much larger Muncel how the Acropolis from Troy to Tiryntha, Athena and even how of Mycenae, whose "periphery is only 925 meters 2).

The masses of these cities make up the walls of this enormous grămedî-DI only ruins. These die, as we say archeologiî Ackner and Neigebaur were Petre beautifully constructed of cut cubical paralclopipedă tallow and ute Data ounce over others without us but a cement 3)> In some places subsystem yet these walls, at a. 1838 height and obstruct a better Their old positive and constructive. But we must acknowledge here that

*) Archiv fur often Vereines siebenb. Landeskunde, I (1844) 2 pp. 17-33. - Ibid. N. F. Band XIV, p. 108-112. -Neigebaur, Dacian aus den des klassîschen Ai Ueberresten terthums, p. 96-104. - Ackner, Die rum. Alterthumer deutschen und Burgen Siebenbiurgens, 1857, p. 11-12. - Gooss, Chronik d, arch. Bows Siebenburgens 1876, p. 39-40.

2) Pen-ot et Chiplez, Grece primitive, p. 309: De toutes les acropoles dont les enceintes datent of cet âge Recum, donc celle east of Mycenae Take plus spacieuse.

3) The two archeology of Transylvania, Ackner and Neigebaur who Visita on Take a. 1838 and 1847 these ruins Gradisca had as we see more attention die in that part of the fortress, which was composed of cubic Petre cut and paralelopipedice. The thing is esplicabil. in this way building density eyes in- a state squarely before civilisațiune material and moral, and believed ast-fe], it accosted part of construcțiunii presintă highest historical interest.

f CONSTRUCȚIUNILE Pelasg Dacia.

Într6ga fortificațiunea ac6sta consisted of Petre cut. Some die the acropolis was built of boulders crude rock after. as it is found in the ruins of what s'ati found inside and exteriorul this city x). Esistau so but the city of Gradisca three genres Builders and die just like Dace acropolis. They the kings ast-identical way not only by geographical pozițiunea after their strong strategic and after how construct 2).

P6rta dc main acropolis at Gradisca was in the m ^ gives the ICJ. Here you see at the shore. £ 1838 a shift in the wall open, that people Romanian call it "La-P6rtă», er near the entrance were accosted Caduta down d6ue syenitic porphyry columns whose shape they cilindrică.- were extended by 4 "(1.264 m.), their thickness er having a diameter of 2 m /% (0.79 m.). T Other d6ue gates seem to have been one in the resărit and one in the> sunset. apart from the periphery of the city, but close to the walls, the bank ve- Deau in the south, the remains of an ancient temple of a ro- form. shear with a diameter of 15 fathoms (28.447 m.). Mal subsistaă here Base porphyry whom were besieging the temple COLUMNS, but these columns on the a. 1838 were missing or p <5te covered ruins. £ r la- a distance of 100 steps from the shore saw the ruins of the temple d <5ue shrines frumdsse but simple strengths, without inscription, and another one syenitic porphyry dc of marble. It is best known here remains one Vechiu aqueduct, consisting of clay tubes, coated on the outside -with Petre cut "and * hollowed; also remains one circus (agora?) except die which was încunjurat with a thick wall of 2 1/2 / (0.79 m.) consists of Petre cut having a periphery of 115 steps (101 777 m.) and a width of 90 '(28.447 RRT?). Finally they learned here traces of a bathing establishment, which was once a-* paved with mosaic; Basin and one artificial lake, in addition whose împrăsciate edges saw large stones cut.

i) Archiv d. Vereines Siebenburgische fur Landeskunde, 2. I. (1844), p. 19: Der Schutt inner der Burg und besteht aus einer mit ausser derselben Urfels- bruchstucken, Mortel, Ganzen zerbrochenen Backsteinen und, und Mauer- Hohl- ziegeln, Fragmenten von Urnen, irdenen Geschirren Wasserrohren vermischten und Erde. .

*) Froehner (La Colonne Trajan, p. 21 no. 90) is confused between Gradisca from Muncel and Gradisca from Hațeg (Várhelyi), and it is, in fact, because he believes that the city is mentioned on Trajan's Column as itself -Sarmizegetusa capital of Dacia. But Roman Sarmizegetusa was built on lowlands, and that is around the village called Gradisca (between Hațeg and Port-de-fer of Arddluluî) not in the high Dacian ruins Roman times. Acropolis on Trajan's Column is

4 * 78

MONUMENTS OF PREHISTORIC DACIA

The monuments of art were discovered in the ruins of the acropolis, a relief that represents a bearded head, "covered with helmet on the head of a figure holding a sword, bow and arrows. A second relief portrays a man taking a spear in his left hand and stepping on a smaller man, both these figures uncoated. Here he discovered a porphyry basin oval in shape, worked wide 3 '(0.948 m.) long and 4 will * (1.422 m.). systematic excavations. But here they did not, and today, as we are still far from full discovery of the sculptural material of this site. These mountains have had a Neolithic era. It was in Gradisca from Muncel where hatchets, serpentine and a hammer amphibole. Existing in the region and industry of its steel ante-Roman. Besides the Sub-called marriage data have discovered traces of iron smelters, also found in the ruins of Muncel an iron anvil of cubic form, weighing 88 lbs (49 280 chemical logs.) and having four corners prolonged as a platform to be placed on them. He

but he was the same type as depicted on ancient monuments sculpture and Vulcan's anvil. Del Jir a near "Gradisca" more portable and that is the name "Ru D", a convent, which in the old language of the people of Dacia designate the place where metals are extracted. This city, but it had disappeared so your prosperity is fruitful ongoing

a long series of SECUR, and perhaps this old and strong fortress on the shore were many pastoral Pelasgian fortress in southern provinces. The acropolis from Gradisca a slow-date with the conquest of Dacia. Column of Trajan's forum in fact is sad to us, as Roman soldiers after their assault in desperation, began to demolish in order and eyes to the defendant, blackberry and Glorio this superb city, which was the pillar of strong defense of Dacia. Evidence that it has not been rebuilt, is that ruins or not found anywhere in the north of the acropolis can still be seen. That is the fortified mountain and Dio (lib. LXVIII, c. 8, 9) makes a distinction between the two, namely, Io ^ ha ^ Spvj Ivzzi between

paotXeva Dacilor.

*) La Gradisca from Muncel it were discovered in the early Secuiului past (1800-1806) about a thousand gold coins with mscripțiunea K0SQN, er in Nearby, next peak Anies, another significant numer of gold coins with inscrip- tion ysîmath L'King of Macedonia.

a) Monetele Roman What they found here, yet not moved on from the time of Trajan Daci with and without predicate (Gooss7 (Chronik, p. 40).

CONSTRUCȚIUNILE Pelasg Dacia. 479

ruins of another ancient city, which p6rtă name-white faces, I £ nd6ue separated from one another only by a deep chasm. A third fortification made of stone! Gross rock (Bruchsteine) was, as we ^ ZA reportedly archeologiî Ackner and Neigebatir not far-red and fourth, where -IIA is also found remains of an ancient aqueduct and cut Petre wasted. Finally the ruins of the cities in the same region and established after The same principles can still be seen on the strategic heights from CIAT, LuncanY, Ocoliş-small tote p6rtă who called Gradisca. 1

The age of 'acropolis Muncel and fortificațiunilor surrounding the in- Spire true respect archeology across the Carpathians.

in respect accosted write Ackner: "I did visit this region, with deo- Sebire Carpathian Mountains of Jiu Valley, the valley Mures, Sibiu and Hațeg rendurî repeatedly, but accompanied the knight Neigebaur ago, but I soon had to convince ourselves that from VARTOP (s6u of north-west of Gradisca hillock) and to Maleia (near Petrosani) especially the various ruins of fortresses and cities, which were built allyl Here the high peaks and hidden in the woods impassable, and the many ancient objects discovered here we presintă character completely de- chiefest among, how their anticitățile IIA-1 novels on planes or from other places parts of Transylvania. Here-allyl Learn Greek monetc with de- chiefest among gold, several fortresses with a circular, built on ridges and high peaks to climb mountains heavyweights, 6r bricks, which is in these ruins are s6ă higher as the Roman times are the other form, in fine old building remains, what subsystem That dt presintă the times-what respect a very special type »1).

These are the famous "mountains entrenched» s6u "girt with walls» of Dacia (£ p7j
âvTST £ txta | iiva)? whose conquest brought a heavy enormous fame
espedițiuniî huge Trajan.

* J A.ckner, Die romischen Alterthumer ... in Siebenbürgen (Wien, 1857), p. 12: Yes ich
diese Gegend. . ♦. besucht habe mit dem Ritter Neigebauer, so mussten wir uns
iiberzeugen bald, dass von Virtosz Vurtope oder bis Meleja, namentlich die in-
mitten auf den im Hohen Bergkuppen URWALD verborgenen und Schloss-
Stadtruinen, und die meisten der alten daselbst gefundenen Gegenstand aus Zeit haben einen ganz als die
anderen Charakter und auch im Flachlande s onst in Siebenbürgen vorkommenden
romischen Alterthumer. Hier sind meh- rere Griechische und besonders Goldmiinzen
gefunden worden, mehrere Festungen Hohen und auf scbwer ersteiglichen Bergtricken
Bergkuppen von abge- rundeter Bauart, entweder die-Ziegel vineyard grSsser odervon
anderer Form; die noch der alten vorhandennen tiberreste BAUWERK haben einen
Hinsicht in jeder

480 MONUMENTS OF PREHISTORIC DACIEI

in this vast complex fortification Munt <5se the strategic posițiunea more important was
the Muncel Gradisca. Because this center prin- cipal defense is Pota be espus assault,
inimical have a fight series and all other heights fortified with many adhesive is *
traverse through a myriads of narrow valleys clogged. v

The same defense system t-1 aveaft and pastoral tribes of Thrace, Who, language, after
customs and race, were one and the same nation Getae and Dacia in northern Istra.

in year 26 d. Chr. "Lenti's consulate in Getulicul and clay Calvisiu», Tacitus writes, "is
granting ornaments triumph Poppaeu who obeyed tribes that inhabited the high
mountains of Thrace. . . . exactly is Lati name among their inhabitants, Romanians wish
them împrăsciă by £ s afar and blend them together with other nationalities. . . . But they
declare, £ s desire that if Romania impose the yoke of slavery as NISC defeated Then
they roll and youth of enough heart ready for freedom and MDRT. They showed him an
all-time high on their strongholds cliffs, where his parents and families known and relive
them, and threatened us with a răsboiu mountain terrible and bloody »1). Căpeteniile
these Thrace Muntenia Tacit wore named after Dinis, Turesis and Tarsa, appointments
Pelagian As we see cara Acropolis from Muncel was that these enclosures defense by
height and their mighty posițiunea, April eraâ <5pe inespugnabile, not only difficult to
assault, but nearby were great difficulties even in peacetime. They appear as
fortificațiunile a sedentary groups of shepherds, housed behind Parângului away from the

state of barbarism, arrived on an advanced degree of civilisation and forming nuclei in an urban viŃă full of prosperity. Nicăiri territory Hellas and Troy are we presentă defense system in a form so vast and powerful as the Dacia 2). Premises mural ganz. anderen typus. - Conf. Neigebair, Dacian, p. 97 seqq. - Gooss, Chronik d. cr Bows archâologischen Siebenbürgens, p. 39.

i) Tacit Annal. lib. IV. c. 46-50. r. s) Not only the mighty massif of Parang, but the whole line is full Carpathians The fort built on the cliff tops (then repaired and used in different eras) and whom people call them cities rpmân Uries. An old fortification of Tălmăciu called near the village in Transylvania, where Olt • Cut the line begins the Book Patiala, was built as local traditions tell us by Uries (Muller, Siebenb. Sagen, p. 7), er giant, who lived in this city, it takes Tursan number (Torre- Schongau) on .if this appointment .Xu note here that the Petition Chairs and Sălisce Tălmăciu has lodged. 1371 Minister ung. Interior V. Thot, appears into one act

CONSTRUCŢIUNILE Pelasg Dacia. 4st

Tiryntuluf, of Troy and Athena were besieging mediocre x height) and they presentă us in terms of strategic defensive only one copy Poor fortified mountains of Dacia. Résumé:

Apprare construcŃiunilor of origin, which the authors call them Greek Cyclope, those fortification wall that crowned the castles stâncdse hills and mountains 2), reduces both by name after the aperare principiele, how and where system builders to ya! the KuxXcotuov, .s6u the region Pelasg shepherds in northern Istria bottom 8). of 1823 (p. 29) a witness from the village Cacova named Jacob Turs. A Cyclope character seems to ave and the city so I called, Zidina Dachau Verf built on a high peak (GradeŃ) of j. Mehedinti, writes about Bolliac: "With great difficulty I could climb and no other city you up here, to the so tensile and countries, have I encountered such a height. . . Aci pdtra is torn from the mountains! neighbors and the peak pre thrown with force titanium, then besieging the grămă- printr'un clenched dire and cement as petra (Esc. arch. 1869, p. 60-61). Neolithic find a Zidina Represent and Dachau. in the surroundings of this city they found a pick ax of serpentine fat (Fig. 14, p. 35) and a drill hammer ax fdrte elegant (Fig. 28, p. 37. See * and Tromp. Carp., Nr. 1010 1872, p. 3).

. *) Perrot et Caps, La Grece primitive, p. 660: Dating acropoles of Troy, the Ti rynthet d'Athenes, n'ont have Regard from Plaine qu'une tresfaible 6 \ 6 will tio n.- Only one

acropolis Mycenae be of strategic importance. She was narrowing between the mountains and die! They crowned se'amaî more than cdstele steep (Perrot et Caps, Grece primitive, p. 661).

3) Studiele made to die from Mycenae and Tiryntha found that adeveratul Cyclope called construcf character of the offenses does not consist in size boulders. Petrele Polygonal in Mycenae did not die proporțium wondrous place. All ast-way and Petrele of dying from Tiryntha still were not as massive as they describe Pausania. R £ Troianil the start small built with materials (see 'Schliemann, Tiryntha, p. 166 seqq. - Perrot et Caps, Grece primitive, p. 474).

3) After Aristotele, Cyclopiî (ADEC shepherds the Homeric violent) were c e t d e ântâiii who have built towers, Sea rtificațiuni defense fo height. Plinii H. N. VII. 57: Turres, ut Aristoteles, Cyclopes (sc. Aedificarunt receive).

NIC. DENSUȘIANU.

31

482

MONUMENTS "Prehistoric Dacia

PREHISTORIC MONUMENTS
ART OF TOREUTICE in Dacia. "

XX. ORIGINS METALURGIEI. >

in anticitatea greacă există două tradiții de început ale industriei miniere și
amendamentului * eu această tradiție originară a metalurgiei din Istria de nord
de mai jos.

După tradițiile Pelagice, și este cea mai veche, zeul Prometeu întâiu a fost cel care
a știut valoarea metalelor, aur, argint, cupru, fier, și el întâiu a inventat arta
de a pune aceste elemente în folosul omului.

"Cine știe să spună că acestea au fost înainte de mine și cupru și fier, aur și argint,
și că acestea sunt ascunse în adâncurile pământului? Scythian Well, căci nimic
nu va susține acestea decât dacă vă va plăcea să fiți întru câștig! »1).
Acest lucru exprimă Prometeu în tradițiile, care au avut în Eschyl un mare poet tragic. Și
acesta este Prometeu reprezentativ al primei civilizații europene, și patria sa după
legende din Istria de nord apare în cavernele din Dacia veche (Vezi de mai sus p.
295 și urm.).

O tradiție veche este la Hesiod. Ca autorul spune în Theogonia că zeii zeilor
zeii minierilor și metalurgiei erau Cyclopii, fiii lui Uran și Gaea. La început Cyclopii
Hesiod au trăit în interiorul pământului, împreună cu Titani și zeii fulgurului și
trăsnetului (2); Ei au avut și un zeu al chimiei și al focului, zeul
PYROTECHNIEI, zeu al focului și al tăriei. Hesiod Cyclopii
au fost maeștri în diverse arte (8). În orașele din sudul lor, în țara
acestor Cyclopi, zeii zeilor de ordinul doi, zeii zeilor erau în Istria de nord în Grecia
de mai jos a râului mare și celebru, numit Oceanos Potamos (Hister), unde a fost
originele tuturor zeilor. După Hesiod Cyclopii, zeii zeilor și metalurgiei,

*) Aeschylus Prometheus Bound, vv. 500-504.

a) Hesiod Theog. v. 141. 504.

s) Hesiod Theog. v. 146.

*) Valerius Flaccus Argon. IV. 286 și urm.

ORIGINS METALURGIIEI.

about careers shore legend foretold that aveaii a round headed Ochiu *) IIA was mistaken Arimaspiî (Arimasciî), a historical people, who form a branch of the great nation Hyperboreus. Arimaspiî lived - next mountains Rhipaei 2), near Isthmus 3) What shape! in modern times Tard cy Tier west of Scythia *) and whom I call Stephan Byzantine cmunții Hyperboreus »5)« Aristeia epic poet, who lived, as we say some the authors before Homer, caracterisă people today-as the legendary and vit £ z the arimaspi 'resboinicî and countless burly, had herds of horses, wealthy sheep and cattle haired stufdse, the most powerful of all dmenii, having either-that the head of the frumdsă one ochiii »6). A mythological Alus Take poddbele gold and precious of stones, their tresses purtaii in Arimaspii their contrast with the forehead 7).

Ð £ ja, that is! arimaspi was seeing prehistoric dwellings in anticitatea estra- had the ordinary for a celebrity iele tert its huge gold. Here, after Like you said! Greek legends, gold t-1 drew from cunicule (mines) tgri- phenylsulphonyl (tpdttsc) 6r Arimaspii were in continuous resboiîi these paseri mythological, from which sciaii as gold steal £ 8).

*) Some authors believe that in this mythological Ochiu is to understand light, aveaii what I <^ geo graphical ones forehead, careers working in suteranele dark. Conf. Diodorus Chic, lib. III, 12.

*) Dmnastis Sigensis snippets. 1 snippets. Hist. Graecos. U. 65. - After geographer Meia (Lib. II, c. 1) Rhipaei mountains belonged to Europe. nearby is a strong region potential (regio Ditis admodum messengers) were then Scythia and Arimaspii.

J) After Apolloniu Rhodium (Argon. IV. 287) isvdrele the murmur <5RE of Istra (cataracts) were in the mountains Rhipaei.

4) Justini Hist. Philipp. lib. II. c. 2.

6) Steplianl Byz. t v. Tircaña, SPOC ^ ^ rcep opewv.

6) These are the lyrics, which preserved us Tzetzes in his poem 't Aristeia arimaspi bribes. Issedonii speak:

* I] [uv S * AVO-ptonot elclv Sjioopo y.afrtlrcsp & ey '.

KPO ^ popito, îtoXXol you XAL loO'Xoi xapta (ta ^ ijial,

yalx 'Xaa you: sheep, itavxwv att ^ * aptoxatot avSpâiv
b ^ aX \ IBV sv * S * ^ apUvtt ey.aotoc ifyei jiettona).

After Tomaschek, Sitzungsberichte d. Kais. Acad. D. Wiss. CXVI B <fl p. 758.

7) sees "the valley surrendered about 1 Fetrdsa gold tes. - Cf. Isidori

. Orig. 1. XIX. 30. 3: Athenienses enim cyciades (xoxXas, of circulation) as auras Gereb

vertices parties, nonnulla in f r a n t e.

a) Plinii H. N. VII. 2. 1: arimaspi, quos ut diximus one one one one nail at the front
medio

insignes: quibus esse assidue beilum circum metaila as grypis. - Griffins were
one animal species fabulrfse of Antiquity. They allyl ist Oria but an actual being-that
formed "a

484 MONUMENTS OF PREHISTORIC DACIEI

SCA in anticitatea.grec ^ h-preserved historical memories about careers lands where
metals industry had more ântâiu born. ^ Ast-kind after the oldest tradition gold ', gold, XP
^ shock was discovered Sol (S6re), son of Ocean 1)> s6u of Istra. • Er vSrsa art of
melting bronze (aes, aeramem, yakxd invented a ^ y, as it said another tradition cul6să of
Aristotele, Lydus (Lud) of Scythia 2), ADEC in the region of Scythia munttfsă happy
Euro- pean, fat Carpathians, being-because, as Herodotus writes, in Scythia Northern
Great-black did not use brass s). * Copper mines in țgrile work Dacia reduce the time
pre- fôrte historical apart. Here were discovered and are continuously treasure true,
objects, weapons and economic instruments made of pure brass, more than in other times
you tert-£ Miss Europe *). here industry this metal was indigenous. Arama was one of the
metals by escelență Dacia. Here esistat a prehistoric era, called legally faith stable
workers in gold mines. As naturalist A hearing him in January (Hist. Anim. IV. 27)
griffins had a body like lions, strong claws, feathers black back on Pept red, white wings
er. After Ctesias, they had back feathers eggplant, eagle head and eyes flashing. Griffins
make their nests in the mountains, where it was impossible to take them. They PADI gold,
t-1 dug ourselves and make their nests gold their (Seeburg, Die Sage von den Greifen bei
den Alten, p. 20). After Isidore-in Sevilla (Orig. XII. 2, 17) griffins are born in the
mountains Hyperboreus (ADEC Rhi- paei s. CARPE). That dl in the traditions of the
Romanian people, old griffin appears below

hen name. "Vidreniî" in the mountains west of Transylvania, and write Frâncu Candrea (moți, p 67) "say that in the time and in the mountains Biharel is working bathrooms, a golden hen Bal ESIA to lay siege to the mountaintop pe'cuibul fat, they were ouele its gold. Vidreniî frumseța attracted us pome- ned hen they tried to let him catch it but ran around gold mines in Rosia (near Abrud). Since then he may also find gold in the baths in this region of Biharia »moți ceased to shore they work, being-that the story was chicken Today's hype baths (divine being who oversee * ZA and distributes gold. Ibid. p. 40) and she went gold with it in parts where he flashed ". Hence the name "chicken", what one has one of Bihăfil highest mountains. - Another tradition of Transylvania be talking to a co- mdră the village as I n addition Sighișdra, and that's păcjită a hen (chicken), which Se * the checker (Muller, Siebenb. Sagen. p. 67).

4) Plinii lib. VII. 57. 6: Auri metalla et conflaturam. . . ut alii (can seek) Sol Oceania filius (learn).

*) Plinii lib. VII. 57. 6: Aes Conf et tempering Aristoteles Lydum Scythen monsters aeration manufacture Chalybas others, others Cyclopas.

3) Herodotus lib. IV. c. 71.

*) Pulszky, Die Kupferzeit in Ungarn (B. Pest, 1884, p. 10): Ingwald Unstedt

ORIGINS METALURGIEI. 485

archeology, bronze, which thou hast no Teri southern avut'o nor the north nor the Eufopei sunset.

Furthermore, iron (ferrum, ofSvjnoc) is one of the metals which anti- tising grec6scă assign a home Scythia, TPP Anta workers known! You ferulic IIA was, Vechta grecesdf traditions, Chalybiî 1) Mat-one of their most important manufacturing is as Eschyl tells us, between Mount Pharanx (Parang) in northern Istria and between "the violent river and heavyweights of the past» 2), Olt of traditions Popovici Romanian ments.

These Chalybi renowned mastery in manufacturing iron, were considered in southern parties in Greece, the Aegean Sea islands and Asia Minor, that emigrated and settled there in the provinces of Scythia 3). The poet Eschyl, muntdsă the region of Scythia, where he suffered that divine Prometheu, pdrta name "Tera mother-ferulic." 4 Stephan thread after

Byzarttinul speaks in his works on bronze age, in which the question of copper is as follows: "This was the curious circumstance which pointed to the general attention of bronze ages in Hungary , That here (understand Hungary and Transylvania) objects are found from copper pure in large quantities than in any other country of Europe. - Ibid. P. 92: Copper objects come sporadically throughout Europe, in France, Italy, Germany, and the Scandinavian north, as well as in Ireland and in the pile-dwellings of the Alps; But this number is louder in that in all these countries one can hardly speak of copper. On the other hand, in Hungary, copper objects come in such a quantity As far as Croatia and Pressburg Maros-Vasarhely (Transylvania) everywhere. . . That we are, therefore, entitled to set up a special age of copper for Hungary (Mean and Siebenbürgen), border to the east, and the north of the Karpathen range. - "Dacia", write Bol needle (Tromp. Carp. No. 1255, 1876), "the era accosted esistat the copper-colored pre judging various objects, which they possess in time I

prehistoric ".

*) Ammîani 1. XXII. 8: Chalybes per erutum et quos primum domitum east Ferrum.

») Aeschlyli Prom. vinct. v. 714-715; CTS-ol rjpOTexwes. . "XaXofSes.

3) Aeschlyli Septem. adv. Thebas, v. 729: XAXogoŧ SxoO-div aTCotxex ;. - I Areti shore above (p. 308) that the name of Chalybî, which gives the Greeks their one-party manufacturers roll Scythia, derives from the word Vechiu peŧasg tcolibă "(cottages), which reduces Terminal metallurgical German "Hutte" (Anlage zur Erzeugung © eines der VERARBEITUNG Mctalls). About meaning, which had Tse Ta> to românescă cuvenlul "hut", yet the Secuiului middle past âtrele reproduce here the following words of Moltke (Campagnes des Russes, I. [1854] p. 34): aujourd'hui encore ces villages (in Romanian TERA) n'ont jardins us, we arbres. . . . Call habitations out! 6es kolibis £ tant pour la plus part creusees dans le sol et seulement of branchages couvertes.

*) Aeschlyli Prom. vinct. v. 301: x-RJV Topa ^ e ^ pojj. . . e \$ atavistic. - Cf. ibid. Prom. 2.

MONUMENTS OF DACIEI RREISTORICE

^ Greek anticitatea iron was seeing the SCA qualifier attribute, Scythia x). The beginning of the history of silver (argentum <2pYt> POT) are reduced also at .ținuturile metalliferous of Scythia. < After tradifiunile collected by Hyginus, the ântâiu, which had been imported silver metallic tantalum was Indus (Sindus), a king of Scythia, er Erichtoniu son of Vulcan, a ^ was the ântâiu that led here Take silver Athena 2).

Other tradițiini attributed the discovery of this precious metal, fire Estra-ordinary happened in the classical mountains Rhipaei s). Here the forests Uriah and old aprindendu the fire and taking Estensi huge silver of the higher layers of the earth's surface had melted and eşind in- Cepu flowing rivers in true form. Tradition are accosted a re- produced and didactic poet Lucretius, which reduces start cunoscinței all metals to "the great mountains" (Montes Magni OSpea to țiaxpa Hesiod), an appointment under which the ante-time Herodotus get along with Contrary to Rhipaei tallow Mountains.

«In Zusammenfassung», dice Lucretius' brass, gold, iron, silver and masses lead his heavy allyl in- discovered the great mountains, where flames huge fire destroyed the forests, be they or ignited by lightning Cerium, whether he omains wearing re'sboiu ^ forests have burned each other allyl the heart that is inspiring terdre either, they attracted the goodness of the earth -and they wanted £ Poeni Noue open for cultivation and pretend seats the pasture. look fields. Finally, fold which will be causa, flames fo-

l) Stephanus Byz. v. SX66 * at: 1x6 ^ 6 ^ OS3 bang - Eschyl (c Septcm. Thebas v. .816-817) remember at Iron Scythe beaten with a rolling pin, o'fopvjXdrq) Sxofrfl oiSvțpu). - Other tradi- Tiuna award discovery and iron work and everywhere metals from old co-semi-religion law <5se (which were named Dactyl, clean, Corybanțî and "Cabiria. The origin of all these companies is reduced to parts of northern Istria below. "After Rhodium's scholiastul Apolloniu, Dactyliî were of barbaric Scythians * u. One p6rtă named Dactyl and the Scythes (Pauly, R. E. IDAE Dactyli, p. 55). Ca 'workers Metal masters are remembered and Telchiniî. Their names mean after some «Melted PR», other authors er M derived from x '^ * 6c (Schrader, Sprachvergleichung, 236). A Metallurgy their names resound Telqhinî-1 are in Telki-Banya horn. Aba-uj and called hopper town not far from Rodna-old Transylvania. Another loca- lity of Zarand, where traces of old works csistă me, and that's pdrtă name dt CuretT undeniably a cuvent the same origin with the old KoopvjTsc appointment.

*) Hygini Fab. 274: Indus primus rex in Scythia argentum in income, quod Athenas Erichtonius primum attulit

3) Ast-Athena Greek grammarian as I was (lib. VI) writes: Ka \ them. rcaXat xz y, lv Titaia KaXoufjeva OPV \ t 5 <nepov "OXpia irpooafopeo & EVCA, vov 8FC AXma Aoto y | j, ATCO <; 5X? JT Ipcpvja- ** Î3iîC AP APQ T> Steppivj (snippets. Hist. Graecos. Ed. Didot, 1il 273).

ORIGINS METALURGIEI. 487

lic creepy woods crackling consumed with heights up roots, and fire baked until deep earth, melting for its veins have in- £ hatched s surface flow rivers of silver, gold, lead and brass; who congregate to the ground cavities were închiegat UI. £ r more târdiu dmeniî vSdend these masses exhausted shining on the earth's surface, attracted Coloring their vedend the frum6să and that these metals had the same figure like cavities in which it had gathered when they come their idea that these melting metal fire potash s S-shape of them or what they desire »1).

These are the main grecescl tradițiunl of the world's regions where economic valdrea metals ântâiu began to be known.

Also in northern parts of the IstruluY Below we show in prehistoric times and the great manufacturing centers metals, as were Alybe, Temes, Tartesos, and Chalcis s6u bath-de-brass.

In the Iliad, the poet Homer makes memory of the famous mines but de- Part of the Alybe »Halizonilor of land, where as dice condensate was born silver 2).

Halizoniî Homer 'Pelagian people, allies of Priam, appointed to Herodbt Alazonia s), they lived on both sides of the river Hypanis (Bug Governors Cherson jacket ADI). They stretched but so Carpathians top of Transylvania *). A significant center of their city seems to have been, Why pcVtă name Halitz, near the Dniester. in these parts east of Carpathians, are to look for the famous silver mines, Alybe, Homer.

Alybe word is Greek, he belongs Pelagian idiom spoken northern parts of Istrulul. The original form of this appointment was in all Albi Albi s6u curd.

In the Middle Ages the most productive silver mines in Carpathians Rodna-old were in

the north-ost of Transylvania °).

Also in the Carpathian region of resărit acasta, traditions People Secuiul XVIII remember a whole mountain of silver, where

*) Lucretil De rer. nat. V. V 1240 seqq.

2) Hoineri Ilias, II. v. 857.

3) Herodotus lib. IV. 17. 52.

4) When will u Fiacc Yesterday (Argon. VI. V. 100-104) A at 2:01 and show us as neighbors with Ba (s) Third parties and portable shields AIB-shone <5RE (1 b e n t e s parmas) Alus their silver mines, Alybe.

The Magi ster ger Ro jus (Carm. Mis. A. 1241): diuitemRodanam inter Magne Positive Montes regis fodlnam Argenti, in qua morabatur innumera populi multitudo. - Intercourse official thread «The Proventibus regiis space Transylvania". A. 1552: Are Fodinae Argenti omnium testimonio s excellent cited POSSESSION Rodna (Engel, Allgäu. Welthistorie, XLIX Th. 3. Bd () p. 7).

488 MONUMENTS OF PREHISTORIC DACIEI

is r could reap huge play tăî- had the golden reeds and silver; reminiscențe- of a distant era. This marvelous ma yourself Silver * Carpathians are after history Sulzer, in the sunset N £ MTU county, on the border between Moldova and Transylvania *). Acts International demarcation between Moldova and Transylvania in a. 1791 of this important summit Ore Carpafileor appears below name Albiele 2), w er by the Romanian people she call it-dt Albia, Albele 3), fairer Albiele (1597 m. In close proximity The culmination accosted, which generally portal Albiele name, is in the territory Moldova! mountain called "Silverware leg!" and "seems Argintă- rie! "B); 6r in the south-west, fat Transylvania, another height Characteristic also named "Petra Silver Collection", which isvoresce and flows m6dă-di rîulef another mountain called "Silverware Parga!" 6). Finally the west and north of this large group made up of mountains! Albiele, Foot silverware, PetraArgintăriei and Păreiele Silver Collection, is heights, The heat which port name (Doue), terns Burn, "Petra burned" in Transylvania, Moldova and heat bead, -numiri which indicates that NISC făcârî a once-powerful consumed vast forests that! Why !, old aco- aceștf brushed mountains. . . ,

* J t at this important mountain of Dacia! old reported the following text in- vățatului grammar Athenaeus century. II d. Chr .: that mountain that wear old name Rhipaea more târziu OLB take 6r now Alpine forests aprindendu the chance, flowed rivers of silver 7). This famous region of silver, unique traditions of the people, composed the mountains! Albiele, foot silverware, silverware Petra !, and Silverware Păreiele J) Sulz, Geschichte d. Transalpinischen Daciens, I (3883) p. 143: My sera and I left Baja, ours, and in the way behind the fortress of Niemts; The peasants, who lived around him, were at once seated there Walach's Hungarians, hissing in the ears of a whole lot of silver mountains, whom they call, where I am right, in Hungarian Al-Sho-Felscho (Rome, Arsu), the upper-lower; They will tell him quite quietly that the richest there Gold- and on the Silberstufendache Sammi Metzen myth.

â) Espunere memorandum to Convențiunea boundary BUCURESCI 1887, p. 246. 267.

a) Great Geographical Dictionary of Romania. Vol. I. p. 36. ■ *;
F ^ *) This massive peaks consists of Whites and Whites.

s) Charta Moldova (Instit. geogr. Army) S. 1: 50.000, and proceedings orig. novel.

•) Specialkarte & oesterr. ung. Monarchie. (1: 75,000), Z. 17. fdia, C. XXXIII.

T) snippets. Hist. Graecos, III. (Ed. Didot) p. 273: Kat takes you r.âlai Juv Ttitata *
<A06-
p.sva op- *] sl & uaTspov y 0xp; the rcpo'sa-j'opsotî'ev'ca vov "AXitia ahxo \ ifxxo) C
Berlin] t eptp Aiwa ^ ^ T
âpŢUpqj Suppu- ^.

ORIGINS METALURGIEI.

It is indisputably identical to the famous mines from Alybe, where, Homer tells us, was born silver, or in other words, where silver ESIS Take the bosom of the earth surface.

Added on shore Alybe here another geographic region. in the southern part of this vast massive argentiferous mountains flowing river called Bistricidra, which versa Bistrita Moldova, an appointment, which we also see reflected in name-1 gives you the hero of Homer Alybe, Epistrophos, Dacia is caracterizează caves until Roman times through much abundance silver, or elsewhere in northern Scythia-Black Sea as Herodotus tells us, they made no use of silver, natural thing Sarmatia plains European-being that were all-the one without me A second important Markets for its metal wealthy they were during Puri ante-Helene to his themes (Te [iãa7j). in Odyssey Homer deity Minerva exprimã ast-kind by Telemach son Ulysses: "I was sailing over the Temes after oil spill brass, but without iron lucitoriu »2), ADEC steel.

We have here a strong geographical indication precious. road traders Greek !, which sailed from Temes as they buy £ brass and iron, was over Sea-fat nõgrã Pontus.

A second important note about situaþiunea themes are at a poet Ovid. After the condensate itinerary sailing from Temes ran through narrowing the steep and difficult navigaþiunii called one-time Ceraunia (Mountains from Cerna), and near a town called barbaric That dt unknown Romechium 8). We here ddue topographic appointments, whom Ovid estrãsesse them the old geographical descriptions without condensate in time £ -and its pdtã look good sowing of the true situation of Homeric themes. Without doubt, that this fãimdsã metals markets to prehistoric times,

*) Diseases yak intemeiãtoriu archeologiei Romanian prehistoric still surprised rcaãne the large quantities of silver, which they owned Dacia. "For undo, dice him, "Dacia drew much silver as numerariu and how theirs was numerariul Provide neither gold, nor brass Where does acasta, 'that ancient Dacia Monetele They are billon, silver, copper and gold less often and lead? The forward Reman silver ffrte clear and Monet are lots Dace, drachme, didrachme and tetradrachme especially imitation Dara localisate "(Tromp. Carp. Nr. 846). - About mines silver and gold from Baia from Moldova to Vedda Cogãlniceano, historical album, p. 54,

') Homeri Odyssey. I. 187.

*) Oyidii Met. XV. 520. - About poziþiunea geographical Mountains and Strait named Ceraunia see above p. 416.

MONUMENTS OF PREHISTORIC DACIA

southern provinces where trebuincidsă buying copper for edifi- Ciele and articles for divine worship are abundant in the region metals in northern Istria below where they were most concentrated The main and most productive mines of the ancient world Different towns Besides pdlele Carpathians (Hungary and Transylvania) allyl wore some dur- Puri past and other mal-DI portal and this name Timiș (Temes). From these we mention here only Doue: Timis time, old castles and famous, the main city and commercial Banat, located at m6dă-di of the Timis river, which in older documents under Hungary's figureză Castrum Temes 2), and r a Romanian village disappeared That dt Mihadieî district, which at a. 1408 was named Temes 3).

A third emporiu the famous prehistoric times to avuțiele its mineral was Tartesos (Certeș), near the Columns of Hercules, HR> near Cerna, Isvor the huge commercial prosperity Tyrienilor 4).

Finally Stephan Byzantine more regions of Scythia remember at a lo- As the name Chalcis (XaXxk), ADEC bath-de-brass B). Chalcis its name-1 had had in distant times of Antiquity NISC di- away places. In particular this name is attributed to a major city, where after some tradition is employing more ântâiu brass. After tote pro- babilitățile, this famous city, called shaped grec6scă Chalcis, where in- Cepu more ântâiu mines copper industry are abundant in the region metal of Scythia, being-old tradition that after Lydus (Lud, name Pelasgian) of Scythia ântâiu discovered the art of melt and pour brass 6) Origin copper-colored curd was all Scythia, as he perceives it and

*) Some credit that has Temes (TepioT) "Jui Homer would have been identical with the city of Italy called in Roman times lower temps and Temsa (Plinii lib. XIV. 8; III. 10. 2. - Li live lib. XXXIV. 44). but no name not corresponding geographical pozițiunea Pundit Homeric traditions, nor they were found to dt That's the territory of hour? Bruțiu any trace of <5RE-Archaea that works for me. ») Fej6r Code. Dipl. III. 1. 124. 1212: castrum Temes. - Pcstj, Vârispânsâgok, p. 500-502: castrum Tymys, and castrum of Tymes. - Items prehistoric bronze Banat territory, as far as known, is found in the county of Timis <5reî and Segedin (Pulszky, Kupferzeit, p. 19. 22); Several large vases and plates of brass to Maidana next Oravița (Liuba and wool, and topography. Maidana, p. 56). 9) pesty, a Sz6r. Bânsdg. II. 543.

*) For ved6 above p. 441.

*) Stephfinus Byz., V. XaXxlg.

8). See "above p. 484 ,. Note 2.

ORIGINS METALURGIEI. 491

so-called era of brassy, what caracterizezã Dacia particularly Carpathians Chalcis city of Scythia, which makes memory Stephan Byzantine not may be another, as so-called bath-of-bronze in the western parts of Romania, where Austrian administrațiunea still found on Ia. 1719 that these mines worked since the old times were exhausted aprdpe 2)> where the tote tote hills and valleys surrounding it can cundsce and that's CLI SDU mines innumerable traces of excavation by archaic system where we vSdut November INSI us in 1892, 1899 and 1900 irugele of outdated culverts dug in deposite of sguřã grandiose cliffs and molten, covered in some places with a alluvial soil layer one meter better. Positiv is a fact that mines industry, this creative genius and Pelasgian culture, in the times had had a huge ante-Hellenic to developments in TERI Dacia. The continent is the only region of Europe where after t6te data geographic and archeological after condițiunile tote geological esistat a pub- lic civilisațiune metallurgy, a civilisațiune that the products and manu- his sins dominant metal in the sacred Pelasgian times, only Mr. Teri southern, but also the west, north and partly resărit 3).

s) Some authors, among them Pliny (IV. 21. 3) and Stephan were 1 Byzantine opinion, betrânul city that Chalcis, where he discovered ântâiu brass were so-called Chalcis on the island of Evia in Aegean Sea. Not only do we have no positive note Evia's work in the copper-colored, but according to some island accosted, nor does it contain metal layers

(Schrader, Sprachvergleichung u. Urgeschichte, p. 284).

*) The instructions given during ocupațiunii Austrian (1719) on Baia -de-, of brass. county include FOLLOWS: Weillcn das zu Baia di arame befin- dente Bergwcrkh von Alters zimlih ausgehauen hero, vorhin aber, wie auch anjetzo, nicht von dem Landesfürsten, sondern des Markts Baia di N, O Inwohnern arame cultivirt worden auch umbliegenden Dorffleuthen hat es bei diesen ... Allen eben auch sein Verbleiben. (Wenzel, Magyarorsz, Bányászatanak tSrtndete Kritikos, p. 243). - Archidiaconul AleppG Paul, who traveled by Moldova and Tera-ro- mânăscă between. 1650-1660, writes about these mines following: <Inter-Romanian SCA * The bathroom is a beautiful bronze, of which metal is strong deep wells estrage Petre in the form of a black and then with much art manufacturdză> (Hasdeu, Arch. ist. Tom. P. 2. I. p. 105). - Wired I. Ionescu (Agriculture. County, p. 49) writes: "Many minerals were removed from these cellars (cunicule) dupre judging sgure, dupre resuflătorile and the frământăturile ment, which ved here S ^ u evil irugele (Dug in Pelri) mines and drams are positive signs that here were removed and melted me more. But mines are old, 'etc. Mehedinti county territory and Gcjrj Numbers are considerably different objects and brass instruments, which pro- Beza, that in prehistoric times the esistat in this region a center where sc estrăgea and this metal factory.

s) in. 1580 Basilius some Transalpensis in a petition to the sultan

MONUMENTS OF PREHISTORIC DACIEI

^ Here we find traces all over the place infinitely numerous works ar- chaise me: spSlări gold »Bai abandoned molten metal, .câmpuri The sgură, tables of brass, lead and shapeless pieces of melted gold and various tools required for the metallurgical 1).

t in Homeric times Elad territory was totally without me. Grecif old ones did not deal with estragerea metals from ment. we have esemple only that they pondered their change 2). Wire tion in European allyl not esistat neither me nor brass silver, nor gold or iron. Also today, as in Germany. "If deiî ceîbunî," writes Tacitus, "or deiî the unfavorable IIA

disclaim them gold or silver Germans can not say, ast-sultan describes as they contemplated metal Transylvania: They had a kingdom under the rule of Srenk 5 rao Transyluaniae called Kingdom gauge of course, in which a number of general metallo in mundc. They are mines of all in- come, the guild and the old mines of silver, iron, and copper, tin, and plurabi, Steel and expressed ar- bags, and brimstone, of salt. . . And to all human life. necessarys aburdantis- snub each utility and fertilitatem cffari human language and enumeration can (Hurmuzaki, Documents 111, p. 57- 58). - Three large rivers, which the coal Isvor TII pa west of Transylvania portal named Cris (xp6oetos) t another Aries corresponding ^ put etoriu with Latin Aureus, e * r Olt (Alutus), which descends from the east keep Lint It is named after. Tallow also a river of gold. Aries River its name-1 are still at the. 10 * 75 translated the Latin Aureus (Fejer, Cod. Dipl. L 437). A u after his fall Isola is not a phenomenon. Vulgar Latin dicea Arelius still in place Aurelius and Agustus instead of augustus, Rom eV. Agustin instead of Augustin. Albanesi language cuventul gold would still was turned in. Aries park to be the same RIA, which Herodot (IV. 49) * ZA figure as the Auras. Cuventul Alutum the finish Metallurgical mean in times vechr gold washing, Ia Huo. DupăPliniu (XXXIV. 47) gold mines Lusitania and Gallaecia be called, ALUT vulg. Your lu; er gold that în'stratul upper area is alutatium ment (ibid. XXXIII. 21).

*) Traditional Romanian songs dc remember the era when, besides flocks and ciredi cattle <3meniî had owned mills and mill gold and silver:

and had his Tudor ș'avea
 nine die in rîurel
 The grind Aurel
 Mori new Pasu ment
 gives ground to silver. . .

That my father gives me (dowry)
 A thousand goodies,
 Noue Die in vent,
 • Nine in păm6nt
 Grind silver. . .

Past event (Falticeni), An. UI, p. 212. r Negoescu, Ballads, p. 195.

*) In this regard Italian scholar E. Saglio still esprimă ast-way (Dict. Des antiquitees gr. ct rum. v. Caelatura p. 784, note 51): null part n'est question him dance Poèmes out homer

d'exploitation des mines (in the territory Elad) out mdtaux que leur sont venus les Grecs possèdent commerce ou seem them seem Rapin.

ORIGINS METALURGIEI.

493

Nor can the state that would not be in Germany there a vein of gold s6u silver, it ultras who esplorat this earth. Fer is still little to them after As judge of their weapons pote »1).

Gaul metal objects display-general was imported by comerciu, but not by commercial shipping, but the highway Continental me grațiunilor prehistoric ethnic 2). £ r tells Britain as Julius Cesar use of imported brass 3). On the contrary Pelasgian tribes from the Carpathians IIA was far from the mat European civilisațiuniî times of făim6se not only for their avuțiile flocks, ciredî, ergheliî not only for their prodigious câmpiele mandates, but also for their opulence metal.

Aicêrau Arimaspii legendary EWC, on whose locks străluciaă poddbele Gold and Peter -scumpe 4). From here căletoria Apollo plugs into southern lands straddle a griffin symbol of gold avuțiilor B). There they Agathyrstf their costumes EWC luxurious gold loaded 8). Even in times of Domitian and Trajan Dacia metal avuțiile He had had a reputation Estra-ordinary.

*) Tacitly Germany c. 5: Silver and gold are angry denied propitious year, I doubt. The land is not, however, affirm that no vein of German gold or silver is: Who is searched, and sovereignty. -Elsewhere Ioc Tacitus (Germ. 45) talking about people Aesty- OF THE next to the Baltic Sea, dice about juveniles: Iron weapons but seldom, frcquens fustiura use.

*) Bertrand, The Gaul momentum the Gauls, p. 6: At metalurgie did not point taken birth dance against our. - Ibid. P. 195-196: an era existed, where the metals bronze and Will (exceptionally silver and iron) make their appearance in us, brought to appear the trade. The great civilization of Penetrator, therefore, in Gaul, seems to be neither the sea nor in Spain. The Great Movement, which may turn to earth, Of the planes to which we in the

country of the megalic monuments.-Finally added here that after Diodorus chic (V. 27. 1) in Gaul not esistat silver mines.

S) V. Caesaris BG 12: (Britannia) airs utuntur importato.- About Africa, archeo- Îogul Morgan exprimă ast-way: is not that in Africa what he must look for The iron focus (Congregation, Int. Ant., And Arch., Preh., Paris, 1889, p.286). £ r about India Pliny writes: aes India neque neque habet plumbum (H. N. XXXIV 48. 3).

") Lucani Phars. III. 278-279: auroque ligatas Substringens, arimaspi, comas. 6) sees "above p. 80.

•) Herodotl lib. IV. c. f 04. - By the end of the sixteenth secula Romanian areas were Boi " chrysophorî still true. Veranțiu, former Lieutenant Royal of Hungary (1573 f) write Moldova today-about way: Boi areas. . . rings adorn many with clothes silk, gold. . . then c e neck atheists and other such ornaments, which t <5te

MONUMENTS OF PREHISTORIC DACIEI

Decebal as Cassius Dio tells us, t-hidden tesaurele His most făimdsse gold, silver and various things under the riverbed prețidse Sargetia, flowing in addition to its capital. Traian whip but with his assistants, one of Decebal's intimate friends, discover the secret and raise these immense riches 1).

Trajan's Column us your înfâțișeză also many scenes features, As Romanian soldiers after the defeat of power Dacilor bring before earthed or ance Traian NISC sturdy mountain

horses laden with pots of gold Precious and silver.

About the huge loot in gold and silver, which had picked Translating king January Dacia, are an important memo to historian Ion Laurentiu Lydus 3 Szekler VMea.

Emperor Justinian, says this author, hurrying to do something fo- lositorii! for the state, decided to establish the dignity of Prefect of Scy- Thiele; ie he is a wise man, and studying the scriptures, learned that Scythia region in ancient times was happy not only for avu- tions, but its 6meniî saddles for EWC speed, and that is all she ast-way Now as was a-time. It subjugates more ântâiii region înal- Prince tulle Traian when Decebal was king of the Getae, the condensate Careers resboiii took the spoils of 5,000,000 gold libre (5.071.400.000 fr.) and 10,000,000 silver libre (897 354 684 fr. 8) out of glasses and dishes, which times were far above what price, and apart from herds, weapons and more as 500,000 human resboinicî Most men along with their weapons, as he afirmat'o Crito, who was present in this resboiii.

Ast-way Justinian need to be more lower Traian as in any pri-i i * wind, decided to keep his power Median-nights and parties, which one-time Romans had opened the yoke 4). is drooping shoulders from left over Pept under his right arm to CDPS (Dc situ Transsyly. Mold, Transalp.la Ilarianu, Tesaur, IFIs, p. 1S1). £ r poesia popular ndstră urmădrele memories are:

At the shelter derimat you're acting like cooking Boyar is reciimat numa'n gold and silver Only gold clad. in crescet up 'n ment>

Teodorescu, Poeslî pop., P. 326. Jbid., P, 326,

*) Dion Casslus, Hist. rom. (Ed. Gros et Boisse) lib. LXVIII. ** C. 14,?

*) Given Libre Pond novels and 327.1873 grams of proporțiunea silver and gold with 11.303 during Domitian: his

3) Lydl magistrate. II. c. 8 (x ^ pav) ttpwtoŭ eXiy 6V AexegaXa c) tw ^ men each Tstoiv 4JT juveu Tpaîavo? b TtoUŭ îtevraxoata? [IoptdSa? xpooioo Xtxpwv, SntXaaîaŭ U & oy6poi> Ixirto- (VEU Xai ajceudiv day xariuv & ^ T ^ e ^ ix gpoy xoifov & Te \ wv ie XAL ottW

ORIGINS METALURGIEI. 495

Emperor Trajan Dacia raised so but, apart from the enormous amounts Monet in different

weights of gold and silver, even a lot prodigious price dish. Valde their dice Crito, was not calculated. And without clearly have r iela that these objects of gold, silver and precious of stones, worked in style Hyperboreus arimaspi tallow, were in this' era of opulence and luxury Romans, a price we mention x).

Finally, if in addition to prey, which was raised for erariul state ave we consider the immense depredations committed by tribunes, the centurions and soîdaşi, careers honor all become wealthy from this sboiu £ r, and if We reckon that if the nation intrigue was despoiled of his possessions, then It can "dice that prey r £ sboiî high of Dacia metals price he went up to 'at least 10 bilidne (billion) francs. What values Represent these amounts in Trajan's us. we can do an ideal of what Pliny tells us that even in his time tesaurul pub- lic Romanian state, which is preserved in the temple of Saturn, one-time nicf was not more than 1,620,829 gold libre 2), or in other words, treasury Metal Roman Empire, after so many happy after so many resbdie Unable on Teri subjugated, it was not even a third of prey gold and silver, which had Dacia.

Prada Trajan in Dacia by wealth and magnificence surpasses everything v £ needles went to the Roman people. It was the biggest triumph of Rome, not only the power and bravery of a people fearful 3), but also on wealth Gold and silver of a tert £ ri «happy», wealth being accumulated here SECU many thousands of years.

For these whitewashing prodigiose build his area Emperor Trajan Forum s ^ u the vast 4), decorated with different figures statue and Gauls, for which it triumphal arch situated tallow, which Represent various scenes from resboiul Dacic Basilica Ulpia, 'Trajan's Column, the library Ulpia Doue, a tempera ple of the king, the one that Marcellin single call

1) Homer (Iliad. XXIV, 234) still remember at a glass magnificent. of gold Priam, what one had received as a gift from Thrace, where he had been tied to her. - Those as the ancient Thracian Getae means the entire people of the south and north of the lower Danube, together with Scythia (Steph. Byz. v. SxiSai, 6paw.ov. - FCF. Herodotus, IV. 93; VII. 20.)

*) Rilnii H. N. lib. XXXIII, v. 17.

3) Cf. Lucani PharsV II, 54: Hinc Dacus premises, inde Getes. - Ibid. 423 vineyards.

*) As stated Gellius (Noctua Attic. XIII. 24) in addition extremităţile ^ Forum "of Traian there were besieging various simulacra and military insignia gold, with downward Registration ': Ex manubiis, ADEC amounts derived from Vendar prădiL

MONUMENTS OF PREHISTORIC DACIA

admirațiunea universului și demnitatea sa, depășind orice descrieri
 tion, and that no mortals will not be able to reproduce it). But what presents a particular
 feature of the wealth of these prehistoric art objects, is that besides the Romans and the
 spoils of the Barbarians, Dacia and Asia were inexhaustible sources of goldsmiths and
 silversmiths prehistoric art-work that treasures of Priam, the dynasties of My-
 cenae and Orchomenos, show us what is right as treasure familiar, but
 all of them modest to immense treasures that were found up * That territory !,
 Transylvania Hungary! Romanian is the country from which But no part in deaths allyl not
 been collected and preserved with care. Civilization of metals, which opens a new era of
 prosperity omenimii history begins, as we see, in the north of the Danube on Dacia. Aid
 centers in prehistoric times were the main production metal. Here we first find appears to
 fabrication of metal objects, the weapons, tools and ornaments, an industry that is
 increasingly far more significant advances 2). Hence these preparations, especially those
 of brass, bronze and iron is a prodigious Estensi. Transported prehistoric migration, and
 spread by trade commerce in parts of Europe, Asia and North Africa, they present us the
 forms, symbolized by the signs of origin and Registration 'une or by one of their same origin
 and 3) one and the same type of metal industry characteristic of Carpe 4).

*) Ammiani lib. XVI. c. 10.

*) Pulszky, Magyarország Archaeológiája, I. p. 141: Unstedt Ingwald ily sze * p szá-
 vakbanfejezi ki lelkesedését of Magyarország Sskori emlékeiről (Études sur l'âge of
 bronze from Hongrie, Christiania, 1880, p. 40 sqq.): Az ország, mely of karma pátoktól
 terjed Demre. úgy jelentkezik clottcm 're lying * gőszeti esodák Ország, oly Nagy formák
 gasdagsdga, itt melyek megleptek, oly nyomatkos azon eredetűnyek sttlya, melyekkel
 ILT lalálkoztam, Midon Europe prachistorikus civilisatidjânak rtânelme * t & t
 tanulmányoztam.

3) Bertirand, La Gaule momentum LCS Gaulois, p. 222: An important fait sur lequel on

us saurait trop insister, Tair east of parentd of bronzes ees tous en Europe, the Certitude qu'â Torigine des rapports entre eux commerciaux reliaient aussi les pays éloign ^ s. . . * Couvertes faites les of dance difflerents ces pays d ^ montrent, sans possibilité Doutor, quc Primitifs out bronzes, Danois, lacustres, Gaulois, Italiens, avaient une home c o m m u n e.

4) The distinguished archeology Montelius of Sved also notes that objects pre- Pure copper pc historical territory are imported there from Scandinavia allyl Austria-Hungary region (Correspondenzblatt d. deutsch. Gescllsch. f. Anthropo- u loggia. Urgeschichte, JHG. 1894 p. 128-129). - Cf. Pulszky, Magyarország Archaeologia, I (Budapest, 1897, p. 137)

Tables S C H E A T A L O G I C E OF Hyperboreus.

497

XXI. Tables eschatological OF H Y V E It RB El L OR.

between the main monuments of prehistoric metallurgy parts ^ north of the Danube Below are tables of brass remember Hy- perboreilor sent by virgins Opis and Hecaerge as a gift to the temple Apollo of Delos.

So these errata sheets be talking about today-as in Plato:

«£ TA and another narrative, which I comunicat'o Gobryas magician. As I said its density during the time when Xerxes had passed with his army Europe (an. 480. Chr.), fat old man, who had the same name (the go- bryas) was commissioned as sS Delps defend the island where he was born the Two dei (Apollo and Diana). It took condensate content of curioscintă tables of brass, which they had brought (virgins) and Hecaerge of Opis to Hyperborea *): that man's soul after părăsesce body goes • Unknown narrow place, in a place underground, where the royal residence Pluto, which is more than what Joe's palace. Porta, who ser- Vesca entrance to the road that leads to the residence of Pluto, is closed 200 padlocks and Chie; 6r after opening accosted pörtă soul reach river Acheron, the river Cocyt then, after passing over these rîtfri, he must £ s be taken to Minos and Rhadamanth. I keep hearing judges and asked either-that of those that reach that what went Viet IIA and what kind of lu- She sings occupied until it was in the body. before

these Judges is over Who best to lie your pooch. Then those who were led by a genius good until you have lived in the region of similars heads home, where anutimpurile produce abundantly all fruit slices flowing with Isvor clear water, where all fields are covered with slices of flowers pri-

Maver, where he attends the talk philosophical, the Representative theatrical poetic, musical concerts, feasts with songs and music, which are AE dishes prepared meals stretched itself innocent parties and Viet pay- fold. Here is neither harsh winters nor high heat, but a temperate climate the mild sweetened the sdreluî of laughs. Those who allyl been initiated (in This mystery) have a more prominent and they meet here ceremoniele

J) Platonis Axiochus: £ Q. E! hh fastened ikîpov tooktt loyov, Sv IjjloI yt ^ e ^ e ^ Foj ^ T Pts.& V%

^ A-FOT stp-q vtaxd xty xoo E £ p £ oo S; aj3aoiv comrade TCarcrcov aoxoS XAL 6jJt.tuvDjj.ov, icejj / EIT pHvta AVJ / vov, Sîtojc tvjp oeie ^ * ty vîjaov, £ v * g ol S6o & zo \ eyevovxo, xtvJiv% of W \ - *. £ UiV Wkxtov, 5t ii 'TrcspffJopstov sxâuçav 7 & ICTI xe vtal' Exaepy **] exjuțiaS'vptlval etc.

NIC. DENSUȘIANU. 32

498 MONUMENTS OF PREHISTORIC DACIEI

religi6se. It is said that here was originally Hercules and Bach (Osiris *) before why they would have descended into hell, damn those, allyl careers spent their lives in deed evil, are taken by Tartar anger at Erebor and Chaos in the region Impianti, where daughters of Dan and earrings, £ s constantly fill the one without Bottom vantage Tanta], which suffer from thirst, where vultures (s6u snakes) SFAS Tityus's liver, where it trudcsce Sisyp in £ s climb a zSdar p6tră enormous boulder mountain, after reaching capSt er, he must s new £ Înc6pă the hard work; where monsters lick around cor- dc pure evil doers; Where Gods punishment and burning torches lit and where they suffer all the torments of eternal dc slice. It has transmitted these Gobryas ".

As we see, these tables of brass, whose form was triangular SeXtot 2)? Hyperborcilor contained theological doctrine about human destiny after morte s).

Acasta doctrine was based, as we see, on the principle of eternal life the soul, a district chief, a resplată beyond the grave, the good deeds and bad deeds; anteritfre Old Testament ideas and no'uluî, Carl Hyperboreiî, Scythian Pclasgiî in northern Istria, spread them far in total the ancient world, and careers become today-as basa fundamental

religiunii People-of Hellas, in Egypt, in the western parts of Asia and, târziu of the Roman Empire. These famous table epigrafice prezintă us all one-time and about icăni form, as were the high Hyperboreus organisație misterică, mysterious, Careers were celebrated in a dwelling underground, where were portrayed his yard Pluto, the latter headed by county legislators Sea Minos and Rhadamanth *) region of PII, saddle seats eternal happiness, and Tartarus with toate its horrors. Pelasgi and especially Hyperboreii, alții au fost singurii oameni seniori,

*) Biodata chic lib. I. 11. 3: TWV U iTAP 'ff EXVrp îtaXa'.tuv y.u \$ oXo7u> v r.vsc "hem y 0otpcv AT & voaov 7cpocovo | tdcCooot. - Egyptians, dice Herodotus (II. 42) say it is Osiris Ba eh.

2) UXzoț, OIT whiteboard, being-old dog had these sheets form an A (SeVca).

«) After the poet A vacuum space (Met. XV. 809-810) palace plots were still NISC Huge sheets of brass and iron, which were written destinies PC neschimbăciți human rights.

*) Minos and Rhadamanth appear after it ființă old legends Joe. About Minos, it was said, it was a just king, remarkable intelligence, a symbol of legislative șiuni anterioare civilizației Greek. MR after old tradition over Crete over the islands of the Aegean coast and across Asia. Invidiând brother Rhada- Sea Manthos glory feelings of justice, t send them in parts of extreme Empire tallow (They say ^ \$ t & c tyjc / tupac Diodorus, V. 84. 2). After mdrfe both alții It was constituted as judges in the alalte world empire.

Eschatological OF Hyperboreus tables.

Careers alții eselat by știința to organisa misteriele and oraculele, mijlți powerful forces for the propagation of faith! in future lives p <5RE and all a-time a moral and philosophical schools religioasă. .

The old shore are misteriele Hyperboreus in northern Istria, Careers as we say există Tablets sent to Delos IIA's still time Hercules and Osiris, initiate and denși in this mystery, and today-way Transformers the loyal devotees of these! Religion. And in adevăr that paradise and hell Osir, as we shall see târziu are localisate throughout the region acăstă the Hyperboreus from Hister.

Temple of Apollo at Delos, just like the temple and oraculum Delphi was founded Hyperborei in northern Istra 1). From there Latona persecuted and born in the island of Delos, Apollo and Diana.

In these times is relatively far Hyperborei continue with religious sanctuaries of Delos, an island inhabited by tribes of Pelasgian emis- Carpe grate.

In either-which Hyperborei year, this people had pious sent to sanctuaries of Delos gifts wrapped in corn ears. At first Hyperborei after Herodotus tells us, sending these gifts with Doue virgin accompanied Safety five Hyperborea ruler 2). in the mission Antaif allyl Delos was sacred virgins at Opis and Hecaerge 3), Carl went allyl gifts pfe- cious Ilityci that dase ajutoriu Latona at nascerea two Dei *)

Socrates after all these d <5ue virgin Opis and Hecaerge, allyl went to Delos and the tables of the Law on County latter. An important note about fdrtte age of these monumental table. Ast-ety reduced their way to dur- Puri Laton, or those times of întemeiãrii sanctuaries ântâiu of Delos.

These eschatological table of Hyperboreus, was influential careers aii- religiuni huge on islands of Delos and the Aegean sea-allyl-way was ast produced and written in the northern Istria, in Dacia.

Their text was certainly written in the sacred Pelasg after As all the language it was written in the beginning tote allyl holy books Elad territory, as we shall see târdiu 6).

*) About the foundation of the temple of Delos see * above p. 81 and 122.

a) Herodotus IIB. IV. 1:33.

s) Herodotus lib. IV. c. 35.

*) The gift made Ilithyia for assistants, which dase-1 Latona was after traditions a magnificent old chain woven of gold thread (Preller, Gr. Myth. I, p. 154).

B) It seems that the inhabitants of the northern parts of Istria, following the ancestral custom, continued to. send gifts to Delos 2 aprtfpe virgin until the time when the city

MONUMENTS OF PREHISTORIC DACIA

XXII. Q I XAAKEI02 N. K - COLUMNA THE HIGH OF Abama
ATLAS MOUNTAINS REGION (OLT).

• f

A second important monument of metallurgy! the northern parts of IstruluT was in prehistoric times in a column high bronze high peaks in Atlas,

About ac6stă write Dionysiu Periegetul Column (Sec. III-IV d. Chr.)
Fountains of geographical shore on tough old.

clang ocean is scary, near Ga d ir of the party cstreme under atop the Atlas Mountains, which stretch away, stay the finish Columns of Hercules, a great miracle. Here stands at ccriii a high Column of brass covered with thick clouds »1).

As Seim, Atlas, mount famous legends seniority is was in Terai H y p erb or eil or 8). He especially Represent chain meri- Dion Carpathians, that the river Olt, called Atlas Herodotus 3) a cut and Za £ d6ue separate in large groups. £ r * Hercules Columns IUI) and Gadir B) estreme the points, how far can browse the near Atlas in time prehistoric, they were in the western parts of the famous Oceanos Potamos, fat Istru called many times his only forte simple Oceanos 6). Needles and temples were looted and destroyed by Menophan, a general of Mithridates, in. 87. Chr. * See the table d6ue century marble. II. a. Chr. Replicated Tocilescu, epigraphic monuments (I. 436 seqq.) On Virginia

HE-Martin scrape. Virgil (Aen. IV. 146) Agathyrsi He painted still remember at the holidays of Delos. ') Dionysli Orb. Pub. v. 63-68:

Ay * £ arcspot) 5 S2xsavoto *

EVD-the xe XAL axvjXrx; rcspl xspji-aa'.v JpaxX ^ ^ ot; . eoxâotv, JJ-sf * ftautjia, ICAP's * ^ axoujvxa PaSsipa, (Jiaxpov 6ito upfjuiya iroXuarcepeiuv 'AxXdvxwv, Iyi ^ ^ XAL xe aXxeioț o5paviv xtu Trenching> v f • ijX ^ axoc, nuxtvoTat vecpesoai v xuXottxofJL & comm. *) Apolloiori Bibi. Microliter. 5. 11. 2: M & xo "AxXavxoc Tîcspopsois ev. - After Diodorus Chic (V. 21. 32) near the old Oceanos, which is not how Istru are mountains' Hercynicî (x6 "Epxovtov opoț).

*) Herodotus lib. IV. 49 - Cf. Gooss, Studien z. Geographie u. Geschichte d. Traj.

Daciens, p. 10: Im erkennen Atlas der wir die Griechische Form ALUT.

*) A sc shown above p. 397 seqq.

6) * sc see above p. 417 seqq.

6) sees "above p. 91 seqq.

THE HIGH Colum RA of brass.

501

It was so brazen Column but in the west region of Romania since last dt near Port-de-fer.

About accosted Column Seim not anything more. Seim not what deity It was consecrated if it. were versed in a single mass of metal, or composed of several sheets if have any inscription 1) or was discon- Religious rate with symbolic figures.

Column curd throughout this appears like a colossus metallurgy Hy- perboreilor being-that Atlas mountains, were by esceleñă mountains! Pelasgians dc North appointed Hyperborcî.

Ased cataracts near Istra, she seems to have been the work Metallurgical workers Bai-of-Aram 2), a monument era dc flowering of such mines for £ s eterniseze memory

of the beginnings of copper in these parts.

An analog example 1 gives us the history of the island of Rhodes. The oldest this island was inhabited by famous metal workers. The Greek authors mentioned here iron and brass (3).

Name of Rhodes, he has this island Pelasgic (*) and the name Greek of other nearby islands, but the 5th century BC, we also say that in ancient times existed here a metallurgy 'Tori flourish. To a. 300-285 a. Chr., Metallurgy these amounts near a port Rhodes true metal colossus, a bronze statue, DC Represent Helios (S6rele) 70 cubits high and with every right that has been considered as one of the wonders of the world (6).

the wonders of the world (6).

Column next to the brass, Mount Atlas also had had dimensions considerable, it is confirmed by the fact that she had become famous in the ancient world and had acquired a geographical meaning (6).

*) The Acts of Emperor Augustus were still brazen columns. (In a bus ahenis du pilis, quae are Romae positae). C. L. I. III. monumentum Anticyranum, p. 774 and 788.

a) See above p. 490.

f) Strabonis Geogr. lib. XIV. 2. 7.

4) r in Latin and led rodus, piece of metal, particularly copper. the county. Mehedinți (Romania) petra that came out of copper are relative dice (Hasdeu, Romanian, v. Arama, p. 1451).

*) Plinii H; N. lib. XVII. 3. 6.

8) Plinii lib. XXXIV. 18. 3; Autem omnes ante in admiratione FUIT Solis colossus Rhodes Chares quem fecerat Lindius Septuaginta cubitorum altitudinis FUIT. . . Maiores are digits, quam pleraeque statuae. - After epithet characteristic

XXIII. CEL CĂLTERUL ENOITM from the Column Cerise

IN CALPAȚI.

An ancient vessel discovered in Sicily înfățișează us as the pillar decoration Famous rock that had to be tied Prometheus. What is Column River of Carpați, on top of which is seen figuratively enormous crater (Fig. 181, p. 350).

This crater A) dedicated used on the breed in religion Column on- LASG, had it have a special historical significance. A recollection of a colossal bronze crater of a Scythia parties learn from Herodotus. As he tells us, a king of the Scythians, named Ariantan 2), cunțscă number wanting £ safe subjects ordered as either-that Scythe s £ s verb bring one arrow, threatening those who do not MDRT listen. Congregating today-as a huge crowd of verfurî arrows, and Ariantan wanting to leave a monument for posterity, took care to make these arrows verfurî a bronze crater, which he dedicated Exampaeu, s6u in the ways of holiness. This crater, as Herodotus tells us, have a capacity of 600 amphorae (15 880 liters) and a thickness of 6 fingers 3), But the era of King lived and on whom Scythia Ariantan what? Herodotus tells us. All that seems to communicate condensate av <§ only CA- racterul a simple oral tradition, gathered from Greeks of Olbia. But we learn about the origin of this crater Herodotus Get următSrele with- Vinte memorable ToQtg (aX ^ ^ f / cov) c & v & rAQi îxiy tkîrțov ol 't; 5 ocpSiwv Yevăo & at, "This crater, as the natives say was made ATC 'apSfwv". After what premise words, Herodotus then povestesc traditions with tips Sagittarius. In the Greek language însemneză, rightly, verb arrows. fydfaxoț, what one has to Dionysiu, column copper near Mount Atlas, it would seem \ that This monument was also consecrated Sdreluî (Helios). Ie after some lamologia cuventuluî ^ XigaToț, though they reduce the jXioc ^ s <5RE and f%: yu> 'override, ADEC lighted sore.

*) Those old vessels more capacity (for .lut or metal), which were intended for temples or to holy places, and had the different forms, but usually portal v.paxYjp name, xpaxv] psc.-

*) Herodotus tells us that name only in the form of Greek acusativ.

3) Herodotus lib. IV, c. 81. ■

THE HUGE crater from the Column ask.

503

It seems that at first the words <£ rt fipScwv the traditions of Herodotus had had only a topographical significance, namely, that the crater was made The inhabitants of Ardia *) s6u Adria (Pepper) would 5'ApStaitJv, an appointment that then Greeks have Olbia with a 5 apStwv mistaken, his arrowheads. Even the name of King Ariantan it seems to be only a corrupted form. all curd, that appears positiv; Column Carpathian cerium are besieging the ante-time Herodotus crater enormous metal or that this crater is mentioned by Herodotus, whether it was another Craters had had a highly significant to people Pelasgian religidsă. They prețidse formed the gifts of kings and princes, for temples and holy ways 2). De rule they were besieging the columns or pedestals and lustraia contained holy water.

One of the sanctuaries and the most important neighbor of Pelasg meridionali was at Dodona in Epirus, where the most famous temple and oraculul Joe's Pelasgicul. Here is also a crater mysterious de besieging in a column. As Periegetul Polemon says a letter alesandrină Scola, who had lived in sec. II, a. Chr., At Dodona were d (5ue de parallel columns aprdpc one another. One is besieging a crater lebes also a bronze. (De vessel subordinated metal edges). £ r Column was besieging the other an infant, who was holding a sbiciu. in the drăptă these .prunc is columna boat. When blow Vent, strings sbiciuluî of brass, which the kings întogma flexible as natural ones, moving and they beat întrerumperc vessel without cease until the wind s). *) Strabo remember at after "fântâneJe old geographical region called muntosă 'Aphis (lib. VII. 5. 2), which, however, confuses him with part of Dalmatia. Ance Menea as Strabo tells us (XI. 6. 2) ancient authors mention Sarmatia, Arimaspiî Hyperboreus of tallow, which dwelt on the Istra and Adria, a re- region fulfilling all curd which could be either next to the Adriatic Sea, where there were no Wire nor Arimaspl.

*) Herodoti lib. I. c. 14. 25. 61. 70.

3) Steplianus Byz., V. AojSw,

MONUMENTS Prehistoric Dacia.

XXIY. A XPY2H 2THAH ME TA H. - COLUMNNA BIG GOLD
AN UR's consecrate, SATURN AND JOE.

1. Co Evkemer about lumna. Golden dedicated to Uran, - etc. *

Another historical monument of paramount importance, which in times esistat Old territory inhabited by Dacia was Columnna big gold built in the honor of Uran, Saturn and Joe, we be talking about history Evhemer of Mesene, a vast erudition man who lived by Pliny in the era after Herodotus 1) l er after the other at a. 316. Chr.

This Evhemer, a disciple of philosophical şcdlcî Cyrenaica, write a history Sacred (ISPA avaYpayvJ) on basa documents and Registration ', which had picked in its various trips. in ancient literature's book he had enjoyed a great Evhemer £ gives you, and as Varro says, poet Enniu had a translation of her 2). From But unfortunately the sacred history's important accosted us not Evhemer rSmas dc little as oestrus, and these transformed and interpolated by the which were used by them either, not knowing regions, of which speak Evhemer, whether familiaris were not enough to obscure geographical appointments, their use this philosopher.

in this writing his Evhemer mention in a column dedicated dc gold His Uranus, Saturn, Joe, Apollo and Diana, in a region called he «Arabia from Ocean ', s & n" Happy Arabia ", and inhabited by Two, Scythia, Oceania and Panch (Peucini).

We reproduce here some of pasagele -ântâiu's Evhemer, ast-way . as it is interspersed in the story of Estrie and chic Diodof 8). "in accosted region »- the author be talking to us from Saudi Ocean -" is More important towns and villages, some quarries are besieging the waves large ment (to be apSratc of esundari) 6r other hills, times Plain. Major cities have magnificent palaces, a great multitude of lo- substitutes and wealth abound. throughout this land (Ilâccc 7) X & pa) is full of

*) Plinii H. N. lib. XXXVI. 11. February.

- *) Yarro, agriculture, I. 43.,
 a) Diodori chic Hb. V. c. 41-46.

COLUMNNA BIG GOLD.

505

numerds herds of different genres. He produces a crop copidsă, but still a once-in is abundant grazing for sheep herd and ciredî cattle. This land is crossed by many rivers, which favorably moist earth's surface and helps ast-way to developments in full fruit. Acasta is causa, for which accosted It Abie part of that goodness to outdo the other hand, it is called Happy (£ 6§ai | jtcov), an appointment which corresponds with truth. at estre-ance of this land, from the bottom of the ocean, there are several islands namely three of careers deserve historical description. The ânt'âiu are called holy island (Ispd) and that's not allowed to bury those deceased. Another island (a ddua) is far from the only ântâiu STADIE 7 (1 chilom. 470 m.), And it transports and înmorment ^ ZA CCI Outside of these died (d6ue islands) more esistă still an island marc (third) STADIE distant 30 (6 chilom. 300 m.) of the prece- ent ... It is located in the Ocean resărit (ECT him tfpbț Too poe ^ jt ^ xs Qy.savoO AVR /) and has a length of more. More STADIE. On promontory, which stretches to the dice resărit is that the region sees In- i.e., (a Ivîiy.7j) as it would be shrouded in the mist of its remoteness causa that great. In Panchea (this is the name of that great island and region Nearby) is more worthy things, that it be stored in a historical account. Residents? Panchea are part of autochtonî (AOT ^ x & ovec) and these are called Pancha, are part came there, Ocean, Indian Crețeni and Scythe. Panchea lies in a famous city called Pa nostril and its prosperity on the tote surpasses it-other cities. * Inhabitants here are called supplicants Joe Trifyliu (xo5 Aco <; tod Tpi- <PoXiot>) and are the only ones in tdtă populațiunea Pancheei who trăesc after their laws (akovopi) and without it 'have any king (a | 3aa [XeDT0i) On "a plain, open, at a distance about * 60 stages (12 chilom. 600 m.) of this city is the temple of Joe Trifyliu and enjoys a high anticitatea and awe to the magnificent construcțiunea This sanctuary is built of white pdtră, it has a length of Doue stones (70 m.) And a suitable width to its length. He is besieging the columns tall and massive esecutate decorated with carvings of famous masters. ACI statuele is also the memorable deil carved with the greatest art Colosseum and admirable in their temple lies a road bedding stones in having a length of 4 STADIE

(840 m.) and wide a pletru (35 m.). On both sides of the road are besieging vessels large brass (xaXxeta [i ^ DXA) on square base Beyond

506

MONUMENTS Prehistoric Dacia.

This field is a high mountain and consecrate deil that don ' Mescal his chair and Olympus Trifyliu Uran (CCL OopavoO Stypoŧ% TpttoXtoc "OXd ^ heel). Namely, it is said that the old Uran, the time when world empires had kept condensate, spent happy in these places and that the the highest peak of this mountain condensate notice cerium and stars. May târdiii but this mountain was named Olympus Trifyliu being-that Three residents were composed of gentes, namely the Pancha, Oceania and

Two which were espulsafî May târdiu here Ammon. Ie say that Ammon, not only drove here this people, but and utterly destroyed the earth and also take their cities and Aste- Do Russian. be priests in the year-who make this mountain a celebration 6re PC-which with much longer in holiness accosted three important cities large island

Hyracia namely, Dalis, and Oceanis. This entire region (Tt] v y Bk & pav oXtjv) produce fruit in abundance. Especially do come here than sc tdte kinds. Men are resboinicî and use in battle, after vechm the habit. Their whole social organisarea consists of three parts. CSA Class dc is ântâiu priests (cepet;) and keep it all class and craftsmen. The second class is composed of farmers C / inch ^ ew), er class three are soldiers (oxpaTuoTai); of this class are kept and shepherds (vojAsft). Leaders are all priests. They desbat judgments on con- Versele, DC arise and have power over tdte things that happen to people. Farmers Lucrezia earth, but lc collect fruits and pooling. Er when împărtesce harvest, the one who worked the land gets better the eldest (after judgment priests) Also shepherds Daii in common with all devotion victims and other things for him, for public usul generally not allowed to have hit something

private property, except the home and garden. Priests receive *

all dobitdcele girl, tdte the different products, and then be distributed denşî-that, cc it deserves by law As residents uses clothing soft robes, being-that their sheep are distinguished by a fine quality wool. so much Men and women pdrtă gold ornaments. CERTAIN put their chains braided around her neck and bracelets to anger. ■. . . Soldiers receiving 16 (2 for ordinary services, what they do; They are împirîţîf bands, defending

the homeland, strengthen it with camps and propugnacule -. Priests meet service re-
Leagues Dei encomiî more hymns and praising the deeds Lyrics It committed their
doings and well-DMEM. Their Nâmul as po- They preach, comes from Crete, where allyl
dc Joe were brought in Panchea while he lived among DMEM and kept reign earth. As
evidence

COLUMNNA BIG D E GOLD.

507

They bring it about their way of speech, showing that in their language are many words
left over from Creţeni. * Hi-voinfă and hospitality, what allyl to them, they are saying
that he rSmas from ancestors and tradition he acdstă propagated from one generation to
the offspring. They further show even The inscription (avaypaf ac), as drafted by Joe say,
during when he lived with mortals and laid the foundation of the temple there. Longer in
this land (x ^ pa) abundant gold mines, the ar- gINT, 'of brass, and iron staniiii, but these
no permit is dedicated to export anything out of the island that is still in a temple ^
great multitude of divine gifts of gold and silver in Ondra consecrate .and Saddles which
preserves grănedî gathered from a distant age. . . .

Bed seat suet plugs xXîvtj? O0 & eo5) is 6 cubits long, wide Four cubits -he is. Gold and
either whole-that part of it is worked with great art. Bedside table is besieging plugs, all
as magnificent today, and sumptu6să like St-him the other devices. In the mid 'bed in a
column are besieging enormous gold lettering, which the Egyptians call them sacred.
With these letters -are described his works Uran and Joe, 'and it in- Mercury filler script
and description of the facts of clay Diana and Apollo »

*) Piode chic lib. V. v. 46. 7: Kata is p ec-PR ^ v% X'.vy qv] ÎQz-qv v. \$ Orr | \ Y] XP a *
'l t xc T ^ - ^ Ti " Ypap.ji.aTa Gothic XCT r ap * AlyoKt'.otţ Tapa x \ c6juva, it 'J> rţzav
KPA v \ zit ts O & pavou XAL AT & T * f pajJLp.sva avaf e :, v.al a taotocţ Plex. \ 3
ApTejJL: 3o <; xat- t AtcqXXu> VQ <; U'-p 'c Epp.oo icpoţavct- Ye '] fpajipt, evat. - In
another place rcsună Di odor chic new dc's description Evhemer about Saudi happy
about the island's Column Panchea and Uran with a trace <5rele words: "Those
vcchî », dice Diodorus," they left behind SSI Doue different concepts Dei namely, that
some are eternal, who shall not peri-any time, as Sun-- month and it's cerium-other
heavenly bodies also wind and other nature "it, tfre dc-that-be which of them has an
origin and eternal duration. R £ dei other, they say juveniles " are Earthlings who gained

cult and honor? binc-doings to the divine order (5menil.Gr, as Hercule, Bach, and the like Aristeu them. . >. Evhemer namely, buddy King Cassander (Macedonia), which had had the benefit of this is * îndeplinescă King, ttre-related careers şrsse do travel far, says that embarking in Saudi More Dilce happy sailed the Ocean, and finally arrived at the NISC islands încunjurate waters, is one of the most significant careers and who call Panchea. There density Veduta inhabitants called Panchcî, careers esceleză by their piety "and the DEI with venereză and training. Sacrifice: magnificent and with the choicest gifts of gold and silver. This island 'is holy (bpa) deil and has more worthy of admiration, both for their age and for esceleţta art, things that we have described * particularly in ncistră previous book. This particular island is a highly d e 1, 6r the Temple of tallow Verf Joe Trifyliu built for himself while living in DMEM and kept pămentescî world empire. in that temple is seen in a column of gold,

508

MONUMENTS Prehistoric Dacia.

These are the main geographic data and "ethnographic we have rSmas Get the Get Evhemer on "Arab him happy» and the next Oceanos region or island called Panchea, Sacred history of the primitive Evhemer had had many opponents of caiisa trends that we pursue this Cyrenaica philosopher, who will be * me ESPL histologically by history and especially wanted to prove that some of deî the great ones of old were mere mortal reiigiuniî *, careers merits and He won honor their divine power.

These antagonists AI system, what I introduced in sacred history Evhemer seniority, declaring the entire description liar, that he had made condensate about the region called Panchea about the people happy and model Piet, who lived in the ancient world these estremităţî *). Their reasons were Dr. appearances his compelling careers. As evidence, opponents of these doctrines Cyrenaica brought the fact that the Arabian Ocean where three sought This juveniles ment's happy Evhemer not have any popdrele esistat nor cities nor instituţiunile nor islands, the atheist philosopher who speak this, which ultimately did not want no more, no less, how to rSstorrie Greek old religion. 1 Here we esamina accosted's account Evhemer important from the point Historically and geographically - to 'enable us to give the sowing of esistenţa & Safety tuaţiunea true of this region

memorable. ~

which contains a summary of the facts Pancescî letters of illustrious Severs Uranus, Saturn and Joe dc ('Ev xooxy you> îepij> 3ty] V *] v ^ poafjv Elva, ev xoîţ Uayyaloîţ YpdejAjxaatv 6s «T ^ TV px £ eva pa ^ 1 ^ XAT O & pavou you XAL Kpovoo TMX A * ^ .6 npcîţv.ţ xscpaXatojSwţ). Density (Evhemer) added that Uran reigned between the ântâiu All, is a man with high sense of justice, with a large and good voinţl ffrte f (5rte trained in what look upon the stars. He adored the Gods What ântâiu Rescate! Causa victims and this was called O & pavoţ, Cerium »(Diod. Sic. Ed. Didot. lib. VI. c 2). - Putting in front of these ddue Estrosi made .de Diodorus one book to another book V and VI 'of its history, we have before us a little confusiunea picture, which he introduced in the original text of Evhemer even only from Diodorus chic. First Holy estras island is different from the Pan- Chea, in the second they are identical. First estras Uran's column was written letters, which the Egyptians call them sacred in the second national letters Pan- Cesc. in Book V of Diodorus says that Joe Trifyliu temple is situated on a plain, er in Book VI of a d6 1 ast-FCL confusing with magnificent mountain sanctuariu Olympus dedicated deil Trifyliu tallow,

*) PoJybii lib. XXXIV. 5. 9. - Strabonis lib. II. 4. 2. - Plutarque, D'Isis et d'Osiris. Traducţiunea quote Frances in 1784, Tome XI, p. 309: qui sero ouvrir of grandes â Portes des tourbe mescreants atheistes to show ouverture et donner et

COLUMNA BIG GOLD.

509

2. They hated his homeland in the Atlas Mountains region. Happy Arabia's Evhemer near the river Oceanos (s. Islfu). As nc says Evhemer, old King Uran, while condensate held lumiT empire, often-times spent in the region called Panchea What shape part of Happy Arabia. But that was his homeland Uran? CEST is first, what we are here presintă to enable us to focus the geographic situated some Arabs happy. As Diodorus tells us, people! near Mount Atlas (Olt) overlords "Teri happy» (x & pa eoScauxov), which by their piety esclau St. particular by their hospitality towards all neighbors, be glorified, as deîi juveniles were born in the old world.

Namely but said that the *ântâiu* their king was Uran ADEC Cerium within the meaning of the word back, but in reality, "Muntean» 2), that the Uran gathered more *ântâiu* in society-the omains rSslățiți and i was sg constitutes made common; he gave St. laws s S t stopped in *trăiescă no-dc-law*, or after ducking how savage; He taught them to cultivate fruits canned good and lc; he submitted that most of the world, with deo- Sebire lands on the west and north; he is devoting participating zealously ticular to observe the stars had come to preach potash many, what could happen in the universe, he established the laws year after the *sdrcloi* and he brought them to *cunoscința 6mcnilor*; he divided the year into months after the moon and after some orc His name then was applied to cerium, not only clamp that he knew deep rising and setting of stars St. celestial phenomena, but still a-time to make known the world its merits. "

Uran's reign in the north of Istria appears not only in Hyperboreilor near Atlas mountain traditions, that we communicate

licence grande et aux impostures of Evemerus tromperies Messenien them, iequel. . . arespandu ie par toute monde universel impietd, transmuant et tous changeant ceulx que nous estimons dieux, noms d'en admiraulx, grands capitains, et dc Roys. . .

*) ^ I Sicuti Diodo lib. III. 56 'AtXavxsot xoo \$ * ap & iov' Qxeavov t'oKooț xatu.oovce? Xed X ^ & Wjxova vefJL6fJLSV0i pav e ... tvjv t \ Ysvectv xâiv 5-SWV rcap? a5toî? fevecO-at cpetGt. . . . Mt> & 0 & 31 ^ oXoY TtpwTOV% o.rf gold !? Ofcpavov pastXeuoctt.

*) Name cjeuluî Uran (O & Pavo;) derives take oupo? (In ionic form) mountain.

MONUMENTS Prehistoric Dacia.

Diodorus, but she still form a £ ZA-time basis the oldest legends Pelasgian contained in the poems of Homer and Hesiod. Deil origin of all, Homer tells us, was the Oceanos Potamos *).

Saudi's happy the Evhemer, crossed by many rivers, a tert £ Miss, which is charac by its abundant harvests, shared by flocks of gold mines, silver, bronze and Stan, with dmeniî is * Those PII and organisarea to the Patriarch, is the same with y & P% eoSaf | i £ 3 DV SDU residents happy with the region near Mount Atlas, where he was Uran's homeland and residence, the Grand întemeiătoriu first Pelasgian empire. As a geographic region, from Saudi Istru tallow from tip Euxin a frequently encounter ort authors cited in Antiquity. yet in ancient Greek legends Tstrul, "laTpoţ, appears as a son of Egypt and Saudi 2). Saudi Esista so near but yet Tstru in mythological times.

The poet Eschyl other hand, crowd the next hill belicdsă Caucasus, where Prometheu suffered, and where the river flowed Oceanos is' t bribe "flor martial Arabs» 3).

Also today FCL PI aut Latin poet who lived in Szekler III-century. Chr. Saudi remember at a near Pontus, a tert £ Miss, dice condensate, where Raised in abundance absinthe wormwood saddle *). Plaut is Saudi's Pontic Hem mount stretched from the Black Sea up near țeYmuriî up the waters of the river Dnieper Borysthene tallow, a region that Ovid writes that înfidră-1, its most empty fields - covered only with absinthe the sad, bitter harvest, worthy of the earth, what your product 5). Saudi same Plaut's European're in a XVIIth century Szekler all kind ast-de- archidiaconul written by Paul in Alepp. «Moldova» dice density "T <5ra- Moscow to St. novelistic space grassy plains of t6te c mostly covered with absinthe »6).

*) Homeri Uias, XIV. v. 201.

a) ApoIIodori Bibi. Iib. II. 1. 5. 4.

3) Aeschylus Prom. vinct. v. 420: 'Water & ^ tat rapstov av OT.

*) Plaut Comoediae, Trinumus. Act of ÎlMea: SYC. Omnium primum in picks Saudi aduectiad TerraM sumus. Charm. An echo f etiam in Ponto Arabiast. Sv. East: ubi non illa gignitur ink. S6t ubi fit apsinthuim Canila gallinacea needle. B) OvidH Ep. Ex Ponto. IN. 1. 23-24: • Tristia per emptiness horrent Absinthe campos Conveniensque'suo MESSIS bitter loco. °) Hasdcu Arch, ist. I. 2. 79.

COLUMNNA BIG GOLD.

Apart from mythological genealogy of Istria, the sons of Arabia, and besides notes Geographic, which we forwarded them to Eschyl and PJaut, we may find some memories obscure about Arabs in parts of the northwest of the Black Sea, and from other authors.

The geographer Ptolemy-black sea coast from arm North of the Danube river mouths to Borysthene and bounded on the west by the river Floods Hierasus tallow was inhabited by a population which named dc Arpi 2). ITR at Marcellin Ammian same region appears as the Arabi 2). In archeology scholar Catherine of Russia Bessonov writes urmădrefe:

"Everything nurnesc? of old but already an appointed time historical Karabakh Vlachii in the widest sense of cuvntulu, pdră in POCs People Bulgarian name dc Arab, poesia cr Serbian people and es- Envelope>. D. Bessonov cite several legends Serbia and Bulgaria, by which întăresc and its assertion. 6ră good. an appointed ballad, famous Crăişor Mark favorite hero of the epic Bulgarian-Serbian and bitter heart of marcluî Mircea, He described the kidnapping of Arab towns to Pont tde 5).

To tote these geographic old fountain beside Saudi Istru about new we add here another characteristic fact that in the Middle Ages in- heraldic signs of Tere-novelistic were three black heads, er of Re- Dove Doue black heads, ADEC Arab *).

As we see, the name was applied to the dc Saudi region of the Book paŃj Istru and Pontus since time fdrte obscure. the main part Arabie these times Pontic ocean (ISTR), namely next Atlas mountain that appears to Evhemer Happy Arabia (v i e & SaiŃuov 'apathy). Conumele of "happy" is given this region favoris of wax! apart from the time fdrtc 5). At this appointment makes Alus Pliny he writes: gens felix, and credimus, quos Hyperboreus appellavere 6), and ' all of this title consecrated by tradition and BC. King had remembered Aurelian when beaten Registration 'Monetele with Dacia Felix 7).

* I) ^ Hb rtolemaci Geogr. III. c. 10. §. 7.

2) A mini lib years. XXX [c. 3: Athanaricus' dux Therwingorum castris denique prope Daaasti (River) margins. . . metatis, fasting per Mundcrichum get limitis Saudi jobber hostium (Hunnorum) speculatuos adventum.

»)" Hasdcu, Ist. Crit. Vol. I (Ed. 2.) p. 98.

4) In Homer Hyperborei CCI PII next Oceanos appear under the name Ethiopia (Iliad, I. 22. - Cf. Aeschylus Prometheus Bound, v. 808). ; .

*) Odyssey. IV. 563 seqq. IX, v. 109 seqq. - Aeschylus Choephoroi, v. 373-374: ^ ccXtjc 11 / j /}
*; y.al br.t jitiCovr ioo ^ o ^ *

«) Plinius lib. IV. 26. 11.

') Eclclcl, doctrate. Nummi. VII 481.

512

MONUMENTS Prehistoric Dacia.

We gave thanks confusiuni only what he had done * Greek authors! From Age decadence of geography, the name "Happy Arabia" was attributed part of Asian Arabs. But the elder Pliny himself notes that this was false Saudi conume Asian, covered by vast deserts, with climate ardetdre with rocky mountains and barren, with little ground product right on the sea, without even dc pastures, where there is no direct a river that has a continuous current dc water, but only when pl <5uă, dc without noble metals, and everywhere the poorest region of Asia out The eastern Iran, a {era that the Romans did not pc ambițiunea They had to succrescă, and still to this-DI is largely a ment of unknown nisable could not no-name given to heads of Arabia <happy ".

-> *

3 * Island called Panchea (Patches) in the sacred history of Evhemer.

Near region, which Evhemer call "Happy Arabia" him do remember a territory 'with large cities, the mountains and the bush * stretched called Panchea (no.yyjy.iv) and lies in the east dc A water c c a n a s.

Text of Evhemer on this part of the Arabs is not happy pretty clear. Figurdzã density Panchea now that x <*> may tallow as a region con- continents, now that you ^ bun, s6u island. A sample that's Panchea Evhemer actually form only a geographical continuity of Arabs happy, and not It is located in the open waters of the great sea.

The old ones, the tote was seeing the whole text before this philosopher-historian, But it was not fully committed denşif DC regards the character geo- chart of this region. At Polybius, Panchea is called the region's Evhemer *) in Strabo 6ra% 6r to Diodorus chic it appears that x & P * as vtooc. all curd Panchea His Evhemer is an island, but not shipping.

Danube Delta appears in Greek geographical literature <SSCA, still starting

*) Plinii lib. XLI. c. 41: et tamen appellatur Arabia Felix, et ingrante false cognominis.

"*) Polyma Hist. Lib. XXXIV. 5. 9: f (I% s? O <; Meoa-îjvtoc) y.ivxm * \ t" ■ "X & W ^ av *

3) Strabonis Geogr. lib. II. c. 4. 2: x t "P av tyjv IWP / atavistic. - Ibid. lib. VII. .3. 6:« a ^

COLUMNA BIG GOLD 513

the Szekler IIMEa a. Chr., under the name of Peuce ^ (IJe & xij), an appointment on Eratosthene which is derived from a tree species xsoxtj (fir), growing ' in this -insulã *). but in reality lleuXT] was only a form of grecisatã an indigenous appointments.

1 epic poem about. Argonauts, which attributed to Orpheus, is remember at Besides 'river mouth' Oceanos tallow inhabitants of Istria so-called PACT 2), IUI and careers were others as his Pancheiî Evhemer.

Different 'appointments similar topographic presintã us to Dile n6stre the lower parts: the Danube. From these we remember here FOLLOWS: Pan- Gaul, DIII one of the most important cities in the Middle Ages Dobrogea, located south of Constanta on the ruins of the old Calatis 3); Panga, valley towards 5 Daien north of town; Pãncescî, Roman county fair; Three other co- Mune called Putna Pãncscî counties, Bacau, Romania; Panciu / a urban commune "in the county Roman; she Pane, although in Prahova County. But so we can establish a full historical belief that the appointment of Peuce that Greek geographers

of the later times of Antiquity a attributed island 'formed by the river branches, is the same appointment geo- J ,. . A

graphics, with his Panchea Evhemer but Cyrenaica philosopher 't acóstå estinde groom and a significant part of Scythia small saddle Dobrogea 4).

Presintă longer here another geographic region, which can not overlook. As stated Evhemer region, saddle island called Panchea, is located close to another smaller island, but considered sacred, and not another may be related to how Leucc island, which until the latter times of Antiquity and attributed the epithet of sacred .se 5), divine Luminosa and 6). ?

*) StephanuSj gr Thesaurus, L. v. IHov.-q. Nomen insulac ab nomine derived arboris Eratosth / ap. Schol. Apoll. Rh .: Ziu KoXlať 'e ^ EIV Treoxas. - Cf. Scymnus, v. 785-790. >) Orplici Argonauts (Ed. Schneider, 1803) v. 1070-1073: .4. . Sta oxo ATOC, xfev * ApYw ... XeĤTtajJisv ev ^ XAL evfl of the (3poTiĭy auvjvsa 'fuXa Ita-ATâiv 'ApxtEicov ts - - svck; AsXftov x * a ^ spar / cov. * ^ O | ocp6poo <; Needle IxuA you s) Jireček, Gesch. d. Bulge. 1876 p. 400. - in a manuscript of the navigation map. In 1351 Library Laurencianâ of Florenția: Pan gal at.

4) Then one old fdrte far the main mouth of the Danube was farther south. Thus Herodotus (17. 34), which as it turns out had had before him NISC Fountain Geographic much older, he says that Hister flow into the sea in front of the city ' Sinope in Asia Minor. - Cf. Aristotele, Meteor, d.'T. 13; generator, anim. WINE. 2'8.

B) Scylacis Periplus c. 68: Aeoxv]! Ep & tou 'AyiXkktoť. 6) 97 See above p.

MONUMENTS Prehistoric Dacia.

Region or island, Panchea, located near the sea between St. Scythia Geths, appears Evhemer since his time as a happy corner of the earth, where the economic and commercial interests were £ s and laid it întâlnđscă Bled different groups of people from neighboring provinces and Aegean islands.

Populațiunea Pancheeî tells us Evhemer, DC residents out autochtonî, Careers be called Pan keys, longer următ6rele consisted of tribes that More târziii immigrated there, namely Scythia, Oceania (tallow residents parties superi6re Ocean, Istria) Creteni, Indians and finally two. These two about careers Evhemer tells us that once lived in one-purifying unit even though Panchea considerably from where they were then espulsași, not how Daii Strabo 1), a name under which CCI understood pc old Dacia, tallow tribes' pastoral of the Carpathians .. All of them were as result of Do take Evhemer cities and Dalis of the ântâiu careers seem to be identical with Dausdava of Ptolemy, situated between the river branches 2), second 6r was probably the right one common Easter, called it D-DI in Aien Dobrogea. what privesec on Crcteniî immigrants in Panchea, they are not as pre- Milesian commercial coînielor prehistoric mergătorii of the Danube below. Miletus itself, this city înfloritorii! and strong on Asian țermurii Small was at first only a Crctnă colony. : ; Finally Evhemer in describing Pancheeî do remember a group immigrant population, whom he appointed to the di. After Apolloniu Rhodium, on the field and vast desert that stretched from the mouths Istra up Formerly lived so called Sin di 3). Indi's Evhemer immigra- Grace and Sindi Panchea island's top Apolloniu Rhodium in the mouth Danube appear as one people race Pelasg. As we says Pliny, the great river of Asia, Indus, was appointed by the indigenous inhabitants Sin du s 4). From here sc CSPL what geographers old identified: appointment Sindi with Indi. About inhabitants called Indi dc to Istru we also have a treat- Straboilîs lib. VII 3. 12: Aaxobq. . . OOC oîjiai Aaouț xftXeîoiî'a ' . xo rcaXfttov k'f oh Y.o.1 ■ rcapa 'Axttxoî; l ^ roXazz zo. Ttuv olv.stuiv & Hunting Tkzat AAOT fastened. 2) rtolciiîîci Gcogr. III. 10. 6: 11 Xou noza Mstațb ^ ob T.oXt'.ț ATBS 'AntoooSaoa Peak'

TipiW vs Y {.

») Apollonius Kliodii lib. IV. v. 322. - After Timonax field history sind (Xâiv KvSwv tîsBlov) stretched to the point where Istrul.se split in Albi Doue SDU to cataracts, as we shall see "more târdiu (snippets. Hist. Graecos. IV. 522. 1) .- Another group of Sindi lived after Scylax (§. 72) near Lake Meotic: Msxâ. It .My "a * at Stvâoi EO-vo ?. They refer to passages of Evhemer, that says that as it is says in Panchea is p (5te sees "Show ('Iv & u i]), as shrouded in the mist.

4) riinîl lib. VI. 23. 1: Indus incolis Sin led appellatur.

BIG GOLD COLUMNNA. '

dițune geography. in a bailiff ballad £ rbeseă s current territory of Țereî- Romanian! port? name India 1).

As the most significant centers of Panchea populațiunii, besides Doia and Dalis, Evhemer more amihesce cities Hyracia, Oceanis and Panarea. Hyracia park as the old city Heraclea încunjurat to die, what esistase one-time near the mouth of Istria, which however in times of Pliny era missing 2). £ r Oceanis is probably old AXIUM s6u Axiopolis, the țgrmurelc right on the Danube next Rasova since last dt. and ultimately Oceanis AXIUM was one and the same appointment. in which political and social organizațiunea privesec inhabitants of Panchea, it presintă we fully tote Hyper traditional characters instituțiunilor Bore and Gauls.

in t <5tc Panche'cî cities, as we say Evhemer, class or caste a dominant formed priests. It was not only ministers altars, all-clear one-time rulers and the people. Besides priestly functions, priests * of Panchea more concntiase in their mânile tdte political and legal powers. The same form of government to find and Hyperborcî. As we Hecateu says, descendants! regcluî Boreas had not only reign po- lytic holy Hyperboreilor over the island, but they were all one-time and admin- marc nistratorii the temple of Apollo 3). The same national institution lc theocratic and Gauls had 4).

Finally communion wealth, what are the agricultural and pastoral tribes in Panchea has between tote character oldest institution Pelasgo Getian.

t) Hasdeu Etymologicum Romaniae magnum. Tom. IV. Introduction, p. CXXXV.

*) Plinii lib. IV. 18. 5: Jamque Thrace Altero laterc the Pontic littorc incipiens, ubi Ister immergitur Amnis, vel habet pulcherrimas in Urbes's part. . . . Hcra- ICES Habu et terrae Bizonen hiatu raptam.- Acdstă Hcraclă seems to have been located near the south arm of Istria, he called it-DI of St. George, e> to Ptolemy (III. 10.2) Inariacion stoma, where King Philip II of Macedon had wanted a lift station of Hercules (Justin lib. IX. 2: vovisse sc [Philippum] Herculi statue, ad quam in ostio Istra ponendam is coming). Arrian's memo Conferesce and sacrifice that makes Alk-1 sandru the Great addition to Delta's Joe Soter, Hercules and Istra (CXP Dc. Alcx. I. 4- 5) .- dc is noted here that one of the mouths of the Nile was still consecrate Hercules and was named Heracleoticon stoma (Tacitus Ann. II. 60 - Strabo, II. 35.- 1. Diodorus, I. 3. 37).

3; TMOd Sicult lib. II. 47: DaGtXsuetv Ih rTjC ftoXecoŧ T "6rr) <; ** L tou TîjjivGOC Sitaj? X tf6V

*) Stnibonis lib. VIL 3. 11; Xvf. 2. 39. - The Get Jornandis. orig. c. S '. - A constituent tuŧiune analdgă Take a stand and Pelasgian tribes of Cap pa do but he (Strabo, XII. 2. 3).

516

MONUMENTS Prehistoric Dacia.

We are known următoarelc lines of Horace: Better trăesce the rigid Getae people whose estates producing crops nehotărnicite to all. Here nime not cultivate the land more than one year; 6r after. Why one and a- fulfill his work until he odihnesce comes another and-1 înlocuiesce with such duty it). £ r Crito, who lived in his time Trajan and write a history of the Getae, says tallow into one fragment, which a.rSmas the SUID, that part of Geths would work îndeplindscă agriculture, and those that were the king in rSsboiu, ADEC soldiers, care castles 2).

Origin fortunes communion to people at times was reduced pclasg the happiest of Saturn. Trog Pompeiu writes in this regard: that Saturn was a king with feelings of justice so tall in as the time when he reigned, nime did not serve one another, nor will any who had a private fortune, but totc ncîmpărŧtte were common and, as one patrimony of all 8).

4. Oîympuî Pancheef Triphyîiu the island.

Panchea the island as Evhemer tells us, is a mountain con- Secrit deil, who had appointed Chair of ANTA is Uran, cr more târdiu Olympus Triphyîiu. This holy mountain of Pancheef wear after Evhemer conumcle of Tpt'foXtoc, the inhabitants of this memorable islands-that consisted of three gentes, tpte and? uXt] tribe. Vicidsă etymology. Triphylul the island could not Panchea sS or dc as a Trimonŧiu SETI Tpt'f oXXov, dc to tp (c and <p6XXov, fidgeting in curd The peak to peak tallow, as in the days of Pliny a mountain of

*) Horatil Od. Iib. III. 24:

Melius Campestris Scythac. . . '
j'-Vivunt rifjicli Gctac ct;

Immctata quibus j u g c r liberas

Fruges ct re m ferunt circle. . . . -
*) Suîdns, v. Nowtfat ;.

â) Justin Hist. ex trogo Pompcio, lib. XLIII. 1: rex Saturnus tantae justitiae'fuisse traditur,
Servier under illo ut neque quîsquara, neque quicquam privatae rei ha- Buer: .sed
Commun et omnia omnibus indivisa fuerint, vcluti unum cunctis patrimonium esset.

COLUMNNA BIG GOLD. 517

Trifolium campaign is nutnia 1) and as a mountain with appointment li clover is in
Prahova (Romania) northwest of the hamlet ScurtescI a).

from the shore obscure ancient beliefs people attributed a pub- tere mystical purifying
unit even though IU three combined. Trinity is an old dogma religi <5SA, which are
esprimată symbolically in the ritual forms and pclasge epocci on different monuments. !
Don 't be great deu of Panchea mise ICTY & IOC, s6xl fairer Tpiț 6XXloc, not the
number of nations in Panchea, but after three heights of the sacred mountain, just as the
Greeks have conumele 5 OX6 Joe [mo ?, the Trojan idaeus and Romans Capitolinus after
mountains, which were consecrated divine majesty as a re-
ment dignified meeting. Reminiscent religions <5SA about Olympus Triphylliu from
the bottom of Istria, a stand and that's DI Dobrogea traditions of Romanian citizens,
Romanian carols in this part of the lower Danube with special Za £ Celebr
Our Lady piety that taking arms newborn son, pl £ £ s that climb the three holy
mountains, the old residence of the Gods ante- Christians in this region.

We reproduce here a specimen of these carols's particular Dobrogeci: Holy Mary Mother
thread

Sons to arms that he take

Contact and- a pretty path,

Trill pretty path to mountains

Climbs and mountain climbs and two,

When fuse mountain trill de-

S'odihnescă be put down,

-And Premen £ £ s coconas SCA. . s). We also find this also-DI in these parts of Istria down some important remnants of ancient religious traditions of clay Zeic TpttoXXwc-Popovici ral territory Dobrogea, how and in parts of neighboring counties, Braila and Covurlui, assign great importance to a holy religioasă Trifa saddle Trif name, but whose characters are entirely pre- creştinc. TRIF is Trif this holy seat after Romanian people beliefs divinity, which gives the fruit of the earth. They fructifies Terinese s6 \ i fields

. ") Plinii H. N. lib. XIV. 8, 9.

J) A city named TPI-f ooXov it is remembered PtolemeQ (III. 8) in Dacia, in re- cy top of the Prut.

«) PRESS learning. I. Negrescu horn. Parachioî, jud. Constanta. A variation Bu- ra da (A căletoriă. Dobrogea, p. 51-53), e> other variants in the same county in colcc- tion ndstră novel.

MONUMENTS Prehistoric Dacia.

plowing gardens, trees], vineyards; Gadin defend them from destruction and fdrelor selbatece; He is bigger than flocks and cattle, favoriseză producţiunea Li- VCDi everywhere he is the protector of all the rural and pastoral economy 1). Trifa surpasses cult trif s6u after Curnic see all celor- alalţi -creştini saints. He is a kind of natural leader. He has And that some of the attributes of divinity di Supreme's Ze6 \$ eupooTra that after Hesiod, make the land produce living things needed for DMEM, do sS high on mountain acorns on oak înmulţesce bees makes s5 be loaded with sheep wool and crop fields

produce abundante 2). Both by name, such as characters and cult SSU; trif tallow TRIF is identical with the great divinity, which Evhemer call Zeuc TpicpuXtoc. j

Finally in other Romanian carols, which deals with the work and well-doings countryside, it was also preserved an important reminiscence about a pole mysterious gold, which were gathering and sorting the harvest on fields show:

Then you turn
Gold pillar

With silver area, k
No longer like St;
Aria-1 pc wheat reaching out. . 3)

Seu Alternatively:

Let him post led to gold

The silver area,

Where landowners are not. ♦ ♦ *) Times-that is out of doubt that this pillar dc gold, which make memory Romanian carols land was not a poetic fiction, but a real historical Column of particular significance, built in prehistoric times near a temple <5RE-who. Farmers in Panchea. Evhemer tells us, Lucrezia earth er bring fruits and pooling on priests who then distributed them among farmers after-whose merits and activity either. But if this pole Romanian traditions of gold is identical columna gold tees, which we vorbesec Evhemer, we can not sci. We limit ourselves to ascertain Here only

*) After respunsurile received Cestionariul Take our historical vironmental Gârliciu municipalities, Gârdănesci, Oltina, Seimenii-Mary j. Constanta and Gârla-large j. Mehedinti.

3) Hesiod Opera et Dies, v. 230 seqq.

s) u Mandrem, literature and customs poporane, p. 220. 4) Heteganul, unique collection. Part I. Datinele Christmas, p. 435, Library Romanian Academy,

COLUMNA BIG GOLD.

the fact that the Romanian TSRI St. există more reminiscent of a famous That dt Gold pillar of archaic times, sang carols ploughmen 1).

Column on- Registration 'of the memorable gold, beside the river in the oceans nos, s6u Istru major deities consecrated pe6asge, his Uran, Saturn, Joe, Apollo and Dianetics t contained after Evhemer, a summary of evenimen- ing key policies and religidse what happened in the times of this dynasty divinis. In other words ac6st6 inscripation included the history 6ntemei6rii Grand Pelasgian empire, which we'll talk more t6rdui; monument an old civilisa6iunea extrem6 importance for European and f6rte probably disappeared for whole-of-one.

*) In Romanian carols, which sing in the White Monastery magnificence of the island near the mouth of the Danube, makes memory bank is in some a "Jet Gold wrote," tn which sits Dumned6i, 6r in others' written jets gold ", in which the Good sit your prod- nedeu Santa Claus. Babylon, as Herodotus tells us (I. 183) was still a greater semblance of gold, which Represent Joe 6etjfind. DEU lick * ^ forced a6eo is a Gold large table, a stool and a throne for picio6re, all gold.

520

MONUMENTS Prehistoric Dacia.

XXY. MHAA XPYSEA -MERELE GOLDEN GAEEI.

After tradi6tun6 old Greek-to-Decea of a work which King Eurystheu of Mycenae had imposed Hercules was it bring apples Gold ypoosa [i6Xa of dei6or garden, located near Mount Atias Hyperborei6or terraces.

Traditional origin of these apples in history Pherecyde sec. V a. Chr. Urm6tdrele write: that marriage IUI Joe Juno, Gaea, s6u Terra, but NISC brought the golden apple branches, which the Deity Ju- nona admiring them more forces ordered to plant them in the garden

deiilor 3), called the garden of the Hesperides 2), near Mount Atlas in Terai Hyperboreilor, and being-as the daughters of Atlas in continued picking apples' them stealthily, deity Juno made a gigantic dragon, the păditoriu gardens. Hercules, after primesece to take Eurysteu -însărcinarea, she brings him golden apples near Mount Atlas, went from Argos, căletoresce over Macedonia, Illyria, St. țăra comes Hyperboreilor where liberdză more ântâiu on Prometheus of its catenle. in gratitude Prometheus sf ^ tuesce on "Hercules, that is not persdnă go after Apple, but r6ge pc Atlas, that they bring them. Hercules pîcă Atlas and enareză commission that a pri- mise at Eurysteu ST-1 Roga s & bring three apples from the Hesperides. Atlas and îndeplinesce desire, er Hercules takes apples and lead lc take Eurystheu 3).

Now start a new bud in the history of this golden apple kidnapping.

King Eurystheu, convince finally severs that it was an act of impiety I dăruesce kidnapping them IUI these apples and Hercules. It takes Renda s ^ u av £ same scruples when I would not take apples for itself! But gives' d nervous that take them back from where they were taken, being-that was sacrilege, dice Apollodor, those apples it be taken elsewhere.

After another tradițiuhî Hercules went from Argos to host numerdsă that is pdtă get from Hyperborea Precious and holy these gifts. It was a formal resboiu espedițune, axpaxsta *), just as was

*) Fherccydis lib. I. frag. 33 »: I tov xdiv xvjîrov, 5c tjv Kopa" AxXavxi - Cf. ibid. snippets. 33 fragments Hist. gracc, L p. 78-79.

a) About Hesperides near the river Oceanos, or dc near Atlas and Rhipaci, We'll talk to the valley unto a special capital.

3) APOLLODOR Bibi. II .. 5. 11. - * See above, p. 453 figure of Hercules taking apples from the Hesperides taken. *) Strabonis Geogr. lib. III. 2. 14.

M E R E L E * GOLDEN GAEEI.

espedițiunea for taking ciredilor ST Argonauts for July Geryon kidnapping and transportation of wool gold in Thessaly. This is a brief history of the legendary golden apples from the terraces Hy- perboreilor.

As Pherecyde tells us, these făim6se golden apples, which were kept in a holy place near the Atlas mountain, were a gift suite, what one Gaea marriage made saddles grandchildren, Joe Juno. We have here a note characteristic of the old Pelasgian marriage ceremonies. The tradition of the bride giving custody to one place was Apple ddue saddle ^ astărdî preserved until diua of the Romanian people, especially in the provinces across the Carpathians.

FI parent in respect accosted. Marian in Northern write următdrele:

"In other parts of Transylvania, namely about Maramures suitors (ADEC dmenî confidence! young people who wish to marry) after more ântâiu take away the girls and parents know from their words, that I ^ would be-and sea front, one out of a flask of brandy under suman, 6r the alalt an apple and put them on the table. Bedpan is that tdt ploscele, but apple is deosibesec than other apples. tuck in it are usually about two, three, thalers, vr'o CATIA your chickens (money meniñî silver) and at least one galbeni. . • and be-that ban must be new. On seeing them all in the house fully convinced that they are dspețiT suitors. Tofi a Scythian, that the apple Custody is the mark In these parts custody is printr'un apple. Suitors! give girls an apple in hand endowed with banP) *.

It now presintă cestiunea if these apples, which seniority them Attribution power fermecătorii, aii was in truth golden objects ADEC Signet deil consecrate, or if they were just simple natural fruit IIA.

Even these three apples St. abduction history, sending a espedițiunî in headed by the most famous heroes of antiquity; POTA to take them; carrying their southern parts of Greece and finally bringing them <șrăși back, put us in obvious that these apples were not NISC natural fruits, subject to stripping

i) Marleau, the Romanian Wedding, p. 104.- in Bucovina This ceremony is done Doue apples:

Constantine Bălucele! And I soaked in covățele,

And tied his horse zebras' apple in hand d6ue

And gives T-fen with flowers, Vin 'mother and ask me.

tâlrîana, romantic wedding U, p. 152.

In other parts of Transylvania as ruler of the feast during ospetului do another honor
TECNOMATIC his ADEC handing him a large apple and chindisit with crucerl (Ibid. p,
753).

522

MONUMENTS Prehistoric Dacia.

căciunțf but prețidse objects of art with tradition and significance J particular in religion).

--

■ with Romanian traditional songs were being made and that's usually from memory dt
ceiul, which was introduced in princely families known to give or bride! me
resume as a sign of confidence a fully adevSr golden apple 2).

All gold was today allyl-way and apples, which they had given in Junon Gaea vcchî these
times of happiness Pelasgian called alt-how and vecul gold.

The memory of these apples of gold as a gift to the gods, That place was still kept up-DI
Romanian traditions. Today-as a stroll in the Romanian people, as the Herculc figureză
Trojan, as all ast-way figureză and other tradition from St. Carp Balkan 8). The
Hercules-Trojan after worship, the Icon ^ mornings, your prod- nedeu i * throws p61ă
Doue golden apples, just as Jupiter Elicius in Following the prayers of Numa, sg make
them fall from the shield ceriii memorable which was tied doomed empire 'novel.

*) Doue or traditions about the three golden apples in Te> has not Hyperboreus identical
'mythological legend about the tree line, producing apples of gold; a con- Fusion, which
it did in anticitatea: otherwise classic. '

3) Maricncscu, Ballads II, p. * 72 7l-:

But down comes great father
Ministers with girls as cîine
And the groom looked
And the word of his speeches:

- "Only one thing Mires
For Răducan elected
If she wants let him dobândescă,
And it must cundsea " !

- Răducan to worry about was getting into,
That kind of thing is not joking. .

- Then Tancu Sibînian
(Teacher's Raducan) k
Om speed but about icîen,

Golden apple 'out my
And he puts on the table;
P'urma drew his sword,
By girls as "4icea:

- "What's in you Mires
Ie apple is on the table,
But down not fine me

It take -s6ma give his hand; *
Bride and hand stretches,
BE-1 apple on the table catch. .

- All looked marvel,
It tra ^ SCA them cry,

The feasts grab

Many diîe s'ospeta. . .

On the contrary habit, the girls chose the golden apple dee, t-1 are recalled The following traditional song:

And he that they 'nYou:

Stefan Voda what makes me}
Girls they 'mbrace,
T <5te the port was
Apples give gold d e

- What voue you let him 'look
You give cranberries. . .

Tociiescu, Mater. folkl. 380 I.

. There also are an appointed carol that press upon us from com. Grind, j. Ialomita .and
refrain: M £ r Junior Golden. 3) 'see * above p. 427.

Apple GOLDEN A G E him.

But year arose
Bădică Trojan
He washed the black eyes,
Icon thou shalt worship.
Dumnedei that I helped *
D6ue golden apples
I threw in Pula • . .')

Alternatively S6u:

Enjoy ve boyars Tuesday,

How rejoiced Trojan Imperator

When the three golden apples

in p61ă at St. George he threw them. . . *)

After accosted the latter variant of the Trojan granted with apples Dumnedei of gold, then cart him dăruiesce St. George them. As we see, under the name of St. George, the patron of agriculture (retopii) »as * gurdză accosted wander in Eurystheu, the famous king of Mycenae. Finally, in other embodiments the same Eurystheu appears under the name of Herod and he dăruiesce golden apples ploughmen:

But when evening

ÎmpSrat I walked back to Herod,

He has called us to odae

And he put his hand in busnariu,

And pulled d6ue golden apple clogged,

On the one hand he made and new justice

As we walk plow it up 'to MDRT. . . 8)

That the legendary golden apple att-time items was consecrated in a Temple-hours which probably Apollo (Helios, Phoebus, Sdrele) of ț6ra Hyperboreus more Result of următdrea wander.

Theotokos (Latona Pelasg) tallow son dice by:

Shut up, kid, do not cry,

Mother give to thee

Doue într'aurele apples,

Ca \$ & you still play with them. . . <)

*) Presented for learning. G. Năstăsescu horn. Puicscî, j. Tutova.

Communicated learning. G. ear com. Buda, j. Tecuciu.

8) Communicated dc learning. Pr. I. Stefanescu, com. Havârna, j. In another embodiment Dorohoiu.- received from com. Raden, j. Botosani;

£ r king Herod rejoiced,
Plugârașiî the numbers
D <5ue golden apples tossed them. . .
<) Bârseann five ^ ECI carols, p. 7.- Gazeta Transylvania, Nr. 268 1B95.-

MONUMENTS Prehistoric Dacia.

Golden Apples of the fame Dacia countries! far had crossed the era Prehistoric not only to Mycenae in the Peloponnesus, but still up to per- lasgiî the third Baltic Sea.

At Litvan, people Vechiu Pelasgian is me! sing in the first half Secuiului the past, and it sings and pote That dt following doina people:

That dt not drink alus (oîavină)

Er remains out of here

And go Tera-Hungarian name,

There are rivers of wine,

There's the golden apples

S gardens and forests-1).

As we communicated com sc. Hânguîescî (j. Râmnic-salty) ounce carols nation of land there dc addressed "M er u 1 capital 'm a r do CRI gold", words, which is under the means, not the tree, but an object consecrated gold in the form of a m er. - other Roman religious carols longer remember at such conquering Judah. He joined the raid and took month, stoves, cross and Bulzului SDU apple, golden, the junior (Bârscanu, Carols p. 11. 3).

*) Ithesa, Dain, oder Litthauische Volksîieder, Berlin, 1843, p. 57:

Let us drink Alus;

^ Moving in the morning HR

In the country of Hungary
(I Wnnuuu t6mq) \

Where are the streams of wine,

J> x ^ ^

Where the golden apple

(Aukso Obolâczei;

Garden and the Wâldcr.

Golden Fleece OF Colchis.

525

XXYL XPY2EI0N KQA2.- wool AUB
MARS IN THE REGION CONSEOKATĂ Beulah M U S A N T 6

Named Colchis (COLȚI).

1. Legend greciscă about Phrixus and Helle. Envelopes Argonauts to Colchis.
Argonauts legend comes down to seniority fôrte far. Himself Homer remember at the

espedițiunc accosted as an event arehaie. Legendary Argonauts are a lot de CEST related historical, ethnic I geographical countries and on the bottom of Istria. Especially Argonauts legend is in remembrance of a state culture dc f <5rte submitted populațiunit from the Hister (Oceanps potamos), and a number of monuments fdrte outstanding in terms of art, and morals religiuniî. The content of this legend is as follows:

Athamas, king of Thebes Beoțieî old Pelasgian, had held the mat ântâiu eăsătoriă on Ino, fiea of Cadmus. But after a while-which republished 6re Diez on the order oracululuî Ino, then take on Nephele and has eăsătoriă with her a son named Phrixus and fieă named Hellcat. But Nephele m6re, er Ino, reaching the new wife of Athamas and power house dance, begins to persecute the children 'Nepheli. in these times drought and fdmetc marc happening in Boeotia, Ino sfătuesee on Athamas Delphi to consult oraculul. On the other hand dc, Ino luerăză under oraculul to December respunsul her hand, which she Doria-1, that acăstă- calamitatc ^ ee haunt Boeotia, how will cease only when King Athamas will sacrifice one set of children Athamas after granted with respunsul oracululuî, chidmă from the field on the son Phrixus tallow, 6r for DIEE form and bring as a ram-time and the beautiful shore of the flock.

This ram but the gift of a divinity, start and discover vorbăscă Phrixus's pear and sisters t6tc plans insididsc their mother's ma- visceral, and then îndămnă the child ride on him, to escape lc vidfa in peril.

After. Another variation of this ancient legend, King Athamas forced by worker torii fields, quarries acestef causa suffered droughts lead to Phrixus of countries & but Nephele sent a ram with golden fleece dc, what one had received as but at Mercury it to their children transpdrte the air, on land and sea,

526 MONUMENTS Prehistoric Dacia.

to the land of Colchis called. Helle falls between high strimtdrea Europe and Asia, after this unhappiness primesee name Hel- sponte them, 6r Phrixus colchica reach land. Here dense mark penfru escape to peace, sacrifice the ram Joe - P hy xio s, er pelea a king dăruiesce Aiete in ț6ra called Aia, which then in țintuesce Colchis on a stejariu the forest where he was consecrated plugs Mars of- a watchful dragon pădită 1).

This is briefly tradifiunea legendary grecdscă, origin Lane tallow pelceleî gold colchica land.

In these times of Iolcuş reign over the south-ost of Thesalieî On their ace king who kept removing usurpase cordna this little brother Eson his step. But to get rid of his son and son Take, Pelias r i-1 send as offer them £ s holy golden fleece of the forest. of the umbrdsă Mars plugs of Colchis. . "... F

Jason is adreseză the most famous heroes of his era, as it was £ _în- £ husband ACS £ Tori horse. After they took part in the ancient legends acasta espe- diţiunc: Hercules, Castor and PoIJux sons Joe, Theseu son of Aegeus, Anceu son of Lycurgus, son of Leit ALECTIA, great singer Orpheus, and Zete Calais sons of Boreas -regiunea Getae 2) and finally the other young heroes Iolcus of Orehomen and Pylos. . -

These heroes want all the glory, 54 in number, appointed: otherwise and Minya 3), embarking on the ship called the Argo, which had built spre- Jason t Assistants purpose of Athena, and the Deity had a piece of Pelasg the prophetic oaks at Dodona., | M.

before departure deposited all heroes Argonauts Leap of Faith Jason and obedience. It invoked this jurăment ântâiu divini- ity old saddle Oceanos Istria, the Ponte water ecleî extreme Titans, then Proteus and Triton, divinities of a secondary order next Ocean same Homeric 4).

*) Apofîodori Bibi. I. head. 9. - Apofîloîiil Rhodil Argoîfauticon. Ed. Didot. 1878. - Orpliei Argonauts, Ed. Schneider, Jcnae, 1803. - Dlodori Sicuîl lib. IV. c. 40 seqq - riîflostepîmiu Cyrcuaei snippets. 37 fragments Hist. gracc. Vol. III (Ed. Didot). p. 34.

2) Silyl It.ilicî Punica, lib. VIII. v. 501-502.

Calais, Borcae qucm Raptor per auras
Vago Orîthyia Geticis NUTRIVIT in antris.

*) Most Argonauts reduce its origin in Miri vessel, and a Vechiu had king who founded the city of Orchomenos Beo'ția, and whose mother was Callirrhoe, daughter Ocean (Ur).

1

4> Orphei Argonauts, v. 333 -> t s 1>

Golden Fleece OF Colchis.

527-

2. Region muntosă named Hister Colchis near the bottom.

The event in heroic times known as expedițiunea Lanet Argonauts for winning gold 'in the ancient world was seeing a great resound. in fact it "refers to a legend ces> miraculoasă complicated, superidră in civic service List and southern provinces. Residents of the region, over which reign fâi- Santa Aiete king, enjoyed a good escelentă-economic status, pastoral and agricultural, and metal enormous wealth 4).

Avuțielc Gold King Aiete, you reign over Colchis, you have been fa- bu! 6SE anticitatea in total.

Pliny remember at the golden rooms of this king, grind, co- lumnele and silver pillars of the Palace SSII 2). in its rooms gold dice Mimnermus were closed roadstead areas sdrelul 8).

One thread Argonauts as Orphea poem tells us, arriving at the capital Aiete clay) remaseră amazed when this king preumblându fords on RIVERBANK chariot of gold, which he shone just like a sdre, he poured his clothes only light cl *).

We esamina mat ântâiii Argonauts legend in terms of geographical traditions, so that we can penetrate into the secrets of historical sS this legendary event.

grec6scă anticitatea still be noticed, that the oldest data geo- charts about expedițiunea Argonauts did not correspond to parts east of Great-black saddle 'at next Caucasul- Asian lands.

After old legends, the king's mother was daughter of the great river Ocean Aiete bone, £ s u IstruluT. Aiete king himself take the Idyia a daughter cSsătoriă Ocean 5); e> splendid residence is also near the river Oceanos tallow Isthmus fl). Phrixus, as Hesiod tells us, fleeing mother persecuțiunile his mask comes in Scythia 7); er no way to Colchis party the CaucasuluT southern Asia, which actually belonged to no ScythieT European nor Asian Scythia.

Sti'Alionls Ge.ogr. lib. I. 2. 39.
 ») Plinii H. N. lib. XXXIII. 15.
 a) Strnbonis Gcogr. lib. 1. 2. 40.
 4) Orphea Argonauts, v. 811 seqq. »
 ") Hcsiodi Thcog. v. 956 seqq. - Apollotlori Bibi. I. 9. 23. June.
 •) home-I Odyssea. 137. X. - StVanonîs Gcogr. I. 2. 10.
 J * 7) Hcsiodi snippets. LIX.

528 MONUMENTS Prehistoric Dacia.

the poem's epic theater events Valeriu Flacca the in- Argonauts legend is signed in European Scythia. Aiete is a king of Scythliel *), £ u s kingdom was under Ursa great, OR OTHER words in the same part of the North 2), that ancient geographers assign Getae. the magnificent temple of the Sun; what form especially splend6rea Capital! Aiete clay, Argonauts! Atlas's robust £ d v decide, for whose genuncht OceanuluT waves are breaking, 6r the gates of brass This Represent temple was overcoming that a report on King Geths Egyptian Sesostris 3). Capital King Aiete is so but ces> of Popovici tion of Getae vltâz cells, next Hister. ^ * /

Geographical region over which reign king Aiete, the authors p6rtă Afo old name> ADEC «terraces» *). himself "King's name? t / tyjc- is Only one form of Ala ..derivată 5), -înțelesul of "ȚSran» fl). This

1) Talerii Flacca Arg. 1.2: Scythia. . . Oras.-di's Phase 1b r i d. I. v. 43-44:
 Aeetes ferus c y t h S i am Phasinque rigentem Qui essential focus. - I b and d. V. 345:
 Scythicus
 r e x. - I b and d. V. 503. - I b and d. VIII. 185: Scythia ruit exitus ingens I s t r i.

2) Talerii Fiacci Arg. Iib. V. v. 318: Ace Soligenam media fear a regnaresub A ret.
 *) Talerii FJacci Argon. Iib. V. v. 408 seqq. :

. . . . Illi today proposed monsters capessunt

Limin. . 7 -. ■. ,

State ferreus Atlas.

An ocean, wave infringitur genibusque tumens. . . . ^.

Ad geminas tert time Fores, cunabula gentis ^ ^

I i c h C a d a s ortusque tuens hic ut first Sesostris Int'ulerat rex bella Getis;

• (<) Panly-TVissowa, R. E. v. Aia. - Stephanus Byz., V. \$ Needle: \$ <I> aa 'T; tcoXis tyjc, Aut. IFJ ,, Stephanus Byz v. Ala.

6) The word "Aian", pl. «Aien» with the meaning of Earth, autochtonî we are That's more presintă and DI pocsiele heroic Romanian Dobrogea:

Mandic book he wrote: _

For them find ol aenescî

Ie to write împeratescî.

Burada, A Journey in Dobrogea, p. 120-125.

£ r aeniî Chiustengii

And boeriî Dobruja

Haraciu great that I commit

- Yes' mperatul what it was doing?

In another ballad, the burada p. 127:

Căruce make m'oiu

And the road goes oiu

Aenescî goods.

Aenescî and domnescî. y.

The word "Aian" probably introduced by the Milesian commercial colonies, the past and the * Turkish language SCA perdendu but their meaning and having only primitive semnificațiunea of

Golden Fleece OF Colchis. 529

That fat «terraces» fabul6se is famous for its target avuțiile expedițiunii The Argonauts).

But where was C o i s h 1c?

Argonauts in Colchis traditions appears only as a region muntdsă kingdom stretched from the lu! Aiete called in particular Aia, s6u Ț6ră, and General Scythia s).

After Ovid, the martial of people living in the north colchica the lower Danube. Only this great river, says d & nsul separates region colchica region city of Tomis, where the legendary hero-time had come Jason, that was £ steal the Golden Fleece. "Throwing amidst hostile population, Ovidiu write esiliul £ s u, ethyl here suffer the torments nor extreme It is not a esylate any further than his homeland as I am. Only me Istra mouths are sent to one of the arms şdpte where pole Radim the northern ice is on my shoulders. Waters can barely Istru s £ form a barrier between me and between Iasigi, Col c hi, 6rdele Meteree and Geths »s).

«Notable>. Esistase finish that Dobrogea territory even before iftvasiunea turcescă, we have evidence to Ptoîemeu geographer who remember at south mouths Go nostril, Peuce s6u island, the so-called ^ Ok voto (III. 10. 4), where we form Romanian Greek-Latin word kept Dobrogca of Alen (A? / f | «c).

*) Posteritfre legends about the Argonauts, territory, where the resident Aiete, May p <5rtă name of Cyta, ADEC ridge (Koxaiiţ foua. Apol. Rh. IV. 511); Cyta terra (Val. Flac. VI. 693); Cytaeis (KotatEţ. Steph. Byz. V. Kota). same population is cited in Ptolcmcu (III. 8) as the Ror ^ cheerful, with its housing ter- Dacia thorium in lower parts of the Siret. On a Roman inscripţiunc (C. I. L. VI. No.

2831) we appear Cives Cotin ex Mommsen province suplinesce: Moesia

Higher is in place in shun hours assigned in the last days of the empire and parts of rSsărit Dacic. That's even more EJI conumele of encountering Moldova Cotin (past event, Fălticeni, An. II. P. 14). - It is also presintă in Buzau and regions Siret another appointment terrain shape analtfgă old lunatic. Ast-way are in near corner on the territory of a mountain meant having Păltinenî ^ appointment The Cătiaş. Also there a perău Cătiaş and Cătiaş Village, hamlet of the village Chiosd, V. S. commune located for Fangs; 6r pc territory horn. Filescî we near the mouth Siret Catus pool. Finally Cătieşni is the name of a horn bands of freeholders. Păltineni.

*) After poem Orphea (v. 821-824, 1006-1012) Aiete have dominion over * ra ces Cytea, Kor / f ^ a faîav, and over land colchica, KOV / w * ^ Lipov. But simply held That appears Colchis region and Byzantine Stephan (v. <I> shake). J) Ovidii Sad. lib. II. 1. v. 191-192: ^

Iazyges, et colchica, Mctereaque peat, Getacque Danubii nicdiis vix prohibentur acquis.

Also today, as in the western parts of Sea-black s6n between mountains and Riphaci

MONUMENTS Prehistoric Dacia.

For elsewhere, the same poet is expressing a kind: "Consider that in these parties came a son Eson-time, and what praise Maria M posterity loaded with weights of allyl t6te that was more uşdre and lower as of our »1). (

Finally in another poem of his, Ovidiu înfățișează us on Medea saying fol- by Jason tdrele words' er my father (A ie you) domnesce over într6ga Pontus region to the left of Scythia to the aco- Perit of Neua »2). - _ ^

Colchiî poet Ovid, who lived next .. another tribe called resboinic Meter peat by him, were today-as identical with the famous colchica Argonauts legends.

The origin and meaning of Colchis appointment topical Long Island Sound until they rSmas That dt neesplicate. in. superidre inhabited regions of the Carpathians ^ o-date. pastoral tribes Pelasgian, we often Greeting strong orographic corner appointment times, a cuvent whose significance is verfurî sharp and protruding rocks.

BC-1 had had the same meaning in prehistoric times and appointment .de grec6scă Colchis, which appears in the legend Argonauts 8).

Ceraunii (CERN), appears to pozițiunea geographical colchica Mela (L 19) and Get Pliny (VI. 11. 1). But the face of enormous geographical confusiunea that the authors had made

strike began cesc! d he înc6ce Herodotus, Pliny MCI nor Mela, no sciau certainly in ee Sea-side were black. Riphaei and Ceraunii / i) Ovidii Ep. ex Ponto. 4. I. v. 23-26.

ADSP in quod partes Vener has Aesone natus, Quam praise of greenhouse i'erat posterity. At iliius nostro leviorque minorque labor. ') Ovidii Heroid. XII. V. 27.

. / S. Scythia laid tenus (pater meus Aetes) * nivosa ~ "Omne tehetem Bridges qua Laeva Parish jacet wound. Ovidiu as și'la EWC alalți Greek geographers left side of Pontus It was the sunset. (Tstrămoșesc

IN Colchis and the Golden Fleece.

531

After Apolōniu Rhodium, Alexandrian poet scholar, people EWC resboinic Coîchiîor lived on the corners, oy.67u * Xot, munteîuî Caucasus 1). Inlîmpixiâm

204. - Colții (exdssXot) rocks enormous pyramidal forms Colt town (Kox / ot, Colchica) in the county. BuzeG in Romania. After a picture of a. To be ved6 1900. p. 532.

IATC same Caucasus, famous legends and traditions of seniority. It Cau < curd next Istru tallow in northern parts of Thrace.

Take one of the Indians went past DumncdeT "(Strabo, Ed, Didot, lib. XV. 1. 74 fine. Ct. ibid. p. 1034). As result of satirical text of this inscription word Tegan Cegani times (x * if * v) is not a proper name personally but a word ethnically identical form and meaning to the appointment of Gypsy. *) Apollonius Rhoâii IIB. III. v. .1275-6.

532

MONUMENTS Prehistoric Dacia.

A great economic and strategic importance it had had in ages veehî muntosă the area of the county Buz & u, near the mouth of the Danube and Seythieî commercial cities of lambs (Dobrogea). Buz & u Pc river valley, which £ bow cut in two south-ost of the Carpathians are the old lines of communication between Sea-coast and between interidre parts of Transylvania, of this corone făimose of 'mountains, shared by flocks, grain, wine eseelente and metals. BuzSuluî in this region covered with old growth forests, grassland esee- Slow, fanatical and islasurî flat with prăpăstidse cliffs, high peaks and sharp, It is located a significant joint novelistic, which port named Colt Avendi a population of 2080 inhabitants and 4 churches. Ldgănul this common i-1 formdză village so-called corner lay siege to picidrele cliffs selbatece I forms the corner (fig. 204) and who actually naming these gates 1). Another COLT portal hamlet of common aeesteî name of matter in the cr eomuneî southern corner there was also named Mater covered mountain I only little forest 2).

These ddue villages corner and Mater from plaiul Buzăului are cColchi, Metereaque peat »Ovid's, pastoral tribes who passed me tur- My Seythieî their territory small-time inspired a poet as terdre trăiescă only acquainted to the drowsy in the lives of imperial Rome, de- populațiunile part of the severe and belicose of the mountains;

Phasis. - In addition to colchica territory, as legends tell us an- ticitățiî, the river flowed quickly called Phasis and take special economic and trade importance. Near Phasis, says SUID is pro- led the race beautiful horse s), admired by Grccî. Near Phasis settled Since the times of colonial forces apart certain commercial Ionian (Milesian).

As we had to convince ourselves ocașiunea often times a lot infinite appointments topographical 'of watercourses, tribes, municipalities and cities Barbarians territory, allyl been altered in Greek geographical literature, some rho'dificate only in form, others changed completely er, old - geograff, historians and poets, instead employing only simple original appointments

*) Appears Colt communal territory inhabited in the Neolithic. near the rocks in Fig. Țeranî 204 times often find flint chips and hârburi ashes. A monument, which also belongs to primitive times, is in the hamlet Chestnut et pen- Colt common dente. It is a church carved into a cliff in full Tra £ p. After the traditions of the people, this was sSpat Vechiu sanctuarium in rock by a pecurariu (shepherd).

a) Iorgulescu dictator. geogr. County. Buzeu, p. 317.

5) Snidas, v. <& It: avoué

Golden Fleece OF Colchis.

533

Greek transducers, which would causa Causse and seculere viitdre dif- culties enormous historical sciinței. The same house we presintâ * and appointment river Phasis in geography Argo- Nauta. Phrixus arrived in Colchis, ancient legends tell us, sacrifice ber- Beceiê the miracle of Ze6? 3> 6 ^ to? (Phyxios, Phuxios 1), ADEC's' Joe Fuge protector, "as we ESPL Greek authors this epithet; er pelea Phrixus a king dărucesc Aiete, which țintuesce temple, s6u in PA- Martc plugs consecrate hurt.

This .epitet or CONUN of Phuxios, which is attributable .luî Joe, appears Argonauts legend for the first hour. He is without doubt a local epithet the great divinities, they worshiped Colchil an appointment after altars, Scythian tempera ple, where Phrixus sacrificed the ram. In fact, the origin cuventuluî Phuxios reduces both in form and by geographical circumstances, the same appointing indigenous topical, which in Greek literature as we presintă the Phasis being-that, as we say old! csista and geographers shore town named Phasis, at the point where the river Phasis ESIA Straits mountains, town founded by Milesian 2). Greece exchanged old CCI strengths Often times the sound | 3 tp, especially in the parts of words Pelasg North of Elad. Ast-as they diceaii "Spo * ^ instead of Bpcy? 3), Philippos'în place Bilippos, Phalacros instead of Balacros, Pherenice instead of Berenice, as Macedonians actually pronounced !. They also diceaii <&> £ ACG instead of the month B6acoc During tallow, which was usul to consult the Oracle of Delphi hyperboreu Real name of the river Phasis, so * after situațiunea geographic terri- thorium Colchis after pozițiunea city Phasis, as after local epithet The Phuxios, which was attributed to the great deu from Colchis, may not be in the language grecdscă how Buxios, B wet bone right times, ADEC B Sul use of That dt, most important river, passing from one to another TCRA. by arch south-ost Carpathian.

Acosta identity between the river Phasis and confirmed by Buzeu longer poem Rhodium's Argonauts Apolloniu that people remember at that neighbor Colchiî, Sall near Phasis, PC BuCt ^ S (Buzercs B) at Pliny and Mela Buxeri ") îndoi61ă made an

appointment with the river named after Buzeei. It also confirms

i) APOLLODOR Bibi. lib. I 9 1. 6.

>) Lib.'I Mela. c. 19 - Stephanus Byz., v. <I> AOT ". - After Scylax (journey 81.)

Phasis was a Greek city.

») Herodotus lib. VII. 73.

*) Plutarque, Oeuvres. (Ed. 1784) Tome XIII. Demandes gr. p. 105.

5) Apollonius Miodii lib. II. v. 396. 1244. ^

«) Plinii Hb. VI. 11. - Mela lib. ' I. 107. Pauly-Wissowa, R. E. v. Buxeri.

MONUMENTS Prehistoric Dacia.

and by the fact that the river Phasis superidre its regions, have names The Boas 1), and lastly, that the city Phasis is located at the point where the river ESIA of mountains Straits Phasis 2), ADEC That's where we have dt Buzeu city.

Saranges - famous Phasis geography and maîavea Argonauts afiuent important, bearing the name of Saranges 3). Amendoue these rivers They appear almost the same size, especially that Phasis was soon four), wide and vuitori 5), er Saranges slowly.

Saranges river from Orphea poem appears in Pliny as the Surlus 5), actually one and the same with bonds since last dt, whose course 'is BU2 with £ Maxineni site near the village on the vast plain near Lower Danube.

~ Same fisionomiă, which was seeing the ancient Phasis and Saranges, That dt us a

presintă lips and lace. Panta, the flowing river B e u z ii, Romanian dictionary tells us Geographic Society, being f <5rte inclined, make his lips to be one of the faster rivers bands for T Rei £ 7). Albia was being covered with large boulders making wading difficult transition. width bed its reaches 300 to 400 meters 8), thread about Siret, says Colonel Iannescu in its military geography: the sandy bottom of the Siret River in the upper part, It becomes muddy in the lower part of the course tallow. tilt bed is small, in which the river is slowly Causa 9). * It is noteworthy that we may Buzculuî County Greeting And that dt a common portal cc Sar name in g A sample fairly obvious that the geographical nomenclature of these lands, was a form Saranges door.

4) Procopii Bell. Pers. II. 29 - Ibid. Bell. Goth. IV. 2. - Legion is fair park Bosa Boas not to be as Hungarians in Transylvania and that's called the dt Bodza the upper river.

a) riiiii lib. VI. 4. 4; (Oppidum Habu) in faucibus Phasin.

a) Orpliei Arg. v. 1052.

*) Ovitfii Met. lib. VII. v. 6.

'5) ApoIIonii llhodii lib. II. v. 400-401. 1261. - Corn Euslathii ra. in Dionys. v, 689.

6) Plinii lib. VI. 4, 5; II. 106. 5-Rîul called Pliny and flowed into Surius Phasis point, where large ships could not go further up, corre- ast-kind responding ret And not only is no eas to be confused Siriu r I a Another BuzCuLuî afiuent of the mountains and in its isvdrclc apropiere.de.

*) The Great Dictator. geogr. Romania. Vol. II p. I30 tonnes.

8) limnescu, military geography, I (1889), p. 126.

9) Liuuescii, ibid. p. 162. ~

10) Iorgulcseu dictated. p. 477.

1 r ■ BC.

Saranges addition, this tributary of the river Phasis considerably, says Orphea poem, was established and a group of Sin di 1). It's the same po- pulafiunc called and Apolloniu Rhodium di Sin, which had its housing its upper mouth of the Danube 2). * Finally another circumstance river. After Hecateu and Pinclarj river P-hash. (Joined together. .with Saranges) - versa .we are entitled to great (sic; iTjv MXacroav), but the admirable River and gingantic of the ancient world, Oceanos 3), Istru tallow. -All Flows into the Danube waters one's lips joined with lace. It is, however, noteworthy that the Siret slowly, immediately from its confluence with The lips quickly change its direction of south-flowing ostică and thenceforth resărit to the natural lip bed. It is causa / that Antic Phasis, fat lip That dt, was considered the main river, * er Saranges, Tallow Siret, a tributary of fat only 4). > '1' and c

*) OrpLei Arg. v. "l046.

3 ; Apollonius rhodium lib, -IV. v. 322.

* ") * Hecataei snippets." Frag 187 339. Hist. Graecos. I. p. 13. 26. - Pindari Pythia. IV. ■>

211. 251. - The Hesiod (Theog / v. 340) Phasis is a fiuviuluî be it the ocean. ' 4) Other data "regarding geographic region colchica old. After

'Apolloniu Rhodium river Phasis Isvor mountains far from Amaranth (IL v. 399-400:

3 A ^ APAV, Tu> ty ^ v ^ vv op giHv H) Amar's Apolloniu Rhodium are a people, a tribe Their names he kept us up-DI this form of Spare change, commune located in the bosom 'Carpathian ~ on both sides of the river Buz me. After Eratosthene but Isvor the river Phasis The so-called musk mountains (Pliny, VI. 4. 4: Phasis... Oritur in Mo ski s. In Strabo, XI. 14. 1: Moux ^ a OPY]. La Mela, I. 19: Mo ski ci). in the higher parts of the county. Buzeu near border of Transylvania, a significant group of mountains that's portable and appointments Musa dt great Muşamicăşi Music. In addition to these mountains flows one of the tributaries river Buzau Bâsca called "small (Iorgulescu dictator. geogr. Buzau, p. 343-344). As we say Scylax (c. 82) beyond its Colchior people and his tribe have homes called Buzeres, to Pliny and Mela'Buxeri. They lived after Strabo \ XII. 3. 18) on rocky hill SxdSiciji ;, whose ramiflcaţiuni be called mountains with skiing as Mo, located on Colchior. Scudises of Geography of Strabo, by name and Positive, seen as one

* And the vast same hill "above. Keys lips, called Spediş. Beyond Buzeres lived, as we

say all Scylax (c. 83), another tribe called $sx \text{ } \xi \text{ } 5 \text{ } E \text{ } * \text{ } t \text{ } ^ \wedge \text{ } P \text{ } tE$ (Ekechiries). We have here an ethnic form the name of a fully localități- true from above Mount Spediș in 'left side of the river Buzau, almost the border of Transylvania, That mountain is called dt Tehereu (southern Romania Charta, 1856 scale: 57,600, 72 FOIA). Another mountain "nearby and which is part of the massif appears Tătarului Staff on special Charta Austrian named Chichereu. residents' t MITI of Scylax Ekechiries are so pastoral groups in the mountains but Tehereu times C h i c r e u ch, wedge upper part of the river Buzeu. Valeriu Flacca's poem about Argonauts (VI. 130 '155) dc tribes are doing colchica Ccssasee memory and Coastes.

53g

MONUMENTS Prehistoric Dacia.

3. Capital and the residence of King Aiete (Dia y DioscuriaS) Sevastopolis, that CTI Tirighina)

Capital and the residence of King Aiete, is after-the esacte Fountains history, situated at the mouth of the river Phasis 1), whose major tributary was Sarang s.

* Orphea Poema describes ast-kind Splendor <5rea this memorable x> ras:

"From aint palace and the river rises incantatory cells împreșmuirea not accessible to the city, high 9 fathoms, defended by towers and masses pub- thermal power stations of stones cut nice and încunjurată 1 die. circular. three gates Uriah bronze is the fortress walls, 6r blackberry, passing on dea- over their gold is crowned with crenels. The gates of the girder They seem to be the original inhabitants of villages called ICJ That Tisau and Cbiosd, located in parts of munttfse * Lips community. Phasis river down out of the mountains amaranth Rhodium Apolloniui tells us, went through field re But I (iwBtov Ktpxaîov. II. 400- 401). It is an appointment that we presintâ often-times in the region where the river Buzeu ese Straits mountains. A "poe * Mrs Cârcea 'lies within the village next to the river Viperescî Buzau. "* Sca CHIRCU> is the name of estates in the municipality Simil & sca located on the right bank of Buzgau. Another estates «C h r i s c e * 1 to" close the The ântâiu is located in the municipality Costescî. All these Partti

remember at history Fotino of a river called Cârcea that Isvor of plaiul Slanicului and flows into Buzeu (Iorgulescu, Dict. Geogr. Buzeu, 179. 162. 564). Pliny (VI. 4. 5) and Stephan Byzantine (V. Ala.) Dtfue still remember tributary of the river Phasis, one named Hippos and other Cyaneos, and which seem to be identical with the Horse Valley (perhaps an old riverbed Slanic) and Calne, which flows into amândouă Buzau. near the city Phasis river and IVrjv & T (Cyaneos). Scylax (§. 81) dtfue still waters curgătdre note, Xsp6 £ tt> and its wzapbt Xopao? tcoto ^ o ;, which seem to suit the păreiele Take That '<JF RU S You and Urstfe from the territory of the villages with the same appointments. Stephan Byzantine more make memory of a locality, region colchica called ToYjvt ?. It is undoubtedly same village, which appears this T-DI as the one Han in the south-west the county. Buzeu. At this village can apply the words of Arrian (journey. 6), that Tyana Cappadocia (?) was a once-called Tho'ana. Another town in the land colchica Stephan Byzantine be named after Ilovjvts. Carpathian region topical appointment The Poieni is strong door. A hamlet of the village and that's more portable Colți name dt The Glade, with 35 houses. Lower river region appears to authors ancient Phasis full swamps and lakes river, just as the dt That is plain and lips. Apolloniu Rhodium makes memory of one of these lakes with the words: "MctBo? sla ^ svYjv 'Ajja- pavuoo (III. 1220). Undoubtedly, Fantanele geographical, who had used Apolloniu, refers to the considerable lake next to the river Phasis termuriî, £ s u Buzeu, a lake, which ndstre times more portable and appointment of "Balta Amara".

*) IpoIIonii Rliodii Argon. lib. be v, 402-403. Argon Orplici 1267.-. v. 763-764.

L'ana gold Colchis. 537

află'aședată ruling deity, whom I adore Colchiî as the ZA ^ Diana (Artemis). It is dcîța Gates, the rider sgomotsă, staring with gaze into the distance and reversing light just like a flame tremurătdre Fire »1). When Jason arrives with wife, saddles at the mouth of the river Phasis, 'Aiete with his daughter, Chalciop, vgdvua deceased Phrixus and Medea still nemă- authorities, ESIS from walking on the field next to the river "chariot of gold, Aiete glow that just like a sore, he ultras gold on his clothes re- versa'niimaî light; the .cap he wore a wreath .rade brilliant, ^ scep- Just like its glowing ter a- 'lightning r 6V for both its sides sat his daughters. " 2). . .

About fortress and the palace's magnificent Aiete more are still fol- Tore 'notes to Apolloniu Rhodium 3): Jason, accompanied by his children Phrixus and his two heroes of the band enters the city and> Aiete's Palace. "May they stop in the hall and Jason ântâiu admire here die of Aiete, the gates largT, COLUMNS, which rose on Besides seem! by Petra upper part of the Palace decorated with the triglyphs brass (heads beams). Then I pass in silence over the threshold, near the rose up vines life leaf green and full of flowers,

er under vines four wells flowing continuously and built by Vulcan, one milk, another wine, the third parish mirositorii nice! and the fourth water. From the west end of this fountain flowed hot water in which bathing figurele Pleiades resărit 6t from the cold water pouring from a cliff as the ice. Ast-Fei divine things, failure is SCIU craftsmanship in Vulcan Regd Aiete palace »4).

Finally, in the city of Aiete, says Valeriu Flacca, were altars

J) Orpliei Argon. v. 896. "

3) Orpliei Argon. v. 798 seqq.

March 1) Apollonius Rliodii Ilb. III. v. 210 seqq.

4) in various Romanian carols religitfse which] e have the lower parts of the Danube, with In contrast counties Buzeu, Braila and Constanta, and that longer-DI eelebrdză magnifi- Cent of "court", some "gentlemen", some "high îimperăiî" in earî were made "Three Rivers, Three pâreurî", one wine to another parish, and third water limpe- Giora; in the latter bathe and băieză Good Dumnedeu (Teodoreseu, poetry pop. p. 33. - Other variants of Braila and Constanta counties in eoleețiunea ntfstra original) Romanes in a carol in Northern ac6sta legendary bath is next localisată Buzeu:

Coîo'n valley Buzeu

■t? e is a proud f r e d e u

And sealdă Dumnedeu,
Dumnedeu I was your son ...

Marianii, Scrbălorile to Kouiâuî, I would.

Finally and most esistă a song about some courts sumptutfse Suite, construite in

Sorel, er strălucitorii this temple was so, so flooded lu- mine, how could Believe, that is the very palace Sorel 1).

It was miraculous capital "of Aiete, lord of region called "That," saddle "T £ Miss" and over the lands of colchica muntose. We can now ask, where in the old Oceanos Potamos, heads of Istria, is located aedstă magnificent capital, whose fortification, palaces and temples, through their construction and their fabulous splcnddrea, astounded heroic world, a residence of one so glorious king, had the luxury as he heads into the illustrious title of "sons of Sdrelul". ■

The famous capital of King Aiete is, as I mentioned above shore, located on the heights, where the rivers Doue memorable Phasis united Saranges, (ADEC BuzSul joined together with bonds) is vSrsau in Oceanos Potamos Istru tallow.

tion of a. 1856, scale 1: 57,600. Col XIII. Ser. 2.

într'adevcr on țermurele left Siret almost to the point where waters Its unite with the Danube, they were still up in the ruins of our Dile an ancient and powerful cities, and that's what bank portal dt Tirighina name. in. 1836 and 1837 Professor Seulescul in Iasi, one of the scholars shore the Romanian men! his epoch, had studied with great interest these ancient ruins the same genre as the king's palace Aiete, called "Son's June re":

Where sits high ruler of the feast
Par'că sdrele rCsare,. .
From pdrta governor of the feast of hay porta

* Pan Pan to pdrta godchild 'to p6rta runuluî

Merge a river of sweet milk. Dc river flowing red wine. . .

Laughing, the Romanian Wedding, p. 753.

Argon V Yalcree FJacc's lib. V. v. 4 (H,

MONUMENTS Prehistoric Dacia.

Ja mouth of St. Siret his power to have thanked him prețidsele data, their , We have that-di about architectoriice remains of this city so gloridse *).

Median-di to the Galați, write him at a distance of half a thousands of the city, is located on the ruins left țSrmurele Siret, apr6pe mouth, where the river flows into the Danube. These ruins peVtă Dile ndstre the name Tiglina, fat triclinic (more correctly but Tiri-Ghini). This city by its most favorable pozițiunea and work The fortification, which încunjurau-1, slice, it was the capital of the province. Only only Secuiul eighteenth century began to attack the ruins of this city to build with materials to fortificațiunile needles; from Braila and Some churches in Galati; Also used all humanity and in our Dile, that is estragă of these ruins Petrele trebuinciose to pave lanes and national way of this city up. Construction works esecutate into one particular genre altogether Vechiu încunjurau this city. after temeliele ocasiunea discovered last excavations »Old consisted Tirighina dintr'o fortresses and the city, which is divided into the city below the castle and Vechiu new city over against the Vechiu in the west. It is a stronghold mound (Fig. 206, A), whose height was overthrown as in a PC. 1837 was about 40 fathoms, er Padina formed dc ruins presintă a esten- sion dc about 35 fathoms in diameter. Pole horizon as the mounds were încunjurate and reinforced wall. Mound, which is strength, is hesitant to Amed as a cape and with the Siret plain plateau neighbor by an isthmus d6ue closed between parallel walls. "On the summit plateau from Dr. & PTA and the left side of the isthmus (Fig. 206, 2) did the Also walls and foundations waves. in the Median-nights, where

approached was more skillful fortress was încunjurată with Tirighina 4 ccrculare semi-waves (Figs. 206, 13). Cercular second wave next to it stretched east side, the descent down a wall right to water Bonds (Fig. 206, 15). A second mur also the beginning of ântâiu west side of sprânc ^ na terns and extending it to Ripa tert bonds (fig. 206, 4). £ r at a distance of about 100 fathoms is aflaii ddue other walls built in the direction of the previous one to rSsărit and another at sunset from atop întindându the d & position until țermurele He ' of youth (fig. 206, 3. 16) ast-FCL, the city closed and defended to rSmânea

*) Sculescul, historical and geographical description of the city. . . Ghertina. (Iasi) 1837. - Asaky, Nouvelles Historiques aVla Moldo-Roumanie and parts, Iassy 1859, p. 23, - Seulescul however, was of the opinion that these ruins were ancient city of Roman Dacia Represent named Caput Bubali (Caput Bovis). A: otherwise scusi for en5re of his times.

Lana J gold COLCIIS. 541

m6zã-n6pte., east and west of the «height ddlurilor, the castelului- and fortificațiunile ashore, 6r in the m6dã-di cult water is heated She ' of youth, which here amount to the worst forms a semi-circle .. And island (Fig. 206, 22) before Tirighina. ' inside the castle, whose Panama foundations. * shattered in 1837 had not yet been discovered, as we Seulescul says, consists of a crypt, underground catacombs (fig. 206, 10). The shape of this crypt was square, with laturele of 2 obstruct, where the lack of space tombs were built rows of each other, as fagurului. cells-but at a. 1837 catacombs were collapsed and vaults împrãsciate remains tote. Baso-relicfuri, urns, - lamps and other ornaments prețioșe, In catacombs are probably ^ Za, whose remains had that persdnele made herein are higher classes of society. ^ from, sunset vedeaii longer stewards of the city yet at, a. 1836 temelicle unuiiemplu (Figv 206, 18), on whose ruins lay împrãsciate trunks columns and various pieces dc capitals, ionic order. Corinth. . _ The IIA in May Needles found a small marble column which porphyria, a bronze statuette Cybele ținend a cornucopia in her left hand, and more slab marble rectangular (12 X 24 c m.) with reliefs, which representați resboiele various scenes from what we had had this city. Probably, this table a time-served to decorate seem to ^! temple. Luster, and măiestritateâ ^ size of these classic pieces, continues Seulescul prove magnificence Temple, which appear, when Dr. majesty of a god.

Other notes on construcțiunile and opulence., This city dis- seemed they communicate învețatoriul G. A. Murgeanu of common Filescî, whose territory is these ruins. As stated condensate 'around Tirighina city is a deep ditch, having the same shape as the groove called Trojan. The city has a bypass round head del deals. Betrânii, from whom I got this information, they dug themselves of Beilic (In order of authority) finding old money here, Petre inscription and other Odori, which they have taken part Parcalabul Russians and Galatea. the city Tirighina betrân people would be dis Fortress sil s e t ".

We espus of research Result The key here seridse ficut d ' Professor ^ Seulescul to Tirighina in 1836-1837. They presintă a shift us sciința real invaluable historical lore, the more that appearance land here on this-DI changed completely, the remains of these in- ing, fortifications have disappeared from the earth's surface, even river Siret has changed here during tallow. By describing sincere and faithful ^ cc orface Seulescul reveals the

MONUMENTS Prehistoric Dacia.

quite clear that the old city near the mouth of Siret, with încunjurată 9 die dc different systems metropolis Represent a once-happy King Aiete river mouths near Phasis, hot, as the poem says Orphea, 7 rows of circular die.

A special account in the study of these ruins deserves the fact, that old tradition of Orphea poem about King's huge avufiele Aiete, and that's Resun shore residents next Tirighina coatings narratives. About audit shore bStrânî many residents, writes învSfătoriul G, A. Murgeanu Filescî in common, that the rSsărit the city Tirighiaa in front of Station man, is a Beciu gates Scary, that this inward Beciu dc as gold statue depicting the king in a carriage and horses sedând gold>!).

* RSmâne now give us £ s me about the old name of this important Siret town at the confluence with the Danube. the traditions of the Romanian people and the ruins of the fortress next Siret mouths pdrtă Tirighina name (in Seulescul Terighina) and Gherghina *). The real and only explanation of these appointments Archaea Argonauts are only a legend.

After various versions Argonauts, as they are at Pindar at Rhodium Apolloniu 3) and grammarian Apollodorus, Jason arrived at the river Phasis Close ship in port and goes to King Aiete, as they charge £ espună him,. dc what he had received from Pelias, demanding the golden fleece. Jason promises to Aiete and a will if he will be able SCA are met ^ certain works, what will impose. Ast-shore întâiu as King Aiete made a steel plow, manufactured by Vulcan, and two bulls were renowned for £ lbătăcia and size, what I received as a gift from Vulcan. These bulls had unghiele dc brass and blew fire the nostrils. Aiete ântâiu shore and caught one in jug and pulled by your brasde Straight, high

obstruct an earth's surface (a Alus to brasda • Șerbescî of the huge and Tulucescî that cover the west and to just give £ m ndpte Tirighiniî city, which is considered as an extension of his brasdeî Novac-Romanian in the country ^ ACS). Then Aiete rostesc următorele words: when Leaders acasta ship will then take p6te the density wool Gold, which no-time does not hurt. Jason, helped in secret charms Medea, subject to yoke bulls and four îugere country in the field called Mars

*) Ccstionariul Get answers from our history.

*) Cnntcmtril Ddescr. Mold. Ed. 1877, p. 13. - Seulescul, historical-geographical description daughter of Gherlincî p. 2. 4.

8) riudnrl Pythia. IV.- Apollodorl Bibi lib. I, 9. 20.

L Â NA Golden Colchis.

543

(7r £ 5tov 'ApTîdv). Now Jason King Aiete imposes a nduă work, £ s look over brasdele resemble dragon teeth in those whom I semSriase Cadm.la Thebes. But Medea love kindled by Jason, who promised, that will take the lead as spouses Thesafia and erouluY discover that the teeth dragon, what it will look like over brasde will sprout păm6nt 6mehî Uries armed :, which will cerca £ s attack him, but he was throwing £ Petre omains between these which then begin to beat between itself and then Whether to attack him-which in part will kill them all up. things after legends and spend ast-kind 5). These Uries hesitant midst of the earth, Aiete's field next to the capital, are appointed Argonauts legend Trfitviwţ 2), the Latin authors er Terrigenae 3), ADEC omeni born "in PA- earth. Appointment of Tirighina s6u Terighina, why are p6rtă And that citi- dt tea beside ruined mouths Siret is today-as only an archaic form People Pelasgo-latin word Terrigena *). Finally another circumstance, tradiţiuniîe Tirighina the Romanian people are also called "Fortress urie- şilor ", and all the city the epithet of Uries, Tttavfc 5), appears capital Apoîloniu's Aiete and Rhodium. 1

We ast-establish full conviction as historic as the famous capital and home of Aiete is

located on the left bank of Siret, there where up to 1837 longer fences enclosed city and fortress Tirighina, missing 'from history and desolate monuments and splen-' He wanted to.

*) A legend analogue are in a traditional Romanian song about Badiu (Prometheu):

Here până'n d'Ioannina (Epirus)
of Ioannina 'n Țarigrad
and there d'Baghdad
that Badia i-peer
and earth I was raised. . .

Theodore iscu, pop poetry. p, 549

Turks scum that was done. . .
the scum went winds. ,.
the fields to sow,
căTăsăria in flocks,
Turks back that it was done. . .

The walking and memorable

a) Apollonius thodii Argon. lib. III. v. 133 to 799. 1342. 1355.

3) Oridii Met. Ho. VII v. 141: Terrigenae pereunt fratres per mutua vulnerable. - Ibid.
Heroid. VI. v. 35: Terrigenas populated civilian peremtos Mars.

*) Prof. Yaillant (La Romana. HI. 456 1844) still derives its name from Tirighina terrigena, but without * a cundsee history of this legendary capital of the Lower Danube. Pliny remember at Phasis near the famous city sites but disappeared Tyndarida (Tyndaris) er to Arrian, who frivolous localisat the entire geography of Asia colchica same Tyndaridae city is named. Herodotus (IV. 145; IX. 73) has the tradition dc5ue Tyndarida e. After one, they were allied with the Argonauts: after another, they rushed with DSTE great. in Attica, as the grain is then Helena, ^ ESCI the part was taken.

») Apolloiilil ññiodfi lib. IV. v. 131.

MONUMENTS Prehistoric Dacia.

- Moored at the mouth queen city-Siret by its favorable position through its strong fortifications between Delta and Carpathians. Dominated a full-time western tip, the parties Hem until superidre Moldova since last dt 1). Coastal capital of a powerful state, it was heroic times big key commercial movements pc Danube; she was seeing even and sovereign rights over Pontus.

\
Alexandrian poet scholar, Apollonius Rhodius, remember at the pillars at Aietes' old town, on roads and cart it are described limits seas and countries for training those who want you to călătrăscă the times-what PART *). Acasta particular preponderance of the city on navigable Tirighina țiuniî on a shore Pontus confirmed numismatic monuments. A bronze coin, which - was discovered in the times of Seulescul the ruins of this city can be seen on the obverse depicted a woman rider water- turn the sword recurved (National If) against one heroes, what persecute. Hercules is fighting a AmaztSnc. Near the head of a woman! Us J letter appears \ ^ y er swear Registration ':

MIITPO. TOY nONTOY EYKS

M7) tp <5 (yloxy) H6vtou smashed Eo% of (efvoD.)

Luckily for us you can give this historic sowing of the Valar monete he discovered in this city still derîmăturile a second exemplar bronze, qualify tion with the Metropolis of Pontus. Second accosted We întăiș ^ Za coin on the obverse bust of Roman Emperor Uriu Registration ':

AYTKMAYPSE. AAESAN.

A5t (oxpccxa) p) K (afcwtp) M (<£ p * OT) ABT> (y \ \ io <;) Ee (P? JPO <;) av £ 3 AXS (APO <;) [Eeșaat & ;].

£ r on the reverse, figure ounce feminine deities, ținend in his left horn abundance, and as a patera. It Cybele, fat Mater Dea 3), Sub piciorile Deity letter appears 6r around us Registration ' : MIITPO. Toll HONTOY Eys , Mv) RPO (oXt ^;) Too Ilovibo EIF (stvou 4).

Ovidil Heroid. XII. v. 27-28:

. . . . Scythia laid tenus (MCUs pater Aeetes) nivosa Bridges qua tenet -Omne Laeva Parish jacet wound. a) Apollonius Rhodil Argon. lib. IV. v. 277 seqq.

3) An inscription discovered Get -Filcscl (in Moldova, but Fiizesd in Transylvania) dedicațiunca contains: Terrae MATRI (C. I L. III. no. 1559). Jason tells us Apol- loniu Rhodium (II. 1273), as soon as they arrive near the capital's' Aiete makes Ubate in on <5rea divinity she Ga (Terra), a tjeiior indigenous and souls of deceased heroes.

4) * Figures sees these ddue monete reproduced in the description Seulescul Ghertineî. Tab. 3. •

f wool gold Colchis.

~ Different autonomous cities of Antiquity, especially in Asia provinciele Small and ale.vSyriej, bore the name or title of Metropolis, some of them-that They were under the tutelage of particular deities! Cybele, Mother deil other eratLcetățî-being-that mothers of coloniilor or provinciilor capitals. t L MHTPOII dignity. IIONTOY us ânțâiu appears on Monetele Emperor Trajan, but without any other local. Mal târdiu this title Metropolis of Pontus and-1 and Neocaesarea award of Amasia cities Asia Minor and Tomis Messiah, 1). Should not be losers in £ s view, none of these cities nor Tomis nor Amasia nor Neocaesarea not Pontus are called the Metropole, but simply only metropolis .Pontul of IU, ADEC coast of the Sea of tallow Province of us * gra (Pontic terra 2). r. a. '^^ 5

Another meaning had the title of metropolis of Pontus and whom one esclusiv are only discovered at Tirighina monuments. Here we have a way of maritime sovereignty. Aiete appears as the powerful king of Scythia old. He was able, as we describe-1 Rhodium Apolloniu, ss up with resboiu and on Greece. Renumcle saddle had crossed to the far west of the Adriatic Sea. Furthermore, Pontus esteadese-times called by the authors of Antiquity ScythicusPontus, Scythicum and great Sarmaticum 3), ADEC subject to the sovereignty of kings of Scythia. - But as Isola & ESPL point on this one monete discovered Tirighina ruins. It is undoubtedly the initial letter of the name -THE Either autonomous sovereign, who had defeated these monete.

Gloriosa capital lui'Âiete Antiquity appears to geographers as the Dia 4) Dioscurias 6), Scbastopolis, ADEC ae (3oiar /] tcoXi ?, venerable city,

2 Eckîiel, doctrate. not M. Pars I, Vol. II. p. '344. TR

a) On a Roman inscription from a. 161-168 d. Chr. Tomis appears as Civitas Pontic Tomitanorum (C. I. L. III, no. 753).

a) Talerii Flacca Argon. I. v. 331: scythicum pontum polumque metuens. Ibid. II. v. 576. - Stations Thebaid. XI. v. 436-437: Scythe Pontus. - Ovidii Ex Ponto. lib. IV. 10. 39: Sarmaticum sea.

4) Step̄ianus Byz., V. Yours, itoXt̄. . . Exofl-take? «Epl ^ xw actSt. - Dia was an old Pelasg deity, protector deity fields identical to Rhea (Cybele) tallow Mother 4eilor. It worship the Romans' Arval Brethren college was administered. Literature Greek it appears as the Ayjo> (Apoll. Rh f 111 413 - IV. 896), but was considered the same Demeter (Ceres). The main temple in the desolate town at the mouth of Siret He was dedicated to Cybele, ADEC Dieî.

June 1) Stcphanus Byz., V. Aioaxoupijãts. - Plinii lib. VI. 5. 1: Colchorum city Dioscu-Riyadh. - Cf. ibid. ' "VI. 4. 6.

NIC. DENSUȘIANU. 85

.546

MONUMENTS Prehistoric Dacia.

holy s £ ii August. This ruined city near the mouths Lanyards and more esista in Roman times, but really we only have about tallow simple name variants. At Ptoîemeu appears as Goth Dino take Diogetia, Dinogenia, Diogenes!); Antonin itinerary Diniguttia s) in Notitia Orientis Dirigothia *); the Ravennas Dinogessia *) *

We can assume so but on that point \$ Monetele found at Tirighina with the jxyjxpd ^ oXt Registration '; TlcSvtou TO5 Eo ^ etvoo, indicates

Name accstuî neighbors the city, Di, turned the geography grecescîin Dioscurias, would the Roman period in Dinogetia, Dinogenia, Diniguttia, Dirigothia B).

Finally we still have an important numismatic monument on King Aiete capital. It is an autonomous monctă located in Teri and Romanian probably Tirighincî parties.

Ptolemael Geogr. (Ed. Didot) I p. 458.

*) Itinerarium Antonini Aug. (Ed. Parthey et Pinder) p. 105.

8) Notitia Orientis (Ed. Boecking) p. 79. * ■ ■ *

*) Bavcennatls Cosmograph (Ed. Pinder et Parthey) p. 178.

5) into one Romanian song heroic We also find that '(ji on reaching a resound Siret ounce mouths small ships with intenfiunî hostile It seems to be only a fragment ment changed from an old poem about Argonaut people. Even troop 50 enicerî is aprdpe same heroes Argonauts.

At the mouth Siret

Pin post breast Petrie

Ean, die, that he appeared

A long caic gilded (gold plated)

With green cloth 'nvelit.

But he who it was?

Suliman Aga was

Five- <jecî of Enicerî -

What pdră 'n waist * hanger.
ET come slowly, slowly
* N the Danube Floods,
crossing fords
Researching banks. . .

Alecsandri, Paes pop. p. 134.

Another ballad Romanian people remember at the courts Maria bezadescî (princely)
the lower parts of Moldova, at the turn Garl (SDU elbow Tirighina):

Down in Q4 Miss Moldova

At the turn GARLIC

At sea courts, the Court Romanesque,

Bezedescî courts,

Book of Tudurel

His grief and oftare. . .

You have tough fortunes. . .

Had flocks, have sturdy. . .

He ciredî and glotaşl,

Ladi have the Galbinasi,

Well-spre- <Jece Mori DS vfint

And nine in the ground,

What grinds silver. . .

Three hundred dawdle <5RE

And many sătişfre. . .

And five thousand iepuşfre

Pdle under rotog61e. . .

Court of pdră strengthened

Floors gilded (gold). . .

Mary not pop poetry. Tom. I, p. 30.

We note here that the famous legends of the Argonauts our horses appear next to the river Phasis and Aiete's horses in particular, what had given Sdrele.

Lana AÎJR OF Colchis. 547

Ces would Disease needle, the distinguished Romanian archeology and numismatist, published in Nr.939 the "trumpet Carpathians" in a. 1871 a series of monete Dace, whereof one silver (fig. 43) presintă us a great historical interest.

On the obverse, 'this; divinități- coin shows us a feminine bust on Cybele Mater Dea tallow, a figure that very similar in type presintă Seulescul statue of Cybele discovered in the ruins Tirighina. Jir on Monet reverse figuratively seen a lion particular attribute of deity Cybele. For over more than half Registration 'Lion deleted:

steps;

Er below legs lion: AIHT all curd This coin is not the time to exit tel legendary King But it is reported in the capital and across the territory once ruled Aiete. Without doubt the first row contains the name of the city and particularly the second confederațiuniî fat people. We will return and cups inscripf this section ast-way:

(Aiocxoo) p (t) of <; X (e [3 <RC7}) [îtoXcț] A17] t (wv) f aclecă: Dioscurias, Alen venerable city.

• r,

4. Lan gold of a palladium Pelasgian tribe would Hor ^ Pastoral and agricultural.

Jason using Medco, the famous fermecătdre, and defeat the dragon Mars plugs consecrate terrible forest and steal the Golden Fleece. Wool accosted by legends have a divine origin 1). She had a special religidsă importance, economic and political, for the old Pelasgian tribes Carpe and; tribes, settled on land Eladel cc. ■ i As we say in Pindav oraculul

Pelasgian near Castalia Delphi pregădscă ordered by Pelias is a expedițiune as is' bring back wool Gold bcrbecelul, who had fled with Phrixus s). Er <Valeriu Flacca us Înfățiș6ză Pelias următdrele addressing the words of Jason: "You who of energy and curagiul male, my dear departed, and Ada back cupdla temple Greek leather with wool oiel nephelee 8)>. Finally after another Oracle king Aiete-SL would lose his throne when he will steal the golden fleece 4).

Tyrie Menecratis snippets. in- snippets. Hist. Graecos. II. p. 344.
s) Pindari Pythia. IV. v. 164.

3) Talerii Flaeci Argon. L 55 seqq.

4) Fauly-Wissowa, Real-Encyclopadie, v. Aictcs. - Diodes Siciili lib. IV. 47. June.

548 MONUMENTS Prehistoric Dacia.

As we see, different destinies, good condition economică 1) and Police They were related to possession of the Golden Fleece. We are here before a puzzling Eesti historical DAEA wool accosted de- dieată plugs in forests colchica Mars was a mere natural Pele ram 2) or a metal object and consecrate today-as unruly corruption. Gold in eultul and saeificiële Pelasgian was all of one material at more precious. Gaeaa, the great deity of the people Pelasgian, presintă Joe's wedding Juno traditional golden apples. Vulcan supernatural divine the Ancient dărueseen Joe's father and deil of Mankind a grape vine I sheets and gold, I worked a lot of art he s). Croesus of Lydia King dărueseen famous temple in Ephesus golden bowl 4).

, Palladium was the protector of the agricultural Scythians as HE-tells us Rodotà, a plug, a secure d6ue I edged a golden Fiala, obiecte what that- taken from eeriu B).

This kind of obiecte "prețioase art, I divine origin, was part dedicată gold and wool plugs Mars terraces that referred to King Aiete. The poet Pindar called gold colchica accosted wool SyîHxov otpwu-vav, ADEC rebellious stricățiuniî, neperitdre fl). After she was Valeriu Flacca monument from metal, gold s6u at shore pure 7). £ r after another tradition, ee a're at Ovid, not only wool, but the ram was gold and 8).

And in truth, this invaluable Lane valdrea a esprimată are in form allegorical words, it was pădită a watchful dragon, as întoemaî and faim6sele golden apples of Gaeai.

*) Mars (Mavors of Latin poets, Ares in Greek) which was consecrated wool

Gold was in ancient times the pastors and divinity protectdre agr wedge lap.

a) Vechiu Pelasgian cult wool or wool skin die, all one had a role meant (Cf. Pausania VIII. 43.11.- Poîemonis Iliensis frag. 88 in snippets. Hist. Graecos. III. 144. - Servius in Aen. IV. 374). - The Romanian people and more există That dt religious usual as the charity that is done after the funeral of the deceased, to deo priest a ram leather 6ie tallow (Marianii, funeral, p. 363).

3) Homerl Ilias parva, ed. Didot, fr. 3. p. 595.
HeroidLpti lib. I. 92.

*) Herodoti lib. IV. c. 5.

*) Piudarl Pythia. IV. 2. 3.

*) Valerii Flacca Argon. lib. V. v. 231: quercum staunch complex. metallo.

e) Ovidii Heroid. XII. 202. 203. Jason Medea by:

Aureus laid it out Vili an aura spectabilis a My Dos ..-

550

MONUMENTS Prehistoric Dacia.

Finally curtain should not Extra-ordinary view of the importance of this LANE: the famous Oracle of Delphi Pelasgian Lane and bringing these orddnă esecutarea ally for this sentence on Pelasgian dinastiele tdte Elad territory 2).

Espedifiunea Argonauts to Colchis to bring the Golden Fleece do part of the legendary series of tasks and the activities for making objects sacred country from northern Istria down as the commission Hercules Eurysteu, to IEE golden apples from the Hyperboreiî near Atlas; bring in "ţ6ra Istrian", s6u of "Istria", deer <Sica Gold cornea, which Taygeta a nymph dedicated to Diana 8), and IEE ») Fight for wool colchica Argonauts dragon gold dc (To be ved6 painting the vessel p. 549 after Monum. dell * Instit. archeol., V. tray. XII). - in the middle scene is depicted a high and mighty oak tree u. On one of its twigs, in the left, is suspended dc golden fleece. Dragon, July shepherd Lane v £ c} when the Argonauts is incolăcsce angry addition trupina tree. the left lasso (HA2QN) having .fie-hand that one lance, dragon attacks. He seems tired dc battle, groaned and

despair. In the dr ^ PTA Hercules (HPA.LIV) Avendi an attitude ready for retirement, raises rammer as SFI lovdscă dragon. The uttermost scenes, the bottom is still v6d TI trec Argo- Chickpeas, one isbit the ground, two earrings er s6 struggling in the distance, but with less apricots. The fight seems aprtf curtain for cutting Argonauts. at this critical moment shown in Section superitfră she Med (M HA EI A) in a splendid suit * Istrian running quickly d61uluî down atop the Argonauts assistants in her left hand she holds box farne- the, er hand dre'ptă ddue sheets charmer throws the dragon that is adtfmă-1. In right and left are Medea e r a t i i t e G, B a r s sons has been wearing wings back (pennas genitoris. Ovid. Met. VI. 713). S executioners (K A AAIS) and a full resoluțiunc on firm throws on the fearful dragon national gun, pill-roll wide. Medea is behind ZETES sees his brother Calais, holding in his left hand a magic mirror (symbol meadows; Suidas, v. 0 * TTaV> j ^ TOV) and having eyes on vrăgittfrii. in the inferitfră is depicted a large river and smoothly * curgătorii (Oceanos Potamos) with ornaments Pesce fiuviatilî and Marina.

■) Figure bcrbeccluî of Phrixus was placed on cerium between constelațiunile, Careers are sown under (Eratosthenis c. 19 - Hygini Fab. 138. - Ibid poet. Astron. II. 20. - Manilii Astron. 111 v. 302; IV. v. 515; V. v. 33. - R. R. Columellac lib. X. v. 155). - After Dupuis (tous les Origin of cultes, VI. 271) of the ram Phrixus called the Latin authors: arics, and princeps zodiac, conductive exercitus Ro- diacyl, dux gregis, princeps SIGNORUM, Ovis Aurea, Jupiter libycus, rcligiuniî is famous lamb of Christian and as the «Pas but their lamb" in re- ligiunca Jidovilor. Added that after Columella (XI. C. 2) in 16 of his kalends April (17 March) stfrcle enter into constelațiunea ram. Cf. Isidore HISP. lib. III. 24: in Martio Mens principium anni qui East, in co Signo Solem (Aries ^ tis) cursum suum Agere (Gentiles) dicunt.

a) Tindari Olymp. 111. 27 seqq. - Schol. Pindar, Olymp. III. 52: e ^ t-IIC e'.av you "(v * jv

■ DIN Colchis the Golden Fleece.

from Hippolyta, Queen Amazonelor, precious girdle (CtoOTijp), what one had given

Deule Mars as a symbol of. ântâietăfi. ' 5. Argonauts kidnapping wool golden return to Hellas. . The prehistoric Doue courses I have the string ^ '^ one for Adria (Adrian), the other to tip enxin *>. Jason steal the Golden Fleece, Medea and take with him, daughter of Aiete, then SEI husbands embarking on the ship Argo pl6cã to Hellas. :

About - întorcerea Argonauts to southern parts of peninsuleY, Antica esistau in several versions.

The oldest tradition is that eroif Argonauts sailed return Their Argo, sailing westward on the beautiful waters rru Oceanos 2), EI calamity toresc Rhipaei the Talea mountains, passing by the cliffs of periculdse River Oceanos (cataracts), then through the Straits mountains Rhipaei 3), and Tip erythreu (Bridge Russian vel 4); er Ocean, carrying Argonauts on their shoulders famous ship within 12 dile over d61uri deserted trecend until they reach internal sea waters (Mediterranean).

After the second version, we are at the Rhodium and Valeriu Apolloniu Flacca, returning Argonauts sailed by their waters Elada Istrulul up.

St. Tradition is one, only with appointments geographical mal modernization still niche. Oceanos Potamos in pre-Homeric times and the times Hister Historical, they were one and the same gigantic river of the world! old. .and Waters valleys He served as its way westward Pelasgian tribes still in the era of neo- lytic Previous Argonauts 5).In one legend about Argonauts întorcerea Istru up on us presintă eXcttpov) XAL xpoooxepwv & nb 'Iaipta?' b Y 'p ©' /] ov] TSA ypatyuț TOiauTY] V & TY] Xeftt% V 'A ITscoavSpo? 6 Kap.e'.psî> c ^ ml * spsx6B? (Carmina Hesiod. Ed. Didot. P. 7) / ^
*) APOLLODOR Bibi. lib. II. 5. 9. -

a) Piiidari Pythia. IV. - It * ol. Apollonius rhodium to IV. v. 259: 'ttotâot 5 * XAL IlivSccpoq. . . XAL '^ a ^ o Avxl? iv A 0837 8c a too ftxeavoo <pY | OLV eXftelv abxobț 11 ^ AtpfWjv XAL jEaSxaaavTa? xyjv 'Ap-FTU £ ^ -S tq Yjpiispov Ki \ f v.yQț țsvzz \$ u.i. <

>) Orplieî Argon, v, 1079. 1123, '

«) Pindari Pythia, IV. 251.- In Orphen (Arg, 1048): Btâ'aTEiVTjc 'Epoos state.

5) According to another version, we are at Timaeu (in Sic Di odor. IV. 56) Ar

Gona! would have sailed on the River Tanais up Tanais, it is here only another appointment

under which Hister figurează in ancient geography. - * See above p. 386 note 2.

552 MONUMENTS Prehistoric Dacia.

due CEST important geographical "about chariot has been written, but are allyl R & nose obscure until diua since last dt.

Hister, says this latter version, have due branches, fat arms; carlf one flowing into the Pontus, er another flowing inwards Adria, and the finding-that the king Aiete kidnapping his daughter, occupied soon Pontus mouths, Jason remembering the teachings of the priests of Thebes Istra River Egypt that consists of due arms of careers one flowing westward, he went by ship Argo from Pontus dea- right in the Adriatic Sea. We have here a simple poetic fable.

Acosta fiction about copulation Pontus Adriatic Sea by means Istra t-ST had its origin dintr'o simple misunderstanding Fountains ancient geography. We reproduce here the authentic texts.

Hister, says geographer Scymnus, divisându into due whites, a ram Sall flows toward the inside Adria eic tov 'ASpEav a), same ideas geo- charts we see espfimate and history. Theopompos century. IV. Chr. 8) the geographer Hipparch century. II. Chr. *) And his scholiastul Apolloniu Rhodium 5), that one of mouths, or one of the courses Istra, flowed toward Adria, DT tov 5 A8pîav.

Tote they have had one AND the same origin. None of geography and literacy mentioned above not talking about three Aşpiati% 6V TrăXayos, s6îi Sea adria- tice, but only an enigmatic region, indefinite most aprde, .eic tov 'av £ A8p, all-for-one with significant form of acusativ 6).

But which part of the old world are located this region, maritime times Mainland, which the authors call constantly Greek Only ? A5pcav, all-for-one with the kind of uncertainty and caution geographical?

We circle ântâiii know which part of the old continent European big river, the Danube divides into branches due.

Hister, says Apolloniu Rhodium, soon entering the boundaries Thracians

*) Apollonius Rhodil Arg. IV. v. 260. 282 seqq.

2) Scymni Orb. Pub. v. 776: % & \ Sochi TzspiGx L & U \ ** Ratings (v l3ipoṭ) esc ral comrade? A8ptav PTI.

3) Strabonis lib. Vil. 5. 9: 6 BsorcojAitoi yfpi hh; . . . % Of \ to tov "IcTpov CM TWV tco-
jj.ato) v sic x6v 'ASptav-pdcXXstv ifj.

* J Hipparch to Strabo lib. I. 2. 15.

be) Schol. Apollonius rhodium, IV. p. 321: Kaia xb Ttiiv EivSaw muove zvat oji ^ 6
rcoTajjLĂṭ "JL £ lotpoṭj v.at xb v ahxob her £> jjia E! t tov May Ao * ptav; xb St EIT
comrade E'i> £ stvov of chlorine itovtov
fiaUsi (Frag. Hist. Graecos. IV. p. 522). - Diodes Siculi lib. IV. 56: Totkooṭ y "P & XP °
V ° C

7] XeY? Sv 6rcoXa [36vTac, ev comrade to "I16vc (p itXstoat otojjlcceiv & pwṭoixsvov
* t hem them Jctpov XAL TDV
'ABpiav expctXXovTa pootv sy_stv & rco tu> v autuiv tottojv. .?

6) See above p. 392 note 4 and p. 355 note 8.

Lana D Ef 553 S. GOLD IN COL CUI

and Scythians is divisezã arms in Doue, from the pits one into the sea More specifically we be talking Jornande Ionian history Getae and Goths. work- tele Caucasus, writes dense, Sea Indicates start is by prelungesce Syria, 6r of Syria turning toward Median-nights off at Pontus, get over Scythia, where the Taurus name, and then touch and the Istru to the point where it despãrtesce river branches in Doue 2).

Result but the data so precise that they are at Rhodium Apolloniu and Jornande that geographic region where Hister is divided into courses d6ue water, lies near the Straits Carpathians cataracts, and in truth, that here began in ancient times the geographic boundaries of some of Thra- poverty, the other part of Scythia old. |

Even the second arm of the Danube, which "inward dive in (or out) to Adrian? port to Greek geographers named Hister.

Ast-way Hipparch writes: "Esistă a river which port the same name Istru and threw out towards Adrian 3) ". Strabo is exprimă £ r ast-way: "Unii- believe that a river 6re-,, which Hister, and start taking them from £ s. Hister the great, flowing out to Adrian 4) ".

This mythological arm of Istria, which flowed through the region called Adria, Adrian tallow, returning again after a circuit ț5re-which in riverbed main. "Danube's Cosmography Juliii Honoriii tells us," isvoresce of And following the Alps and tallow before d6ue ^ then splits into two these courses together again forming one river &) ".

^ But is so obvious: the geography Istru ancient texts, which dealt Black only and the largest river tributaries trade could not question of the Adriatic, Ionic midst tallow, but the hours-a region that muntosă called Adria, Adrian tallow, which is the geographical Positive steps away from the borders of Thrace and Scythia.

in truth one and the same massive vast, fat node orography where chain ! IT

*) Apollonius RUodii Arg. IV. v. 285.

a) The Get Joruaaidis. orig. c. 8: Indico grooms surgens ab Caucasus. . . ad Pontu m usquo Descendit: consertisque collibus, Histri quoque fluency counts. ngit, quo Amnis scissus dehiscens.

3) Ilipparch to Strabo ([. 3. 15): slval xtva Xai ojjlwvujjlqv "Icxpw xoxațxQv expâXXovxa site xbv 'ASptav. -Jfc

4) Strabonis lib. I. 2. 39: hk v.oX rcoxajiov ol 'Joxpov ix Xou \ t} * {A. \ A "laxpot). xyjv ap / e ^ v ^ xov ovta btpdXXetv ELT 3 Aopiav <paai.

5) Julii Honoria 'Cosraographia (in Riese, Latin Geographic minores, p. 38 ;: fluvius Danuvius nascitur ex Alpibus. procedens groan nat ur hoc east efficiuntur duo, [qui enter it includunt Pannoniorum CIVITATES]. redeunt fuer facti qui ad unum duo et

Hister touches Carpathians, its beginning and take «tt, a fry of peppers meant (Transylvania) called Streitt (g. Strell, m. Sztrigy) actually a number of form Diminutive of Ister 1). He isvoresce Basin near the ddue Jiurî Transylvanian village From the SSU take a direction towards Petros Inside Arddluluî, traversdză țdra <Hațegului is vdrsă in Mures, with Mures in Tisa and then along the Danube and Tisa. '

This is the enigmatic river called Greek geographers! Second Istru that "inward dive in (or out) to Adrian * s6u Mr. Ard, and about which the bank said that Dras returned in great Hister.

Geographic reality but is so obvious. Muntdsă in the region North Istrulul down, his Arddlul, figurdză the traditions Argonauts under the name Adrian in "just as all the acdstă appointment con- stant of "Adrian" we presintă peppers and geography of "Scymnus" 2) and the story of the Great Alesandru's rcsbelul Getians 3).

This geographical confusa about the ddue arms of the Danube, one with a direction toward Adrian and the other to Pontus, could only form on tough an ancient topographic charters priests of Thebes Egypt, a The charter that Strei, saddle Hister little of Mr. Ard, was depicted in Erdre, only a simple offshoot of the great Istrulul.

6. An enormous crowd of people from the UK's Aieie persecutes the Argonauts to Adtiatic A * They remain as shall be determined in Istria,

Is rigtne the Romani language trie s.

After traditions, their perpetrators are Greek! and Roman antiquity inhabitants You Istria were the home of the kingdom of Aiete. EI sc established there dur- Puri Argonauts.

"Gens citizens Istra> writes Trog Pompeiu" t-SL originates its the Colchiî, whom the king had sent Aiete *, that is persecuting Argonauts and his daughters kidnappers. These colchica passed the Pont waters Istrulul parva non solus per procurrens rutunditatem efficitur in Oblong, quae rutunditas Peuce include oppidum.

*) As lime cos u (1 castellum), "albeiu, negrei u (1 nigellus of niger).

*) * See above p. 389 footnote 1.

a) StrabOttis lib, VII. 3. 8: tfvjah \ HxoXzprjXnț 6 AOR (oo Y.ax & xwirnv x ^ v oxpatîtav

then taking traces Argonauts, they stepped forward on the Sava river bed until almost The isvorele his r ^ t of Sava and transporting them over ridges corăbiele mountains to the shores! Adriatic Sea, finding that he had done everything ast-way before and Argonauts in their causa of the great ship. But these colchica we putend s & găsăscă the Argonauts, and either, because they were afraid of the wrath King Aiete, if they go back with resultat, whether they are of URIs Thermographic a £ Tori St. difficult so long, and they were aşedară near Aquileia Istra appointed after the name of the river, which still sail the sea <5ce »1).

Tradition about the old prehistoric population of Istria a find chroniclers reproduced and Isidore of Seville (sec, VI - VII). "Gin tea Istrian ", he writes," and draw their origin from Colchii who have £ s was sent persecute Argonauts. They, after Esir Pont, entered in Istria and the name of the river waters, which came dc sea încdce, IIA was appointed Istra »a).

'In ac6stă tradition, so after' how we communicate these two Latin authors, Greeting ddue main errors.

Trog Pompeiîi and Isidore of Seville, there were fully how to think „ colchica the old houses of the kingdom of Aiete parties would have been se- dc rSărit Black Sea. These ideas were fully true geographic the £ r more widespread in recent times of Antiquity, on the Colchii Argonauts legend. A neesactitate, we can not make responsible nor Trog Pompeiu „ nor Isidore of Seville, who does not deal especially the historical part of this legend.

A second error, that we presintă in Pompeiu Trog's traditions, is, that Colchii set near the Adriatic sea bosom would be named after Istra Istru River, which sailed after ESIS Pont. We have here a simple ipotesă no-cc valorc științifică times and of course, that crowd Trog Pompeiu nor learned.

4) Justin Hist. Philipp. ex trogo Pompey lib. 32 c. 3: Istrus reports Origines east of Colchis production, sent by the Argonauts Æetes king, rap throwers persecutendos filiation, who entered the Danube to the Black Sea, the channel of the river Savi completely invective, vestige of the Argonauts oncoming ships and shoulders the yoke of the mountains to the coast Adriatici transferred to the sea; Knowing that the Argonauts had done earlier because of the size of the ship, which may not reperire avectos helix, the king, or fear, or the tedium of a long voyage, near Aquileia consederunt Isthmice ex vocabulo River, which yielded a large, appellati. - Cf. Apollodorus Bibl. lib. I. 9 24. 25.

*) Isidore, Origines, lib. 9. c. 83: Istrus leads Origines of Colchis, who had been sent in pursuit of the Argonauts to the departed and entered the bridge of the Danube, the river, the name of the river, a large quo are departed Appell.

556

MONUMENTS Prehistoric Dacia.

Istria name appears, from an era forte 'distant' as an apertive general ethnographic t6te Pelasgian tribes, who lived on câmpiele, munt6se valleys and regions of Istria below.

* In ancient genealogies of prehistoric popdrelor had formed even a parent mythological, as the Istros 1) for Istrienii 'from the bottom of Danube. Getae from Thrace and the Lower Danube are appointed poem geo- Scymnus a'lu6 graphics, Istria 2); it has Trog Pompeiini they appear as Istrian 3 /. In in fine in 'Mela as the inhabitants of Istria figurdz6 lower parts Danube River to the nearby river Tyra s6u *).

* * • = i.

Troops, ^ king sent them Aiete with plutidre vessels that are persecuting

the Argonauts were, as we say Apolloniu Rhodium unto a numer so enormous in their crowd how great Resun t6te waters B).

These inhabitants of the region to colchica munt6s6 or tert well dis mal the kingdom of Aiete, putend shore SFI bring back Medea, remaser6 near the Adriatic, some of them settle in the Istrian peninsula in the d6ue neighboring islands called Antica Apsoros 6), that dt Cherso and Osserd 7) er others in the fertile and pleasant island of Pheacilor; That dt Veglia 8) and the nearby island called Arbe 9). Finally another important part

*) Apollodori Bibi. lib. II. 1. 5. 4.

! 'J 2 Scymiii Orb. Pub. v. 391: QTA-ki l ^ Y ^ tporle vote. - See above, "p. 389? *

3) Justini lib. IX. 2: Istriarum rex. *) In situ Orbis ULelae, lib. IL c. 1.

s) Apollonil rhodium lib. IV. v, 236-241: 1001 £ l> i n

fl) Ptolemaic Geogr. lib. II. ie. 8. ~ Orpliei Argon, v. 1033: 'A ^ ^ op-uS. - Pliny (III. 140): insalae Absortium. - Stephanus Byz. : 'N ootiŞeţ.

7) Hygini Fab. XXIII: colchica qui how Absyrto venerable timentes illicit Aetam remanserunt, oppidumque condiderunt, quod nomine Absyrta Absorin appellaverunt. After Apsyrto's old tradition was the son of King Aiete Asterodea nymph. It a familiar name. munto region \ to the county of Buzau more esistă And that ICJ in Community Mănesci ments and Sarulesci ddue bands şddue hamlets " freeholders called Watery creep. At the tribune reduce 'undoubtedly established name in the islands inhabitants A port s e s id.

8) Odyssea Homer island Pheacilor is appointed Xx P 8 "l (SCHER). At Apolloniu Rhodium (IV. v. 984-990) it called an Apercavj (sickle), Arfo5; & Pirq (Sc- asked dictate CybeleîJ, Koop ^ XTT (terra tower Cure). the Roman Registration 'island Veglia is called Curictae / at Strabo Ceryctice and Cyriactice. Lucan (IV, 406) remember at the populaţiunea these islands under the names: BELAC gente CuretumV IVF Cesar (B. C. III. 10) it appears under the name of Corcyra was.

8) The Rhodium Apolloniu it figure'ză as the Atjou; Apit-q; But with confuses Pheacilor island (Veglia). in the I. L. C. III. no. 2931 It is called ba!

Golden Fleece OF CALCIIS.

troops, the king's numerdse Aiete-St chosen its housing f £ rmuriî Illyria, knowing some territory ocupat.de 1), Iang Naro river mouths, That dt Narenta other cities întemeiară

However Iang Bay Avlon *) and Choichinium s6ii Olchinium, that dt Dulcigno region Monte- negrulu! s).

increasingly look upon the age of these. Iстриan next to the Adriatic Sea, that is positiv, it accosted us appear stabilifî in the region since early fôrte obscure. The ântâiîi a reminder geographical juveniles are about HE-IA history cateu of Miletus born to a. 549 a. Chr. 4).

More esistă but an important tradition about their age in parts Timaeu its history in Sicily (Sec. IV. Chr.). ~

After the fall of Troy, says this author, the hero Diomedes £ bravest after Achilles and Ajax) returning to Argos, he escaped only with great weight ity as s & not be killed by his wife. Then he îndrse to Italy and had the these parties to fight the dragon Coîchic that devastate island Pheacilor R). After so Timaeu history but migration and dismounting the Iстриan the tops of the Adriatic belonged Trojan resboiuluî previous times. From this tradition, which is part of the cycle: otherwise heroes hpmeridf more result-a-time all that the legendary dragon that PADI apples gold from the Atlas mountain terraces Hyperboreilor dragon, that They had to fight for the kidnapping Argonauts of the Golden Fleece, the dragon who watched the Argonauts to the Adriatic, and against whom she had to fight Diomede, as Pheacilor mercenary heroes in the island, was glorious dragon with a jaw up, another down, the Hister, Steg of rSsboiCi of Dace tribes in trimiseră and against which many Romans espedițiunî March! dincoce of Danube.

Outside the ethnographic tradition and besides appointment of Iстриa, which was given These tribes Pelasgian on the Adriatic, we may yet find some urmeim-

*) Apollonius Rhodli lib. IV. v. 121 s!

*) Apollonius rhodium Argon. IV »1214. - Plinii lib. III. 26. 4: Oppidum Anyway conditum of Colchis. ») Pliny lib. 3. 26. 3: Olchinium, what he had before Colchiniura has been said, a Col- chis salt.

*) Stephanus Byz. v. "Iotpot.

») Timaei fragments. 13 Fragn. Hist. graec. (Ed. Didot) I, p. 195: tfcv KoXxtxiv Tya-

MONUMENTELE preistorice ALE Daciei.

Mu carrying these populații origin and historical topography from Istria. • Local r & r in partilo of Arita Vecht of Istria, s6u regions AlboneV the name of Pliny Alutae). Another town on the Adriatic țSrmurele not far from Aquileia was called in Roman times Altin'um 2). There Doue appellations for the ethnic tribes of Antaios, dear founded the locality. The etymology of these numirus to reduce doubtless A river of leather or lu your Dacia ..

Oh Grupo Alta partilo of stability in the Peninsula resărit pdrtă to Pliny The name Mentores ^ "), Munteni ADEC"). Here in syllable Urmas bird a rhotacism (the IOC of R n) y er what lait is a side-formatted cuventulul coruptum of authors Grecescu! e j, Pliny himself, so Ilustro by cunoscințele celebrated the sale of waste, THEY lation, he's ashamed, CA Dancing need sto be folous, SCA in Italy with data description Grecescu! 6). H r n. n Have

Afar tribes from ground to "Pliny mentors within Istria, ships ners St Grecescu Scylax geographer who poke in times of Bari Hy- staspe remember Adriatic and the Bay Islands Men t a r e s 7; ie, ADEC Wallachian I. -:: Originea numirii etnografico of Mentores se reduce la Istria on CNN. In version of the geographic-a IUI Scyninus din sec. 1 a. Chr. figurez under the numele Mentores o populațiune, ale care Locuinta themselves afla of asupra> "Thra- Cilo Numi, Istri »8). Aici fără îndoială e vorba of locuitorii din "Muntenia "geografica de la Istria (TERA muntenescă ^ Valachia country, Trans- alpina Multany la autorii poloni 8). <* - v . - * 5 .1 T a _ lm / v r -v. d t o • '- * • ■ *) Pliny, bk. IIL 25. - Un sat cu numele of Al ti ni se află Asta-DT in RStR, spre nord-vest de Vale Montone (Special-Karte, f. Z. 24. C. 9).

*) Mai brand, pentru o cuittsă conexiune. Altino era aşedat Lang fluviul numit în vechime Silo, Asta-TJI Sil și Sille. Aceeasi Numis, ori mai bine push aceeasi etimologia istorici, you are Jiul (germ. Schi 2, ung. Sili, Zsil), riule principal din regiunea Central A Olteniei de la Istria. To obey him, Ca la Triburile of 6 1 T E N I aşedate of Altino, și au dus localisat Lang Adriatic și numele riule J u. n

3) Pliny lib. 3. 25. 1. "- -

*) O form analogs of Muntari o afla la Romania din Munții Apuseni ai Transil- Vanier; Muntari, the CEI însărcinați cu pădirea Vitel la munte (ftance, Romania din Munții Apuseni, p. 25).«) Ptolemeu (3. 14. 35) amintesc of muntele Min'the (Mevium-ij opo?) In the Peloponnesus. «) Pliny lib. 3. 20. 8: I am ashamed to borrow from the nature of Italy and Greece. ' ') Scylacis Periplus, §. 21. "r ^

*) Scjmn Orb. Descr. v. "394. *

•) O Muntenia in Dacia not apart si la Strabo (VII 3. lower Geților / scrie dfinsiuV

LANA gold Colchis.

») Plinii lib. III. 26. 3: Olchinium, quod dictum Antea Colchiniura east of col- chis conditum.

*) Stephanns Byz. v. "Iotpot.

») Tima snippets. 13 in snippets. Hist. Graecos. (Ed. Didot) I. p. 195: tfcv KoXxtxiv tyâ-

bearing on the origin of this populațiunii and historical topography of Istria. • r old village of R & Arita parts of Istria, s6u regions AlboneV portal to Pliny name Alutae *). Another town on țSrmurele Adriatic, not far from Aquileia, was called in Roman times Altin'um 2). Doue appellations are those ântâiu ethnic tribes who founded these localities. The etymology of these appointments are undoubtedly reduce your A lu Alutus fluvius tallow, Dacia .. *

Another group established in parts of the peninsula resărit pdrță to Pliny ^ name of Mentores"), Munteni ADEC"). Here in the last syllable we a rhotacism (in place of n r) y er the lait is a part of cuventulul-formatted corrupted by Greek authors! e j, Pliny himself, so illustrious by cunoscințele His most extensive complain that he is ashamed that he must use ^ STS SCA Italy description data in Greek! 6). H r n. n Have

Apart from tribes called the "Pliny Mentores in Istria, navi- ners St. Scylax Greek geographer who lived in the times of barium Hy- May staspe remember at Adriatic and the islands in the bay Men id e s t a r j 7, ADEC Wallachian I. - "

:: Origin ethnographic Mentores appointment is reduced to below Istria. In IUI geographical poem Scyninus century. I. Chr. Fîgureză as the Mentores a population whose homes were on the> "Thra- appointed lodging, Istria »8). There's no doubt about residents' work- tapeworm »Take geographical Istru (^ muntenescă Valachia mountain terraces, Trans- alpine Multany authors Poles 8). <* - v . - _ Lm a t * .1 V / v r -v. d t o •

'- * • ■ *) Plinii lib. III. 25. - A village named Al you we are in Rstrui That dt ^ to Valley northwest of Montone (Special-Karte, f. 24. Z. C. IX).

*) A note here a cuittsă connection. Altinum was besieging appointed by the River Silis old, that Tji Sil and Stille. The same appointment times better dis same etymology historically it has Jiu (germ. Skiing II, ung. Sili, Zsil), the main river in the region Hister from central Oltenia. Apparently, the tribes of June 1 t e n t lay siege to Altinum, localisat led and name of the river near the Adriatic and J i u. n

3) Plinii lib. III. 25. 1. »- -

*) An analogous form of a Muntari are the Romanians in Transylvanian mountains of western * Vania; Muntari, are those charged with cattle in the mountains pădirea (ftâncu, Romanians Western mountains, p. 25).

«) Ptolemy (III. 14. 35) remember at Mount Min'the (Mevi-ij opo?) In the Peloponnese.

«) Plinii lib. III. 20. 8: Pudet of Graecis ItalyIT rationcm mutuari. '

') Scylacis Periplus, §. 21. 'r * ^

*) Scjmmi Orb. Pub. v. "394. *

•) A Muntenia appears in Dacia and Strabo (VIL 3. infer Getae / write dfinsiuV

Golden Fleece OF Colchis.

Finish geographical Munteni the primitive appellation ethnic de.venise tribune for various Pelasgian, Lîgurf l) and Istrian that emigrated early apart from Carpaţ and settled in the upper regions of the Italian Peninsula. In inscripfiuniîe and Belarus are familiar Montanus conumele * înMontona, Montanus and take Aquîieia Mountain, Muntana in Verona 2) Montana Senia before the island Krk, Montanus in Iadera <(Zara) Muntana "in Salona 3). Geographical appellations are hereditary applied to tri- s6u Boer families emigrate. They indicate that the primitive origins of these families 5) De-Franceschl, Sulle varie popolazioni dell 'Istria (in cîiariul "L * Istria» a. 1852 p. 225). - Name and Montanari longer deBcrchini atribuc and 'the inhabitants of Castelnuovo district (L's t r i I a., 1851, p. 80; 1852, p. 231).

6) KaVennatls Cosmograph. Ed. Pinder, .p; 255. 257.

Geographers Strabo and Ptolemy remember in the east of Dacia a significant ethnic group Tyregetae name (with variants Tyri- Geta Tyragetae, Tyrangitae, Tyrangotae *). These homes are Tyregeți Strabo were further after big iv TJ TQ. £ Aotai (a, but close mouths IstruluT near Peueinî, Britolagî 2) and harp Carp. Tyregetae appellation as a geographical terminațiunea probdă daughter of vqț and fastened, is a form corresponding to the shape grecăscă and Latin The Tyregenae. A sample decisive accosted it regards a name Siret town at the mouth, which appears in the forms of Dinogetia and Dinogenia, Diogetia and Diogenes 3). Ast-way, that after name after pozițiunea their geographical Tyregeții (s. Tyrangoți) and Strabo's PTO lemeu were loeuitorii deiângă mouths Siret, whose political center was Dinogetia called in manuscripts veehî St. Dirigothia, saddle Tirighina, one-time eapitala hat opulent and powerful king Aiete 4).

The city called Tergeste, s6u Tregeste, of Istria appears ast-based way Tyregeți certain tribes that emigrated from prehistoric times Lower Danube.

A Roman Pannonia inscripțiune inferidră remember at one Domatius Tergitio (Tergitius) negoeiator 5) ADEC a trader in Tergitia, s6u *Tergeste. A Trygetus libertus 6) appears on a inscripțiune from Milan. Another Trygetus is remembered on a inscripțiune of Dyrrachium 7), city Anyway located between Olchinium and in the region, where after Apolloniu Rhodium after Pliny had established part .of a ColehiT that immigrated times Argonauts.

Finally we also find old Istrian territory a town portal appointment shaped Greek Peueetiae 8), 6r shaped and Latin Paucinum Pueinum 9). Peuee was as. Seim name conclusive large delta island Danube 6r residents aeestei Peueinî be called islands.

Cestiunea historic us to occupy the curd becomes clear ast-way.

1) Strabonis Geogr. (Ed. Didot) IIb. YOU 5. 12; III. 4. 17; VII. 17. 4. - Ptolemaci Geogr. (Ed. Didot) IIb. IU. 10. July. *) Britolagî lived "above the mouth of the Danube", probably near Lake Brates, 3) Ptolemaci Geogr. Ed. Didot. Vol. L p. 458.

*) Tyregeților name does not derive from the river Tyra (River), and were not established there.

C. L L. Ye. BC. no. 4251.

6) C, I, L. Vol. -V. no. 5891.

C. I.'L. Vol. III. no. 619-

8) Plinii IIb. III. 25. January.

9) rtoleinaei Geogr. (Ed. Didot) IIb. "III. 1. 24.

THE COLCIIS.

561

The ancient inhabitants of Istria were the original! do not only by the lower Danube tradition, and their names Istra geographically, but also by topography This historical peninsula What look upon these ethnic nationality tallow sonship of Istrian Adriatic, still appear to us during republic! Roman as a branch of the family Latin, but Latin Estra-family italics.

In 221 a. Chr. The Romans and the conquest of Istria peninsula care întâiu theirs was s & strengthen these parties and state authorities sg marc secure communication path between onshore Italy, Illyria and Pannonia. For this purpose, based on the Roman senate. 182 near bay Trieste city- Aquileia with strong fortifications, which, however, after the name suet? Az ^ Xr / ta (Achillea) sees that esistase and before port Commercial Adriatic.

But now appeared in the midst sc Roman senator a major political CEST: whether it is better to Aquileia send a Latin colony or a colony ro- Mana finally conscriși parents is a colony Decisions Latin 2). During The Romans then timpuM May granting "rights of the people Latin» residents in Alutae and Flanates in Istria 8) and cities and Fertinates Curie tae of Veglia 4).

The facts themselves are quite eloquent. That indigenous Populațiunca Romans had been established in the region Aquileiei in Istria and the island Curictae, That dt Veglia, was increasingly look upon religion, its national and instituțiunile simpatiele political pastors apr6pe more Latin elements as hete- But rogenic latinisatc of Rome.

The old towns of Istria, with tote you were not founded by the Romans, portal Also note here următtfrelc: Buzercs and Sapires as Seim, sha (5ue tribes It marked the kingdom of

AICTE. A village and a hamlet called Buzari AIFM is Puzzeri distr. Capodistriei (Special-Orts-Repertorium d. * Oesterr.-Illyria. Kustenlandes 1894, p. 75. 80). Er Anonymous of Ravenna remember at Siparis city in Istria, Guido Take Sapara.

*) Titi Livi lib. XXXIX. c. 55: Illud agitabant, uti colony Aquileia deduceretur; nec satis Constable Latin utrum m, year civium Romania um, deduce placeret. Postremo Latin Patres censucrunt deducendam potius colon. '3) F l a n a t i t s6u residents Flanona adored "the Latin Vechiu cjeul I n u s (C. 1. L. III. no. 3030).

*) Plinii lib. III. 25. - Other towns in Istria căpetară prerogatives of citizenship novels. Oppida l s t r i e civium rum. Aegida Parentium colony P o l . . , quondam aColchis condita (Pliny, III. 23. 2). Also colony Tergeste (Pliny, III, 22. 2). Beneficiele Roman citizenship was also granted city "founded The colchica »Dalmatia, Colchinium s. Olchinium (Pliny, III. 26. 3), anyway.

NIC. DENSUȘIANU, 36

562

MONUMENTS Prehistoric Dacia.

But aprdpe tote Latin name: Parentium, Capris, Albona, Ruginum (RU Vignole, Ruigno)

Ningum, Piranum, Flanona, Pola, Alutae, Silvum (Silvium) Arsi etc.

what names look upon Vechiu national indigenous inhabitants of Istria, it seems to have been Abide with its different variants of Ramna, RCMI, Rimi, Rumf, Râmlenî, Armani, Ahriman.

Ast-Registration 'Roman way we face in these regions fol- t6rcle personal conume: R a mu lu s in Romulus Montona Bizegoni f. in Aquileia 2), Romulus and Romulianus in the west of Concordia Aquileia near the river Romatinus 3), Rominus territory Mediolana Remus and Trident Vicetia 6), Remmius, Remme in Patavium, Vicetia Verona 6 J Remme in Arbc 7), Rhome in Salona 8) min Ru O Ru m s a flca Vervex his daddy, and Rome Noric 9) Harmony in Pola 10) and Ar not me u) in Brixia 12).

i) C. L. L. yourself. V. No. 423.

Vc. L. I. Vol. V. No. 1045.

s) L. I. C. you. V. No. 8669. 8662.

*) C. L. L. yourself. V. No. 5662.

s) L. I. C. you. V. No. 3180. 5033.

June L. I. C. j you. V. No. 2837, 8110, 2S5. 320. 321. 3701.

*) L. I. C. you. III. no. 3125.

«) C. T. L. yourself. III. no. 2083.

«) C. I. L. yourself. IIT. no. 4966. 5350. 5667.

10) C. I. L. yourself. V. No. 41. - Harmony is a familiar name drawn as ethnicity Histria mater, Hister libertus (C. L. I. Vol. V. no. 243 1444).

u) C. I. L. you. V. No. 4844. - Name of Arimanni and A / Q-1 are used cmanni for populațiunea old Roman Italy superi6ră until s & c. XII. I looked. Henr. II. reg. Germ. Ann. 1014: Cunctos Aremannos in civil Mantua ^ e (Du Cange, Gloss. med. Latin. v. Herrimanni).

12) the vast territory of the cities of Venice Aquileia, Concordia, Patavium, Vicetia, Verona and alpine lands of meat, as in Roman times, Dim I gether Istria, the same ethnographic region, and one lily Middle Ages eelesiastică same province. Tarlatus, Tom sacred Illyria. I. (1751) p. 128-129: maritîmam Venetiae part m, quae Patriarchae Gradensi suberate, olim denomination marc over Istra Fuisse. KEC vero east dubium quin etiam Aquilejam Istria, Universal Car as I take Vcnetiamque omnem comprehendet; id quod vetustissima Monumenta declarant etc. . . Immo Hundius ex antiquis Chartopbylaeiis Veron alpestre nominated Istriae Ferdinandus Ughellus tom Urbem. V. Italy. Bag. the Patriarch. Aquila. Tridentum ctiam Istriae attributum existimat Fuisse. - About Take St. estins name Istria Dalmatia Farlatus (I. 129) is esprimă ast-way:

Hoc tamen interest, quod supra Iстриa in aliquibus Catalogis high in Dalmatia ipsam II

Golden Fleece OF COLCIÎS.

563

'A wedge city Vechiu these parts, probably in Iстриa, which however vanished in Roman times, gates of Pliny name Iramine ^ Of course, that The old form was national acesteT Arimini appointments, but a different village The Ariminium in Umbria. A village near Pola wear to a. 990 d. Chr. name Rum January um 2); various other hamlets in the territory of Iстриa appear to us' That dt as the Rim (Roma), Rimnjak, Rumata, Romeo 8).

Appointments are, as we shall see who târdiîi not derive any dc Rome, which conquered lands with these weapons, nor from the old tribe Ramnes beside the Tiber, but the appellation of archaic Pelasgian race, whose strong centers were Ari from Istru *) and Aramaic (tallow Aramani in Latin form) from the northern Black Sea 5).

At this old Iстриan populafiune Pelasg seen, it belonged and group of people that PC from the end sec. Seventeenth appears in ethnographic literature and linguistics as the Romanians IstrienY.

Romanian -Numerul this was a once-great strengths, not only in on- ninsula Iстриa, but also in neighboring regions. Esistă not a district in Parts Iстриa, where we would not welcome, almost everywhere, appointments novelistic places of d £ Yuri, mountains and valleys, or the traces of language romândscă 'Slavic dialects there, in the fine tradition that-once this population Rustic Pelasg was respândită over the entire Istra. That FLI this ram Vechiu the Romanian trupineî from Hister is almost gone. On Ia. In 1887 when we I traveled a large part of Iстриa, shore all the inhabitants speak româncsec Berdo villages, Şuşneviţa, garden fatal Vil from nova, Jeianî (ZeJane), and only a fraction of the inhabitants of Şenov and Posert 6).

When they emigrated from their homeland aceşti- old Romanian from Iстриa below, or in other words, when these were set near the Adriatic Romanian, not are no historical memory, neither in nor !, chronicles the field of Romanian Countries

Lyric * . . •. protendat jus suum nomen ac ... In quippe she notes, cujus confectio Pontificatum ad Caelestini refertur third parties, as one Gradensi Patriarchatu duo Archiepiscopatus Dalmatia, Jadrensis et Spalatensis in Istria over sea Positive is dicuntur.

*) Quiet H. N. lib. III - 23 4.

2) the diplomatic Codice Istriano. Tom. I. year. 990.

3) Special-Orts-Repertorium d. Oesterr.-Illyria. Kustenlandes 1894, p. 89. 90: 92. 97.

4) Hcsiodi Theog. v. 304. - Homcri Ilias, II. v. 783.- See above p. 139.

5) Plinii lib. VI. 19. 1: Ultra are Scytharum populi. . . illos. . . Antiqui Ara-MacOS (appcllavere).

6) On the a. 1698 românesec villages mention Opchiena (općina). Tribic Iii ano (Tribiciano) șiGropada next Trie st (îrenco, Hist. di Țriesjtc, p. 334).

MONUMENTS OF HISTORICAL RE P Dacia.

* cuments Transylvania, Hungary, Croatia, Istria, Venice, nor acts patriarchatuluî of Aquileia.

Opiniunile, that's what we have to dl about geographical origin and about age of these Romanian in Istria - emigrated after some sec. XIV ^ 6r after another in Szekler tenth of our era it) - are absolutely free times-what real foundation. They do not basezã nor historical research nor Study ethnic individuality of the people on the spot. On the contrary, where we can walk back up the torch of historical documents Noy ^ in- Tampin continuously esistența traces of this nationality Vlachos ter- toriuristriel and neighboring islands. republish still time! Roman esista the top of Italy, As the island of Krk, an old bl

populațiune of that.

On the arch triumph at Susa (Segusium), erected in the honor of the king Augustus to 8 to Chr., we remember at a significant group of residents Alps Cottica, who were known as Belgae (1 and 2). It is without doubt one and the same appointment ethnographic form of Belae, what * appears in the Middle Ages in different regions, whether a once-great nation lived and strong Pelasgi.

The same word «Bellac» but with a sense ethnographic and etymological all one-time, they are used for the epic poet Lucan toward FEATURES of the island of Krk tallow or keep Cure: Ulic (Antonius) BELLAC confisus Curetum gente, Alit Quos Adriatico circumfusa Ponto tellus. . . . 3).

This epithet of the spindle-shaped tallow applied gente BELLAC Curetum poet Lucan expresses desire is that indigenous populațiunea Krk island was the discontent of so-called BELAC, since were it themselves Belae (see Blace *).

By Mikichl of a Major Vlach, a region near the borders of Bosnia and Corbaviei (Wanderung d. Rum. p. 6). After Hașdeu of Pannonia (Dict. 1. ist. III. p. XXX), elite Isterian and Isterian Romanians consider as followers of the Roman military (L'Istria, An. I. No. 11. 12. An. VII. 18. 19. 20).

5) C. I. L. yourself. V. No. 7231.

») Lucani Phars. lib. IV. v. 406-407.

4) b.l has a population of esitat Romanian tallow C and Arbe neighboring island of Krk. in a time of Arbc letters, 10 luglio 1852 Spiridon D. undersigned Murvar, and Statutum Arbensis Civitatis attached to the Academy Library) by Ja Agram (No. II. D. 4.) read FOLLOWS: It Traccia in quest vi sono 'Isola della Popolazione Valacca browning, cioè and match deducted give linguaggio, comme give anche ve s l l l it and disguise di che di Femmine. Most are in "Statutum of civil Arbensis * tatis in a. 1331 - 1336 and some chaff by Carie ban women ter-

Romanian national name of the inhabitants of the regions of Trieste and Val- Darsa, was, as we ensure Istrian literati, until the end secu- Rumer year seventeenth century (Rumania) and Râmlenî i). That dt but disappeared allyl and these appointments. But it was more conservative nickname Rumăr only ^ a conume simple familiar.

Rum would finish the space s (Romar) begin to appear at the top Italian since Secuiul Ninth înedee. A graduate of the Imperial. 895 remember at the village called Romariascum as property of the monastery Bobbio the province of Pavia). R £ council acts from Campostella Campaign (A. 1114) is made of «Mercatores Romarii et Peregrine" s). Without Doubts that these Mercatores Romarii were the tops of the Adriatic, where the lines were concentrated commercial sea of Central Europe *).

In another document from. 1102 residents in the east of Istria Latinos are called 5). in times such as the Latin understood Istria and Dalmatia in the regions of a particular population of Slavs, and vorbiao rustic Latin language. Latini! Presbyteruluî Diocleas are Vlachs 6). Slavs of Istria Dile call to former Vlachs in Latin ndstre tory city et pro mortuo boecare. . . . plangendum supra ad monumentum mortuorum; Funeral complaints characteristic of the Romanian people.

*) Ireneo della Croce, Historia della città di Trieste. Venice, 1698, p. 334: I our C h i c h i (CARS inhabitants of Istria) addimandansi nel proprio linguaggio Rumeri.- Antonio Coyaz in L'Istria Diariul 1846, p. 7: Nella Valdarsa. Abita a Popolo is stesso che altravolta Rimgliani (Rom) chiamava, e oggi che adot- Tando it nome, che gli gli estrane danno and dice Vlachs. La lingua che che e Parlavà famigîiarmente non bet anchor's glory, non l'Italian, Latin rustico me a co- munque frammisto the voices slave. . . . e che essi (Cicci) dicevansi Rumer (browning). 2) Historiae patriae monument. Chartarum t. I. al. 81 D, 82 A (J Take u- Bainville, Les Premiers Habitants of l'Europe, II. p. 62).

3) Ba Cange, Glossarium med. et inf. latinitatis, v. Romarius: synodus Campostell. Ann. 1114 can. 23: Mercatores Romarii et non pignorentur pilgrims.

*) The Romanian Forma'de Rumărul instead of a stand and regions of the Carpathians, Moldova into one document in a. 1489 (Hasdeu, Arch. ist. 1. 1. 155). Also note here that a town in the north-ost of Dacia ptfrtă Get Anonymous Ravenna name ER- merium (Ed. Pinder, p. 178). Of course, that as indigenou people was ArmârL

*) Codice diplomatic and Istriano, I. year. 1102. horns Wodalrico dăruiesce Churches in Aquileia its moşiele Istria: castrum P i n q u e n t, . . . castrum Ba- I s a. . . castrum et Le tai. . . villa ubi dicitur et c a r t 1 to t b a i n inter 1 a and castrum Veneris, Villa's cuckoo,

Villata et mîmilliani. . . Villa Petra et white.

B) Diocleas Presbyter, Regna. Slav. c. 5: totam province or Latin um, qui illo Romans vooabantur tempore, vero modo they r o M ac h i VI, hoc i g r i N East Latini

566

MONUMENTS -.PREISTORICE of Dacia.

We Dignano and those of 11e *), cr all-literati Istria found by one dialects from the Adriatic as a Latin language rustic 2). Finally attached Rurnâr form (Rom Aries us) we presintă longer documents from Albon a. 1170, 1341, 1363 3), and the conumele. Rum in Rumen, er documents Vcgliã island Rom anus (a. 1248 4 J appointments that are characteristic Romanian populațiunea tallow Blace in the east of southern Europe.

Of the espuse just results so far but that the old population of Istria Estra-Italic origin was that it belonged to the powerful and estinsã trupina Pelasg nationality of oriental !, Ari thousands or from Hister 5); Finally, the Ro- angry so called Istrian are to be considered only in terms of history as descendants of the ancient tribes that had migrated from distant in time Carp and conquered Istria with the neighboring islands.

National language of those from Romania and that's Adriatic DI forms its fundamental Archaia how much ancient texts, their with- sations up this bisericescî Romanian-DI books. in particular dialects of Istria; is caractcrisczã by rhotacism n consonance between Doue voice. Existența of this phenomenon in Istria of Aquileia and Venice, we can follow up on in Roman times Campostella the acts of the council of (a. 1114 d. Chr.) is memory, as I vtfdut of Mercatorcs Romarii regions of superitfre Adriatic. Doue with SECU before, at a. 895, we find the village called Ro- mariascum as property of the monastery Bobbio. An island in the Gulf Adria- vocantur. - I b i cl. c. 9: Igitur omnes eongregati, tam Latin quam et sclavonica qui lingua loquebantur.

l) Biondelli, Linguistic Studies, Milan, 1856, p. 57-59: Reliquie d'one colony vari- 1 c c a sembrano anchor nell 'Istria and 4080 Abita di Dignano, non di che i 1130 Val them, i quali sono Dagh Slavi che li circondano ehiamati Latini.

â) Kandler L's t r i a I (A. 1848, p. 22G): Romanesque lingua a valaeca at quale Altra's non ehe the Romanian lingua r u s t i c a. - Bloudelli, Linguistic Studies, Milan 1856 p. 57- 59: in alcunc valletc, Distinti * nel linguaggio dell Isola (Veglia) col nome di Poglizze. . . serbano tuttavia l'incerta tradizionale, tempo che gli avi loro a par- lassero a Latin sermon. - Appunti Sull storico-ethnographic Isola di Veglia. Trieste, 1882, p. 12: I Veglia us parlavano fino allo seorso seeolo a Ladino dialetto a Romanian one.

8) Codice Dipl. Istria no, Vol. I. An. 1275. 1363 - L'Areheografo Trie- stino, N. S. you. I. p. 6. An. 1341.

4) Kandler, Romanian Inscrizione del seeolo IV. in Veglia. Trieste, 1862, p. 23. *) A more esistat in Istria and ethnic Armani appointment. One of the Istrian villages, the a talk-time is novelistic, and that's pdrã dt named Armani (Burada, p. 63. - Orts- Repertorium, 1894, p. 140) and Er a mountain hamlet near Porto is called A r m a g n a.

.LÂNA Gold Colchis. 567 Tice appears in Cosmograph's Ravehnas (sec. VH'd. Chr.) called The thenar and Teraria *). A group of ancient inhabitants of Istria (probably Montanari since last dt) they appear Fantanele geographic Greek! and Roman as the Mentores, where r. in the last syllable UMA safe n on a primitive, yet the Roman period esista a particular chaff from the Latin Istria and neighboring regions for the use of the letter r. In the best manuscripts of geography and Mela Ptolemeiu his name ref- Tergeste charest appears in the forms of Tergestron and with Tergrestum interposing an unnecessary r 2). Registration 'Veron find in novels with- vintele * c er eb err im celeberrimus us instead of 3) and haustum instead haustum 4), where ERAs have an influence esemplu spirit dialect.

This dialect, the letter r substitue forces often times n> was one-time .in respândit forces from Moldova and Transylvania region superidrã. A sample in this regard we are old monuments Language Facts Voroneț apostles, Scheiana psalm - Psalm Book from Voronet and fragments from Măhacî.

The origin of this phenomenon belongs limbistic pre-Roman era. Even before the conquest of Dacia dialect Pelasgian (Geto-Dacian understand) from the Lower Danube caracterizează through multiple use is a sound r. The letter r is which gives the harshness of the words, and use them Desa makes a language £ s be tough.

At accosted feature of Jimbor spoken in the northern parts of Istra Ovid's words refer

when called Getae language: vox fer a, v ox ferina, barbara verb to murmur in hours 5); when he întrebuințează Get people to caracterisarea espresiuile by: r i g i d a s Getas, Duros Getas, Diros Getas, Getes ferox, ferrous Getas, Getes Trux, fera gens, Getarum peat, peat barbara 6 J, tallow when combinează at Itavennatis Anoiymi Cosmograph. Ed. Pindcr, p. 408. 3) Ptolemaic Geogr. Iib. III. 1. 23 (Ed. Didot, p. 336).

3) C. I. L. yourself. V. No. 3332. - A city Vechiu Uin Vcgliã appears in codicil IUI PTO lemeu (II. 16. 8. Ed, Didot) as the n and a fine Ful Furfinion. «) C. I. L. yourself. V. No. 3683.

6) Ovidii Sad. V. 7. 17; V. 12. 55. - I b and d. Ex Ponto, IV. 13. 20. 36. - In accosted more respect. FOLLOWING the lyrics are outstanding! e IUI Ovidiu:

You c an Plurima wire cogor more loquat (Trist. V. 7. 56). Omnia barbariac locations are vocisque's ferina, Omnia plena are Getici timore soni (Trist. V. 12. 55-56). •) Ovidii Sad. Iib. V. 1. 46; III. 10. 5; IV. 6. 47; III. 3. 48 - Ibid. Ex Ponto, lib. I. 5. 12; L 2. S2; II. 1. 66; IV. 15. 40; 7. I. 12; II. 2. 38.

568

MONUMENTS Prehistoric Dacia.

Getae a verse full of rhotacism: Vox fer of, Trux vultus, verissima Martis imago a).

Substituting for the letter r n nose was us and dialect, which Speaking in the prehistoric kingdom of Aiete, several localities, tribes his £ and- Tuat near the capital of this king, obviously rotacisate portal appointments: Philyres, Bechires, Sap ire and B use e re s 2), where the letter r from terminațiunea n corresponds to an original size.

'Age of Romanians in Istria is reduced but not only on documents but after their ethnographic character, at times obscure fdrte.

■ fully true, if we study at the spot and moral condițiunile Fisica of this group of Romanian, without much difficulty convince us that he That 'di longer have anything

specific Romanian, how their archaic dialect. Type They are generally Romanesque, he lost That Mr. character of Romanians Carpe. Their name is forgotten national stewards. reminiscences origin Perdita. Off their heroic Poesia 3). From nuptial songs and dirges only few scraps. Apptfpe national Melodiclc missing. Their rhythm in învorbire so altered in as their conversațiunea not like to be novel or even then, when t6te elements are Romanian speech !. Homeported also changed. Istrian novels of the domestic economy have dis- cusăturele seemed țesăturele and the frumdsse with rivers and altitute, which heads a-time Greek literature renumcle the "Istrian" tallow party Scythiel *). -T6te These real circumstances probeză us that these Romans separațiunea Their original trunk from Istru time is reduced to old strengths.

But if Roma in Istria remas almost stationary, if filia- tion to this dialect language Romanian Carpe That is * so dt the close, only explanation are in a particular history of the Romanian language.

Roman language, be talking today, just as the lower Danube and in Istria, not is a language made up the time of the Roman conquest, either during the Middle middle. It is not a modification of Latin italics, not born the mixture of rustic Latin language which indigenous and heterogeneous hours, nor is it composed of different dialects of troops exchanger.

*) Ovidii Sad. 7. V. 17.

*) Apollonius Kliodii lib. II. v. 393-395.

3) Traclițiunea about the old Novac apparently they avut'o and Romanians Istria. A hamlet of the village Montona pftfă name is given to di Novaco (Special Orts-Repertorium, p. 147).

4) After Hesychiu 'Isrpiâv: ^ .; vocari taq îy.uflr ^ ethoxy (H.-Stephanus, Thes. gr.], Ad v. Ivtpr v> c).

Golden Fleece OF COLCIIS. p 569

^ SCA Romanian language from Istru and Carp e.șit much of tallow-period of formation. She reached regular shapes, a degree of consolidation and stability, long before the Western Romance languages, which to Romanian are in truth horns Noue. A sample in respect accosted us is that the territory of ancient Dacia, from the open plains invasiunilor

until sînurile most inviolate of the Carpathians, do not No variation of language are romândscă. It appears uniform t6te regions, the Morava SL of pusteale steppes of Hungary until further by meri- Dion European Russia, but with the same dialect rotacisat IIMB.

Everywhere you look upon the historical origin and formation Romanian, she is a neo-Latin language or a dialect of the language italicized the Tiber; on the contrary it is in fact only a continuation of the Pelasgian language of the Carpathians, from where they migrated to a lot of different prehistoric tribes some westward to £ r other southern provinces. Ast-way ESPL, why different forms of Romanian language, even those with Articulator occurs after it, we are in anticitatea Greek, as we VED £ More târdiii; what in Romanian at Carpe există and "this dt a lot of words with a more primitive sense of how I-1 have the same with-wind in classical Latin or in English rustic Lati, as ac6sta It is known to us.

Roman Carpe language could change during some secolelor voice to Miod, or remove some consonant shorten terminaþiunile, Losers are some words and to take other, modify some forms of verbs, this is a normal revolution through which either-that language. And if in Romanian Istrian-dt we find this particular quarry some are common Daco-Romanian language other Macedo-Romanian dialect, this is the only direct evidence that these tribes separaþiunea set near the Adriatic followed in an era when the difference between the spoken language Carp and one in Pind was not so great. There remains a esplicat cups.

Roma in Istria has preserved almost unaltered character its archaic oriental Romanian saddle. It contributed to the forefront the fact that a whole-time Istria and neighboring provinces of Aquileia, Ve- Rone and meat 1) were inhabited in compact masses to the same po- lation homogeneous and omoglotă; Geographical Isolation further contributed

*) Car parts muntfse of us living in Trieste on. Get the drift and 't denþiî
My Carinthia (Kârnten). On an inscription from the time of Adrian I am called:
Carni cives Romani (C. 1. L. III. No. 2915).

MONUMENTS Prehistoric Dacia.

these Romanian peninsula of Istria and neighboring islands in fine ocupaþiunile Their pastoral whom there were more than £ carry a restricted vi6þă tribes *).

*) From Grammar-Romanian dialect. We reproduce here eâte your shapes Istro-Romanian language grammar, today-just as we have studied and collected We Guys Us Istria from. 18S7. D e a e a wedge of your I- a.

Without ARTICUL: Sing. n. a. feta (girl); g. d. girls. Plural. n. g. d. a. Girls.

With ARTICLE: Sing. n. feta; g. of girls-Lei j. lu feta, feta; d. girls-MDL. Iu feta, lu girls; v. fet'o! Plural. n. girls them; g. of their girls-j *. of them girls; d. Their girls-s. girls lu, lu them girls, girls-lu them; v. girls-their

Decline an II- she has.

Masculine. Without ARTICUL: Sing. n. g. d. a. Filiu. Plural. n. g. d. a. Subsidiaries. With ARTICLE: S i n g. N. A. Filiu (with u whole without it); g. of Filiu-his s. of Filiu, a lu Filiu; d. filiu- of J *. Iu. Filiu; v. Filiu them. Plural. n. fili them; g. of their Fili-j *. its subsidiaries, d. fili-their s. lu fili them; v. Fili-them! Neuter head, pl. heads, heads 6r, when be talking cattle. So the Third and the nation.

Masculine. Without ARTICUL: Sing.n. g. d. a. snake. Plur.n. g. d. a. Snake. Serpents. With ARTICLE: Sing. n. a. snake them; g. of his snake-j *. snake them; d. IU snake it was. lu snake. Plural. n. SARP-i j *. Snakes them; g. Their a-snake. Snake's, Sarpi lu; d. Their-snake. lu Sarp them. to monuments, we have remas Romanian language spoken on the island of Krk, atlăm and form: name instead of name-lu them up. V i s e a u r h e r l i e, A m. ~ Pres. ind. : S i n g. Io I, you, ie a s. Have av. P l u r. We have, you have, tures (eale) have "s. Av. Prcs Eight .: Sing. s racial him. Resi, you bobcats s. RESI, RAI, ie r s. re. Plural. We ram s. rem, It will ration s. RETI, j * ra ture. re\ Vol. - Pres. ind .: Sing. It shall, you summers, ie you. Plural. We Yem, you want, will tures.

6 "ii m.- Pres. Ind .: Sing. And a sum j *. Essay, you ESCI, you know, You know, -and, ie ie, iaste, i, s. Plural. It smo v. ESMO, I ste, tallow ture j *. BC-su (esistă form are not). St. Imperfect Perfect missing. The past perfect tense: I was there. I fost-. {Future I: I'll be there. I will be. Future II: it has been. Prcs. conj .: Sing. NECA son io, thou, ie either. Plural. NECA be new fiction you be ture. Prcs. Eight .: Sing. be it racial, heaven be refined, ram be ratified, refined. Perf. II Eight .: Sing. Fuser is io, you Fuser, Fuser ie. Plural. sefuseram new fuserațivoi, Fuser ture. in Romanian in Istria esistă four classes of verbs, SDU four conjugates, I infinitives IN, 6, e and f prepared as in Romanian at Carp. But not to us estinde with grammatical forms too far, we confine ourselves here only to cat- will esemple Of C o n i j u ga tert I- united to. Ind. Pres .: Sing. Work, work, and work j *. work. Plural. work, and work. j * thing. Work. Tviperf: Sing. lucruiam, lucruiam, lucruiam. Plural. lucruiam, hieraiatfi, lucruiam. Perfect lipsesce to combine ttftie tions. The

past perfect tense: I worked there. I worked. More door as two.

Golden Fleece OF COLCIIS.

571

Roma in Istria has everything one-time and paramount to You can give us the sowing of archaismul and place, what is right in Romanian language Romance lirabelor genealogy. It is an ancient between groups Latin sunset and between the trunk of the Pelasgian race vcchiu from Istru 1). From language. Romanians from Istria That we do not have to DI as a small numer isolated words and strengths few texts, but these wicked audits and transcribed u r £ 2). But as we are better dressed and historical characters of these! Language, November reprint here FOLLOWING specimine comparative "Son parable is melted », texts, whom we picked ourselves djn viii speech of the people in three regions of Istria. Too-Perfect in lipesce sem. Too-perfect composed: I was working. Fu Tour Q: Will I work there. I worker. Fu third round: I have been working. Imperative: Sing. You work, you work v. Board work. Plural. you work, you work Icli. Pres. conj .: che io thing; in the presentee-Yalta as indicative. . Pres. Eight: Sing. io racial worker, you bobcats worker, ie work ra, ram new worker, I will ration worker ra ture work. Esistă and shape: racial him any "work.

Gerundiu: work and by working. Infinitive in re lipesce to ttfe conjugățiunile Personal pronouns: Sing. n. io, you, ie it; g.'s, Leah; d, me, me, I, I, -m, you, and, to him, his "Liet, are, lr, BC; a. Me, groom (up, tire, ie, lu is, sire, her, (vo). Plural. n. we'll, savings, eale; g. to them; d. Noue, to us, we, we, we; voue, to you, ve, vi; their, them, they, Li; a. you, us, you, ve, savings, eale and them is.

Possessive pronouns: Sing. m. My tee, fat (s. MeV ins, sev, of Mevo has no TEVO noun); f. Me, I was. Your are s. to; our, your, nostra, vtfstra. Plural. m. MELI, Telia, Seli; f. my tele, saddles; g. d. Melora s. tems <§, mal s. products; our, your, our, yours.

Not in e ra l e. C a r d. Ur !, do three, four, five "F.R. six road), seven (s. Ștfpte), eight (s. Osan) Walnut (s. devet), why (s. deset). Ord .: cela m'ancele, second, three, four, five, six, etc.

*) That dt Studiele made up on the etymology of words I am novelistic largely devoid of

val6re Scientific, a esemplu We mention here. D6ue hamlets teritoritoriul the Istrian belonging to com. Antignana and Valle, called an Shepherds and Ciuban, er commune române'scã Bdrdo esistã and family called CiubCn (Shepherd) But according to some literati, canon is occupied with words Romanesque origin, thermal minul shepherd (berger) as of Origin turcescã (C i a c h, Dict. II. p. 565). it would ast-way might assume that Romanians of Istria would be settled there after invasiunea Tur-lodging in Europe. But the word shepherd belongs to the archæa times Romanian. El emigrated from Carpi to Italy still several hundred years before it was Christian. Pliny remember at the curd shepherds done * with sowing of milk sheep Why come to Rome from Liguria in Italy top. Coebanum (caseum) hic e Mitt Liguria maximum ovium lactis (IX. 97. 1). a) Maiorescu (I.) Itinerary in Istria. Iasi, 1874. - Miklosîcli, Ueber die Wanderungen der Rumunen (Denkschr. Akad. d. Wiss. Band. XXX). By the same author: Istro- und Macedo-rumunische Spachdenkmäler (Ibid. Band. XXXII). - Weigrand, Istrisches (Erstes Jahresbericht d. Instituts f. Rum. Sprachey Leipzig, p. 122 scqq.)

572

MONUMENTS Prehistoric Dacia.

PARABLE

(from

TRANSLATION IN dialects in Istria

After the Romanian language Berca it.

11. And cfis'a. A (s. Ur) man avuf> two subsidiaries.

12. And whoever dis'a tirăru of which weighed more ciace lu:

Ciacio, give me all the ins porționu
(S. * Av £ paretu of you; for you "IMAN), which
Apple thousand (j \ that falls thousand). And broke the
Their was ave \

13. And after despite J) dile burdens has cela

More tireru Filiu all of sev and messenger of the
place at largo (s. the province forced largo)
and cole * (s. colo) spend the whole of sev,
viiundu grumbo in pecați 2).

- 14. And what a consumeit, did he
fome great place to cela, and IE ins pocî-
NIF has pati.

15. And the messenger, and he put a cone of Celia increasingly

cela place station (f. con ur the city of
cela place); and sent it vilache l'ra
Pascal pigs (s. NECA Pascal pigs).

16. And mourned the sev ie Folee ave "plir en-

chine that pigs' labor (s. and Board je-
lit-saturate into the mechine etc.) or
ur not-Li) daia.

17. Can the Pac four) in the early sire Verit: How protectable

(S. Slughe many) in my house ciace lu a-
bundescu seems io Pac ancîmoru of fome
(S. Poghinescu 5 fome, and the home).

18. Arise ye me-and I apples from my ciace

(S. My CWC), made a dice of:
ciace, pecat I fl) in heaven and tire
(S. The tire, fully tire);

i) more. *) Sing. pecat. 3) li - i s. Clay. *), However.
*) Suffer lack of necessary things; germ. darben.
•) Pecu him, you Pech, ie PECA we PECAM I will
pecați, Pecu ture.

After the Romanian language
in Șupievița.

11. And dis'a. Ur man had two subsidiaries (s .doî Fili had).

12. And whoever's most tireru early ciace: ciacio,

m * parried give me that apple, and ie re-
partition (s. respărtit-a) lu Seli subsidiaries.

13. Dupazalic dile cela tireru Filiiu *) all of sev

pohităit, and mess-a 'largo in place and all the
sev Pöide Parish cia has a J, and jivit the curves.

14. When all Pöide Parish, has been in great fome

cela place.

15. And the messenger. and she bound the man ur cela

place (s. he served with ur-man), and sent-l'a
porchele Pascal.

16. And IE has mourned with sev saturate mechine tar-
Buch (s. Folee 3). Why Pigs work (s. av

work), and no ur not given to me.

17. Then it resmislit and early in the CATIA protectable of

Despite aru lu ciace MeV seems io crepe
The fome.

18. The tool-me-you and you apple (s. Should I) catr'a

ciace MeV, made a dice to his ciacio, io
I zagreşit against the sky and tire tru'n
(S. Of tire);

*) In liinba istriatiă adjectives is posiţfunca
right before nouns. Get Er verb forms mat
Future perfect tense for the door and I are
with ausîHariul eventually. *) there. ') In Şuşneviţa with-
Folee wind Za ^ employ only for animals,
er to honor tarbuch.

Golden Fleece OF Colchis. 573

3 D E R T U

>. XV).

KEEP THE TEXT FROM ROMANIAN A. 1561-1562.

After the Romanian language

of J ethane (j Le ane

i-

11. And av 2) early. Ur av man had two sons.

12. And whoever av early May tireru the Iu cioia:

Gimme cidio that part of pri- ie a.me

mojenie (s. IE has MeV), and whoever av
raspartit s) of their party.

13. After Arva ji ^ *) dile to SBERA cela tireru

Filiu all, and they went away in dejelă 6)
ANCI and the rastreșit tdtă his primojenie,
jivit the po sterțarit curves 6)

Zapravit av 14. After all, was the great

fdme 7) the pre dejelă and Board of pocînit
Strada.

15. And he went, and he tied ie ur man

the dejelă and-1'a ie sent to its
Poly 8) porchele °) Pascal.

16. And they mourned che ie napon sev n) FD

lele with Posi take) what porchele cial av
allyl work 14) no ur not given H-av.

17. After he had promislit early; many of MeV

CIDI has protectable, despite aru decay seems io
The fdme Moru.

1R. Io me and I will raise up to 15) to MeV CIDI,
daughters: CIDI, I was wrong in him

JSuinele village Jeianî undoubtedly derives from
"T1 called S e i i, respândît forces in the Roman era
- • ■ the Adriatic. Conumele of SEIU,
■ Registration '-ort in Latin

vi, ■■■ mcC.I.L.vol. V).

s) in three municipalities tote, Eârdo, and Jeianî Susnea ^ ica,
esistâo oscilafiune between av and even speech aG a-
celeiaşî staff. ') V. Raspartz him. *) Little. 5) ces "Miss.

After Romanian Evangeliariul
Deacon printed in Coresi. Isao / IA.

11. piss. . . Some omu had two sons! •

12. and (Jise our parent tîneru • PA-

Rintala, give me what I falls from Dein
■ their wealth and wealth in parts *

13. and not many dile • gathers nevertheless cells
virginity small - went fully part
• there squander away his property •
• viin with prostitutes

14. resipi AIU Totu • famine was hard in-

■ Tracee hand and he began to flă-
■ playpens

15. stick and went into the unulu what lacquered in-

• Tracee part and elution tremese to satulu
feed his pigs.

16. and lamenting it and filled his guts Re-

• DACIN to eat pigs and motionless
not "of his ■

17. dise in him walked • • how to năemnicî

• I eat bread Mieu tatălu perish

hunger •

18. Me-tool the will of the will leads me to

• Mieu father and his dice-I shall • pă ^
Rintala • err in asking and before your •

e) cucvele. I) Form FOMET not esîstă. ») Field.
9) hate pigs, a scrofa. 10) wanted, n) \ mp \ 6. «) Territorie. w) IU
Jeianî have not imperfect form, which: otherwise
esistă in Berdo. «), However. 1 &) Istrian infinitive of verse
Bulu output (to go); I shall i, t you cousins, etc. Per-
but it went perfectly formed. ») Certify the.

574

MONUMENTS Prehistoric Dacia.

Ditj> a Romanian dialect
in Bardo.

19. CMO *) not-me sum vredcn clemd ins

Filiu, fe-me as ur Telia protectable (and the
Telia slughe).

20. arose Verit has to ciace tallow. CAN s)

largo yet been ve <Jut-l'a ciace him, and
by Milina he ganite-3), and târlinda *)
Caduta the pre gutu Him (v. pre deer
HIS) and BUSN-l'â.

21. And His early Filiu: CWC in pecat I asked

and tire, CMO sum not vreden (and de-
niu) clcmd-me Filii tees (s Pipe).

22. Early in the Pac ciace lu slughe tallow; Vrede 5)

go (and wear) cela more bur ve-
constitute (s. cela more Musat vestîtu), and
învestiți-1, and daieți pSrstenu in Mara
his, and that his legs.

23. dopelciți ") graso vițelu, and kill,

and mucam and veselimu.

24. Can (s. Che) av cesta my corpse Filii

It was, and genuinely has viiu (s. VIId became);
plierdut-he went and found out, and pocînit-a *)
rejoicing.

25. Formerly the pac's most betâru in Filii cela

campaign, and CAN genuine and nigh
The house has mujicași choru audit (s. jocu).

26. And Clem was one of slughele and asked the
ie, what Miss cesta be.

27. And whoever He dis brother Verit-ins of, and

ciace tee killed the vițclu grasu Timber Ta
jumping 8) received.

28. angering went 9) and refused apple nutru.

Ciace Pac Messi has pocînit and without the
prayer-1 (s. bashed your prayer). "

4) Abbreviation of acmoce. 2) the auxiliaries! the it was.

3) io me ginesc, lat. muvee. *) Terlinde, gen-
rundîu adverbial, running before '. *) Vrede, adv. re-
Pede. 6> dopelei, v.aaduce, germ. Fiihren. "*) PocTnl,
will begin. «) Healthy. 9) We note here that esistă and
Romans Istrian dialect and dark vowels
(i) and vowels diphthong / (ea) and (a).

After the Romanian language
in Şuşneviţa.

19. And Pipe Filiu sumvreden the old clip * *)

(S. * Destoien rent amount not to Pipe
Filiu as), fe-me as a tejac "VTE.

20. Ie he and Pac-up of the mess by the sev

ciace, and when was your home largo
zagledit's ciace, and hurt the Irimia
eiaceluî the Board (s. I hurt Irimia), and
Tarle of the Board, Pac Ta Kattath (s. Ta
ACAT 3) the gut and break through after-Va.

21. And Filiu dis-a lu ciace: Ciaeio, io I za-

wrong against the sky and tru'n tire and not
Vreden sum of Pipe clamp * Filiu veehî.

22. ciace then dis-a lu scle slughe: Go

: contemporary (s. Bring 3) OCIA *) The bura
r6ba, and sworn-1, and Purete pSrstenu
His pre geget, and that's PI
but (5rc.

23. And kill ur beef fat 5), che work rem

and cheerful.

24. That fl) cesta Filiu of MeV was dead, and

Pac i viiu; and plierdut was, and he pac
learned.

25. Filiu betâru whoever has been in the police, and when

genuine and pr6pe house was a avdit
Mujica and play 7).

26. And the Eleme-ur hlapefi and asked her to,

that's the cc.

27. And whoever dis'a: A Pipe Verit brother has, and Pipe

ciace ur fat calf killed to that-1 has Sar

28. 'Pac Ie became angry and refused to luntru them.

Ciace Joses without (v. Out) and
Roga-lu.

i) Vechta, adv. More mat. *) Rent, adv. inappro-
targets, henceforth. 3) Esistă in Şuşneviţa trend
to eliminate the original, today-as we have here esemple
the words: ACAT is, bring out. «) OCTA
here. s) rooted 's calf £ u, m., art. vijelu; f heifer.
e) Observe you the oscilaţunea between Che and his speeches.
"*) Play as a noun.

Golden Fleece
After the Romanian language
of J ethane (Zejane).

19. And no amount dreams *) Vreden, che io me

clemu of TCV Filiu, -anticancer ur f £ tejac of TCV.

20. Ie s'av have gone to schools and sev ci6ie, and

when they were away l'cole have Veduta
eioie's and l'av hurt Irimia and
THIRD 2) eatre Board, and after l'have AEAT
head, and then l'have şutcat (s. suteat-
l'have

21. Filiu nego t-LI dice: Cioie, I was wrong io

nebo under and between the tire and not sum dreams
Vreden, che io me the ins elemu Filiu.

22. Nego cioie early have a mal * hlapfi 4); a-

Take the robe and înve- Muşata
Know-one, and give pre-li g £ arelu get, and
Postole 5) pre picitfre.

23. Şidopel & ţipitait 6) cattle * ^ j *. fat cattle *) şiza- ■

Colitis-1 and muncanda 7) na cheerful rem 8)

Filiu cesta 24. As of MeV was dead, and

viiu 9) came făeut; and plierdut was Şt
Pac 'came out, and cheerful poeînez
(S. And he pocînit cheerful).

25. Nego TM) cela May beteru was Filiu

Poli, and it was almost EASA a-
Tunc avdit they sing ") and jocu.

26. Clem ie ur-av's hlapet, and in-

Trebor have that be the ra.

Ie I-II pac 27. dice, the TCV brother av genuine and

zacolit have the ins but <Me ur cattle pita)
che l'has still jumping.

28. And atunee was angry, and refused him

in nuntru. Then it's genuine cioie
Tau out and prayed.

i) dreams, more, more shore. ran. U S tc: i, a
kiss. *) Of mal "(s. Mal) hlapțt, the hlapților
set. HlapSt worker with diua, pl. hlapțî. 5) sing.
p o s t a May 1, footwear, germ. Schuh. 6) fat.

muncanda, gerundiu adverbial. *) In the corresponding
n e pundit at pron. pers. 9) u live with him two. * °) f. Pac,
but. II) noun formed from the infinitive (1. e. a mu-
SATA - sing a song frumosX.

THE Colchis. 575

After Romanian Evangeliariul
IIJ> an't Deacon Coresi in. isâojâi *

19. aemu and destoinicii suntiS not be me
■ tees fiulu chemu do mc as the unulu
• TCI in năemnicii

20. and stood IUI father went into eătră "
elution was still far Vedu-lu eluting PA-
and his father of them was pity him (D'island) •
and racing cadu and il's pre eerbicea
• Route eluting

21. {} ise of fiulu - err parent to ask and

■ before you and aemu suntu not de-
stoinicii to me ehem fiiulu tees •
22. dise father's servants • Bring eatre
veșmântulu of, and dressed ântaiu *
■ elution and give inelulu hand and IUI •
Călțun the Foot •

■ 23. and bring vițelulu hrănitulu of-lu Jun-
• mâncămu ice and s S * HE veselimu

24. that this corpse was fiiulu lambs and in-
• pierdutu dreams and was and is and in-
• spigots of cheerful sc

25. fiiulu was his chief cela villages ■
and it comes to approaching the house audi
chants and voices.

26. and called unulu of the lads asked ee
• they suntu

27. eluting • disc's brother came tee - and
Stabbing Father calf tees hrănitulu *
that healthful eluting priimi •

28. anger-is and does not want it * between • Fr.
■ ven he's praying

29. *respondendo* (s. *Respondendo*) early in the

lu ciace sev: Vedi how many years slujescu
you, and have not mc but pritrecut Pipe man-
given (s. *zapovet*), and nic but *) You did not
Iedu gave Rasi (s. *che racial*) with prieteliî
meii me happy.

30. Ma after the ins it be] space, a cavity

Pöide Parish 2) with all the fat bitches ave *
genuine killed you vițelu's grasu (s. You
killed).

31. c3is however-ie's Filiu: you f TSI 3) the groom

in tota time, and all of the ins ie MeV.

32. Bire ie aemoce play "and veseli- is as av

Pipe corpse cesta brother was and he viiu
made plierdut was, and he found out.

{Written by us in. 18S7 after translation, to us
făcut'o of text VuîgateT Fr A n t. M i c e t i c I,
Rozzo priest, Romanian commune Berdo).

After the Romanian language
in Şuşneviţa.

29. ie odgovoria (s. *Odgovorit-ie a*) of

sev ciace: Cavtat, how many years you served, and
nic caused it not to tele zapovite broke, and
I did not give me ur kid is racial him with
priatelî happy to Meli.

30. I are lying *) of genuine Pipe Filiu, Carie

all Pöide Parish curves, they killed you fat
* vines.

31. I ciace dis-a lu Filiu: You know the tota

Weather (s. will VEC) with the groom.

32. Bire ie, that we veselin (= merry)
and that smo a) of borax Volia, che MeV
Filiu has been dead and viiu them MoAb, plierdut
It was, and flat-himself (and he found out).

(Translation made of. 1887 Two Romanian țSranl
Șușnevița in common. - Both in Șușcevița be as
JeřanI accosted we used to only text translation
German Society bibi. British).

After the speech rom

1. Bring you (s. Bring to you) in mind, Ddmne,

that new pre Verit. Search and Vedia
Our ruřire.

2. Nostra ave * of our ciaciř were given lu

ařlřiř, and our houses! Celia sprockets of a)
Places

4. Water OUR beiem with pineziř; wood

with our Draghin a) amo buy.

5. Pre obstinacy ones will iarřmu 4) pure,

and Celia who worked were not was given o-

and " them

Ciaciî our pecat were not 'SCS 5), and
"I pecaî ported their large amo.

- i) nicTo-time \ a) t. Pöide Parish. s) know, 'STT,' sI - You.
t; Hair translation. A n t. Small ethic of Rozzo.
2) other. ") big price. *) Yoke. *) are.

THE COMPLAINTS AND

inesc of Berdo i).

8. Hlapîî our Preste put me, nor
caries was ra na buy them
big

15. Finite-a (s. Smincheit has) of drizzle Volia

Irimia, our and our jocu he Tornos
in planctu (s. mourning).

16. Caduta has spared us tick, and woe

I have pecat che.

17. OUR rejalit that he Irimia, and oclî

Our including the atom were.

21. Tornos us, Lord, to tire, and we Yem
pour the tire; fe * nove our Dile
as m'antTe 6) was.

4) zact after, however. *) We are, and being.
*} S. M'anche mal before.

Golden Fleece

After the Romanian language
in Jeianî (Lejane)

29. Ie's odgovore and dice cioie: Ve ^ t
how many years I serve you, but I have not pri- nic
Lomita still Pipe zapovit to me thou hast not yet
nic but Iedu gave it to me Resi with Meli
(S. C'a MELI) priatelî cheerful.,

THE COLCHIIS. 577

RomanianEvangeiiarhd buffa
Deacon printed in Coresi. rjâojâr.

29. He respunse dise 's parent • "How old TA
• and motionless cjisa you were working your way. and
Dedes me neces dinioară me a goat
Lambs are the husbands veselescu me.

30. what a genuine Pipe Filiu, av caries

his primojenie (s. part) curves
destroyed, Li zacolit you vițtf pita.

31. Ie's early av: Filiu of MeV you-in

total time (s. will VAC) to groom and all
, _ . ie that of Mevo ie the TEVO.

32. Ie bire (s. Should) went cheerful and bura

Volia be che ins brother was dead

and viiu were made, and IE *) was
plierdut, and Pac were found s).

(Translation made of. 1S87 four Romanian țSranî
Jeianî commune). Son lost his parable, translated
12 dialects of Italian people diecesa Como is

30. This is when fiiulu tee of from fornication

- junghieșî his calf comes hrănitu *

31. He's dise • • sons are with you forever

- Me and my all yours suntu •

32.'re glad! and enjoying cade-

- your brother tee is this corpse was
- Lost and risen and was and is'

Monti is published in diabetic dei Vocaboîario
Letti e della Città di Como dfoecesi (Milan, 1845)
p. 410-423.

I E M E R I A, CAP. V.

Dzipă printed Bible

1. Remember what were Best wheel furnace

ntfuă, and look upon Vedi ntfstră reproach.

2. Moscenirca ntfstră mutatu were foreigners,

ntfstre homes to outsiders.

4. Water ntfstră silver I have Beute, LEM

ments ntfstre to change! have venitu.

5. Preste obstinacy ntfstră us gonitu amu,

ostenit'am, I've rested.

7. Our parents have pecăuitu and not suntu,

November Far-of-their laws purtatu amu.

*) Oscilațlune between, the A £ s hide them from the 3rd per-
Sona sing. a Perfect. *) As we see,
Istrian dialect is one, he has vari-

NIC. DENSTJȘÎ AMU »

the Blasiu in. I7PJ.

8. Servants have pre mastered new saved

It is not in the hands loru.

15. Stricatu-ntfstre heart rejoiced, in-

torsu-were fully complaint with our game.

16. That ^ ut they crown of our head, and woe

I păcătuiții new.

17. Best wheel it were pain, in *

ntfstră heart is sad for a-

Our eyes were dark cesta.

21. We Dtfmne pre întdree us by you and

vomu us back, and înnoiesce (Jilele

ntfstre, as before.

Rieti. The only difference, what is observed is that some Romanian words! and forms of verbs you dlspîrut
■ a common, when they are in other common speech.

37

578

MONUMENTS Prehistoric Dacia.

7. Legend kidnapping Lanel gold ^ In Romanian heroic songs. in ancient grammarian tells us Apoliodor as more esistase yet A tradition about Argonaut, after which leaders espedițiunii it was Hercules 1), but not Jason.

Under ac6stă form we still are and that's important remnants di ounce Argonauts legend Romanian people. in Romanian traditions, Hercules Pelasgian this great heroes of the times, usually appears as the Iovan Iorgovan arm busdugan proud towering captain. often Forte But often he is called carols and songs bStrânescî Iorgu, George Gheorghită, Gheorghelaş 2). Especially under these appointments end călătoricle sing, his adventures and viteziele lower parts of Moldova.

Romanian version contents is as follows:

Gheorghită captain, Taner sturdy and delicate, armed with scimitar from Breu, left with busdugan and drăpta with a club, neither long nor shortened Tuță, nestrujită, rude and only made ax (weapon of choice of Hercules), climbs Mount bribed during Istrița up, and here the plaiul Buzau, walking in the sheepfold sheepfold, the curtain curtain 3) to ale'gă him that a p, s £ Cusmei -And make of it, cuşmuliță țurcănescă as nime £ s not one cundscă. Gheorghită captain gets back to his pasture Macoveiu the "fountain tree" (the municipality Nehoiaş next Fangs) Where is Santa Radu Greybeard, shepherds of Macoveiu 4). Captain Santa Radu Gheorghită complains Greybeard, that served et £ pte years Macoveiu B's servant), but Macoveiu ago robbed of the total wealth, which

had acquired, and now it was forced walk from £ curtain curtain, ss gather pel- those, there is £ negustorescă with them, but if they catch Macoveiu is scie

*) APOLLODOR Bibi. I lib, 19. 9. 7.

3) above Vedda page 450, 'Note 5.

8) curtain shelter for sheep tallow made from beams boards.

*) Different versions of this song heroically are published at: Teodorescu, pop poetry. p. 591. 594; Blbicescu, poetry people in Transylvania, p. 335; Tocilescu Magazine p. History, Vol. VII. 420; Tocilescu Materialuri foikl. Vol. I. 155; Negoescu, Ballads, p. 172. Other unusual in colecțiunea n6stră.

*) Lives to Hercules as a hero caracterizează by his servitude. By order Delphi oraculului he servesce 12 years Eurysteu king of Mycenae, which requires 12 heavy work; Then three years as a slave Take Queen Omphale of Lydia.

Golden Fleece OF Colchis. 579

that would have resulted from the vil. Then ask Santa captain Radu Gheorghită all s £ s bring to pelcele on the small throws, big ones you choose, you 6TA, that I see at the bottom station in Macoveiu begins judge SS-1, t-1 catch chic t-1 învertesce the sheepfold, H hit with the club, why ocale heavy, £ s-1 and compel them total return property taken behind the kidnap and flocks 1). We have here some of the Argonauts legend, but in a form accommodated modern times, and from that allyl disappeared t6te elements of paganism. Pelea ram with golden fleece, to puofyaXXov S ^ £ pa ?, is here replaced by pelcele simple natural lambs deberbecî times. Of all the heroes Argonauts, is Romanian Rhapsody poem reminded accosted only captain under Hercule Gheorghită name Gheorghelaş tallow, 6r ^ ZA figure Mars plugs here as the Macoveiu 2). Legendary dragon Lado saddle Don,

*) Followed oriul reprint here laTeodorescu estras the published version, p. 594 seqq .:

F <5iă green and a tagetes,
Who climbed Istria?
Seva, Gheorghită -căpitan
and volnicul all Silia

I went up to Istrița. . .
the fountain tree,
to pasture Radului
Radului Mocanului,
Radului hacks. . .
Radul, great, because I go
Gheorghită join.
Went up the mountain than not
up 'sheepfold c'ajungea. . .
Aries drove herds
Gheorghită show them. . .

P'un put his hand ram,
Nura 'n-1 shaved forehead:
BC-1 shaved or not shaved-1. . .
I spotted its Macoveiu,
Santa's son Mateiu
at the top of Urseiu ... "
Gheorghelaș, see if
pelcele all that's required,
and Santa Radu 1 'listen,
that led to the heap-1,
Gheorghelaș kept looking,
c'arunca small skins,
P'ale great pick. . .
so well that she could
Macoveiu to run. . .

6r Gheorghită what he was doing?

Archaic character of the songs n <5stre was heroic until that '(3i completely ignored.
Theodore fat, one of the best pickers you Poesia n <5strc people, opined, the hero (brave)
George from this poem people would have lived in the first jumă- Tate Secuiului
nineteenth century. Teodorescu, Cadu in ac <5stă er <5RE being-that I could not give
ntfstre pocsieî sowing of the heroic age, nor had handled as an appointed Sintes bring sc?
Rhapsody at least, if not historic, heroic entire cycle about Iorgu Romanian Gheorghe and

George. Anton Pann had had more penetration (O șecjătore terraces. P. TI. p. 72), which published a variation on Ghita Catani do următrea introduction: "AST d'song is not now, childish, d'of us, but other văcurî, the remas the elders, the songs were then ast-way * to Romania ".

*) In the Romanian traditions Mac ovei name deiiluî Mars. "Monday's Meadow * Tuesday's Macoveiu "tallow" Marcoveiu "(Mari u year, the Romanian Wedding, p. 266. - Șeză-

580

MONUMENTS Prehistoric Dacia.

PADI golden apples that perhaps one and the same dragon, which PADI AND golden fleece ,, appears in this series of traditional songs called Santa Radu Greybeard *). Lado and Radu is the same appointment the same cycle heroic 2).

Geographical reminiscences are still identical. The scene is happening in regions the higher of the Buzau river, the old heads Phasis, and close co- Muna Colt (c hi fat Col Colchis). Lason hero călStoresece on Istru up. Gheorghîță captain climbs up Istrița, Dr. Take the fold of his Maco- veiu him go his way on its path towards the mountains Peppers (Adria 've gendele Greek).

8. Medea in Romanian traditional songs.

in a series of heroic songs of the Romanian people, Medea, daughter of Aiete, It appears under the name given.

After the Greek legends, Medea was the most famous of fermecătore Women 3). Mother-to Idyia (s. Hecate) training in tote secrets sciințelor Magical 4).

Medea !, the Romanian traditions not only by its beauty esceldză peerless, and the fat suit "only gold and silver, of crescet up the earth ", but it appears all a-time the most famous singers the old times 5).

Her songs proud to arise moon, stars and total resar nature moves.

t (5rea, Fălticeni, An. V. 80). - After calendariul people, Macoveiu is "head post "in mezul pãresimilor, ADEC in the month of March (C o r e d tallow, Uricarul, Vol. XII. 437). Etymology derives from jvxx'h (W ^ P "-) S 1 P tr <> ADEC who trãiesce of fighting.

*) In the pot painting, which I reproduc'o above p. 549, dragon col- yet chic is depicted with a kind of gray burble. We can assume ast-way, that folksongs about Santa Radu Greybeard was known Greek Antiquity.

2) After Pisandru (snippets. 16} Lado was born hrJb ty]? T ^ c, an espresso geo- graphics, primitive whose meaning was "in țtșrã> (poet; Tala) was the name of region of Istruldejos and Carp. Tãrdiu geographical sense disappearing under Greek authors arco words vqc Y ^ S understood "from ment".

*) V Sllida, M'fjSsfx; TPAP] j. " jtxîaraT * r] '• (ova.'. y.uiv.

<) Diodes chic lib. IV. c. 46 l.

5) Marienescu, Ballads I, p. 12.- Alecsandri, pop poetry ,, p. 24. - Teodorescu, poetry pop., p. 627. 632. - Bibicescu, poetry people in Transylvania, p. 320. 323. - Tocilescu, Materialurî folkl. I. p. 137. 108. 171. 173. 199. 207. 1065. 1247.- Burada, O that-Latvian in Dobrogea, p. 195.- Marlanu, pop poetry. I. p. 161.- Mândrescu, Literature

Lana DEAUDIN COLCIIS. 581

Nedeia in poesie Romanian people is a * little girl », a« DALBA Mândruță » r £ Tân hero and beautiful, GhițăCătãnuță, of Hercules in times Legendary captain expedițiunii first argonauice / as I say some tradition

Catania hero Joel walks with Nedeia, frumosa's pride, the culm terns, dãluluî peppers, and rdgã them sing a song £ s, s £ tr6cã woods with him. But it's respunde that has a female voice, sang strongly, hear 'distant from, that will catch sing:

Cerium 'n lacremî to bathe,

I rang or deep valleys,

S'or mountains quake

Mal hate s'or commodity caving,

Ravines s'or scatter

Petros s'or split,

S'or troubled waters,,

S'or stop cold fountains -

Fords or dry,

Trees split s'or,

S'or forests shaken, ♦ '

S'or lived sleep,

S'or vultures gather

Stars or ven,

Mandra month he appeared,

S'or robbers descepta

And dense to be taken 'Paunasul forests, brave Voinicilor or Gruia
Captain, Gruia Pazavan Codrean.

Finally rugămintele Nedea to give Ghita Catani when it starts
She sings with the voice of fire:

Green forests flick,

That resonate deep valleys,

The mountains quake

and customs pop., p. 181. - Catania, pop ballads., p. 100. - Bugnarifi, Musa Somesan I.
Ballads, p. 32.- Raduleseu-CODM, From Muscel. Songs, p. 274. - Other variants of the
county. Covernlui, Dambovita, Prahova Valcea Respunsurile what we were sent to

Cestionariul our history - in some ways. this song appears hero Joel Catania Petrea as the times Stoian. Appointments are without doubt formed by the old epi tete of Hercules. So d. E. Sccxpcpoř (to Paus. IV. 8. 2); Hercules inpetra (Bilis) (C L. I. Vol. V, no. 5768, 5769).

i) Romanian songs, Nedea us Tenere appears as a «wife» by Ghita Catania. I Timonax history book about Scythe still tells us that Jason, the while in Terai colchica, she had to marry PC Med, whom it engaged itself King Aiete (snippets. Hist. Graecos. IV. 522).

582

MONUMENTS Prehistoric Dacia.

Large banks that collapse,
j large troubled waters,
"Vantu 'n about stopped,
Trees! is sdruncîna,
Petrele splits,
Isv6re be afraid,

Livecji shivered T

Frunđa T6tă shaking,

Flowers to gather flowers,

FIRB green Parla

Ceriii 'n lacremî bathe,

Tote-allyl stars went out, and

Mandra month he appeared. But the recipe that Paunasul Codrilor, fat after another version, Gruia Captain hears the sweet song and fermecătorii ^ 1 Neda, forests and

valleys resuhând. he ese Ghita before Catania, as I sg-kidnap this woman seducădre
What troubled heart since he was little. in the struggle between these two heroes, But
Nedeia Gbit shown guile against Catania. But it reuşesce beat rival is fat, and then with
dead Nedeia for pedepsesce Her disbelief. Joel Catania ago pldcă atop ardelenescă on
voinicescă path towards Tera Hungarian name, as there outlaw ^ s S SCA.

About Medea as a măi6stră cântă6r6ă, there are no recollection in tdtă mythological and
poetic literature of Antiquity how Ovidiu only. in the seventh book of his Metamorfoşelor
Roman poet esylate to us Torni Medea saying the words înfăţiseză FOLLOWS:

<Vol stars, which together with the Auria month linisciţî fire ardătoriu of Dile, you songs
and magic mastery, you earth, are producing Grasses the powerful wizard, you sweet
breezes and winds, rivers and lakes, Ye t <5te deities and forests of the night, be-ţlângă
me; with your assistants when I shall you I make rivers to întdrcă to their isvdrele in how
banks SS UIM £ SCA; with my songs I liniscesc the agitated passages, and stătădre
waters creep; saddle and gather scattered clouds hand and turning back
winds, moving rocks the living, uproot trees, to make with- mountains tremble, land and
estates that are rnug & sg in getting the graves> *).

*) Ovidiî Metam. lib. VII. v. 191-204.

quaeque, diurnis

Aurea Luna succeditis as ignibus, astra,

caîtusque artesque magarum, . .

Dique omnes Adeste Noctis:

Quorum ope, quum volui, ripis mirantibus, Amnesia

Golden Fleece OF COLCIIS.

These ideas, these images, their lyrics express these Ovid, People have an original character. They are natural lyrics, instinctive, full of vigor and harmony, but not artificial lyrics. They reflect the lives of the Pelasgian rustic scenes, what we are and that's presented in the Carpathians, in the twilight when the greenhouses to light Monday, valleys and forests Resound songs away to the sweet, sentimental, girls and wives returning to their homes in groups, from field work.

Ovid's verses about Medea, who through his songs describes restless, troubled waters, shifting clouds, moving rocks, desolate trees, mountains trembled, are basically only simple episodes of heroic poetry from the bottom. Ovid but they are interleaved only piecemeal in the legend of Medea, compared with episodes of the country, their precedents saddle them with no natural link in the text, without any explanatory logic, today-just that simple reshuffle figures only poetic forms, but misunderstood. Ovid as Seim, made in the Eșilor tallow from last Torii Revis Metamorphoses of its condensate and here took advantage of people's songs of the Greek mythological traditions that complement

Medea, weighing in Romanian heroic poetry is Medea (Cator times Argonauts 2).

In fontes Redi suos; concussaque Sisto

Cantu concutio punching fretaj nubile Pello,

Nubilaque induco; ventos abigoque, . . .

Vivaque Saxe, sua terra convulsaque Robore, ■

Et sil MOVEO vessel; jubeoque tremiscere Montes;

Mugire et solum, manesque exira sepulchris. cantus cuventul in these verses have the meaning of their own original song, songs, <5r nude hexes. Also today, so in Heroidele Ovid (XII, v. 167) .- In some embodiments Romanian, Medea appears as the Vid (Vidra, Vidrusca). A confused with his mother's name Idyia ('ISOia, Iduia), a daughter of Oceanus Istra.

*) After BUCURESCI were a diptych Metropolitan of-date. Romanian people and us The woman's name! The Maid and We give (Hasdeu, Arch. ist. I. 90).

2) In the traditional songs about Medea shore reminiscent of and geo- Graphics of the old legend of the Argonauts. After Diodorus (IV. 48) the woods of Deule the

famous call of Mars, where the golden fleece suspended and were not Sybaris away from the royal residence called the district Colchica. A Sabar s6 \ X Sy- Barisic appears in Romanian rapsodie. JOEL hero Catania, as we say one of the choices, pass Nedea, peppers pattern may valley Sabar and field Severine (Tocilescu, Mat. Folkl. I, p. 169). Sybaris and Sabar of these fragments Epic is also the geographical appointment. Diodorus, however, that the city and the royal residence (IcoXiț, paotXsta), cr in Romanian only ballad simple as a valley. Sabar of traditions Romanian is without doubt the water quickly, which isvoresce Dambovită county, flowing

584

MONUMENTS Prehistoric Dacia.

9. remiftiscentă about the names of the heroes Argonauts in their traditional Romanian song. We continue with Romanian tradifiunile! about Medea.

After the old legends, Medea was kidnapped from the palace's splendid His Aiete, which ran four Isvor adriabile dug and built by Vulcan, a milk Isvor other become the third parish nice mirositoriii and fourth hot and cold water 1).

Medea same tradiftune about a find in a number of Romanian carols * CARF after Known as we sing only the lower parts of the Danube, The content of this legend is as follows:

NISC in the courts of the Lord! high, the car! Tera flowing down to three Isvor, Silver Dangle sits in one of the heroines of the songs frumdsse People. She said tag, and împletisce chindisesce gold thread when recipe, that bottom of a river arising caic with green cloth wrapped on the the gilded (gold plated). Is a foreign citizen heroes. They come overseas £ s răpăscă on frumdsa girl, s £ passes over the mountains "in other courts in other PA- Rintala. And when she RSA v & Iacrerrtf duidse for her separation from home PA- rintescă and apron, which has let him wait in a 'TERA' unknown, they con- ^ ZA ground that are not doing as s & robe they be good parents but daughter, Mr. D6mnelor mistress and servant 2). by Ilfov County, southwest. The BUCURESCI, and flows into the Arges near the village Ghimpați. *) Apollonius rhodium Argon. lib. IU. v.

322 seqq.

3) We reproduce here a variant of the municipalities Dragoslăveni and Hângulescî
(County.
Ramnicu Sarat)

Top peak to address those courts
Three isvdre flowing to others,
It scobtfra down to Teya. . .
But 16găn who sits me?
All (such) D'eyes and black
'I and my chindisia COSI. . .
'Look-ve downhill
Under the horizon, beneath s6re!
And I Vedur d'un caic
With green cloth 'nvelit. . .
Alternatively S6u horn. Brădeanu (jud. Buzeu):
Or D is 6 m in the Ddmnelor
Mistress hired.
Frumtfsa heroine, which he famously series of carols, ptfirtă different appointments.

On-the overlaid.

That comes s5 me take

It takes me from ceste curțI,

Ceste Court, typed parents. . . ,

Shut up D6mnă do not cry!

Do not take it to be my r6bă,

And take you to be my D6mnă SS,

D6mnă thousand, courts,

Nor 'Good parents

Mistress servant.

Golden Fleece OF Colchis. 585

Mistress hired?

This expression we are continuously repeated, the non-variable in the Romanian traditional songs, which refers to the kidnapping of the princess of high courts of the Danube next to Braila.

still in classical times, etymology of the word is not completely clear. Jason and those of other husbands safe, tell us ancient authors, they called Argonauts, being that he sailed on the Argos ship. But where did the drift boat name Argos? A remnant of an enigma.

Another meaning and another form had to have been used in the poetry of the people in the region of the Danube. As the initiative and expedition on his capital of Colchis. A people of Pelasgia had in Thessaly.

the Homeric Age Thessaly, famous for fields and pastures its fertile, appears as the Argos' ship. In Homer's Iliad, the inhabitants of our name Argos, or an appointed time distant shore were called Argives, Argadae. After geographer Strabo, Thessaly was a home of the Pelasgians. The meaning in the latter times of Antiquity was field after Stephan Byzantine or the fields located near the Danube.

In Romanian language the Argos workers are called saddle fields; a word, however, that is used only in parts near the Black Sea and the Danube.

It also has the epithet "eyes and blacks". King Aeetes had two daughters. Most great married to Phrixus, in poems the name Chalciope or Deca "white eye-luminaries". About a heroine with the same epithet of "blue eyes" remember and the people of the Danube (Teodor essay, p. 83-87). The second daughter of King Aeetes it was Medea. Type them as result of old tradition it was dark. The name of the Gem of Antiquity was the black and was named Medea (Medea Medea nigra est illa fabulosa in Plinius, XXXVII. 63). Antic testified in the groan consists of great- their brightness. The name is probably that Medea, who names a groan black as the other his sister was

called Chalciope s6u-blue eyes.

J) Suidae Lex. v. 'ApfovaQ'uai.

2) Diode Sicili lib. IV. 41.

3 ; Straboms Geogr. lib. VIII. 6. May.

4) Strabonis Geogr. lib. VIII. 6. 9.- Pansaniae lib. VII. 7. 1. - Steplunus Iîyz. v. y N oc.

5) Laurianu and Massimu, Dictionariulu 1. rum. v. "Argatu.

586

MONUMENTS Prehistoric Dacia.

Esistă without doubt & A report filiation between "hired!" In songs Romanian heroic and between «Argonauts» ancient legends. Subjects over Careers ^ £ gentleman SCA has been kidnapped the beautiful heroine of the courts of the ford near Braila, They are called servant. Hero that comes is răp6scă pelcele rams Mountains Buz £ SITE, tell us that the servant was septic years *). We can assume with ast-way tdtă probability that in the appointment of "servant," That DI in form and understand, means a once-legendary Argonauts EWC originating in Argos, and Hellas Satie in Thessallia, careers had come to plunder the happy Teri Hister from bottom.

10. Nephelē seit Nebula in Romanian traditions.

A ddua wife of King Athamas wear to poets grecescT named Nephelē, a cuvent, which in Romanian însemndză £ clouds and darkness, and that u BC-1 Latin authors translated by Nebula 2).

But what was the homeland Nepheli saddle gloom allyl who were parents themselves or an author does not tell us. But both seem to be certain that Nephelē tallow Nebula not originate from families known Thessaly.

the fact that Phrixus and Helle Ino persecuted by their mother masceră, colchica flee to land in northern Istria down fat makes us suppose that Her aces and look for a safe, not an appointed terraces totally foreign, but the mother's relatives Their that Colchis region, where the golden fleece of the ram filed legendary It was all-o- native homeland once and Nephele! Nebula saddle, a personal name, which in the vernacular of Hister bottom may not be as N6ga £ s. munt6să in the area of the county BuzSu, especially near the co-Muna «Colt» and that more esistă-DI tradition of a "D6mnă» 've gendară about a "împărătesă" in timpurîfdrte apart, called N £ ga. But no recollection about her husband. Blast NDGA after local traditions, Tatars lived in the times, but Vcchî the Tatars, the Titans prehistoric. Father dead after SSU, Ddmna Rema N6ga ț6ra single stăpânitdre on it. Besides halo "împS- Rat £ SCA ", besides fame, had piety May be assigned a damn Nega large lot of different builders sumptu <5se, luxurious palaces, gardens, roads, alleys, etc.

*) For ved6 p. 578.

2) Hygini Fab. 1: Athamas AEOLOS filius, Habu ex Nebula uxore filium Phrixum Hellen et filiarum.

Golden Fleece C OF C A L I S II

587

On the territory of Cisl, near the hamlet of Buda, and in the middle an old forests are known and CII That ruins of a fortified palace, Often times Ddrnnel city called Nega, where granite drew up Dile

After a photo of a 1900 *).

Our Petre carved for their needs; 6t covered the ruins mușchiu this majestic palace rose by an old oak, not pdte is calculated, this palace as traditions tell us people served Nega Ddmneî IOC refuge in times of retriste. *) This oak Uries known and respected throughout plaiul lip its age Traditional has a peripheral cam 5 meters and a diameter of 2 meters (Iorgulescu, Dict. geogr. Buzeu, p 349. - Respunsurile to our historical

Cestionariul, c. Gîodeanu, County. Buzeu). If this tree străvechiu grown or planted near a palace porta legendary, he had begun Take any destination, or any of its particular history, we can not

588

MONUMENTS Prehistoric Dacia.

Fâimds historical personality of this furnace we find a ¥ nic Romanian latter documents. On the contrary it seems to confirm that ruins its old palaces built in Buzau Mountains Petra carved Nega Ddmneî roads that cut through high cliffs, your garden and its aleiele the legendary strengths are reduced to a distant era of opulence and linisce 1) t

Legan familiar furnace! Nega appears to have been near the corner

sci. but after u £ s appearance, he sdmenă fdrte much oaks painting boat, we cc înfățișdză fight the dragon colchica Argonauts (see "p. 549). The people peîasg and even the Romans oaks were all honored fdrte-by-one. Planted in front of a temple, pdrta near a city, a palace, or near a tomb, "they were considered re- League, still in the ancient oaks attributed an older Estra-ordinary. Homer IUI lîiada (VII. 60; XI. 170) tells us that near Porta scaffolding Troy is a sessile high ('f y] Y <k, with meaning stejariu) consecrate "Father Joe, ținătoriuluî aegis". Naturalist Theophraste (Hist. Plant. IV, 14) born in secului fourth IEA. Chr. Remember at between trees famous for their age and about gorunii (cp ^ tn) planted on mormentul II IUI us at Troy, which speak about and mythologies. Pliny also writes betrân (XVI. 88), that near the city Illum, fat old citadel of Troy, while still more esistau gorunii tallow (Quercus), which, as saying traditions were planted on mormentul IUI Liu then it started when the city is numdscă be Illum, Pausania (VIII. 23. 5) reminders to Tesca that during tallow (Sec. II. d. Chr.) still live oaks at

prophetic Pelasgiîor Take the Dodona, whose ancient mythological become. Heraclea of Pontus Thrace, as described by Pliny (XVI. 89. 1), Hercules planted two common oaks (Quercus) next altars, I IUI that were consecrate Stratus Jupiter. in the land of golden fleece colchica is suspended a stejariu (f Yf ^) "that poem Orpheu their sacred call them (v. 890). Evergreen oak (Quercus) from M amber, as the patriarch lived Abram esistat as write Isidor Seville (Orig. XVII. 1. 38) by Emperor Constans times. Finally Also note Here, as in the courtyard of the old churches in the county of Ia Pociovalisce. Gorj, I Veduta new INSI us at a. 1892 betrânî two strong common oaks, next to âtariu other churches next door, with each 1.50 m in diameter. These common oaks were considered very religious. by faith people, one who would be cut off circa înboînăvcse be immediately and soon more. (Cf. Vasiliu-buttons, Dict. geogr. Gorj, p. 275). Sciința could not be stable until the ICJ That SCA * with hours that certainty, which is pdte be ety longest of sessile oaks tallow. Everything scie is that this kind of trees grow slowly and has a strong Viet vigurdsă P6te that shortly holm at străvechiu dc near the destroyed palace Dtfmneî Nega, * and it will disappear. Ast-Fei I think necessary, I preserve this figure for dur-

Puri viidre. He is an old Represent the ideas and ease of reîigidse, ') Some of the newer writers were trying to reduce the historical age Ddmneî N 6g of the Szekler XVMea era ntfstre a full miserîi secula, political and social -it pdte not "correspond to the magnificent palaces and gardens attributed Ddmneî We * ga. fot curd in the Szekler XVMea if the esistat there a Ddmnă or jupâne'să called Nega, it is not identical to the legendary Nega, whose vast familiar territory, înfrutrisetât palaces plaiul Euzeuîuî was brilliant.

Golden Fleece OF Colchis.

589

Nehoiăș common, fat Negoăș l), a settlement that once enjoyed a dc-a escelentă good physical condition. That dt It has 3030 inhabitants, 4 churches and 4 tergurî year. Here, according to tradition, its Domna seek refuge Nega, Therefore when Tatars as to IEE (was here they were omains Sci EEI more Incredibly, relatives SAIC 2).

Etymological origin of the name of Nehoiăș is reduced to one of the Older mat numerous and distinguished family of plaiul BuzeuluT, N £ g N £ saddle gul, where forms derived

Negoiii, Negoiaș, Negoita, negotiate rail etc. 3). Nehoicnî this mean a troop-DI behalf of freeholders in Păltinenî village near Nehoiaș; Doue other bands of the freeholders' t Neg a mite s' years esistă one in town Cănesc "and another in the village shelves *).

Phrixus his escape in parts of northern Istria and holy espedițiunea Meridional Peâșgilor for taking the Golden Fleece, a espedițiune the head which were Thessalieniî, we emphasize community of race, RC ligiune legăturilelc old and familiar that allyl-esistat a date between the Pelasgia at Pind between Pelasgia from Carp.

Lason hero, as even Homer result was not nationality Greek, but no name was not Greek ^ u. His mother lason after history Pherechydē, was the daughter of a so called <D6Xaxoc (Phulacos B). Ast-it was kind of estins the tribe of Peâșgilor thessalieniî called Fulacî a cuvent that As we will see in capitulas următdre is identical in form and in- TELES terminal Vlach ethnic Vlăcic tallow. Finally to complete, as we dt That is possible, these memories Old Lord Nega, we reproduce here note a Romanian tradition, by SC notes that this remarkable ruler, withdrawn plaiul BuzSuluî, was one and the same personality prehistoric tallow Nephelē Nebula mother of Phrixus the Argonauts legend 6).

») Under accosted form appears at the Sulzer Gcsch. d. Transalp, Daciens I (1781) p. 311.

2) Also note here that the poet Lucan (IX. V. 956) II he lc pōrtă conumcle un- Phelim i a s (daughter Nepheli ADEC), an epithet with a name as strong close co- Mune Nehoiaș. y

») On the territory of this village is the mountain N c g o i u I o i g e N Water u 1 and park Nehoiaș (Negoiaș), whose etymology appointments' sc reduced to an old bands conumelc dc freeholders, N6gu £ s u Ndgul.

4) Iorgulescu, Dict. geogr. Buzeu, p. 559.

*) Snippets. Hist. gr. Vol. 87. I. 59.

\$) Is published this important tradition of writing entitled Odobescu Sobo-Koy ^ ^ fm 7 - ^ (K d. 1887, p. 175 seqq.) "The old days", says aedstă narrative, "while 6meniî this world could sciau and more live in

MONUMENTS Prehistoric Dacia.

11. Phrixus (Φρίξος), an ancient name patronymic north of the Danube below. As named Nephele was a mere transducer grec6scă, ast-way all Greek authors! His name had altered Op £ j; oc. The ancients Greeks as Seim, often changing times B Pelasg in <3> lasting; C & p & TEC instead of Epos, OCXcrotos instead of BiXucko ?, OepeviXT] instead of Bspevbaj, c l> \$ bțio £ cg instead of B6? and so on J). Also today, as they have changed the name of Pelasgian Phrixus. in the village of plaiul Nehoiăș Buzeuluf esistă shore up a'stă-DI of a c6tă Moșneni, DC p6rtă Vechiu ancestral name of Briciii 2). Moșnenii muntose party's hard-Romanesque and Moldova in terms form6ză Historically the shore old noble family, autochtone of these TSRI. May Et maintains up-DI instifuțiuinea this feature devălmășiei Daco gete on the property from the ancestors rSmasă 8). plaiul Buzăului a fiddle to the kingdom, which Ddmna N Chiem £ ga. She and their Just have her palaces there, in the woods Cislăuluî, and see where that '<JI hillock great temeliele the wall of her city. . . , Of all the children, how many D-DEU and dase and had taken them take itself D6mna Nega remained in widowhood with artificial aids, which-1 loving eyes He understood that light and concealed vernaculars of paseri and Nerea. . . His mother sends its world s S carols. He grabbed water with large landowners Buzculuî up. . . When they arrived înfurcitură Bâsc6i he dede. spurs runaway horse tallow, walked in with SBORA ui foaming fugitives. . . the rocks and waters, horse fly away like crazy c6ma tion and the vent, er went rider feels' like the wind and the thought over cliffs, over GREEN over £ cr ce goal and Erba. . . He is a child wanderers through the woods> etc. - As a retăcitoriu the woods appears Phrixus and traditions of Hyginus (Fab. 3): Helle et Libero Insane Phrixus the object as in errarent silva. - About Nega esistă the most legendary songs and some traditional Romanian. in one of these it It is called "împerătdsă» drawn up and published by picking and traditions. Odobescu:

That dt're împerătdsă

Ved it remain homeless. . . '.

(Tocilcsu, Mat. Folkl. 46).

*) For Vedda above p. 533.

2) Iorgulescu dictated. geogr. Buzau, p. 554.

3) the caravans numertfse Moşneni dc (Moşteni, Moşinaşî) established in region superitfră the river Buzau (Phasis) were known in ancient geography as the Moscheni, Mossyni and Mossynoeci (Pliny, lib. VT. 10. 3. 4. 2, 4. 4, V. 33. 4. - Scylax, §. 86. - Steph. Byz. v. Mooouvowoi). After Strabo (XII. 3. 18), they dwelt in the mountain region Scudises, that dt Spediş in plaiul lip, and doing popuîaţiune a part of the Wallachian ol Spsioi. At Apolloniu Rhodium (II. V. 379) Mos- synoeci are mentioned near Amaztfne and colchica. Their homes

Golden Fleece OF COLCIIS.

After traditions People plaiul BuzSultiî, esista between Ddmna N6ga the legendary and between family from the village Briciu Nehoiaş <5RE-careers links But old kinship In fact, we have here just one and the same family Negoî6scă great.

'209 -- Phrixus, son of King Athamas and Nepheli, sat on b | er; Beceiic with wool gold goes over the restless waves of the sea and over the plains He reached out to seek safety in Viet Colchis. Painting the ship after Gerhard, Phrixos der Herold, Berlin, 1842 *).

were kept in a gun wooded at the bottom of a region muntdse (e & ffc Mtfjecaav -Jjîmpov, 6 «u» pelata you ve ^ ovrat). Here we Erase perifrasă only a geographic name Vechiu "Muntenia". Mossynoeci these houses were of wood, but of a particular architecture. They were tall and built in the form of towers, sducum are called that - <} I picked. These Moşneni (Moscheni, Mossynoeci) just like Colchiî, their neighbors, as the Amazons, as Chalybiî were deployed in the era of decadence of Greek geography! and trans- ported the south şermurele «ost of the Black Sea, where their name was applied to NISC obscure tribes near the northern borders of Armenia. A group looked inheritance is mentioned in ancient geography addition to Columns of Hercules, cataracts s6u Istra (MaaTvjvôî Stephan Byzantine and Massieni to Avienus, Or. Magnified. V. 421 seqq.).

*) N Ddmna £ ga, tradition tells us people, pursued by Tartars' re flees hoiaş Vlădoian family, of which its draws its origin Briciu family.

3) painting the ship moored in the Etruscan style, it înfâţişeză one of the shore frumose

re- "

MONUMENTS Prehistoric Dacia.

We ast-kind supports tdtl probability that the historically etymologically Phrixus name of the legend of the Argonauts is identical moşnenY troop behalf of, the common razor ii Nechoiaş.

12. Legend Helle the Romanian version.

About Helle greoScă legend tells us little strength alone. Everything re- go here to a simple reminder that tenSra princ £ £ s cercând to flee with fra- £ s u tele persecuţiunea Phrixus by his mother mask, Ino, on the Caduta wool ram with gold in the Straits of Aegean sea and the sea of Marmara, after this! misery was called Hellesponr, ADEC United HelleL Helle in the legend of the Argonauts, has absolutely no role, but tdte but she had sS be a strong figure interesting people, being-that, mythologies tell us how she gave the name of a sea. the historical songs of the Romanian people and that's Mr. May există tradition about a TCN & Miss fecidră called II 6 na, who threw himself into the sea. but here SDRT heroine moves deeper into the hearts of how greaScă legend. Iten It is a beauty ideal Romanian singers and all-her figure stands a-time through a noble character, moral l). *

Presentation of the legend of Phrixus. Pelasgian noble type, slender figure, appears Phrixus here hot on the head with a tiara (white ribbon) as its emblem progeny a royal family. Peru curly tallow, which reached to his shoulders and gives its figures a par- Bita grace. The same type we dt That appears to Romanian shepherds Valley Haţegului the Retezat mountains Parângu and Moldova. With his left hand, keeps neck Phrixus ram, er hand up to as high national cap and rod If the legendary gold (t-r-y xpauvjv faġov. Apollodorus. Bibi. III. 10. 2. 8), magic symbol of the shepherds of prosperity and peace. Phrixus robe that has itself only with a coat uştră with vSrgî black edge, as one Paliu tallow toge primitive. It's kind of suman with sleeves, as more se- c} That p6rtă and I separately munttfse Oltenia and Moldova. Fai- Santa colchica ram, just as we appear today-represented in painting pot, what reproduced above, belongs to the breed of sheep in the region rings with the Book c6rnele Patiala. Dace breed sheep is what we see figures and reliefs on Trajan's Column (Froehner, PI. 35. 54. 76 and 133).

*) Bfnricnescu, I. Ballads (1859) p. * 6. 45. - Teodorescu, Poesil pop., P. 635. - Catania

Pop ballads., P. 140. - Alexa stuff. I. p. 70. - Ianiik-Barseami, Doine, p. 491. - Mariana, pop poetry., Tom. I. (1873) p. 86. - Biblccscu, poetry people in Transylvania, p. 261. 267. 271. 273. - Tocllescu, folkl materials. I. 35. 1248. 1269. 1273. - NED suşianu Ar., critical literary magazine r Year. 1895, p. 24. - Bngnariu, Musa Someşiană. I. Ballads, p. 57. 65. - Popp, Lira Bihar, p. 19. - Gazeta Transylvania, Nr. 37 1888; Nr. 96 of 1895. - past event (Falticeni) An, I. 43. 76. An. II. 137. Year. III. 211.

Golden Fleece OF COLCIIS.

59.3

_ Romanian variant content is as follows:

I16na (Ilincc, L6nca, Lina) daughter Sandi, one; nepdtă king, it was just like a sore of vederosă, and how she prouder FLDR-on field was not. -About Beauty charm! He had gone far beyond its news Tariffs raise and he darts image many people. an appointed Thursday Morning, Ta- Nara virginity, black eyes, goes to the Danube, Cofee flowers, ity and Sell eastward frightened she sees water coming up with a caic red cloth wrapped, decorated with carpet, overlaid on the outside and weapons shining. The Turks were Ţărigradenî the son of the king. They come to răp6scă. At first Ilena, announced by the frumdsă not scia if next țăr- Muri Danube poppies bloom times are Turkey Sausage all red to- podoba. Then she threw terrible vedrele down and running to parents dice them crying and sobbing. Mother, my Holy cow, where will I hide, that Turks are coming to get me!. Turkey arriving soon go to the homes frumdse thenar of sandals and find Karen hidden under a bush kindergarten ro- Manita. I pluck from the family, put in Calc and pl6că ^ with her waters Danube down. Desperate for a divorce so violent bosom next * his mother, and sdrtea that are so aseptic house sfîu kidnappers, noble girl thrown into the Danube or other flow into the sea after that-but how Turks robe and D <5mnă heathen, better food and rust Petrele Pesci.

Patria frumdse true heroines of this was, by most Romanian variants, near the Danube, where the incoming Caicos famous 6f Sandra courts, Fr. sfîu, seem to have been at Tirighina. Commune Filcscî where you can still see the ruins of the prehistoric acropolis taken more pdrtă And that dt Vechiu name of Şăndrenî.

This interesting Rhapsody from bottom Hister was known Antiquity.

As Ovidiu interspersed in the Medea legend frumdsse Lyrics People of songs about Nedea weighed the famous all-way done today and the epic poet Valeriu Flacca century. I d. Chr., Which in its Argonauticele reproduce the whole episode of the poem the traditional Ileana cclcî frumdsse the Hister.

Jason, as we said Valeriu Flacca, arriving by ship at the mouth Phasis river orddnă heroes Argonauts to IEE weapons, then fol- diminȘta 9 spouses trainer saddles him boat părăsesce turns to go into town His Aiete. The same di diminish the rising of sdrele, Medea goes to țărinurele Phasis river and on into the distance she sees a once-Ar This Gona moving slowly beside Tarmure up. Stop soon. then in- sad and afraid comprised of dice to crescătdrea to what band is this

NIC. DBNSUȘrANU. gg

594

MONUMENTS Prehistoric Dacia.

■ Holy shit? Sure they come to me c6ră, saddle I never văcjut no weapons, nor clothing as they dmenii, please, come to escape, to where to hide in the bushes, lest we GAS ^ SCA.

Henioche old thread and dice: not daunt you, be not dismayed, they are not enemies who to. threaten you, or to do you any one CEOS; seeing as they allyl flame red clothes, they p6rtă. Ribbon and the olive Frunda, they are Greeks, Phrixus's also fully tdte that still came from Greece x). It is true that frumdsse Ileana legend, but unfortunate, the Lower Danube presintă us from Anta is similar to the epic legend of Medea. May Moreover, she is a heroine of the same prehistoric fortress, from where it was and Medea *). But all Il6na curd, the "world without s6măn> t daughter sandals on that "a r celebr6ză songs Romanian people is not Medea, fermecătdrea the făimdsă of Antiquity. We have here a different kind, and another epic cycle, we It appears in legends. Greek, only in fragmentary form, as the Helle.

It is likely that in ancient Greek versions, Helle was not at He phrixus his sister. Ac6sta

confirmed and painting vessel, which reproduce above (p. 591), which appears only Phrixus without having next to him and Helle.

*) Talerii Flaccl Argonauticon, V. v. 342 seqq .:

ripamque river (Medea) petebat

Phasidis

Ut PROC extreme gclidis of fluminis undis

Viros first Tacito vidit procedere passu,

Substitute, et moesto affata timore East Nutricia:

Quae manus HAEC, certo CEU petat agmine me, mater,

Advena Haud Armis, Haud unquam Cognos cro?

Quaere fugam, accurate, et Tutosa circumpice Saltus ... Non tibi ab hoste mine, nec dream ait (Henioche), look propinquat, Nec metus; I plug my jam externo Muric Cerno Tegmina, jam vittas frondemque imbellis olivae.

Graius ADEST

■) After another variant "of the 1 1 6 n frumcSsă," as it was no longer in the world », leave for good He wanted, as is kidnapped, being-mother had died, father-£ s u was old and sick he teased. We have here the same legendary tradition, and of Nephele and Athamas. The hero, who Re- pesce Ilan, it beside him. horse, and just like Phrixus with his sister Helle, he aldră of not even touching the ground.

And passed over the mountain ...

And passed over waters

As a father s £ u to escape ...

M & rfenescu, Ballads, I. p 8.

VULCAN AND ITS FAMOUS WORKS.

595

XXVII.-H * AIST. VOLCANUS.-square and its famous WORKS THE ROMANIAN TRADIȚIUNILE.

After tradiȚiunile Homeric art history was incorporated into the neighboring metal Most of the times brilliant tcehnic heroic Greeks called Hephaistos, Egyptians Opas *), or romantic Volcanus and Vulcanus.

Vulcan's homeland was the happiest region in northern peninsula Thracian, where he was born all deî near Oceanos Potamos called and father deil 2).

Vulcan, as Homer tells us, precipitated from the mother Olymp Juno, being-that was born misshapen, spent nine years an appointed dive, s6u f6u- RISC near Ocean River where the river murmured and foaming a huge roar, ADEC near Istra cataracts. Here he deals with working clasps, rings, bracelets, earrings and pendants 3).

210. - Daylight's Vulcan. Bas-relief in the Capitoline Museum. Vulcan beat cio- a piece of metal cannula. Near him two Cyclope (Bronte and Sterope) give him ajutoriu, a third (Arges) blowing the sheet. After Muller, Manuel d'archeology, Pl. 32, Fig. CV.

The sculpture monuments of the Roman era is depicted Vulcan If a beanie on his head. F6ur6arieî its general appearance is the same northern Istria below. He worked with the same simple tools which they have That dt we also see the smiths of the Carpathians, two sheets, clesce, cio- Circles and an anvil in the form found at Gradisca Muncelul a-Sedat on a wooden stump fallow.

l) Ciceronis Nat. Deora. lib. III. c. 22.

a) Homeri Ilias, XIV. v. 201.

'*) Homeri Ilias, XVIII. v. 400.

MONUMENTS Prehistoric Dacia.

On Vulcan's homeland, we also find an important note to Pindar and the author of epic poems Danais. As they say juveniles, Vulcan ESIS in light of terraces, 1% have here £ racial geographical name of the people Isthmus region of the Carpathians and T £ ra.

► Region of the Lower Danube formed the earth at times tdtē producțiunilor classic metal. Here begins metallurgy, here the art of metals factory. Aid, more events, how archeological research, have made and are making to discover countless tesaure dc copperware, bronze, gold and silver, the shore of a Technics many admirable testimonials a strong civilizațiunî missing of an art that was not grecâscă, Neither Etruscan. The other small Asian land Elad and was all-for-one poor poor me and crafting. Chalybiî, Dactylî, clean! and Telchiniî, meas- iestrii smelting and metal work, they appear to juveniles only colonies Scythe migration tallow, dc often as a kind of alchemist! and wizards.

A children's Vulcan was known in ancient Greek tradition! in 't I would give my bone (Ardalus 2). We have here an ethnic appointment, which as * shore we see the valley corresponds to the eponymous Ardelean, its N- dei 3). Eponyms were in ancient times Greek! f <5rte door. So we have: aegypti, Thessallos, Istros etc.

Son of Vulcan, called Ardalus, they say that condensate was one that had been hiss (auXov);

It appears as the hiss The older and "more enjoyable musical instrument the Pelasgtlor. The Latin and the Roman people! hiss was barred t6te ceremoniele religious and political, Get sacrifices, processions, public games, at feasts, the resbcSic, the triumphs, weddings and îmmormântărl 4). Cornets M Harpoer. v. AS-Frova ^ ^: c U IINSapo? 6% of rrjv AavatSa resîroiTpttuț © aciv 'EOT / - 5-ovtov% of \ "Htpaicxov y ^ T țlav? Jvat (Homeri Carmina, Ed. Didot. P. 586). ») Pausaniae lib. II. 31. March.

') Name of Ard6J people, what one has s6u central region Transylvania 1 Dacia old it is, as I Veduta above, f <5rte Vechiu. Vicus is Ardilenus

Besides Filipopole remembered in Roman times (C. I. L. VI. no. 2799), probably a colony Transylvanian shepherds. It also appears to have been a colony of Ardeleni in

Rome whereof remember at Phaedru, fabulist born in Thrace: East ardelionum Qaeda Natio Romae (lib. II. Fab. 5), and Martial in his epigrams (I. 80. II. 7); 6menl of Alt- mintrelea active forces, some of whom were involved in art declamațiuniî with advocatura, history, poesia, grammar, astrology. But as we say Phaedru, all-they were The one discontented and f <5rte despise in Rome. *) Monimsen, Rom. Gesch. I. 220: Auch sie (die Flotenbläser) fehlten drink keine Opfer, KEINER Hochzeit bei und kein Begräbniss drink; und Neben der uralten offenthlichen Priesterschaft steht der Springer gleich another, obwohl drink Range im Weitere

VULCAN AND ITS FAMOUS WORKS. 597

festinelor be accompanied songs for praise after deil, the heroes and illustrious men

And that peaks and valleys dt As in Carpathians times more Resun Pelasgian song's sweet pastoral fluerelor. Hiss is who gives That dt solemn feasts, parties Neda and peoples, the muntose of the country inhabited by Romanian. Hiss songs are accompanied by vi- tezescî about Novac, Gruia and Lilac, meals that give people a CA- racter traditional festive. Finally with women wailing hiss is acompanieză For those who go to another world 2). among the most famous works of art of Vulcan, the ancient reminders to teau of gold loaded with a vine leaf and grapes, which were making Vulcan father Joe tallow, and that he had given then to Lao mcdon, king of Troy 8). Vulcan, as Homer tells us Uiada more He worked with special -măiestriă, gilded chairs for the Olymp deiî 4) and a golden throne for Juno 5).

Esista more important in religion but a legend about some sacred objects

niedriger, die Pfeifergilde (collegium tibicinum). - Mominsen, ibid. p. 230: Die Ein- Fleets heimische Hess gefallen man sich, die aber blieb geachtet Lyra. *) Ciceronis Cough. IV. c. 2: gravissimus Auctor in Originibus dixit Cato, morem Hune majores cited epularum Fuisse, ut qui deinceps accubarent, canerent ad Tibi clarorum virorum laudes atque virtutes.

3) Love traditional Romanian shepherds for what they hiss, a're esprimată, admirably in lyrics FOLLOWING PEOPLE:

Chicken wire head semi-
Flueraş Beech
More dice you!

Flueraş bone
Doios more dice!
Flueraş shock.

Much <ice predşolskih otrok fire!
Vente when a beat
Through them răsbate
Ş'oile gather s'or
M'or me cry
Iacremi with blood. /

Alecsandri, pop poetry ,, p. 2.

After Romanian legends hiss is "blessed". It is made by Dumneceju, when grazing sheep on earth (past event, Fălticeni, An. I. 156). Apollo understand here Sun-fat. Figure Stfreluî see more and dt That Represent the Pastors fluerele Romanian as ornamenfaţiune form of discs cerculare.

3) Ilias parva, frag. 3. - Ac & Vine gold is moving into possession târdiu Persian kings, the Cyr and Darius Hystaspe (See Pliny, lib. XXXIII, c. 15; Herodotus IIb. VII. c. 27 ;.

4) Hoiueri Ilias, XX. v. 11. - After Diodorus chic (V. 74) Vulcan learned not only how work is p6te iron, copper, gold and silver, but he is the author of technic all industrial operations, in which the fire j6că a leading role.

5) Homeri Ilias, XVII, v. 238-239.

MONUMENTS Prehistoric Dacia.

the Scythians, a Thracians tion, which stands in relation fdrte work closely with mira-
CULDA whom anticitatea ascribe to Vulcan.

In primitive times, says this legend, when Lord Scythe Lipoxais kingdom, Arpoxais and Colaxais, allyl Caduta of cerium Regulation on P & Scythe FOLLOWING gold objects: a plow, a yoke, an ax and ddue t & Isur a patera 1). These objects prețiose gold formed the sanctity of the Scythians, the which, as described by Herodotus, BC-1 itself preserved the kings of the sea shore piety and care. in the year to-be public meetings and made great sacrifices the place where they were deposited these divine gifts. These sacred objects Caduta of cerium us today presintă sc-old NISC paladif as national Scy- Thile. They had significance not only in religion, but all a-time policy and economic. Sure simbolisa plow holy introduction benefactor of Agriculture, the old glory of the nation Pelasgian; yoke, animal domestication mal trebuinciose culture earth; resboiu ax defensively in against inimical, 6r patera, sacrifice and libation deil.

increasingly look upon the miraculous golden plow bank's lack of Scythians remember there is still an old tradition, which are at Apolloniu Rhodium. Vulcan, as we say this erudite Alexandrian poet, made for King Aiete, Mr. Scythia, and the west side of Pontus, a plug adamant, fat steel and two bronze bulls picidrele. With this plugin, King Aiete drawn by your brasde high obstruct one on the fallow field of Besides his residence 2). It is one and the same tradition Herodotus and Apolloniu Rhodium, but under special forms. Vulcan is the author of the technical staff of the plow holy Scythians. Vulcan, as we say SUID and old ascribed Tradition of ântâiu manufacturing of agricultural tools, xy & p (iy.ă kpyakufa. About the vine and the plow more gold dc-di există and that the Romanian people various reminiscences 3).

*) Herodotus lib. IV. c. 5. 7. - a tradition analogous to about a bell left of cerium an appointed find a "greeting" novelistic "plow" in Ancescî town, county. Tecuwiu:

Enjoy ve landowners, enjoy ve
How rejoiced Trojan king

Bell versed

Dumnezeu right to left.

Here as the "Trojan king" is not a means «Traian» conquerors Dacic Novac but the legendary Trojan tallow Hercules (cf. p. 427 »Note 2, and p. 599). a) Apollonius Rhoaii lib. III. v. 230-233. - Pindari Pythia. IV. 3) A golden vine was pulled on Gaza holy Lord:

Dumnezeu is tiny
wee and înfășățel

With silk fașuța
C'o gold vine pulled.

Past event (Falticeni), An.] (P. 148).

About spar gold, we find different notes from authors across the Carpathians. She find

VULCAN AND ITS FAMOUS WORKS.

599

Especially gold plow is said that the mythical hero Novac Trojan He was the one who dragged along the west to the east țSrei a brasdă with a huge plug of gold and that its density at Manea without terriorie A horse assistants prince of Transylvania, says another tradition, the s & has started with a golden plow, but coming inimicii and must be * PA-răsăscă thing, "he buried golden plow in the ground and ran 2). In .Romos village in Transylvania, as we say people, it would be de- scoperit a golden plow-shaped objects and tools for agriculture Culture s); in the village of Sarda-Hungarian Cufoia and plows Doue gold Miniature *) er in the village Gostoveți County Romanai a gold plug ^ and various antique 5). .

Now throwing an overview of these different tradition po- corporal, we put6 considered as a historical fact, as Scythia regions agricultural esistat plug in truth a golden object sacred veneration as a national palladium of their political and economic esistenței. by vineyards, which are grown in regions of Transylvania and gold. Petri Ungariei.- Kunzani CPIA. RCR. Hung. Index II. Ed. Floriani, p. 154: Et quod mirabile in vinetis in aurifero satis loco, Aureæ virgunculæ. . . . quandoque leguntur. Generis deceased complures Vidis fatemur nos. This text Florianus do this (5rea note: In Transylvania Aureæ virgulæ in vinetis nascuntur. Also write Tridwalszky, Minerology Transilvaniae (1767) p 26: mihi videre datum east, in Augustissimo Domus austriacæ Cymeliarcho Virga Aurea is montibus erutam Tokaj, v i t i adnatam implexamque, long and distendatur, facile et unius pedum environments. Confercsce in respect accosted and Benko, Transylvania, I (1778) p. 95. Undoubtedly, we here only simple cre- People teeth, which can not be justified by anything; But these beliefs are reduced at times fdrte apart. Golden rod is about remembrance and an appointed Romanian carol people. And apparently it was' nprejur

lake

ICI in my yard that £ V £ r g gold

A lake chiserac-eyed dragon.

Mariencscu, Carols, p. 152.

*) Cestionariul history. Rcspsunurî horn. Sâmburescî, jud. Olt. 1) M'uller, Siebenbürgische Sagen, p. 75: Bei Ncudorf (near Sighișdra). . . Pflugte einmal und zwar mit Fiirst aPAF Golden Pflug. Yes kamen und die Kurutzen zwangen ihn die Arbeit aufzulassen. . . Zuvor er aber den goldenen Pflug vergrub.

3) Aekner, Die romischen Alterthümer in Siebenbürgen, p. 13: Von Romos oder Rams, östlich von Broos gelegen, erzählt wird, dass daselbst goldene schwer, Pflug und einem Ackerwerkzeugen ähnliche von dort und gefunden Gegenstände worden seien weggeführt.

*) Cestionariul history. Respunsurî in the village in Transylvania jacket.

5) Frundeseu, Dicționariul topography. Romania, p. 221. - Another tradition at Lehoczky (Beregvármegye, III. 276).

600

MONUMENTS Prehistoric Dacia.

But the one hand, the large number of tradition, what we learn about the plow Gold in countries inhabited by Romania, secondly the importance that is attributed this symbol of agriculture in the reminiscences of our people still do pre- submit that the traditions of Herodotus refers to Teri Dacia.

Admittedly, Scythia Olbia povestiaii Herodotus, that fera, where there were submitted these sacred objects are located in about m6dă-n <5pte. But after ideas after cunoscințele

geographic old Dacia region with The high mountains saddle after hiding Sun-cart, was considered the northernmost; It is located just below the big Dipper; on it Redime boreal pole of cerium, Geticus Polus x). Moreover, people poesia ro- Moldovan hand that's also called dt, jc & the flocks of frumose Transylvanian shepherds come just from "mddă-ndpte» 2).

But the most important works about the tradition's famous Vulcan are in a carol a Romanian Apuseni Mountains of Transylvania. Workers gold mines in these parts, one-time so happy, the transaction silvaniei, and that's more celebrdză DI Faure their carols of the supernatural Antiquity, which denșîi assign finding golden calves, manufacture plow of gold, gold whistle and the seats CETA particular saints.

The text of this memorable carols is its essential parts following:

Blessed £ st good Lord,
The three sons d'what it had
One d'walking plow,
One of the sheep,
One of them is you dig.
All digging and burying
Find vițaded'aur "
And f ce b.un faur £ nv,
For me and do the d'gold.
And do it, and I was
Brother at plugărel
Also plow d'gold
Starting in cătr'o plow
Tote cdstele resturna. . -
And do it, "and I was
At shepherd brother

*) Martial Epigr. lib. IX. 46 v. 2.

*) And many herds Husband

all came away "
That MEDA-ndpte;
shepherds pride and valor.

which are not there,
but come from \ amoe marc
Gorgan and the valley
until thy courts.

(UngurenT hamlet, county. Tecucifi).

VULCAN AND OPE

E FAMOUS.

601

Also a gold fluer of d\'

Starting in cãtro sheep

Tote honcile cried,

The woods dangle. . . l).

And do me st mat he was

> »*

All jilfurî (Jets) parents

And chairs saints

For me they do hodinescă

Pascal and large dile

»■

The holy Sunday

At dalbele churches. . . 2).

In this stroll, as we see, is the memory of objects May miraculose prehistoric art of Antiquity, about grape gold, Vulcan had given Joe about his traditions plow gold Hcrodot and Apolloniu Rhodium about whistle gold, whose invention is attributed his Ardalus, a son of Vulcan, about thrones f the seats) and seats the wonders which this skillful art unsurpassed Pelasgian, had made Olymp set of parents and deil 3). go from mines in this region had the gold, Vulcan It appears only as the "faur» (faber) that "work on d'gold", but it is sung as a «good» faur. It's the same epithet, whom one gives Homer Vulcan form of xXoxoxr ^ ?, vrj ADEC famous supernatural. We have here today-as a precious fragment strengths in all of one religious song Ondra's Vulcan, a hymn people, we see that the Resun continuously from time to Dile ndstre nights, about homeland and famous works of the Immortals! Parent arts.

Aurel cornets. . .

Bârscanu, Carols, p. 18.

*) In the Romanian traditions attribute golden whistle "Ban Dumneceju" (Apollo) păstoriu sheep as:

Der after ol who walk?

Dumneceu good walk

Cf. Daul, carols, p. 8.

a) Frâncu-Candrea, Romanians Apuseni Mountains, p. 188. - As stated Pliny (VI. 35. 8) a children's Vulc year t h e i call it a s p. Forte perhaps he is one and the same with Ardalus. Residents mines in the Apuseni Mountains of Transylvania longer call and T o p t. About Aethiopiî near Ocean River near valleys CERN Dionysiu remember at Periegetul (v. 219). Aethiopica same after Priscian (v. 570) lo- cuiau r y t h in E and the near Mount Atlas. But we ask that Erytha ptfte dc is "either about? Orșova of Rusava tallow, or those considered gold mines in Rosia ' (Verespatak) near Abrud?

3) Homer does not tell us if the gilded chairs in Olympos were porticoes Peter or metal. But Romanian carols make a difference. the monasteries were dalbele

MONUMENTS Prehistoric Dacia.

XXYIII. - TESAURDL arimaspi SEU HYPERBORRIC
THE FETR6SA.

1. Common Petrosa and archeological importance. Discovery's sauru them.

In County lips, there where southern Carpathians chain begins to bend toward Median-ndpte, rises in the shape of a vast amphitheater, work the tele Istrița with its steep cliffs and its secular forests, er a small terrace beneath the Pole this mountain town is located P r e t <5 a.

Mount Istrița that dominează away to the old line of co- muni cați une between Moldova and Tera-novelistic, a positive make up the strategic Tegic first order, and of course, that this observation escelent and defense was UTILIS since the tribune of ântâiu resboinice Pelasgian, that is besieging the frumdsă in the valley of the Lower Danube.

Verf the highest of these mountains is still best known before â. 1847 cercular heels of a wave, with a diameter of 20 "(6 m. 32), which enigmatically named the "Sura Gold".

With ocasiunea excavation, Szecklers what was done here in the past, have desco- * lost, inwardly this wave, a paver of pdtră, 6r about fundamentals The edify *, thin sheets of marble and fragments of glass. Probably, We have here the ruins of a temple and the need vechiii Service and Forcing ^ ce i).

A rock on Mount Istrița still maintains more to Dile ndstre form of a white horse, 6r peak, which rises ac6stă symbolic figure, The people are called "Peak White Horse". Undoubtedly, we here a votive monument consecrated divinity Sun; Apollo, plugs hyper-borefi, since the time when deities were cut simulacra and attributes Via rock mountain peaks, often times colossal proportion.

ddue kinds of chairs, "Jets mSrunțeî stoborite for the Saints, and" Jets Gold Dumnedeu written * for the good, for Santa, Santa-Ion Ion, Mother Pre- cesta etc. (Marian, Holidays, I. 48- 49. - Cestionariul history. Respunsurî of horn. Gavanescul, jud. Buzeu).

*) Neigebaur »Dacian. Aus den Ueberresten often klassischen Alterthums. Kronstadt, 1851, p. 122.

TESAURUL nYPERBOREIC FROM Petrosa. 603

Other special mass standing on Mount Istrița portal that be-named "P6tra Falcon ». one of acesteseaflă dug a box "dinvremile old", s6u "of urieșîr as people dice, high and obstruct the range of one (1 m. 89). £ r are nearby a "high end Uries» 1).

- Another height of Mount Istrița are called "Raven's Nest», Isvor there a "Fountain of the

Eagle", for are nearby "Lake Eagle ».

Remains of other ancient builders defense under p6Iele work- Istrița fish, but its fundamentals are That Mr. largely covered Petrosa homes of villagers. The shape of this fortification is quadrangular, 6V Iaturelor its length is 226 m. to 180 m. 2). The distinguished archeology Bock Visita at the 1861 acdstă village, says that this die Strong fortification of Petrdsa, had thick Cyclope 3), and sides this city! They were defended by four towers Uriah. On Ia. But in 1866, these towers were destroyed and instead only see huge mounds of ruins.

Archeologic particular interest to us here pîesintă and plains.

Under pdlele mountain Istrița stretch 'just like NISC laughs, long and- salts mounds, some of the lower parts of Moldova, like the Danube, Take 6V they extend over the Danube alalt tert £ rmure the peninsula bal- Canica. We here largely tumuli prehistoric funerary epocel, Communication paths near the high of the Take Pelasgiîor Carp.

But not only mount Istrița with hills, valleys plains Şt his gift. Lips make up the intrigue region important for a strong district studiele archeological.

Nearly a esistă not common in this interesting Romanian county, where are not a lot enormous primitive pottery fragments, grdse large pieces and broken pots, urns with ashes tiles to fetch cdstele call request from the mountains, metal weapons, bronze ornaments, rings gut, earrings, beads, chains, finally traces of fortification and ancient edifices,

^ 1

*) Responsurila Cestionariul archeology, jud. Buzeu, p. 344, 367, 556 (Bibi. Acad. Rom. Ms).

a) Plan of the fort built in. 1866 is reproduced in Odobesco (Le 'Mfeor P <5trossa, III. P. 20). Original Romanian Academy Library in volume "Views from Buzeu" (cat. No. A. 28). This plan wall thickness is indicated 2 meters. At Iorgulescu (Biet. Jud. Buzeu, p. 390) with 2.20 m.

s) Die eines Fundamentals "in ihrer cyclopischen Dicke Tatarenschlosses (Mittheilungen der k. K. Central Commissie a n zur Erhaltung der Baudenkmale. XII.] Hrgg. 1868 p. 128). .

MONUMENTS Prehistoric Dacia.

More to be as people tell us, in times of great Tatars, and of the Uries 1). Prehistoric archaeological remnants from distant times, which have not until they gave the attention due, but who are we to meditate seriously much of the past debris of the Lower Danube.

Among the most interesting antiquities, which characterize this region, we reproduce here a little bronze statuette, which was discovered in the village of Năienî, Petrosani, and that distinguished by its form fully true outstanding. "This statuette represents the Mother of the Gods, Cybele, seated on a lion next to her companion in the right, standing Foot companion for Attis, son of Calaus, Romanian traditions Calo appointed in January. Without doubt, that these ruins of different systems, this enormous lot of debris of ancient industries, varied technique and varied forms, is reflected in the different eras of civilization. ■ Grandmother (Cybele) straddles, one prehistoric Pelasg tallow, and another which corresponds to novel times.

We come now to the famous gold objects that were discovered-

211.

a lion. Over against the Deity, companion for Attis (Son of Calaus) tallow Caloian legends Romanian. Bronze statuette uncovered Besides Năienî territory of Petrosani. height 15 cm., 12 cm length * (Museum National antique BUCURESCI a).

printed in Secuiul passed resărit of the mountain and who Istrița That dt

*) Responsurile to our historical Cestionariul 'longer in possession Aliceni together, what their dice "Bridge Tătărani", NISC pieces large and small vessels hârburi grdse perverse, especially tdrte NISC are surprising large vessels, as grdse a human hand and length as 3 and 4 dm and aprdpe a decimeter wide, (Sending designated) er hârburile are grdse as ddue fingers ved that belong in pots large enough'm covered with some kinds of figures and letters. COPE was surprised that the country can not place because of these broken "(teacher Voiculescu I. horn. Ziliştehca). *) This statuette us stand on Marna £ Za big fat as a deity Cybele has re-

TESAURUL IIYPERBOREIC FROM Petrosa,

605

archeology are known in the art as the "Tesaurul from Petro was, "objects whose age, provenance and historical remains That obscure until dt *).

in. 1837 two Romanian peasants from the village of Petrosa, named Ion craftsmen and Stan Avram, who worked on Mount cdstele Istrița that is estragă Petrele trebuincitfse to build a bridge, they discovered under a boulder p <5tră, Get a shallow midst pămentulut, a collection fdrte prețidsă various pots and ornaments of gold.

At first the two great testing Teran sS hide objects found, but more târdiu. The largest share of this tesaur passed into the hands of a spe- Albanes accommodating named Anastase Verussi, which brakes the hammer and hatchet t6te these priceless objects almost as ast-way to deform and escape The Romanian laws prescripțiunile on tesauere.

Some of these objects were ornate stones in fine crystals of various colorful, red, blue, green, and white galbeni; But the groan-because these were considered less valuable, they were largely scdsc of objects, which they ornau.

Only in a. 1838 Taree government informed about the discovery of this im- tesaur carrier, ordered an investigation. But on. perquisițiunile next tote, and Boiului. T> Eita portal on the head with a helmet and tunic înbrăcală srnnsă body and ITAR bârbătescî. The helmet was seeing the beginning of the growth. With his left hand keeps cieța coma, er

hand CTFDA drăptă catch thrown back into the lion-1 rule. TSnerul Attis, favorite cieitei, take the right hand ctfma lion er left hand to-

Bratis the back body 'cieitei. El Portal ddue long Guess the shoulders and one on the back .. Acoperementul capuluinuse pote better distinguish the figure being blunt about it. It It seems that was featured cuocăciulă gone left. In ancient monuments sculpture and painting, Attis was all-for-one Represent a Hat (Phrygian) per capita. Another figure is to the left of the statue. It was, however, broken or separated, You probably Orthodox priests Cybele. It is only a fragment of the most famous palm fingers' Mane straight, which formed the statutes of c <5da lion.

*) Among the most vaîtfre publicațiunile who have dealt with s * description and study tesau- tion from Petrosa. We mention here: under the direction of Spicuitoriul Moldo-Romanian ' G. Assaky, An. 1841, p. 60-67 with d <5ue stamps. - ARNETH, Gold- und Die antiken Silber-des Monuments k. k. Miinz- und Antiken-Cabinettes in Wien, 1850 ABTH. II. III, p. 83. - Charles de Linas, Histoire du travail à l'exposition unite verselle 1867, Paris 1868, p. 183-197. - Notice sur la Roumanie. Paris, 1868, p. 359-404. - Canonicus Dr. Fr. Bock in Mittheilungen der fe, k. Central Commission Erforschung und zur ER- Haltung der Baudenkmale. Wicn, 1868. XIII. Jhrgg., P. 105-124. - Charles (s Linas, Les origines de l'Orfevrerie cloisonnee. Arras et Paris. 1877 - 1887. Tome I. III. - Odobesco, Le Tresor P ^ Trossi. Tom I. II. III. in a single volume. Paris, 1889-1900.

606 MONUMENTS Prehistoric Dacia.

Besides t <5te severe measures in truth, what they took, the more he could barely save only part of the monumental accosted com <5ră archeology. Aprdpe half if not more of these antique gone.

The process against the craftsmen and Stan Ion Avram, careers discovered, and Venda had shared tesaurul and against Albanesi Anastase Ve- Russi and his accomplices, Carl wanted to conceal, distort and alienate items purchased to continue until. 1842.

Depositor of the various defendants and witnesses, which is consem- nate in a voluminous dosariu, filed in state archivele BUCURESCI re- consults, that tesaurul from Petrosa the time of its discovery consisted at least 22 gold objects, size and shapes.

However, the Commission shall be attached to all the zeal that is instituted, and in addition to measures tdte Estrie of rigurdse, which had, he could not find the place esactitate, where they discovered these objects. All that he could determine the pri- ac6stă

Vint was that tesaurul from Petrosa was discovered on the Re- cdstele Mount Istrița jumped at the southwest corner of the place then called "Via Transylvanians".

Finally the a. M. Prince Ghica in 1842, then governor big, fat me nistru of Interior, hard, National Museum of BUCURESCI submitted 12 pieces this tesaur both process is proven by acts that or could be found in these prețidse reliquiî of past times.

We will specify these items here, not after their appearance esters - in simple gold and gold stones in prețidse - as he ficut so far, but after valdrea, what this award-DI pote those of the ancient monuments historical.

They are următdrele:

I. A disk (discus sive lanx) in the form of a large round platter, avendi aprdpe 56 cm in diameter.

II. A patera chiselled (patera, ecuelle circulaire) Avendi a statue in the middle, er on the edge of a series of figures and simbdle, celebrating Hyper representând Boreal in large Ondra Mother deity. 257 mm diameter.

III. A great clip tallow fibula (fibula major) in the form of sacred bird phoenix, decorated with different surface Petre prețidse different colors. 27 m length without pendeloce, er body width of 105 m.

IV. V. Ddue sized brooches (fibulae utriusque humeri), ornate strike began nate, and representând figure of a bird sacred unknown. Dimensions: pendeloce body length with 25 m and 235 m, 080 m and width 6r 065 m.

VI. A clip s6u lower fibula (fibula minor), the shape of the bird

TESAURUL Hyperboreus FROM Petrosa.

sacred ibis, and -decorată different colored stones in prețidse. A length of 175 m, ^ i ^ m width 055. v

VII A great simple solid gold ring (torques); Avendi and in- SCRIPT. 153 m diameter.

VIII. A great simple link (torques) much thinner as the pre- transferring, without inscription and a 'diameter of 170' mm.

IX. A city s £ ii climb cup (CAPISA) for usul ancient temples, de- anchored on the middle undulator lines from top to bottom and mimicking the a figure form columns. height 36 cm., diameter in the more 6r 10 cm wide,

X. A necklace ornament gut saddle (collare), decorated stones in prețidse. The diameters of m 20 and m 15.

XL XII. Doue Corfe how many d6ue tdrte (calathus), one with 8 laturT, Another analcSgă 12 point J). The Avendi ântâiu large diameter 185 m, diabetic 165 meter lesser / A ddua diameter 175 m 2).

Now here we esamina age, provenance and historical valdrea the most important goal of this tesaur.

. ^ . . i. i ni ■ iii t> - -W if-- '.

*) Odobesco in publicațiunea to «Le tracer P ^ Trossi» caracterizează these Corfe cantharos named. But cantharele old cups were Beute for "Usul men, while the d (5ue objects tesaurul from 'Petras shape of Corfe works womanly or fruit. Also note here that these objects, with sides * Their pierced by holes and were involved with prețicWe Petre, they could not "in any cas it is intended to c'onțină liquide.

a) Items! tesaurul is missing from the third to Petro. As the resu confessions, their. Ion had craftsmen and other acts of the process, tesaurul discovered. Take PetnSsa consisted at first of 22 to 26 gold objects. From these The following are remas for everything-for-one alienated:

XIII. A simple gold ring (torques), having a bottom size as dc'pălăriă and ca'ddue thickness dc goose feathers (yoke to the no. VIII) * '

XIV. A simple link (torques) Avendi thick as fingers and which d6ue were letters that could not be read '(yoke no. VII).

XV. A simple link (torques) with a diameter as the bottom of a hat, middle more estremități thick and the thin. '■ "- v

XVI. XVII. D6ue links (torques) ass the size of a hat, with January 1 dtfue width as the fingers; Another all grtfsa'însă also rptundă, tapering to middle. Amenddue ornate stones in the extremități jDre'tidse Fdrte'micî. 1 f

XVIII. -XIX. D (5ue bracelets hand (armillae) having a projection center • Round destined for pdtră prețiâsa, e * r around the projections were ute Petre small data size of a grain of red Meiu "

XX. * U is a city climb cup (CAPISA), with a capacity of about 2 ocale \ water (Yoke no. IX).

608

MONUMENTS Prehistoric Dacia.

2. The disc eldest of tesaurul from Petrdsa. (I. Discus sive lanx)

This solid gold disc shows us where technique and its decorations, the archaic character of t <5te objects discovered at Petrdsa would by its dimensions it form the ZA £ reliquiă this invaluable grandidsă tesaur. SSII is aprdpe diameter of 56 centimeters, weight 7 chemical lograme 1540 valdrea er pure gold dc to 24,000 fr.

The entire decorațiunca this vessel is composed of d <5ue groups of reasons, interidră and another one on the middle.

Decoration on the edge interidră ddue consists of strings Pearls consist of hull, e> inwardly around these strings serpenteză Lines around a rejoinder, whose sharp angles are covered with lines vertical parallel. It is an archaic kind of ornamentation that appears on ceramics and neo- lytic the Pelasgian lands. Especially ac6stă form of ornamentation presintă us a perfect ASE- XXI. A brooch in the form of a smaller paseri (fibula minor), adorned with Petre prețidse (yoke Take no. VI). ?

XXIV A simple patera (patera), fat round basin, the size of the no. II.

XXIII. A long gold chain about the ddue hands and little grdsă a £ p Mrs. Goose. Ion craftsmen, tesaurului discoverers, said during the trial, that the ddue sized brooches have been linked with a gold chain. It seems to be aceeași. from accosted chain but as write Odobesco no longer există That's how a small piece dt about 11 cm.

After the report of Kyr scribe James renter monastery St. George-notification of București addressed in the July 12, 1838, there were still between objects, which consisted of tesaurul the Petrdsă:

XXIV. XXV. Ddue golden bowls (patellae) the form of plates lawnmowing thorium, and

XXVI. A third time but u r s (CAPISA) dc same size as those below nr.IX.XX.

If we now make a comparison between the objects that they "could find and among those, rSmas who have embezzled, both in number and look upon their slice, it seems to just results, tesaur that airs from Petrdsă was divided into equal aprdpe dduc Jumet, of which only part it could reafla in the process, e * r £ r half of what other the mas for all-for-one estranged. Also today, just write și'lorgulescu (Dict. Jud. Buzeu, p. 389); "The lease ruoșieî, Frundă- Green, finding comes and shares with the objective gășitorii tele, what they Presentat then quickly sell some items, ascundend what i
* came due.

TES THE GOLD IIYPERiIOREIC Petrosa,

60?

Designated pc mining with a clay pot discovered by Schliemann in the first Decorations on the inside (Troy). After skiing and e- disc cells than take mann, IHos, p. 266,

Petro was. FIG 33.

Put6 I assume so but that in terms of decor and arts !, Doue these objects belong to one and the same prehistoric era civilisațiune. in respect accosted We also have another

important comparison specimen. An old painting pot present us <p * e Apollo 5za holding The straight a patera decorated around the edges with the same linear. but simple element Gant them pression and the grandiose disc from Petrosa.

214. - Deco reason on the esterioră a apollinic Pater. Form increased. After Lenormant, phyllite ere. sky. IL pL XXXVI.

We are here as a decoration but esecutată as dangerous according to the hieratic heroic times, s6li old Pelasgian.

This appointment is longer enjoy favorable to our people Dile Romanian Vechiu a traditional symbol. He belongs ornaments na- Take a populațiuniî tional pastoral Carp.

Scdrțele worked on the house in the Romanian village țeranele Moroieni (Dambovita) we see ourselves dut £ 1903 FOLLOWING scenery.

Fig. 215.

215, 216. - Specimine ornamentation on the Romanian țesătura {craanelor Moroieni common, jud. Dambovita in Romania.

MONUMENTS Prehistoric Dacia.

The fundamental idea of this circular appointments, which vessel edges decorează Petr sacred <5SA, its origins and its system architecture of Popovici tion Pelasgian. It is a

mere imitation of forms esteriđre, their presintă circulară die cities of the ancient Pelasgian saddle Cyclope (see p. 475). . A character-1 has its archaic and decoration from the middle of the disc. It consists of d6ue concentric Roset. Roseta shore small re-Vechiu present A symbol of sdreluŃ. it is fol consists of 24 petals, and is, £ u s style also fully tdte on rosetelor vec 'le monuments of architecture and goldsmiths of Mycenae, Orchomenos and Troy.

217. - Roseta center
disc from the sea
Petrosa.

218. - Roseta in a diabetic
Dema discovered gold
the ruins of the acropolis
Mycenae. after Perrot
et C h i p t e z, La Grece
primitive, p. 969, Fig. 539.

219. - carved Roset
the room PLAFOND
prehistoric funerary
Orchomcn in Boeotia.
After Perrot et Chi-
p i e z, La Grece said responsible
tive, p. 543, fig. 220.

220. - Roseta paperclip
gold ruins acro-
prehistoric ice H i s
a r l s i k (Troy). After
Schiemann, Ilios,
p. 616.

Er rosette the sea shore line is made up of a rejoinder, that the recurbeză a river in drSpta and left around rosetel the small shore. The same pattern of ornamentation often times

forces us presintă on weapons bronze, you or discovered in Dacia (Fig. 221 222).

221 - decorations on a mannerly '
bronze sword discovered in county
HAIDUC in Hungary in
CCSC Tisa. After Hampel, Alterth.
d. Bronzzeit. Pl. XXIV, Fig. 5.

222. - decorations on a mannerly
dc bronze sword discovered in Tran.
silvania the district Rupea
(Reps), near Olt. after Archiv
Ve dc Reines f. siebenb. Lndskunde, N. F.
Xiiir. Pl II. i-a.

TESAURUL IIYPERBOREIC FROM Petrosa.

611

Great disc from Petrosa does not have the character of a luxury liner for Domestic ease. Once your form and a mint .orna it, he was destined ser- religious -and vice Vechiu temple belonged without doubt one of pclasg Northern Lower Danube That dt this dise is cut into four bueăfi, aprdpe equal size, INEA the time when he reached the destructor Anastase Verussi manners.

3. Patera decorated figures of how you satyr from his Petro sirbâtdrea representing Hyperboreus in her honor Mother 7nari.

N vi Mammes of thousandth.

- Lanus ('Iăiov, ° Io) v) [figttrat the patera from Petrdsa the first king of Hyperboreus.

(HIM Patera. & Tâlr}).

This patera conclusive dial one of the most venerable of tesauruluî reliquie in Petrdsa not only through art with it: it is worked, but still one-time and subject ee-1 Represent his ornaments. Tdte of objects that inventory in constituc tesauruluî from Petrdsa, patera suffered ac6stă less dc peripețiele by earî passed aeest precious tesaur. That she is and DI conservațiune aprdpe perfect condition. It would Pardi, she and destructors Monumental aeesteî IIA mental treasures which had hours-religious respect Giosa of frumseța. this particular vessel.

Paterere circular shape. Dim height gether with the support is $0 \wedge 112$ cr diabetic
A meter of 257 m.

Intrigue us pot decoration aeestuî înfăți- sit! great sărbătdre in religion in the honor di-
vinității Gaea Terra Mater, ee gives rdde pămen tulle.

A main figure in this decorațiunc make up the golden statuette of a deity Gaea, 075 High
niche that rises in the midst of frumdse Pater. Deity is pictured sedând. She wearing a
long sleeveless tunic, c hot waist and hold hands with amenddue near a glass Pept dc

223 - nur statuette of represen-
Gaea tandem sSuTerra Mater
sitting on throne amid Pater
the Petrdsa. Original size.

A bronze patera found at Pompcji with such reasons ornamen-

conical shape. SSII throne is round, backless, and adorned with a golden vine, Sheets loaded with grapes. Deity is distinguished by a noble figure, ma- iestdsă and full of kindness. Its type is neither Greek nor Gothic. After It represents its characteristic carriages him a fisionomiă from Hister bottom. around these statues are carved into the body d v £ Pater a number of extras symbolic: a păstoriu who is lying pepăment is deștăptă before the majesty redimându on divine wrath, Shields' rise up; Besides păstoriu a Cane, ^ ZA following Mans then a donkey, a lion, two in front Asin 3) and a leopard. the cult of the neighbors pclasge race, Gaea Sea Terra Mater, Magna Deum Mater was all a-time private divinity of the mountains, țxTjxYjp df / qa mother shepherds, jyqz'qp vcjisă and mistress selbatece Fere, Mater ferarum 2). The primitive nature of divinity Gaca ni-1 also shows meda- flag, which încunjură statuette.

The oldest monuments of sculpture and painting, Gaea was repre- Sentul sedând as matron as d6mnă and mistress, £ s u as esprimă Varro: <she was pictured sedând, fnnd-that when he moves around tote It alone stands still * s).

On the teritory. Dacia old, his Gaca Terra Mater appears in theogonies, the legends and the cult as a primordial deity. Her homeland was near Ocean potamos bone, fat Hister. in Roman times, was worshiped Gaea Dacia as a main deity, under the name of TERRA MATER 4). Here it more portable and named TERRA Dacia and honored place immediately Jupiter Optimus Maximus after Genius Populi Romani and before B).

tațiuene, is reproduced Take Ricb, Dict. d. antiq. rom. et grecq. 1861, p. 461.

*) The hero Person I căletorind at Hyperborea as the poet Pindar tells us (Pythia. X. 30) and AFL & s * ^ self sacrificing them hecatombs Apollo donkeys. Clcmens wireless Alexandrinus (Protrept. p. 25, ed. Oxon.) writes: \$ ol \$ o <; e TVeppopîototv ovmv sKtxeXXstat îpoîs. - Romanian Pistoriî Carpe more related and that '<ji addition their flocks the sea a number of Asin. This all-animal reshuffle of one non- apart from herds and shepherds used to transport objects needed during Dile.

*) Fere Selba it what, write Apollioniu Rhodium (L v. 1144) is umiliaă besides PI ciărele Mother Mary.

3) Yarro, Take Augustine, City of God, VI. 24: quod sedens fingatur, about eam As omnia moveantur, ipsara non mover.

4) C. I. L. yourself. III, no. 996. 1284. 1285. 1364. 1152. 1154. - cf. ibid. no. 1063. 1100. 1101.

s) L. I. C. you. III, no. 1351:

^ 1 A * AI

Terrae • DAC

•• P • GENIO ET R.

614

MONUMENTS Prehistoric Dacia.

They worship the remnants of them are vecniii And that DI lands from Istru and Carp. the traditional charms of the Romanian people, deil the old Mother is worshiped as the Mother of God. She sits on a chair (throne) of gold, gives ajutoriu those suffering! and has the same attribute, a glass of gold or silver as we înfățișeză and a statuette on patera from Petrosa. A ddua part of ornamentațiuniî that decorează patera from Petrosa It consists of a series of 16 figures of deities Dei, which make up the circle so- wood on the interior of the vessel, bringing their supreme omagiele * di- Vinita Pelasgian Gaea, which tronează among Patera. Er on this frumdsce series of figures lie on the rim, like a decoration, four vines life, leaf and loaded with grapes, to developments in the frumdsă them. Some of these deities Archaea can be easily recundsce after type after attitude after their place and simbdlele, and we can even Their precise meaning in religion at the lower Danube. The ântâiu figure that domin6ză in this decoration is sacramental Ap ol lo. Place fat is honored before the deity Gaea. He is pictured ședend, dressed in ancient form with a broad vestment, what cover only Part of the lower body. in his left hand this national DEU Hyperboreus Keep pound Gaetic 2) Redime on knee, iron in hand as a small rods, plectrum, intended to make s & Cordele instrument vibrate. the legs DEU great light is seen lying featured a griffin, but vigilând. He It arimaspi simbolizează mountains of gold and Hyperboreus, and caracterizează in particular Apollo Hyperboreus.

Apollo religion as light DEU Pile and intellectual, is original the gens Pelasgian. The first center of worship of tallow was Hyperboreil the Carpathians and the Danube 3).

N ƒ GRA here by the sea is the shore temple illustrious tallow. Hence, after tradiriunile tell us how old religious, Latona gone persecuted Juno, and lost more time when the world -of nime not received in

l) Ast-way into one chant published Teodorescu (pop poetry. p. 386):
ikid is a golden chair. p. 334:

but who SCDE chair? Herod ITA largest

Our Lady sits. . . C'un glass-silver p <51E. . .

Cupăharîn mânastângă.

Silv stations. III. 1. 17.

3) diodes Stenii lib. II. c. 47 - About adoration of Phocbus near Pontus poet Mani remember at iu (Astronomicon. lib. IV. v. 753).

TESAURUL II YPERBOREIC FROM Petrosa.

615

Hyperborea is a fecidra ago aces in the desert island of Delos, which gave birth Apollo and Diana. to be-that year, saddle after legends to be-who new-to-cjece years, Apollo cocks to Hyperborea, worshipers * Take favoriț safe. ƒ r after another legend, Apollo irritating Joe left on Olympus and Welcome to "gens the holy Hyperbor calves» *). From rags and from religion Istru Apollo, waged by tribes pa- Stora Pelasgian spreads and ESTIN over Hellas, Asia Minor and Egypt Apollo is a founding deu the region of the Carpathians and the Lower Danube. Monet on a lot minted in Dacia before the Roman conquest, Apollo is featured as light plugs mounted the horse Sun; 2), sdîi as BC-1 call ruSstre carols is "Sore te.ner horseback» s). In one of these monete he called an AIIAYS (Aplus) in the national language Pelasg Hyperborea 4).

In Roman times, Apollo has epithet Dacia de In "Deus Bonus» 5) after such as the "Good Dumnedeu" That is sang and co-DI lindele, they remind apollinic old cult of the Romanian people.

The second deity, which is recognized aedstă potebine number of extras (no. 6) Opis saddle is Ops, Apia times as a call Pelasgia of Scythia 6). It is Represent a venerable matnină on a throne with back şedend and wrapped his head. The symbol of his powers is a short scepter 7) is a FLDR in yerf, Opis, in the ancient religion of the Pelasgians in Italy, was a divinity forces close to Flora 8) Represent She consivia Terra earth that granted with fruit seeds and return them.

Eighth deity depicted on the sides of the pot from Petrosa is Deule Mars, a robust type, ţinend a royal diadem in the hand.

Venus appears next to him, the youngest and the most beautiful of Represent the EYOF deïtele this patera. Espresso is a type with both life and alluring, how it makes us contemplate this figure and long

*) Apollouii Bliodii Argon lib. IV. v. 612.

») Mr. Vereines Archiv f. Siebenb. Landcskunde, N. F. XIII Band, Taf. XIV.- Trompette Carpathians, no. 939 (1871) p. 4.

3) Cestionariul our history! Rcsponsurî of EOM Crow-Radu Voda; j. Braila. *) See above p. 127, note 1.

s) C. I. L, Vol. III, no. 1133: DCO bono puero Posphoro apollinic Pythio.- Ibid. I will. VIIIj no. 2665: Deus bonus puer. «) Herodotus lib. IV. e. 59.

') Macrom Sat. I. 12 am-Hanc qui dieant Deam (MIEPO) Habere potent Ju- nonis, ideoque sceptrum royal in her sinister Manu additum. ») Ovidii Fast. lib. V. v. 263 seqq. - Cf f Varro. L. L. lib. V. 74,

"Prehistoric monuments of Dacia.

admire how skilful was the artist who decorated this sacred Pater. The 11th figure is Hercules. He sits on the head and takes the erymanthian boar in hand. Castor and Pollux then follow (no. 13. 14) holding in each hand a symbol of taming wild horses *).

Without doubt that the Yalta nine-figure careers intermediate-hour represent old Pelasgian deities. Once ideas of religions were less the people Pelasgian no it could not take place on a patera sacrifice of other figures as deities. But we are acquainted with a system of other deities, how I formed mythology. Their forms and iconography of their different attributes. Therefore characterising these deities latter presents more difficulties.

As Seim, much of the old gods of the Pelasgian race are orders of old ancestors, which for the blessings and glory their nepotism have been granted a religious cult.

DEI between these figures and deities, which decorate "patera holy from Petrosa, is distinguished by its type heroic costume. By its and its resplendent majestic attitude hyperborean. - Place a king and his wife is immediately after Apollo "We appear, but as unto a higher ranking and a power greater than he who stands as Yalta divine. Represent the patera from Petrosa, as Opis, Mars, Venus, Hercules, etc. Dioscuri with exception But Gaea and Apollo.

what to look upon the image, this revered king of Hyperboreus, is figuratively a bearded man, dressed in chain mail tunic beautiful shaped Gaetic, and girded waist; over tunic he wears a floating chlamydia, what covers only behind; has trousers! Straps, and form a kind of calf- If what covers only part of the lower legs. Down by his legs His figurative sees a dolphin. As the main symbol, the king has hyperborean a strong spring in his left hand, which is wrapped in addition Cord wood er in hand draped take tiara, his royal sure sign of veneration by Gaea and Apollo. At left is seen next to King hyperborean featured a small boy (puer), wearing other clothes density as a small human back, bearing on El Portal basket with a big ear of wheat, and left hand slap.

Undoubtedly, this glorious King, figured on the sacred patera from (■) on Monetele Istrien

town ved often times ends Represent d6ue young, you They are believed to be Dioscuri. They had a particular cult in the cities of Pontus (Eckhel, Doctrate. not M. P. I. Vol. II, p. 14.)

TESAURUL IIYPERBOREIC FROM Petrosa.

617

Petrdsa, UMA ancestor Hyperboreus gens, which merits sale'i been granted onorile'unei apoteose and ântâietate to the Hyperboreus many national deities.

Tradițiunile history, we have remas about the nation's most distinguished kings Pelasgian, 6r other hand, reminiscences religiuniî archaea, and more Resun That DI Romanian carols, Za ^ lightens our load as we recog £ s <5sce and This enigmatic figure.

One of the illustrious ancestors of gens Pelasgian, contemporary Saturn Janus was the first king of Italy. After its origin, this Janus was the Hyperboreus terraces. Following the current migration of seed-Vechiu tions Pelasgian, Janus had skipped some of Hyperborea in Italy even before of Saturn.

About condensate Plutarch writes: CDUP as historians tell us, Janus came in Perrhaebia and passing in Italy he besieging between barbarians there, changes their language and how you £ ce and learning and brought, to live to- gether honestly and to work the land »1). Perrhaebia were talking about anticitatc historical in Fantanele, who are challenged to Plutarch, the other is not Hyperboreus region as the Carpathians and the Danube. The so-called Perrhaebî, living in the north of Thessaly were only tribes Emigrants, | JL = Tay "Oxaca '2)? mountains and câmpiele Hyperboreus. in this regard we have other important historical data. One of Pontifici old Romanian, Praetextatus, who had been with Constantine the foundation of Constantinople, said as write Lydus that empire Divine Janus is in the region of doueUrse 3). After the old ideas geographical sub constelațiunea of Doue Urse homes were Getae and Gauls. Also in the Northern region of cerium and Janus was localisat

the Marcianus Capella. Janus, after Fastele Ovid, îneTtesce north pole of Cerium *)

Other authors Geticus called Polus, I take Geticum p st rum B). £ r Roscher, one of the

most distinguished modern mythology, notes with more justice, that is a circumstance remarkable strengths that sanctuariul Janus in Rome situated in the north-ost of the forum.

*) Plutarchl Quaest. Rom. c. 22.

3) Strabonis Geogr. lib. IX. 5. 12

s) Lyăi De mensibus lib. IV. 2: Bova ^ iv abxbv sivcu ctva ŞooXtxcit ixatifac ftpuoo

*) See page 618, footnote 6.

5) Martial Epigr. IX. 46. 1-2. - Claudiaui Bell. Get. v. 26S.

618

MONUMENTS Prehistoric Dacia,

increasingly look upon genealogy, Janus was a son after the old tradition Apollo 1), dculuî by escelență hyperboreu, next dc Hister. We come now to the history of Janus religi6să.

As stated Macrobiu, during the reign! Janus homes were tdte St. vârtușIT contained religion - an era mores happy - for which I decreed divine honors. Janus was the ântâiu, who founded temples in Italy and introduced rites for divine serviciele 2). From this clamp to religttfse ceremonies, Janus was invoked all-for-one at the ântâiu prayers that the condensate was £ POTA is approaching divinity, that he is sacrifice. There are some, continue Macrobiu, cart say that Janus is the same with Apollo and Diana, and called his esprimă amendoue these deities. In Halls songs of the mat Vecht, he was celebrated as a deus deorum and was } n mo cited ask my sacred novels like Janus pater, father ADEC deil and DMEM.

Across Janus was considered and worshiped as the Vechiu of DEI, & nt i ~ quissimus divum 8), vetustissimus deorum *).

Janus was păditoriul gates cerium, he closed and open seas, he Father was isvdrelor and

rivers 5). Ovitliu poet in his Fastele we înfâ- țizeză on Janus saying urmădrele words: "Everything Vedia, cerium, sea, ment clouds and stand under ndstre hands, close them and open sg. I I have one inverter pole is right .. I cerium vigil at the gates Cerium. . . Joe himself is not pote between SS 6SA involuntarily »6).

J) Bartay, Histoire des Romains, I (1870) "p. 83: Have commencment rdgnait, sur les Aborigenes du Latium, a swarm fltranger a tab d'Apollyon, Janus, do the de-Meure s' sur le J & evait years vesicles.

3) Maerobii Sat. BC. 9: Janum in Italy primurn diis fecisse temple, et rit.us in-Sacrorum had put are Janum eundem qui esse, atque apollinic ct Diana dicant.

3) Jurenalis Sat. VI. 393.

4) Augustlui De civ. Dei (Ed. 1569, p. 242): vetustissimus hic (Janus) Esset omnium d u c a r m, ideo initijs praeesse creditus east.

5) Fast OvIJII. I. v. 269.- C <I. L. I. p. 399: Janus pater fuit Tiberina. - After Arnobiu (III. 9) Fontus his father.

6) Fast Ovidii. I, p. 116-117:

Ubiquiti Quidquid vides, coelum great. nubile, Terras,

Omnia are manu nostra patentque Claus.

Me Penes east unum Vashti custody mundi;

Etjus vertendi cardjnis Omne meum east. . .

Praesidio foribus as mitibus Horis Coeli;

It, reddit offftcio Jupiter ipse Inco.

TE S GOLD FROM IIPERBOREIC Petrosa.

Pelasgian main symbol of King Janus was spring, as all bow King attribute is figured on patera from Petrosa. On a medallion of Commodus king, Janus is. ținend figurativ in hand as an arc on passing under four Hore, personificațiunile four anutimpurî 1). on the same medallion to the left of plugs Janus is depicted a boy (puer) without clothes he wearing on his head a basket of fruit. We have here a simbolisare the new year, which are represented in the same manner and patera from Petrosa.

Another symbol of King Janus was the dolphin 2). Janus was a divinity pri- mordială seas. Dolphin is a principal attribute of the king and hyper- Boreas Represent the patera from Petrosasa, an allegory, whose significance Estey that this king divinis sc estindea empire and the seas.

Janus was all one-time and plugs resbdielor happy. His temple in Rome after ancient religious traditions of the Latins, was opened for resb6ie and closed in peacetime. Suctoniu write about this temple that the cru- dațiunea Rome! until the time of Augustus was only d <5ue times closed s), a once-in Numa, and two hours after the first resboiu the Carthaginians " Romans 700 years under the apropc afându resboic continuously.

In the honor of Janus, the Romans consecrară month of Januarius. S £ rbăt6rea to Main diua was established on January 7 *). IIR post religious region's Christian churches parents ceremony substituting instead the people Janus adorațiunea of Saint John "Bo sentence t a riuK

Result so but old tradition and religious legends of Romans, that Janus, the first king of Italy had a Pelasg Oriental origin; he was a son of Apollo, the light plugs, whom one loves with great piety and with a magnificent worship, holy to Hyperboreus gens; that Janus emis- Italy Region fat beneath the ddue Urse, where after ideas ancient geographical and astronomical inverter poîul cerium, ADEC terraces Hyperboreus tallow Getae; that Janus was considered as Latin tribes deil parent and ancestor of the entire human race (Pelasgian), he was raised ») Roscher, Lexicon d. Griech. u. rom. Mythologie, v. Janus. p. 51. - DEECKE, ETR, Forschungen, II: Er (Janus) sci der Gott des Bogens (Prelier-Jordan, Rom. Myth. I. 1885 p. 169.) -Janus in classical Latin language has meaning arc, arcade, b January 1 1 I t u r.

2) Ecfchel, 'doctrate. not M. vet. Pars I. Vol. I, p. 94.

a) Snetonii Oct. Augustus, c. 22. *

4) dc diua Philocal's Fastele January 7 appears to consecrate Iano patri (L. I. C. I. p. 334).

620

MONUMENTS Prehistoric Dacia.

prayers at the *ântâiu* between Roman deities, even before Joe; that Janus was a personincațiune of Sorel, the anutimpurilor and all a-time a dei resboinic; Its main attributes were the bow and dolphin; that his old Besides condensate figurative images was a child carrying a basket of fruit on her head, tote symbol of the new year with his gifts, "which he brought Janus. All Represent today-King appears as Hyperboreus and patera from Petrosa. I talked to here legends and religious group of seed-Janus Tiel Pelasgian, who immigrated to Italy But Janus was not only an Italic deity, he is all-time and a king Pelasg divinis of Orientals.

Here he appears as a revered ancestor of the tribes of Hyperborea, who emigrated from Carpi to Hellas. Set. More *ântâiu* in Thessaly but tre- cleaning of Thessaly in Attica, Attica in Pclopones, 6r in the Peloponnesus Delos, Naxos and the neighboring islands. Janus name these tribes Pelasgian Emigrants from rags and Hister was 1 <ov s6u; Ido) V. After genealogy, this v Iwv was a son of Apollo and Creusa same mother, just like Janus. He taught the rites Athenienî religîdse, just as had Janus said about Italy, he introduced there *ântâiu* those cere- Monii for serviciele divine.

These Pelasg Hyperborea established in the southern islands of the Aegean Sea, which

v Icov considered s6u 'James 2) as a divine ancestor and patron of their portal Greek authors! national-religious name of "iove ?, 'lâovzq s) and Sive? *). Celebrating the great national maritime John of these ions is saddle famous in ancient times the island of Delos. About this festivity in the honor of the great deii Apollo is esprimă ast-way Homer anthem into one of SETI: "You (Apollo) have many temples and gardens înfrum-Set with trees but you're desfăte'zî more in Delos, whither Take a nil dressed in Talara (long robes) denșiî bringing children and non- their most caste vests, and where they're celebrating with fights and songs chore. When Iaoniî could gather there will five dice that only dating the figures Divine honor, not aging, no one-time, I see but also full of all pc

*) Herodotus lib. VII 94; VIII. 44.

a) comentarieîe E'ustathiu's sprawling Dionyaiu Pericgctul (v. 92) Janus appears as the 'Idtwv man in Italy, who had a son named Adrias. Seim, that under the name Adria geography prehistoric times especially figureză Burn * July (Transylvania).

*) Homeri Ilias, XIII. v. 685. - Acscliyli Pers. v. 178. 563.

*) Aeschyli Pers. v. 949. - Italy Janu and was also called J es year (Tertullianus, Adv. gent. v. 10).

TESAURUL nYPERBOREIC FROM Petrosa.

621

grace in the soul and heart of man is as the men and non desfătiză their most beautiful heated vests » After these holidays Ionian VirgiMa of Delos were taking part and Agathysiî from CarpaŧI, dressed in embroidered with flowers 2).

Ion tallow as the Iuon shown that Janus was worshiped in Italy. Macvobiu tells us that in the books. Janus was invoked and sacred epithet The Iu iu no n s 3), where we surely only a form latinisată se'ii co. Iuon torn name. .

We come now to the historical reminiscences about Janus se'u "Itov in his homeland

native of Carpi and Hister bottom. ' Romanian people worship Janus strengths is reduced to distant times. carols in the Romanian people belonging apollinic cycle, the old Janus It did that come mal-DI as one of the most sacred, St. popular figures, tote invested with its old characters. In these songs he religidse It is celebrated as the Am-Ion Ion. £ s u honored place in some of these songs is before the 'Good Dumnedeu »4), saddle of plugs lu- mind (ApoIIo) er others in addition to "Good Dumnedeu» 5). Tallow attribute is bow, as is shown Janus and patera from Petrosa. He has St. epithet "great archer» 8)

*) Homerl Hymn. in Apoll. v. 134 seqq.

•) Yirgllli Aen. lib. IV. v. 152 seqq .:

Qualis, ubi. ; . »

A police Delumeau a mother I Invis

Instauratque chore mixtique altar circum

Cretesque, Dryopesque fremunt pictique Agathyrsi. . .

3) MncrobH Saturn, lib. I. c. 9.

- 4) Ast-way at an appointed wander Bibiccscu, Pocsî popular in Transylvania, p. 234:

Supt PDLC cerium. . .

The beautiful table is stretched.

But He who sitteth table?

5) past event (Falticeni) An. IV. 1896 p,

Near good Dumnedeu (ApoIIo)

Holy sits Ion (Janus).

Near Holy Ion

After Santos-Ion Ion Romanian traditions was stepbrother or chum with Moş- Christmas.

fl) in several variants we cite here FOLLOWS:

Ion sits St. John

and with good Dumnedeu

and judge Adam.

Betrânul sits Christmas (Saturn).

Near Christmas betrânul

Mother sits Prdecesta (Ops). .

A great archer Ioane

Close arcu about Napo

I'm not su what you you're not. . .

Relegate site (Datinele CrAchinuluf, p. 201 (r Ms. Acad.)

D'Iuon with Am-Iuon

He took his d * bent bow

On the del long. . .

Daul, carols, p. 35.- Cf. ibid, 24,

MONUMENTS Prehistoric Dacia.

There are about Ion-Ion Take Romanian people; tradifiunile religious are identical with those that were on the old Latin pater about Janus and Janus Junonius. Ie say and sing about Santa-Ion Ion: he lived on until ment învȘtat honor of the only well after he climbed er cerium tallow after apoteosă, he puts words in addition to forgive spotted DMEM Dumnedeu 3); that He is a great assistants! IUI Dumnedeu for good enhancement proper season Earth 2) that cl down to TCRA built a monastery with nine altars to the resărit sore, he holds the keys monasteries 3), cerium opening and closing it, he is that

vcghifiză waters, besieging Ventura and relieve seas *). Finally he is the owner of five infants J. R On lanus figure hat Pelasgian nation's greatness was preserved in po- Romanian pore of the Lower Danube tradifiunî important historical and religious.

As the old Pelasgian tribes established in the islands of the Aegean and increased țeVmuriî Asia! Small, considered the "Itov as illustrious ancestor -al 'their and wore piously named Ionians, all preserved today-as with religio- sieved name * 1 <your n6stre Dile to the official Gentlemen titlele Tere-Romanesque St. Moldova ?, as a symbol "of a hereditary succession, 've gitime, the old dynasty, St. glori6să's holy "Icov.

*) Cestionariul our history. Rcpunsurî horn. Suchăreu, j. Dorohoiu. _

3) Cestionariul history. Rcpunsurî horn. Râsleți-Vieroșiu.

s) Marian, the Romanian holidays, I. p. 223. 224:

TCRA down to DUCC-m'oiu

Keys in hand I shall catch

It shall ide-fold opened monasteries

Santi .Slujbe it shall do.

Teva has descended below And a built-mănăstirc » Resârit by the s6re With new doors, new shrines me We have here the same icc5nă about Santa-Ion Ion, which are Alberieus sila, De deorum imaginibus, of Jano: Hic autem taliter figurabatur. . . Iuxta illum quoque erat t e m p u m 1; ct in textbooks they dextra habebat elavator, qua ipsum templum p c r e t r is monstrabat.

*) Our Lady by Am-Ion Ion, after a stroll in Zaranrî: and

l u n s, u n I s,

Why hast come

When I commanded.

Why could not,

I think with Veduta

Three abrudăreî (boater!)

On the big parade. >.

* Asked me-or

Ased wind-1, ■ "

Great thou shalt paragraph,. *

Vd n t'am besiege,

Ma r e - am. comforted,

I screamed at the edges (thrown). . .

^ Reteganul, Christmas Traditions (Ma. Acad. Rom.)

5) Marian, Serbătorile, I. p. 221. - May note here in Roman times they brought 'it gifts, fat sacrificiî, of Lanus and old money bronze (aera Vetusta. Ovid. Fast. IV. 216), all Romanians today-just throw your CATIA That 'di Banfi of brass bucket with water blessed, the priest walks with the cross on the eve of Epiphany.

TES THE GOLD IIYPERBOREIC Petrosa.

and political significance of this name religioasă become traditions Romanian marc so in as the predicate of "Ion", as a sacramental The titled and the pedigree name, was put all-for-one before proper names IEA ma- voivodi countries. Ast-kind in the country-românăscă: Voivod Dan Ion (1385), Ion Mircea great Vocvod (1399), John

Michail Voevod (1599) etc in Moldova Ion Roman Voivod (1392), John Alexander Voevod (1428), John Stephen Voevotf (1485) etc.

Prince Cantemir write acasta respect: Esistă a constant tradition to us as drag-and draw their origin from the royal dynasty of Moldova, from Bogdan, son of John, dc to which all principles to be called îndatinăză all-for-one Ion in their titlcie »

But here cantemir commit an error, for the time: otherwise scusi its. He was the faith that traditional Ion, the revered head of Royal Dynasty of the country had been Ion's father Bogdan. but cantemir forgotten, or feel there is a lack sg remember at that besides reign Moldova still reign purtaii and ŢSreT-Romanesque name "John" in titlele their official 2).

An analogous tradition seems to be esistat and Pelasgian tribes in Italy.

Romanian kings, as Seim is appointed with all Cesar after the name of Julius Caesar, who made Noue foundation of the Roman monarchy. Secondly Suetonius tells us that when the Roman senate confer împgratulû Octavian Augustus title sacramental were some careers claiming that Octavian had sg are called Romulus, the <5rc-how and condensate pote be considered as a întemeiătoriu of Rome 3).

As the name Janus s6ti Ion, this king of divinis the Go Nare bottom was eternisat the official Gentlemen titlele ŢSreî-Roma- Nesci and Moldovcî all kind s-allyl today kept in individual countries eases Traditional religious cult, with an old-time Pelasgian tribes from Danube worshiped Janus, tallow y hov.

The most solemn national sgrbătore TSrcî-Romanesque and Re- Dove was until the 1830s diua 6 January, called books bi-

*) Cautcmlni Pub. Moide. Ed. 1872, p. 40: Dragoss, licet ejus our genealogy annalcs non deduction, c directed tamen Veterum Moldaviae cut off, square in Bog- Dan O Ioannis Filio, a quo omnes principes semper instant Io year climbing in titulis scribes Solent, ortum Fuisse, Constans cited nos east traditio.

2) Seyvert, Von dem Wappen walachischen (Ungrischcs Store, I. Band, 1781, p. 370). Johann den Namen und Moldavische Fiirsten Walachische fuhren alle, die Ursache ist aber mir unbekannt.

*) Oct. Suctonli Augustus, c. 7: quibusdam censentibus (Octavianum) Romuîum appellari oportere. Urbis et ipsum quasi Conditorei praevaluisset.

624 MONUMENTS Prehistoric Dacia.

sericescî "Baptism by Ion", a festivity that after ideas' old. the religious. Romanian people was -only a fully serbătore remembrance and praise of Ion-1) .. "t

r Paul Archidiaconul of a Alepp that pe mid seventeenth century Secuiului He accompanied the Patriarch in Antioch Macarius-'din căletoria to by Moldova and TCRA-Romanesque, describes with admiration a kind of magnificence cere- monielor religious, official, military and the people, that offerings from accosted Târgo.visce serbătdre in the ancient capital of Wallachia.

"When Bob thesis" - he writes - "gather Needle in t6te parties Țereî- Romanesque and neighboring țgrile thousand abbots - priests, ^ deacons, the Metropolitan of Ternova chariots accosted servesce.in OCASA and other Mitr a potty p. . . * Ceremony to do so; Sera after RU găciunea on water, its clergy and fill ^ urciorele and căldărușele dintrînsa and dressing in șsXqyta: take the crosses in the weeks and go ântâiu the pa- Prince breadth, which is sprayed-1-which in turn tallow separately. . . then go to the local Metropolitan and from there to the homes of all ministers and wealthy citizens to their shore splash. . . Also in this way the tape musicanților with drums, cornets *, with lighted torches, in the city cutrieră următdre n6ptea night and making the serene *. boyars. * Crowd and joy in Tera-român6scă gldtelor to compete .Boboteză everything that happens in the courts of the greatest princes cre- știnătății Serbătorii mornings. *. Departures (liturgy) with high Pump troops being strung right and left of the abbey until the palace. . . fluttering their ștegurile those crosses. Whenever unloaded their muskets, smoke rises from the ends. Total numbers of tru- steppes, as we informed more ago, was about 100,000 Then into the church When - Prince kissed the cross, is dede Sign troops and they discharged their muskets tote "thundered through the air, and we feared sS'-church not fall on us and our ears asurdiră of all etc. "3). . ? &

In the same time, another ecclesiastical superior, Marcus Bandinus, ar- chiepiscopul Marcianopolei ,, a călStoriă undertaken by Moldova and condensate - a kind of canonical visitațiune at Catholic churches in the principality - !) Ast-way result in a series of Romanian carols, which sing Epiphany IA:

• Then "everyone we gather - And John commend SS-1, When we stand near the water:

All to pray so:

- Oh! cerescu 'mPER

"Wash has ndstre pecate. . .

'J: Marian. Serhătorile, BC. p 198.

s) Hasdeu, Arch. ist. IJ. 92 scqej.

TESAURUL nYPERBOREIC FROM Petrosa. g ^ S

and ETA as he describes the solemnity of the feast of January 6, what Moldovan capital celebrated !.

"After us and obiceiu traditionally gather on the eve of Epiphany in Iasi Voivod residence in the capital and all schismatic bishops tallow vlădicii It terraces, four in number along with Metropolitan, making voivo- Blvd liturgy, incense, water .sfintită with serutarea Cross and other ceremonies and wishing him by singing: Mr. happy, happy years, prosperity and happy to tote things successes »J).

Deeply religious character, of these! Solemn celebrations that the great- ceremonielor its brightness, !, church official and military surpassed t <5te range simplifies religidse countries from Nascerea and resurrection, doubting, not belonging holding rites and traditions' Christian. Thousands of abbots, priests, monks and deacons with the Metropolitan of Ternova and other metropolitans and glotelor total crowd of Tera-Romanesque, which assembled at the Tergovisce diua 6 January, the same fine character of this feast impossible Iasi, in other the Romanesque capital, revdcă in meetings and memori'ă great solemnities annual Ionians, and the temples of Hyperboreus • Apollo.

After splend6rea Estra-ordinary, they celebrate in this di amendoue Romanian Principalities, after official congratulations, they are sent on this OCASA Gentlemen - appointed Ion - a good year for positive, happy and lucky diua January 6 appears at the Romanian people as a solemn and political religicSsă for beginning new, as a great traditional serbătore the honor Janus fat "Iwv, which opens the new year that brings prosperity and abun- dence in tdte and happiness to all 2).

The age of this national holiday in Dacia we can follow up Roman era.

Roman Martyrology enshrines diua of January 7 for Dacia, the bishop * Dacia Niceta checker (a. 402 398. d. Chr.), who as exprimă

*) Trademark of Bandhiî Visitatio generalis. 1647: Ex usu et cons receive vetudine Vigilia Epiphaniae in Vladicae omnes, sive schismatic bishops hujus provinciae (Qui are Quatuor as Metropolita) Iassium sit Metr op ad Olit year we Vaj- Voda conveniunt, Thuram Aqua Benedict, et aliis osculo squinting ceremoniis eidem so- lemnizantes, et.felix regimen, felices annos, fortunatos Rerum progressus, decantantes (Codex Drinking in us. Ed. Acad. rom., Bucuresci 1895 p. 141).

*) Diua 7 January (IDUs Septimo Ianuarii) and the Romans had had a meaning traditional. It was a good di auguriu, adeveratul start of the new political year, in that di, consecrate Janus, Cesar had necrotizing power, and everything in t} IUA 7 Take ary tallow nephew Octavian took the helm of the Roman Empire. (L. I. C. I. p. 383).

NIC. DENSUȘIANU. , n

626 MONUMENTS Prehistoric Dacia. "

martirologiit text of the îtblândit and obedience brought Ginta Get Wild preaching their words Evangeliit 3). But it was attributed to St. Niceta Dacia acelașt civilisatoriu role, that he had had an appointed old Janus far tallow "Itov, revered ancestor the nation Pelasgian 2).

Allyl Christian holidays replaced as Seim, others older. But People nature of celebrations all over the place remained the same, only appointments were changed. Diua 7 January, but he was seeing the cloth, Lower Danube still religiôsă particular significance in Roman times. After călindariul official of the Roman Empire, diua 7 January, was diua Festive * Janus, er menologiele bisericeT in Eastern Christian it is Ion Botczătoriu consecrate his memoirs.

The name of Janus, 'as we see, are linked to political beginnings Pelasgian race not only in the western parts, but also in parts of eastern Europe. We now turn patera from Petrosa.

This important reliquiă open before us a vast field of views, research and meditation.

We esarnina now this precious document and in terms of its ethnographic peculiarities.

Costumes deities, this frumdsă Represent the patera, not nor Greek! nor Asian. They have on the contrary archaic Pelasgian character, but Pelasgian north. I have the same character and attributes of their gods: bow, bus- Dugan, sbicelc, raven, făcliele, paterele and baskets of fruit.

By contrast, draws us atențiunea, the fact that the king hyperboreu, Janus, and other deities Sese pc figured this patera, ornaments portal preți6se hair, ounce on the forehead, others on top of the head. All ast-way, with a decora- tion round the forehead, Janus is depicted on a £ s u libra as stewards Romanian.

Without doubt we have here ornaments characteristic of Hyperbo- Reil and arimaspi.

Hyperborerî, as I call Greece, constituted a Pelasgian people fôrte estins in the north of the peninsula Thrace 8). Some of these Hyper Boreal, those who escelau especially piety and their lives Pacini, t-ST

Martyr. rom. Septimoldus Januarii (7): In Dacia sancti Nicdtae bishops, etc. 2) In a relief found in Turda (Potaissa) in Transylvania, and reproduced in Archaeo-Logisch-epigraphische Mittheilungen, XVII, p. 16, Aesculapius, Apollo null, we figuratively appear in the same suit and the same attitude that plugs aprdpe March're on patera The .if Petrosa.

* ') Rhodium Apoîloiiii Argon. 11. v. 675. '-

TESAURUL IIYPERBOREIC FROM Petrosa.

They had their homes near the mouths of the Danube; er the west side near these Hyperborate legendary arimaspi were established EWC bellicose !. these homes Arimaspi tell us the oldest geographical fountains, were near Oceanos Potamia pdoî 'Qxeavoto, s6u Istru I), er of the chain stretched their work- Ripa denominated tallow Carpațt 2). At Dionysiu Periegetul these next arimaspi Oceanos Potamos are mentioned with the epithet characteristic APSIA aviot ^ 3). after all This epithet, Ar im years, is only a synonym arimaspi finish, an altered form of Greek authors but instead of Ari mas *) and corresponding the geographic and ethnographic Arima in Homer's Iliad 6) Hesiod's Theogony and 6).

In terms of ethnic arimaspi! formed with neighbors! their Hyperborei! only one and the same nationality large Pelasg. Arimaspi!, says

l) Dionysii Orb / Pub. v. 27-33.- in Argonauticele Orpheus (v. 1063) Arimaspii remember Geths are near and they lived near Maeotis (meant here Matoas, Vechiu name of Istra. Stephanus Byz., V. Advouptc).

* • ") Damastes of Sigeion, a contemporary of Herodotus in his book icepl efrv <AV: £ vu> V 'Your Aptjxaouuiv Tlnaia opvj, £ s u> v r * vsîv popeav tray. - P e r c e s i I e's Boreas Ripa mountains were as Sejm, the country Getae. ITALY silyl Pun. VIII. 501 seqq .:

. I . Calais B a r e e quem Raptor per auras Orythia Vago G e t i c i s t r a n NUTRIVIT in i s.

Arimaspi on homes in the north of Istra more are fol- lowing data geography of Strabo: "The ântâiu, who have described regions, saying, as the Pontus, the Istra and Adria (peppers) Hyper-lived borei!, Sauromati! and arimaspi! (8 ol 'szi îzpotepov lu \ 6vz \$ tert xoug jxsv oitep too E6- £ dvot> XAL "Iz-poo% of tou 'Aoptou xatot oovtaî ^ Tjtspgopeouc eXefoy Saopopdtccî XAL XAL * ApijJLaajco5 <;. Strabonis lib. XI 6. 2). - Mela (II. 1) still remember at the arimaspi between popc5re ântâiu those of European Scythia, after arimaspi were Essedoni! cr to Meotida: Scythia Europaea. Hominum receive are Scythae, Scytharumque, quis singuli oculi esse dicuntur, Arimaspaë. Abeis Essedones usque ad Moeotida. ^ But Tomaschek neţinând old sema isvere geographical and wanting to bring a lu- PC only mine in prehistoric ethnography of etymology entirely arbitrary basa retăcesce Hyperborea and arimaspi seeking to further the regions of Central ASIC (Sitzungsberichte, Akad. D. Wiss. Hist.-phil. Classe, CXVI B. p. 757 seqq.).

a) Bionysii Orb. Dcscr. v. 31: "Can popsvjv Iva ttottîst & p £ £ tpLav u> v (& ps! jiavuov)? Apt- | Xacîrwv. - Cf. Eustathii Commeniarium v. 31.

4) The suffix in the ancient Pelasgian s c u s, a s c i, which corresponds to the Romanian word essay, ESCI, More esista in the Roman era in Italy superic5ră Li mouth, and he hath preserved That di up to a lot of places in the lands there. D. e. Rimasco, Ro- Magnasco etc. (Cf. J u b a i n e v i January 1, Les Premiers Habitants, II. 46).

■) Homeri Ilias, II. v. 733.

6; Hesiod Theog. v. 304.

MONUMENTS Prehistoric Dacia.

Stephan Byzantine, it was a people of Ginta Hyperboreus 1). But Hyperborei the peaceable political kingdom over the bottom they had Hister their western neighbors Arimaspi the rSsboinicî. Pherecrates of Heraclea epic poet, describes today-way on Hyperborea;

"Hyperborei lived in powdered extreme (your somatic) under the temple of • Apollo. They are completely unaccustomed to rSsboiu, and descended, as saying traditions of the ancient Titans nâmul 2); They are established under the the cold of Boreas and adore a king of nâmul arimaspi a) ».

Hyperborei mouths so near Istra, St. Arimaspi as their neighbors, de-famous came before the Greeks for their avuțiile enormous herds, in ciredi cattle and prețidse metals, but especially in gold.

After the poet Pindar, Hyperborei wore gilt laurel on his head cordne *) er Arimaspi BC and tied their laces golden tresses B) and wore on forehead strălucitdre star ornaments shaped saddle flowers.

The national luxury, that makes it particularly wealthy Arimaspi gold, he made Greek poets s & FEATURES arimaspi in the way £ u s satirical mythological dicând about denșî that p <5rtă a ochiii ahead.

Ast-way Aristeia poet and historian, Herodotus, who lived before us de- ' arimaspi write the next mode !: "rSsboinicî many, yet, wealthy The ergheii, ciredi cattle herds and men haired stufose that flutters Outdoor, the most sturdy of all 6meni, Avendi be that one-in

ochiii head to the frumdsă »6).

*) Stephanus Byz., V. 'Api ^ aairot, £ & VOG' TirepPopSuiv.

*) In the ancient traditions of the Romanian people Titans appear to us as the Tatars The big ones, fat Uries. ET be talking about it, that would be inhabited a territory-and daf.ă P r e t commune 6 a. "Betrâniî say that in this locality (Petrosa) would have lived another date Tatars, and that he avcaQ even their church in the middle of the village, where dt That sc Petros is built a wall of an inn, where, when he dug the cellar he found a lot The bones, as higher natural omuîuî size, and are dictionaries that are 6SE of Tartars "(Respunsuri to Cestionariul history). Usually in these places tdte where people tell us that they have lived for a time-Tatar, sc find old construction debris, bronze weapons, fragments of prehistoric pottery and tools Pelri.

3) Pindari Bocckhius Pherenicus to operate, I. 1. 96.

"*) Pindari Pythia. X. 30.- Vedia and Eckh him about Janus, in Doctr.num. Vet. Vol. V. p. 215.

a) Lucani Phars. lib. III v. 295: auroque ligatas substringens arimaspi, comas.

be) Tzetzes take Tomaschek in Kritik d. ältesten Nachrichten über den scythischen Norden (Sitzungsb. D. Acad. D. Wiss. Phil.-hist. CI. Wien, CXVI B. 758.) - A i e n t h e NII, which is regarded as an ancient colony of Iu *> v Janus tallow (Plato, Euthy- demus, Ed. Didot, Vol. I. p. 227. 24. - S h a n u p you have Byz., V. Wa), still carry on Verf head, fat forehead ornaments circular Cyclades (Isidori

TESAURUL IIYPERBOREIC OF PETRO SA.

The ancient monuments of art, Arimasptf were depicted as a people heroic character, but violent. He p6rtă per hat țurcănescă with Verf gone before; aii a long shirts, what they were up over the knee and kind the linen breeches £ s u pants Straits (anaxyrides, bracae

*) Any-time, however, these monumente- old Arimaspii are not headed figure with a Ochiu.

Finally we mention here that the Romanian carols Apollonian still retained s'aia That dt up some reminiscences that a once-in lands of the Carpathians and Istria bottom arimaspi ornaments were worn on the head or on forehead 2).

* As I vădut above patera from £ za Petrosa us stand by de- corațiunile his eldest Hyperboreus serbătdrea hieratic and Arimas- pilot in the honor .divinității Terra Mater, productive land, mother the fecund of all beings.

During this important annual celebrations seen indicated on the patera fairly espresso. A beautiful life with grape vine decorează throne Mother large gold; Via four vines laden with grapes arrived at maturity, gird around the sacred patera; in fine of the king Janus It is depicted a small child, which brings as an ear of wheat but of a size Estraordinară. But here we have such a great annual celebration in praise and exaltation

Etymologiarum lib. XIX. 30. 3). - D i a s i c u r i, luxury Tyndareus sons, whom we see Take patera given on the Petrosa, pdrtă prețidse ornaments, s6u star on top of the head. Valeriu Flacca they are called Astrocomantes Tyndaridae (Argon. Lib. V. V. 367-368). Dioscuri, as they say, had founded the ancient capital of King Aiete not » bribery and Dioscurias same dt That's where the ruins Tirighina (See Pliny, V. 5) .- In Romanian heroic songs Tyndareus father appears as the Dioscuri Tudorel Tudor. About Cycle epic of the Romanian people will talk Tyndaridilor More târdiu.

*) Daremberg, Dictionnaire des ANTIQUITES, v. Arimaspi.

*) Past event (Falticeni) An. I. p .. 148:

head has a hood is a split Petros

and head them expensive to look at the situation tdtă. . .

and downward expensive In another variant of Teodorescu, pop poetry., P. 21: A p6tră nestimată Coron on its forehead. Ornaments in the shape of stars on the forehead and some types are ved re- Present on Monetele old Dacia (Bolliac Trompette Carpathians, No. 939, year. 1871 Fig. 49. - Teri-old reign românescT still .purtau the cap, the on the forehead times drdpta, medalidne round, ornate stones in prețidse.

MONUMENTS Prehistoric Dacia.

Terra Mater divinity after harvest fields and ends when in- onions vintage.

in his Fastele Philocal (d. Ch. 354), înfățișează official călindariul last days of the empire, diua 5 Septembre (Nonis Septembris) us It appears consecrated by words MAMMES • VINDEMIIA (serbătdrca Mamcî. Vintage 1). "Mammes» 'is a cuvent eminently AICTE Pelasgian, but shaped grccisată: After .Stephan Byzantine, Rhea identified with terra Mater was called and I "), surely a simple vocative (Mam *!) As BC-1 are the same word and Eschyl: I I (Terra Mater! 3). the fact that the main serbătdrea of Hyperboreus in religion, in the honor Terra Mater divinity is celebrated in the month of September, after gathering crops, and that between gods, who take part in this great solemnity and see the personification of New Year, we are assuming that Hyperboreiî and Arimaspiî, who adored Terra Mater and Apollo as a deity of so-resume, had a călindari-u agricultural and pastoral; denșî that the new year Beginning in September, just as the beginning Septembre Hyperboreiî new year at Delphi, the Pelasgian tribes in Crete, in Cypru, in Asia Minor, St. an appointed time and Volscian people far from Romans 4).

Ending here this esaminare of Pateros from Petrosa that the figures înfățișează its hieratic us an old serbătdre Pelasg appointed călindariul Roman Empire "Mammes vindemia", one wonders if this vessel * AV6 could sacrifice in terms of agricultural festivities, any 'un report hours that region of the Carpathians and Hister.

in the western parts of the Black Sea, VITC culture of life is reduced to dur- pure forces apart. The strong center of the cult of Liber Pater (bacterial chus) was in the lands inhabited by Geths. A Roman coin during his ings Represent the Dacia Traian personified sedând on a cliff, with per capita If a national cap in hand ținend The straight ears and dc wheat next 6r I am ved fiigurați two children, one of whom offer a handful of ears, er the grapes alalt 5).

Also today-as in historic times more Noue, the Romanian countries have Istru one was all renowned for the quality of grain and sixth escelentă its Nuri. Old county called Săcuieni, that di abolished in whose terri-

1) L. I. C. you. I. p. 401. - in călindariul Christian: 8 Sept. Nascerea Virgin.

3) Steplianus Byz. v. Mdcraopa; 'E *' Aetto It nai • *] Tea me. - Cf. Strabo, lib. XII 2 3.

s) Aescliyli Suppl. v. 890.

4) Livia R. R. lib. VIII! 3.

5) Eckhel, doctrate. 't, vet. Vol. VI, p. 428.

TE S GOLD FROM EYPERBOREIC Petrosa. 631

Thorium is common Petrdsa, he wore an emblem him a bunch of grapes). Ast-fei it can assume that this patera was magnificent from start intended as a sacred vessel for a temple hours-which, in the wine region and agricultural Getae, fat the ancient Hyperborea, from the lower Danube.,

*. >

4. Fibula shaped thoenix of tesaurul from Petrosa.

(III. Fibula you or vz).

We are talking here about a third object of the Petrdsa tesaurul about a fibula, which pasSri Represent a sacred figure dc size of a hawk.

Paseri gold surface plot this is the moment of discovery tesauruluî brilliantly decorated in fine crystals with different Petre, co- lore red, green, blue and yellow.

What is more, per capita, accosted paseri have as a garnet red tassel eyes were Petre formed from red, 6r of CODA were suspended fine lăntuşdre gold, four white blood cells of stones shaped Ousorul.

paseri whole look of this was a frumseţă Estra-ordinary. it repre- Sente throughout curd paseri a miracle of ancient religiuniî. Paseri beliefs and superstiţiunile had a role Pelasgian people,, especially important forces in Etruscan! and Latinos. Some of these paseri er auguriu they were considered good dc others managed auguriu omindse tallow.

Apariţiunea song and SBORA in specific times and places were signs intenţiunea that

portend good or evil deities.,

in Etruscan rituals are several species of shore Putting aflail paseri whom, as described by Pliny, nime did not Veduta, and wonder who is dicea density missing, we see that are in abundance even those whom you mouth continually destroy humanity 2).

Romanian-times but apart from the doubts that ornamentation paseri! the great gold tesaurul from Petrosa not no way datoresce spirit Imagination of the artist.

The Pelasgian people, especially in the religious cult, tote and had their forms -type its traditional, dc to anyone who was not allowed to depart, we

*) Greciami, Romanian heraldry, p. 149.- £ r Iorgulescu in Dict. geogr. Buzeu, p. 89 writes: The vineyards in this county (of Buzau) is cultivated since time apart and reputațiunea Their set of old, what did the Lord tereta, Constantin Brancoveanu shall have his vineyard in dclul Domnescă Dumbrăvii ".

2) H N Plinii lib. X. c. 17.

MONUMENTS Prehistoric Dacia.

ast-way implies that we have here one paseri figure, which the artist gave him being after a traditional model.

A feature but drew particularly atențiunea would cripple ch'e and isto- ricolui. Paseri chest misteridse this lectulum see Figure a, a bed or 16găn consisting of thin laminae of gold, 6r intermediate cavities This involves stones in Legan is affiaii prețidse when tesaurul was put on In the midst ment light middle of the Legan see besiege a Patrice form one large egg blue 2). Finally the bird is depicted with wings CDDA tight under the bust and wide, s6u attitude SBORA its descent.

What kind of bird it was in religion, we find ourselves with assistants circle de- writings

that we have sent Greek and Roman authors. The noble shore, and all a-time most phenomenal paseri of traditions old, was the phoenix.

Paseri accosted in the words of ancient theology, was only one single the world total (single semper avis). It was consecrated sdrelul (Solis avis) and lived, * as writing some 700 years after another 509 years. When approaching end of its long life, it was building its branches-SL and beautiful plants miro- Sitora a fat nest bed is besieging this nest, and AST-way finish their learning; then the m £ dua to immediately form an egg and a new phoenix is born.

We reproduce here the main data, their authors are referred to ') Description canon Dr. Fr. ftok: dieses Objekt ehemals gerade eine äusserst Reiche Ausstattung besass Namentlich bemerkt man auf der Brust ein grosses rechteckîges lectulum, welches von einem von Kranz kleineren, unregelmässig poly- Gonen Fassungen umgeben ist.

*) Odobesco, Le Tresor of Petrossa, I. 16: Ddposition often paysans Nicolas Baciú Georges, son fils, et Lemnar Ion Achim, Nicolas sheet, faite le 10 juillet 1838: an IB seau, a grand comme epervier, egg plus qu'un grand merle, couvert of pierres Bleues. rouges et vertes. - I n terrogat owse de l'Albanais Vârussi Anastase: Le oiseau grand avait bulb, ou sur lequel des Pierres trace rconnaissait Get qui avaient disappeared. - Report du logothete Kyr-Iaco v. . . adresse "le 12 juillet 1838: Cinq oiseaux, dont l'un, a grand comme pigdon, portait sur le dos (ventre) a thick rubis balais, oval et d'un grosseur from Oeuf, tandis que son corps était recouvert dex diverses pierres, rouges, Bleues, vertes, jaunes et blanches. - Dâposition Ion Lemnar (16 juillet 1838): A grosseur d'un oiseau of Take merle, sans ailes pîedes us, his tete recourbee était du dos vers Take voussure, qui était Orne de trois pierres rouges range * es, et vertes Bleues, comme les grosses joining noisettes et des autres les plus grosses encore. . . et une sur le Jabot is trouvait pierre bleue oval Take grosseur de deux noisettes. Cet l'oiseau 6tait Creux â in- teYieur, et par les toutes les pierres ou d'cavites £ taient tombe'es it s'echappait une pous- Sierra noire. Aux yeux, ii avait des pierres rouges from Jentille d'une dimension.

TESAURUL nYPERBOREIC FROM Petrosa. 633

I veehî on aeestă step & re fabuldsă; they will serve us well for our £ yes sowing of the caraeterul and historical importance of this object unie in tote 'd saurele archeological, as far as we are known by this-Mr. I ântâiu begins with Herodotus. Density writes:

"More esistă and other Saer bird called phoenix ,. that's right ee ethyl I vSdut'o of -eât only depended. She rarely Egypt visitdză fdrte only at one interval of 500 years, as

Heliopolitaniî say. It comes after eum is said, only when her father died. Its size and shape, Represent DAEA painting a esact are today-way: some of its feathers have coldre Auri other Red er in form and size, she more I sow fdrte aquila. This phoenix, as they say went from Arabia, trans- porteză temple shrouded in Sorel eorpul parent SSII-1 myrrh and in- mormenteză temple sorehri. Transportation mode makes coming !: More ântâiu aleătuesee of myrrh egg shape, a weight, to eat pote a lead, then încdrcă more ântâiu, DAEA is capable of carrying the weight of £ s This, after ee made, esperimentul aeesta it escaveză egg, pour in inward. Father debris fat, er where the backhoes egg laid in inward your £ s parent remains a stopper eras with other myrrh. Ast-way, the weight Father was shrouded in his £ myrrh is the same egg. Then pasting this egg around, it carries its temple Sorel-1 1) ".

Filled £ r u to find FOLLOWS:

"The noblest bird is the phoenix of Arabia, but not SCIU unless eum- will is directed solely a fable, she she would be alone in the world total, and it Only rarely pote ved6. As they say, it is the size of a aquile, around her neck she strălueesce gold, 6r on the other party hat eorpuluî is red, blue coda is interwoven "with red feathers, under the neck has beard and a tuft on his head. The ântâiu of Romania, spoke eare paseri it is Maniliu, a senator cunoseințele distinguished by its single ee and he won. Density says that in Saudi acdstă paseri is consecrated So- reluT that trăesce 509 years, 6V eând îmbStrânesce its nest and I eonstruesce branches of taps and incense, t-1 fills me smells are ased on. this nest and more. Then 6sele and meduva to be born ântâiu a worm, the eare is desvoltă a puiu and hat of ântâiu care of this new phoenix is honored SCA are met ^ funeral for the ântâiu. he carries Pane whole euibul near the city of Sorel and her h-1 deposit Needles on altariil. The same Maniliu tells us that the one-time I vi6ța this paseri ends and revoluțiunea annluY eeluî great and that starts a Atun

*; HerodotL Hb. II. c. 73.

MONUMENTS Prehistoric Dacia.

new characters with the same period anu-times and constellation. Gorneliu Valcrian also writes that under the consuls Q. Plautiu and gender. Papintu (A. R. 789, d. Chr. 36) Phoenix flashed down to Egypt & Ac is a paseri It was brought to Rome, while Prince Claudius was censor in the year 800 Rome (47 d. Chr.), She was shown the commanders and he ended up minutes on this house, but no one doubted that it was only a false

phoenix!) ".

Other important notes are to Tacitus, who writes:

"Under the consulate of L. Fabiu and Viteliu ^ (a. R. 788; d. Chr. 34) after a long period of sccule arrived in Egypt paseri phoenix. Coming Here it served as raw material for most men learn from this and the TCRA Greece, as sc discuss this miracle. I am here I shall report the facts about careers in- opinions are generally uniform and other data less secure, careers But presintă interest, as it is known. This is consecrated paseYe s6reluî, and as many 'described as they say, a figure that has feathers St. deo- sebite of the Ialte'paseri. Viet varieză length about his views. After As most say that trăcsce'500 years, however, are those who will say that It has a Viet ântâiu until 1461. The phoenix was seen as He says during his Scsostre, second in the time of Amasis. the third sub Pfolemeu Macedonianiil, who ruled over Egypt; that this has flashed pasSre in the city, whose name is Heliopolis, accompanied by several cards from paseri other, astonished and they dc This unknown form. But age is dark. between Ptolemy and Tiberius were more than 250 years, Careers Clamshell Some believe that this bird the phoenix was not true and that neither came țcric Arabs, 'the 6re-why had none of character- Tere confirmed by old traditions. This paseri, when împlinesce Viet number of years and when he approached her dead, and their construesce a nest in his country, whom one gencrator fecunddză power, of which then bore a puiu that soon, 'rising higher, long dacă.potc load and go. 3? make this trip, then take body Father tallow-1 lead altariul Take sorcluî, undc-hard. But these data are dc full unsafe and fables. With this in Egypt tote 6meniî no doubt, paseri sees that this one-sc once there »2). >

Also a poet writes vacuum space, dealing in particular with the old Religious tradition of prehistoric times.

*) Plinii H. N. lib. X. c. 2.

a) Annual tacit. lib. VI. c. 23.

TESAURUL II YPERBOREIC FROM Petrosa.

«Phoenix», dice condensate, "after implited the five hundred years of Viet its construesce with unghiele and its beak and a nest made of shells aromatic, beautiful mirositdre of taps, the heads of nard of myrrh yellow and dinner, lie on the bed and finish in the middle vi6ța the fragrance; Then his body, as «says, is born another phoenix T & file, intended to trădscă so many hundreds of years, and after I gave ety power enough to carry a weight p6tă he Ridi from tree The tall nest of kindling to its weight, and then taking a seat avent SBORA easy carrying with him piety ^ gănul saddle and the coffin of Father fat, and 1 IUI Hyperion deposited in the temple, the doors of the sacred »

Finally the poet Claudian, who lived in Secuiul IV d. Chr. Describes acasta bird ast-way:

«Eyes! spark of light secret around the neck feathers and shine the flame of the head has a crdstă tomato, whose gleam like a verf star and sheds light on the darkness of the night serene Its piciorle blushed like purple of Tyr, azure a circle passing over its wings, er the upper side ty and is decorated with golden feathers »2).

CestiunT D6ue important geographical presintă now before ndstră.

The ântăiu is: what parts of the world oldest living bird accosted mira- culdsă? And ddua: where transport after the old legends bird !, acasta nest or bed remains of his father?

After Sui yes, which he had had before it a considerable number of isvdre mythological and historical, that dt but losers phoenix figipet come "from a * unknown place »*).

After the poet Claudian, phoenix lived a forest încunjurată waters the curgătdre of our ocean * (Oceanos Potamos 4). Claudian same shore 't Mescal phoenix 'bird Titanic * (Titanus choice), or in other words phoenix figure to authors ancient lands like a bird of the Titans legendary.

After geographer Mela, homeland Phoenix was Panchea - next Oceanos Potamos - near mountains Ceraunicî fat you CERN since last dt *). *

l) Oviilll Metam. lib. XV. v. 397 seqq.

s) Claudian! Phoenix.

») Snidas, v. \$ Oîvi £.

«) Clamdiani Phoenix, v. 1.

*) Meia Ddescr. Blind. Iib. III. c. 8. Extra sinum verum in fixu tamen non Modico, Rubri Maris. ., partem Panchaei habitant. . . * For volucris praecipue praeferenda

636

MONUMENTS Prehistoric Dacia.

After Ovid, phoenix lived on a hill in the beautiful location of places Elysiuluî mose of it), the same geographical region of the times pre- the historic Valley admirable Jales in Romania, starting from Arcan up !, and we will talk maîtardiu.

Result geographical tradifiunile but so what we have, Phoenix, pa- serea the fâimdsă the ante religiuniî Christian, lived in the legendary region Northern Hemisphere, under the pure and serene Orison of Istra, near Mountains Ceraunicî, stşu you CERN, the parties defended the cold winds and violent north.

But remember where and transport of this nest and craftsmanship pasSre coffin with the remains of Father tallow.

Filled u after Phoenix went into the city's So e r, which was located in Panchaea near (prope Panchaeam in town Solis 2). The same city, urbs Solis, was behind the geography of the Mela on the territory Pancheeî Ceraunicî near mountains. Er after Tacitus' phoenix carry corpiif Take Heliopole parent tallow (town Sorel). But as a historian Tacitus cautious, shun affirm that the phoenix was going to Heliopole in Egypt, As csistau in different parts of the world, many cities, which the Greeks Ie call Heliopolis. After Ovid, went to the temple of the phoenix phoenix, setnper unique. . . . Promontorium quo id ipsum great clauditur, the Cerau- niis saltibus inivium east. - Here rubrum sea is a mere confusa geografică_cu rcovxoţ ipotpoţ and EPFL-pa ^ xHIo it from elbow Istria, appointed songs Romanian heroic "bridge Rusava". A sc sees "above pp. 404-417 and 439 Note 2. 1) Ovitfii Amor. lib. II. 6. v. 49 seqq.

Colle under Elysio Nemus Illice frondct nigra,

Udaque perpetuo graminea terra Viret.

Fides qua and dubiis, volucrum locus laud piarum

Dicitur, obscenae quo prohibentur aves.

Illic innocua wide. pascuntur olores

• Et vivax Phoenix, unique semper avis.

Name phoenix that attributed this paseri, there is no Egyptian nor Greek; he could not be as Pelasg of language, the sacred paseri who had a role IIA, so it meant. fully true, as Ovid tells us, the Assyrienî, fat pdte to ASCUS other people under this name, the phoenix was called phoenice (Metam. lib. XV. v. 393: Assyrii Phoenice vocant). Without doubt that we have here only appointment that it belongs to the old trypina LANGUAGE EDITIONS Romance. in reality "Phoenice" is one and a-litter based appointment with novelistic form of "Aun phoenix" the kind of peacock feather. the face Phoenix noble, elegant fat head (with tassel), which is similar with the peacock, variety and Extra-ordinary frumseta its feathers, especially their golden glow, these things they "could make those who consider the phoenix as a smaller species of peacocks. ») Plinii H. N. lib, X 2

TESAURUL Hyperboreus FROM 6 P E R T S A.

637

Hyperion * (of Sorel-Father). But where is this sanctuarium, he TACE 1). thread after the poet Claudian, phoenix carry parent body £ s u in your city Ti na s6u in the city Titans 8). As we see, the city Heliopole in Phoenix legend is entirely different from that of Egypt. To clarify this Cest is missing to also add here that Herodotus himself, who visited Egypt, amintesc not a single word, Priests of Heliopolis would have said, that this foreign bird phoenix should have revealed any one-time temple there. Temple's most illustrious Apollo, the divinity of Sorel, are as Seim, not in Egypt, but northern parts of the Old World, the region Hyperboreus of phoenix. It's so obvious but that paseri, which was consecrated by eselență SfreluT, Tallow Apollo could not after the old beliefs, to travel to another temple, how to sanctuarium's most famous prehistoric

times, the Hyperboreus happy region of the saints, where the journey itself Apollo plugs 3).

About temple and the city of Sorel Lower Danube we have other important dates. After Argonauts traditions, the miraculous sanctuariul Sorel was in King City Aiete who reign over colchica, ADEC on territory so called Hyperborea. in the gilded rooms of Aiete is were after Mimnermus poet Rade most brilliant of Sdreluî 4). Himself capital this king had pdrtă name "Solis urbs * 5). It is more call and Ti Tani. (TityjvIc Ara 6) 6V poet Claudian tells us that phoenix carry debris parent Titan saddle in the city. Also note that is near the bottom Hister territory and region she called the Pancha * famous for his goodness, Arabia felix 7).

Finally it's here yet lack to mention an important fact. County Buzau in Romania, whose territory was revealed tesaurul from Petrosa, Pert as a temple style emblem arcliitecturei religidse Gaul, £ r the cy tispiciul this temple is seen when a bird depicted raid

*) Ovidii Metam. lib- XV. v. 4C5 scqq .:

Pius Fertque cunasque ISIS, patriumque sepulcrum

Perque leves auras Hyperionis Potitus city,

Ante Fores sacras Hyperionis AEDE restarted.

2) Claudianl Phoenix, v. 92. "

») Diodori chic lib. II. c. 47.

4) Talerii FJacci Argon. lib. V. v. 409-416.- Mimnermus Take Strabo, Geogr. lib. I. c. 2. 40.

be) Talerii Tlacci Argon. Iib. V. v. 225.

•> Apollonius rhodium Argon. Iib. IV. 131.

7) * See above p. 509.

MONUMENTS Prehistoric Dacia.

Tallow arrivals! its there. After veehile ideas religidse the sanctuary could u
 * it is depicted how a holy paseri.

in other specimens of its acasta înfâțișeză us a church emblem Three towers, cathedrals er
 down before this can be seen depicted a bird turned towards the main door, and pothole d
 linked to an object picidre round it).

Undoubtedly, these items! Emblems They are ancient, as old signs are strong several
 counties in Tera-Romanesque and Moldova 8). Brand county Buz shows us £ u so but,
 As we see, the old phoenix legend, which sbu- It sits on the frontispiece of all Unut
 shaped temple Pre-Christian tallow that as Ovid tells us, submitted before the doors of
 sacred parental debris £ s u fish Myrrh be clothed with a sheep).

I talked to here legends and homeland Mysterious country to step & phoenix that Latin
 authors! a longer call and solis avis, Ignea particularly unique semper avis, vivax phoenix,
 aeterna avis.

Romanian £ s now determine which is the true nature of the fibula than the Petrdsa.

After the form and its ornamentațiunea, this golden bird, depicted with a lectulum chest,
 and having this ldgăn a precious shaped Petros gălbuiu or blue sheep, a phoenix type
 teneV înfâțișeză us what transpdrță the altariul sdreluî, AND remains nest egg into one
 parent tallow înveluite myrrh, as saying the ancients *).

*) Greciann, Eratdica Romanian, p. 147.

8) its autonomous cities and insignia were still in their prehistoric anticitatca religion.

3) note here that the old lc and was known by the epithet of Apollo <£> u £ to <;
 (Pauly-Wissowa, v. Apollo), an appointment that indicate a particular cult of Apollo near
 Buzăului water. Cf. above p. 533.

4) Charles Lin I was of the opinion that this fibula Represent a Aquila fold hawk (fibula en forme d'Aigle d'ou cpervier) without envisage circumstances d6 EU decisive, because if the artist would have liked fully adevSr Represent PC is one of these pasSrî, then sure, that he, as a famous work technic and Petrele Precious metals, It would have been able to December this pasSrî a more aseminată with aquila, or falconry in this cas sure that St-not as decorated his stones in red, blue and ver <Ji '- Finally is there to do here is lack recollection of a particular impor- tant. Ion Lemnariulj discoverers tcsauruîuî tells us that within these paseri

Brand 225.- County
Buzes (Romania) repre-
sentând a temple on
which descends a paseri
(Phoenix). Once the seal ju-
decătoriei County. Buzeu of
a. 1851. Colcçt. nrfstră.

TESAURUL IIYPERBOREIC FROM Petrosa.

in recent times he discussed strengths than if emblem Tereî- UMA novelistic in a raven shield seu seu a Aquila.

* The fact however is positiv, that figure this paseri heraldry, shield on varieză ȚSreî-româncscî still Secuiul since the fourteenth LCA. Remember this Secului Only since the beginning-that is one they are known oldest specimine of that emblem. Get some flags and seals true PC domnescî, ne'apare a raven, but on the other we see depicted a paseri that after the forms and his attitude is neither raven nor Aquila as credit during the After several Romanian literati ', surely under the influence of national ideas that Romanian people is made up of Roman colonies, could not have been other signs Aquila as political and military.

But there is a lack Anta settled here, which is general'caractcrul Romanian history of national emblems.

These symbols Țrcrî so-Romanesque and Moldova, Transylvania and 'Ba ^ natuluî *) are

Apollonian. totc appears in these evil and figuratively s six month new. But one-time, in addition sdre and next month, we may see the Tere emblems novelistic 'Represent and Ursa Major (ăpxto?) I 9 times 6 stars. She simbolizeză so-called Geticum polum, Hyperborea 1 Ursam, Geticum plastrum 2), Cardinal mundi 3) that after the 'old Radim ideas geographical and astronomical heights of the mountains EEI Dacia Column on the legendary mountain of Atlas huge fat Olt 1). We will now speak particularly about the different birds Doue, we Figurative occur when one, when another, Tere-Romanesque emblems. Raven legends dc old was also a symbol of Apollo 5).

: -: -

It was empty, 6r in cavities which are a kind cădusc petriic dc sc black Pravia, who after. As nc says Verussi, it fell on the fire produced a smell like coup (5SA f (5rtc pro- Babil, aromatic substances that were decomp. !) Sulzer, Geschichte d. Transalp. Daciens, III. 680-681: Will man Abefal myth Derr In- Friedrich genteur Schwanz. . . glauben: im Anfang der habe nur Banat Scwerincr Sonn und im Mond Wappen gefuhrt.

*) Aiarlialis Epigr. lib. IX. 46 v. 1 2. - Lucani Phars. Lib. V. 23. - Claudiani. Bell. Get. v. 268. - Thebaid stations. XII. v. 650 - £ r's poem by Pauline Kiceta: Ibis If usque PROC Arctos bone.

8) riinii lib. IV. 26: gens felix, Ilypcrboreos appellaverc quos. . . Ibi creduntur Cardines esse mundi.

*

4) Yirgillii Acn. IV. 482; Atlas maxumus Axem humero torquet stellis ardentibus aptum.

*) Eratostheuis Catast. 41. - Ilero <Loti lib. IV. 15. - SIIV stations. II. 4. 17: Phoc- bcius choice.

He accompanied the light plugs in his călătorie 1). Herodotus remember at dc tradi- tion, that poet of Proconnes Aristeia, who composed an epic poem about Arimaspi, had followed the Apollo PC-formatted raven to Metapontion in Italy 2 below). Raven is the sacred bird of Mithra worshiped so dculuî more regions DacieT s). Raven appears and figuratively the sacred patera pc from Pctr6sa; everywhere he is a symbol of deities hyperborce, breast Thracian peninsula in northern *). « We wonder now what the emblem repre'sintă novelistic ddua Țcreî-be- paseYe mouth with a gentle and noble aspect, not any form s6menă the vulgar raven, nor has a paseri reptdre characters, such It is aquila. It does not spring any size mighty, not massive forms, no desvoltate robust claws nor sharp beak hook, or foot covered feathered up to claws, careers are particular and well marked characters of Aquila genre.

Rule printed in Govora in. 1640 sees this step depicted £ rc sc the time when the BC submit their nest on some flames. it pdte even distinguish among and between the claws paserii nest, as one egg white (Fig. 226, p. 641).

This is depicted in heraldry paseri liturgy printed in romândscă BUCURESCI in. 1680 Verf sitting here on one shaft (phoenix) next cr ved this tree sc three pagan altars (Fig. 227, p. 641). On another spe- cimen in 1682 is £ v d also figured three pagan altars 6) and Phoenix depunendu and nest on the sea front altariul burning (Fig. 228, p. 641).

But we can safely settled here with that second paseri sim ^ bolic of the emblems of the old Tere-Romanesque nc same înfățișeză characters pc lc the ancients attributed careers Phoenix, and that Represent in truth a phoenix. but another sample so that the true homeland of this s6reluî was consecrated birds in the Danube countries dc down as it confirms and tradițiunilc whom we esaminat shore up. \

1) After the Romanian legends, the raven was white at first and its feathers were slandered The heat stfreluî (Marian, Ornit. II. 5).

*) Herodotus lib. IV. c. 15.

3) Cf. above p. 373.

*) Bolliuc, Trompette Carpathians, no. 939 (of 1871), "Corbi dc Bronze found. . . Dacia although I note, however, that crows are not made in sizes to serve as another-something that amulcîf s6u as ornaments ".

*) See the three shrines Cyclope dc p. 277 in this volume.

TES THE GOLD 11 YPERBOREIC Petrosa.

641

226. - Phoenix, as paseri heraldry in
Tere-Romanesque insignia, representat in
moment when their file their nest
on some flames from the
greenhouses, month and Wain comprised of 9
After Rule stars printed in Govora
in. 1640. Cf. Bianu and H a d a s, Li-
Romanian alphabet <§scă old Tom. I, p. 110,

227. - Phoenix as a symbol Ð £ held back
Romanian î Represent a palm
(Phoenix), which ved next three altars
The ancient form. DupâLyurgia 'd

. BUCURESCI parity in. 1680 Cf. Bianu

Hodos old Romanesque and bibliography,
I, 231.

Tere-Romanesque 228.- insignia from. 3682, depicting three altars of the ancient form phoenix nest and depositing fat on the sea front altariul burning. After Evangelia printed in BUCURESCI in 1682. Cf. Bianu and Hodos, bibliography rum. v. I. 247.

) Semiluna încunjurată 7 stars of Ursa's largest Represent and a denariu Roman during republicei under the name L. Lucretius Trio. Duruy, Hist. D. Grecs, I (1887) p. 24.- us note here that the shield of arms Tere-Romanesque, as Get featured in The Rule of Govora, has discovered the bronze plaques Do not do that Represent dispute IUI Hercules Tripedia Apolio for Delphi (Carapanos, Dodona, pl. XVI. 1).

NIC. DENSUȘIANU ^

642

MONUMENTS Prehistoric Dacia.

Finally still a feature.

Of the heraldry bird-Romanesque Țe'rei is depicted carrying in its beak a cross, une simple times, other times Dupli. In Octoichul slavonesc printed in a. In 1575, it has the upper cross ridră old Pelasgian swastika as a "ijTM 1, a symbol of s6reluî reborn, his of Sorel spring. Ast-way all-Romanian Slavonic Psalter of AI. 1577 *).

Religiunca old Phoenix was the symbol of immortality, eternity 2). The poet Claudian, and they call aeterna avis. Also today-as in religion Christian cross is the symbol of its revival !, eternal life.

t *

5. The link with tes inscripțiune of gold from its Petro,

i 1

(VII. Torques 3).

tesaurul discovered in the mountain Istrița pe ribs at a. 1838 and were ddue large gold rings (collars), with fictional housings, one inscription.

Ddue of these rings, one was alienated even before that authority Romanian ties would begin their research. Its nature tnscripțiuniî we have no other data, as a simple peasant dcclarațiune Ion craftsmen, tesaurul who discovered that amemddue verigele were engraved letters that could not cups.

The second link with the inscription whose diameter was 153 m An escaped unharmed in primejdiele through which this tesaur in. 1838; but Blanu and Hoilos Bibliography rum. Tom. I, 61 (1575), 67 (1577). 2) Nortlicote ct Brownlow, Rome souterraine, Paris 1872, p. 302: II NEFA cutting step, du reste, que tous les oiseaux que l'on repnSsentes deliberately go out dancing peintures et les inscrip- tions soient Catacombes des Colombes. . . D'autres peut-etre reprdsent le phenix. Les Actes de Sainte hull racontent qu'elle be scuîpterun ph ^ nix the comme symbole resurrection, sur le sarcophagi du Martyr Maximus. . On le sculptait sur les tombeaux ... paîens on them willingly, memes, souvent Represent Debout sur le palm symbolique (Tpotvi it ?, Greek veut dire I meme temps et palm phenix). . . Peut-etre une faut voir-yl image ceux des oiseaux du phinix dance des Catacombes qui leur dance portent non bulb a branche d'olivier, mais a branche. palm.

3) S c h e c i call Collar d'oro; M i c 1 and torques, v.ff xo <; ; Ameth torques; * Charles de Linas Armilla torques tallow; Soden-Smith Neckring; Telge silverware Berlin Halsring Odobescu consider to Armilla (bracelet), but in view of avendi the large dimensions of width, aedstă link could not be employed even superitfră for the arm,

TESAURUL IIPERBOREIC FROM Petrosa.

the fatality, she had suffered more £ s, after entering the Museum the national BUCURESCI. in ndptea of 20 Nov. 1875 together with cclc-link accosted him altc objects tesauruluî belonging to Petrdsa disappeared from the National Museum, stolen by an individual perverse and îndrăzneţ, named Pantazescu.

Research is starting soon and Romanian authorities succeeding them discover sS this doers! bad, and regathered £ racial frvmuseu these Signet anti quoted, but this dc-time in a much more damaged, how they proc- ess 1838 dinmânele assists Verussi destructor. Sceleratul surrendered Pantazescu link with the inscription one accomplice of SSU, argintariu of BUCURESCI that the tăiato into several pieces and even the middle frânt'o inscripţiunii. That dt of this monumental link no longer există how small Doue but-CATIA _ which port Registration '- a fragment length of 10 m, another by 185 m; er the d6ue extremităţi of broomrape allyl disappeared.

Mutilation, which was espusă this link in a. 1875 was destroyed only one letter from the middle and on the letter the third of the fine. Fortunately we form these characters d6uc That dt fully known. even before. 1875 published both in terraces and abroad, several facsimiles of PC ac6stă inscription er'pentru Museum Berlin is made from original reproduction broomrape and electroplating. We will reproduce here more ântâiii this inscription after urmădtele three facsimiles, the shore relatively good as far s'aii published by a. 1875. (See "p. 644). *

Why look upon the true interpretation of this inscription, difficulty the largest was known and fixed ethnographic character of the elementment, which formed inscripţiunii text of 6re-what the nature of this alphabet valdrea depends on what is to be attributed partly be-whose letters.

The ântâiii who allyl esaminat the shore goal Registration 'broomrape from Petrdsa and mal-allyl had views clear in what form look upon palcografică letters, IIA was încevâţii Italians.

Jesuit Father Seche in 1843 had a communication hi Institute Archeology in Rome on discovery tcsauruluî from Petrosa. The dance link call this a belt of gold, and considers the characters inscripţiunii the letters clear and neîndoioase EUGANEA

i) Bolletino dell 'Istituto di Corrispondenza Archeologica per l'anno 1843 (R © ma), p. 92: Wind d'oro su Trovata in Vallachia nail one right leggesi ed iscrizione indubita

EUGANEA.

644

MONUMENTS Prehistoric Dacia.

!, next year, 1844, dealing with another distinguished this link ar- cheolog in Italy, my horses. Dancing declares that this collar, s6u torques privescc in what form, presintă not something rare, but what makes one CSTR

230. - înscripțiunca the link from Petrdsa after reproduction galvano- Piast, made for the Museum of Berlin. 1855-1856. DupâHenning, Die deutschen Runcndenkmâler, 1889. Taf. II. 3. f f

231. - Registration 'link on the Get Petrosa reproduced C. Bolliae Carpațiîor in Trompette, no. 939 of 1871. rarely is engraved Registration ', whose reading is obscure, although characters by their shape they are similar to those euganc fdrte x).

in 1850 Ioseph ARNETH Director of antique imperial Musee Vienna, and he makes a description of gold discovered monuments the Petrosa and reproduce facsimiles Registration 'these new parts. ARNETH adopteză fully t <5te opinions învețașilor Italians, that the characters of this inscrip- tions are fully likened t <5te with the Pelasgian and even the EUGANEA 2).

a) Micali, unique monuments. Firenze, 1844; 2 vol., Nr. Tav 337 and LIII. 3.

*) ARNETH, Die antiken Goîd- Sîiber-Momimente und des k. u. k. Munz- und Antiken-

TESAURUL IIPERBOREIC FROM Petrosa.

But literati had completely different opinions from Germany. Seduced by asemenarea characters with so-called Anglo-saasswe runes, denșiîerau belief that the Registration 'link at Petrosa is r urueă, and that it contains Gothic words, or at least German posteridre epocci Goths. The ântâiu who accosted issued opinion was Iuliu Halle Zacher to a. 1855. After condensate characters that form £ Registration 'link on link from Petrosa, as only a variation of Anglo-Saxon runes, whom condensate qualify them as true Gothic runes Basat these views, Zacher He opined that p6te Registration 'is read ast-way:

G. . Aniovihailag. From here begins then a long error-prone, on the text inscripțiuniî and tesauruluî origin from Petrosa errors, which the Caduta while offering a great purifying unit even though secula Jumet literati, some who still illustrious, and others more obscure. in 1856 the German philologist Wilhelm Grimm makes the tesauruluî Petrosa communication from the Berlin Academy. In theory oposifkme Zacher's, Grimm contends that a Gothic Registration 'broomrape not pdte learn the contrary, dice dense than it seems shore, that this inscription contains words that belong Teutonic dialect (Worte Altdeutsche a). Grimm believes Registration 'as Runic, says the characters Doue extreme X - X as simple crosses or decorative signs and Registration 'ast-fei read:

+ Utan Noth Haile + Pc which translates in German with the words:

Gluck, frei von Bedrängniss. In 1857 another distinguished man of letters, Massmann, Registration 'read:

Annom cooking hailag ... ESPL and the words:

Den gothischen Jahrgeldern Heilig, tallow Der Gothen Jahrgeld unverletzt s). Cabinettes in Wien. Wien, 1850, p. 86: Ein mit Goldring ... nachstehender, schon schwer zu etwas unterscheidender Schrift (^ next facsimile letters ZA) Weiche den on- lasgischen oder auch den euganischen Charakteren Gleichen, J) Zacher, Das Alphabet gothische Vulfilas und das Runcnalphabet. Leipzig, 1855, p. 44-50. J) Grimm in Monatsberichte der k. Preuss. Akad. d. Wiss. 1856, p. 602: etwas gothi- sches ist 'one hier nicht zu finden, vieîmehr sind es ganz entschieden Altdeutsche Worte.

3) "Massmann, Der Bukarester Rurienring (in Germany, Vierteljahrsschrjft fiir deutsche Alterthumskunde, Jahrgang II. Stuttgart, 1857), pp. 209- 218.

MONUMENTS Prehistoric Dacia.

in the same year (1857) Let us believe that this inscription contains words :

Od Guþan hailag
Wodan's heiliges Gut t ^ 1).

In 1861 Dietrich proposes a new interpretation:

Gout niothi kailag
Vino di cult sacer 2).

But in a. 1866 link condensate considered to be the origin gothic, and its amended opinion, what had had before about the meaning of words above> jpe now translate their careers

■ i Dem Gothenbedurfniss Heilig 8) "

At a. 1867 Another learn, Dr. Georg Stephens, professor of language englesă and literature at the University of Copenhagen, exprimă opinia, > that Registration 'is read:

Guianio wi hailag
Temple consecrated to the Goths. - ' . t

■ But the 1884 Stephens making a new division of words

Gout us a wi hailag 4)
Carl jicum translates:

Dedicated the new temple of the Goths. At a. 1878 P. I. Cosijn the public on tesaurului Take a note Petrosa Memoriele Academy in Amsterdam and de sciințe text assumed CSPL de Gut year and a wi hailag words:

Heilig wijgeschenk Gotische van vrouwen B) But the consecrated women gotic. in the years 1884 - 1889 Professor Henning of the German university Strassburg and condensate in dealing with the study of Petrosa broomrape, which from. nurnesce 1884 a

"unique monument German runic» 6) to £ r

*) Lautli, Das GERMANISCHE Runenfuthark. Munich, 1857, p. 76-81.

*) Dietrich, De inscriptionibus duabus runicis ad'Gothorutn gentemrelatis. Marburg, 1861.

s) Germany Pfeiffer XI. 1866, p. 202.

4) Stephens, The Old-North Runic Monuments of Scandinavia and England. London, 1867-1884; Tom. II, p. 567-573. Tom. III, pp. 265-266.

5) Cosijn, De Runencriptie van den Bucharester Ring (in Verslagen en Mededeelingen van der Koninklijke Akademie Wetenschappen. 2 Reeks. Amsterdam, 1878, p. 354- 364.1

6) Henning in scrisdrea to the Telge: Strassburg, Juli 23, 1884. Wie ich hatte oft danach verlangt, diess Einzig deutsche Runendenkmal, welches ich nicht mit eigenen Augen gesehen *, im Original kennen zu lernen! (Telge, Prähistorische Goldfunde, p. 24).

TESAURUL IIYPERBOREIC FROM Petrosa.

647

a. 1889 considers that «the mat vechiîi object, mainly from the moment numentele German runic » Henning Stephens adoptdă reading:

Gutano% vi hailag whose meaning would be after him Das Heilig gothische (unverletzliche) Gottereigen '(Tempelgut *).

Finally there's the lack SFI remember here ut opinions priest Rudolf luthcran Neumeister in Bucuresci (1861-1866). It proposes three different interpretations for this text inscriptions, that if they would read

Gutantowi hailag

would ■> ■ ~

Dem Wodan Heilig.

But separating the words in the form of:

• r. Guþan ozvi hailag «ri
and ^ since the Goths call Scythia "ovim", then purpose as
Dem guten Scythenland Heilig.
_ Cetindu but shall:

Guþan a wi hailag
it would mean 1 - " '

Guten wie dem Vaterland Heilig (gewidmet 8). 'Ipotesa that Petr Registration' from <5SA would Gothic language, or language Old German (Teutonic) could not give up that's no interpretation il di tisfăcăt <5RE.

. "Hailag word," Bock writes, "are not in the Gothic language (in traduc- tion made Ulphila Bible) and this word belongs sure dialect German Teutonic and not nidT p <s £ 5te match those secula away (the in- vasiuniŃ Goths). When I sent a facsimile ..noi on this inscription Dr. Pannet distinguished linguist, philologist private docent at the Academy of Miinster, and I esprimat £ s willingness to share their thoughts on Cetiri these inscriptions, he deepened after a EducationASEM told us, that here we have to do Curuna, but with the old Greek letters and who on Besides tdte that fumble engraver (?) do not scia £ s how straight lines, however only forces have lost little of their true form original "4).

*) ;, Henniag Die deutschen Runendenkmäler. Strassburg, 1889, p. 27: Der Ring von Pietroassa, das Älteste Hauptstück unserer Runendenkmäler.
s) Henning, Die d. Runendenkmäler, p. 43.

*) Mittheilungen d. Central Commission (Wien) .. XIII (1868) p. 115-117.

4) ÎJock, Der Schatz d. Westgothenkonigs Athanarik (Mitth. D. Central Commission XIII. 1868), p. 117: Als wir năhmlich diesem anerkannt tiichtigen Sprachforscher (Dr,

MONUMENTS Prehistoric Dacia.

Scrawling the other hand, the distinguished archeology frances, speaking character- istry artistic and ethnographic tesauruluî originated from Petrdsa is exprimă so : . .

"In no house pdte not be assumed that these objects would preţidse It was produced by industrialist! Goths. The Goths were growers ment, and soldiers, and everywhere jăfuitoriî desfreriaŃT. These good qualities' and theirs is not bad join in any house with art, and nu.e possible £ fi.esistat any one-time their huts in the woods workshops, which are objects so potash plant elegant gold and priced so high »

--

We now turn to the text of this interesting inscription.

esaminarea critical character in graphic them * link it been present, Perdita must not sight that the same types of letters we find ourselves in. inscripŃiuniie Greeks !, in the 'italics and all over the place, where he estins one-time Pelasgian people. Runic alphabet does not contain the so called as Only some elements of the old Pelasgian alphabet, People cells big, strong and civilisaŃiune submitted that the Neolithic era and Bronze was reslăfit not only over parts of southern Europe, and over the lands Germanieî, GalieY, Svedieî, Norway and Britain 3). <- And ■■■■■ *

Parmet) Facsimile der ein mit dem Wunsch Inschrift vorlegten, anointed seine Ansicht iiber ihre Lesung mitzuteilen, erklârte derselbe Studien nach eingehenden, dass wir hier nicht mit Runen sondern mit Buchstaben zu altgriechi'sehen Thun Hat complexion.

- ■ *) in sprawling, Histoire d. Industriels arts. I. p. 332-333: On Ne Peut d'ailleurs supposer, en aucun cas, que tous ces beaux bijoux aient 6t6 Fabrique des ouvriers Goths * s hair. . Les Goths e * taient cultivateurs et Soldats et surtout efTrdncSs pillars. Ces bonnes et mauvaises qualite * s avec les arts s'allient step, it n'est pas et que des ateliers possible pouvant fabriquer des bijoux d'or d'un tel prix aient jamais pu exister leiirs dance-Foret des cabanes have Millieu s.

J) The word "rune" se'u <RHUNE ", as resultă.din old authors, was originally Only a general assignment for graphical characters that are used at the lands lo- box for Celtic,

German and Pelasgia the north of the Danube. The origin and meaning of this word is not po * te ESPL nor the Celtic nor in German. In contrast to It seems more that that term has an ethnographic after the old name Pelasgian people called Rimi, Arima, se'u Ramna. in parts of Asia, as write Berger (Hist. De l'dcriture, p. 205), the alphabet was spread form and the name or brassy, after their origin, an old Pelasgian population, set in the mountains and valleys of Syria and Me- sopotamieî. Arch.eologul danes, Olaus Wormius (f 1654) tells us elsewhere, that so runes are called stop calling and Ram Runer (Du Cange, Gloss. med.'et inf. lat. Ad vocem Alyrumnae); * here it probably formed after a Danesi espresso name Râmlenî. Bishop Gaul Venanțiu Fortunat (sec. VMea) call this

T E S GOLD FROM Hyperboreus Petrosa. 649

yet in times of Cesar, in the southern parts of Germany! and in Gaul, there were points us how old Pelasgian% but whom the Romanian authors, with an overall finish and easier to understand, they call Greek letters !. We reproduce here FOLLOWS words of Julius Cesar.

"Heiva in camps and i en lo r," writes dense, "is learned careers 6re-tabule (Registers) and Greek lettering was brought to Cesar allyl careers. "

yarn that Ali G look upon the same Cesar writes that Druidii learn by heart a big crowd verse (Psalms) and were denșii belief, it's not better to put those verses in writing; But in the government of their business-LALT and private accounts they use Greek letters 2).

in this regard we find and Tacitus following note:

"Confiniele in Germany and Rhetieî, as they say more esistă and now 6re careers monuments and tumuli Greek lettering »3).

Usul old Pelasgian letters in the north of Hellas, s6u in ținutu- countries of the so-called barbarians, reduce the time forces apart. "IO- nieniî, "as described by Herodotus,« call from ancient books written (Rac ȘȘXoog 4) pei breed of clamp that lacking Papiri, they were using for

Character «barbara RHUNE" (Carm. lib. VIL 18. 19), ADEC letters of barbarians, not 6r the Germans, and as the Sejm, as the Teutons, sc understand the difference populațiunea indigenous northern parts of Elad. Finally it is the lack of mention Here, as Hungarians

still sec. XII Mea call the Cyrillic letters, *litterae Blackorum*, Romanian SDU! (E K z 3 Gesta Hung. I. 4. 15) with the fact that in these times it was written. Several so-called Slavonic Cyrillic how novelistic. Even in Szekler XVII Mea nineteenth century and Cyrillic letters Hungarians were called Olah betuk and Ro- Mani print any novelistic.

*) N. H. Plinii VII. 57. 3: *Tn Latium eas (litteras) attulerunt Pelasgians.*

*) *Caesaris Bell. Gali; I. 2-9: In castris Helvetiorum tabulae repertae are litteris graecis confectae et adrelatae Caesar. - Ibid. lib. VI. c. 14: Magnum ibi numerum versuum (Druides) ediscere dicuntur. . . 'Neque eas fas esse existimant in litteris mendation, quum in reliquis nunc rebus Publicis, privatisque rationibus, graecis utantur litteris. - On this passage historian H. Martin (Histoire de France, I, 1860 p. 67) writes: Cette écriture, qu'on retrouve Gauloises et sur Quelques holders dans Quelques inscriptions ... is rapproche beaucoup de l'écriture grecque, mais from grecque primitive, c'est à dire l'écriture qui appartient à la famille de l'Alphabet antique que les Grecs ont empruntée de l'Égypte, I 'trousqu' à l'Égypte Samnium, l'a empruntée de l'Égypte latin ancien, de l'Égypte celtibérien - l'Égypte. - All-fois today writes Pliny (VII. 58.1): Veteres graecas (litteras) Fuisse EASD Paen are Latinae quae nunc. 3) *Tiiciti Germany, c. 3: monumentaque et tumuli quosdam Graecis litteris in- Script in confinio Germaniae Rhactiaeque adhuc extare.**

*) This cuvent without îndoiclă derived from adiectivul Pelasgo-Iatin bubulus, d. E. Coria pounding skins beef, where he went gEgXoç Greek book format, £: gV.ov,

MONUMENTS Prehistoric Dacia.

pei wrote goats and sheep. Even now my great age, many of bar- Write-way bars on PEI today »1). But extinction element Pelasgia arrive in Germany in these parts and usual desvetudine in writing.

The various Celtic and German-bred population that employment after Pelasg, 't ritoriul Germany and Scandinavia, he had not had any scribdre nor Private or shared. Also today-RESULT way and the words of Tacitus about German: *litterarum secret viri ac*

pariter feminae ignorant 2).

Er elsewhere same Tacitus writes:

"If deif the good times deil at £ r t, it disclaims Germans allyl ar- Ginta and gold, not SCIU. But neither I can say that would not esista in Ger dc any vein gold mania, fat silver being scrutinized, whoever earth it? But it does not show any interest that have and employ sS these metals. Dc silver vessels, which are seen to but are given as Give Salts to ambassadors and their principles, but he did not much we cherish shore how vessels ment »s).

As Veduta above for literati German word "hailag» presenta the sea shore guaranteed that the Registration 'link at Petrosa It has a character and understand German.

Desperate times price-cc to bring out words Gothic Registration ' from Pctrosă, literati Germans have lost, whereas almost 50 years, only the arbitrary etymologies of words in truth imagined without it consider that the oldest inscription on monuments and objects dc art consecrare not contain formulas, but usually they show us the name meas- iestrilor who have csecutat these works, we learn d. e. Duenos med feced The oldest Latin inscription 4) Novjos Plautios med Romai feced a bronze in Rome lamina dc B), C. Ovio (s) Egg (Fentin) fecit 6) a bronze bust of Medusa in Rome, fat on Greek monuments !: MTjvo'favxoŧ hzoUi] 'Ercaferae Izoizi; Xisptfv imUatv etc.

pl. \$ I \$ V. * booklet. He had had the same meaning in the beginning and the words charter bibula (/ Aptat {Jifftuuv). More târejiu Greeks pipXoŧ application name (£ 36 \ o <;, pyfftov, the popXiov sc6rfa plant called papyrus, which the Egyptians wrote.

l) Herodotus lib. V. 58: Kcel XAT pl ^ S ^ Xooŧ St-lpaŧ xaXtuoi Ctnb xoo jc * k *! * WS ot i <uVtt-,. '.
Ett ok xo XAL not SfiI uoXXol x * & ^ v POCP APMV St to'.aoxac OVF 9-ep-xc Y? "?"
0031 -

*) Tacitly Germ. c. 19.

3 J tacit Germ. c. 5.

4 J Breul, La plus ancienne Latin inscription (Revue arch. Août 1882) p. 16.

5) C L. I. Vol. I. No. 54. •

TESAURUL IIYPERBOREIC FROM PETR6SA. 651

IB fee if supro interpreters German as a serious esarnen îasuși dMguMAui this link; if dteșiî tm \$ 'm as m ^ simple child I jrâmR Thomas omeni made us take puactele ®â® versed drfkate of archeologiei and pa- leografieii; But especially if they would gîîgiât comparațiunea letters I m ^ the link with other inscriptions, then could easily reach convincingly tives, the last letters of the Petrds a imscripțiuniî could not, in any cas contain the word "hailag".

I esaminat the Museum of BUCURESCI in different rows r & Original these new parts. Engraving letters is generally uniform and well esecutată, er sgărieturile .superficiale and percusiunile întâmplădre, which was subject ac6stă ring of 1838 încoce can be easily distinguished from straight carriages St. the uteri deep, made with a sharp instrument.

November reproduce here an appointments * on this inscription, today-just after As we presintă dt That's it.

232 - Registration 'link on the Petr6sa,
I act in the state "a &.

* The last five letters of the inscription (10-14) see figured almost in the same form and ddue other monuments that were considered allyl The runic, namely, a fibula discovered in Osthofen between> Worms and Mainz and another fibula, which is conserved in the Musée de la Mainz (Fig. 233).

233. - Registration 'engraved on the fibula discovered in K e i c h rl, that TCC the Museum of Mainz, Avendi the same font fine, what we presintă and link to us from Petr6sa. Henning, Die deutschen Runendenkmäler, p. 156).

234.

*) ^ Heniini, Die deutschen Runendenkmäler, p. 10 Taf. IL May.

3) Henning, who increasingly look upon deciphering, runic Registration ', is într'nn maze of errors, said fibula in the Museum of Mainz take as falsified, but without reason.

652

MONUMENTS, Prehistoric Dacia.

The five final letters constitute a word of it but himself and stătătorii sS they must be separated from the point of view of the interpretation of which other the part of the text. By: otherwise we can see even the body broomrape marked separation between the letter H and between the last group formed by who! letter.

The final cuvent ântâiu this point, RT has the top dr6ptă ddue orisontale parallel lines. Represent it as a gift F The Latin alphabet and Volsci.

The second point is I Etruscan and Roman.

A third letter in 1875 suffered damage. from the she was Rosa of clescele argintariuluT complicit with Pantazescu that pili and cut off the middle inscripțiuniî link. But ace'stă dt That letter appears on Jumet deleted form of T s6u T t6te facsimiles, one or published from 1841 to 1875. She Represent the old alphabet and EOLO-ion Doric letter y, which the Etruscans and Volșciî gave valdrea of C (K x).

A fourth letter consists of a trunchiu as has top right side of Doue inclined lines, matt er down other Doue linidre points short form oval, but whom they have overlooked or disregarded allyl them all Those, who have copied until this inscription That dt. Only one fac- Simila published by Micali. in. 1844 the Doue appear as small linidre one point (p. 644). We have here but as an E, which form it of us presintă% and Registration 'Pelasg Lemnos 2).

*) In the facsimile that presents Henning us one after reproduction of Telge, longer
*

234. - Registration 'broomrape from Petrosa after his reproduction Telge,
Henning, Die d. Runendenkmäler, p. 29.

He sees next to the trunk of this letter expressed a point that this point would be when a
<5 due picture form of l s (L), but as p <5te convince times-who that will examine
original sign, not a linear form engraved, but only after a simple flick Ret f picture,
ds which is more on the body of this tier, even in those parts where there is no direct letter.
3) Bulletin de Correspondance Hellenique, X, p. 1. - A E with a point downward and
appears on an inscription from Italy superiors (Fabretti, Corp. Watermark. ital., no. 31.)

TESAURUL IIYPERBOREIC FROM Petrosa.

653

The last letter X UMA on T epigraphy Italian superidre. With Contrary T appears as X in
the alphabet so-called Cadmus in Registration ' Umbria, Salas Rhet 1).

Result but so> that the last word in the text inscription from Petrosa corresponds to the
Latin letters

FICET,, .. * - _

ADEC fecit] ^ ■.

.Tot FICET is the last word and the fibula from Doue Osthofen and Kerlich (p. 651),
considered as runic nesciunță. Finally we also found an alleged runic inscription still
due in Careers FICET last word or fecit, appears in abbreviated form reverse, FO (Fig.
235. 236, p. 659).

«Instead of fecit" writes Fabretti, "wrote one time the old ones FC in abbreviated form, 6V on titlele Greco-Roman READ <Q> and rarely HKIT #IKIT> *).

If so but the last word of the broomrape Registration 'is Petrtfsa a FICET (fecit) - and this is no longer true p <5te challenge - then Sure, that the other party text-contained names craftsmanship that manufactured link.

We esamina now and the 9 letters that form6zã beginning and the middle inscripțiuniî.

Most of the text characters acasta presintă not aprdpe No difficulty in that look upon their true val6rea.

The second letter at the beginning is an A (L), which are used-1 as it Pelasgian Greek alphabet, but in particular to Faliscî at Etruscan and Monetele old Dacia.

A third letter is a 1 * ~% = ch-1 that are in the alphabet the north-ost of Etruria 3). The shape of that letter also appears on our in- scripțiunea Pelasg Lemnos

4). ') Dareniberg, Diction. d. Ant. gr. et rom. v. Alphabetum, p. 199, 212, 214, 218. - Fftbrctt !, Corp. Watermark. Hal. p. CCCXV. - Mommseii, Die nordetruskischen alphabet. Taf. UT (m Mitth. D. Antiquar. Gesellschaft in Zurich, VI. Band. 1853, p. 199 seqq.).

2) Fabrelli, Corpus Watermark. Itai. p. 458: Pro feeit FC aliquando per compendium scribe-

bant veteres. In titulis graeco-Romanis Iegitur <Mikita, raro 3> irritable. - Form of fieet and f i c i t a Greeting often times vulgar Latin (Schuhardt, Vokal. I. 311).

3) Berger, Hist. of its' ^ criture, p. 149. - Lenormant, fitude the formation et sur l'origin de l'alphabet Greek. 49. - raulyOrVIssotra, R. E. v. Alphabet, p. 1618.

*) Bulîetin of Correspondance hellânique, X. p. 2, 3.

A fourth letter with the upper arm shore long as the downwardSentai a repre-F, ADEC A,

alphabet Rheților and Salas 1).

The fifth letter is a T-shaped eugubină. S ƒ sea an Etruscan and Roman I. A septic one of four straight lines, as appears and inscriptions in Italy superioară on old monuments Latin - and the Torni, The only difference is that the link from Petrușca accosted letter has double. Lines extended down after ionic type.

The eighth point is 2 (S) in the form of M afehaică as we are pre- It is in the alphabet EOLO-Doric, Etruscan and Roman stewards 2).

One difficulty seems an X. But if we observe the initial presenta atențiunea due to how the artist has etched graphic sign, then that appears obvious that we have here a letter combined, a V con- Sonant with a V voice.

* Usul of them linked together double or mal many letters, previously epigra- Latin fiel. Our sample is composed of double numeral X "signs V, one having linidrele up, the other down. Finally in the form of a V X, with the of the lighter, and appears on a graphite was discovered in old ruins of Aquincum in Pannonia s). We have so but here următoarele Letters:..

. VULCHATIOS. FIGET *) - "

Terminatiunea bone instead of us to nouns, proper names and adiective, It is a characteristic of archaic times. shading language we find: c, erfos (servus), rich (manus), alfos (white) salvos (Salvus), € r in- scripțiunile old Latin: Volcanos B) Duenos, Novi, Plautios etc. the fact that the Registration 'from Petrușca, the letter M (S) of vul- chatios appears further from previous letters, not any of form6ză such a cas Isola in Latin epigraphy we have a lot infinite esemple, where S final in their own name, is cast aside, as if it were a letter, which is not much more pronounced. D. e. VRSV S, S VIBIANV etc. be).

*) Dnremberg, Dict. d, ANTIQUITES, v. Alphabetum, p. 214. - Fabretti, Corp. Watermark. ital.

Tab. 3L

*) Daremberg, ibid. v. Alphabetum, p. 196-198.- Lenoruiant, Itudes sur l'home Palptiabet Greek, p. 55. - Fabretti, Corp. Watermark. ital. p. CCCXV. - L. C. I. Vol. I, p. 255.

s) Romer, Kiadatlan Rc5mai feliratok. Budapest, 1875, p. 30.

4) Volcatius as the name 'familiar / appears in both the Etruscans and the Romans history.

The form is archaic, Pelasg.

*; C. L. I. Vol. I. 20.

•) C. I. L. yourself. III. no. 4778. - Cf. ibid. no. 4785.

TESAURUL IIYPERBOREIC FROM Petrosa.

655

Reman now esaminăm the value and meaning of the letter H, whose Positive, as we see, is Isola between the d6ue words Vulchatios and ficet- What was in the Petrosa Registration ', the phonetic character of this letter, I say other Doue Pelasgian inscription, taken unilaterally German runic. The inscription on one of those letter, word cc preceddă FICET appears as Fig. 233, p. 651). this sign alphabet chart Pelasg of Lycia on Represent A l). that in order indeed the letter H, the link from Petras has val6rea ounce voice, an O and that there is no abbreviation, confirmed Registration 'on the fibula Osthofen, I reproduc'o p. 651, where the H is replaced by X (A) before FICET form of But that it can reach a conclusive perfectly safe on This H, is missing here is esaminăm phonetic value of the letters and Pelasg alphabet southern territory !, Hellas and Asia Minor.

Cadmus in the old alphabet letter H is employed as such as vacuum cleaners and that voice. However alphabet attic ion-H was a letter to the sound ionic e which corresponded to the Greek primitive 5). Result so but that H Isola, which corresponded attic Ionic alphabet a tallow is a> 6v alphabet Pelasg north is replaced by% (A), have in truth value of a voice, an O, and perhaps it was a an aspiration.

We have so determined t6te but this text characters. The entire legend inscripțiunii on the Petrdsa link is:

VULCHATIOS A FICET 4).

"As we see, no! We have here a text epigraric - -priscis literis verbisque Scriptum - and still presintă a feature worthy of linguistics aten- Our philologists tion. Nc now ask, what is the role of grammar This <?, identical to what to look upon derivațiunea with the Greek primitive. , Is it a verb ausiliar to FICET, third persona sing. from the verb am

(Habeo), as the Romanian language ^ SCA made a saddle made? Acusativul times
femenin the personal pronoun III, an O} born in the meaning dc ILLAM

*) Dai-Emberg, Dict. d. ANTIQUITES, v. Alphabetum, p. 209. ~: *) That second word in
this letter from a fine Represent It is clear (Cf. Hen- ning, p. 151).

8) Pauly-Wissowa, R. E. v. Aîphabet, p, 1615.- Lenormant, p. 14.

4) The Legend inscripțiunii the link from Petrtfsa: VULCHANOS A FICET. învețatul
German Wilhelm Grimm in the statement that he had made in 1856, the academy Half of
sciințe in Berlin on the text of the link from inscripțiunii Petrdsa.

MONUMENTS Prehistoric Dacia.

v. ollam (fecit)? We tend to acasta latter possibility, avendi especially in view of the
formulas analogous to ancient Romans and Registration 't declare that only one point of S
£ sea of inscriptJune, I is not quite safe, 6re-ce is p <5te see a cross line across the middle
of that letter (g Hennin, Die deutschen Runendenkmåler, page 29 /. Auf ein deutliches N
[• V runic] folgt sodann year sechster Stelle ein Buchstabe, von dem Wilh. Grimra
bemerkte, es sei nicht ganz der Einzig and- Cher doch ein Lasse si'ch Querstrich noch in
der Mitte des Hauptstabes erkennen).

Massmann exactly as Grimm I consider this as a "V. We esaminat to di- OCASA spared

accosted point of view on the original paleography broomrape and all What we have seen is only a strong linioră thin, imperceptible aprdpe, which extends not over the middle, but toward the bottom of I Avendi same direction as the line cross the previous point. But is our belief that accosted me linioră croscopică is not made from the artist who etched uniformly and fairly Yalta-deep tote the letters of inscripțiuniî. But assuming that accosted linicră, aprtf the invi- buffet, as an integral part aluîl întruadever *, then the character J Doue (5 and 6) should constitute only one letter and then I ave * here the same type, which are between -1

property signs, s6 & alfabetuj rafting in Moldova in the form of kl = N. In this cas, reading inscripțiuniî the link from Petrdsa as: VULCHANOS A FICET. - Vulcan name appears similar forms on other monuments. Velchanu a inscripțiunc'etruscă, Felchanos on an inscription from Crete and Voi- Ca'n a penny of Aesernia. After Iliad's H o m e r, Vulcan (Hephaistos) spent for 9 years an appointed dc dive off the grand river Oceanos (Hister), working paper clips, rings, bracelets, earrings and necklaces. in particular was said about Vulcan, that dance * were making a gold necklace for his wife Cadmus called 'Ap ^ ovta after a FKA legends of Mars and nepdtăaluî Atlas. His words Apollodor (Bibi. Lib. III. Chap. 4.2) are: "And Cadmus i dede, Harmonieî, the Vulcan- Collar made * (& afcvg KaSjio 5o% s;% to \ tbv c H <pataxoxsoxtov Spjiov). Old traditions in this neck ornament has a history of participating ticular, sinister. Harmonia Collar from the "Vulcan-made» passed to Polynice, l'Eriphyleî who gave that man is fat Amphiarus persuade IEE part sg şdpte laresboiul the captains of Thebes in Boeotia, and had Amphiarus bow, with tdte that scia that has sl p6ră there. For resbunarea Amphiarus's death, Eriphyle was killed by the son of fat, then this necklace fateful took the wife Arsinoe its from the Phegeus Arsinoe and his wife Callirrhoe, causând all over the place discords, reliable and killings. ago after Phegeus sons was killed by SEI Collar Harmonieî was consecrated in the temple of Apollo at Delphi filed (Apoll. Bibi. III. 4-7. - Diod. IV. 64-65). But this curious ornament sS not stopped causese misery and thenceforth. Paylus tyrant, "being persuaded by his lovers, 'abduct the Collar Temple of Apollo, but soon the baby fat and go mad »lit their house. If golden link, discovered at Petrdsa and other objects along with an alleged was consecrated Temple of Apollo, as testified enters the ring identical, tallow Collar, the "Vulcan -done ", gave to Cadmus and Harmonieî (both înmormentaşî the tradition next Port-de-fer), then rfmeniî superstitious might support *, that Colan: continued

TESAURUL IiyPERBOREIC FROM Petrosa. 657

Greek: Duenos med feced; Novios Plautios med Romai fecid; Xaptc {x 5 eyra '}) \$; Tc

»uovc \$ needle [and 5 t-tpaṣ etc.

Result so but that ipotesa German runes, which are text întemeidzã OWI igutani imaginary hailag »is, and not be as pote s \$ Caduta.

Esistã not a single letter on the Petr6sa link, which is not Archaia \$ Pelasg, text content itself is Pelasgian or that it be well understood peiasgo-latin. Arema here forms graphical elements, belonging literacy ment barbaric, fat northern Pelasgian that formed the rings. union between alphabet in Arcliipelag called ionic and between characters Rhet, Salassa and Italy! superidre.

Usul these letters was generally archaic times, Caesar and Tacitus them call Greek letters; Liviu letters bStrãnescf (priscae literae); Pliny Ionic Greek letters and letters *).

have fatal consequences for owners saddles, and after it was revealed c <5stele Istriṭa mountain. ISTA is written on tough Odobescu official acts: Les poursuites violent exercees slowly es, du Lorsica process, contre toutes les personnes qui plus ou avaient 6t6 moins impliqu6es l'affaire dance, ont chez les Habitants laisse * from local "des souvenirs and terrifiants, qu'aujourd'hui encore les paysans hesitent, Semb-t-yl, & parler des jours negative s, ou le mauvais esprit pous.sa Quelques-uns des Leurs â c £ der aux Tentations of fortune. Le veillard Stan 'Gendre Ion Avram et son Lemnar sont tous les deux morts en prison, fine mSme du momentum Get process, qui last jusqu'en 1842. Tous leurs partageants, paysans egg ciãdins, furent re * â DUITs the Miser p ^ et peu en rirent of temps (Lk Tresor, I. 12). Pantazescu, who in 1875 stole aedstã ve- Riga Museum of BUCURESCI along with the Yalta-made objects tesauruluî there was condemnat after 6 years reclusive, he was killed by a feelings ago

Nela, while închisdrea circle to flee from tails. - Vulcan was known ve * Chile residents in northern parts of Istria, the most famous master in work metals, especially gold objects. Romanian carols sung in him as a good faur that lucrdzã d'gold. tradiṭiunilc heroic in German (Grimm, Die deutsche Helden- sage, v. Wieland) figurezã him under the name of Wayland, Walland, WELAND, Wie- Land, Wiel, Valland, Volund, Velint; He also appeared as a nephew of King Vilkinus; 6r blacksmith to learn in Mount Glogensachsen is * u Gãkelsass (womit wird wohl der Koukesas gemeint. Grimm, îieldensage, p. 196). As the Caucasus, as Seim, Za ^ figure in prehistoric times Carpathian Dacia. Following the same tradition German cl * ZA lucre objects of gold, gemstones and glasses preṭidse sculptezã into one city unknown Germans, the "city Sigeni" (Grimm, Heldensage, p. 41). We note here that an appointed carol-new novelistic year (greeting plow) is the most famous faur tdrḡul Sibiu (Colecṭiunea ndstrã). Urbs Sigeni and fair city, appointed And other parts of Transylvania and Sibiniu Ghiu, it seems to be only one and confort locality of the legendary history of the most prominent faur seniority.

*) Plinii lib. VII. c. 58. 1: Gentium consensus omnium primus conspiravit Tacitus, ut Ionum litteris uterentur. Veteres graecas fuisse easdem pacne sunt latinae quae nunc.

NIC. DENSUȘIANU. 42

658 MONUMENTS OF PREHISTORIC © Acie.

Especially in parts of Dacia * usul acesfcuî "Pelasgian alphabet dhrt re- fdrte lead at times obscure.

Romanian Plutașii on the shore and in Mmiâm BLstrlf & ^ Za and ask Uinta That same letters dt traditionally, but without phonetic v ^ lore, only • timbers as distinctive signs, tallow wood construction, their transporting *).

We reproduce here some of these signs. whose Pelasgo-Latin character Tote obviously these signs are made up of straight lines. after appearance them both generally and in particular, they are graphic characters, who in addition That di t6te that have lost their value and phonetics, but the same history IIA; they The signs are not as voluntary, be-invented the rafter in hand.

<VXr4 nNFN j <j> ^ lvVH r'NYHM
XKTZMA <NWW l i ^> W <i> ^ TXL | yh
+ 11 1 MOI Af ZTt.H
^ D ^ 3

Esistă not this archaic alphabet of Romanian rafting in the mountains? Moldoreî aprdpe any characters on. sS did not find that all-time runes Q-scan- Scandinavia, the Anglo-Saxon and Rhet alphabets and Salassa. A before concluding that capital on broomrape from Petrdsa, we will re- d6ue inscriptions still produce here. They will put us and the shore than out the fact that the so-called Anglo-Saxon and Norse runes are not as Archaic remnants of northern Pelasgian alphabet.

One of these inscriptions we presintă on a variety of lance manufactured bronze, which was discovered ^ Torcello near Venice. The letters are for- mate of stars and small circles stamps engraved lines (Fig. 235, p. 659). Archeologiî aedstă Italians considered as Etruscan inscription.

The second inscription is engraved on another verb spear, iron material, it was discovered in Munchenberg in marohionatul Brandembiäirg (Fig. 236, p. 659).

Amândoué these verfurî lances decorative symbolic portal, a sva- bottles and a triquetru.

*) Burada, Wlte ffeashiîor About ereis ^ p.e ehereşfeăş. Iasi type. Goldner, 1880.

TESAURUL HYPERBOREIC FROM Petrosa. 659

Swastika under the ddue forms of its TF »^, represented in times ar- chaice, sdrele spring and s6rele of t6mnă. These signs ieratice us

235 - Registration 'the spearhead of Torcello "
Henning, Die d. Runendenkmäler, p. 22.

236, --Vârful dart from Munchebcrg. Henning, Die d. Runendenkmäler,

Taf. I. 2.

appear in different parts of the Old World, where it ESTIN one-time race Pelasg, in Europe, Asia and North Africa. Cult AND swastikas esista countries Dacia in Roman times. a monument votive found in Turda and dedicated to Diana (Apollo's sister) p <5RT of over £

MONUMENTS Prehistoric Dacia.

rV sign Esilaţiî Daci duser with this symbol of Britannia itself cre- religidse his tooth. An inscription on the Cohorts! Aelia Dacorum in Pack boglanna next wave of Hadrian s), are

a sign of the cross încunjurat circle and sign swastikas arms to resărit,
It tradițioŃnal as a symbol of swastikas £ Ndou these forms are That dt employed and the
Romanian people on the crosses from graves 8) and țSrane women stitches in
Transylvania *).

great archeological importance presintă finally a fact that those Doue verfurî lances
figureză as emblems of establishment, lightning, what Antica he was making in Cyclopil
for Joe, their form is archaic B). Amendoue Registration ', on the d6ue verfurî lances
are to the right left, a way of writing, which was jointly Umbria, Etruscans, Oxy, Latini
old, and we presintă and Archaic Greek monuments! Last ddue suntFC letters, and
reading the entire inscription as:

Oleth F (s) C (it 6)

*) Archaeologisch-epigraphische Mittheilungen, II, p. 81.

*) L. I. C. you. VII. no. 825.

s) Gârla commune-large. county. - Swastika and various other graphical characters
figureză thousands ancient form on Petrele hewn from quarries is built monumental bise-
cTrisfetitele rica "in Iași. They are reproduced in Tocilescu Magazine history I (1883), p.
242.

4) Swasticași Aite Accadî signs in the journal "Romanian Youth". N. S. BUCURESCI,
1898. Vol. I, p. 418.

6) Signs symbolic lightning Joe and swastika, we are une-ENT întrebuiŃ-
chrismurî-financed as early christfvelor * ii diplomas are domnescî of Ț6ra-Roma- n
£ SCA sec. al. LCA sixteenth and seventeenth century, surely the basa of tradition, whom
That dt no longer cundscem. Ast-chrisov's just a Michaiu Vit ^ zul of a. 7104 (1596),
whose original is in the Academy library, chrism still appears as a Fulmen archaic . On
the other d6ue christfvc one of Radul Serban from a. 7115 (1607) another from Radul,
Michnea son of a. 7120 (1612), both in the Academy library Romanian, chrism is
replaced by a swastika spiral having urmâtdrele forms:

'<0%> 4 * ^

e) that deciphering this cuvent look upon us note here that an E form F PC Registration 'is
also Pelasg Lemnos (Bull. d. CORRESP. heMI. X 3). tr Corpus Watermark. lat. III, no.
H799 1 Polybius find a F = K (10 X 11) remember at one
Aletes, who said the old traditions, it would be discovered silver mines, and which is

granted divine honors causa. in ancient legends, 1:01's tis the demon figurdză

TESAURUL IIYPERBOREIC FROM Petrosa. 661

Finish, ald this study broomrape from Petrdsa. I esamînat and espicat this historic inscription on tough wells. All a-time I reproduced as auxiliary yet another 3-4 inscription, which port Pelasgian character obviously, but îneţatti Germans whom they said Runic without it inquire if the purpose of interpreting that gave Tau} s S pote Stee before a critical judgments or not. Résumé:

Tesaurul from Petrdsa; It is neither Gothic nor Byzantine, even after form, Even after the kind of ornamentation of objects, even after mythological figures, which UMA them; Finally, even after the massive Registration 'link on gold x). the world infericSre (Roscher, Lexikon v. Oletis). - TI bone Conferesce and Registration'On another verf lance Suszyczno discovered and reproduced in Volhinia Henning (Die d. Runendenkmâter, Taf. I. Fig. 1). - Henning has put £ sccSte but for a word German runedin Registration 'in Fig. 237-8, says the letters O and ^ be- and to put fine as mere signs of ornamentation, and today, as he read the first The inscription. RNNNG A, 6r of dc5ua RANNGA. A true non-sense.

l) Ipotesa about the origin of the Gothic tesauruluî PetrcSsa. Those, CARI argued that the Registration 'link at Petrdsa is made up of Gothic runes, and accosted inscription contains a German text (OWI Guţan hailag) to give more acesteîipotese faith is Vedur forced declare that the figures, which decore * patera from ZA Petrdsa not Represent another-something German pantheon deities as Walhalla. A police a Pelasgian plugs, get new baptismal name of Balder, son IUI O, Deity was called Opis Verdandri, Venus Freya, Thor Hercules, 6r Janus, son of Apollo; father gens Pelasgian, was identified with the evil spirit Aegir, which confer longer and dignity Neptune of the Goths etc. (Notice sur la Roumanie, 1868, p. 382). To convince us how superficial and wrong were these caracterisări, we reproduce here fol- mădrea ICON, which makes non-scholar Grimm's so-called Aegir. The author writes: in einer Altnau. findet sich ein saga. . . . Damon Grîmr Aegir genannt, weil er im Wasser wie kann gehen auf dem Lande, Feuer und er speit gift, das Blut aus trinkt Menschen urid thieren (Deutsche Mythoögie. II, 1854, p. 969). And this Grîmr Aegir, spitting venom and fire, drinking blood (SmeN and animal heads from grace these flaming runişti ONCR a place on a patera sacrifice, next to a pole, beneficent light plugs, and before the great deities Terra Mater, the abundant Isvor all good things. - We all a-time, remember that it belongs here in a few words and the final publication's content "Odobescu, entitled" Le Rides Pdtrossa ^ (Paris, 1900). Odobescu there was not any-time distinguished by its historical studiele and archeological. For him

ancient history, art history, Archeologia, epigraphy, were all-for-one Numata occupation simple fun. Lacking cunoscințe more intense, and everywhere deprived of the gift of stinks * petrunde in misteriele sciințelor historical and archeo- logic on its had 'great evangelical pastors Impression views of Bu- curescî; Neumeister that inscripțiuni text of the link from PetrcSsa as "Guțan OWI hail'a * g> and whose meaning would be "dem guten Scythenland Heilig"; a ipotesa that

662

MONUMENTELE 'PREISTORICE ALE DACIEI.

This important monument of Goldsmiths, unique in the world, belongs to another civic service lisafiunî, some other ideas religidse. Everything appears archaic AICR, from then Odobescu in t <5te his writings to be tried after. As one mărturisesce only be "a * desvoke and supplement (une nouvelle par M. R. Neumeister interprdtation proposce... et que nous d ^ velopperons comptetrons. Notice sUrl Roumanie, 1868, p. 371). After Why ARTICLE and various notes, which had published on tesauruiuî Odobescu from Petrcsda during the years 1865 "1877 R & nose they resound in the world without any sciințifică, density recent years the lives of its sc <5se Paris Frances language volumindsă work in forms More luxury <5se, how sciințifice under the title dc: «Le Tre * Pdrossa sister of>, an agglomeration Merata incoherent compilation about different works of art from different periods without No erudite background, without any critical Sintes and what is more basic, without pdtă authors to give SDMA distinctive character of that era be-in part; a work the proposed condensate urmădrele all three interpretations capricidse text so imaginary "Guțan Ocwi hailag»: 1 ° «A Odin to consacrdo Scythia; 2 ° «Le (peuple) Goth n '(a-t-yl) step devote to Scythia? »3 ° Pour a Goth from Scythia n' (East-elle) step consacrde} . (Le pulled Pdrossa. Tome I, p, 414-415). For acdstă fantastic interpretation scri- Sese Odobescu a volume so large. conclusiunea thread that final look upon his work, a-kind formuldză him today: Les qui constituent pieces trdsor them Trouve * P £ Trossi proviennent d'un peuple germanique, Professor lc paganism ct tres'proba '* blement often Goth and qui du Dacia III habiterent to have V-e siecle by Tere chr £ - tienne (!?) (Tom. III, p. 6). - All-time to give a semblance of these theories veritate erroneus Odobescu Infățișdză us figures on patera from Petrcsda as an issue savage (Tom. II. 33), both of vedere- of Arteta, and the types, on the other dc Dr. Bock had found some learning still has. 1868 that is the work of a skillful accosted patera great merit (wir hier auf den ersten erkennen Blick das. Werk eines geschulten Kunstlers one. . . und der es zu einer

Beziehung namentlich in technischer voll- Meisterschaft detention gebracht hatte. (Mitth. D. K. K, the Central Commission, XIII. 109) Odobescu longer create a new letter in the text neesistentă broomrape, the <, which facsimiles formats in its ad hoc forms featured in prominent strengths; and to give more alegațiunii faith accosted her on the imaginary point, condensate states that the link was broken in. Just over 1875 letters & and <(Lk Trdsor P & rossa, I, p. 358, 376, 397, 398 and PI. II) when in reality the fracture was only the letter St. Finally to obscure as much as possible Pelasgian character, or Greek, the Pater Odobescu I & Já Apollo as the latter between divinities figured the patera (Lk Translating sor of Pgtrossaj Ji, p. 39). Both believe that is enough work caracterisarea His Odobescu. - Ipotesa that tesaurul from Petrdsa would Gothic origin, was during eventually abandoned even as archeology Frances Lin, who publicațiunea ■ to the 1887 "Origines of î'orfevrerie cloisonn6e> says that the different figures Pater grouped within the Petrdsa have no relation to mito- Loggia Goths. - The same opinion is still in the esprimase. 1868 Canon Dr. Fr. Bock: Jedoch das wohl mochte keines besonderen Beweises bedurfen, dass wir hier nicht mit Gestalten der nordischen, sondern der oder griechischen überhaupt clas-sisch-antiken Gotterwelt habe zu Thun (Mitth. d. Central Commissie. XIII, p. 110).

TESAUUUL IIYPERBOREIC FROM Petrosa.

663

the disc grandiose, gold ornaments apollinic, IA patera with extras among whom Terra Mater and Apollo Hyperboreus serve mainly from phoenix-fibula and tallow Collar link to a font Pelasgian. Without îndoidlă that we have here simply tesaur remains of a religious compound prețidse objects that were consecrated in a distant early tempera ple illustrious mother-Marie, Apollo Hyperboreus times in the Terios Lower Danube.

There are those of ântâiit also who have these beliefs.

yet a. 1870 Cesar Bolliac initiators archeoîogice studies in Ro- anger, esprimase following opinion: "Dică who will fold dice, the svercolescă archeoîogii times as will our vessels are vessels to Petrdsa Dace, with. Dacic style for a cult of Dacia »

Wireless elsewhere condensate writes: "There are many characters brick and Petrele from Slon, careers would AV6 analogy with the characters on the bracelet (link) of Goldsmiths (from Petrds), which from finding them until I credut'o That dt If I still let him »

Bolliac esplorase in terms of archeology, different regions of Terese. He sees only an uninterrupted string prehistoric civilisațiunea Dacia since age Petros polished until Roman times.

This civilisațiune Bolliac assign Dacilor, whom I consider that population fațiunea aboriginal s6u of ob6rșiă, these tert,

*) Bolliac Trompette Carpathians Year. 1870 No. 876, p. 3.

a) Bolliac Trompette Carpathians. Year. 1871 nv, 939, p. 3 and 4.

MONUMENTS Prehistoric Dacia.

XXIX. 21 HPEIAI n YAAI. GATES OF PER.

Usul dc iron gates close their troubles higher mountains of esistat "And in prehistoric times. These gates, which were all a-time defended and CA- star hotel situated on the cliff tops, had destinațiunea s £ forbid incursiu- nile gldtelor heart.

About oldest P6rtă iron make memorial Homer l), It was near Oceanos Potamos, fat Istru there, where after Hesiod was He plunged into a deep cavern, the legendary dragon that frightened and OLYMPIA on dciî 2).

This portable iron form as Homer and Hesiod result of not Only a strong barrier, but it was all a-time, and a work worthy of admira- tion. She was known traders in southern Hellas and Asia Minor. It became an important geographical point.

Place where dc sc iron gates were Homer is identical to strimto- făimdsă bad the cataracts near the Danube, and that's called dt iron gates. Portal to Pindar same name TaozirASzt%

b \ of 3), that dt Cataracts in the language of the inhabitants "of vecinătate.- in Roman times, these portable iron were known as Caucasiae portait of 6re-what, Carpathians as Seim, wore named Caucasus, not just in old traditions, but also in geography me facilitating the Romans 4).

Pliny bStrân, nc dc iron gates describes as tallow Caucasia <opera gigantic nature. Întrerumpea chain of mountains here are a-time. Gates Grind consisted of dressed-roll, er under a PARTIAL they flowed from which exhales an odor fdrtc hard. Dincdcc (west side), this portal Devices were besieging a castle on the rocks toward forbid passage vcrful

*) Homeri Ilias. VIII. v. 13: o ^ -rjostat uuXat.

â) Heslodi Theog. v. 746, 790 (695) 811 scqq., 864.- In Hesiod (Theog. v. 811) figurdză monumental gates same as the jj.cxpp.dpsai TcuXai. It seems that Hesiod It makes a confusa geographical iron gates of Banat and terraces Hațegului Romanian language which the people there call themselves "The Marmore" (ung. Vaskapu).

«) Pindari snippets. 25 (in Strabo, III. 5. 5).

*) Jornatidîs de Getaria. orig. c. 7: Caucasus ... Histri quoque fluency contingit.- Plori H. R. lib. III. 5: Pis © Rhodopen Caucasumque penetravit. - Registration 'osta- charest Mansuetus of Leg. I, Minerva: Aîutum ad flumen secus montis Caucasia (Froehner, Col. Trajan, p. 156).

GATES OF ERF.

countless gentes ". They were so but located in the highway of me grațiunil barbaric gentes to the western parts of Europe. Next Gates Caucasiae is beginning Gordyaei mountains, inhabited by populating unite instant upuss ^ - Valiant and Suarni, earî dealt with the work the gold mines; Next 6r these tribes and to Pontus, many tribes stretched from shore Henioehl. "Aeăsta, Pliny tells us," is fisionomia the bosom of the earth, one of

the famous mal conclusive »*).

All a-time Pliny doing here urmădrea rectification. Many, DIEE him, Gates trecădre accosted call Caspiee (portait Caspiae) is eeea Erdre great geography.

Iron gates of the Isthmus aveaii- the Roman epoea a double meaning. They formed a parting geography. To the west, they were the gates of the Orient 6r to east, sunset gates. ântâiu in Roman history the memory of a aeeste gates are in Nero's time.

Nero, as authors tell us! Romans decreed a espedițiune the S ar- mation or, or Scythia European earî become a permanent disaster State since Roman times to republish !. For this purpose, condensate 6ste close a large crowd, from Britain, Germany and Illyria, the eare one sent to the Straits Caspiee a). But pro-tying Pretor Messiah Plauțiu Elian (a. 57 d. Chr.) Ends soon ae <5stă espedițiune the Sarmatian ee mal before imperative as Gates arrived with his legions of iron. Inserițiunea, what this brave general aeestuî epitaph tells us that condensate eâtl to compel kings until neunoseuți needles, s £ tr6cã on the eel alalt țSrmure Danube and SS bow stegurilor novels, then he set free the children kings ruled over ee bastarni over Roxolana brother King If, in this way ensuring peace and estindend province St. liniscea 3).

*) Plinii lib. VI. 12. 1: portait Caucasiae, magno error multīs Caspiae dictae, ingens naturae opposite montibus interruptis repent, ubi Fores obditae ferratis trabibus, subter Medias amne ingis odoris fluent break caste II citraque in a corn- munito ad gentes arcendas transitu innumeras ... A PORTIS Caucasiis per montes Gordyaeos, Valiant, Suarni mdomitae gentes, GILD tamen metalla fodiunt. Ab iis ad Pontum usque Heniochorum generate Plura. . . Ita is terrarum sinus habet e claris- Simis. - Heniochiî who appear to us in the legends and the Argonauts, are legally geographic and ethnographic one people with Arimaspii, those with Ochiu. 2) Suetouii Nero Claudius, e. 19: parable et ad Caspias port as expeditionem.- See Ta- Citi Hist. I. 6. - Plinii lib. VI. 15, 6: Et Neronis comminatio principis, Ad Caspias Portas tendens dicebatur, quum peterct Illas (Caucasias) quae ... in Sarmatis tendunt.

s) L. I. C. you. No XIV. 3608.

666 MONUMENTS Prehistoric Dacia.

Istru were still near the Caspian Gates after Papiniu poet Statius *). These gates, formed dc dc operation basa troops sunset on Sarmatian is aflaii, as described by Pliny the massif

of mountains called Ceraunius 2), ADEC CERN.

A second group of mountains, Gordyaei, careers as described by Pliny in- onions next dc iron gates, are the same district Gorjii mountains, Party northwest of Tere-Romanesque. 3). Also preserved Romanian in place names and tribal names and Suarni Valiant Of whom do Pliny memory. The ântâiu village near Iron Gate portal name dc Gura Valley, ADEC to Vali the great clisurcî s6u the Danube.] £ r name

That Suarnilor he kept up on behalf of municipalities novelistic dt SÖ varna-to-bottom, and SO you would not top-of-the plaiul Closani, a region where is working mines since Roman times ante-4).

The same are mentioned the DC iron and Secuiul IV era 'Christian as the Ferratae portait, and they serve as our CI says hearing in January, as Basa operation for incursions into Getae the western parts of the Roman Empire 5) .-

IT

*) Stations Silv. lib. IV. 4. v. 56 seqq.

At you and Long cursum dabit Atropos aevi

Forsitan Ausonias ibis cohortes Frenaros,

Rhen Aut populated coastal aut nigrae Thules,

Aut Istru m servarc latus, metuendaque portait

Limina Caspiacae.

2) Pliiiii lib. V. 27. 3. - See above p. 416.

3) Confusiunea between Asian and Caspian Gates Gates Caucasia between the Istru products in May and one nine retăcire in ancient geography. Mountains Gordyaei steals trans- porting and localisați in southern parts of -Arm nationality, nearby Tiger. - An expedition of the Romans: otherwise the Sarmatian in Europe with bands in Britain, Germany and Illyria by Asian Caucasia, were against the elementary principles of strategy.

4) Near-of-Şovarna Below are the "Ru le called pyridine (ADEC, in which estrăgeau metals). - Seems that Pliny called Amnis ings M od times and wear this name-dt Slatina,

water ADEC perâu party, sdii muddy; it flows into the Danube just by the same place where they were in the old iron gates.

6) Clajniifmi Bell. Get. v. 235 seqq:

Nonna videbantur, quamvis Adamant rigentes,
Turribus fragiles procumbere is invalid die
Ferrataeque Getis ultro is Pande portait?

RINGS WITH THE ROCK'S GEME PROMETHEU.

667

XXX. RINGS WITH THE ROCK'S GEME PROMETHEU.

In PI space in natural history talk about the origin of gemstones and how they they got a great admiration that tells us the following:

"After the stories of the people, first door which is done with gemstones start the rock of the Caucasus (of Prometheu). (S willing Omen £ simboliseze in- Prometheu stranded and sufferings started around with s & law one fragment of rock roll ac6sta and-1 porte finger. This is beginning ring and it was p £ tra prețidsă s6u gem »^ x).

About the same tradition Hygin writes: "Joe / that is not break jură- Manta, what I had done, it would not free any Prometheu once-in chains his hand and put into a ring of the same material as the strands, and the " put more density and a fragment of rock Caucasia »*).

Rock of Prometheu, that forms and that 'the most important Monumental dt ment of the Carpathians, enjoyed in a large prehistoric anticitatea vene- reason. It was the emblem of the Pantheon Pelasgian. Ac6stă rock was embodied by Cyclope the gates of Myccnei; she was a symbol Represent holy eternity the funeral stars of Sicily, Cartagena and even Christian Catacombs of Rome 3). Another funerary stele, which was discovered in the prehistoric necropolis Bologna, it also înfățișeză an imitation of forms, what has this

Legendary rock in Carp 4).

*) Plinii H. N. lib. XXXVII. 1: Qaae fuer gemmarum Origo. . . Fabulae pri ~ - mordium break tradunț Caucasia; Promethei vincutorum interpretatione. fatal: Saxi primumque hujus fragrmentum inclusum ferro, needle digito circumdatum, hoc Fuisse anulurn, et hoc gemmarn.

2) Hygini astronomer. II. Cf. 15.- Servius in Eclog. VI. 42.

*) A painting of Lucina crypta (sec. I- II) in the catacombs of Rome înfățișeză rock accosted in the same form or in other words the same faces, as is breeding gone above p. 350. (To be ved6 Northcote et Brownlow, Rome souterraine ^ 1877 p. 325).

*) Bertrand et Rctnach, Les Celtes, pp. 165-166.

1

PROTO-Latins SEU Pelasgia
(ARI Mit).

xxxxr. early Pelasgian people.

1. T e c e a Pelasgian race Him \

imigrațiunea even before the Greeks, and Germans in lands Cclților Europe, the largest part of this continent, was occupied by a race The honor came from Asia, which the authors call the Greek and generally on- IASG and Tursenî.

These Pelasg formed the ante-Hellenic times, the most extensive, most pub- third and most remarkable people, a nation that morally and changed the face of Europe archaic material.

Pelasgia appear to us running all historical traditions, not only in Hellas and in Italy, but also in regions north of the Danube and Black Sea, Asia Minor, in Asyria and Egypt.

Represent the original type of the Gentiles so called Hedgehog, which introduced to Europe the benefits of *ântâiu civilizațiunii*. -

Esrensiunii traces of their ethnographic and their industrial activity, Ie we can find dt AND That the three continents of the Old World; starting from Norway Mountains to the Sahara deserts, the rivers Arax and Take isvorele Oxus to the Atlantic Ocean.

But their political history and history of their civilizațiunii covered by *întu- nerecul seniority*.

BEGINNINGS OF PEOPLE Pelasg.

The few data we have remas on Pelasg, shew us this great and admirable people only in the last period of its history, then when political independence was destroyed aprdpe all over the place and when *£ se'u name* starts disappearing. Unfortunately, however, even these limited data, fragmentation, we have rSmas about Pelasg, we are conveyed to those who have conquered and destroyed, persecuted, they *împrăsciat*, and behind them calum- Behold way that history epoch-Ast their flowering power and dc voltage es terri- ral in Europe, Asia and Africa, and instituțiunilor imperielor its history, the arts and their industry to remas buried. Especially political history Pelasg southern ends of the fall Troika. From here on everything we find out about these Pelasg around EGEC Sea are just simple amintiri- of small debris and *împrăsciate*, forced to emigrate from their inimicii a terraces to another, for to look for a new homeland.

For the Greek people, Pelasgia DMEM were the oldest on earth. Their race seemed so archaic, so *superi6ră* in concept, pub- lic in will and facts both in dc noble manners and traditions in as Greek poems attributed all Pelasg dc epithet "divine", Tip, ADEC dine with supernatural qualities like *deil a name*, they fully They take really merited by their gifts. Pile and moral.

Greeks and looser than their traditions, when, how, and where they came from Eladci her lands; But they aveaii a tradition that juveniles before the They reigned over the land occupied by other people, who drained swamps, the drained lakes, rivers Ndue gave classes, mountains cut, joined together seas plowed plains, founded towns, villages and cities, had a religiunc *înălțădre*, raised altars and temples *deil*, and that they were Pclasgii IIA.

After the old Greek tradition, Pelasgia still lived in parts of Greece before the legendary diluvial Deluge, which vārsasc over Attica, Boeotia and Thessaly, one during King Ogyges 2) and another in times of Deu- Calion 3). They reigned over the Greek mainland so but still before dur- Puri's ark.

A branch of the Pelasgian people, of Arcadia, who lived on the peaks and valleys central Peloponnesus, were traditions that juveniles still on earth allyl

*) Lobsters Ilias, X. v. 429; Odys. XIX. v. 177: 3 all you flsXaoYot. - Aeschylus Suppl. v. 967: 8 "llsl & sf & v. - After Dionysius of Halicarnassus (1. 18) Pelasgia next tional domain donate were regarded as saints (tepol), which nime dared make them resboiu.

*) During diluvial Ogyges's reign over Argos Phoroneu father of Pelasg (Eusebius, Praep. Evang. X. 10. p. 489, in snippets. Hist. Gr. I. 385. 8).

8) Herodotus lib. I. c. 56.- APOLLODOR Bibl.Jib. VIII. 2.

670

G S P E LA SEU I'January 1 ROTO-Latins.

Why month before it occurred cerium *). On 'accosted important tradifiune, scholiastul 'Rhodium is esprimă'ast-Apolloniu his way: "It seems, that would like di i still have esistat month before, as the write Eudoxus HepfoSos his writing. Theodor r £ write that month appeared on cerium slightly resboiul before Hercules Giants. Also today, as we say in Aristo Chios and Dionysiu of Chalcidice in their books about Origins »2).

Finally Ephorate, one peered! You most diligent and Antiquity iubitoriu the true history, who lived in Secuiul IV A. Chr. writes: «Traditions tell us that the Pelasgians were the străvech'î who allyl reigned over Greece 's).

2. Civilisçiținea preist that the Pelasgian race.

When Pelasgia appeared for the first time, they do not display the Needle as traditions tell us, how rare and savage population, scattered through the mountains and forests, caverns and living without society without laws, without Religion without useful.

It is said, pastoral people and the oldest inhabitants in Hellas, people as Pausania tells us that the man born in the earth 'was Pelasg a man,' which is distinguished by size, by strength and its figures, which exceeded all those mortals surpassed by faculties and spirit; that Pelasg, after starting as a shepherd, it was the man who invented the tent was -And constructed huts (x ^ fiŞaţ) uncomfortable to protect themselves from the cold, of rain and heats; he invented the tent to make clothes from skins and, it is said as he went forth with Frunda, with burdock and roots of some cereals They were perils to health; that he taught mankind as he does not eat all the slice of acorn, but only acorns Beech *).

As the old Greek epic poet writes about this Pelasg that he was born

') Ajtollodii Ithodii Argon. lib. IV. v. 263-265. - Fast Ovidii. lib. II. v. 289-290: " '

Ante Jovcm genitum Terras habuisse feruntur

A bad often gens et month prior illa fuit. a) Schol. A poles. Rh. IV. 264 (in snippets. Hist. Graecos. ML 325, frag. 4.)

3) Ephorate snippets. 54: 01 bh IlcXaGfol tãiv rcepl rrjV 'EXXaSa SovaaTsocavctuv fy ^ aiotaTOt XeTovtat. - Herodotus, lib. I. c. 56: xb xb IU LT ^ tov \ a <^ uov. . . on-vof. - Cf. Ibid. lib. VII. 161. VIII. 44.

4) Pansaniae'Graeciae Pub. lib. VIII. it.

BEGINNINGS OF PEOPLE Pelasg.

of "black earth", the peaks of the highest mountains, to be be- pătorii genre muritoriu *)

Another Represent the old Pelasgian civilisațiunî was divine Prometheus, son of Iapetus, son Gaeē.

Eschyl poet, one of the most beautiful & are his works, înfățișeză Prometheus spunând alone on the benefits that it has brought condensate omenimii.

"These DMEM,» Prometheus dice, "I know of no such art are constructed brick houses tinder to light Sun; nor how to work wood, but living under the întunecose ascunsurile ment in the cave in- just as the ants agile; they had no sure sign, to with- sations, it has to be Erna, when spring is coming, flocculants anutimpul countries, it has to be summer anutimpul fruit, but led a viță on a di another, completely devoid times-what cunoscințe until I I learned to rising stars and sunset cundscă their things: otherwise heavyweights meant. Apart from that, I taught myself all sciin- system Useful stances; I learned how to write, and how (5meniî can keep sg sciințele mind tote; I am caught in the jug ântâiu animals that can serve to transport. Nime another, how we invented single saddle ships sailing as <5menu is ptdă override sea Earlier, should it happen, as who will be bolnăv6scă he die for lack mijldeclor healing up ett when I showed them how to compose drugs and how they can bdlelej.eu tote cure I introduced different ways to cundscă fu- Who pote River and finally to assert, that would have been before me things hidden under the folositoare ment, such as copper, iron, silver and gold "? 2).

Pclasg and Prometheus are the personification of the old Pelasgian culture, and everything tradițiunilc tell us that he invented or created spirit] or belongs genius all the people.

Esista also an old tradition in Crete, as Dactylî and Co - rybanții, Pelasgian tribes, allyl been in this island ântâiu those who allyl DMEM taught to form flocks, to domestic and other types of ACS ^ animals, pigs, goats, cattle, horses; but that allyl teach mastery of DMEM throw the spear (gun Pelasg national) and live in society co- Muna; especially that they were the authors of comity, a regular life and sober s).

*) Pausanîae lib. VIII. 1. 4.

a) Aeschylus *Prometheus Bound*, v. 450 seqq.

*) *DMori Sicili* lib. V. c. 64.

672

PROTO-SEU Pelasgia LATINIL

The data that we have about ancient history of Pelasg correspond fully facts that we procured Archeologia Neolithic.

Pelasgia appear to us in the old historical tradition as one and the same population lațiune with neoliticii who entered in Europe ântâiu those elements civilisațiunii of domestic animals, cultivation of cereals and industrial art more progressive. Even Neolithic pottery, signs of ornamentation and p6rtă simbdle mystical Pelasgian.

Also today, as Greek traditions! Pelasg award the cult ântâiu d calves in Europe. ■ '

Especially be said about Arcadia that were denși The ântâiî, who have made sacrifices and ceremonies religidse deil x) .-

Greeks the other hand, as Seim, lent their main divisions tunities to Pelasg 2).

Joe the old! the Romans bear holding a p £ lightning TRA instead of 3) * and the Romans Jupiter Lapis and make the most obligatdre their solemn oaths of 4). Even the oath rite Romans storage târdiiz up usul Petros holy flint 6).

From a historical perspective it but the fact is positiv:

Before civilisațiunea gr6că and egiptdnă a much older civilisațiune is' bestowed on Europe. Ac6sta was civilisațiunea moral and material the Pelasgian race, and opened a vast field of activity genre ome- Nesci. Pelasgian cultural influences that were decisive for SDRT mutants ritorilor on this earth.

Pelasgia were the real background of the status of current ndstre.

*) HyginI Fab. 274: Arcades res divinas receive Diis fecerunt.- Herodotus lib. N c 52:
> EFL t> ov Bs udvT "upoTspov sTceo ^ ot ITsXaaTtot tsoiat ojjLevoi.

») Herodotus lib. II. c. 5t and 53 - Tlatonis Cratylus (Ed. Didot, Vol. II. p. 293). -
The Romans still attributed their religions rites Pelasg (5se. A di vi i Fast. Lib. II. V.
281-282: coilmus fulfill Deum, devectaque sacred Pelasgis Flamen adhuc Prisco more
Dialis shake.

s) Arnobii lib. IV. 25. - Augustfui De Civit. Dei II. 29. . 4) Festns, v. Lapid. - Ciceronis
Fam. 7. 12 - Gcllii lib. 21. I. - And That's DI Some parts inhabited by Romanian, teraniî j
(p £ TRA 5ra a hand or hands on p6iră punend (County. Covurlui horn. Căvădinescî and
birch). :

•) Liri lib. I. 24; IX. 5; XXX. 43. - Polyma lib. III. 26.

Pelasgia MERIDIONALI.

673

XXXII. Pelasgia MERIDIONALI.

1. Pelasgil peninsula heme.

Peîasgiî, estins the people of the ancient world, ruled in a historical time-CNTA, Elad not
only over the continent, but over the peninsula heme întrdgă We will resume here the
various data that they are in regard to authors accstă The Greek.

Thessaly territory most fertile and most beautiful of Greece vechîj located between the

mountains of Olympus, Ossa, Peiion și Pind, wear a once-name Pelasgicon Argos 1), Pelasgicon Pedion ADEC plain Pelasg, și Pelasgia 3).

Epirus, Pyrrhus's Terai, a region with deep valleys and partly self-batece fertile, was once inhabited by Pelasg-4). Here lies Do donate metropolis Pelasg in religion to the Homeric Age 8), where the supreme deity, what rule the earth and cerium „, he was worshiped under the national name "Joe's Pelasgians ", Zs6c IIsXaoȚa ^ 6).

whole Peloponnesus, a țără covered by vast forests, the brăsdate .numeroso rivers and streams, and condițiunî favorable for Viet fôrte pastoral, anciently it was called on to take sg as historians tell us! Acusiâu '7) and Ephorate s).

Arc di to a region of tdte încunjurată parties with mountains and inhabited by a pastoral people with simple and patriarchal mores, was seeing the once-name The "Pclasgia> 9).

4) Homeri Uias. II. v. 681: n.sWifixov v ApYO ?. - Strabonis Geogr. VIII. 6. May.

a) Strabonis Geogr. IX. 5. 22: -nsXaaȚivtiv ITS & ov.

3) Hecataei snippets. 334: C H Osaoa \ hh IIsXaoYta your Ix' Aeîto tou ano litkwȚao pamXgu-

aavcoȚ (snippets. Hist. Graecos. I. Ed. Didot p. 25 - Cf. ibid., vol. IV, p. 501. - Eustathii Comm. in Dionysium v. 427.) i

4) Strabonis lib. V. 2. 4: itoXXol x «l ta 'Ilitsipamxa eftw) .IleXaaYtxa eîp'îjxaoiv.

*) Strabonis lib. VII. 7. 10.

«) Homeri Ilias XVI. 233.

7) Âcusilai snippets. 11: IleXaaȚ & c. . V <ay 'ol ^ rJeXoicovvvjoot) x & P>' h 'Afl: t "X © -

Yojxăv #], f ^ ^ XP'- apaaXi'aȚ XAL Aaptoofjc, TJsX'ZGfU «XV ^ t; (Frag. Hist. Graecos. I. p. Wis.)

8) Ephorate snippets. 54: Ka \ xv] v ÎIsXoRowrjaov IIsXaaȚtav yvplv 31 v E <^ t mess FCX-rjvat (Ibid.

9) p. 248). - Plinii lib. IV. 5. 1: Appell et Pelasgia Peloponnesus. '

9) Stopll. Byz. 'ApxaG the' exaXeîxo It HsXacȚfy \$ 4 ^ fg NtxoXaoȚ output. - Her & dotl lib,

I. 146: 9 ^ ol Apxd3st IM. - Con fe Rescate on Pelasgil in Hellas and Bruck / quae

Pelasgia, SEU 'PROTO-LATINIL

Argo sul „, kingdom of Agamemnon, famous for its cities and Mycenae Tirynt, where they discovered a priceless tesaure our times civilisațiunî buried Pelasgian was also a fourth Pelasg. At Escbyl and Euvipide, Argos called an Pelasgia 3).

Boeotia also taken Miss Te * of flocks of cattle ciredî, and ergheliî horse, where I learn flimoffî Parnassus mountains and valleys Helicon the frumose dedicated their deities, was anciently inhabited by Pelasg 2).

Also today FCL and Attica, a simple agricultural province, appears at the beginning history! its a region inhabited by Pelasg 3). Athena, the center of Vietri inte- lectuale and political veehî Greece was founded by Pelasgians. During when Pelasgia ruled over Greece, writes -Herodot, was aii Athenieniî Pelasg 4). Wall mighty, DC încunjura one-time acropolis Athena, was con- structed by Pelasg, IIsXaGyiy-iv tzîxoș 5). Even in the times of the Roman imperium part of the city was named Athena Palasgicon 6).

Macedonia whole, a political sea terraces ideal, and 'Master of the World in Alesandru the Great's time, had had a population of old Pelasg 7). Macedo, Macedonia's national patriarch, 'appears in the old genealogy pop6relor peninsula of 'heme, a descendant of Pelasg 8). Herodotus also writes that Pelasgians, who lived in Pindi region is call Macedonia °).

Populafiunî of ancient Illyria, were of the same nationality Mac- doneniî t0). Ginta various of these! regions, Liburniî, Dalmatia, Iapodiî,

veteres of Pelasgis tradiderint. Inauguralis Dissertatio historica, Vratislaviae 1884.

J) Aeschylî Prom. v. 860; Suppl. v. 250 seqq. - Eiiiripidis' Op ^ t ^ T v. 675. 849. 1611; ^ Ev Ahlti :, v. 1494; ÎTpaxX upttvi ^ ^ ^ SVO v. 462. - EusUtlîii Comm. in sul- nysium 347: E & PLI "A7] t; It v.al tooc 'ApT̄Siooș UzXac abt ^; oioev rincay. ITaXat IhlaoTol, AaVaiSai DAY t-mipov. - StailMHîis lib. VIII. 6. September.

a) Strabonis lib. IX. 2. 25: ZXP qxai § ^ ^ eE ott rrjv Bouauav țaoTjv stjoav «p ^ h © TSC, pcaoa | xevot toBț be: â tuto XAL IIsXacȚot ;, x & l S) Jot pGAP g # 's. - Ibid. IX. 2. 3.

b) 5) Hcroâoti lib. I. c. 57: xh 'Arctx & JM v HNK Uv «« Yik & v. - See ' ibid: lib. VI. I37; VII. 94.

*) Ilci-odoti IIB. VIII. 24.

«) Hcrodoli lib. V. 64. - fragrant. Hist. Graecos. II. 111. 17; IV. 457. March. «) Strabonis lib. IX. 2. 3. - Cf. ibid. V. 2. 3; V. 2. 8.

') Justini. lib. VII. 1., i: Macedonia. . . Emathia cognominata east. . Populus P e i s g i. tert, *) Apolloaori Bibi. lib. III. 8. 1 ^:

9) Herodotl lib. I. 56: olxse ev IîvS MaxtSy & ^ v (»vote) xaXtojitvov. * 10) Appiaui BelliMithr. 55.

Pelasgia MERIDIONALI.

675

Dindariî, Brygiî, Byllioniî, -Tauianfî, DasarețiT, Ardieiî, Dardaniîetc. allyl name tradifiunî manners and Pelasgian. Illyria so-called "barbaric" wear during July August named Romanian Iîyris.

Finally throughout Th rac take that contained in a distant age and populaționile omoglote the north of the Danube was also a Tera Pelasg}). Trojans and Mysieniî, Herodotus tells us, he had the times Prehistoric great espedițune in Europe, and the entire denșî subdued Thrace Sea to the Ionian 2). A sample so but that Thrace up in the same one and the same time ethnic nationality with Pelasgia in Asia Minor.

Finally poet Eschyl înfâțîș6ză us about estensiunea field of next iccSnă minaționiî Pelasgian in the south-ost of Europe. King of Argos Peîasg ast-way is esprimă to Danaos'

I am the Lord this T f Peiasg countries.

Ginta Pelasg called today-as with every right Mieu named after their king, stăpânesce acasta terraces. I rule over all the earth, from which scobdră River algos (f Altos) and Strymon, which flows from the Cucumis sdrele. within the confines of my împerățieî and terraces are Perrhebilor (from Northern Thessaly) and lands beyond their n d P Paeonia near mountains Dodona (Epirus). United pause, rightly, snail țgrel borders, but estinde my reign and beyond the sea, er name țSreî ace- Stei is Apia »3). River at important that we be talking Peiasg, flowing from the edge of the world, where Sun-sets, which freeze During winters 4) and which are winds blowing in the area where the red% Strymonic is neither as Thrace, but Hister of Europe's most famous).

*) In modern times târdiî sc remember the peninsula of Mount A t h o s some debris the old Pelasg (Herodotus, Strabo TM 57. I., VJI.35.- Thucydides / IV, 309) .- Scymnus in Chio (Orb. Dcscr. V. 585) still be talking of emigrants Pelasgioțîî in Thrace and the islands Scyros Schiathos. - Cf. Giseke, Thrakisch-Pelasgîsche Stämme der Balkanhalbinsel, p. 25. 31. - Gooss (Skizzen zur vorromischen cul- Geschichte der mittleren Dunauegenden in Archiv d. Ver. f. siebenb. Lndskunde, N. F. XIV, p. 118): welehe (Illyrier, Thraker) und den mit den Pelasgern Griechenlands Sicuîcrn identiseh Italiens sind.

*) Herodoti lib. 20. VII - Strabo (XIII. 1. 31) aka Party finds that many names Take Thrace are common and own Trojan Ia. - Mysienîî (MOVO), who emigrated from Thrace in Asia Minor, were of the same origin and language with Moesi SDU of Mysia Danube and Hem. (Strabo, XII 3. 3; VII 3. 2; XIII. 1. 8).

a) Acschyî Suppl. v. 250.

*) Aescliylî Persaeus, v. 497.

8) Aescliylî Agamemnon, v. 192.

6) Pindari Olymp. III. 18.

Pelasgia sex) proto-latinh.

■ In ancient times the sites Sea countries, especially Hister holy (which Alesandru the sacrifice and Marc), served in the official fixed expression to portray size, strength and durability of an empire.

CCT ancient kings, as we say Dinon, give orders to fetch water from Hister and the Nile, which preserved their tesaurul, to prove size imperielor, and accordingly, but are ruled that all *). The same thoughts It desires to esprime Pelasg, and this is the true meaning of tradițiuntf, transmis'o us that Eschyl 2),

2. Pelasgia the Aegean islands.

\. -

Carpe peninsula and heme Pelasgia is still respândise most distant prehistoric times through the main islands of Ar t6te chipelaguluî.

Island 'Le min bone consecrate dculuî pelasg Vulcan, how and neighboring island Tmbros, amendoue located near the Dardanelles, were inhabited dc Pelasg of obscure old f6rte 3).

* Island Samothracc cgee the same parts of the sea, famous for the cult Cabir s6u Corybantilor, and where more Antaif dismounted Dardan second Trojan patriarch of the people, was seeing the start of a population pclasgă 4). v

*) Dinonîs snippets. 16 (in snippets, Hist. Gr. II. 92). a) Niebuhr's views about Pelasgia in Europe (Römische Geschichte, I Theia. Berlin, Reimer Verlag, 1833 p. 56): Ich Stehle denvZiel year, von wo sich aus der ICreis uberschaut, Volker pelasgische worin ich als ... angesessene fest, mâch- Tige, ehrenvolle Nationen in Jenerator erwiesen Zeit und habe gefunden, die gros- stentheils will unsrer hellenischen Geschichte liegt. Nicht als Hypothese, sondern mit I Jer historischer Uberzeugung, sage ich, dass eine Zeit wo die Pelasger war, damals vielleicht das aller Volker ausgedehnteste in Europe, we padus und Arnus bis gegen wohnten Bosphorus. . . dass die im nordfichen Inscln ägäischen Kette die den Meer zwisctocn Tyrrhenern Asiens, und dem pelasgischen Argos er- hielten. - Niebuhr is the only one ■ German historians who have begun view it clearer on Pelasg era. But iedna ethnographic why -presintă- he's not fill. in research and its studiele on Pelasg old, he had had in mind

Both Italy and the Balkan peninsula only seemed enough for Roman history.

s) Herodotus lib. VI. 140: M & cid b & TJC Kîfuovoc. . . Vflt ttaravfoas 1% * TOB EXaio5vxoc FeV Xep3ov ^ | (3 (j> Ay îcpovŧYQpeos vov ^ v ^ save 1% Tqŧ ouu xoîci IIsXaafotai. - Strabonls lib. V. 2. 4: 'Avuv.XsiOYjs TcPW Touc yvjciv boxobŧ (IIsXacîYooŧ) x y Ip nspl AvjpLVOV xfel \$ pov Kxwai. - Horodoti lib. v. 26. - Strabonis lib. VII. frag. 35: 'a "xfjoav \$ \ x- ^ v xepovvjoov xaoTTŧv (Y Xou A0U) vote) x Q & A * sx v || jlv6o HeXaTfSiv xiveq, e! g flves And gpTjjiivot TcoXioji, floss.

<) Herodotus lib. II. 51.- Strabonis lib. VII. snippets. 49. 50.

'Pelasgia MERIDIONALI.

677

All ast-way and Delos, the holy island of Greek Antiquity, where Latona, Pelasg, persecuted by Juno, born c ^ self on the people of the ancient world, it was called cndatâ Pelasgia as Alexandria write Nicanor 1) and Crete, Minos's kingdom, the largest legislator era Trojan „, ante-adopted homeland of fat Cureŧiîor Corybanŧilor, we presintâ of also inhabited by Pelasgians 2).

Samos Island, the homeland of the philosopher 'Pythagoras was anciently Pelasg s). Dionys'iu Periegetul accosted island resident called Pelasgian Juno 4).

Lesbos Island, home to many men and scholars escelenŧi, where Pittac were philosophers, Theophraste, Phantias historians Hellanic and Theophane, Arion singers and Terpander poet and poetess Sappho Alceu, still " t a mise-time Pelasgia B). - •

■ t: Even, in Rhodes, "which is one of the wonders of the septal old world decide that. Sorel consecrate colossal bronze. (Colossus Solis) It was first Pelasg 6). ■

Also they have been inhabited by Pelasgians island Scyros 7) and island Clîi'o 8), whose inhabitants are glorified, that betrânul singer of Home It was one of their citizens. in 'island Pelasg was fine and Evia. Here, as we say treat- diŧiunile, dismantled Hellops, a

son of John tallow Janus, and from this Hellops insula- Evia has been named ântâiu Hellopia May 9).

3. Pelasgians in Asia Minor y in Syria, Mesopotamia and Arabia.

'% * F, n> np ii.

since primitive times of history Pelasg race is far ESTIN not only in the continent of Europe but also in Asia Minor, on the plains

■ ■ - ■ - et

- *) Nicanoris fragrant. 11: XAL IxaXeÎTo AyjXos IleXaaTia. (Cf. snippets, Hist.

Graecos. IIF. 633).

- A) Homerl Odys. XIX. 177. - Herodotus Hb. 1. 173.- diode chic lib. V. 64. 80. 81.- Dionysii Halic. lib. 18. I. 1.

») Herodotus lib. Mâ4f.- ~ Cf. ibid. lib. VIL '94.

Dionysii Orb. Pub. v. 534.

5) Strabonis lib. V. 2. 4: Wt'T "ty p ^} v Alsgov DtXa tray £ IP-r [Xao ;. Herodotus lib. V. 26.

6) 8) diodes chic lib. V. 55 seqq. - Strabonis lib. X. 3. 7; XIV. 2. 7.

■> ') diodes chic lib. XI. 60.> c >>

8) Strabonis lib. XIII. 3. 3. - -

Q) Steplianus Byz., V. ISUoiKa.

the fertile Tigris and Euphrates and the oriental termurcl of Mediteraneî x). increasingly look upon Asia Minor, the geographer Strabo, born in Cappadocia, writes FOLLOWING: "that Pclasgiî _ were a great people, se'pote. document and other ISVs <5RE. 'Menecrates Elaita Namely, in his book "Origins ref- mal "tells us that the whole maritime region, which are now called Ionia, from Mycale and neighboring islands formed once lo- cuintele Pelasg »2). Also today, just write us Herodot, the Ionians, who passed in Achaia and Asia țSrmurcl Peloponcs the small (in Lydia and Caria) were Pelasgians nationality. between the shore famous cities of the Ionian Pelasg and allyl fosrEfesul Miletus.

Ephesus was the magnificent temple of Diana Efcene, one of the wonders old world, where aedstă deity was depicted not as a virgin, but after pclasge religious ideas, like a mother nutritore all '.vil beings; having peptic s & u covered with a large number of crude oil).

Especially Miletus had reached a high degree of ongoing prosperitate.- Several Secu figure Miletus as the first city £ za maritime and commercial the old world, rival Phoenicians, Etruscans and Cartagencnicilor. Even before The Argonauts times, Milesieniî become intermediaries between ports Me- diteraneT between those experienced dc lands flocks, grain, wine and metals, northern Black Sea and lower Danube. Especially in parts about Dacia, Milesieniî relied a lot of agents, establishments permanent trade fairs.

Thalcs of Miletus was one of ccî7întcleptîaîlumn Olderor Hecatcu history.

*) Dlefeibacli, europaeac Origines, p. SE: Zunächst hinter diesem thrakischen St've cubic wohnt, und Semiten jencsits year Iranier grenzend, der pelas- gische, d. i. der (noch damals cinhcitlictic) griechisch-italische Stamm. J) Străuonis lib. XIII. c. 3. 3: t. a 'ol jj IleXoLofol. e y 3) v eftvoc, vtal H xfcC loxoplac ooxu> S rx.ți.apxopîtGft'y.t YC / .o: 'M * v? y.paț-fy; Ἰοῶν 6 Μίχαίρη & v xoîț itfpl y.xtGStov (p ' / tcl t-RJV icapaXlav x * r] vt% v vov * Ito 4j'v tacav, aitb] \ loxaXfj <; & P | ajjiîv * ^ qv one orca XlsXacfuiv otxstc a '. jrproxspov x "c îtvf] 3 r .ov Peak] elbow) t - ^ CFC ibid. lib., XIV. 2. 27. - Herodotus lib. VII. v. 94: "Itovîț h \ ^ povov Sgcv filv IIsXoisovvTjaw oîxeov ev.aXcovxo ev [OT ^ Al ^ UXaG aXIec. -

lirudk, Qaae veteres of Pcîasgis tnididerint, Vratislaviae, 1834, p. 49: Jam vero in Asia Pelasgians minor magnum spatium obtinebant atque continuum. Nam tota nue. hour oceanum ad vergens quondam Pelasgis impede Fuisse putabatur: In Caria et ante Cares Pelasg Leleges habitasse; totam hourly ion on- lasgorum IUIs etc. About Pelasgia of Caria and remember at Mela (I. 16). .After Steph. Byz. v. N ^ vo-r] LelegiT (who lived IA Pisidia and Caria) were nationals Aryans.

3) Pausanias lib. IV. 31. 6; VII 5. 2.

^ Pelasgia MERIDIONALI

679

Another group, established seaside considerable Pelasg ASIC small, from above The Ionians, formed a Eo.II). They were scattered total of Troy region the Cyzic up near the river. Hermus in Lydia 2) and had the same language as Pelasg of Lesbos and Arcadia. According to tradition were Eolia But the origin of Thessaly. Most had even stronger city territory these Islands was Troy, ancient city walls Pelasg încunjurată cyclo- picej built after the Greek legends! Apollo and Neptune 3).

Other tribes' territory vecliî Pelasgian small Asia were Mysieniî 4) Bithyniî 6). Phrygicniî 6) șiXauconiî 7) pastoral population, careers since time obscure forces had emigrated there, some of Messiah on the Danube, Others in Scythia, from Thrace and Macedonia.

Mysieniî the same origin with the kings and careers Lydieniî 8), population taken stretched and speed established by .apus țermurele of Asia * SMALL 9) part of these Lydieniî as Herodotus tells us, had gone to Italy under Turseni name ^ p ^

Ufme about estensiunea numerous ethnic Pelasg territory Asia most are in small, Lycia Paphlagonia Pisidia 13) Ly.caonia, Cilicia and Cappadocia j *). ^ - J

l) Herodotus lib. VII. 95: Αίολοί τε < Y. <Fo * A aXe6p, Svoi * nsXacrfo. r

«) Strabonis lib. XIII. 1. 3. - Cf. Pausania lib. 24. X. 1.

t s) Jubal vineyards, Les pr. habit. I. p. 93. seqq.- Fior, Ethnos. Untersuchung ii. d. Pelasger. p. 14. ^ Strabftiiij Iib. VIII. 3. ° 2; XIII. 8. 1.- Plinii lib. V. 32.. «) Herodotus lib. 75. VII - Straliouls lib. XII. 3. 3.

•) Herodotus lib. VII. 73; V. 49; II. 2.

') Strabonls lib, VIII. 3. 17; XII. 3. 5.

•) Herodotus lib. I. 171.,

8) Name of ethnic Ao \$ 6T, Ai> 3ot (just like Supoş, Lupo '. Ete., Corresponds ee look upon the old pronunciation, shape Ludos, Ludi. The old home to Lydienilor before of their settlement in Asia Minor seems to have been in the north of the lower Danube. Aristotele amintiaj She named a Scythian art Lydus learned to melt copper (Plinii VII. 57. 6: _ Aes conflare et tempering Aristoteles Lydum Seythen monstrasse). TCRA in Fagaras L u d familiar name more esista And that ICJ forces spread. District and Sălisei Tălmaciului is to remember at a. 1383 a "Knez Lud" (Fejcr, X. 1. 134).

«) Herodotus lib. I. 94.

) Diodori Siculi lib. V. 81. 2.. *. ■.

) Straboni lib. VIII. 3. 17.?

) Lelegi, carlocuiau "in Pisidia nationality were just like Pelasgi Lelegi regions Troy and Caria. Cf. Steph. Byz. v. Nivof). - Crosses a n is lib. XIII. 1. 59 - in the Iliad (X 426) are recalling Lelegi next Cauconi and "divinyl Pelasgi *.

«) Djpaul" bailiff authors, Cappadocia were only a branch of the same ethnic trupina

SEU Pelasgia PROTO-Latins.

Traditions that were related Lycaonia residents of approaching Romanians are a Novela exprimata and 25 of Justinian: Lycaonum Gent "... tradiderunt nobis qui et Vetera conscripserunt naraverunt, quo Niam east cognatissima Romano rum 1).

Ephorate us note here that the history of Eolia 2) remember at the Asia Minor that Population Barbarian (s6a Migrants from northern parts of Elad) on Cili et Lycia, Pamphylia 8), Bithynia, Paphlagonia, Mariandyni, Trojans, Cari, Pisidia Mysien, Chalybi, Phrygiani and milyen *).

The ancient inhabitant! Armenia's were, as Herodotus tells us, descendants Dents Phrygicilor B). But after Strabo was of Armenian origin Thessaly. A certain Armenus, Armenium from the town of Thessaly, had espedițiunea part Argonauts. This Armenus colonisă then 6meniî / what-I taken by itself at the top of the Euphrates and Tigris and hence the name Armenia °).

Tamia Mesopo in Syria and also meet a lot of Places that old Pelasgian portal appointments. Ast-way are in Syria: cities Ba- laneae / Deba, Chaon, Loir-et-Cher, stowage, Larissa, Mamuga, Chalybon, 'Barbarissus; Amanusa mountains, Cassius and Libanus 7). In your Mesopo me 8) towns of Deba, Ombrca, Dorbeta and Nisibis °).

FrigieniY (Dicfcnbach, Orig. 44). - One of orașcle'Capp'adociei about Ar the menu was Dacus Euphratis (Riese, Gcogr. lat. min. 92) .- Another old village Cappadocia was named to Rimnena, his Romnena (Strabo, XII. v l. 4. Ed. Didot). - They adored mother-high as the Ma and Joe called 'the Zs6î ACTx] (Strabo, XII. 2, 3, and 5. 1)

*) Osenbrttggen, Corpus Iur. civ.?. III. 177. * Nov. 25. - In ancient genealogies of po- pdrelor, Lycaoniî were considered descendants of Lycaon, he sg null P - Vechiu name of Lycaon had to be shaped Pelasg 6 L u c a a n i and toucans. Ac6sta result not only of how the Greeks wrote the name Lycaon y = u t but is confirmed by their relatedness I locuitorir of Lucania (Oenotrii), books still con- ' Sider she descendants of Lycaon (Pherecydis snippets. 85). bi

*) Epîiorl snippets. 80 in Frag. IList. Graecos. I. p. 258.

s) Paraphyliî after Herodotus (VII. 91) * were remnants of the Trojan. ! F!

*) At Pliny (V. 25. 1): Thracum soboles, Milyae.

*) Herodotus! lib. 73. VII - staplers. Byz. v. v. 'Apjuvta /

e) Strabouis lib. XI. 4. 8.

T) Ptolemaic lib. V. c. 14.

*) Ptolemaic lib. V. c. 17.

8) Nisibis, Philo Nasibis at Nes Uranius ibis, would not mean the Phoenicians language «Petre gathered and bunch" (Steph. Byz. V. Ntctgtg), but more is to believe that the Pelasg this cuvent own language have the same scrap, which has That dt in limba'română:

Nasip, nesip, fat sand (arena), 'adecă'păm'ent arid, Nasip.

* .L Pelasgia MERIDIONALII. 681

The inhabitants of primitive, you Pa.les you before Ebre are described invasiunca written in the Old Testament as omeni r £ sboinici and avendi gigantic stature *). A significant part 'of the old settlements. Palestine pdrtă Pelasgian names. From this quote here următorele: Samaria: Scythopolis, Thirza, "Safra Tharsae; in Judea: Lydda, Kama £ s u Arimathea; the pears, fat in the land beyond Jordan: Raphana and Scythopolis about us, "says Pliny, it was a colony of the Scythians, 8). "/"?

In Saudi ancient topographic appointments were largely still in character Pelasgian. Ptolemy remember at cities here: Istriian village; Rhadu (village) Liigana, Carna, Sata, Dcmana, Bacba, Latha, Aîbana, Amara, Dear, Poor, Deva, Dcla, Lysa, Petra, Medana, Lydia, Suratha, Gavar, Auran, sister etc. 3). Pliny we find out wired and cities: Tliatice, Sandur, Nasaudum and Rhemnîa *).

As we see far Pelasgia an appointed time, after overwhelm with tribes and their flocks throughout Asia Minor, they made it. move " espansiune on. Asian small but they crossed into Syria, Assyria, Bye- Leştina until Jn -more fertile regions of Arabia near the ocean meri- Dion întemeiând various centers all over the place large 'pastoral their lives, AGRICULTURAL and commercial one; :: F ^ * ■> s <

4. Pelasgia BC Egypt and Libya.

Pelasgian migration flow to parts of southern ESTIN and over re- cy northern Africa. J yl '1'

Neolithic times since January first, we could dice, even in the last dur- pure of 'Paleolithic B) numerous tribune passed the pastoral Pelasgian continent of Europe and Asia's most fertile plains of previous Nile and here in the vast regions of Libya. in Libya are still a tribe called Nisibes and Ari in the village; 6r territory Romania! That di welcome the five villages called sand Nisipdsa and sands. i) Deuteronomy. Head. 2. 10-20; Head. 3. 3- 11. - Joshua 12 4.

») Plinii lib. V. 16.

>) Ptolcmaci lib. VII. !?; V. 4:18 p.m..

«} Plinii lib. VI. 35. 1. tert - * 1

5) Palaeolithic flint admirably nice cut, with Saint-type Ache were discovered not long ago in Algeria near the village Remch Anthropology, Ann. XI, 1900, p. 1 scqq.).

682,

PROTO-SEU Pelasgia LATINIL

These pastoral tribes and resboinică all a-time, but I come ealitățî civilisatdre large, întemeiară ântâiu Mr. d'political hat over Egypt.

The oldest Egyptian dynasty, the so-called sweet "was the national ality Pelasg *), Greeks, after eum! 'SCIM. f attributed the epithet still Sîot, tallow "divine", only Pelasg 2).

Saturn, one of EEI shore illustrious ancestors Pelasgian Rascal You, Lord, having historical traditions as we say, not only in Europe 'but also over Egypt Libya and J). , ■ -.

^ Theba the oldest and most grandidsă a capital of Egypt pörtă Pelasgian names. Homer eetatea I call fortunes and 100 gates *). More esista still traditions that the city was Theba in Egypt f founded by a king Pelasgian, Ogygus Boeotia DIII B), who lived before dc diluvial eldest ltiY Deucalion (Noah). Finally Thebaniî as write Diodorus, had the same tradition as Pelasg * in Europe, they are more CET early humanity on earth 6). N 1: ^

The old religion of the Egyptians still pörtă naționalitățîîpelasge character. Egyptians, as Diodorus tells us, adored in the beginning cerium and PA- Mantua, fat on Uran and Gaea, which we call Mother 7). * Also most are in Egypt and worship of Saturn, of Ammon, of Latona, of Apollo, Artemis and Ilithyia, divine Pelasgian 8).

in veehile papyri, the Egyptian priests who deposited them near mutants eorpul Lamb ensure waste is the happy times remember the land and divine party .de north of the Old World, located next to the great and holy brothers, where they deîî born and where deceased souls of migrant fl). ' "

They reside old Tori Egypt had the same eredință lives after morte, they had and Pelasgia

in Europe, especially Hyperborei. Columna Cerium on Carpajl figure & A and cutiele mumielor her Egyptian symbol of eternal life and happy 10).

l) Cf. Mauctliouis fiag fragmented. Hist. Graecos. 11. scqq 526 pi. "- Diodes lib. T. c. 13.

a) Vedi p. 669.

a) diode chic lib. I 13.

<) Homcrl Hias IX. v. 381- 3S3.

5) Tzetzes in Lycophron v. 1206.

«) Diodes chic lib. I. 50.

■) diodes chic lib. 12. I. and, ■

8) Ilb Herodotus. U. 155. 156. - Diodes chic lib. U. 12-13. - Ptolemaci lib. IV. 5.- riiiiii lib. V li. 1.

9) Pierret, Le livre des morts des anciens âgyptions. Paris, Leroux 1882. 19; Vetjif above p. 329. P f

Pelasgia MERIDIONALI.

In aeeleași papyrelor Egyptian texts religiose of us presintă number <5se pelasgă origin words, whereof we speak târdiu. The first period of Egyptian history is Pelasgian. Aeest period stands through well-defined characters, religi6sc, ethnic and political, fol- epocelc mătdre. In addition to old tradition, we have rfmasc writers Antiquity, Noue archeological documents on the fictional housings di confirms that before .Egi- petul. Pharaonic Egypt to esistat a Pelasgian

We are territorial Pelasg expansiunii times.

We come now to the vast territory of Libya, which stretched from parts west of Egypt unto the great Atlantic.

The oldest and most numerous populațiune of this region formed a Getuliî. Their locuințele were in the north of the African desert, south of Mauritania, of Numidia and Cyrenaica.

Getuliî old were depicted by the authors as a barbaric and violent people, divided into several tribal hate and dressed in skins, fat cojdee they cutierau desert with their herds of giant bones; er some tribes lived in game and kidnappings. Eseeleeriți riders but not rein in the horse were using.

A chronicle African media, as we say Salustiu of Hiempsal re-gele Numidia contained about Geta FOLLOWS: «Africa allyl ținut'o more ântâiu Getuliî and Libyenî, pop6rc neculte hard and that was cherished by meat of. nue sSibatiee and herbs just like their flocks. They do not Neither governed by morals, Nia laws, nor by whom your authority. All- the one without loeuințe migratory and stable, they collected aeolo, which also cover . Nights »2).

By tradition, Getuliî emigrated to Africa in parts of the Lower Danube. Isidore of Scvila writes: "On the Geta is said to have been Geths, careers fdrte in purifying unit even though large left with the ships of their seats and occupied you Syrtcle in Lybia, and being-that he had come from lands Getae were applied don ' My derivative Geta s).

i *) Cantu, Hist. univ. I. (1865) 631: il faut dire cependant, que la civilisatjon p <5- lasgique, communc a l'Asie et al Western laThrace, â et aux înes II waist, £ Tait â antericulture îinfluence Egyptienne. - Ibid. p. 399: £ MALGRAT l'Antique prdtenduc £ gyptiens often tout leur pays diSmontre que dehors du regut scshabitantset, sacîvilisation.

2) Salnstîi B.Jug. c. 17: Africa initio Gaetuli Habu et Libyes, Aspera, uneducated, etc.

3) Isidori Orig. lib. IX. 2. 118: Gctuli Gctae dicuntur Fuisse, qui ingenti agmine îocis slope of navibus conscendentcs, Syrtiurn locations in Libya occupaverunr, et quia ex Getis vncrunr, derivato nomino Gctuli cognominuti are.

Style Pelasgia FKOTO-LATINIL

The so-called European origin and were Libyenî. He goes to Africa Black Sea regions gusset probably all in the same time obscure the Getuliî. from 'the resărit "the river Triton, writes Herodotus, is Libyenî agricultural carî'ail stable housing and portal named Maxi. Her and leaves BC tress right side of the head, the left er mow them and claim that Trojans come from *). Libyene women wore leather and HE-peptare Rodotà believe that these women 'Libyene BC and originated mourner, dXoXoyrj 2). lir Hecateu said that they wore towels per s).

After other texts but Libyenî lived in a distant era forces near Lower Danube.

Odyssea Homer remember at the Libya that are located next Erebbî (Ari M II, the Hister 4).

£ r after popdrelor prehistoric lineage neighbor, Libya personified She was a daughter of the river Oceanos, ADEC Istria t

TERA Fagaras and regions of the old Romanesque Teresa, That name is familiar Lebu-DI strengths door 6).

These four pastoral and agricultural population of Libya adored transmarine especially on Saturn, DEU great Pelasgian. Most door epithet of tallow was "Dominate us" and "dome-nus» 7), a finish which are in a esplicațiune Old traditions that Saturn ruled a-time and over Libya, where established Several colonies 8).

Numerous historical traces that the territory of Libya lived a population in- Tins Pelasg us presintă appointments' topographical characteristics of this region ^ 9).

*) Hcrodoti lib. IV, 191. - Pindar (Pythia. V. v. 82-86) still maintains that the famous city Cyrcne Africa was founded by the Trojan. s
v 8) Herodotus lib. IV. c. 198.

3) Hecataci snippets. 329 in snippets. Hist. Graecos. I. 25.

*) Homeri Odyssea. IV. v. 85.

J 6 Andronis Hafienrnassensis snippets. 1 in Frag. Hist. Graecos. II, p. 349.

6) In ancient Egyptian inscription at Karnak, Libyeniî are appointed Rebu, ADEC Lebu (The Rouge, Les Attaques dingo "cs par contre les peuples lîgypte from mddi- terranee p. 6). Olt County of Romania cundscem familiar name of Li ba. in Ba- ^ Natul Severin amiatesce to a. 1404 Lebanon village, Ia cr, 1447 with a 't Chines My Lyuban (Pes'ty, A Szor. Bănsag, II. 295).

7) C. I. L / VIII. no. 9329 et passim. - Lîcrtholon, Les premlers souche colons of Euro- ropeenne dans l'Afrique du Nord, p. 22: Chronos souvenir'de them Demeure religieuse- ■ serious ment * Ie coeurdes Libyens dance. - Cf. Bulletin arch. du Comite 1889 p. 2Q7.-r You tain, Saturn Romano cro Dei in Africa. " ' 3

8) Polemoiiiis Ilicnsis snippets. In Fra 102 .mu.m. H. gr. III. Cf. 148.- diode lib. III. 61.

"> See: L. I. C. you. VIII. - Ptolcmaei lib. IV. - Plinii lib. V .' - Ravexmatis

Pelasgia MERIDIONALI

We recall here the next period <5rele esemple geography Roman times. Towns and villages: Aquis Dacicis, Amuncla, Arimantis vicus, Arina, Wing, Armonaca (Armoniacum) Arsinna, Baba (Babb), Badea, Banas, Bcscera, Boballica, Bobisciani, Bunobora, Burca, 'Calefacelcnse, Capsa, Caputvada (K ^ AXY) ^ ppd OOS, ADEC head Vad *), deer, Cotuza (Cotuzani 2), Floria, Galybe, Gelanus, Geva, Magura Hose, Masclianis 3), Musol (Musula), Niira, Colonia EIO (s. Oaca), Orbit Oviscae (Ovisce) Pisciani, Ruscada (Rusicadc) Rusconi, Rusuccuru (Rusucurrus, Rusucurium *), Scythopolis 5), Setrenses, Silica, Siur (Portus), Sudava, Thabba Themis, Thicba, Thibinis, Thimisa, Turza, Urbar,

Uzycath, Vacca, Velisca (Velcsci), Vala, Zaratha, Zurmentum etc; Several localities appointments are made with the house, d. E. Casae Aniciorum, Casae Silvanae, Casae Calancnses, Casae nigrac. Mountains: White, Aurasius, Buzara, Cirne, Cotes promontorium, Durdus, Mandrus, mons Pastorianensis, Salthi, Septem Fratres, Stoborrurum promontorium. rivers: Alba, Agna, Ardaliu, ARMU, Asarath, Salathus c) Chulchul, Coscnus - Ger, Lathon, Malva (Malchut), Nigris, Sala, Savus, Tusca, Valo (n) Vior 7), Zili. Lakes: Iaccata, Brand, Ad oculum marinum. Islands: Cercina, Gaia, Lopadus. Tribes: Asaracae, Babi Banturarii, Buzenscs, Zyges 8), Caletae, Melons, Cirtesii, Dauchitae, Dolopes, Eropacî, rGongalae, Iobacchi, Masices, Miaedii, MIDEN, Misulani, Musuni (Monsoons, Mussini), Mycenae, Nisibes (Nisives) Salassii, Sittiani, Sorac, Royal Scythiaca (var. Sciathica) Verveccs, Zegrenses 9).

Cosmographiaj Ed. Pidner, p. 139. - Itinerarium Ant. Augusti. - Tab. Peutingeria-N/A. - Cacsaiis Bell. Gali .. - Mclac Dcscr. Orbis, lib. I and III.- Imes, Geogr. lat. minores, *) ProeopH B. V. lib. I. 14.

J) As Pliny tells us (IV. SE. 6), Barbarians at the Danube call "Cattuzi» on pygmeiî £ s u dwarfs, who lived south of the mouth of the Danube (Cf. Strabo, VII 5. 12). That c} t in Romanian only esistă conumcle "Cotutu". s) A nomination namesake, "Masclianis» a stand and in Dacia in Banat That dt (Tab. Peut.).

4) Prahova County in Romania is still a mountain and named sheepfold Ass-red (Frundescu, Dict. Top. 153).

be) Alexandri Polyhistoris snippets. 119-132 in snippets. Hi st. Graecos. IIT, p. 238. fl) Conferesce Riese (Geogr. lat. min., p. 5): flumen flumen to salsum and wide.

7) poesiele people in different Romanian-fold rivers are often called "water vi6 * Miss", ADEC blue, eggplant. Past event (Falticeni) An. I. 47: Prutule, water vitiră, do you the Black Ink!

8) Dionysiu Periegetul call Heniochî and Zygi next colchica: po- Ster Pelasgian race (v. C87: 'Hvlo Z6710E t ^ ot ?, Hzkuo-făoț exfovot cuv] S.)

B) undoubtedly Greek and Roman authors have not sent us these form esactă appointments. mărturisesce himself Pliny (lib. V. 1) the names and cities of populațiunilor Aprdpe can not rule Libya sc, how only in these popdre.

SEU Pelasgia PROTO-Latins.

Also are on the territory of Libya remains of a rustic horns Latin, however ee character has italic. Esemple unnăt6rele quote: annu, berbex and ram, pantry, home, cerbus, aeons uga, Santus, sepellita,, serbus, silban, Socrates, vetranus 1) mamma, daddy 8). To We will add these words and nomenclature terrain: asarath and zaratha, baba, bescera, mandrus, OEA, stobdrum, zurmentum, Vace violins. tert. Finally a votive inscription of Numidia nc presintă următoriuJ text: C. & C. Primus bag (Erdos) Saturni UNGA taiiro domino Did oviela Lurie ram Iovo edu Apples (URIO) aedua Veneri 3).

Also note here yet FOLLOWING characteristic features. his Sibilarea c) and d i i before, when follow more other voice / language plebeians to Libya sound it passed forces often-times in b and d. e. ram / between two and almost disappear. Ast-FCL are three times Fius = filiusîn Palatine codex of Evan- gelielor written in Africa in Secuiul IV V tallow. Sound is when after immediately or in the second syllable, one of the, ruling it a diphthong, ae - it y d. E. edu, aedua rum. ed, EDA = EADA, fat kid, Jedaiah. African language form one-time * fcmenele proper names in tea '(d. e. colon, Matrbniea) and diminutive in ic had omitted the final words were flexible (d., e. Veteranu, you big, tauru UNGA, edu 4). A stunning similarity with the Romanian language Speaking at the bottom Carpathians and the Danube. Traces neîndoiose, she Latin element Africa is previous novels dominaţiuniî in these parts; that shepherded Libya territory speak a language family arehaică Latin eenu de- plebeius sermo Riva of Italy and whose character was barbaric, Oriental, fat

• r "s% ~ * ~ * ■

Thracian-Danube * 5).

i f ^ y <\ 7

*) L. I. C. you. VIII, p. HOS-scqq.

2) Jnvennlis Sŕtgr. Hi). 101 I. 1: MammaVatque tatas Iiabct Afra. s; C. L. I. Vol. VIII, no. S247.

4) Conferența C. I. L, Vol. VIII. p. 1108 și urm. - Suchharilt Der tics Vokalismus Vulgarlatins. I. 98. 99; II. 279.

6 J Dr. Bertholon (Les Premiers colons CLC curopdcmie souche du Nord dans l'Afrique. Paris 1899) examinând geographic place names to North Africa in terms of

* Needle ancient origin stable population, yet it comes forward (5rea conclusive: qu'au dTicrodote temps, et Meme of the Pioletmec at Provirice Afrique (Afrique du Nord) Tait a Thracian-pays £ phrygien (p. 9-1 and 1.10).

- i

Pelasgia MERIDIONALI.

687

5. Pelasgia in Italy.

Italy, which left the mosenire worlds and director Noue a civilizațiune Police neperitore, was început Pelasg.

: I still thousands of years before Troy eader much of Pelasgia the Carpathians and the Danube de bottom, heme peninsula, just as in the Regions Nile west of Asia Minor had passed, some over the Alps, er others over sea Italy, some driven by Viet pastoral needs, some of the inherent instinct expansiune of the Pelasgian race, and others fine and banished from perseutați Teri in eari lived and reigned over her eari a-time.

Setting Pelasgian tribes in Italy happens in different eras. tradi- țunilc istoriee, both the

Greeks Eats of Romans, remember a long series Pelasgian migration to Italy, the parties de ounce east Europe, others ASIC small seaside: a Ocnotrilor, Peuceților and Iapygilor, eonduș of Oenotriu, Peucețiu 1) and Iapyx 2), the three grandsons of Pelasg, sen's Tour, eare treeu of Lydia in Italy with numerous Eete of Pelasg Tursenî and old Etruria in the territory); of Janus, the eare necunoseute circumstances emigrated from Italy Hyperboreus terraces; Saturn's eare after a struggle of 10 years was dethroned and banished from the empire SEI sons; Typhon of the powerful tert Ari £ ra their battle won an appointed Joe formidable new stăpânitoriu of the ancient world's Hereu, eare after taking ciredile conclusive admirable dc Geryon's cattle, passed in Italy the head of an army base their needles numerdse several agricultural colonies R); His Evandru which is besieging a part of Arcadia Pelasgia on țeYmuriî Tiber; Istria, earî perscutând the Argonaut-and training its new Patrice Adriatieeî next bay, and finally of Aeneas, who settle in Lațiu I'm part of the Trojan nobility.

*) Riiorerydis snippets. 85 in snippets. Hist. gracc. 1. 92. - APOLLODOR Bibi. Iib. III. 8. Stralau) Iib Onis. VI I. 4.

*) Anton. Iib. XXXI (! To Pauly, R. E. v. Japyx).

») Heroîloti lib. 94. I. - Hellanici snippets. 1 in snippets. Hist. Graecos. 45. I. - Strabonls lib. V. 2, 2. - probably because some of coloniele tursenc sc passed in Italy on Li- Toral thousand Asia, but the current mark of migrațiunil Tursenilor was party Istra (About Tursenî, tallow Tyrrhenî EtruscT we speak especially capitulas a trace <5RE).

4) Pliereeydis snippets. 14.

') Diouysii Halic. lib. J. 39-42.

t6te Pelasgian between these tribes that first colony historic formdză Italian Peninsula, Ligurian appear as the oldest. Piiniu award Ligure My antiqua stirps 1). Primitive their

homeland before determining the in Italy, it was near the bottom Carpathians and the Danube. tert Hesiod makes memory of Liguria (Aifuzt), who lived near the Scythians hipomolgî 2). Archiepiscopul Eustathiu of Thessalonica in his comentariile the geography! IIE's Dionysiu say that they were in the land of Liguria Coîchilor 3). Aristotele sec. III it is talking of a population called * Ligyrei-old territory Thrace 4) in fine part of Ligurian emigrants aflaii is near Cappadocia in Asia Minor 5).

DC pc privesec Liguria in the western parts of the Alps, one of the More resboinice their tribune were designated Deciates 6), an appointment grecisatã, Vulgar Latin form corresponding to decyano 7). So they occupied într6gã region of Alpes-Maritimes 8). One of their main cities was An- tipolis which Romania and granting citizens the right Latin 10).

Other tribes ligure established AIpT we'll appear below Montani J Hume, Stoenica 13), BELAC 13), SDU Capilati comatose. Their emperor Nero Roman law also confer privilege

- This Liguria, before their migration west side 'of Europe

i) Plinii lib .. III. 21. 1: (Colonia) Augusta Taurinorum, antiqua Ligurum stock.

*) Fragn Hesiod. CXXXH. f

s) Eustatliins in Dionys. Perieg. v. 76%; -

4) Maerobii Sat. 3. 18: Aristoteles Nam scrips. . . Etiam cited Ligyreos -. . In Libero consecratum esse Thrace Adytum. s) Herodotus lib. VII. 72. «) Plinii lib? III. 7. 1.

7) In Ravennas D i c e s. But a town in Hispania Tarraconensis, near pyrene, where is ESTIN also Ligurian, be called a n D e c i a (Rav. Cosm. p. 339-341). Dacia appears as injurious and manuscript into one of Ulpian (C. 3. L. Vol. III. P. 169).

8) Plinii lib. III. 5. 5: Regio Deciatium (in parts, where the city of Nice That dt, in Roman times N i c e a). .. 'S ■

9) Ptolemaei lib. II. 10. 5.

10) Plinii lib. Jir. 5. 5 t. K o, n \

) Bread lib. 311. 24. 2: Ligures., Qui Montani vocantur. - Here is a Montani ethnic appellation. Cf. C L. I. Vol. VII. no. July 3808. Muntane.

) -C. I. L, Vol. I. Acta Triumphorum ,. p. 460. 637: The Liguribus Stoeneis. They were near the EUGANEA. ■ ... ;?

13) See above p. 564.. , •, •>: \ f, *

) Plinii lib, III. 24. 2.

Pelasgia MERIDIONALI.

689

formed part of populațiunea and wide resboinică of Arima the Carpathians and the Danube below. Vechiu a town founded by Liguria, while They lived in central Italy in Roman times wearing name Ariminium (ADI Arimini). . j - tert The old rustic population of Ligurian territory laws p6rtă Ion - '* gobarde named Ahriman have here an appointment, CARC historic home It is archaic. As Strabo tells us, born to a. 50 a. Chr., Di- Po Valley ferrites ligure tribes, worn in addition to their appointments. particular ethnic, and common name of Romania (Twjtatoi 2), in reality But Ahriman, as result with complete certainty from monuments Middle Ages. Finally a place in the territory of these Ligurf Alpt appears in Roman times under the name of Rama 3). pl national language of ancient Liguria, set between the Alps and ApncinY, us r £ mas f6rte only few traces; but these remains are enough for us * form our belief that these Ligure idioma belonged to Oriental branch Pelasgians, and in particular those of the Danube dc down.

Greek geographer t Metrodor "Scepsius said that river padus language Li- Bodincus be called mouths; a word whose meaning in language to- Mud was "fundo Carens» 4). We have here a finish almost synonymous in shape, and the Romanian word meaning "deep" saddle "sink" (profundus). As we Pliny says, Liguria, sending the curd Rome Ja certain shepherd (consis- banum caseum) done with sowing of sheep milk 5). A Vechiu, city of Liguria was named Sat 6). Doue other cities were called Alba; 6r Vechiu the name of the Alps, as Strabo tells us, been Albia- 7).

*) Du Cange, Gloss. med. et inf. lat. v. Herimanni, Ahriman: Ita cited dicebatur Longobardi CERTUS genus hominum, quos humilioris Fuisse conditionis Quidam rentur.- Baluzii capitulation, T. II. 899: neque Sculdasius per vim aliquid ab climbing arimani quod praeter payable Constitutum legibus east, sed neque per Suam Fortune Mansion Ahriman is appiçet etc. -n. !

3) Stralxmisi lib. V. 1. io.

a) ongoing. Hierosolym. 269. * "- tA

*) Plinii lib. III. 20. 8: Ligurum quidem lingua atnne tpsum (Padum) Bodincum vocari, quod Fundo significet deficiency. La.Polybiu find B & tlencus form. In Why look upon "the pronunciation of this word see burn a oscilaçlune between / and e ..- Ligurian but they had so obscure nasal sound when the voice was followed by another consonant n. ^ - S) Plinii lib. XI. 97. 1: Coebanum (caseum) hic e Liguria Mittal maximum ovium lactis. Y. * J

G) Frontini stratagem. IU. 21: Lun I Ligurum oppidum.

7) Strabonis lib. IV. 6. 1: p f & v \ wx at Nale & itpotepov v \ £ yours.

HIC. DSMSUŞIANU. 44

Also learn ancient Ligurian territory and a Sabatium um I see a mountain Mancelus called, (SDU Mancelus 1), rum. Hillock. in their habits conferred the national, Ligurian forces were tenacious. Part of him in May wear during August chic and locks; hence their name Comat and Capilla.

Diodorus chic, talking about morals Ligurian Alps and Apeninl writes about juveniles <I lived a harsh and barren land. Occupy everything-for-one with avdnd s work and £ supdrte public works continuously hardships they go a £ vi ce hard and necasurî. Acdsta region is covered by trees. Some of them cut the wood diua total, with strong security and heavy; er the who dealing with agriculture, they have long struggle with breaking Petrele shore. Bye- Mantle here is so wild, how they can not even scdtă- a glial with their instruments, how p6tră only .. \ to bear these hardships, They quiet their women, and they learned that the man was prepared to work Bati ies »2).

With t6te the Ligurian on this earth ungrateful, they were subject to a £ vi ce so tough, labori6să and obositdre, literate Nigidiu FIGULI contemporary of Cicero, too Assign epithet f a c e a l l s ", deceivers 3). Sure, we here only Atira alusiunes the name B e c i take, what one wore some of these Ligure *). An r & sound name from Liguria territory Carpathian-1 find out more Hungary still medieval documents. A village, that Mr disappeared in commissions Tatul goldfish, located near the Danube wear on the year; 1421 name The Ligorocî (îygoroch °). Doue other towns in Hungary They are called: one Ligr y) from him. ' 1311 and another Igor and IGOL 7) in 1193.

>) C. I. L. yourself. V. No. 7749. t
2) Diode Sicaîi lib. V. 39.

*) At Mi c to them, L'Italia dei avanti ii dominio Romans, "I (1826), p. 89.
4) * See "above p. 564.

8) pesty Krassó * vármegye, III, p. 296. 1421 (possessionem) ly g a r a c h'cum pisca-TURIS fiuuy danoby.

e) Knauz, Monum. Eccl. I cry. II. 1311, p. 651: lohannes et Faulus filîj of Ligr y eadem.- also appears in a ' . 1219 Mures in Transylvania villa near Llquj (Ibid. P. 223). Here p6te not form true name was <5 be as Liguj (= Ligure).

7) Kuauz, Mon, Eccl. I cry. I. 1193, p. 142. 145. - It seems that in ancient times it followed by t \ behalf Ligrurşi Ligus, dipped rule, the <5RE-what part of Liguria appoint 1 g a u t n (Me 1, II. 4 Albîgaunum). A town in Umbria, a-once inhabited by Ligurian be

called Iguvium. - IGU familiar name, Igul and IgA That CJI more există and Romanian people, both in Transylvania and Romania. hero 've gendar southern Russia, Igor, has everything a name Figure.

Pelasgia MERIDIONALI. 691

Aboriginal increasingly look upon the bailiff, of Italy, they formed only one the same people with the Latins. After Other authors, however, were Aborigines colonies of Liguria *). All regions, belonging Carpathians, emigrated to Italy and so-called Shadow, a tribe Vechiu and famous Pelasgian 2). Ptolemy make a memory Population of European Sarmatia called Ombrones a) whose lo- home decor were between the Vistula and the mountain isvorele Carpathos (Tatra). without in- Doial that we have here only remnants of the old family overshadowed what emigrated to Italy 4). In terms of ethnic genealogy, Scymnus Latinus put the forefathers of Shadows B); '6r history Ze- nodot said that the shadows as the name of Sabina Vechiu 6). Ast-way Pelasgians employment successively under various appointments and being mal Many thousands of years, tdtē regions of Italy from the Alps until extremitățile south of the peninsula: Istria, Liguria, Veneto, Umbria, Etruria, Sabin territory, Lațiu, Campania, Apulia, Iapygia, Lucania, Bruțiu and the neighboring islands of Corsica, Sardinia and Sicilia.

T6te this population, which put the foundation of political life ântâiu the land of Italy, some tougher more răsboinice and faimdse, others Pacini and laboridse, they were Aborigines, Liguria, Istria, Venice, Umbria, Turseniî (Etruscans), the Sabines, Latins, Ramnii, Oenotrii, Peucetil, Iapygii, Siculii, Sicaniî belonged, after the ancient tradition of the Greeks and Romans, to The big family Pelasgian race. in these times apart, on the Italian peninsula near his unit Ethno graphics, we been present and unit civilisațiune, language and religion 7).

*) Blonysii Halic. lib. I. 9-10.

a) Plinii "lib. III. 19. 1: Umbrorum gens antiquissima ItalyIT existimatur.

3) Ptolemaic lib. III. 5. 8. - greccscî writers call Umbria 4] '^ Ojil puyj.

4) to inscripțiunile Roman Dacia referitdre we find a Cocceius Umbrianus PC, pontifex civitatis Paral sen SIUM provinciae Daciae, and a Gold. Umbrianus (C. L L. III. No. 2866 and 864) »If. They were originally from Dacia can not sci. 5) Seymni Orb. Pub. v. 225 - The most important document about language Um-- Brice are so-called bronze

tables de eugubine (Tabulae Iguvinae) découvertes en 1444 dans une ville souterraine à Gubbio (Iguvium). Avec cela que ces tablettes représentent non un dialecte populaire, mais une langue urbaine corrompue, d'environ 400 av. J.-C., mais elles nous montrent qu'elles étaient de la même origine que les dialectes de l'Umbrie. - Bertrand et Reinach, Les Celtes, p. 6 et les dialectes du Danube, p. 7: À l'origine linguistique de la langue que ces tablettes (eugubines) appartiennent à la même famille que le latin. Cf. Bréal, Les Tables eugubines, I (1875) p. XXVIII.

«) Ikonysii Halic. lib. II. 49.

'y) Helbig (Bertrand, Les Celtes, p. 70): Au: dessous de la civilisation étrusque-

692

SEU Pelasgia PROTO-Latins.

'6. Pelasgians in Southern Gaul and Iberia. ■

* Invasiunea începe mult timp înainte de celti în Europa deoarece GALLIA a fost ocupată de un număr semnificativ de triburi care vorbeau aceeași limbă, aveau aceeași instituție și moravuri aparținând la aceeași rasă * Pelasgi.

În această capitală, vom trata doar cu vastul teritoriu al Galliei de Sud, între Alpi, Mediterana, Pyrenei, Ocean și râul Loire.

O ramură a Liguriei ocupate, încă mult timp înainte de vremea troiană, o parte semnificativă a Peninsulei Italiene; și alte triburi! în genere, părăsind regiunile alpine, au inundat în timpul secolelor cu turmele lor pe câmpiile din sudul Galliei); și în sfârșit, unele triburi au trecut chiar și peste Pyrenei. *;

At Eratosthenes (sec. III. Chr.) ■ Peninsula europeană de Vest a fost numită Europa și a fost numită după râurile care se văd în partea de Sud a Mediteranei (2); Către părțile de Sud ale Galliei au fost numite de autori amu ^ v ^ greci nsXayoq Ac 3) și de autori romani Ligusticum 4). "

Finally, the great river of Gaul, which flows beside dt That Orlcans, Tours Nantes, wear old ^ name of Liger (Loire). But so was a river of Liguria.

One-time establishing Liguria in southern parts of Gallia is ESTIN over these regions and their names at the national vcchiu Ahriman.

As it says Piiniu, Aquitaine, the most significant of the province Southern Gaul, -which stretched from Liger to pyrene, was called the beginning Aremorica B). We have here only a geographical naming derived from

-There Hellenique, cn Italy, a couche andrieure uni forms. 7 - D r u u y

but inland is so misguided primitive times when talking about Italian claims: L'Italie a tous les points them 1 of the PEurope, egg, rencontre * es sont plus their races £ trangeres (Hist. D. Rom. I. 1870, p. 17). 1 -u * c t

*) Dejubainville Arbois, the distinguished historian Frances, which came particularly busy m prehistoric Europe, estinde dominațiunea Liguria in pre-Celtic era over throughout Gaul. «Après les Ibres, momentum les Celtes, ils (les Ligures) ont * dominate dans le pays, qu'on a plus tard Appelle one Gaule "(Les Premiers ha- - Bitants, I. p. 382). £ ■ J

2) Hb Strabonis. II. 1. 40. t.

3) Strabonis Hb. II. 4. 4; 5. 19. - Ptolemaic lib. III. 1.

4) Columellae R. R. lib. VIII. 2. - Plinii lib. II. 46. 4. ^

B) Plinii IV. 31. 1: Aquitaine Aremorica Antea dicta.- At Cesar Armorica (Bell.

i PELASGIL MERIDIONALI.

* Terminal ethnic stowage x) = Ahriman, as they were called Old residents of the Ligurian and Lombard laws.

Vulgar language, which is spoken in parts of southern Gaul was named; târdiu until the Middle Ages, Romanian lingua 2). The origin of this appointment It belongs to a distant seniority. It does not datoresce civilizațiunii or ac- ționii assimilation of the Romans. F Acosta Roman language, which once ruled one-over southern parts tdte the Gallia to Liger was fdrte closer to Latin.

An important witness we accosted regard to Cicero. Dialogue Tallow's most famous Roman orator, condensate remember at that language, which is spoken in Gaul, different only in that look upon lack of urba- Community, the language that is spoken in Rome. "When you Brute, vel go Gallia», c3ice; Cicero, "audi vel there some words which are not hatch Rome but these can change and can desveța »3),

The Romans, as Seim, conquered ^ southern parts of Gaul to Rhodan only 75 years before the time when Cicero wrote the words these. But that is so. obviously, vulgar Latin language, which is spoken in southern Gallia, a language was not imported or formed under the influence Roman dominațiunii 4) ...

Gali. lib. VII 75: universis civitatibus, quae Oceanum attingunt, quaeque eorum consuetudine Armoricae appellantur (quo are numerous Curiosolites, Rhedones, am-bars, Caletes, Osismii, temovices, Venice, Unelli) etc.

1) * See above (p. 565) forms Romarii and Romariascum, Predilection that had to change the Ligurian dialect n r between Doue voice is ESTIN and in southern parts of Gaul. Varro (R. R. I. 32): quae vegetables na alii, alii (ut Gallicanî Quidam) binding Caller

"2) Canon XVII of the Council of laTours IEA (Sec. VII) contains a trace <5rele: Easdale homilias quisque Episcopus aperte Transferri rustic studeat in Romania aut lingual theotiscam, quae quo facilius cuncti possint intelligere dicuntur (Labbe, Reconcile. T. IX. 351). - In the Middle Ages this area of southern Gaul, where speak vulgar Roman times adese- appears as the Languedoc. The more letters Frances consider this only as a geographic finish the caracterisare populațiunii the southern parts of the Franks, who use the word oc \ n instead of oui. But the appointment is older origin. One of ligure tribes, which passed in Gallia over Pyrene, ptftră in the Roman Hispania Registration 'Longeidoci name. To cost Population, one-time estinsă forces in southern Gaul, especially in regions inhabited The Volc, gave ast territory Languedoc-kind name.

- s) Cicero GDP. 46: Id you, Brute, iam intelliges, as in Gal li I veneris. Audies you quidem etiam non verba Quaedam trita Romae, sed Haec mores didicisti que possunt.
- 4) In fact existed throughout Gaul in pre-Celtic times, the same

694

SEU Pelasgia PROTO-Latins.

Geographer Strabo, who lived in the same century with Cicero, also notes, that population established in his time on the Rhodanus of T & blackberries Rhodanus was Roman, not only through language and morals, but also by type of tallow x).

It presents but now the territory, which was the old geographical origin of such Ligurian population of southern Gallia territory, still before Roman conquest times rustic speak a Latin language.

We will resume and key dates, according to what we have in pre-Roman times.

One of the tribes that inhabited the territory of Aquitaine, its old name, * was named GIVE (ed. Rom. Dacia 3). Near it Dacia, we still are in the south, near de Tolosa, a town don't bribery wire 3); its neighbors in the parties of the so-called North figurezã Peter Coria probably a population of the same origin and language with Dacia Petoporiani regions of the Rhodanus of Trajan's Dacia. Another group of Gauls, appointed by Greek geographers Deciates, (in the Latin form but four years) and have their Ioculnțele its next-Maritime Alps. Deciații was a tribe of boianic lovers * independence. They begin those who fight the Romans in Gaul, and Pliny the Elder and counts among the People Ligurian coast famous R).

Rhodanus what the other party has stretched beside me - the Rhodanus enlarge the territory up "on a population of the Pyrenees called Volcae Arecomici. Fărăîndoieală that we have here just altered

the Greeks appointment of Massilia instead of Volcae. At the same time but, as it was called whole Aremorica Aquitaine and as the Romans until the time of Augustus had called «Pro- Vince Romanian »Gallica's Southern ribs. Volciî Arecomici is but- Curau national autonomy even during dominațiunii novels. They taken alone after their own laws without government shall be subject Provincial 6). Their main town was Narbo, that is Narbonne. v periodicals pre-Celtic origins have to curtail Ardelay appointments, barbarous Latin language. But in the north of GallieT, accosted language, after Contactless. Tulu with the Celts and Germans, corrupts faster and divisive in a lot of dialecte-

1) Strabonis Geogr. lib. IV. 1, 12.

2) Plinii lib. IV, 109. - Miillerus, Ptolemaic Geogr. I. 206. *

*) Tab. Peut, Segm VII. 1. 2.

*) In some ancient Romanian tradition Daci people are appointed Decienî, Compare Deceneuși Decebal name.

6) Plinii lib. III. 7. 1: Ligurum celeberrimi ultra Salluvii Alpes, Deciates, Oxubii.

6) Strabonis lib. IV. 6. 4.

'Pelasgia MERIDIONALIS.

Ardelles, Ardelu, Ardeuil, Ardillats, ardilleux, Ardillibres them more portable And that's different dt common southern territory of Francia.

-works Mines had begun territory from southern Gallia fôrte times obscure, especially in the western parts of the Alps.

One of the centers most important of these workers MAT me pre-Celtic times was in town Rhoda 2), a home appointment Pelasg, which derives its name from Rhodan. Another village located near Rhodan wear during the Roman name boxes (years), ADEC Cărbunari (Rom. BOCS, CARBUNARI). Another town in the lower parts of Rhodan is named the ancient geographers Taruscon s6ii Tarasco *). ' in the same region muntdsă So are most of the Alps near a tribe named Al b io is but 6); as 6r.de Rhodan other party has long Volcae Arecomici were so-called H e ivii.

It is important that we are homonyms of these localities in the regions presentă .The metal taken of peppers s6u Transylvania: Ruda, Rod na (me Silver famous in the Middle Ages and called Rhodan) Bocşa Bocşan, Fire water (ung. Toroczkd) Albac (Albăcenî) and Ilva-high next fruitful.

From the old idiom, which speak Pelasgian tribes of southern Gaul, remas we have only a few words, especially in topographic appointments. They- ments of aedstă language aremorică places we presenta: White Boxsani, Piscenae, rivers s6ti rivers, Rhoda, Ursulae, Vadum Sabatium 6) Vesuna; fluviele: Arauris, "Argenteus Amnis, Druentia 7), Oltis, varus; Mountains: Albia 8), - Hole 9), Mancelus, Matrona, Stura 10)Vesulus A tribe settled near the river Oltis of Aquitaine (Lot ADI) appears as the Cocosates 12).

- 1) .if June, Dict. d. communes of France. 1851, p. 19. - A joint named Ar uli is given in Sardinia (pr. Cagiiari-Oristano).

s) Plinii Iib. III. 5. 2: Rhoda,. . DICTUS Rhodanus where Amnis.

») C. 1. L. yourself. XII. no. 1783.

*) Strabonis Iib. IV. 1. 12.

*) Strabonis Iib. IV. 6. 4.

8) It would seem, "we have here a corrupted form. Into one manuscript of July Strabo (Ed. Didot, p. 965) is called lagatoo OuaSa accosted village. The territory is located Vad called a common-digging. "?) In .România: DRINC, village and party.

8) Strabonis lib. IV. 6. 1.

o) Itin. Hîerosol., P. 555.

") Plinii Iib. III. 20, 4,

II) Vesulus, the railings of the river isvresce padus (Plinii Iib, III. 20.3). '•

') Homonyms on Romanian territory inhabited by :, Alba, Bocşan, Fesc ^ na, Ruda,

SEU Pelasgia PROTO-Latins.

The old population of Gallia, like Romania in rags, diceaii Marga 1) the earth and silty limestone, which mtrebuițăzã fattening plowing and hayfields. Vegetables (pulses) it had cuventul binding 2). An inscription discovered thread territory Volc Areeomicî, written Greek letters! (Pelasgian), it is clear word pdte cups fdrte aEAE = Deditei. 3)

T6te these words belong, as we see, the same archaic dialect, on-1-DI of talking and that (means transformations normal) po- the pore Romanian Carpathians.

As a conclusive historical ast FCL can establish that the geographical origin of most tribes of southern Gaul territory is reduced to șesurilc mountains and ancient Dacia.

We come now to the Iberian peninsula.

before Ligure, another significant group lived in the territory Pelasg Southern Gaul / începend from Rhodan and to pyrene. they were 'Iberia.

Invasiunea follow the Celts. Part of the Ligurian ALPIS from Rhodan, Straits of this people up needles unknown, seats Iberia in southern Gallia and expel them beyond pyrene PC.

Iberia, in the western parts of Europe, formed, as we say Apollodor grammarian, one people with Iberia next Caucasia Asian 4).

Of these latter writes Tacitus in his Annals: "Ib cr II and White Years (In the east of the Black Sea) and they were inhabited lands muntose acquainted with the hardships and sufferings. I say that home is Thes- and the ienî »5). Result so but that Iberia Iberia sunrise and sunset belonging cherished one and aeeeașî generation Pelasgian race.

Also today, the old way and ethnic genealogies she considered the western Iberia good brothers primitive inhabitants of Italy * 6).

Urstdie, Hole, Muncel, Stura, TI and Vesul Coco saddle. Arauris the same with- ' v £ ntcu rivers having prostesa his Romanian word before r, as in Ari mani. , Plinii lib. XVII. 4. 1.

2) Yarronis R. R. lib. I. 32.

3) Monin, Monuments d. Anciens idiomes Gaulois. Paris, 1861, p. 17.

*) APOLLODOR snippets. 123 and 161. By this author Iberia from the Caucasus were a Ibcria people emigrated from pyrene. - Get Varro See Pliny, lib. III. 3. 3,

5) Tacit Annal. lib. VI. 34: Nam Iberi Albanique saltuosos incolentes locos, duritiae patientiacque insuevere magis. Feruntque seThessalis ORTOS.

«) Isidori Orig, lib. IX. 2. 26-29: Dies igitur Iaphet ... Iuvan a quo Iones. . . the tube His Iberi a quo et qui pani, licet ex's Quidam et tal I suspicentur bone.

Pelasgia MERIDIONALI 69 * 7

But in Roman times Iberian peninsula name disparate pyreneică Russian almost entirely.

When the Roman legions first walk on Miss ment Hispania, populațiunii most of needles, a formed other tribes, other colonies of shepherds farmers and workers of me, which actually is not part of the family the old Iberia.

Acdstă new series of migrations from Pelasgian belonged FOLLOWING tri- Boers and gentes: Albocenses, Ambirodaci, Ablaidaci, Arevaci, Argel Aurienses Teutons (Barbarium Promont.) Berones, Bibala, Bursao- nenses, Calne, Comanesciqi, Cosetani, Dagenses, decyano, ER- gâvicenses, Gruia, Ilergetes (Ilergetae, Ilaraugatae) Indigetes, Laee- tani s £ uLetani, Longeidoci, Lunarii (Lunarium Promont.), P Greek Dones, Ossigi, Orienses (Aurienses) Turdetani, Turduli, Tarraconenses, Vaccae Vascones Virvesci and Vloqi. tote between these tribes, mainly rank as numbers and as a social state, I-1 Turdetani had î.Eî were established in the southern parts of Hispanics, That dt in regions of Sevilla and Granada. Turdetani! they were doing great part of the work the gold mines, silver, iron and tin x), and formed one people with so-called Turduli to Pliny Turduli ve- t e r e s of Lusitania (Portugal 2).

Turdetaniî writes Strabo are the CCI would learn of all Hispania. They use grammar; have a description of its historical traditions; poems have and laws written in verse, old as denşîf say, 6000 years 3).

By Name, habits, occupation and peculiarities of their idiom, Turde- Tania is £ v d to have been born in the eastern parts of Europe, from Carpaţu Traces of their former homes, and scrap their names, we find out and that's dt Transylvania and Hungary.

Turda (ung. Torda) is one of the oldest cities of the Transylvanian Vania *). Located next PDLC golden mountains of Transylvania and the banks Aries River (Aureus), Turda was under three SECU (XIV-XVII) legislative capital of Transylvania; a prerogative that had no îndoidlă sg have a long tradition as a historical foundation. SS no losers here

*) Strabonls lib. III. 2. 3; 2. 8; 2. September.

*) Plinii lib. IV. 35. January.

3) StnifconiS lib. III. 1. 6: GO'f toxceot 5 '^ stctCovta ". iu> v: I6r | p (ov ouxoi (sheep Toop5-qtavot) Pajijiatwj f *} of foam,% o \ ^ xrfi icaXatâ [IVR ULVjc ^ ^ t ^ oooi cuŢYP aTCt% ° * 'm' ot ^ XAL Jiatai v & - [Jlooc efJLŢiitpous ^ s ^ a-Ki '! Xtwv ettov, u> <; <Paaî.

*) Around town are often-times Turda objects, belonging Agetra ^ p.

Pelasgia ŞfiU PROTO-Latins.

view feature a coincidence that Turdetaniî most people Civilis the Hispania is a glorified jus ave an old 6000 years 1).

At the same origin appointments will be reduced and other local regions inside the Carpathians. Dduc villages located on the Mures valley, pdrtă name Turdaş Orest side, and another near the Aiud. Turdas next Orest Za £ form an all-time and one of the bank's significant Neolithic transitional resorts silvaniei 2). A third village, Turda, Somes Valley

lies on the sides Northern Transylvania. Three other villages named Turda counties Bihar Beches and Zabolți. The first village, Tor gave the territory of Re- Transylvania jumped in Secuime 3). Finally, the name. Walking family give it That is until Mr. respândit the beautiful valley of the river of gold (Aries) of Transilvania *).

Hispanics throughout was found abundant metals 5).

In northern parts of the peninsula, I figured most famous era Roman as the metalla Alboc (ENSI 6); an appointment that still pre- It is a particularly important when investigating the geographic origin of tribes Metallurgical Hispania. Transylvania, White Needle is the name a Romanian joint significant!. Residents sell, Albăceni deals in times, passing over the memories of humanity to work the gold mines. From here isvorea and called Aries river. between populațiunile tota Hispanic, who lived under the rule of Pyrcneilor, the most vigorous, the most beloved of independence and better organization of *) Turdetani name, derived from the Tur di form, is a mere imitation Greek, Italian Volleyball as they were called and Volcentani (Arch.-epigr. Mitth. XI, 104). Turdetani is longer called flattened and Turtutani (Step'h. Byz. V. Toop-Suavta). Mei, just like Filled u întrebuinteză Turduli form only. May note here that in a region called Hispania esista cake: Turtle regional dicit Cato cited Charisium, 2. p. 190 (Miillerus, Ptolemaic Geogr. I. 107).

2) Gooss, Chronik d. Arch. Siebenbürgens bows, pp. 56-59.

3) The more we learn this-DI villages called Torda (com. Torontal) Tordinceze, (Syrmiu), Torda (com, Iaurin) Tordâcs (com. Szekesfehervar), Turdanitsch (Carinthia) what-it indicates that the track migration of fat turd Turdetanilor was over Pan- NONI the Alps.

*) At a. 1213 is a locus memory Tisa near as populo named Tord (Wenzel Cod. Dipl. Arpad. Account. I. 131).

5) Strabon's lib. III. February 8-9. - Justin's lib. XLIV. 1. - Flin's lib. IV. 34.

6) C. I. L. yourself. II. no. 2598: procurator metallorum Alboc (ensium). Hubner believes Alboc (olensium). But Albocola, in Itin. Ant. The white one has, is all curd Only a diminutive form, involving a parent locality under the name White as one.

Pelasgia MERIDIONALIS.

punGt militarily were so numițiLPelendones x) settled near isvdrele Durius river (Duero), they sustinură with their neighbors should e v ACII, a heroic resboiu 20 years with Romans. Numanția form at their center ' Powerful, defense, that distruseră Romania in the 133. * a. Chr.

By Name, Pelcndoniî Hispania sc VSD to have been the same people cuPelendoniî Dacia 2). A village named Pe.lendoua, s6u more Pelendona correctly, a "are mentioned on the Tabula Peutingeriana. It is, * Dacia Malvensă located on the road that led from A m u t r i a (mouth movement) by Roriiula (Resca). > N ■ * -, f

near Pelendoniî EWC city's energy is called Hispania, the Roman Registration " Uxama *. She founded on old Uxamei May esista tradițiunca still in Roman times, it were natives of allyl resărit parts of Europe, the territory Sar Matthias.

Cil Italic call Uxama a city with murîSarmaticî încunjurat; all one-time tells us that these people were and Sarmatian habits 3). Ptolemy figureză the same city as the Uxama would gel e 4) er'pe it, the Lusitania was inscripțiunc Latin. do remember a fcnieia with local epithet of Uxame (n) si.s Argelorum 5), ADEC in Uxama Argelorum. An "Finally another inscription Tarraconia be talking about us; a magister of Uxama Larum, it was the gens Ambirodacilor 6). As we see, - Uxamei inhabitants are called in Roman times, now Charm, Argelia now, now Ambirodacu Without doubt, con- constitute a tribe emigrated: European Sarmatia territory. Named Wire, which are given in general and named Argel how to call ultras alone shows that this tribe was a once-region emigrated from scy- thică, and that's called Di Transylvania Romanian people pepper suet 7). These residents Uxama its târdiu-up their character and conservation pri- elemental and ferocious in Roman Registration ', which refers to Uxama, we find a number of

*) Plinii Ub. III. 4. 10. - Ptolemaic lib. ii. 6. 53 and 55. .?) Tab. Peut. Segm. VII. 4: M

3) Silyl ITALY Pun. lib. III. v. 384 seqq. : Sarmaticos adtollens Uxama Muros;

4) The Ptolemaic lib. II. c. 6. 55. (Ed. Didot). Variations: Uxama Argaela s. Argaelae. "G) C. I.L. I will. II. no. 696: Cornelia. Uxame (n) sis Argelorum.

6) C. I. L. yourself. II. no. 4306: C. Titius) magister Lar (um) Uxamens (is) .Ambirodacus. Uxameniî especially adored Hercules (C. I. L. Vol. II, p. 387).

7) On behalf of eM Ard, Wolffjn articululuseu "Die Landesnamen ..Sieben- burgens> (IRI Korresp.-Blatt d. Vcreines f. SiO. Landeskunde, X. 50) is esprimă ast-way. Englisch Das Ardi, Transylvania, ist der uralte Landname Dakiens ... Und das ist eine Blöse Nachbildung raagyarische Erdei often Transylvania. - See above p. 695.

700

PROTO-SEU Pelasgia LATINIL

Barbarian altogether singular name. Personal names are usually completed r in a such as Arraedo, Atto tert Crastuno 'Docilico, Eburaneo, Magulio, Rantoul, but co Ur; 6r that the appointment of the gens are reminded s6u n6murî urmădrele hamlets: Calne, wreaths, Corovesci, and Comenesciqi x).

The same appointment hamlets and villages and we presintă That dt territory ȚeYeî-west of Romanes but the forms of Dogs c, Cornesci, corrosion besc, and Comănescî. Also in the western parts of Romania, where re- Pelasgian shedding many colonies to Apennines and pyrene more esistă even dur- Puri ndstre Erghevița village, eponymous with Ercavica (E r gavicenses, Ergevicenses) of Tarraconia 2). We can assume he f ast-full certainly that Hispanic tribes that were known Pelendones, Calne

CORONA, Corovesci, Comenesciqi and Ergevicenses were emigrants from the Regions nilen sunset of ancient Dacia, the territory of Oltenia since last dt. Numanția addition, the famous acropolis of Pelendonilor, another city Hispania Tarraconense strong and was taken to Sagunt, located in near shores! Mediterranean Sea. Residents of Sagunt and juveniles were * a tradition that their parents had emigrated to distant times of the parts of £ r -> Europe jumped from Ardea. Liviu involves Ardea in Lațiu 8). In It was the same reality of di, s6u A dria in northern parts of Istria, which is memory and history of the Great Alesandru same Ardea, where and drew their origin and residents of Ar Uxama Gela s6u Argelorum B). Geographical traditions' the emigrant is PA- strate usually named after the country's provinces tallow 6).

C. L. I. Vol. II. p. 387.

*) C. I. I L. 4203. IL - Plinii lib. III. 4. 8.

3) Livtt lib, XXI, 7 (Saguntini) around the island Zacyntho dicuntur, mixtique efiat ab Ardea Rutulorum Quidam generis. - Fabula island derives from form strike began Zacynth Cesc Zdexayfl-oc name of Sagunt.

*) To be above £ ved p. 393. <-

5) The place is mention here that in the name of Hoi Uxam have only a simple finish Celtis geographically. On a Latin inscription of Hispania shore and are shaped Uxensis replace Uxamensis (C. L. I. Vol. II. no. 3125), which shows us that more esista and the appointment of Uxena £ s u Uxana, La Appian (HISP. 17) are fully true »A4etvta. Also today, as the inhabitants of S g u n t originating in one and the same Ardea S6H with Algeria Uxeniî, they were also called Ausonii (Ausonia Sagunt us to Liviu * XXL 7. 14 - Cil Ital. I. 291. 332). in parts of Dacia name Ausone i-1 had residents County Sat-apple, that '≤ji Osen (To be above £ ved p, 343) -

•) Aurelius Victor (CAEs. C. 13) doing remembrance Bags, ADEC Sacan of Dacia. On Romanian localities within countries are today called Zagon, Zagan m., Zăgance, Zaga (Etim. Zagan).

Pelasgia 'MERIDIONALI.

At the same family as longtime residents and the Sagunt belonging Uxamei Ginta held and immortality fat called Ambirodaci Registration 'novels, Ablaidaci, Longeidoci, Arronidaeci(Couneidoqi *). envi- test "that we have here only NISC liguro-Dacian tribes (Dcciates therefore; Dati, decyano, Gauls), which passed in St. Yegiunile Alps of southern Gallteî * the Iberian peninsula. and - • 4

Ambirodaciî 2), as the name implies, seem to have been only a So Deciaîi fraction of tallow, which -trăise-datăîn a neighborhood or Rhodan Ambariî community near 3). The same origin were pro- Babil and Ablaidaciî a pastoral tribe of so fat So what left Stanco the peaks of the Alps (ra v £ AX takes to Strabo). Longeidoci B) of Hispania populaîiunea undoubtedly belonged to the numerous Volc Southern Gaul, where the geographical name of Languedoc us pre- Sinta târdiu until the Middle Ages 6). About Couneidoqi 7) can pre- submits that only formed a small group of populaîiunea, which gave name Caun'us Pelendonilor mountain region; er Arronidaeci 8) 'are Dacia probably a r i m t saddle Arămnî °).

Positiv fact is that the territory's population of Hispania esista o.vechiă Daco ciency and Illyrian origin. It probeză name a ref- charest decyano next Pyreneilor Pole, Decianus familiar name, Davus and Docius 10) of Hispanic Registration ', and finally with another tribe ^ Dagenes name s6u Dagenses identical form Daga name Dacian oriented on Tabula Peutingeriana

1) ethnic appointments are composed by the same system as Celtoligures appointments, Celtiberians, Gallograeci, Galatosarmatae, Massagetæ, Carpodacæ etc.

2) C, L. I. Vol. II. no. 4306.,]

3) *) Livia lib. V. 34. - Caesaris Bell. Gali. I. 2.

*) C. I. L, I II. no. 2710. 5731

5) C. I. L, Vol. II. no. 3121; (D) ru (ttius) Let us Tuli, Druttia Festiva, Longeidocum "

6) ved6 above p. 693 note 2. t, -)

<) L. I. C. I, II. no. 5779. "

8) C. I. L. yourself. II. no. 2697.

be) Rhyndacus, commander 'of the Romans Uxama in rcsboiele (Sil.

Ital. III. v. 390), yet p6rtă name gens. Perhaps we have here unRh'ym-Dacus. (To

It sees valley surrendered on May 1 alder trees). ~. . ~ U

*) L. I. C. you. II. no. 941. 4970 1C2, 2623. "^ T

») C. I. L, Vol. II. no. 3082.>. * _ *

12) German epic poem "Rabenschlacht» is recollection of Tubal, Patriarche

populațiunilor legendary primitive Hispanic, under the name «Tib of t von -And eben-"

Burgen "(Grimm, D. Heldensage, 104. 212).

702

SEU Pelasgia -LATINII TO PRO.

"* On the same geographical origin and belonged to the tribes called Ilergetes (Ilergetae, Ilaraugatae 1)> I i g h d e t e s * 2) and M i s g e t e s?). Perhaps that Iler- Geths constituted a population composed of Illyria Geths and emigrated to the parties.

sunset. D <5ue cities in Hispania, one in Baetica, another Tarraconia, pdră Iluro name. A third city in Iluro is over pyrene Aquitaine, about to face Ilergetae SDU Ilaraugatae 4). From the Lower Danube seem to be Indigetes (Sindi-Getae) and Misgetes (Myso-Getae). Ilergețî and Indigețî is aflaii established neighborhood with each other, under p61ele Pyreneilor, and as only one and the same nationality homogeneous. in their struggles with The Romans, allyl one and the same history and the same common sorte »City prin- cipal of IndigețUor named D is cyano 6).

Originating from the cloth VSD has been so called Tarraconî (Tarra- conenses). Several villages named Tărkány us presintă in co- mitatele Bihar, Heves, Zemplin, Borsod, and even far beyond the Danube and Tolna counties Iaurin 6), which indicates that this region formed a one-time dwellings meant tribe, named after the Tarcan 7).

Finally we find out on the territory of Hispania and traces of a gens pelasgic that p <Srtă name VLOC Vloqi- characteristic. An inscription on sepulchral in Tarraconiaj found near Madrid, is a reminder Britto's son Daticus of Vlbqilor gens ^ 8).

The old population of Hispania was in the ante-Roman times Divis in "a lot of independent nations and tribes, just like race peiasgă Gaul, Thrace, Illyria and the Italian peninsula.

*) In Pliny and Liviu Ilergetes to Strabo and Ptolemcu Ilergetae, Take Hecateu (Frag. 15) Ilaraugatae.

2) In Pliny Indigetes at Ptolemcu Indigetae.

3) Hecataei snippets. 12. .tc

4) An emigrant population of Illyria is £ v d to have been so called Ilercaones at Liviu Ilercaonenses at Caesar Illurgavonenses. Cauniî at Greek geographers! Chaones, formed in ancient times a major pop (5RE Pelasgian of Epirus. Ast-way Ilercaoniî likelihood that after tdte exclusively tribe emigrated Illyro- Chaon, Loir-et-Cher. Ilercaonî is not far from Mount Caunus, which Isvor Durius river. .la Gens belonged Chaon, Loir-et-Cher and Couneidoqi is "no -Dacii Cau them. A coin Barbarian iuferidre Danube regions pdrtă COVNV Registration ', another esemplar COVNVS (Archiv. D. Ver. F. Siebenb. Lndskunde, N. F. XIV. 85). > 5) Ptolemaic lib. II. 6. 72 - At Ravennas decyano and Djciana.

e) Llpszky, Rep. place. Hungariae, p. 672. - Hornyânsky, Geogr. Lex. d. K. Ungarn, p. 371. ') In particular Tárkány District village is called beius That language dt Romanian TARCAU of which involves Tărcanfa old form. e) L. I. C. you. II. no. 6311.

Pelasgia MERIDIONALI.

Hispanic political history of these tribes we do not know. but after morals, after instituțiunl and reîgiune they belonged to one and the same ce- vilisațiune at one and the same race. Their ethnic character was generally "barbaric> Greek geographers but in the sense barbaric; ADEC were part of the family -The high populațiunilor established north

of Eladel in Thracia in Illyria and Scythia. Populațiunile especially in parts of the resboinice North of the peninsula, were after "Strabo tells us, common habits Galli, the Scythians and cuThracil x). Hipaniel a promontory of the parts of m6dă- p6rtă nights in geography the old name Scythicum 2), surely after racterul ethnic .triburilor, who lived in ac6stă region. A city Can- Tabram was called in Roman times Decium 3) Adi Dax. The so-called Concani who formed the territory of Cantabria an independent tribe, were nc says cil as Italic origin Massagețî 4), ADEC Scythia. Finally we may find ourselves in Cantabril a particular obiceiii hyperboreu. When omains they amounted to one older before he precipitated pc stâncelor peaks that today-just avoid weaknesses bStrânefelor 5). Tool mainly music of this population barbarian territory Hispaniel Pelasg hiss was pastoral. Strabo wrote: "While some spend bend,

JDCA others in hore to the sound of the trumpet flueriî and 6) Others, in which the Inhabited north, gather their emissions by families known to the gates and here hore up nights stretch târdiu »7). In particular, in the look upon the But Cal lake! in the western parts of Pyreneilor you had in their games na- tional witty verse, SL "Salt pounding the earth, now with one leg, Now another 8); Relieved and social parties, which they are and that's to Mr. Romanian people from CarpațT. LSR hispanc women all wore clothes-for-one aveaii with flowers and a headscarf 9).

J) Strabonis Geogr. lib. III. 4. 17.

2) flfelae Orb. Pub. lib. III. 1: ad septentribnes toto latcre tcrra (Hispaniae) con-
vertitur the Promontorio Celtico Scythicum usque ad.

3) Molasses Orb. Pub. lib er. 1.

4) Silyl Ital. III. v. 360-61 (Concanus) Mas sageten monstrans ferrite Parent.

5) Silyl Italy 1. III. v. 325. - About Tlyperborei Mela (III. 5).

«) Strabonis lib. III. 3. 7.

7) Strabonis lib. III. 4. 16.

*) Silyl ITALY lib. III. v. 345 seqqW

jobber dives Callaecia pubem,

Barbara nunc patriis ululantem carmine linguis Nunc, pedis alterno percussa terra verb.

») Strabonis lib. III. 3. 7; 4. 17.

SEU Pelasgia -LATIN TO PRO II.

Population of HispanieT old, speak one and aceeașîdiomă na- tional. But in the times of the Roman conquest primitive language was Hispanic largely corrupted by blending different words and forms Celtic Greek Asian et them. T * This rustic barbarous language, which is spoken pe HispanieT territory, belonging family kept low Latin.

Turdetanilor language, especially those near the river Baetis, had become Clay times Strabo (sec. I. Chr.), Italia 1 apr6pe a Latin language). Tacitus makes a- Annals of his mind, that during a Te * Tiberius had spoken ran from Tarraconia before, the tribunal novel language sel parents, sermonc patriots 2). Alan Titus told us ^ er complicated ddue Conversing about what lc was seeing in. 209 a. Chr. Hi Scipio Africanus in Spain: one Mandoniu his wife, a brother r King Ilergeților, and another with a prince celtiberians, Alluciu, whose fiancée a frumseță estraordinară it was taken captive in Scipio 3). As re- consults in espuncrea what makes us Liviu these latter without conversing sc Assistants any one performer; ast-Fei that Scipio Africanus could well be f6rte * înel6gă idioma Ilergeților, 6r the other side and they could without much weight Tate knows idioma vulgar Latin, the dc sure Scipio had spoken.

Ga accosted elements of language, national Hispanic tribes have fol- sumers finish. Places: White Argenteola, Arsa and Arsi, Banian, Banienses, gentle s. Softened, Ceresus, Ceret 4), Lancia, Plumbariî and Plumbaria ins., Rhode (Rhoda), Turbula Urson s.; Ursaone 5) Vacca, Customs and Vesperies; mountains: Argenteus mons, Cuneus prom. ? 6) and Lunarium prom .; Rivers: White Florius, Pisoraca 7) and Vacca 8).

increasingly look upon terminology metallurgical Hispanic tribes are Appointments characteristic localities: Argenteola, Argenteus- mons, Ba- Nian, Banienses. 9) Plumbarii, Plumbaria, Rhode s. Rhoda.

a

*) Strabonis Geogr. lib., III. 2. 15 ..

2) Tacit Annal. lib. IV. 45.

3) Lijil lib. XXVI. c. 49-50.

- *) Eckhel, doctrate. not M. 60. I. t; ,

s) C. L L. yourself. II. p. 191.

e) Plinii lib. IV. 35. 4. - Strabonis lib. III. 1. 4.

«) C. I. L. yourself. II. no. 4883.

8) See * geographical nomenclature HispanieT to Pliny (III. IV), Strabo (III) Ptolemaen (II. C. 4-6).

») Banian in Turdetania (Ptol. II. 4. 9) and Banienses of Lusitania (tit. No. 760) presintă we are only simple derivative radical form of money (the Romanians Transylvania money and bathroom, the place where estrag metals). the Lusitania more esista

Pelasgia * MERIDIONALI.

Other scrap idioma workers Hispania me, we are at Pliny. Of these estragem FOLLOWS: alutatum, gold found on the surface of the earth, silt brought him ADEC)) ALUT, mines, quarries employ water and election spelarea gold from other substances; the same words once and have esistat Dacia 2); sample is the name of the river Alutus (Olt), of which one-time wash gold, good mat; b alu sieved (s balux. Baluch), small gold grains mat found in the sand 't countries, rum. Petrică beuțăj white Apcl brought current; p the air as' (palacra) solid gold pieces mart 3). language work- My Transylvania countries chapels, hammer for breaking Petrele, St. părcăcluir it, breaking Petrele 4); words that imply form of hair Acla for Petrele broken with părcăclăul; " galena, lead sulfide 5), rum. Galicia oxyd iron. Brushed here cuventul cuniculus gallery for underground metals estragerea 6) rum. bed 7) f inclinațiunea veins 8). 1 Fund more primitive Hispanic languages yet belong urmădtrele words: house 9), rum. home, videre climbing = 10), rum. a c a t a t u tallow C to; ; and not the name Baenis (Strabo, III. 3. 4). About another city's Hispanic Baenae do Ukert memory (Iber. 464) after an inscription to Muratori. The same

word form * Valebanae performed by us and territory Gallia (Au Sonia Epigr. 69. 1). ?> J) Plinii lib. XXXII f. 21 (gold Inventum) in summo CESP alutatum vocant. 2) Plinii lib. XXXIV. 47: Invenitur (plumbum) et in aurariis metallis, quae ALUT vocant, aqua immissa eluent computer nigra. 3) Plinii lib. XXXIII c. 21: Inveniuntur ita massae (Aureæ). . . Palacras Hispanic, palacranas others; Baluch vocant item quod minutum east. 4) Frâncu and Candrea, Romanians Apuseni Mountains, p. 43. *) Plinii lib. XXXIII, c. 21 {}

«) Plinii lib. XXXIV. 47.

7) Fi'âucu and Gandra, ibid. p. 42.

8) Cuniculus have dtfue Latin literary meanings: underground gallery and rabbit .. The meaning of the latter word was after Varro (R. R. III. 12. 6) home Hispanic-being that rabbits, dice him, do pits pãmGnt. Careers in hiding. Its etymology cuniculus under amânddue meanings, is from CUNA, Idgan, s6u couch, that finished today-way valves to lie Romanian metallurgy and appears as one cuvent same shape cuniculus Latin and Hispanic gallery underground, to estra- tives metals.

») Isiflori Orig. lib. XV. 12. 1.,

J0) Tsîdorl Orig. XII. 2. 38.

NIC. DENSUȘIANU. 45

cusire 2), rum. the c6se; dom no 2), rum. Mr; es as 3), rum. 6s that; 1 n c i a rum. lance; Varro after the word is Latin, but Hispanic *). por that 6) brasdâ *, fat pãrntent out of the iron plow, rum. p6rcã, gro- Pita in pãmfiint in the children's game of the pigs; tubracus G), rum. greaves;

Lucem'dubian, ast-way call after Strabo, the inhabitants of Hispania Southern Moon luminãtdre a dedicated sanctuariu 7). Orientalist Movers Lucem d i v i assumed n a m 8).

But in ancient mythology Lux divina It is more a literary and theological finish as people. If the words Lucem dubian, had a clean form Latin sure they Strabo brought as a feature of Hispanic dialectal. We are more inclined believing: bi du Lucem a (n 9), ADEC Luna, which travelers lumineză way 10) today-just as everything is invoked month and Romanian traditional poesiele Personal names also add here: Domnina and FI or as 12).

Of the espuse we see that old Hispanic language have the same origin Latin original with rustic Italie! 13), with one difference, but important strengths, it was more apr6pe language, and that's what dt be talking to Carpathians and the Danube. in what language Hispanic origin look upon us note here that the alphabet na- ment of populațiunilor of Tarraconia 14) was one and the same old al- J) Isidori Orig. in Diez, Etym. Wörterbuch (1853) p. 119.

2) C. I. L. yourself. IT. no. 4442: Dom Iovi no; no. Lord 6273. a.

*) Isidori Orig. XVII. 10. 18.

4) Gellii Noctua. Au. lib. XV. 30.

») Isidori Orig. lib. XV. 15.6: sed quod pigs in arando ecstatic defosum quod est.

Cf. Varro, L, L. V. 39: jacta id est terra quo she Project pigs.

G) Isidori Orig. lib. XIX. 22. 30.

») Slrnbotils lib.III.1.9 - Diana Luna cuepitetuldeLuciferalaCicero.N.D.Iir.17 tallow.

8) Phoeniz. II. 652.

D) is the only form acusativuluî end in Greek.

10) Registration 'Latin of Hispania are poor for Life (C. I. L. II, nr. 5418), hence the result that esista and form life-bia; 6r du corresponding particle Take pundit dose = zde of Hispanic language since last dt. between verses, what ^ ZA recite them from T £ Romanian children learn and Miss următ6rele: Moon month, Vergos-month ESI way light etc,

12 J C. L. I. Vol. II. no. 1836 4994.

') Diefenbach (Orig. 115) still espiriaă ast-way: Unter den den von Alten aufbewahrten hispanischen \ V6rtern sind nur die meisten lateinische Idiotismen.

u) C..I. L. you. II. no. 4424, 4318 *.

FABET of Dacia, whose traces are preserved until this is allyl di la plutaşii Romania on the banks of Bistrica! Finally still a fact worth noting. Administraţiuniî system inside What one application Romans in Hispania, it still emphasizes that populaţiunile This province belongs to the family of the old Latin. in the days of Pliny the old 50 cities of Hispania citizens' right aveaf l old Latin j us Tions Antiqui s6ii Veteris s); 6r in. 75 d. AD. Emperor Vespasian Hispania whole Latin privilege granted right 3).

Result so but that instituţiunile political, civil and religidse of populaţiu- tions Hispanic, it was generally identical to the ancient Romans. Iberian Peninsula containing a population of Latin race preesistentă Roman conquest. " Ast-kind set of historically that Pelasgif, mostly emigraţf part of the Carpathians, were those of ântâiu importer * You civilisaţiuniî in Gallia Southern and Hispania 4).

*) * See above p. 653.

*) Plinii lib. III. 3. 1; 4. 1; IV. 35; 5.

3) Plinii lib. III. 4. 15: universaeHispaniae Vespasianus emperor. . . L t i u m contributed.

*) Apart from the above appointments gentes, place names Iberian peninsula presintă homonymous with a lot of places and rivers of the Carpathians and the Danube below. We reproduce it here in these următCrcle:

BC and Transylvanian? ii and

In Hisfania R or O n nia:

Acinipo

Alba.

Alboc (um). . -

Areva fl

Argenteus m.. .

Arsa, Arsi. . .
Balsa. i. . ■. .
Bania, Banienscs.

Boat

Batorensis [Balor]

Brana
Bursaonenscs. .

Burum

Cauca (Coca adi)
Caunus m. . . .
Cercsus

Cerct

Decium
Decyano
Deva be. . .

. , Asinip
Alba
, Albac

Ordva'fl.
. Argintariu m.

Burned, burned

Balşa
. Money, DAIA

Barca, Bărcănescî

. ^ Bator (horn. Bihar

Hevesi, Zabolŕ)

. Bran

Bursan, BURSAN

Buru

Coca

As a

Cherry

Ceret

so

decyano

Deva

in Hispania:

Ergavicenses (Er *

Cavic)

Gerund

hillock

Ieso

Laclau

Laminium. .

'Lunarium prom.

Brown (Murgis).

Ossigi

Rhodic (Rhodu)

Sacili (Sacilis).

Salacia

Samus fl. . . . -

Tuat

Turbula

Cake

Ucia

Ursaone. ».

Customs ...

in Transylvania

Romania:

Erghevița

hill

Gruia

Exit, Iași

Lelescî

Lemniu, Lemna

Month

Murgas, Murgescî,

Murgeni

Osica, Gura USIC

Relative

Săcele

Salas (Selagiu)
Somes Şomuz fl,
Tuhat

Afraid, Turburea

Turda

ucea

UrsoMa

Customs

all curd, purifying unit even though these homonyms would be more marked if we ave a topological *

SEU Pelasgia PROTO-wide.

XXXIIL - Pelasgia north

•\•,

. . THE Danube and Black Sea. - »

■ f i '.

^ 1. Titans (Tir you experience} TitTjveg). v

The oldest, the most religious -and, 'tote between tribes were Pelasgian Titania. They are the authors numițila old genus and Terrae a'ntiquum Terrae Dies).

After Hesiod's Theogony, those ântâiu hooves, whom was born Terra, is "u Gaea, with Uran, was aii Titans, dof-to-why the numerous, "are men Sese and women; er their names were followed (5rele: Oceanos, Coeos, Crios, Hyperion, Iapetos, Cronos (Saturn), Rhea, Tethys, Themis, Thia, Mnemosyne and Phoebe 2) ' . * 4

In fact, most of these appointments only UMA simple per- sonication geographic regions, rivers and mountain 3). The old family

Nimia most authentic and complete the old Hispania. But literati Romanian Adoption Generally nomenclature localities of Hispania today-just as he had learned from Greek authors, Roman administrațiunea then turn and she tallow alter much of the old Appointments are memorable words of Pliny. the geographical description of the province Baetica, he says that you only remember most significant settlements and those whose names p June 1 rule is easier in Latin; 6r Mela (SR. 15) writes that Cantabria is the population more and rivers, whose names can not Latins pronounced aloud.

*) Yirgilil Aen. lib. VI. v. 580. - Servius ibid.

s) Hesiod Theog. v. 133-136.

3 j Hyperion, a cuvent, whose meaning is "a man of di NcoI> Represent region over the mountains, Transylvania That dt, s6u "țe'ra'de beyond", as they call people of Romania (La Anonymous Bela reg. notarius, ch. 24 and 26: terra trașii the valve and Ultra siluas). Odyssea (VI. 4) * Hyper still make remembrance, s ^ u "Ț6ra beyond ' , situated near the Cyclope, and where immigrated Pheaciî.- Tethys (T ^ ftuc) in what look upon the old ruling corresponds to the forms of Tetsys and Tezys. grecCscă point in the old language & have a sound șuerătoriu; addition / is More hear and s; Une 6r-Represent times accosted letter z} ^ ast-way that was Zso reality one and the same word ^ ^ Sat. After the old legends, Tethys was meas- authorities with Oceanos Potamos, fat Hister, and today-gave way to a lot of 't born marvel large rivers and large, in addition to various

population that were established on- LASG (Hesiod Theog. v. 337), both by name and by geography legends theorem gonice, Tethys (Tetsys tallow Tezys) is only a personification of the great river, which flows in the western parts of ancient Dacia and flows into Danube, called the Jorhande Tysia at Ravennas Ti and at Constantin Porphyrogenitul TtiCa (Adm, imp, c. 40) e * r in medieval documents and chronicles Titia Hungary's Tisza, namesake, Tyscia,

NORTH Pelasgia.

Ast-kind Titans consisted of 12 gentes. Patria Titans was, tote historical traditions, in the north of Thrace, near Ocean River bone p a t a m a s. The ântâiu Titan and p6rtă name Occanos, ADEC Hister. * "As descendants of the genus Titans were considered Hyperborei, careers lived, as the Sejm, the lower Danube in northern l). Atlas, the King Hyperboreus strong, which was turned into one more mountain tardiu huge, was a Titan and condensate; or with other words, the dominant tribe in re- saddle neck formed Titans * t-1. Latona, virgin Hyperborea, which is per- Juno pribegesce consecutively in the world, and then born in the island of Delos Apollo and 'Diana, and she was the daughter of a titan.-

The Titans took first in the history of Pelasgian empire meant a strong role. They make up the oldest, noblest and most energetic class hie- Social rarchia the time of Uran and Saturn. The kings of state ântâiu Pelasgian family were Titans. Titans tdtte administers public functions. They are toto-date state religidse Pelasgian chiefs, of which Causa Titans were called dei 2). Titans make up the ancient kings in addition to on- LASG council patriarchal state founded on divine right hand, Furthermore seniority familietor. * Titans dethrone the Uran and give im- Saturn's brush; Then why support a hard battle for years against Saturn Joe's. But Saturn is defeated and Joe occupying the throne of Uran.

Thiscia. Tethys Deity epithets of 'cup, run, fertilize, and magna »yet the same PR ratings are only £ L - Themis. Patria is located in the deities north of IUyriei (APOLLODOR. II. 5. 11. 4), near the river Oceanus isvc5rcle (Pindarus water. Clem. Str. VI. p. 731) tallow Hister. From geographically Themis personify the old That's called dt Timis river, Tijrrjavjs to Const. Porfyrogentul (Adm, imp. 40), which isvoreisce Carpathians southwest of Transylvania and flows into the Danube, one of the daughters of Deity Themis was called Di why Deity justice. It Represent, by name and its prerogatives, region called Dacia (injurious to Ulpian). Getians, s6u Gauls were after Herodotus (V. 93) CCI fairer, ZiuuiUuzo *, of Thrace; 6r after Homer (II. III. 3) of northern residents

Thracians were the fairer of humanity Stxruo-atoi cbrfpiuuot. - Thia (Osia, pronounce T s i a i Z a) appears in the old theogonies his wife H y p e r i n (Hesiod Theog. 374), tallow "Tere beyond." Thia is actually only a personification of the river named That dt Jiu flowing from the southwestern parts of Transylvania, cross the Carpathians on next Vulcan, traverseză Oltenia and flows into Dunăre.- Phoebe has to Hesiod(Snippets, 177) and epithet (grandmother, mdșă). Once the form name after interpretation tion, we see that and gives Hesiod, Phoebe seems to be simply the personification of a mountain, which in the old language Pelasg was called "Baba" is "u" Babe ". *) After scholiastul Pindar Olymp. III. 28: ano Hyperboreiî were too Twa- Woh v.y.oQ f <(Frag. Hist. Graecos. II. 387. 3). At Hyperborea was born and \$ EIT See Diod. III. 56. 2) Honieri Hymn. in Apoll. fishi 335: Tixrtvst̄ frîoL - IfosiodI Theog. v. 630. 663.

710

SEU Pelasgia -LATINII TO PRO.

Nemulțămifi with this change, the Titans rises again follow under Clay asked, Atlas, as is Joe chase the empire and gentlemen refund Saturn. But the destination is unfavorable. They are losers of two Miss 3), and now their whole class is estermnată. Some are locked in a pesceră deep and wide, called Tartaros 2); er others leaving regions near Istru emigreză and are scattered through various Pelasgian lands.

Titans battle with game happens in the forests of T r e s t i u 3) near Cerna, ADEC on the territory of ancient Dacia>. in the same region, which Homer be- gurdză as the cov ^ Petai rcoXat 4) Tallow in the mountains near the cataracts Danube.

Cassius Dio also are at următ6rea tradition: "General ro- Crassus man in the fight, what had had with Getians (a. 29 to 28 a. Chr.), Grabbed brother King D p y x (Dabigia), then he bent over pesceriî called Gira, a vast cavern and strong which he had withdrawn a large numer of inhabitants of this land, taking with denșil their most Precious objects and their flocks; this Pesci as legends tell us, their Titans seek refuge when they were defeated by DEI » The etymology of the name and form of T: t £ v is not Greek. increasingly look upon ve- truaney sense of the word, Homer tells us that the Titans were "proto- *) Hyglni Fab. 150: Titanosque (Juno) hortatur, Iouem regno ut Pell et Let ' turn a rest.ituant. Hi how conarentur in coelutn Ascend eos in Iouis praecipites Tartarum deiecit. Atlantis autem, qui fuit dux eorum, caeli super fornicator 't meros imposuit.

a) Hesiod Theog. v. 717.

a) Justini lib. XLIV v. 4; S. altus Tartesiorum in quibus Titanas bellum

Adversus deos gessisse proditur, incoluere Cuneles: rex quorum vetustissimus Gargoris mellis colligendi learn primus usus. Brand Mehedinti county, on the whose territory the iron gates do, and that has a bee-DI as the emblem. HE-£ r Rodotà (V. 10) writes: "Thracians say that the earth beyond Hister is occupied by al- Well, and it dmenî causa can not travel further. "

4) Homeri Ilias, VIII. 15. - Hesiod Theog. v. 814.

5) Dion Cassius, Histoire rom. (Ed. Didot) lib. LI. 26.

NORTH Pelasgia.

711

deil parents and distinguished aîdmenilor 1); er in the 37th Orphic hymn, The Titans are called forefathers fl our fathers etepcov% \$ ^ b- fovoï fctotef / TTV s), but we have so esplicațiunea TVcâvec word with meaning The patres St. progenitores. The etymology of this appointment is reduced ast-way semnificațiunea after form after his radical tax at SDU Tstta, father Tallow parent. Result so but that finished TVcâvsc after the origin and meaning saddle is identical to Romanian * SCA hinges form (plural for male).

Saturn IUI with expulsion from Încet6ză empire and the political role of the so don ' MITI Titans. Their most numerous class, shared, strong and beautiful is off completely. Some are destroyed in the great civil resboiii, ending Tartesiu with catastrophe, others are locked up in dark pescerî (tartare) er wells are those who escape the wrath of the victors are forced sc seek one nine squares. Some fled to Italy, others are scattered through Hellas, Asia small parties do Hispania and northern Europe (Germany). between the shore ancient tribes of Rome, historical traditions remind us the so-called Tatienses

(Tatians, Titianses and Titians).

These Tatians formed along with other tribes called. Ramnes and Luceres, the bank considered, "the bank noble and high class Rome Old 3). 'pdră name patres more târdii Patricia, and are considered antiquissimi regarded as cives 4). Tdte businesses, state public were novel the hand of these patres. They themselves under many shore administriză Secu !, priestly dignity tote civilian and military. At first they thought as the only mediators between DEI and state; Tittjvsc were kind of - & her ground formed the Romanian state a permanent ruling councils. They had the right are appoint "a successor to the king. They are due decisiunea on re- Boiului and peace. Graceful their glory on the v <flo, consider themselves in fine as a class other n6m and another blood of. s citizens as the alalți £ crayfish, non- educated and obscure origin 5), whom call plebs. Their names treat- dition and privileged patres is mentioned in the XII Taboo: We patribus as connubium site plebe fl).

Homeri Hymn. in Apoll. v. 335-337: Ttrjve? xt ftsol. . . țuiv e xt £ avopeț #eot. - Cf. ibid. Ilias, XIV. v. 201: 5 Qxrav6v Y ^ ts ftewv sciy.

2) Pauly, Reaiah-Encyclia. v, Titanes, p. 2003.

3) Yarronis L. L. lib. V. 55: Ager Romanus primunr divisus in parteis tris, a quo ^ tis tribe appeilata Tatiensium Ramnium, Lticerum etc. - Titians and are Tatians only simple literary forms.

4) Cicero pro Caecina c. 35.

*) Liti Hb. IV. 4; VI. 42; IX. 26; X. 15.

6) Tab. XI. frag. 1.

The origin of this institution Patriarche, these senate composed of repre- sentanți certain

old families, was without doubt his era anteridră Rum. She belonged to primitive society organisăriî Pelasgian. Other times words, Constution fundamental Rome was why they had had Pelasgians during Titans. Persiu poet Titos call Patricia ingentes 1) a clear Alus Tatienses the old, fat Taties Tities and origin of the genus at pub- Terna and illustrious Titans. *

The Roman people, Suetonius tells us, stop calling these patres and whoever signed) ADEC-time careers IIA was imprisoned in Tartaros saddle Orcus; PJutarch er writes, that are assigned and satirical epithet Charonitae 3), ADEC who passed a once-in Charon's boat Tartaros s6 & inferno. Finally, the poet Juvenal Alus ironic to make those romantic, sure patricians whom reduce their origins to the ancient Titans 4). Mal note here ', that Pisa, one of the most ancient Etruscan cities, still a colony was founded by immigrants from parties Eastern Europe, appointed us your tee s).

We are so in front of a historical fact but positiv. Old tribe. Roman with- nisable as the Tatienses (Taties, Tities and Titienses) constituted only a Ginta the small group of powerful and glori6să the Pelasgian times, called Ti tancs s u € Titenes, a community of families, careers escaping from the non resboiul Carp happily passed from the Italian peninsula and settled there by another R fragment â € m n s t r u i A t RRI, and they emigrated from the lower Danube.) x Other remnants of the tribe t the noble and famous of them are scattered in the Titans around the Aegean Sea.

As Philochor says one of the old Titans are besieging the Attica f). A powerful giant, named Tityus, son of Gaeê is remembered King of Euboea 7). ,>

1) The Persians Sat. I. 20.

2) Oct. Suetonii Aug. c. 35: quos (Senatores) Or vulgus Vocab root bone.

3) Plutarque Oeuvres (Paris, 1784) T. Vil. c. 15, p. 131.- Suetonius and Cork rch I believe that these appointments satirical origin derives from the time of Julius Cesar; a espî- cațiune without any historical basis.

*) Jurenalis Sat. lib. VIII. v. 131-133:

altaque and you

Nomina delectant, omnem Titanida Pugni

Inter majores ponas.

5) Tlinii lib. 111. 8.2: grind of Teutanis Orta, graeca gente.

*) PMlociori snippets. 157: AUO Ttrjvoo, evoke TM v TtTdvoiv (snippets. Hist. Gr. I. p. 410).

') APOLLODOR Bibi. lib. 1. 4. 1. 3 - Odyssea. VII. v. 324; XI. v. 576-81.

NORTH Pelasgia.

A brother of their King Priam of Troy called an Tithonus x).

in Gallia are a barbarian prince bone t Ta 2). , F4U fine ^ tribe named Titti (Dittani) appears territory His- panic! still time when it was conquered by Romania peninsula. They had a special sympathy for the Roman people; ast-FCL all parents They Rome for 3). Their legations are admitted to the Senate, and tote were barbarians, are permitted to be talking in their own language ^ . Titans reminiscences about the old name to the Lower Danube dc pa ni s'air layer and medieval documents of Hungary; a village named Tathen It is recalled in 1295 near Buda Adi Tétény. Another village fathers a is on the a. 1279 in County Siniigiu 4). had strong family The commit - CARC's possessions were between the rivers Drava and Sava, the reminders to Tita documents as the genus Hungary Thethen 5); er one of the members of this fatnMif p4rtă name Deschen (Decian?).

Finally a Teteni us be) appears on a Roman Dalmatian inscripțiunc 7).

We come now to the legendary home of the Titans, the Dacia.

the Romanian people tradițiunilc bailiff called Titan figureză sires countries. About this Tatara "says that one-time formed a strong people. He lived on earth £ REI T-Romanesque after uricși, before the Romanian; er Gauls, who were sc mountain, there were only a kind of Tatari 8). • These are old Tatari * Assign "various remnants of primitive potters (Neolotică) that Tercica in territory; graves with large stones, non-worked; cells dug by standing; vechi.de cities and earth wall; hay- Tania and water pipes that are discovered through the ruins of this fortification; brick thick, which they removed tert £ wounds with plows on fields plowing; caldarîmurile fat harden roads; mounds, large ones, that stretch 'in long strings to the Danube and the lower parts of Moldova; finally ^ r meant a number of desolate villages, where there are remnants dc Builders ancient and careers are called Selișce tătărescî.

January 7

TJ *) Homeri Ilias, XX. v. 237. j,> ^

2) Mionnet, Description des medailles antiques., Suppl .. Tome I. 161.

*) PoîyMi lib. XXXV. 2.

4) Jerney, thesauri I: hung. BC. p. 137. 140.

5) TVenczel / Code. Dipl. Arp. account. I will. VI. 457. a. 1228. - Another noble family named

Take the Teten Fejer Code. Dipl. X 4 419.

6) Lucii Inscriptiones Dalmaticae. Venetiis 1673, p. 25.

7) Ddue villages News-CJI to wear this name Teţtenhengst (Sp.-Ortsreper- torium f. Steiermark, 1893, 430). Sure a wrong etymology IOC Tetenest 8) our historical Respunsurila Cestionariul (j. Gorj, Dolj, Olt, Prahova and Buzau).

714

SEU Pelasgia -LATINII TO PRO.

It is obvious that these Tartars, Romanian traditions which we attribute to re- Sture civilisaşunil of these primitive THIRD not have to do anything <5R- dele vagabunda of Cumana the northern Black Sea (sec. XII - XIII) Gingischan IUI and Mongols (1241-1243).

Finished "Tatar" in Romanian historical traditions, 'it is only a simple dialectal form of the word hinges.

from the most distant times esista the Carpathians and the Danube down Pelasg a particular idiom, which is charac by passing between n r Doue voice 1). *

This feature has been preserved in the territory -Daciei phonetic old up târdiu in the Middle Ages. We will quote your esemple each. Voronetiana in codices, Secuiului written in the early sixteenth LCA, are urmădrene forms. the with- Wind hinges .: of J * A

P. 18 'Dumereca 7 sântților Tatară ", ADEC to Santi parents.

P. 38: Tatar Law SCA = parental law.

P. 102: "obiciteloru TA re s c i t a," habits părințescl = 2).

Finally us note here as in a old ballad; People Romanian parents, Senators fat of Brasov in Transylvania, are called "Tartorii Ier- Gulu »3) and is to be noted that this appointment were assigned into one sense trafficked sc Dithionites good, but no way ironic. . Lower Danube in northern terminal Tatar forces have been working on. Herod Greek history tells us that Hercules învȘtat art of drawing archery from Scythia named your tee Russian 4). This shepherd from north of the Danube, but the genus was so old Titans »^

In Greek theogonies !, Saturn has epithet Tartaros B), ADEC father tallow hinges. The Egyptians, but Saturn was called something correctly, Ta- Tunen 6), and was invoked in the following terms: "Father parents the first big> etc. .

Vedi above p. 567.

2) Sbiera Codex Voronețean (Ed. Acad. Rom.) 1S85. - Ibid. p. 74: upovăința (Hope) which is the Tatars giuruită. -

3) Tocilescu Materialurî folkl. I. p. 1238:

All good Brasov
Tartorii and fair. .

* J

FrumcSsă table is large,

Boeri is comprised of many

But who sits at the table?

Here the meaning of the estate and allyl flour tartorii parents. -

4) snippets. Hist. Graecos. Vol. II. 29, fr. 5.

*) Vedi p. 208.. s

c) Pierret, Le Fauthdon tSgyptien, p. 6. 55.

NORTH Pelasgia. 715

., Finally, Apollo, pligs Sorel, who also had epithet Titan was adored ounce parts of Rome as the cake or, as we Suetonius says 1). In terms of 'ethnic Titans Pelasgian race belonged to the family. In popdrelor genealogy prehistoric Titan Titans protopărintcle, figureză a nephew of King Pelasg 2).

2. Gig of niiri (riyavzeq) \

Another titanic generation, the memories that make theogonies old Greek, They were Giants (F ^ Avicci). They were born to Gaea and Terra tallow Uranus as the Titans; Either in other words, were the tribes amendouie Tera same and the same people.

The epic Greek giants are portrayed as a kind of 6meni gorgeous, Impianti violent and being-they had no faith in Dei 3). Their stature was a uirnîtoare size. They aveaii lucitoare weapons, and long spears in weeks 4).

"Gaea Terra fat," writes grammarian Apollodorus », superându himself for sôrtea unfortunate Titans, the Giants gave birth in Uran, who were distinguished by body size and the enormity of their power; but they had a face terrible and ie long hair fell down on his head and the beard; HAVE STANDING <5RE hip dragons and throwing stones in the cerium and wood burning 5). Giants escelență formed by a mountain people. They had what-1 in resboiul Joe, the new cârmuitoariu of Pelasgian empire, its mountains rising over the mountains to climb the Olymp; Atlas huge shuddered to their assault; and on Besides tde that game on their lightning cast its deif you have not been able sc \$ defeat them, how assistants only after a man called allyl !, the mortals Hercules.

Their homeland lies in Dacia near Oceanos Potamos the same region where he was born and their older siblings, Titans. in Roman times, Gauls were considered an old posterity(decendant) of Titans and Giants.

*) Oct. Snctonli Aug. c. 70: Apollincm ... Tortorcem, cognominc quo is dcus Quad in part Urbis colebatur.

*) APOLLODOR Bibi. lib. III. 8. 1.

*) Macrobian Sat. I. 20: Gigantes autem quid aliud fuisso credendum east decisive quam
rn um Quand Impianti gender in fear, Deos negantem.

*) Heslodi Theog. v. 186. - Batrachomyomach take, v. 170-171.

5) APOLLODOR Bibi. lib. I. 6, 1.

716

SEU Pelasgia -LATINII TO PRO.

August king makes memory testament u \$ s (Monumentum An- cyranum) that led persdnă himself in a espedițiune the Gauls; that DC defeated and rejected by invasiunea, what. this people had ter- .roman thorium, its armies crossed the Danube dincoce and forced Dacia Take orders be subject to the Roman people 1). Following these successes, Horace ccelebrează in August as the second winners! of the Titans 2). After re'sboiul with Dacia imperative in August rose a temple saddle forum magnificent rSsbunătoriul dedicated to Mars, Mars UI tor. about this Temple Fastele writes Ovid in his' Great's monument grandidsă's ruling plugs and worthy of trophies taken by Take Giganfî> 3).

Domitian imperative taken and condensate, as scirri a great espe- dițiune the Gauls. Martial, one of the poets! favorite, t-1 celebrează a cape winners! the Giants 4); er poet's Arruntiu St 11, possessing a considerable fortune, dede a magnificent banquet, where so- Lemnis Im Domitian defeat as a triumph over the Gauls Giants 5).

Housing Giants, as we say logografî Greek !, were in the Regions Nile mountain Phlegra °), where it happened and their fight with the heroic deî.

The Roman poet Statius 7), dealing with often-times the triumph of Domitian the Gauls, condensate confirmed that memorable Phlegra, where lup- tase Giants! with deî, was in Dacia 8).

*) Monumentum Ancyranum (C. I. L. III, p. * 796): Quod Dacorum transgressus exercitus meis auspiciis profligatus victusque east, et fasting trans Danuvium ductus

exercitus meus Dacorum Imperia populi Roman gentes perferre coegit. Horatii Od. III 4.
s) Ovidii Fast. lib. V. v. 552 seqq .: i

East deus et ingens, et opus (templum): debebat in town Non aîiter nati sui Mars habitation.

Digna Giganteis HAEC are delubra tropaeis.

4) Mîrtialis Epigr. lib. VIII. 50:

Quanta giant Triumph memoratur mensa. . . Tanta Tuas, Caesar, Laurus convivia celebrant; Our Gaudi Deos exhilaration plaster. . .

5) Martial Epigr / lib. VIII. V8. v. 1-3:

Quos cuperet Phlegraea suos Iudos victory. . . . Hyperborea fecit Stella Triumph celebrant.

«) APOLLODOR Eibl. lib. I. 6. 1.

7) Stations Thebaid lib. III. v. 595: Geticae and Phlegrae credere fas east.

8) After Argonauticele Orpheus (v. 1125) Mount Phlegra be displayed near strimtdrea Rhipaei mountains (Gorge Danube Iron Gates).

NORTH Pelasgia. '

717

Munttfsă this region, which became so famous Greek legends, He has kept up that's still £ dt u name the Vechiu.

Tere-românescT territory, .in near Cerna mountain is so pregled called. Lacking dc forest, apart from causa events, its surface is covered only with stândf calcardse and burned. it is old Phlegră in Giants history, which, as we say 'Greek authors, He received this name

being-that was burned by the lightning's Game).

Pregled mountain Phlegra identity with a concentration of Giants legend tdt firm geographic data that we have in this regard.

Phlegra Giants are near the famous seniority called pscerca Avernus, gr. "Aopvo ?, 'Aousprvtg. Near Mount pdlele is pregleda That's a common dt of freeholders called novelistic Isverna with a pesceră huge, complicated and întunecdsă Estrie, which we will no- cial maîtârditi. Near Phlegra geography heroic times, AII covered rocks and mountains, Giants losers 2), appointed Avernii 3); er in ribs Mount called pregled from Isverna is seeing and that's a crumbling dt, estraordinară, SDU a giant gash and uimitdre, unique tallow, which is He says it was made by a Uries *).

1) Sic diodes. i. V. 75. - After another tradition, fight giant deiî they would have happened glade from Phlegra (xo 4> XsypaTov nsoiov), SCSU at times she Bal Pal them laziness, the Alt- mintrelea identical Phlegra. Probably, this open field in the woods of Phlegra so called Poiana Beletina near Mount pregled, where the most famous and That dt traces of the old fortification of land.

2) Strahonîs L VI. 3. 5. TM Yal. Argon Elacci. II. 16. ITALY TM Silyl lib. XII. v. 151.

s) in the geography of Strabo (VI. 3. 5; Ed. Didot) Giants that war to Phlegra with deiî, they are appointed and Asoxepvtot the Venetian codex Aeoevvi'ot (ibid. p. 980), form corrupt instead of 'Aoospvfoi (Vecjî Di odor, IV. 22).

4) Grammar Apollodor (Bibi. I. 6. 2) .and Hygin (Fab. BC) name conveys more many giants were distinguished careers in their struggles with deiî. among them are the COEM Pallas, Phorcus, Ienius, alemonia, Gratian and Poliboetes. Are names that We also find them That dt Romanian people in the forms of: Corn saddle Bala, Porcu, I n e s, Aleman and Christmas. P o I e t y b a e s (ADEC at the ciredî large cattle) is a grecisată form. Boc know that name familiar, and that's presintă niches in the region Guga- dt tions of plaiul Closani. N S-tulle Pauli in his poem by Niceta, Bishop of Dacia, îocuitoriî still remember at the ciredî cattle haves of the Danube below:

You Patrem dicit wound Boreae tota;

Scythe has mitigatur fatus ad tuos. . .

Et Getae currunt, et uterque Dacus:

Qui focus for medio terrae, vel laid

Divitis multo pileatus Bove. j

Accola ripae.

SEU Pelasgia TO PRO 718 - Latins.

t We are so geographic region but the old giants.

Take pregled north of the majestic Massif start of Retezatului a vast maze of high peaks and deep! prăpăstiose of "ancient forests AND întunecose closed valleys; a strong natural fortress, which rema April <5pe impregnable and Roman times 1).

the same massive, in the south-west mountain is so Retezatului named Gugu, who curd present us a different we presintă interest. around

238. - Fighting between Neptune and giant Polyboetes. Painting with plenty esecutată Care for a cup of Aristophane artist luiErginos factory. Polyboetes giant, martial noble figure, is depicted with a helmet on his head growing; he p (5rtă over peptariu sewing a shirt with flowers and stars ddue shoulders; The left side near o.sabiă has suspended a încingădre over ulcers, and keep in the left hand a shield round and a lance. Terra appears behind the SDU Gaca plugs; espresiuunca face and gestures showing its deep sorrow and awe. After Gerhard, Trinkschalen u. Gefasse d. k. Museutns zu Berlin (Trinkschalen, Taf. II. III). trăesce of the mountain this time forth a population of shepherds, DMEM sturdy men and women of a stature, often-times uimi- t <5riă with type, port and private tradițiunT. They are called Gugan. A significant part of these shepherds Gugan, is spread since firftp distant sites by regions muntose counties of Mehedinti and Gorj. Here I formed their own * hamlets and towns, leading a vi <ștă more Isola tribe, as if they would consider oldest, most nem, and Another historical past, the inhabitants of this as the people alalfi t t £ countries. people traditions Gugan say about these, because they are from Terai gugănescă, which is above the mountain.

*) L. I. C. you. III. no. 1579. 1585. T

NORTH Pelasgia.

* Language those Guban population is distinguished by some particular phonetic features, which are reduced to an age old form. Gubanil not s and / in which it întrebuințdă loeul only on s and z. Ast-es-its kind - first and sede, cuttlefish, Zoc, zos. Pronounce the z composed of d as DZ: dzcce. Er and sound that has a șuerar & mole but as people pronounce the Romanian from Hațeg, Banat and residents of Trastevere in Rome *). A him.

1 -

239. - Ddue figures Giants (anguipedî), a Taner and a betrân. Indignant and full confidence in their rights, It threatens with branches of trees powers neve "go the deil 2). Relief on a sarcophagus in the Vatican. After Stark, Gigantomachie auf antiken Reliefs. Heidelberg, 1369.

Guban name, applicable to these loeuitorî mountaineers, was with- Nose antieitățî. greeeseî. A loealitate region, where he fought Gi- ganții with deî, was named Gigonus 3). Hercules, whose legends as the Lilac are closely related Mehedinti, had the Egyptians and the epithet Gigon 4). he is called in Romanian traditions "Fieior of mocan» 5), saddle păstoriu on the summits of the Carpathians.

*) Villages in Romania, which is more use in this dialect are ff & tdrele: Bârăiac, and may Crac -muntelui site, Closani, ancestry, Isverna, Selišče, Gornovița, Mat na, ribs, Gornenți ^ PODENI, Cherry, Marga Godean, Bala and Cernavârf, tôte located in plaiul Cioșanilor. County.

2) The oldest works of art portray human figures she Giants (heroic Robust) without any interference I other characters; But more târejiu They Represent with VSD pieidrele turned into snakes, hence the epithets lordeanguipedesșiserpentipedes. 8) Steplianus Byz. (Ed. Berkelius, 1688, p. 273), V. Tquivoț. T 4) Hesychlus v. Fiv & v. K 6) Teodorosen, pop poetry., P. 415: Jovan Iorgovan ficial of mocan.

SEU Pelasgia -LATINII TO PRO.

Also Gagan name and was known in Roman times: A lo- As the old Dacia, located on the road between Ad Media (Mead) and Tiuisco (Caransebes) port on behalf dc Gaganis taboo Peutingeriana, ADEC Gag years 1). Liguria (emigrated from Carpañi), who lived in Italy for a stony ground, they had a kind of horses, and mules appointed yirpfjvtoi (ADEC gugănescî, his mountain) as the maîvcchî manuscripts tell us aleluTStrabo 2).

Ast-kind setting geographical region, where he and his homes have this omeni tribe of tall, gorgeous and violent, we can now Sama T'qayxzț about the origin of the Greek name.

Most of the poets, historians and Greek grammar, deriving ac6stă appointment of the word y ^ sveic, ADEC born of earth 3); an epithet that by: otherwise apply to the entire people of old Pelasgian. this la- mologia but not esactă. Cuventul yiyas, Y ^ avies not 'origin is dc grecdscă.

Personal name (and familiar) dc Gyges, ADEC Gugcs was strong door Pelasgian in primitive times.

One of the old Giants (hekatonkheires) pdrtă named Gyges, ADEC Gugcs 4).

Another giant of the ancient world was the so-called Ogyges ('0 rojț) king the Beoțieî or after other tradition a king. the dcilor be). ^

A Gyges, son of Dascylos, is remembered as the king of Lydienilor 6). It raised its favorite, as nc says Hcrodot a mound fune- rare Estra-ordinary size as a £ s pdtă Lydieniî sees all.

After Homcr's Iliad, the hero most terrible of all mortals was ori- * Ginar by Lake Gygaea in Meon 7).

Finally a place in Roman Africa called Gigantes learn more Written in the form of Gygantes 8), ADEC Gugantes. * -

Tqqyzzq terminal, DC-1 meet in ancient Greek legends, is

J) Tab. Peut. Segm.'VIT. "4. - A common name Gogan That is DI Transylvanian mountains about Moldova. 2) Strabonls Geogr. (5 <J. Didot) lib. IV, 6, 2, and p. 965.

s) fs-idori Orig. lib. XI. 3. 13: Gigantes dictator iuxta graeci sermonis etymblogiam, eos qui * * LD exîstimant pjfsv, id est terrigenas. - Ti min but snippets. 10, snippets. Hist. Graecos. I. 195.- diode lib. IV. 21. 7. * T

Lex Suidae, v. Tp'.to7: ?? Atopy. <6) 'Schol. Hesiod. Theog. 806. e) Herodotus lib. L 14 - Glearclii snippets. 34, in snippets. Hist gr. II. 314. • Homeri Ilias, XX. 390.

8) Ravennatis Cosmogr. Ed. Parthey, p. 162.

NORTH Pelasgia.

721

Only a simple appointment ethnic north of the Danube. Original shape this word was all Gugan curd from radical Gugu, gr. Tbfz̄t̄

Giants, careers in primitive times Pelasgian reached a celebrity so high, are mentioned in the Hebrew traditions. Here it figurez̄ă under named Gog and Magog. The oldest legend about Gog and Magog are at an Ezechiel.

>

240. - D6ue colossal statue, known as Gog and Magog, which Za £ decor Great Hall of the municipal palace (Guildhall) in London. Ve- Their chemistry is reduced to distant times. The figure on the left, probably a King-Pontiff, head pdrtă a cordnă, which seems to depict a phoenix in the flames 2), 6r in the hands of Dr. £ PTA holds a three-pronged spear arranged \ U-shaped cross 3). A dc5ua figure with a laurel on his head cordnă, pc5rtă Scythe clothing and weapons. After Berthelot, La Grande Encyclia. I will. XVIII, p. 1168.

r

one of his prophecies in Ezekiel threatens Ebre, that Jehovah will bring on their Terese

King of terraces Gog Magog with osteitis its most beautiful horses and horsemen, armed with shields, helmets, swords, lances, pilurî springs and arrows. They came from the bottom Median-night, accompanied by other po- p6re many horses will burst like a storm on Tere Israel

J) Name of Gugu, Guga, Goga and Gogan are us and that's the țeraniî DI ro- weeks, most with £ s Get me those mountains.

3) Phoenix, paseri the rare and miraculous Antiquity, and was worshiped in northern Lower Danube., * See p. 640.

3) stewards Romanian kings still had a spear (hasta) as the emblem of sovereign power. - Just Initial lib. XLIII. 3: Per eadem tempora (Rom) REGES hasta s pro Tiaras habebant, quasi Graeci dixere scepter.

NIC. "DENSUȘIANU. 46

722

SEU Pelasgia -LATINII TO PRO.

as a prădczc and devastate £ s. They will cutriera earth in triumph, will lead the Ebre in captivity, then fulfilling their mission will be destroyed all the anger cerium

Ezekiel's prophecy undoubtedly have in mind about old traditions Spooky resboiu the Giants when they pursue the chase Dei to Egypt.

Ierimia prophet who lived just before Ezekiel be talking about the same people), whom only one simple call, predators gentes (Praedo Gentium), which will come from a distant terraces parts medă- ndpte, the capital of the earth; people horsemen and archers, speed, strong and Vechiu 3), speaking a language, the care.Ebreiî not understand. They are a great people, scholars and merciless; their voice roaring brand, and come on as * the swifter. as eagles, all in rows, as 6menî of resboiu. They want to- bunting Jerusalem will destroy the fortified cities of tote Judah and terraces Ebre be turned desolate, how will not

reshuffle man in Jerusalem; & R Ebrei will be enslaved aliens arrive ment into one that is not theirs 4).

With Sese seculc after Ezekiel, Gog and Magog make remembrance Revelation of John Theologica.

Speaking times eventually the world, the author of Revelation tells us that when we will celebrate a dc thousand years, since it was closed Vechiu deep into one dragon (Typhon, the devil, Satan), then it eșind shall be loosed also in prisons will gather beside themselves and will con- resboiii pop6rele lead to the Gog and Magog, DC are in the respândite four corners of the world, and whose numer as Nasip sea & .is). These will flow over the surface of the earth will lay siege to the beloved city Jerusalem; ago but will CADC heavenly fire on them and destroy them 6). in Revelation, as we see, we have only a simple variant of traditions, which we be talking Ierimia dc and Ezekiel, or in other words the the old legend of the Giants, the Pelasgia Carpe saddle.

Under the name of Gog and Magog, the ancients understood especially on Geths and Massageți.

*) Book of Ezekiel, c. 38. 39.

2) Book of Icremia, c. A - 6.

3) Cf. Virgil, Aen. VI. 580: Hic genus antiquum Terrae, Titania pubes.

4) About captivity Ebre to Gog and Magog, we will speak târdiu.

&) As we see Gog and Magog Revelation considers that pop hours mothers tcSte gentes descended from Pelasgian careers, respândite in different parts of the ancient world.

8) 'Apocalypse S. John the Theologian, c. 20: 7-10.

, NORTH Pelasgia. 723

But Augustin Santi more -Many theologian as historical circle inter sS pasagele amenable Apocalypse "on Gog and Magog, more than ecclesiastical sense. But with tdtte them, his words are remarkable; they Notes ^ a historical fact, that some authors Ain seniority, faithful treat- dișunilor moscenite, understood, as Gog and Magog, the Geths "and Massageți,

"Gens them," he writes, "whom they call Gog and Revelation Magog are not to understand as they are, as if in some parts of the earth exist barbarians under this name, as well as some call them Geths AND Massagetae »x).

Also today the result of the Sibylline oracles that the countries in which dwelt the people of Gog and Magog, were located north of Thrace 2).

Gog and Magog traditions about us present and seasonal legends of Alessandro about the Great 3).

Terraces of the people called Gog and Magog described in these narratives, as inhospitable, desolate and sterile; it is the east winds, rain and frost " The Median-land; But these one-time provinces are depicted as a land fertile and having a climate quite gentle.

In the Gog and Magog, epic legends tell us, had an invasion of the southern parts. They closed on Alessandro in Macedonia and they made prisoners of war. But Alessandro escapes, then an army following him - Marat these people left and possess the land, which is located next to the - Measurements of the Caucasus *). The Cimmerians retreated between, double chains of mountains, who rose to the sky. Alessandro but to impede - on * future! people these incursions, closed it up with a high gate, wide and Strong bronze or iron door. For, according to these legends "will come only" on the - land to do invasive war on the Tere Israel. Together with Gog and Magog, the Great Alessandro closed its doors of bronze, fat iron, 37-40 yet other people, whose names are in great

part in the "geographical region, where ancient Giants lived, * Sall 'Go-

■■ r > and " ^

Gani since last dt.

_ ^; ; f. do: .. - it ■

J) Angustinus De Civit. Dei, lib. XX. c. 11: ISTA It Gentes quippe quasi appellat Gog et Magog, non sic. are accipiendae, tamquam are aliqui in aliqua part terrarum barbarae constitute sive et quos Quidam suspicantur Getas Massagetas etc.

2) Friedlieb, Oracula Sibylline, lib. XI. v. 508-513.- Ibid., p. XXXIII.

3) The legend of Gog Magog is at Oraf, Rome nella memoria e nelle immagini-

Nazioni del medio evo. Torino, 1383. Vol. II. p. 507-563. ^

4) The above Vedi p. 664.

5) In fact, only a simple version of the legend Ebre Titans who were imprisoned ment as a strong wall and gates of brass (Hesiod Theog. v. 715-735).

724

SEU Pelasgia TO PRO - Latins.

We reproduce here the names of those entitled -popdre after release Revelationes century. VIII-IX, which is attributable clay Methodius; added some versions of the narrative of Pseudo-Callisthene, anteri6ră sec. VIII d. Chr., and it all one-time comparison of actual appointments mat several lo- qualities "of Romania, that seem to have been more or! less identical the aforementioned legends.

Popdrelor list of Gog and family
Magog after his epic legend
Alesandru the Great,

1. Gog and Magog J) 1.
2. Marson *) 2.
3. Mosach 3.
- '4. THUBA s) 4.
5. Anogia (Anuga, weddings Ps. Cal.) S-
6. Ageg (Egi Ps. Cal. *). B.
7. Athena 7.

8. Cephar August.
9. Potlrim (Photinaei Ps. Cal.) 9.
10. Hey 10.
11. Libya 11.
12. cume. 12.
13. Phariiei (Pharizaei Ps., Cal.) 13.
14. Ceblei 14.
- 'Lamarchiani 15. (ZarmantianiPs. Cal.) 15.
16. Charchanii 16.
- ^ 17. Amathartae 17.
18. Agrinardi (Agrimardi Ps. Cal.) 18.
19. Alan (Alan Ps. Cal.) 19.
20. Anufagi, fat Cynoecephali t 20.

Current appointments localities
in the western parts of,
Romania.

Marsal (jud. Dolj).

Mozaceni (Arges and Teleorman).

Ogean (Dolj).

Antina (Romania); Oltenia (Valcea).
Cepari (Roman Arges).
Churn (Mehedinti and Dolj).
(Hau, familiar names 6).
Libîcescî (Mehedinti).
Cămuescî (Mehedinti).
Fâurescî (Valcea). (
Ceplea (Dolj).

Barrow (Olt).

Amaradia rîQ, valley, net (Gorj).
Hang (Mehedinti, Dolj).
Olan (Mehedinti) Olănesci (Valcea).
Smoked? (Olt, Dolj) Canena (Valcea).

*) D6ue named Mocod villages are in the north of the Carpathians, one in nasaud district and another in the county Za vaults. 1

a) Only Oraculcle Sibylline (Ed. Friedlieb) lib. 111. v. 512. - These Marson, s6u Marsan, were probably nedivisat old people, which included the tribes, those are scattered 'greater târdiu; Apple and take Apennines, apple and next .pădurea tcutoburgică and Marsigni, who lived near the Riesengebirge in Silesia That dt. ^

s) Mosach (Mesech, Mesoc, Mosoc) and Tubal appear in our biblical traditions. Amendoi sons were lapet who rule over the mountains of Scythia and regions' north (Chronicon pict. Vindob. Chap. 1). Mosach descindeaii of Cappadocia (ibid. V. 1). After Illyria and other Mossyniî tradition (Riese, Geogr. lat. min. 161 165). - The homeland of Tubal was, after German legends, Transylvania (Siebenbürgen von Tibalt. Gri'mra, Deutsche Hldensage, p.104.212). Tubal descended from Hispania (Chron. Pict. Vindob. C. 1).

«) In Oraculele Sibylline Aggon (= Ragon), in addition to Ga n Free generationis Aggei gini (Riese, 164 XLVIII). It seems that the name indicates Agathyrsi Aggei Tyrseni PC. Vechiu king of Scythia was named AgaStes (Steph. Byz. V. CT «VTT * aîtwcov).

5) Jipescu Opincaru (BUCURESCI, 1881), p. 21.

NORTH Pelasgia.

725

21. 21. * corobea Caribe (Mehedinti) Corobesci

(Gorj).

22. Thasbei (Tarbaei Ps. Cal.) 22. Tărbcsî (Koman).

23. PhisoloraIci (PhisolonicaeiPs. Cal.) 23. TAXATION (Fișcălenî)? (Valcea).
Arcen 24. Arcana 2L (Gorj).

25. bouncing (Săltării Fs. Cal.) 25. Slătăreî (Valcea); Slătariî (Dolj)

-In We added another unătoarele tribes Pseudo-Callisthene 1):

26. 20. Phonocerati disgrace (only Moldova).

27. 27. Syriasori Siliscioră (Gorj, Romania).

28 - 28. Ionescî ions (Gorj, Olt, Valcea).

29. Catamorgori (under Magura?) 29. -

30. Campani 3a Câmpeni (Romania, Olt).

31. 31. Samandri Șumandra (Mehedinti).

3? - I PP ii 32. Calarasi (Dolj).

33. 33. Epambori lepuranî (Olt).

34. 34. Diphar Dervariî (Mehedinti, Dolj).

35. Calon var. Chalonii 3o.Caloiu (Mehedinti]) Caluiu (Romania).

Exenach 36. 36. -

37. Imantopodi (~ Cari have legs 37 -

j girded with belts). >

As we see different tribes allied with Gog and Magog and had their their homes since last Oltenia territory dt; They were so dicând neighborhood Guganiî 2). ,

Finally here still remember Doue variations on the legend Gog and Magog.

one of these, of German origin, the CARC fund is fôrte stewards, pro- pulațiunile Gog and Magog appear to us as the R im tour and 3) ADEC Arimiî Turseî.

Hesiod and Homer, Giants that war with Typhon în'contra deil, still it is (was named Ari *), located in the north of the Danube from the bottom. Also today, as the poet Claudian and homeland Giants called an Inarime 5), a mere imitation of forms * grecesrî is £ v 'ApfjLois.

O-Pseudo-Callisthenes (Ed. Mullerus), lib. III c. 26 29.

3) After Cosmograph's Aethicus Istricus (Graf, Rome, II. P. 534), these populations lațiunî had a vast metropolis and powerful, named after the Tareconta (var. Tar deposit). It is located in Ocean island (or Istria, the times Pelasgian) that flowed beside Teri Gog and Magog. Alesandru the Great, during re- Boiului with Gog and Magog, came up to a distance of 20 to military action is £ metropolis. One might think that as the Tareconta is to understand the old Tirighina near the mouth of the Siret. in these parts of the Great Danube Alesandru past, when He had resbel Getae. Also in this region, from the sea to the river Siret, living people Tyragetae called var. Tyrangottae (Ptolemaic lib. III. 10. 7. Ed. Didot). s) Graf, nella Roma del medio evo memory. II. 560.

*) Homcri Ilias II v. 783. - Heslodl Theog. v. 304.

5) Claudlanus, Panegyric VI's consulate about Honorius. Praef. v. 18.

SEU Pelasgia -LATIN TO PRO II.

After another legendary gens AND Gog Magog are under his dominațiunea Ion Popa (Presbyter Johannes rendered in January), a prince, whose power is estindea and over, large part of Asia 3). * '* H ^> ^

Without îndoelă we have here only about King so reminiscență Pelasgian boporuluî honored history, Lanus, who before moving to Italy,

'T *' T 1. them, '*

He reigned over Arimi 2), and whose type we presintă and Monetele Dacia

f. i. T j • r '* "

3. He catonchirii (1 oy% Exax € i (> eg, What? Ttimani).

Giants belonged to the family after the Greek traditions and the so-called Hekatonkheires, e ExaxoYXe £ pec a generation superb 6menî of stature colossal, the most powerful of all the sons ment. ' Hecatonchiriî were only three numbers. Their names were Cottus 3), Briareus and Gyges tallow Gyas 4). I give Joe ajutoriîi against Ti Tania 5 J; * 6r after completing this unfortunate race resboiu Pelasg, "they are charged is pădescă the Titans defeated the prison called Tartarus bone 6).

Hecatonchiriî as result of Hesiod, there were a tribe £ s u Ginta special. It was still only captains reprezentanțiî sôu military power Pelasgian state, "the strongest of all the sons ment» 7). '

The perfect addition to their military prerogatives, Hecatonchiriî still had all-b-time and judecătorescî functions. They were Chiemi judge referees processes The most significant 8). public prisons were under their authority. Origin hekatonkheires name after cuventuluî meaning sîmitov, after esplica- tion that: Us: gives Hesiod, only about numbers of-100.

*) Graf, ibid. I will. I, p 258; H, p. 548-557.

2) See above p, 617. ^

s) A royal family Getae of Thrace named Cotys = Cotust A Cotiso Dacian is king during the civil resboiuluî of Octavian and Antony. at Ptolemy Dacia tribe has named Cotenses. Cotu familiar name and suet Bend Odds are that's di respândite and the Romanian people.

4) F (W] s to: grammarian Apollodorus, Gyas Take Horace, Ovid G y ges to șiHygîn * - Guiul as we personally take Romanian people also appeared in historical documents (Hasdeu, Cuvente, I. 131).

5) Hesiod Theog. v. 714. - ^ ■

e) Hesiod Theog. v. 734- 5. - ApoIIodorî Bibi. I 1. 4 K>!

J) Hesiod Theog. v. 15 \$ - 155 - Result hecatonkheires military character and Virgil's Aeneid, I. X. v. 565.

8) As it says Pausania (TI, 1. 6) hecaton Kir was taken as Briareus judecătoriau-referee in the process, which had I'a Sun-Neptune with the Isthmus of Corinth.

NORTH Pelasgia. 727

We have here only traces of an old institution pclasge that in- Topics on the belt; SEQ numbers of 100 families, and we are pre- are "in a light: a clearer history of the first" people's Secu Roman's' ^

The old shore; Rome's military and political Constitution has been estab- lished on the belt, the seat numbers of 100 families 1) t 3.La-be-started the tribe, fat families established in the community ROME ^ dee ayea is one belt, tallow 100 horsemen, celeres 2). In be head-military seatbelt is one centurio 3) tallow cen- I nostrils US- 4); the Dionysiu saaxovapyvjs 5) 'u' * " In addition to these centurions s6u xăpitanî the belt, we are more presintă in 'organisațiunea old Romanian people yet another class of dignitaries, as the Centumvirii. The members of this college were chosen after tribes cat- three to be-that "tribe.

Antiquissime primitive character of this institution was the military, draw that. dc captains of centurions fat belt.

Centumvirii constituted a high military court at first called judi- hastae plague (of uncertain meaning dste'î court dc). Insignia Centumvirilor dignity tallow were hasta lance.

before the tribunal centumviral hasta was implanted. Martial call Centumvirilor college; 'S grave hasta »P), ADEC -tribunal (warlike) de high authority; Silviu Statius gives de name «mo-deratrix hasta» 7), ADEC court (ostă- SESC), which guvernează. * "

But in early clinical republish ago !, College of the weighted Centumvirilor came to be only a shadow of his one-time significance; a simple de court judges, Called to judge cestiunile May with the sowing of heredity, where the tow of origin familiar fortunes.

Centurieile, tallow communities ■ military administrative one fa- 100 Milii, formed basa public law in tote Pelasgian lands since the ^ most obscure old.

H) Mommscu, Rom. Gesch. I. 65.

*) LMI Iib. I. 13. *

3) Tarronis L. L. Iib .. V. 35: Centuriae qui under tino Centurion are quorum ■ Justus centenarius numerus.

4) Yegetii Iib. II, 8: Erant centuriones etiam, qui singulas centurias curable: qui nunc nominantur centenarians. * ±;

_ 6) Biouysîi lib. II. 13 ". *. &

6) Martial is Epigr. VII. 63. 7: mira tour adhuc centum gravis hasta rorum you.

7) Stations Silv. IV. 4. 43: CESS centeni moderatrix hasta iudicis.

in Hispania, {s national community as the centuriae, they "continued is subsystem even during dominaifiuniî novels; Here is-the corresponding belt Pundit in terms of political organisațiunii a Roman pagus *). At a. 415 d. Chr. Emperor Honorius enacted a law by which pro- {6zâ-being for all of one empire in the west instituțiunea Unbound

centenarians, careers, as we say these laws, their ascribe right divide ^ s S SCA pagan people in belt 2). in Gaul, the provincial Ciele German territory near Ren and Li mouths, we presintă of centena £ u s also the century, as the latter subdivisiune administra- Stratos, leading a centene AE is a centenary with attributions a judecătoria lowest, breast County village s).

The same "system administrafiune it was seeing and communities in Romania Balkan peninsula. Here centenele appear to us as the xatoovotdffta *) draw as Romania are called and hamlets That CJI administrative subdivisiunile of a rural community.

Populațiunea home to civil authority and Dalmatian Pelasg me facilitating the communes were established in the Middle Ages all on tough centenelor 5).

Transylvania and Hungary, Romanians yet formed times apart from a stable defense militant camps and cus- ers, Antique juxta consuetudinem et laudabilem. these Community tunities military and had centurions, s6u centenarians ISS until Secuiul

XIII ");

*) J. C. L. yourself. II. no. 1064.

3) Codex Theodosianus (Ed. Godofredi, a. 1665) Tom. VI. 291. year. 415: IMPP.

Honorius Theodosius A Chiliarchas insuper et, et Centonarios, vel qui sibi early plebeian tribal ONEM vsurpare dicuntur, censuimus removendos.

8) Bftluzii capitulation reg. Franc. Tom. I (Ed 1677) p. 19: "Decretio Childebert regis about 595 annum date: Si quis aut Centenarium judicial qumlibet super nolucrit malefactorem ad prindendum adjuvare, etc.- Cf. ibid. Tom. I. p. 690. - Can Du ^ e, Gloss. med. et inf. lat. v. Centena: sing Comitatus, pagi tallow TERRITORIA et regiones divide- Bantur in Centenas, praeerant quibus qui minores Judi ces of Centena Cente ... ^ appellabantur nostril. . Dictated quibus vero Centena the family and free centum Constable.

4) Nicetas in Alexium III. 2 after some codices (Vedi Da Cange Gloss. Med. Et inf. graecitatis v. xatcBva). - Tomnscliek, Zur Kunde der Hămus-Halbinsel (Sitz.-Ber. Akad. d. Wiss. Phil. Hist. Classe, XCIX B. 486): Unter Angclos Isaakîos II (1185 fg.); doch noch immer die Bargaen Schluchten often Haemus der Rhodope some zahlreiche wla- chische xaçoovo'coff'a.

5) Lucio, Hist. di Dalmatia (Venice, 1674) p. 212: Vengono anco IUI were nominated alcuni Set any, in Croatian and dice che ii Satnitk, e signify capo di 100 huomini, it's b rae- desimo links a che Cent, in Latin, e di questi ve n'erano anticamente molti.

*) Regestr. Varad. § 44. An. 12 .: quod praenominatus Vaiavoda. . . as Esset

NORTH Pelasgia.

72?

An important historical tradition about instituțiunea centenarians, SDU cătunarea at populațiunca a Romanian Carpe are in the Mat Old medieval chronicle of RaguseT.

We reproduce here the viewer Take these heads of tribes Vecht Romanian pastoral:

«Year. 743 came and settled (territory ragu) than people fdrte in Bosnia. and shore. -and came from the forests of the Na- Murlacî rent, more cătunarea, one of whom was head over Totti and ve- Niches with a large number of domestic animals of different races Year. 744.

thread after they came 6meniî Val D needle in a gi hi u put them began to s about as £ separates itself be-that generation însașT being 6menT with great wealth, gold, silver, cattle and other things, among whom were many CA- gunners, and either of them-which is considered a commit, either-that Avendi SSI directors. One was over horses, cattle other than those rharî, another for smaller animals other than pigs; one for Rendu <șla houses, and another which is dee order to undergo * above. Then there was one over all, which is great Called Cătunariu and it was from ndmul Shepherds, that is-today-as they call themselves, considering that noble They had both cattle were, and the sowing of sheep. these cătunarea they made a SBORA mentioned above (general council) and dividing people in three classes, after-which the state either. in part were dmeniî of nem (no- Bili), another omen of the people, and the third servitorimea being-had come Valachia of so many "servants, cattle that were a lot higher r The men "2). r

Ipsia as centurid eorum ct s c n s t r es. - Ibid. § 254. a. 1216: Castrensces Clus dc

centurionatu Agadez.

1) Here the name Dogiu replaced by the valley Vulachia finished, we To understand ancient Dacia.

2) chronicle the ancient piu di Ragusa, scritta, per quanto seems nel Secolo XIII I, ricopiata give Ms. molto antico, e consum. Manuscript Library Academy Yugoslavia from Agram sub Nr. him. d. 1.60: (An.) 743. Vensero of Bosna Asai gente ... et eziam vensero of Murlachi Nare n da bosco sopra your cannon piu Like Aries, fra li quali Tuti was sopra uno capo, e con grande vensero variety of different dc bestiame raxon. ., (An. 744). Dopo che sono et Venuti of Dogiu Valasi Homen, the Quelle tora (hora) comenzarno lighthouse ogni modo di spartir per Generazione and (it). Perche parici Valasi esendo Rich wealth, d'oro, d'argento ^ bestiame, et altre Cosse; fra li quali erano molti Chatunari Timber ognuno is stimava come Conte et ogni AVEVA uno variety Naredbenizi (DIRETTIVA). Knight was govefnator di chi, chi alo bestiame grande, hello menuto chi, chi allyl Porz, chi servers. d ^ i ordinazion of the house, chi s'tava Subject diti per COMANDAR IIA. Tuti was pure sopra uno, qual and gunner Cha e jamava

SEU Pelasgia TO PRO - LATIN II.

ut Once, as we see, the old Annals of Ragu. ; make memory ., de'treî grupe.de pastoral .migrațiunî who had settled in the territory of -district. A group of shepherd! He came from Bosnia, another. in forests, on Na = - rent ;. er Third, the numerous ^ me, and taken mat; better: organizată, -era Valach composed of pastors, careers Dogiu had come from, or in Wallachia, from the lower Danube. ^ _ * M t t j. i jjfrw £ ni *

t, Acosta migrațiunc latter is all curd anteridră Christian era. We have aici numaî a resunct of events, from; , Times "far ., June tradi- tion about the great movement of tribes pclasgc Ja: .Carpați. -by the western parts of Europe. i ^ s in \. -A * ^ No 1 - x-r ^ Cl âqitb As names and RT as an institution, Hecatonchirii / Hesiod correspond to Centumviriî Rome from ancient times and increased cătunarea .ai Carp pastoral tribes from JU ^ c ^ YJ, *** kd- «T ^ RNRN

4. Arimi (Ar i m years, Ra m i /% A rimaspi, Arini p kae i) 1

Dacia.

.) :. - »R -> M * - *" -r 3.> ~ '~ R -t r> t he t f

The estinsă more Civilis and Pelasg in rSsboinică populațtune northern parts of the Danube and the Black Sea, have format'o in times pri- c hem of my history so-called Ariml.

"I admit fame rose to the highest political and military power of on- LASG.

A once-occupied territory of ac6stă nation in Europe, Africa r ASFA * and 1 "7 fdrte was vast, and the name of Arima, Ahriman, Rami tallow Ramna / as sc stop calling. ? Well, it rSmas traditionally by j legends, and by appointment Places in memory of three different continents .. population; *

The earliest recollection Arimiî from rags and Hister, we are

.,: ETERA stock grande della oral (Pecora); p, Erchie and eJamavano cuscijcuxi) per no-BILT, tanto erano Rich hestiamae maexime Pecora. Quali diti cătunarea fezero. Headlights a sboro. (General Consiglio) per suo et chasa (chaso) fezero • broken populacio in Tre parts: in part one gentilomeni in Altra populi, in terza servidori; Perche Aunt ^ servidori Venuti erano of Vulachia con bestiamae, che gran Quanta erano of homini. (To Chronicle published Makusev sees Î3piiA0Bairia take ircropuuecKHX'L naMiiTimx ofa _ ^ u ^ JihiToniicaTO îix.'L HyOpoiiniKa. St. Petersburg tert 1867 305- 315). .. ^ £ ^ m iyacr *> t ■ 1) A Roman legion had 55 centurions in ancient times, the centenarians _ ^ G (V ^ e-getiu II. 8). When Hesiod says so but that would be-that Hecatonchirî by 50 head is outside the fold as doubts as condensate desire espresso depicted therein, indicating that either-that hekatonkheires had under his orders another 50 hecatonchin scu ^ u ,, cen-thenar lower. jnaj r / II h.h V, r ^ - '40s RU t * q

-

NORTH Pelasgia. 731

Homer J), which tells us that terrible giant Typhon - who reached a hand-to resărit, another westward 2) - who had fought with the Titans and Giants against coalîțiuniî deil - a 'Tera was in Arima.

This Typhon, a violent and irreconcilable opponent of the other populațiunilor race, filled -of terrors by incursions and its resbdiele, tote regions Anteridre Asia and Egypt.

In the national traditions of the Greeks, he is depicted as a monster in- fiorătoriti that after having conquered the world from resărit to sunset, will be domnescă than cerium and 3). Osir in religion) is t he representațiunea idealist spirit RSU 4); er of the Gentiles of the Euphrates and Indus / tallow in Zoroastrian religion, Typhon's demon heart of the human species, inter River principle and darkness, the heathen antichrist; and here it is- signed as tallow national Ahriman 5 Apetjj.âvto <;, 'Apecțtdvvjg 5).

Another Pelasgian was worshiped heroes of the Ancient and territory Panonniel suburbele Rome as the A r i m a n u s i °). It was Prometheus, King of Scythia take martyr Carp Representative civilizațiunii Pelasgian Age Petric called in religioasă Mithras.

At -Umbrii, whose territory we find a town called Vechiu Ari- Inuma us, Father Joe May deil and DMEM, also had epithet Armunus 7), ADEC's Arima Jupiter, just as the ancient Romans Cerium was named supreme divinity and Jupi ter Ruminus; 6r to capacity Zîuc docile Aaxfoj 8). . «

Finally, Mars, the mighty deu r £ sboielor, whose residence is on territory Getae 9), still wear them year epithet Ari m os 50); er his daughter was a Apjxov called c; a. Arima ethnic family belonged to the Danube and the populațiunea Gold taken from the central regions of the Carpathians.

*) Hoiieri II. v. 783: CHE 'Aptjiots, 50-t, țpooi To fjf.fJ.evai zhvâc iOS ^ ,.

2) APOLLODOR Bibi. lib. 6. I. 3.

3) Hesiodt Theog. v. 836 scqq.- APOLLODOR Bibi. lib. I. March 6.

4) Lepsius, Uber den ersten agypt. Gotterkreis, p. 48 - Flul.irchus, Isidor. c. 41.

5) PlutarclniSj Isidor. c. 46.

J) L. I. C. you. III. no. 3414. 3415. - Ibid. I will. VI. no. 47.- See above p. 370.

7) Husclike Die Tafeln Iguvischen. U a. 7. p. 20. 322.

8) Strjibonis lib. XII. c. 2. 5. - With national epithets, Joe was adoiat at Dodona as \$ Ze6 HslaoT'.xdc, PC mountaintop Alban Jupiter Latialis and Caria as Zeoț Kâp'.oț.

s) Val. Argon Flacca. VI. v. 619: Ecce autem ab Getici s veniens Gradivus antris.

10) Plutarchus, Themist. c. 28 fine.- plugs Mars as the M Irmina is remembered in medieval chronicle of Witechind; quia dicitur Hirmin Graecos Mars (Grey mm, D. Myth; I. 1854 p. 327).

732

SEU Pelasgia PROTO-Latins.

After traditions collected by the Greeks Herodotus next n6gră Sea, Agathyrus, protopărintele Agathyrșilor next to the river Mdptc (Additional Mures) to It was a son of Echidna x); er after Hesiod Echidna was Ari thousands of ț6ra or *) '. in Odyssea Homer ~ Arimii the Danube are mentioned as the Erembi 3), fat Arambi as it rectifies the appointment Posidoniu, philosopher soful stoic century. II. Chr. 4). This point b Represent a nasal sound,

n, we Aram Arambi = B).

Erembi same ones appear to Dionysiu Periegetul with the epithet of mountaineers, âpsoxșeft one-time All-sul- nysiu do in a poem geographical Alus enough evidence that living near mountains Erembiî Rhipaei 6) and were of the genus Titans 7).

In the epic traditions of Antiquity, we also learn and other important memories about {6ra stowed in north of Thrace.

It iman Figure 241.- a T TT. . . t. ,. A t. ,

planispheric after Egyptian ^ At Hesiod - Atlas mountain region near - of Kircher.- Dupuis - Hyperboreus or terraces - that, where the Ba- 0figin AtllspT 6 S CUUeS | Laurate 'Pa ^ ° is the golden apple> ESTC called V 1 9 8 * 75 and yaîa 8). EpspTfj Yata under the name appears in Homer's Odyssea 9) and territory the legendary Hyperboreus,

where retreating souls of deceased heroes to enjoy a happy eternal life and 10).

Here terminal. £ f > £ {xv * / j applied to the face, it is - what look upon the origin and semnificațiunea was - a mere epithet geographically consists of the name ethnic Arima, Ahriman s6u Arâmnilor. Greek authors! they circle tote times in his writings reproduce s6 *). Herodotus lib. IV. 9. - Echidna appears as flca his mother Agathyrsos

I IUI

Agathyrsos II (Roscher, Lex. D. Gr. U. Rom. Myth. I. 1214).

a) Hesiod Theog. v. 304.») Homeri Odyssea. IV. 84.

*) Strabon's lib. XVI. 27. 4. - After Avienus (Pub. Orb. V. 271) Nigri Erembi They lived near Gades. Cf. above p. 417.

5) Schuchardt (Vokal. D, Vulgärlat. III. 93-4): Samnium = sabnium; somnus = sobnus; scamnum - scabnum.

- E) Per Dionysius. V. 962-3: PTI & c avtiicipaiav OICA pt-YjV £ * 'f ^ poio | Xorcpov & psexu > u > v scapv-tpaivsTa '. oo5af? Ep .pa £ ^ > v.

*) I > lonxsil Per. v. 180: wxivstat ooSas Eps | ip & v. - Hesiodi Theog. v. 209.

s) Hesiodi Theog. v. 334. /

») Homeri Odyssea. XXIV. v. 106 /

10) Pluto is Axiochus to fine.

NORTH Pelasgia.

733

Barbarians ethnic and geographical appointments in a form that * have d6ue meanings, one Greek and the other derived originally barbaric 1). 'Epeiv ^? "With your its geographical meaning is T £ £ s u ra Eremnilor Arâmnilor; er with in- Telesat Greek etymology, APPV) f "is your negurdsă the terraces, £ n Gra and înfiorătoare 2).

The same epithet geographically, but in the form of *ipupog*, we present and Argonauticele Orpheus. Here's mighty fortress Aiete that reign and over, Colchica region is called Sesta / is *Ipupiv* 3). In the same poem, the river Phasis, that *s6u lip-DI*, is named <^ & *ăaiț* APU Oâsts *sopojisv VDC-4*). That- racterul geographical 1-1 this attribute are accurate and better at Dionysiu Periegetul, which tells the base of old wells, but that it missing that Phasis river isvresce of Mount Armenios, arc 5 *oupsoc 'Aptievfoio* 6).

Arimiî, as Armenians, we are present and Pliny. an appointed note geographical *estrasă* not Seim increasingly Vechiu author, remember at the approved *munțiîCeraunid* honey, suet Cerna, Ar m e c n a y b e h 1 3 fl) tallow on to forge iron from *£ ra tert Arima*. * Same masterly are famous in lu- sing metals, whom Eschyl call them in an altered form by intensifying tion, *XcJXupe? av spot ^ 7*), giving way today-the Armenian word you *£ Arimenî* Greek meaning of *avVjjispoc*, ADEC barbaric, inhuman.

Arimiî the Lower Danube we present in geographic old wells under the name of Rami.

After Ptolemy, one of the most important cities of southern Dacia was named *Ramidava* 8), ADEC city Rami saddle. After distances longitude and latitude, as we learn from Ptolemy city

*) *Micali, L'Italia dei Romani avanti it dominio* (Ed. 1826) I. 40; i Greeks. . . ebbero May semper *vaghezza* beacon of agreeing proprio che strange voices tert idioma *dinotavan* his suit *Porigine e delle città naztoni* ... we soîamente them is their province, me and large and *Fiumi e gli uomini* etc- *Platonis Critias* (Ed. Didot, Vol. II. 254).

2) the substitution of the name of Ahriman's in us and in the western parts present Europe; ast-way in a degree of imp. Conrad in 1039 instead of *ariraanos* and *Aries* * *Manas* are *erimanos* and *erimanas* (*Baluzii capital*. II. 899).

a) *Orphea Arg. v. 764*.

*) *Orphea Arg. v. 85. 1052*.

*) *Per Dionysli, v. 694*. - Everything tells us today-as *Procopius* (*Bell. Per "*. II. 29), that river Phasis, which is into its top *Boas* call (*Bosa*) isvresce lv * *APF «vtoi \$*. Cf. *ibid. Bell. Goth. IV. 2*.

e) *Plinii Iib. VI. 11*. Ultra them are *Colchicae solitudines, quarum a latere ad Ceraunos* back, *Armenoalybes* habitant.

7) Aeschylus Prom. vinct. v. 715-716.

») Ptolemaic Geogr. lib. III. 8. 4.

734

SEU PELASGII -LATINII TO PRO.

Ramidava se sees a 'been in the region since last ASCD DTC Buzau and He' of youth from below,

Another group of their Rami and 'have their homes near the chains CaucasuM x). This note found with Pliny. but we can not sci if fân- Tania geographic Greek, for which he used the Roman author, did not understand As your "Caucasia here DacieL

- A population named Ryndaci understands' Rym-Daci 2) was Besides colchica established near the river Phasis' 8), fat with other with- wind. in the same geographical region, where there were old ArimlC. '

In Argonauticele Orpheus find a town called 'Efjjetovia, located in approved Straits destroyed the mountains where they lived and decency Rhipaei most righteous., StxatoTaToc avfl-pWTcot *), epithet known history of Getae and Hyperborcilor. e Ep [uovia of Argonauticele Orpheus seems to be the same locality Ovidiu town remembered as the Romechlum 5), whose pozițiunc geographical Straits is still near the mountains CeraunicTC,; It s6u CERN.

Finally a town in the southern parts of DacieT, wear times admin- nistrațiuniî Roman name of Rum. We have here a form of safe numaTf latinisată. Part of the ruins of this city înfloritorii !, where they meet four important Roman road, and that is more familiar

territory-il dt ment Rasca '(- Râm̄sca) county Romania. Origin is without appointment
Previous îndoiclă epoceY novels. VechiTC ArimTC in northern ThracieTC, CETC deiTC
contemporary rulers of po- Pelasgian pore, Uran, Janus, Saturn, Mars and Apollo longer
appeared ^ ZA thread into the grooves Tania posteridre Greek! and as the arimaspi,
ADEC Arimascî °) a simple dialectal form of the name of Arima. (? X

Plinii îib.VI.7,2; Qui ad Ceraunios are about Maeotin Montes has TRADE Juga ad gentes
et Caucasia ... Icatallas, Imaduchos, Ram bone.

2) replacement of July m n a d before we presintă adesc-fold in Latin ast-FEI eundem,
Quend, quorundam.

3) Ricse 7 Geogr. lat. min. p. 45. vedf Ermingaulo form (ibid. p. 33). - in Hispania are on
a Rhyndacus commander] inhabitants of Uxama Argelorum,
who emigrated in prehistoric times by PC Dacia. Cf. above p. 699.

4) Orphel Arg. v. 1136.,?

5) Ovidii Met. iib XV, v. 705; "<?

6) suffix ancient Pelasgian in ASCUS, asca, he kept till the lands di That îigurice of Italy,
where settlements are called Rimasco, Romagnasco (Vedi more above p. 627). On a coin
of Carnuîîor of Gaîîia who belonged to the nationality Arîmiîor, are named Arimacios
(La Grande Encycî. V. Gaule, p. 611). the people Romanian suffix of tallow kept himself
familiar name: IONAŞCU, Dumitraşcu, Lupaşcu etc.

NORTH Pelasgia.

735

By Stephan Byzantine, belonged to -gintea Arimaspiî Hyperboreiîor,
■ AptjAaaîroZ, it & vos Tîcspoptov a).

Aristea of Proconnes famous poet and prophet of Apollo, which after some had lived in

the days of Homer, characterized today-as the Ari- MASP: "Many forces RSsboinicî Strong, had erglieliî, herds and ciredî cattle; bărbafî with tresses stufdse that fluttered in the air; CCI more Robust all omains having of each that one Ochiu in forehead the beautiful »2).

Arimaspiî locuiaii in parts me- ridionale mountains Rhipaei, fat Carp, as we say isto- rical Damasta of Sigeu 3), which He lived in the times of Hcrodot 4).

Also Pliny writes: Ari- maspiî, as some say they are popdrle neighbors in parts mddâ-ndpte; They îocuesc near

^ *) Stepliaul Byz., V. 'Ap'.fiaoitol.

*) Sitzungs- b. d. k. Akad. but Wiss. Phil.-Hist. Cl., CXVI Ban.d, p. 758.

3) Daiuastis Sişcnsls frag. 1 in snippets. Hist gr. II. 65.- EustathU Comm. in Dionys. v. 32.

*) At Orpheus (Arg. V. 1063), Arimaspiî are neighbors Sauromaţiî and Geţii.- After the poet Lucan (Phars. III. V. 295) Arimaspiî lived between Pontus and Colum- ments of Hercules - Cf. Strabo, XI. 6. 2.

be) After Piiniu, Arimaspiî were appointed before Cacidari (IV. 19; arimaspi Antea Cacidari [Appell]); an appointment that is neither Greek * SCA nor latinisată, and It belongs idiom, which is spoken in regions inhabited by arimaspi. After Dio Cassius (LXVIII. 8)

after Jornande (Get. 10) Doue Gauls were divided into social classes. Most of nem and the wealthiest were pîlophori £ s u buzz, ADEC those who wore a Caps as I represent see the monuments and art of Romans; er dc5ua class form common people, Capilla, comatose, xo ^ Yjxat. Arimaspiî who wore a head Caps and- phials their tresses tied with gold thread, mostly belonging to the noble class Ia PI lophorilor. Cacidari finished, as I-1 are in ediţiunile Pliny, we are not esact transmitted. Bailiff children found the manuscript ol ~ d} cetind Cacidari Ioc Caciolari in dc. The Greek word MXO <p6pot is a mere translation

Caciolari Vechiu indigenous name. That's even dt Romanian people call Capper, Those who pcSrtă Caps ţurcănescî high.

242. - A A s p r i m a in battle with griffin păditoriu gold. The artist type înfăţise * ZA Arimaspi a high figure, and Svelte titanic Bread of energy and seriousness with tresses

La- Village on the shoulders, wearing a hat on his head tur- cãndscã gone before tip, dressed Take a knee-length shirt, girded over ținend middle and a shield with his left hand ro- mow 5). Designated a tile of mutants Take tallow Louvre. Daremberg et Saglio, Dict. d. antiq. Tome I, 424.

736

PROTO-SEU Pelasgia LATINIL

pescerea of blowing Aquilon (Boreas, the north wind of his), and that place is Gesclitos name (probably a corrupted word instead of Desclitos open). These arimaspi are continuously rãșboiu past me, with a kind ?, griffins Animal sburãtcSre, car! as legends tell us, the gold estrag ment cavities and-1 with untold fiercely defends against Ari-MASP, careers circle him rap ^ s £ SCA 3). Pescerea of Boreas, who lived near Arimaspiî, was behind his Iliad Homer in the mountains Rhipaei 2); cil after Italic territory Getae 3). At Dionysiu Periegetul 4), and allyl shore Arimaspiî characteristic epithet Ahriman and arimaniî (ftpstjJLotver? s. aps'.jxavioi); a word which, after thermal minațiunea after its radical form, it does not belong to the Greek language !. By s6u arimaniî Ahriman finished, Dionysiu highlights National arimaspi stewards name; the other hand, wish him, s appointment as £ accosted have a Greek etymological sense: that were Arimaspiî Ahriman, ADEC DMEM resboinicî, s6u inspired by Mars plugs 5).

The same epithet of Ahriman-1 applies its Appian'și colchica fl), the fai- dawdle for their golden fleece, whose homes were as Seim, geographic region of the Carpathians, or the old Arima.

Hebrew historian Josephus Flavius, who lived in sec. I d. Chr., Call Ahriman the Lusitania and Cantabria 7). elsewhere he tells us, that the old Iberia, "Toxxic sheep psc ip ^ ', ADEC's barbaric populațiunile HispanieY shall appoint Ttojjiatac, ADEC Romans 8) with t6te that as Seim, Hispania, only in the time of Augustus, was fully conquered. we here same ethnic appointment of Ahriman, but under a newer form.

De name Ahriman, which is generally attributed populațiunilor Pelasgian Iberian peninsula, it highlights the fact that they belonged to familia eldest Arima SDU Ahriman,

the resărit parts of Europe, where immigrated in prehistoric times 9).

*) Plinii Hb. VII. 2. 2.

*> Homeri Ilias XV. 171; XIX. 356.

') Silyl Ital. Pun. lib. VIII. 500-501:

Calais, Boreae per quem Raptor auras

Orithyia, vago Geticis vitamin nutrition in antris.

4) Orbis Pub. v. 31: Ttaîæc âpeip * v £ <uy (Var. âpîtj.avuuv) * Api \ imtt & v.

5) Eustathii Comm. in Dionys. v. 31.

* U) Appian Mithra. c. 15: Kox ^ OOC, I voc & # petjlav £ {.

7) you. BELL Josphi District. II. c. 16. 4: cpoXa Aoowavwv% of Ktvtagptov
apetjmvEta.

8) IF. Joseplii c. Apion lib. II. 4: "l ^ ot oov psc ^ XAL Tupp-Sa ^ XAL qvol Ivoti

Pa f) | JLaTot xaXoovtat.

8) See "above p. 692 seqq.

NORTH Pelasgia. 737

Arimiî the Lower Danube they appear to Romanian authors and under 't My Arimphaei;
the Hcrodot '^ Opyis here.

Pliny writes about them: There, where the mountains terminăcatena Rhipaei (ADEC near
the Black Sea), we find that inhabited dre-careers Arimphaei x) a nation that is hu
deosebesce of Hyperborea. Arimphaei inhabited by PA-Bridges; cherish it with fruit trees
and gentle manners IIA. Of which Causa / • They are considered saints even the barbarian
tribes of populaţuhilor neighbor, who did not make any lc withdrawn, no, nor those
caries come and seek £ -ST aces on a denşii. Er beyond Arimphaei on open plains
inhabited Scythians and Cimeriî 2). in this note ethnographic Arimphaei terminal is only

a simple cross A phonetic training instead of i m r e i n. A Romanian village of Banat, R m n a, It appears in the form of historical documents and Rafn Rampna 8).

"Finally, Arimiî, vechiî- inhabitants of Dacia, were also called and Rumonî Rumunia. This result if the name Prince Rumon *) and name Slaves village Rumunnense number 5), that the county Slaven dt. R.omanafi. The origin of these forms is all curd Previous novels ocupațiunii 8).

We come now to the Romanian traditions on famous people Arima, who lived for a time in the Dacia-old.

Some of these Tradition înfățișeză the Romanians That dt as au- toni h heel Danube and the Carpathians dc down as descendants of a people vechiii called Râmlenî and Ramna who lived a once-in these regions.

«Romania» tell us this tradition," allyl not come nicăiri but s'aă po- meant here »7) -" The Romans, for when they have been all these locurT »8)

3) A £ c in your freeholders (j. Buzeu) more pörtă and Adi named Rimba (Iorgulescu Dict. geogr. 150. 561.

2) Plinii Iib. VI. 14.2: Ibiq (ubi Rhipaeorum montium deficiunt Juga) Arimphaeos quosdam accepimus, Haud dissimilem Hyperboreis bags. Sedes illis nemoral, Food baceae mint, capillus juxta Feminis virisque in probro existimatur: r s itu clementes. Sacre Itaque Haber narrator, inviolatos esse etiam Feris accolarum populis: plaster nec modo, sed illos quoque ad eos qui profugerint. Eos ultra flat Scythae jam, etc. Cimmerii

3) Pcsty, a Szor. Bânsag. II. p. 470.

*) Ammiaui lib. XVII. c. 12: Duxerat (Zizais). . . . As ceteris Sarmatis etiam RU Monem et Zinafrum, et Fragiledura-regulator (a. 358 d, Chr.)

5) The Get Jornandis. orig. c. 5: a nova et Civitate Sclavino Rumunnensi et lacu qui appellatur Musianus, usque ad Danastrum.

6) See "capitulas urmădre.

T) Densușaira, Cest. ist. Respunsurî. Horn. Michâescî (Muscel).

i8) Ibid. horn. Jorescî (Covurlui). - -

PROTO-SEU 738 Pelasgia LATINIL

- "They are here Ja beginning of the world" *) --- that "semența ndstră is from uricși * 2) - and finally that "Romanians since last di or previously called Ramna and Râmlenî »3). As the R â ml cnîne Take appear Romanians Carpathians and in fragments, we have our old poesia remas of heroic. in prațiunile, which are held at țărănescî weddings - as a rite Vechiu called "law românescă», - colăceriî groom, rhymed dialogues tell us that they are mighty of horsemen that come SMEI swifter horses as with the heads of lions (griffins), and that soldiers, Carie I Râmlenî chi ^ 4). , r the songs bStrânescî, Lovan Iorgovan one and the same with Hercules in Pelasgian times, is called "ficial of Râmlean * 5) and" Captain reimbursements Lean »°). In other embodiments, the epithet of Râmlean saddle is replaced by the words more understandable «Romanian» 7) and "mocan *.

These Râmlenî, the traditions of the Romanian people, did not, do anything, bailiff inhabitants of Rome, nor the old citizens of the Roman Empire; they UMA Romanian people's ideas after only one nationality ancient au- tochtonă these cers. - A:% Râmlean word in its etymological point of view, it is only a Finished Vechiu phonetic transformation of Râmnean. and - a

His passing in n / and his / n is one of the phenomena old Romance LANGUAGE EDITIONS a), the village of Banat, called Adi Ra d i m n a, appears in the form of historical documents and Radumlya 9). Râmlean terminal was known even before the Roman Empire. By invasiunea Slavs. The inscription on an ancient Capitoline Museum nc appears Hercoles Romanillianus 10), is the same epithet Râmlean, whom one has Lovan Lilac, fat Hercules, and the heroic songs of the Romanian people. A loca- .R. - ; .IV 1) Ibid. com. Cosmescî (Tecuciu). 2) Ibid. com. hovel-green (Braila), PODENI (Prahova).

3) Densnsiauu, Cest. ist. Respunsuri. Com. Drajna top (Prahova).

4) Ilar! to have wedding Take Romanian, p. 476. 480.- Teodorescu, Poesii pop. 177.

5) Teodorescu, Poesii pop., P. 419.

c) Alecsandri, Poesii pop., p. 14.

7) Gazeta Transylvania, Nr. 140 of 1894, ■

8) Schuchardt, Vokal. d. Vulgärlat, I. 143: Uebertritt often / . -Where often in ^ »in / ist in den Sprachen romanischen häufig.

9) pesty, Krassdvârmegye, Tom. II. 15.

10) Gnasco Mus. Chap. 60. I. No. 30 (Orell. No. 1607) .- Fabrettl, Corp. Watermark. ital. p. 584.

NORTH Pelasgia. 739

Htat: Ro called mu lianum .esista Dacia ripens and another name de.Rarnlum in Thrace. ∴
*. _j ..Arirunii Of 1 «Danube, as we vSdut were appointed anticitatea Greek and Armenian
£ SCA., ^ ,,

RU ț or shape of the appointments we still kept up this-di. Especially Moldova / name
would mani and Armeni application inhabitants "of puddles ", s6u din.delta Danube 2). ^
'Y ^ t ±. k

£ Jln some trajiđiunî and legends, famous stowed in the lower Danube us appear under
the name of Rohm years, Ro emanate Rogmanî and Rachman.

These Rohmani, as we say in Northern and peasant traditions Moldova, ^ have. ∴ Ro's
hands were like us. Allyl-time they had called their tert £ ra Ț6ra Rohmanilor, which was
located at the mead-dt of Moldova), and hu just away 4). They were omains the IIA. old,
whom II * i- nl t t a nail. That di Romanians' 5).

ijUn particular tribe in these Rohmani form a particular social class. Leading an ascetic
life, her seven. They believed they would. reach an eternal life. these Rohmani
hearings that are kind of hermits, of piety and goodness DMEM special venerable and
holy, who first trăesc still. That di. in their memory, peasants Romanian of Moldova and
Bucovina in Besarab; serbeză seventh after .di Pascal as the Pascua Rohmanilor 6) They
live near 'mouths rivers, flowing from Moldova - by the great waters in which it v6rsă
tdte rivers - the ostrdvele seas - its desolate țȘmurii .de the sea; They have homes, but
trăesc under the shade trees are harbor p <5mele pub- stiului, meet with their wives only
once a year, then spend 9 ^ dile together, then split up and trăesc Aras distinguished men
in a

1) Anr. YIctor, .Epit. 40.

\$ 2) .Tociîcscn, Materialurî folkl L 1319:

.. ? Ved di armdncă a girl,

Armdncă's not Moldovdncă,

^ 4; . ■ -> ...: j y n ,? Moldo v £ nec of puddles.

A tradition anal <5gă we communicated County. Constanta, horn. Dăienîr «It is said
betrânî that here (in Daien) were appointed before NISC tfmenî Armeni "(Cest.ist.Resp.)
Arman names are synonymous with H Romanian and Moldovan into one epic song:

At the tavern beneath del

'Drink Bugcan and / Vărgan; r

■ three girls to their parents ah

And one Moldovan.

It tos vessel, ftold songs. * P 1888, 3S5.

3) Densuşînnu, Cest, ist. Resp. horn. Bogdăncscî (Tutova), j.

4) tert Ibid. horn. Christescî (^ juice will). , V - ~ .- (£

5) Ibid. horn. Golăescî (Iasi)

6) Marianii, Scrb. in Rom., vol. III, p. 1 1 seqq. - MJklosicii, Wand, d. Rum. 18.

SEU Pelasgia PROTO-Latins.

hand women elsewhere. Acești Rohmani its anachoreți spend their lives maf religidse much devotion; Omen strengths are good and gentle manners, Causa of which are called «Good!» 1) and the "meek"; they are what keep your ENT sin, do not damage anyone, but neither she did not upset anybody; and is, that They are holy, they go right after morte to the wicked and are called "lucky Gentle ", Rohmaniî cess had a premonition of death; you prepare yourself the last moment of their Vietel; dressed in clothes morte, Venise priests, relatives and pretiniî, sc was parting ceremony; then that, which I arrived c & site, passing one after a D61 with flesh and all, 6r the alalî returning home 2).

Acosta legend, contains as we see important historical elements. Rohmaniî the good, pious! and Saints, for whom Romanian țeraniî in Moldova Besarab and Bucovina from shore and that they respect religious-DI, seen as one the same people with Arimphaei Pliny 3) and Mela *) who lived through PA- tough, it nutriaii with fruit trees; wherein they are spent lifetimes only RU deil găciuni and worship, and were considered saints, even the tribes barb has popdrelor of neighbors; are the same religious Hyperboreiî next Rhipaei mountains, who lived a long v6c years, and when it seemed vi6ța a heavy burden, he did last ospe't, dressed in a gun luxury olden and then jumping from cliffs into the sea B).

After Rohmanilor homes were legends to me chariots 6), in- It understands Maxapwv v7} Ooi, the Fortunate Islands.

tdte between islands «happy» of anticitățil, the holy shore and the famous shore It was as Seim, Leucc island, near the mouth of the Danube, that dîinsula Serpents 7). Leuce island was consecrated heroes Pelasg 9). Here spent, happy souls of Achilles, Patroclu, Ajax and a.

Other tracks on the Carpathians and the Danube homes stowed below us presintă terminology terrain. Of these only urmădrele note here:

*) See Buonomae (Orphea. Arg. V. 1045) șiEuergetae (benefactors) to Steph, Byz.

2) Ibid. horn. Bolesc! (Romanian).

3) Plinii lib. VI. 14, 2. -

*} Meia Orb, described IIB. I. 2. 19.

5) Plinii lib. XXVI. 11, 12. - Melão lib. III. 5.

«) Densușianu, Cest 'ist. Respunsurî. Com. Dolhesciî Maria (Suceava).

') Plinii lib, IV. 27, 1: Macaron et eadem Leuce Appell. - Rufi Pub. Blind. v. 723: Leuce sedes aniraarum.

8; Dionysii Orb. Pub. v, 543. - Cf. Diod. Chic. lib. II. 47. - Priscianî Periegesis v. 557-561.

NORTH Pelasgia.

741

Rama (Rima), village (Valcea).

Rama PSR & u (Gorj).

Ramna, 2 villages (Ramnicu Sarat).

Ramna a. 1475, 2 villages (Banat).

Râmesoî, 2 villages (VALE).

Rama eâtun (Braila).

Y m n a, city, 1274 (Gomorrhah, Ung.)

Rima-szombat, fat. Rimanska

Sobota, a town near the River Rima

(Gomorrhah, Hungary).

Rigman, s. (Transylvania).

Rome hamlet (BuzSu).

Ronil, Etim. Romania, s. (Transylvanian.)

Romos in medieval documents

Rams *) s. (Ibid).

Romosz și Wolczek 2 hamlets approximation *

Market (Sokal, Galicia).

Ruin, city (Vasvár, Hungary).

Rum, town (Sirmiu, Hungary).

Rum no, s. (Rudka, Galicia).

Rumno, estates (ibid.).

Arămesci, 3 villages in Moldova.

Oromesci, hamlet (Arges).

Har am (ARAM) was in sec. XIV
the main town of a Districtus
Valachialis Banat *). in approved
Serbia is țarmurele perish
one castle ruins called Ram *).

Arimanes, place (Braila).

Armenians (Armenys) s. (Banat).

Ormeniș, s. (Transylvania).

R S c a, Etim. Râmsca, More

villages in Transylvania and Romania.

Near the village of Risca County. Ro-

Manat are the ruins of ancient city

Dacian called Rum of geography

Roman official.

Râșcani, 4 villages in Moldova 4).

Our levels of simple dialectal forms are only 6).

Legends and traditions we Germans also say that housing
Uries old find in the lands called Runtalo, Rimlo (Rim-land) and
RIMIS °); 6r Hrîmnir, Hrîmgrîmr, Hrîmgerdr are own name * The Giants 7).

i) Appointments with £ s s u? final (Romos, Armenciș, Ormeniș) are remaining forms
from ancient times, it is usually pronounced with a propoșiune, ad Romos in Armenis,
as Tarquinius (Italy), Delivered instead of Remi (Gallia), Petris (Dacia).

3) in the vulgar Latin idiomele are still vowels to aspirațiunea beginning of words,
especially his influence me £ s r} p. E .; Haren, Haridi, harundo, haruspex, hircus,
honerare etc. ,

») And Ari Aram I, the name of a national poesia erotica Romanian people (Teodor essay
P. p. 627. - Hasdeu, Dict. II. 1660). the same old song, voinicii who battle under the
orders of the hero, are appointed Haraminî (* ye mighty, Haraminilor »,« I Voinicilor,
Haraminilor ". Alecsandri, Poesii pop. 64 -69). This finish designatela started DMEM
nationality, had become famous through their virtues ostășescî; But at the end of the
Middle Ages as the haraminî încoce (Serb. haramija) is understand outlaw bands of the
Balkan peninsula, careers were incursions and fighting socot61a on their own.

<) On a Roman inscription from lacer T. Rascanius Fortunatus (C. I. L. III. No. 6203).
I have the same ethnic and appointments games țgrănescî: Romania in Țdra-romândscă
(Jipescu Opincaru J 52), Armani ^ sca and Armindsca in Moldova (Sebaste bone,
Wedding, 280).

*) Mitth. d. C. z-Commission. Erforsch. d. Baudenkm, XV. Wien (1870), 143.

7) Grluim, D. Myth. 1 (1854), 498: Heissen alle hrîmthursar Riesen (Rami-turseni).

Pelasgia SEU P R A TO -LATINII.

Archaia Moiietele Dacia * Armis Series.

A. levers legend APMIX and bath ÎAPMIZ (c ^).

Monctc Esistența of old legends and IAPMIS APMII was known ar- cheologilor and historians Take Transylvania still end sec. the XVMea. Esemplarele, the authors who make remembrance more than rags, are următcrele:

1. A silver coin, about eare Transylvanian archeological report Steph. Zamosius (Sec. XVMea) that of St causa was so veehimii £ RSA that is known only to few letters, and those r6se (argenteum numismatist, Annis ab Hinc quam plus 160 Zamosio in Dacia Visum, ita tamen detritum oldness, ut paucas literas graecas, easque abrasas haberct: APMII II K. - Benko, Transsilvania, Ed. 1778, p. 10). It seems that about the same monetă write Troester (Dacia, Nuernberg, 1666, 129): <Yes auch dieses Koniges Sarmitz gefunden wird noch Muntz, mit der Uberschrift: BA IAPMÎS IIAETI. auf der Andernosen Seiten ist eines wilden Schweins geprăget Kopff, in dem der einen Russel Pfcil Halt. Zamosius ". Soterius (sec. XVIII) still amintesee she had as Moneta's Sarmis selbatic a pig emblem with a dart in the mouth (Schmidt, Geten und Die Daken, p. 60).

2. A coin of gold, discovered in 1826 in the fields of Take ara.tură Turda (Fig. 243). Av. A guy with a beard; APMII legend BAU A (I); - Rev. Perspective ounce vast cities eonstruiți die cut with the PDSA; swastikas sign at the gate, as shown Often times teracotele to take three; drtfpta half the figure of an ox head BC ridieat up

3. A coin of gold discovered in. Take Turda 1826 (Fig. 244).

Av. A guy with d <5ue sides fărăxpigrafă. Rev. A țetdsa brdscă whose pre picidre dtfue overlaps in part with BAI SAP1MS legend letter [A (sek).

4. medal, gold (as Transylvanian) that pc from 1848 was in colecțiunilc con- Eszterházy fish in Vienna, discovered as archeology tells us Ncigebour, Ia Gradisca (Sarmizegetusa)

in Transylvania. About this medal, he made a Neugebauer Communication Institute meeting in Rome archeology at 4 Febr. 1848 (Bulletino dell ' Istituto di Corresponding. arch. a. 1848, p. 50). Ace * stands medal was legend; A BAU IAPMI and as a symbol brdscă țestdsă. Diameter was 1 inch (1 Zoi) and thickness * / 4 finger (Neugebauer ^ ur Daeien, p. 39).

243. - An old gold coin
APMI legend BA II pro-
coperate in. 1826 in Turda
Transylvania. After Hene, Bey-
Close z. dacisehen Geschichte.

Another gold coin 244.- Anti legend
IAPMI BA II discovered 'in a. 1826
Get Turda in Transylvania. After Hene,
ibid. Tab. 1.

Tab. 1.

NORTH Pelasgia.

5. A gold coin weighing about three Ducati representând; Av. A head 've genda SAPMiS BASIAEQS. Rev. Avendi the inner temple an altar burning fire; one side a human figure, the other a donkey down ddue knives (ARNETH, Sitz.-Ber. Akad - d. Wiss. Phil.-hist. BUT. VI B. 307).

6. "A silver coin. Av. A head with d <5ue faces, about the form as Represent Lanus. Rev. SAPMiS Basile. A br <5scă țesttfsa, which is a view of a shield and a shield lance. On both sides of two (ARNETH, Sitz.-Ber. Ibid.).

7. Another coin, which is part of this group, is dt That mutants in colecțiunile Seoul Gotha and UMA as a head ddue type faces, er on the front wearing a mono- Icon, which

seems to be OS (Kenner, Vienna. Num. Zeitschr., B. XXVII, 71). Acdsta monogrammed contains "today-as AP points. AP. ('Apjj / Tjt TtJU af ^ P =' rfl'h TM) - the last word with meaning dux of Homeric epithet x is Hermes tallow Armes (Hymn. in apples. v. 14 - Cf. Paus. VIII. 31. 7).

As we see from this data, which the authors are taking over the cloth, Monetele Basile ÂPM12 legend differ in kind, by legends, by *: metal of which they are manufactured, and their weight of Monetele with SAPLMS Registration ', or SAPMIS BAMA; ast-way, that we have here d6ue variety of Monet, the types and legends different, which refers to one and the same king. In terms birthdays, and Armis Sarmis the same name, S from the start as a mere aspiration dialectal.

Archeologiî and historians Transylvanian Zamosius, Soterius, Henna and Neigebaur have con- ered esemplarele, which they Vedu as genuine, assigning them Sarmis IUI, intemeiã-tory of Sarmizegetusa assumed identical Syrmus king Triballiîor and Getae, who Alesandru had had a resboiu with the Great near the Danube. % in. 1851 consiliarul ARNETH make a statement about the Vienna Academy of sciințe Monetele legend EAPMTî-, whom he considers to be false; but without showing us traces ounce actual forgeries, or what the factory ționiî look upon technique, quality meta- cles or 'character types and form letters. The only reason that we see esprimat-1 the ARNETH, we do not know until this is no king dt named Sarmis if not pdte considered as decisive. Monete many ancient names of kings and princes unknown, no That dt were uncovered up in different parts of the world, without it we can support "from Historically; that t <5te these esemplare are apocryphal.

What cestiunea look upon authenticity of Monet, is the lack s5 reveal here, that in Transylvania, at least until the middle of last Secuiului, there is no esistat Monet false comerciul ancient being, that after cure Troester just noticed strengths in hese regions are continually discover so many ancient monete through the ruins of what ' Daddy, plowing fields and vineyards that remove them from ment, not only omains with plows, and pigs when rhyme.

About Monetele named APH12, which we are starting to be known since the end sec. XVI ARNETH makes no recollection.

Monetele legends and Sápmi APMIS ^ Baxi (Su-) does not constitute a group in Isola numismatics old Dacia; on the contrary they formdzã only an important link in a ^ monete ante-long series of novels that Teri, who signed portray us in various forms King divinis Armis type and attributes.

SEU Pelasgia PROTO-Latins.

especially type-1 due their faces are reproduced on other monete old Dacia and Gallia; for testdsă sudden and astronomical symbols are simple eryraantic Verulam, ee ni numismatics is presintă and other Pelasgian tribes established in Gallia, Italy and Peloponnesus ..

Arms names that are on-1 due esemplare of rmonetele specified above, That is the door to țgranil hp Romanian territory bailiff Sarmizegetuse form by Armi it personally and Arm him that his name familiar to us (particularly in villages Gradisca, Rea, Ostrov, Făucinescî, Ciula, Ciulișora).

From a historical perspective, esistența a king of Dacia Vechiu named Arimus, SDU Armes is what îndoidlă-out times. Logograful Xanthos, who lived on to the. 500. Chr. says that over regions where Typhon resboiu worn with deî, ruled by a king 't My Ari mus (Ar im a) (Fragm.Hist. gr. 1 37.fr. 4). As Seim, the struggles of the Titans sericSse and Gi- Gant new stăpânitoriu of OlympuluT happened territory in northern Thrace, near the OIS-rjpsiai 6l% * \, SDU iron gates (11. VIII. 35). in this part of vecliî reigned as king of the world but Arimus, About Valeriu we be talking the same king and Flac, one of sibylne priests charged with keeping books. in Argo- nauticele its Valeriu Flac remember at one Armes in Scythia, worshiped as the CJEU's pastoral populațiunile these lands, which became famous through his acts violence and its skills to kidnap fraudultfse ciredile and flocks of others (Arg. VI. v. 530).

Acdstă of tradition, are more fully desvoltată in Li- teratura epic grecdscS that refer to Hermes, the plugs Vechiu shepherds Pelasg called the Homeric poems and Hermias, Hermeas, 6r to Hesiod Hermaân. Anthem Homer in the honor of Hermes * 2A this' ve înfățișe Gendai as urmăWre. Hermes, the messenger deil folositdre things and author, was the son of the nymph Maia, Astute child,, cheating with words dulct, prădătoriu, Lotru bots, spy tor space during the night and lurking on thorium the gates. Hermes dimindța born, rises in the same di ARDS in Tegan, goes underground to pastures Apollo and the admirable stealing herds of oxen heads high up. turning back to his mother, Hermes is before pesceriî, where he was born, a b r 6 C Test (5SA mountain (x & a? opsat C ^ oooa). The young deu randomly accosted considered as a good auguriu raises bottom brdsca, a bare test s6vl shield fat, which then makes a beautiful lyre sunătdre.

i) Acosta statuette discovered fosl Take 6 Sz3ny near Komorni (Brigclio), the tops of P n i

n o n e 1,

cart ruled over Dacia in times of Boerebista. Argos temple of Apollo in July, was still a state that

reprezenia Hermes, meditating make you a pound of Brosca țsstosă (Pausania II. 19. 7).

245. - bronze statuette înfă-
țișând young Hermes
(Armes) Frog țestdsă
in hand. The original size *).
After Arch.-epigr. Mitth. II.
Taf. V.

NORTH PELASGTI.

745

Result so but legend, what we find in Homer that <jeul Hermes, who had had a role Pelasg cult meant that the parts of the east of Europe, is one and the same with Arraes, pastoral populațiunilor plugs. the Scythians, which makes us Valeriu memory FJac; that is the same with Armis is "Sarmis them, figured on Monetele. about horses years shore up talking, and who we presintă characteristic attributes (Jeuluî Hermes, a cattle upright, a brțfscă țestțfsă and a wild pig.

'Patria (jeuluî Hermes, southern Pelasgia adored, was, according to ancient legends

potamos in the ocean north of Thrace, where he was born all <} EII (Horn. it. XIV. 201).Mama It is the nymph Maia, daughter of the titan Atlas, the powerful king hyperboreu; er father His was Zsoc alfto / oc great DEU Dacia, which we have spoken above (p. 226) one and the same with M. O. I. About Hermes Homer tells us that singing and dancing glo- esterified with a pleasant voice the pride £ pejxv-7T, where he was born deiñ; that is pleasing ago Apollo for cattle / stealing what, and give it a golden rod with three sheets, symbol prosperity and all success. From accosted clamp Homer and also ascribe to Hermes and the epithet ^ xpoao AITT (ctime. from XP 03 gold ^ S & OT stick it FAF), a finish that after form and by the way, as the ancients SCIA is faurăscă epithets, apparently to hide Dacian dynasty name, Zarabi (Jorn. Get. c. 5). In ancient epic literature, Hermes More It has epithets characteristic fepioâviot, aducătoriu well; SExaiot, făcătoriu justice. He is called 6ppuxtvu> v SoXov that medităză at deception; ^ - ^ XIAP & vetpu »v condu- producers dreams, but actually xoyp r ^ 'OvstpwVj Duke oneiric (Arima understand). After ■ Argonauticele Orpheus people oneiric b Syjjacx; 'Ovî'ipiu, their homes and have its near the town of reinforced die 'Epjuovta (Hermione), located next to mountains Kipheî (Orphea. Arg. V. 1142. - Odyssea .. Cf. XXIV. V. 12 - Dionys. Per. V. V14).

Traces about a cult deity Armin ffrte Vechiu in ontfrea more esistă And that cjf Carpe. Prima di Maiu of the meadows is one of the most solemn celebrations People Romanian shepherds and peasants of Transylvania and Banat. It celebrăză rites traditional pre-Christian and has called Maypole. Word is seen to be composed of Armin and den, ffrte likely to mean death anniversary Armin IUI (Cf. wide. Ferae denicales; gr. Fl-av ^, mtfre). Parents Christian churches consecră needles "is di prophet Jeremiah. Sarmizegetusa territory, celebrating the great Armin- denuluî is celebrăză Densuș where more esistă That dt up at The older monument Transylvania's architectural mausoleum ^ dc ante-Christian form, the history of which not cuntfscem but it turns out, it was restored during the Middle Ages all in antique style, on the eve of this holiday sc stick in the ground near the houses Romanesque-pórta be a pole Long Beech, its stejariu with twigs and fruneje variables, also called maypole. It remains near gate post until it reaps wheat, is "u is the ântâiu Panels new; then typically Romanian women as a sign of mulțămಿತăluî D-DEU make a donut c6ptă In the test, the maypole burned wood. In Attica and Arcadia, where the element remaining pclasg long preponderant, holidays People's ontfrea call Hermes' failed; gates edificielor public and private houses were put its poles maypole called e EpjiaT ('Epjrrjt oxpocpaîo ;, 1' Epjvrjc b -rcp & T Rij ■ uoXtșc). Also note here that name maypole for the pillars of Hermes was known as the primitive Greek authors, however ^The conversion of this word 'EpjjLa & YjVYj with tallow întejesul state pillar, which stand Near-other the head of Hermes and Atlieneî (Cf. Cic. ad Att. I. 9). increasingly look upon old representations of Hermes three times but appears often featured bearded une 3 times with d <5ue three

SEU Pelasgia TO PRO - Latins.

and four heads. in celebrating the cult novel high Ondra Hermes (Mercury) Maiu was diua 15; 6r for Maia, Hermes's mother, sacrifices were made in the first (Ji's Maiu, ADEC Take Maypole (Macrob. Sat. I. 12). About Armes, fat Hermes, sc kept some historical tradition and tribes Arima, who emigrated from Italy ^ Ja cloth Faun us, the old king of the Latins, whose factory reset dence was on Mount Avcntin in Rome, had, as we say -Diodor Chic (VI. 5. 2), the name of ^ Uvfjrfe EpjjLYjv), certain dialects but the Italic form by Armes and Armen. Faun's wife was a girl from the Hy terraces or her 1:01 rb r (Dionys. I. 43), St. he has largely Some traditional aspects of Atmes in ancient Rome Monetele pdrtă on one type of Janus, another type of Hermes. Probably, Hermes Armes fat is hidden plugs under special protection is a cart the city of Rome (Macrob. Sat. III. 9). At Faun, fat Hermes, also known as Q-1 Diodorus, apeteză Numa when voesce is persuade the wrath of Joe (O vacuum. Fast. IU. 491). ,After the conquest of Dacia, Hermes, fat Armes, Rema and further divinity protectdră of Sarmizegetuscî and the entire province. îns5 Registration 'in Latin, the name tallow ° Vechiu at national, all-of-UUA is replaced by that of other similar Roman deities. Alus ântâiu the founder and patron of the old one are in Sarmizegetusa Registration 'monumental imperial legate M. Scaurianus about întemeierea Colonial Sarmizegetusa. The text of that memorable inscription, today as it was copied before. 1465 it was when almost the whole time, and how it is transcribed in the epigraphic ancient codices, has următdrea coverage:

I * O • M

ROMVLO • PARENTI

TUESDAY • AVXILIATORI

t i. ■,

r-ELICIBVS-AVSPIOIS-CAE
5 bAKIS • Div1 • NERVAE

TRAIANI * AVGVSTI
Condor - COLONIA
DACICA
SARMIZ
10 PER * •

M • SCAVRIANVM p. Clir.110.
• PRO • PR EIVS s);

In this inscription, Romulus with the epithet of "Parens" figurezã as a deity colonial protectorate of Sarmizegetusa immediately after Jupiter Optimus Maximus; or Mars, a divinity upper end Olympia, one of the 12 Consentes, is remembered only in third place, following a simple hero, SDU semideu, and only modest epithet

*) Armes as pastores Dettori projector flocks have as a symbol that rac Survey »Doue corne tic head. All

ast-so was representat and Faunus (Val. Flacca Arg. VI. v. 530-533: inglorius Armes as frontein

cornibus auxit. - A di i i v Fast. III. v. 312: Corne quatieus Faunus) .- One of the old Dacia Monetele (Fjg. 246, no. 11) it also înfãțizezã on Armis with Douc horn on forehead. i

s) L. I. C. I, III, no. 1443. - We have omitted here corrections AND FILLING Mo mm sen in line 4: ex au clo ~ \$ t t im riiaU and in line 11: Ug (ionem) V. M (acedonicam) i h ort often -what his conjectures were not Satisfactory Maker. The însușt: otherwise recognized that reunification, which proposes, on îiuiã 11 has a BASA enough

NORTH Pelasgia.

dc "auxiliat or" It would seem that the old dogmatic The hierarchy is resturnatã in this

n- script; and we wonder, is p'dte dre, Roman theology, so severe and consequent forms are * OLYMPIA degrade a deity?

Rum, as a condition Urbis (Rome), was, rightly revered name "Quirinus" on the hills near pte £ et. Tiber. but he could not esiste no reason sS religiously decreed that Rum is either in the public worship of Dacic as "Parcns» colony Sarmizegetusa, which bore no name at least adoptive "Romula * or <rum». So that fold but out of doubt that the name "Romulus Parens" from accosted The inscription refers to deity, but not to "Romulus Quirinus".

Misteridse Explicațiunea this inscription we can find only in traditions religidse and historical Dacia. Sarmiz-egetusa actually wear his name Armis seu'Sarmis, who had a religious cult Vechiu not only in Dacia, and in Scythia, in Thrace etc. At a. 110 d. Chr. Noue put the foundation colony. The Roman Senate hotăresce Store historical name of this capital, and today, as the new colony is consecrated as the Sarmiz-egetusa. One-time Vechiu the name of the city was adopted, it was a condition public law is indispensable sacral ancient deities respect and rights guardianship, the more so as the prayers of evocation, it was such a deity solemn promise that they will remain "and viitoriu protectdre of people and osta- șilor Romans (Macrob. Sat. III, 9).

Scaurian imperial legate do Registration 'opening colony only a change formal. His name Armis s6u Sarmiz of the former patron of Sarmiz- întemeiătoriu egetusei, it was substituted in this inscription divinity equivocă's "Romulus Parens ", a name that the historically and dogmatically refers to Armis, er of politically honor Rum called: otherwise legends Middle Arm dc and he means us (Graf, nella Roma del medio evo memory, L p. 107). The deities protectdre-lalte of Sarmizegetusa Colony, also had tradiți.unî religidse the Lower Danube. Jupi ter Optimus Maximus Represent the fact Zsus apioToc Toc ^ fJ-IV, sopooita, the tutelary deity of the old Dacian (Vecjî above p. 226). A sample aedstă regard we are the inscription of Cohort 24 in Dacorum fAelia Britannia quarry ved 21 is dedicated to I. M. O. (C, L. I. Vol. VII, no. 806-826, 975). Finally Mars was dtul protector, the plains ciency (Virgil, Aen. III. 35: Gradivum Patrem Getici s qui praesidet would dream).

.Hermes, Which the Romans it târdiu assimilation with Mercury, it appears to Sarmizegetusa and divinity protecttfre colony on a pole tetragon, fat on a maypole Ancient (hermathene), which esistat sec. XVI Romanesque church of Hațeg with inscription; Mercurio ct Minervae early tutelaribus (Neigebaur, Dacian, p. 88: 1; 29, '48). About Hermes, the father of the Roman race and about its relationship to the Dacia subsidiary We still have a special o'importantă inscription whose meaning but that's up dt the remas completely obscure. Acosta inscription placed on a votive altar, he kept the whole by clilele ndstre (C. L. I. Vol. III, mvl351, 7853). i) traditional image of Rum is

seen to have been represented in the same form as the Hermes, Doue on godmothers head.
V i r g i I Aen. VI. \ R. 779-80: Romulus; Assaraci quem blood shall IIIa mater Educet:
viden 'ut geminae steadily vertices ?, cristae

SEU Pelasgia TO PRO - Latins.

Dedicațiunif text is as follows: r.

I • O • M

• If Terrae

ET * CENIO • P • R

• COMMEHe ET

FELIX * C Res • fi • SEr

• SXfo POiT VIL NC

ST EX'S PROMISE, MIC

• an ex vi i ii

I (ovi) O (ptimo) M (aximo) If Terrae (IAE) et Genio P (ops) R (Oman) et commercii (i)
Felix Caes (aris) n (osfri) is [r] (Vus) vil (ICUs) static (Russian) pont (is) August (usti)
Promoter (us) st ex (ation) Small (ia) ex vi

Terra accosted inscription in Dacia, the great mother prehistoric times. (See p. 251), an all-time identical to Maia, the mother of Hermes (Macrob. Sat. I. 12), deals age and place of dignity Genius Populi Romani before et Commerciale » But we ask, who is this great genius tutelary being-that called it after As we see it be talking, only one deity, but the main qualities Doue, People like Father of one another as the Father of Roman and commercial. In fact, we here a simple perifrassă. Genius, s6u divinity, which refers these words, Hermes (Hermias), one and the same Armes of the Scythians and the Sarmizegetusci Armis, called Parens in Romulus Scaurian Registration 'imperial legacy. But here we are so the face of tradition with official forms and religi <5se who assigned the old Hermes, SDU's Armis of Dacia, the honor of Father of the Roman People.

^ Monstee with APMIE Registration 'and BA AND SAPMIS were without folded, hammered Dacia târdiî more times when Armis and had become a legendary personality a religious cult. Its type on these Mone Za present us only £ effigy of a deity protectdre of

Dacia, a glorious Lord, who illustrated aedstă fôrâ, B. Afon legend teh k (RMI)% 10 (WJ).

Another group of archaean monete of Dacia, sc cc-times often find parts southwest of Transylvania, are made of brass with silver and less gold chewed. These Monet £ char ZA their form Riding Hood, fat fdite concave j are diabetic 30-36 TM meter - thick TM 1-2 - and prcsintă.o colcre yellow-gray (Fig. 246).

Most of these monete £ us stand on the reverse link, fat on the concave the figure of a horse picidre paseri. The rider is shown symbolically by a mere crutch, tallow by a frame having a u obsolete from the attribute prin- cipal of Hermes plugs. At first, the golden rod of Hermes had had as a simple twigs with three leaves, fapSoț xpowfy xpiKhr ^ ot (Hymn. in apples. v. 529). more târdiu However, it accosted rod appears as a pastoral crutches (ceryx). The two fol superidre steals shore more closely together and turned into snakes ago; an alumina siunc the fable that Hermes vedend bătendu the two snakes I parted with his rod. Under aedsta form, as Pliny tells us (1. XXIX. 12: 2), the rod of Hermes was the door the barbarian popcîrcle as a symbol of reconciliăriî, of concord and peace. Some of the

246. Dacia-old levers. Group Armis-Ion

i) Dupi Archiv d. VereJaea f. slebetib. I onâeskunde. N. F. XV. Bd. Taf. I-III. V. - Denltschriftco d. Wlenef AltAdemie. Thil.-hîsi. BUT. IX. Bd., P. 402. 9. - Other vaiittS {T <iin acistf c »tcfff" VCDi IFIs can b Botliic, Trompette Ior Carpathians, no. 939 of 1871 ji lu Fiochotr, La Ci> Wne Trajune, t. I, p. VIII.

750

SEU Pelasgia TO PRO - Latins.

These Monet, instead caduceus figureză pound Archaia three corde attribute His musical Hermes. C <5mA horse is usually formed in S ^ pte fat globules stars, nutnerul Pleiades, which was part of Maia, the mother of Hermes. Une times these ved stars are grouped near the other the o-form constelațiuniî 'Pleiades l).

Often times we reverse these monete presintă some monograms, fat i n s c r i p - NS abbreviated. But the letters usually have a symbolic form. Ast-way, that one of varie- these ties (Fig. 246, 1) we reverse depicts a square along the divisor lungăreț in d <5ue sections DL fact, we "have here a letter archaea, and being-that counterpart monete part as a caduceus symbol will be considerably ântâiu sign s chart as S, initial letter of the name of Hermes, as the ancients wrote M A'A ^ B '^ pf »SE 2). On another reverse (Fig. 246, 7) see printed the letter Q, which form the first line corresponds aedsta @ (so <:). Reman is now esaminăm obverse s6u convex part of these monete. Ac6stă to be seen printed on the main guy, manly head, which would be the first point Pardi, it was appointed and etched in a style altogether capricious and barbaric. But this form singular and head not in any cas barbarism datoresce art, but we have a guy here hieratic traditionally composed of several ast-way signs and symbolic figures after NISC metaflsice old doctrines.

the bottom of the head shown s6n point = A ornately blood SDU East-Lute (Fig. 246, 3.8). Before the forehead is the letter S in the shape of drtîpta left, Either vice versa. On another specimen, point A appears as a more archaic T, which co- respunde an A Latin. As we have here today-d (5ue letters isolated one initial and one final which indicates the name of King k (RMT) S t the same name appears as indicated on reverse through the designation Q] (HfermesJ). More esista still a variety of these monete (Fig. 246, 3), where the sight of see "the letter V {Dfeusf), corresponding to (9eoc) of on the back of no. 7.

Hermes says about ancient legends, densely authored language spoken; he gave voice to the ântâiu honor, SDU faculty to esprima think- ings words s), of which clamp also had XoȚioț epithets and ep ^ their report. Acdstă theological legend, it înfățizeză Hermes as Verbum, fat as a divine intelligence of Antiquity, we see eșprimată in a f <5rte clearly on the front of this group Monet. Armis king's head, s6u Hermes is. shown here with open lips as a V (Verbum) Shu. ^ R (Xoyos), as someone he would learn the first elements of esprimării words. As we see, most of these monete old Dacia, presintă obverse head of King Armis hieratic form of * £ pjnjvft6 \$ EpjjLvje, e * r on the reverse His attributes are the deil Hermes as nuncio, pastoral crook or crozier-shaped J) A-1 has a symbolic nature and its particular form concave these monete. We have a logo theorem Testo logical broscel dirr Legend of Hermes, and broader sense of the vault into one cerium (Strvius, Virg. Aen. I. 505).

a) Lcnormant, L'Original et formation de l'Get alph. g., pp. 13 25.

a) HvsiotU Opera et dies v. 78. - Horfltii Od: I. 10. - Fast Ovldli. V. v. 669. - Mftcrobii Sat. I. 19.

NORTH Pelasgia.

caduceus and heavenly horse fat, easily and quickly called and chosen Equus, Arion, Scythius,(Go Chicken and Original. D. Tous les cultes, VI. 480-83).

Hermes like other deities have different appointments anticitatc *). Ast-as some Dacia in these monete concave obverse pdrtă his name (RMI) S, 6r the re- vers name of \ 0 (n) â Janus * a). From specimen belongs to category accosted (Fig. 246, 6) where monogram Q] appears in the form of □ I = I O. In another specimen (no. 2) find letters! □ !. It's the same name ID (v), but under a mystical form of lofy = vox, Verbum, clamor, flatus "). A: otherwise even the monogram (€ »EOT) from Fig, 246, 7, nc pictured below accosted & A form and a combination of 10 IO (v). Alphabet Romanian rafting from Rucăr (j. Muscel) monogram for the name of @se folosesca personal, starting with Io (John Joseph). in iine, there is a lack noting here that the name of IO ("IMV) is seeing indicated on These monete the astronomical sign of Cumpenei and form caduceus V and V *

Besides the types and legends abbreviated addition, about which I have spoken to here, are these different monete wit <31e astronomical, which proves us the way fully certain that this Armis, Represent the monetele concave. Dacia was one and Janus same personality prehistoric v s6 & I (ov).

Ast-kind see that most varieties of these monete us to reverse a prssintă very particular attribute, three globules s6u stars, clasped by a straight line and having form one club with three nodes o il. Also on the front ved and more blood is * u stars, what type of Armis shaped încunjură cercularS, £ s u semicircular.

One of the most frumds boreal constellation sions, was consecrated in his anti quotes Janus and bear his name. Acosta constellation consists of 25 stars visibile is caracteriseză especially by three stars frumds sized secondary line așeqtate num law and stick you in

the Christian era Jacob

Arable who gave us astronomical cunoscințele in the Middle Ages, which shall receive at different times of the Greeks and Take Pelasgian tribes of Asia, they nominate gă constellation ^ lațiunea needles * Aramech stand. Especially give the name of the star celeîmaî strălucitdre Of the three așe4ate in straight lines (Dupuis, t. VI. 411). Ast-way form of Aramech, Saudi Armis they have kept his name, his Armes, attributed to constelațiunea Janus 4).

Name Janus form of bone Ion, it also appears on another coin from accosted write. One of these varieties, which we reproduce here in Fig. 246, 12, the non înfățișeză obverse type of Armis lips open (Sp ^ veuț). On the reverse we see Represent Armis same as Fatuus, his prophet of shepherds (Hymn. v. 566), șetJSnd on a throne decorated with stars and av6nd a scepter in his left hand cell is "u stars,

*) CleefO, N. D. I, 30: Ponte ficum Libris deorum non magnus Russian name, noraînum magnus.

*) Kenner archeology in Vienna, talking about a series of barbarian monete, belonging mostly Daciet, also notes the same phenomenon, Doue name on one and the same coin (Wiener Num. Zeitschr. XXVII B. p. 71).

«) Constelațiunea clay mat Janus is not sj clamp thousand ns, c tor blade, voiced (Dupuis, VI. 411).

*) In inti but it's to be named Bootes Greek Latin {Boari site) at Hesychiu Or ion.

6r drdptă taking a bird in the hand, they look upon the face "(we aspiciens). From J SUEiyy before the figurel legend, e * r in DOS, MI IONO l ^ O, ADEC Doue name one A (yMiftJ and second fdrte clear IONOS.

As we see, we find here in the face of positive data, that during when beaten these Monet, theological traditions of Dacia identified Armis, the old king of this T & IR; Heimes s6u on the southern Pelasg with Ion SDU Janus, called Ju- quissimus your venal year divum "and Italic traditions which said that Mr More antăiu the east slopes of Europe *). By: otherwise they exist and theology Greco-Roman relations between Janus and Hermes fdrte area. Both are rectores viarum; both kept the gates; intercessors between both DMEM and <Jei; both had as a crutch attribute Sall rod; both were considered one and the same divinity sdreluî (Macrobii Saturnal. I. 9. 19); ddue depicted with both sides, Hermes parts Janus resărit Europe and in the western parts. Finally bank note here that some issues' Aces of the Romans wore a Janus face type and another type of Hermes Mercury SAA 3).

These monete concave Dacia depicting us today-as the most archaic form official name, Sall conumeluî, IO (n) what one was seeing divinis first king of this TERI, a glorious name, which Tau kept as a sacred title, traditional Romanian Principalities up in cjilele ndstre; But surely no to Pritam da Sama origin, seniority and great. -estraordinară brightness of the adoptive name. ^

Some of these monete (no. 6) figure one appears as a symbol and a dog designated in the same way archaic.ca elementary and figures of animals pristenele pro- cooperate Troy. Cane was the sacred animal of tallow Mercury Hermes, a symbol of Vigilantia and fidelity as a Vechiu Libre, which was awarded to the city of Piceniim Hadri, neînfăţleşzâ Janus on the obverse type, hot forehead with a tiara of three stars - a one-, HAT seen alongside legend would a dog lying on a reverse. As Ovid tells us (Fast V. 129 seqq.)> Tutelary bailiff of Rome, called Lares praestites, whose serbătdre religidsă was in the 1st egg Maiu Lunel (or Maypole) still had that symbol a dog near a pîcidre by dre-which, as described by Ovid, Larii them, along with Cane, * ZA lookout for safety and Rema people dying city.

This attribute (Jeuluî Hermes Represent actually constelaţiunea Austria, called xowy, canis, s6n Cane heavenly, composed of 20 stars, among whom is Sirius, the star that frumdsă shore and shore strălucitdre of cerium, particularly consecrated to Hermes, and that Arable a call aliemini and aliaminio (After ui and VI. 509). Role, what your avutîntco- t Jogi old Dacia accosted constellation (deceased Sideris effectus in terra sensory amplissimi tiuntur. Pliny. II. 40.) shall be determined by the symbolic figure, which we reproduce here (Fig. 247).

1) Acosta Monel part of colecţiunea Prokeseh-A & complexion. Anta designated fn Denkschr he published shore. d. Wien. Atad., IX. Bd., P. 402, no. P. Neavend to the

deman publicațiunea vienesă, NOT reproduce at p. 749, no. 12 aewtet type monete after Tocilescu, Dacia îoaiote of Rom ol (Ed. Acad. Rom.) Tab. 7 t no. 9.

*) At one gar IT Bu That dt, eart Represent largely ounnT populațiunea s Take dreamed of Messiah veehî, are bfttxănescl a lot of songs about a erofl mythical prince named Jannes and Ianeula valaeti Tuned (calf) has CAIUTI attributes are united nădrăvau FUGACIU UFT, o- i t be ateade to be a paseri Miraculous (S e a t Ta would it Fălticeni 1896> p. 142. 209.)

*) It seems she Roman theology Arm shall eunoscea name of Janus. Aîusîuol different from the name afiflm Cf. Llviu to Antor recht (1.19) (Janus) Apertus ut in Armis is aignîficeret civitatem. - Oridiu, Fast, I. 2 * 4; V. 665.

fELASGII OF NO K I). 753

In aint side under the left leg of Canela, SC observed a small cavity they form circum- ticular intended pentiu a lucitore Petros, fat asterisk flagship. I t was just all repre- Sentul constelațiunca Sirius after learning ebreu Abcn Ezra; Figure canis, incuius Previous of alfalfa a sinister Pede (Dupuis.VII. 53). Arch, which sc răcliniă figure.

247. - Canis Sidereus symbol constelațiunii austral Sirius. Bronze figure discovered in Romania. Size original. Colectțiunea n <5stră. is perforated at both ends, where the result that this was intended astronomical symbols shall be nailed to a piece of ferric form issued.

Monetele type i a n u were the farthest known since ancient After the historical traditions of the Greeks and Romans, Janus was the ântâiu. Which moncte beat of brass; er poet Lucan (Phars, VI. 405) writes that Iton (understand Ion) ment which ruled over Thessaly (tallow of Pelasg) was the ântâiu, which put silver in flames, who beat moncte gold and melted the frame in its cupttfrcle the huge 3).

The vechFmonetc that belong to this group, were beaten without îndoiclă in time, when

traditions and theological doctrines of Dacia formed in Arm is a divine personality, misteriele religiose dc when you had the bye apricots in particular flora, and when their influence - led by proscilism - had begun to estinde and] the southern It Pclasgiî Age is all curd previously merged last migrate to the west and Aries mice Median-di. Helgi in Gali take that. where different tribes emigrated from distant times Arima. US> We see imitated monctclor Dacian concave shape. Sequana and reproduce Rhodan next sc arbitrary types, simbolelc, une-fold and the letter S on his Monetele Armis without take valorca dc sowing of particular historic, what were those signs Monetele ori- Gina. Galli of old had. as Seim, create one's own monetary types, The essential character of its Monetele was. It does nation until early novels, co- Imitation types perish and Italian, Sicilian and Hispanic, and even in Monetele Thrace and Macedonia. in Ita'ia. ccie oldest brass moncte were known as Ace, a word whose remas home to that '<ji obscure. Also we can not sci certainly no until this di ', the middle part of Italy they began to beat those ântâiu O- called NCTE aces. But a fact; Our atențiunea tftă worth is. aces as the ancients Presinlâ us strong central Italy Muita symbolic forms and letters even imitated or

] I Vlninrpii. Quaest. F.om. - Mueroh. Village. I. * 7. - Atitonapiis.] Ib. XV.

-) Cf. Pi t o s s Axiochus Finally - ern Hermes personniirucr: prîncipnîtf and mystical Same cuhnia
{Preiler Thrace. Gr. Myth. I. 241).

NIC, DttNSUȘIANU. . (J;

rELASGII Ti U S PROTO'LATINII.

copied from moncteîc Armis-Janus's Dacia. Ast-ounce fol issuances of Romanian ces p <5rtă effigy on the obverse and reverse of Janus's Hermes. Another guy writes aces Ardea belonging to the city of Hermes. A coin autonomous Lațiu white has on the obverse head of Hermes and Pegasus on the reverse figure running from the right to the left. I italic another legend HAT see replicated three stars symbolic Dacieîo- o- o, a tiara decorating as head of Janus. Finally, as a novel, dc LIBRA system. M are combined points, a mere

imitation monogram A? (Maia) on Monetele from Carp 3).

As we see, the oldest of Dacia and Italy portal monete types and the attribution But same deity, the Janus-Armis; But what privileges age and concepts tion symbolic "have Monetele Dacia priority.

C. levers daee type Maia.

Some speeiminc aveud figure on the reverse messenger on horseback
A legend and I V A N \ (S) A R I M (u).

Monete dc belong to the group accosted ddue Catagories.

Some are made from the same metal as the preceding ones, of brass chewed

248. - Different monete concave Dacia. Type Maia -).

) See piiff. 7; '! " } ∴ Be? ~ <N.

* After i ;! Arcliiv you. Vcreines f. Sielxrnl ". ^ i.aiij knnde. F. iv> U IM. T: "f. IV-VI.

NORTH Pelasgia.

755

silver. Their shape is concave and belong to the class drachmelor and tetradrachmelor Dacian (Fig. 246): The actual weight varidzã between 15 / 32-18 / 32 after vienes lot.

These Monet discovered in Transylvania, we presintã on the obverse type nymph Maia, une times with a group of 6-8 stars seju blood, symbol constelațiuniî departure Iadei,

among which its place of honor seniority and have Maia-1, FKA's Atlas. One of These Monet, nymph Maia is depicted with his face paseri shaped (Fig. 248, 3), an alumina sion on behalf of the people of constelațiuniî Pleiades: Gallina how pullis suis.

Printed on the reverse can see Figure simbolc different heavenly horse, crutch Pastoral of Hermes, the three stars stSu constelațiunea blood of Janus together with a linitfră drdptă, group Pleiades star who une-times form6ză Horse coma, in other times are besieging circle around another star Central 1).

249. - if Monet, type Maia, on the reverse legend avendi IANVM (S) AJRIUfus). After Archiv d. Vcreincs f. Siebenb. Ldskde, 1877. Taf. XIV. February 10).

The second category of group aedstă The monetc is caracterizeză through art more progressive, increasingly look upon designation tion and printing types. these O- They are net of silver weigh Effective between 16685-17 gr.

On the obverse is seen printed a bust The woman, noble and intelligent guy with Peru beautiful ringed. On both sides' d Pulu one foiede Malin. Is Maia mother "glorious" 'Hermes, which HO- mer {Hymn. in Mere. v. 4) gives the epithet The sonXottajjioc with beautiful curly Peru (Fig. 249).

Reverse these monetc us stand ^ ZA usually figure of a rider ran high taking Malin in the hands of a ram three Frunda 3). PI is erm es; deil messenger with his rod Homeric 4).

Monet 250.- if ..
Ap. Type Maia with?

Malin tribute sheets

and f £ legend (Maia).

After W i en. Not M.

Zeitschr. 1895 Taf.

III. 15.

251. - if Monet,

Maia type. Reverse

legend 1ANVM (S)

ARIM (ui). office

numismatist. imp. from

Vienna, nr. 26 724.

4 i) On these Monet, une times Represent headless horse's heavenly AND without neck. Cf. AratU s: exorîems virgo. . . .occidit Equinura caput, collum occidit etiam (D u p u i s, VIL 4), Virgin legs are the star called Janus (Ibid. VI. 317).

*) Borrow this appointment is in Archival over Carpaț; But as we mention in the text, not tote Li- Tere legend are reproduced exactly, especially the last letter of the group down.

! ') At Horace (Od. II. 7. 13) M c u r e r u i is * a Hermes has epithet "ccler"; a cuvent, which ancient times had had meaning horseman (eques). - Cf. Fulgentii Myth. lib. I. - The ancient monuments of art Greece Hermes ÎnfățîșăQ Pi hat with Aries or the foot, as today-way "Pota Numata not pass over land, but also overseas. But the Pelasgia north, as stated in numismatic and ornamental monumenleie ments funeral urns, Hermes aleYgă horseback.

*) Malina, called in some parts expensive and complicated lilac (*Syringa vulgaris*) is a genus of shrubs, thrills The coiore lila (Venator-red) and white what decoreză spring in the month of Maiu not Numata grădlnele the O- DESTÉ parks and the luxose. Geographical origin of such shaft is reduced after the research Noue Resărit keep the cloth (Transylvania and Hungary). In religious datinele of the Romanian people, Malina has a particular role; He is Horea maypole is "your people celebrated the controls of your diua May 1 (Ilasdeu, Poor. I, p. 1710).

SEU Pelasgia PROTO-Latins.

More esemplare of species accosted by Monet "in colecțiunile cabinet Imperial Vienna Some were discovered in 1776 at Poșon (Pressburg) in one- bers; others in 3855 to D r f utsch- Ja hrendo in Moson County near țermurele of the Danube (Pannonia top); Finally other esemplare were under 1880 ') the Simniering in Vienna.

Seidl Kenner distinguished archeology in Vienna. who s' were busy describing these Monet, overlooked the historical importance of the numismatic types whom they denșî Character "ZA only through words, <a woman's head" and "rider". what prîvcsce But the legend on the reverse, juveniles were "of the opinion that needles \ stand contains the name of a prince Barbarian unknown territory supcritfre Pannonia, IANTVMARVS. this decipherment a legend in the form of IANTVMARVS, it seemed to us since the first part of de- scmnuluî, which is published as nesatisfacădre. Causa is of needle & I increases <Jut, it is necessary Full information about tôte we esemplarele these positive Monet, many kept ASLA-DI colecțiunile numismatic cabinet imperial Vienna. After communications, which good-willed accosted us do respect Direction Musee imperial legend is uniform tôte esemplarele on this Monet, Doue composed of groups of letters, one from above the law, and another at the bottom, fle-the same letters containing group. All a-time Direction Musee imperial well-willed devices provides us with a copy in plaster escmplariuluî on the reverse of the best preserved and whose designating new BC-1 reproduction go here as Fig. 251.

I'm coming true, doubts that I had had since I began Ie, about deciphering esactitatea epigraphs that were fully substantiated. IANTVMARVS that numismatic legend, It is a simple ertfre.

But before he csamina content of this legend is missing here is make a finding. BC-Dacian Monetele and their national particularities, increasingly look upon as' d Puri and simb61clor form esecuțiunea epigrafică alphabet and legends. Often, monete have letters printed on these symbolic form that correspond to shore than £ s, times less, tutelary deities dogmatic character. Ast-way see that the O- Group net Armis-Ion both simbolelc and letters, characters astronomical IIA; tote \$ 6U stars are adorned with blood, being blind-that the world was dogmatic primitive form of who was born Janus (a vacuum. Fast. I, v. 110: Tune ego [Janus] qui fuer globus). On Other Monet, letters are

made of linidre neîmpreunate, the Basa and more grdse thin at verf, with a look of symbolic horns; Often-times alphabet legends It is composed of letters of the Latin form, chewed characters archaic Pelasgian; in Finally, it happens that some parts of the printed letters are so weak that they can to reshuffle his eyes unnoticed and most accustomed Cetiri numismatic legends. T6te the peculiarities of ancient epigraphic monete Dacian cause difficulties serifse and often-times retăcirî deciphering esactă legends.

We now return to the Registration 'in particular, what we see printed on the reverse of these monete (Fig. 249 251). the first group of letters that look upon him / W / W, we make a finding of fact here.

i) Scîrfl, Beitrage zu Ciner Chronik d 'arch. Oesterr der bows. Monarch, in Archiv f. Kundc d. Oesterr.

Gcschichtsquellen, XV "(1856) p. 303.- Keimov, Der Munzfund v. Siminering in Wicncr Num. Zeitschift. XXVII B.

p. 57 scqq.

Pelasgia EfcE NORD. 757

After esamarile, which make them good-willed distinguished archeology d-1 W. Kubitschek Vienna there is no direct slightest trace of a T VRC linked with N on any of the five esemplare of imperial musenluî; and it is confirmed 'and eopia plaster, which upon us sent (Fig. 251). A two cups paleography is that the letter / VI, which ends aedstă the first part of the story has no way valtfrea a Latin M, but one of the letters Cadmus characteristic Pelasgian alphabet, Dacian, Etruscan, and retic, representând the hollow (= 2); ast-way, the first part of dc legend to Fig. 249 and 251 contain the names of ianvs education area = *).

A ddua group of letters you see at the bottom the reverse has on the esemplarul museiui of shore preserved in Vienna (Fig. 251) form 'of AIWt, where the letter R is considerable on a globe, today-as the values of a RI Represent here. the EC on But last letter Vesca AA, this is not a VS, as assumed archeologi Seidl Kenner, but we here only a simple M in kind archaea, leg before fdrtc thin (which remas- unnoticed). Better to put out aedstă circum- swore, we reproduce here some specimine about the form of the letters in al- Cadmus FABET-Phoenician Cadmus-Greek and manuscripts belonging to the first parade the Middle Ages: vv ^ / V ^; they will serve to enlighten and better cestiunea that this epigraphic character, into one that was considered wrong that VS is not a simple as M. The last group of letters pemonctele Fig. 249. 251 but we presintă so named ARIM (us). Xantus history (no. 4) still remember at about a king

named Ari mus (Arimun) which ruled over the provinces, where Typhon worn
resboiu. with deif. ^

On Monetele Gold Dacia, as we learn more The APMIV 2).

An ancient bronze coin, which numismatics a

Ariminum Italian city award, we presintă on '2S J' 'o n? e on T * ^ £ rgeților * - »1 * F
Hispania, beaten on a s c a,

obverse head with beard and beanie cone er in reverse type on the reverse representând

ARȚM name (Mionnet described. d. MDD. suppl * er <ffi £,

T. I, p. 208). Gr. Encyclopaedia. t. XVI. 354.

A coin of îlcrașilor Iberian peninsula, in-

Figure rider on the reverse fâțișeză Dacian legend XPMAN (Orman) er on the obverse
type of Janus with blood on his head and beard.

i) traditional heroic songs of the Romanian people, the old Hermes, the messenger of
Olympus deifor yet Purl Iuănaș name. Trans Gazeta. Kr. 160 1905;

Colop îastru proud Jat,
Down by £ lgărad B,
Who runs away and goes

Pc călSind black and brown? . . .

I give goes to u n s,
Sturdy proud of Mila.ș.

This first verse tells us Hermes, whose attribute in Greek mythology was a pSlări * CA
signed with the IPI seti feathered.

s) Mal există still some monete Dacian which port on the back rider figure (Hermes)
monogram / R- and with EICCAIO legends, ECCÂIO, HCCAIO and SVICCA (Arch. d.
Ver. a. 1877, p. 85-86). We note here that mono- grama / P and some are more monete of

King Philip II of Macedonia and Julius Alesandru the Great hundredfold type, or attributes, of Hermes (Mionnet, Planches, LXX. 2. 4. - Prokesch-Osten, Vienna. numismatist. Zcitschr. 1869. No. 115). But on this tote Monet, monograms fR. and / P, which state "in the report immediately princes name, AQ only a genealogical sena. Kings of Thrace, Herodotus tells us, believed that Hermes Arcadia lor.- protopăriniele an ancient deity worshiped as the Xtoq XdppLuiV (Paus. VIII. 12. 1).

s) with 'a spear in hand, instead of symbolic rod is different monete hgurat rider and Dacia. Cf. Archiv d. Vereînes, a. 1S77, p. S5; and Fig. no. 253, pp. 758 ^

758

Pelasgia S & V PROTO-Latins.

whole legend on the reverse side of this silver coin (Fig, 249. 251) contains so but ARIMfwj ^ IANVS name as amânddu'e these names appear on our O- Dacia net concave form of k (RMI) S lo (n) *)

These Monet, legend IANVM (S) ARIM (us) t with tCte that were found near Pannonia top borders belong but after deities after simbClele, their înfățișe * ZA class national Monetele old Dacia 2). Dominațiunea Dacilor ESTIN in time end of republics? Pannonia novels and over the top. in respect acasta will remember Here's the espedițiunea Boerebista, Cesar's contemporaries, who conquered territory Boilor Pannonia top and Taurians in parts of Noricum rSsărit 3). May reshuffle is here still remember a variety of Monetele Dacian, who belongs to the group

Yeast (Fig. 253); This we shall appear on the reverse coin if the rider type, Avendi downward legend, he That dt remas up undeciphered. Some parts of the letters, composing legend is ved to have been deleted or weaker printed today-just that designate what one reproduced here after Archival of Transylvania, is warmly as your poor, But when compared with Monetele IANVM (S) Chestnut (us) t found in Deutsch-Jahrendorf and Poșon,

We can easily recunftsce, the legend on the reverse is the education area Janus ADEC 4).

in Zusammenfassung, t <5te these monete ancient Dacia, legends APMIS Basie ("UT); A'PO ^ c) Ar (-qt (op), A (rm ') S lo (n) h (Q) Ml (g) IONOS and IANVM (S) ^ XJ Arima »glorifies after As we see the great parent of Aries mice gens from rags, on Arm is, £ s u Herraes, deil interpreter, the brilliant teacher of the ancient world, the author alphabet and astronomy, we will talk and 'târcliu 5) f

i) the discovered gold 1k weave Deutsch-Jahrendorf, the speaker Monetele legend IANU \ (S) Arima ("LV) " to ally and Doue 'eseroplarc with inscriptiuiiea AINORIX (Wiener Num. Zeitschr. a., 1895, p. 5S). Aid first letters Doue They are transposed. Nuroeluf original shape is IANORIX (Iano RIX). Toi today-as SUID tells us that 'IavooapîOŧ the deity was called A (£ uvapIO. At Eschyl (Suppl, 574) is invoked Zeoŧ atwvoŧ ttpiUJV (Jupiter acterno Regnans).

a) EckUel, doctrate, num. I. 2. 4: vetisimiliter taroeu in contractual hoc (Baciae) Signa are called telradrachini

Factory rudis qui illinc (on the reverse) q e t u i e m sistunt. . . Hune quorum in cine children in inagna

Transylvania, quae Veteris Daciae nobilioreni partero constituted eruitur; quorsum et pertinent call Biatec, B USU, Nonna, Su ACE aliique. - About Monetele Biatec write Henna discovered in Transylvania (Bey- Close zur Geschichte dacischen. Hermannstadt, 1836, p. 82): Will einigen Jahren habe leh Gelegenheit gehabt eî- Nige in F s l - G y a g y (Transylvania) ausgegrabene B a s t s t h e c i a • oder B t e k s zu sehen Ji, welche fiir patriotische MQnzen gehalien wurden: Alleiu aus Stiicken 30-40, konnte mit leh entzilfern Muhe, dass die cutters Who form Munz, und in der Concave en einekleine Erhohung, die Sonne aufgehende bedeuten messengers.

3) StruhonlS lib. VII, 11.- 3. After * Tacitus (Germ. 1) Dacian territory was a neighbor of the Germans - Coufal, ibid. Hist IV. 54.

*) The obverse of this Monet, sees a guy nymph Maia, as Terra mater (Macrob. 1. 12) avSnd craticulat a helmet on his head and the legend DVTEVTE. We can not set if the legend 1 on this front esact is reproduced, and today, as we can not decide if * we have here a name of divinity, name ort mo ~ net you £ s pote a Devis in the national language of Dacia Arima.

s) A marble relief discovered early last Secuiului to Crădisce in ruins Sarmizegetuael, represents one rider in the same position figure, as appears and Monetele DncîT. designated nccstul

253. - Moneta if you type
Maia On the reverse figure
if the rider and legend
IANVÂ \ (S). after Archiv
d. Verein * f. Sieb, Ldskde,
1877 Taf. XIV. 12.

NORTH Pelasgia. 759

before concluding this study on old Dacia, we think, presents particular interest to reproduce here some historical data about gold's rod Hermes, an emblem of the sovereign power of Romanian Gentlemen. in respect accorded. Fotino CUXopla rTjț nuXaX N / TAT II. 6) writes: After Negru Voda has ended his reign over total Munten terraces ^ ACS, he has come Get Money Craiova (family Basarabișor), she worshiped him and subjected good will, er Negru Voda left on Money Craiova autonomous ruler in five counties and gave him silver rod fâpfopav e po \$ 8ov) Fotino estrage ac6stâ 'r note from an old Serbian ^ chronic SCA. Result here so but that Golden rod was superior times this symbol of the authority of Romanian Gentlemen. In addition to chronic Serbian Fotino I quote, we respect and accorded the other Historical fountain.

A century Latin manuscript. XVII entitled "relatio stoid Historica Valachiae, * 1679-1688, published by J. C. Engel in Geschichte d. Walachey. p. 109, shows us the sword and rod Hermes (Fig. 254) as the national insignia of pub- Survey sovereign dignity and Gentlemen Tere Roma- Nesci. About attributes of Hermes write Albericus

/ T. A. . t. 254. - attributes of Hermes

(For deorum îmaginibus): US Laeva Parish tenebat Virg. .. M

° 'face as marks of Gentlemen

circumsepta serpentibus quae erat, et gladium Tere novelistic.

curvum; -quem harpen Vocab gay. ■

Result so but the rod of gold was his ancient times traditional scepter Romanian gentlemen.

Revislate monument is published in ungurfiŝcã "T u i n d o m a y s t e m Gy ii j <5ny» (Pest, 1836, t. IV, p. 114) under TAD: A 'Vurhelyî ^ r a g o v gi I (old rider from Gradisca). The legendary personality of July Hermes, and perhaps this relief ICON form a holy temple or sanctuary and O penaŝT.

PROTO-SEU 760 Pelasgia LATINIL

5. Arimil (^ Sarmatae Aramaic, Sauromatae) Eana ettrop in Scythia. R The name of national Vechiu Scythia was, as Pliny tells us, Arama changed after her appointment usual limbeT grecescT, corresponding A third form of Latin ram to us as Greeks instead of dice Twŝiarot Rom. in other geographical note, the same Pliny speaking regions of Europe Rhipaei mountains beyond, he says that is part of the European Scythians call Raunonia 2), ADEC Ramnonia with me turned to you - u 3).

255. - Figures Scythia shepherds. Represent scene in a silver vase found in a cairn near Nikopol dc, pe ŝermurele west of the Dnieper bottom (Eremitagiul imp. St. Petersburg).

Figures Scythia royal 256.- (Sx'jO-at fywXfyQi). Scenes engraved on a vessel electru discovered Chercea (s Panticapacum. Bosphorus) in Crimea. left two rãšboinici conversezã; Radim has one dart bow tied on breflate, the second is the shield Radim and lance. Then follow another Scythia, which places an arc Cord. To defend himself in from the weather but p6rtã Caps (cucullata) per capita. Their robes ornamentation Pelasgian (Eremitagiul imp. of St. Petersburg).

Another analogue appointment, a're at Eustathiu, învSfatul archiepiscop of Thes-Thessaloniki. In comentariile Dionysiu Periegetul its sprawling, densely writes, *) Plinii lib. VI. 19. 1: Persae illos (Scytharum populated) Sacas in Universum ap- pellavere the proximal gente, Antiqui Aramaeos.

a) Plinii lib. IV. 27. 3: Insulae complures nominibus itself (in Oceano northern)

Quibus ex ante Scythia, quae vocatur Raunonia, UNAM Abes diei cursu.

I) As the Romans Mavors instead Marnors dc and dc in Banat Rafn instead Ram na.

, NORTH Pelasgia.

761

iii that Scythians were a people of Thracian origin, careers or yaîot called Ar ^ x). Here it is only a phonetic change. instead of P 2); Aîjfvîaîot = T ^ votlbi, Rhemnaei tallow as wells Result and geographic Carl us communicate Pliny 3).

Greek authors, the ancient inhabitants! Scythians, shore were called TI and Sauro- matt er of Sarmatae Romans 4).

The origin of these appointments is also reduced in people Arima Syrian tallow. v

the word Sauromatae, S at the beginning is only a mere aspiration reason to popdrele door in ancient times, belonging Pelasgian race 5). cosmography in Julius Honorius mat are terminal and Sarmatae deAuromatae variants and ruin 6). Stephan Byzantine, Sarmatia It is called Reinforced take 7). At the same geographer, as the Xaptptatai figurezã a stable population near Pontus probably one and the same with old arimaspi. Here initialise X only take place an aspiration k as harsh. _% *

, What we look upon final syllable of appointments Sauromatae, Auromatae, Rumata and XecpipLatai, it corresponds to the Latin suffix -ata; as a way that the point historical, philological Sauromatae word or Sarmatae is only dialectal form grecisatã finished deSauromani Poor tallow.

Other ethnographic evidence about Arimiã sãu Armãni of them are in Scythia numãrilfe tribune and localities.

Pliny remember at between populaãionile, who lived in the southern part Scythians, and the Rhymozoli. Rami 8).

At Ptolemy are on Tujxfioi, fat 9 Ep6ftfi, sheep, dwellings of the Sea Caspian °).

Eustathii Comm. in Dionys. v. 728: * IJ "tv l \ l v.% to \ Opixrov% fhot} sheep XAL Atjji-voioc hx & lobvza (Ed. Didot. Cod. Paris. L, 2708). Cf. Ephorus, fr. 78 min Sey j u s, v. 350.

2) As the Romans Lemuria instead of Rerauria (Ovid. Fast. V. 421. 483).

3) A 'Apijivato; vechiQ appears as king of Cappadocia (Diod. lib. XXXI. 19. 2).

4) Plinii lib. IV. 25. 1. Sarmatae, Graecis Sauromatae.

5) S is added before words that begin with a spiritus asper, d. E .: S <= o5t (Eol.) = Up, fixed; = ADR = sex, ICT «= Sept sp TM - SERPO. - The Italian was as aspiraãiane sounds and sight of r. D.'s. sradicare (Vocab. d. Crusca, Ed. 1738, letter R)

8) Riese, Geogr. lat. min. p. 45. ■

7) Stephanus Byz., V. 'AXavoã, SPOC' Ap ^ Anat. At Eusthatiu in Dionys. v. 305: 'AXavoã, 5poã XapfJLauac. ■ J

. 8) Plinii lib. VI. 7. 2. - \ j

9) Ptolemaci lib. VI. c. 14.

SEU 762 Pelasgia PROTO-Latins.

Ammian Marcellin (Sec. IV) tells us that the most ferocious and inhuman of the population of the peninsula formed would a bull in chi).

Jornande remember at about three-women careers wizard Scythia, called Al IO-rum na e 2) probably Ario-Rumnae. After Tacitus areas constituted a resboinic and barbaric tribe settled near the middle Vistula (Poland rudsca). Their troops had a look infioratorii! and lugubrious. Their shields were black, dyed black bodies, and they elect their intunedse nights as £ s attack HEART 3). These areas were part of ethnic Herminonilor family, his German Arima 4).

A village near river mouths Tyras (Dniester) was named Ep c [i <& - vawws y.t & [* VJ 5). Bosphorul Cimmeria near the city esista alleging that it Eptj.dbvaooa a woman with acelaşînume °); er the east of the peninsula cdstele bull learn Hermisium 7), that Armiansky dt.

Finally a city near the Dnieper Vechiu (Borysthene) appears to Ptolemy as the Serimon 8), where the first letter is a mere aspiration ' rafiune, as Sapjwttfa (VApjittfa); S & pYit (Tpyic) * n Scyja; SpttoXta ('EppXca) village in Thrace; Sarniinium, city Pannonia 8); preg- diaei (Ardiaei) population of Dalmatia. We come now to the etymology of lyJ & QT Xxodat. Herodotus tells us, that name lxv> \$ a> l'gave Greece 10).

'Rasa Pelasg, numerous and powerful people, who had conquered the civilisaţiunea and most of its weapons of the Old World, had still times a heroic military ORGANISATIE escelentă 11). All were trained in weapons, all They were obligated to military service or defense or conquest. But Either that people saddle their tribe and have relieved his particular battle. some were

*) Ammiimt lib. XXII c. 8: Bulls inter quos immani diritate terribiles Arin chi,

ct Sinchi, et Napa.

2) Get Joruandis. c. 24: Filimer rex Gothorum Terras Scythicas how sua qui ct

introisset gente spotted in populo suo quasdam mulicres Magas, quasi patriots ser-

Aliorumnas mone is IPSC (Orosius) cognominat.

3) tacit Germ. c. 43. i

<) Iffelae blind drawing. III. 3. - Plinii lib. IV. 28. *

*) Strabouls Geogr. lib. 4. VII 16.

6) Eustathil Comm. in Dionys. 553.

') Mela lib. II. 12.

») Ptolemaci lib. 111. May.

9) Ravennatls Cosmogr. p. 218. iA «) Herodotus lib. IV. 6: Sxo & at £> "EXX VST J ^> ^
acoav v6.

«) In German traditions (Vilkinasaga, c. 328, 329) in May are still reminiscent of these formidable bands of fat called aci Ost ns take your Os (Grimm, D. M. p. 1008).

AJ NORTH Pelasgia. j

763

More accustomed to beat in the distance, others nearby. Some were armed with bows and shields, spears, others with lances times, some fighters pedestrian others on horseback. From here. arcarii appointments (ap ' / Avot med.) scutarii, scooters, sagittarii, lancarii / Haste, pedites, celeres (equites) the Egyptians xaXaotyiec: 2).

The shield was one of the sacred weapons of the Danube and the United popdrelor black. Carp is great deu from Zsoc alyco ^ o ^, Joe shield bearers 3). Juno sosp 4) and Juno Curulis 5) Represent the shields were in hand. National palladium of Rome was a divine shield 6). resboiîra whole cavalry of old Latins wear shields, equites Scooters omn.es 7). Er Lydus tells us that separates the army Rum '300 Scooters (ov-ouratct) for his persona pada 8). But here we have so kind The royal scutaşi. f

Mniîiî had to shake elegant, ornate with gold and silver; R i shake his Ligu dc brass; Marsial a species of large shields 9). Bruîiî, Lu cani'f and Etru- SC II all purtafrmresboiu shields, forms more or less identical. The shield was a defensive weapon permanent Roman legionnaires.

The national troops or your beer - emigrated from ancient times Carp - were composed more of scutași 1D). *In general, an old gun shield -fost national popdrelor Arima. Homer called the great shield Zsuc, kpsrtp its afy'oa 1), ADEC shield înlîorătoriu ' after Greek etymology, fat shield stowed with ethnic meaning, barbaric.

Scythians were at first a nation of scutași 12). Etymology de- rival to shield (lat. tallow tower gr. exotoc Pele animal, they aco- periaii shields).

It was old Cadi allyl still a nation of archers 13).

*) Eestus p. 42; Celeres Antiqui dixerunt, quos nunc dicimus equites.

2) Herodotus lib. II. 166. 168.

3) Vedi above p. 226T K

4) Ciceronls Nat. Deora. 29. I. .. <■.

5) Servius; I. 17. ^ -;

6) Livia Hb. I. 20.

7) Yirgillii Aen. IX. 370.

8) Lydl magistrate. L 9.

s) Livia lib. IX. 40. - Straboiils lib. IV. 140: ™ Festiis v. ALBESA shield. i0) Livia lib. XXVIII. 2: Erant autem in Celtibero exercitu Quatuor Millia seu- tatorum Ducenta et equites. y1) Homeri II. IV. 167.

12) About shields Scythia remember at Aelianus, De nat. anim. II. 16. '

13) After SUID (v. 5 Apxaoac), Arcadia were the most bellicose of popdrele Elad. Gens name as the result Stephan Byz "was Archer. Vechiu name patro-

SEU Pelasgia PROTO - Latins.

S and i am we did and had their names after spears (gr. Aaivia), which they wore it).

Sabines, one of the oldest pop6re of Italy, was appointed allyl Curites (Quirites), ADEC Hasta after national weapon Curis (Quiris) = h a s t 2).

tote populațiunile between Scythia, the bravest, strongest! and Distinguished IIA was Scythia royal Sxoftat powiXiJl'oi, Careers remember at Herodotus 3). Exactly s c u t as a t i's Rum, royal Scythians were a militant kind of permanent payment of which consists in certain portions of land; ORGANISATIE same, they had in Egypt and the so-called xaXaatptes 4).

Semnificațiunea Scythcs a name and find a note in ethnographic of Herodotus.

Persians, he tells us, had called Scythia Sacae 5). strike began in ancient languages Cesc, aâvtoc mean shield; probably in the language or media; ast-way that fund Scythes words and Sacae aveaii one and the same s c u t understand S 6). By tradition and morals, Scythians belonged to ethnic unity Pelasg.

They believed that the oldest on earth revere 7), just as Pelasgia in Greece, Aegean -insulele in Asia and Egypt. especially, Aprdpe Scythians were related to the Thracians and Getae at the Lower Danube 8). After picking a tradition of Herodotus, Scythes, the old Represent Scythia people, was a son of Echidna 9) in the country Arima 10), brother Agathyrsus good, first king of Agathyrșilor next Maris river.

People with simple rites, but chaste and lofty sentiments of justice, Scythia was seeing at first religidse same doctrines like Romans. . As Herodotus tells us, Scythians did not have any deil raise £ s usul statue, no temples, no altars

nothing was Arcasidae instead of Arcadides and feminine Arcasis. Stewards of the money Franks was tesaurul kings, as saying Spanhemius legend: TolC APKACI (Steph. Byz. Ed. Berkelius, 1688 v. 'Apxd;). BC * -) Fcstus the Samnites: Saranites ab hastis appcllati are quasi Graeci oaowa ap- Pella has ferrc assueti erant enim. . r

2) Virgllii Aen. VII. v. 710.- Ovidii Fast microliter. 477: hasta Curis (var. Quiris) east dictate

3) Sabinis.

- a) Herodotus lib. IV. 20.
- 4) Herodotus, lib. II. 163.
- 5) Herodotus lib. VII. 64.
- 6) Eastathii Comm. in Dionys. 749: Quidam Ilios Sacas aiunt inventores oaxetuv Fuisse, scutorum (Trad. Mullerus).
- 7) Justini lib. II. it; Scytharum gens antiquissima semper habita.- Annua iiii lib. XXtl. 15.2.
- 8) StephaniailUS Byz., Sxcfla :, sftvoc Opax: ov.
- 9) Herodotus lib. IV. 9.
- 10) Hesiod Theog. v. 304, £
- 1J) Herodotus lib. IV. 59.

DE Pelasgia his daughter in law

765

Also today, as Varro tells us that the Romans, adored pc d e dei more 150 years without simulacra tallow idols x).

One particular symbol was honored at Scythia: iron sword of March 2), d ego National People tems. A M are the same cult symbolic and Romans.

History Pompeiu Trog, who lived during August, tells us that the Romans worshiped at first spears (hastele) as simulacra Gods of 3). Especially, however, the Romans They had a traditional religious worship for a s t h a Mars 4). ,?

. Scythia are on the forefront of Gods Vesta (Iotiy]), a deity through escelență Pelasg. Vest Romans also had a main worship. it symbolized bolisa omnipotence of nature, fire and earth.

Scyfî worshiped under the name Terra Apia, Ops in Romania, fat Opis mater; and on Ap 1:11, large deu of Hyperboreus, next Danube. ,

Friday appears at the name Scythia

257. - Terra mater. Figure co-
LOSAL p £ TRA (Baba), as

of 'amorphous> A r ^ W' Apt ** »fe ^ T ^^ ^ X ^ Sv dialectal form or corrupted, instead of Cerkaskjângă extremitatea r north of Lake Meotic. Costume Arimnassa where ECAS is only .A simple ^ s character is complicated by the edge, aint skirts and head of the suffix -femenin. The Greeks named Mars was of particular ornamental por- A. FTN xr *, Romanian Tulu. DupăTh.Schie- Arimanios c) Venus was regarded as St. mann, Russland (PoIenu.LivIand. Mars wife of Getae 7); From here conumele p * 31, They 'appetite 8)} er from Scythia of Artimpassa, DC actually corresponds to Arimnassa. Augustlni De civ. Dei, IV. 31: Antique Varro dicit ctiãam plus quam Romanos annos centum et quinquaginta deos simulacris cokisse itself.

-) On Herodotus (IV. 62) .- AV. Vâv.r ^ oi3-? Jpsto "; Take Q. Curtius (VII. 8) hasta s) Justice lib. XLIIL'3: Nam Rerum ab origine et pro diis immortalibus (Romans) hastas Colu 5 ■ "

4) Servius on Virg. Aen. VIU. 3: Nam.is qui belli susceperat Curam, sacrarium Martis ingressus, primo ancilia commovebat, Post Haste ipsûs simulacra, dicens: Mars Vigil. - After Juvenal (XIII. 79) Romans swore (per) Martis FRAM In a heroic Romanian Poesia: But Badu lay me (and) swore on his sword (Tocilescu Mater. folkl. I. 1245).

s) Herod. lib. IV. 59.- Cf., OpŢu -aio ^ ;, '> t îJ- APY * a ^ and r ApytîtiaToi in place of Arimphaei.

C). sees' above p. 731.

7) Silv ghosts. 2.- I. 53: Getici. . . enlarge (Veneris).

8) Prcller, Gr. Myth. I (1854) 215.

SEU Pelasgia PROTO-Latins.

6. Arimii (Herminone and Arz mani, Alamanni, Alemannia) in Germany.

The oldest of Germany's large population, s6fi barbaric that stretched Rhen to the Vistula and contained everything a once-peninsulas called it-di Danimarca, * Sweden and Norway would have format'o im ii. in times of Tacitus, Germany popula7iunea whole big is divisive into three main groups. increasingly look upon the historical origin of these tribes, Tacitus writes:

"The Germans celebrăză through songs old Tuisto, born of Terra deu, SSII and son Mannus, author and întemeiătorii their gens. They attribute of Mannus three sons, and the name of their inhabitants were the closest to the sea Ingaevones named, those at the inside Herminones, er those alalți Istaevones »x).

From the words of Tacitus' s quorum nominibus - Ingaevones - Herminones - Istaevones vocentur », Result, that the three sons of Mannus, întemeiătorii ve- Chile German tribes were called Ingaevo, Hermino and Istaevo.

Tngevonilor belonged to the family after Pliny, thyme, Teutonic and Cauca, established in Ocean coast, from Rhen and to Elba. To Hermi family (n) Onil, who formed the estins and stronger people Germany's largest, belonged to sue you, H erm a tough, Chatti and Cherusci; Îstevonilor 6V tribe who lived in Westphalia, Hessen and Nassau, Pliny remember at only Sigambri 2).

1) Tacitus Germ. c. 2: (German) famous carminibus antiquis (quod unum apud illos memoriae et annalium genus) Tuistonem Deum, Terra editum, et filium Mannum, Original gentis conditoresque, Manno'tres Assign Fili, e quorum nominibus pro-Oceano ximi Ingaevones, medium Herminones, Cetera Istaevones vo-belt. - Istevon II of Germany seem to have been only a fraction of all of one tribe Pelasgian larger. Pliny (VI. 19. 1) remember at between popula7iunile Scythia in Asia Hist. Samniu afiăm in a town called Histonium (Pliny, III. 17. 1), in Istonii s6ii Coloniary free. Evia esista Vechiu in a town called Hestiaea and part of Thes-Meeting it was called Hestiaeotis.

2) Plinii lib. IV. 28. 2: Germanorum generate quinque: Vindili: quorum pars Burgundiones, Varina, Carini Guttones. Alterum genus, Ingaevones: quorum pars Thyme, Teutonic needle Chaucarum gentes. Proxima autem Kheno, Istaevones: quorum pars Thyme (Sigambri). Hermione Mediterranei es, SUEVIA quorum, Hermunduri, Chatti, Cherusci. Quinta pars Peucini, Basternae, supradictis contermini Dacis. -Pliniu, As we see dtfue do here still remember the families of ethnic Germans: the fourth as the Vindili (Vandals), subdivisați in Burgundibnes, Varina, Carini Guttones. But these tribes we

NORTH Pelasgia. 767

* Historical Tradition, that we transmit Tacitus, appears more târdiu a form more desvoltată and accommodated circumstances ethnographic during the great migration of poporelon

- The table called "generatio Regum», written probably during Merovingi întâiir those, about a, 520 d. Chr. It contains apart traditional kings name and a group of ethnic German populațiunilor in the early 'Secuiului sixth century. - j

After this genealogical table, the întâiu man who came to Europe, Sali fairer Germany, was a so-called Alanus, the first king of Romans, the Romans understood (s. ARIMA) across Germany.

This Alanus of genealogy from a. 520 is the same with Mannus However, variant of Tacitus oldest form of the name is Manus, er Alanus a simple saddle conume ethnic epithet. , R i

On Tacit, Manus, either. Mannus is the son of Tuisto (deus terra editus). The etymology and meaning of the word Tuisto That remas up for obscure dt Germany literati. ,

Same parent with Mannus, descended and Alanus. In the genealogical table during Merovingilor, Alanus son luîFetuir, tallow Fetebir Fadira - Vater, a simple translation of cuventuluî Tuisto Pelasgian, rom. tuțiu saddle male 1).

This Alanus, just like Mannus variant of Tacitus, had three sons. Name, their are the same. On Tacit Hermino, Ingaevo, Istaevo; Er minus the table merovingi that, Inguo, Istio. Also note here that Most manuscripts of medieval table, minus Er is named Armen, Armeno,

Armenon, Arménio, Armenion with A instead of E;

Sucvî appear, and ast-way can be considered as belonging to the family Herminonilor; and fifth family 'contained in bastarnians of northern Carpathians and the tribe Peucinilor the Danube. But bastarnians were Geths (Appian De reb. Mac IX. 16). A part in bastarni clupea tells us Strabo (VII. 3), were known Atzmon probably a corrupted form instead of harmony; e'r Peucini, fat Danube delta residents are Armani appointed Romanian traditions. Confusiunea followed today-as the name causa. Old Herminonî of Germany. formed what is right ,, one and the same family with Arimiî Carpe. Pliny's time, however, the Germans were a people completely transformed.

1) Mannus (Manus) of the note ethnographic Tacitus is not a word of origine Teutonic. Pelasgia of Lydia also had a tradition analogous manner, that in times of Vechiu their king, Atys null Manes - father. Snippets. Hist gr. III. 592), a part Lydia r of people emigrating they dwelt in Umbria, where they called Lap seni (Herodotus I. 94). Another Manus appears as întemeiãtorul Manesion city of Phrygia (Snippets. Hist "gr. III. 233). The Romans still had a Deus Manus tallow Manes. Ve <ji Above pi 207-208.

768

SEU Pelasgia PROTO-Latins.

Inguo er appears in the form of Negue more Muita, Niguelo, Negno, Neugio, Neguio and Neugrio, ADEC with us instead of In 1).

We reproduce here the text of this memorable ethnographic tables, just as today, It was published by K. Mullenhoff in Memoriele Academy of sciințe Berlin and put all one-time parallel Hisfcoria variants, the Britonum His Nennîus (Sec. VII) and other IEA manuscripts of the Middle Ages in who are some of the most accurate forms of proper names.

T h e r a l M o v i n g i that.

AI Dupuit a sen mm and Mullenhoff, variants DUJ> â Nennius, Historia

Verzeichniss d. Rom. Provinzen 297 um> Britonum ^ c. 17; e / c.

1. Leading generatio Regum

(Item of regibus Romanorum B *).

2. Rex Romanorum Ala Primus Primus homo ad revenue gen- Europe

neus (Allanius B) DICTUS east. The anus Iafeth nere

3. Alaneus papulo Genua (Pabolus B *).

4. Papulus (Pabolus B) Genua Ege-

tium B).

5. Egetius Egegium Genua.

6. Egegius Siagrium Genua ") (j ^ Padiru.

7. Romans Regnum per quem perdide-

runt (Romans ipsum et perdide-
runt A),

8. TRES fuerunt fratres undesunt gentes how tribus filiis climbing / quorum nomina are 7)

*) I? T like negative particle, pretending Latin une-fold in us; infandus, non- fandus; infaustus, nefastus; inscius, nescius; er in Romanian is all-negative hi of one form us.

2) in Abhandlungen d. Konigl. Akad. d: Wiss ens cliaften zu Berlin, 1862.

8) logos manuscripts: ^ I32 Sangalli century. IX. -B, Paris 4628 sec. X, and Ottobonian 3081 sec. XV.- C, Vatican City 5001, Laws Longobardi sec. XIII / XIV. - D, Paris 609, sec. IX. - E, ms. La Cava. Longobardi laws, sec. XL - F> 229 in Reichenau Karlsruhe, sec. VIII / IX; = VL & bedefghi. Stevenson San-Mars B GKLN PRA,

4) After Diodorus (II. 43) Scythes, legendary father of Scythia, had two sons, Palus and Napes.- The Romanian Pales, protecttre deity of shepherds, flocks s \ grassland, also had

male character.

5) A Vechiu king of Scythia, contemporary Aiete who reign over colchica wear Agaetes name (Steph. Byz. v. navTtxdraiov).

e) The text here is obviously altered. Syagrius was commander Roman Gail after căderealui Romulus Augustus. Cugetămla Agrius, Latinus after his brother Hesiod. Ut

7) In Nennius, Alanus sons are mentioned in the order; Hessitio, Armeno, Negue. But we reproduce these variants in parallel to the text published by MiillenhofT.

NORTH Pelasgia.

769

9. Er minus (B Ermenius Ermenus D f}
V, Armen E t Ermenone F).

Inguo (Ingo B, D Igngus .Tingus E}}

Nigueo F).

et Istio (PJscio B, D Scius t OS-

^ ?, tjusJ Hisisionei frater eorum.

10. Er minus (f BC Ermenius Ermenus
^ D, Armen E) Genua

11. Gotbs [Walagotos] 1 Wandalus, Gi-
pedes et Saxones.

12. HAEC are gentes V 1).

13. Inguo (Ingo BC, Tingus E f Ni

guoo F) frater eorum Genua

14. Burgundiones Thoringus Lango-
a bar led Baioarius

15. HAEC are gentes IV.

16. Istio (£ Escio QSciut £> ^ Hostjusi

frater eorum Genua

17. Romanos Brittones Ala Franeus

Mannus

18. HAEC are IY gentes.

Armen one (b Arménio, Armenon EHI, Ar

g'f mentioned) •

Negue (e Negno, Negro fgh, Neugio them,

'Neugrio Flavigny) *

Hessitio (b Hessicio, Hisicion her Ysi-

NHIC g, Usicion h).

Habu quinque autem Armenon subsidiaries:

Gothus Valagotus Gebidus Burgondus

Longobardus *

Neugo autem tres Habu subsidiaries:

Saxo Wandalus Boguarus (Boguarus

Targus cdefgi)

II i s s i t i a Habu autem Fili quattuor:

Hi Romanus are Franeus Britto Al-
* Banus (Romanus et Allemannus

Brito quo primo Britannia ha-

East Bitat why).

Alanus filius autem ut aiunt f look Fetebir

("Fetuyr". Mon.hist.Germ. SS VIII.

314) affiliates affiliates Ougomun Thoi *) etc.

Perit learn traditional ex hane

Veterum, qui primo incolae in fue-

runt Britanniae.

*) We have here an old tradition Pelasg. Hermes { 'Epp.Yjt, EpjjLatov ^, ^ pjxâv) was considered in prehistoric times as a divine ancestor of many tribes Arima. On a Roman inscription from Mannheim near Rhen, Hermes, the Romans called Mercury, It also has Alaunius'sdu ethnic epithet Alaunus (Genio Mercury / Y ** / alum. At Pauly-Wissowa, R. E. v. Alaunius). Alaunus form here corresponds to Ala nus as language Reto-Roman christiaun to Christianus (Cf. Schuchardt, Vulgär- wide; II. 318). Ast-way is clear that Erminus £ s u Armen, son of Alanus times Alaneus of German traditions, it is one and the same personality -legendară with Hermes, £ s u Mercury Alaunus of Mannheim Registration '. After Val. Flac, who died before the conquest of Dacia (c. 87 d. Chr.), Alans lived in times Argonauts ^ Hister near the bottom (per saevos Ister Descendit Alarios. Argon. VIII. 219). near Istru Alanis poet put Sceneca (Thyeste). Cf. Dionys. Per. v. 305. - from Hister was seeing Getians but in prehistoric times so named Alan. Result ast-way that Armen, son Alanus, Hermes is the same with the southern Pelasg that it appears all-time as a glorious king and divinis Dacia (p. 742 seqq.), as the dynasties întemeiătoriu Thrace (Herodotus, V, 7) and a full merit king of Aborigines (Diod. VI / 5. 2).

2) Zî6ş. (Mit. Germ. Zio) also had epithet 0y.ov r & OT (C. I. Gr. 3569). - Cf.'maî above p. 221. '*! • J? ~

NIC. DBNSUŞ1AKU. 49

770

PROTO-SEU Pelasgia LATINIL

As we see, ac6stă table origin reduce the Germanic tribes same ancestors, from whom we be talking and Tacitus: Er minus Armen s6u (Hermino) Inguo (Ingacvo) and Istio (Istaevo).

May merovingică table set out the all-time as a main, that the old population tion in Germany was Arima home. She only be talking "For regibus Romanorum ", among whom Alaneu (Alanus his Mannus) figureză as primus rex Romanorum. Here terminal "Romans", applied to the first se- German mind, is only one form of name Herminones latinisată, SETI old Ahriman; a people left deep in reminiscences German traditions 1).

After this genealogy, the E r m i n u s t catch her fat Armen origin Their Goths, Walagoŭiŭ, Wandaliŭ, Gepidii and Saxons 2); from tallow Inguo Neguo Burgundy descended, Thuringiŭ, Langobardiŭ and Bavaria; 6r Istio is PA- common father of the Romans next Rhen, the Bri tunas, Franks and Ala Mania.

Goŭit as Seim, emigrated from Scandinavia; and I am considered merovingică the table as part of familialul Armen s <5 microns to Hermann mino r n i 1:01.

Also at nil or family Hermino aparŭineaŭi populaŭiunile Scandinavian and after Romanian authors.

Germany big fat barbaric to Tacitus, contain, and the territory breadth of Sweden and Norway, considered an island only these times Ocean 3 j large bosom.

*) In Germanic traditions and legends are memories and the other kings, so numitf You "Romans", such as Dietwart, Römischer König; Dietmar that we see dom Romisch over and Romişmarc chain; Dieth er, von der junge Kunic Rocmisch chain; Otnit, Römischer keiser; Kunic Lwdwig von Orman, and Ermanaricus (Airmanareiks) Imperia at Romahorg (Grimm, D. Hcldensage, p. 113. 133. 168. 185. 189. 190. 290. 329); Undoubtedly, under the name DC "Romisch chain", "Romisch marc> and" Orman ", Tradition fat old songs people did not understand the istoric'al empire of the Romans, but Herminonilor various national regattas s6Q Arima in Germany.

2) The same Erminus appears in some manuscripts in Cambridge, bibliotecelor Paris under the name of B a r i e n u s. He had 9fiî on: Cinrincius, Gothus; Jutus, Suethedus, Dacus, Wandalus, Ehecius (tallow Gethus) Fresus and Geathus. A marginal note added that these sons descended from the nine northern poptfre, who have occupied Britannia, namely Saxons, Angles, Luti, Dacia (Danesil?) Norway, Goths, Vandals, Geaţiî and Frisiî (Bessell, von Massilien Ueber Pytheas. Gottingen, 1858, p. 213):

a) tacit Germ. c. 1: Germany et omnis a Gallis Rhaetisque Pannorins, Rheno et Danubio fluminibus, the Nets TJS Dacisque Mutuo metu aut montibus separatur. Ocean Cctera us ambit, shaggy sinus et insularum immensa complectens rear.

NORTH Pelasgia.

771

in particular it is talking of a population Tacitus called the Suiones Nordic Ocean, Scandia s6u 3). These Suionî formed small branch but numaîo SUEVIA tribe; ast-Fei, were part of the family Herminonitor. Mela estinde also on Hermi (n) oni and Scandinavia 2); 6t reminders to Jornande Tesca between populaţiunile Scanzieî on Raumaricae and Raugn. porcupines 3), tribes, who, as we see, were the same people but

Aries Rum *).

258. - Germany magna.

'x

After the 5th century this tradition, whose function: otherwise reduce the Early form of distant genealogical table of the ancient population of Germania in its original form.

*) Tacitus Germ. c. 44: Sui CIVITATES a number Hinc, ipso in Oceano.

2) Molasses lib, III. c. 3: In it's (Codano sinu) Teutonic et thyme are: ultra, last Germaniae Hermiones.- Ibid. lib. III. c. 6: In illo sinu, quem Codanum diximus, ex Insulis Scandinavia, quam adhuc Teutonic Lieutenant. Mela put it but the Teutonic Hermione in Scandinavia and beyond Teutonic same island (peninsula).

3) Get Jornandes Sj. c. 3: Sequuntur deinde (in Scanzia) diversarum nationum part. . . His ex exteriores are Ostrogothae, Raumaricae, Rugnariici, Finni mitissimi.

4) The shape of the appointments we present and Franks in the territory. 870: Römer mons (Baluzii capital. II. 223).

NORTH Pelasgia.

773

Herminonî constituted in Roman times the numerical and public population in Germany they ranged from the Rhine and Danube over Württemberg, Bavaria, Bohemia, Saxony, Prussia Moravia, Silesia, Poland, Litvan and Danimarca; the Ocean beyond saddle

Baltic sea, tribal elf respândiț were numerous in Sweden and Norway.

The old form of the name was still Herminones * Armin curd (Armani and Aramani) without suction; as without suction Erminus his name, Sea Ar.men 2), and other familiar names, the ethnic origin, what we learn in these regions.

The famous discharging of Germany, who defeated Varus in the forest Teutoburg is called copyright-ff novel? Arminius, from Strabo and Dio Arm e ni os 3). He was of the gens Cheruscilor; Cheruscii formed as Pliny tells us, only one branch of the family's eldest Herminonilor 4).

In Noric where once lived a great part-Herminonî, find ance Menea Ariomanus personal names, Arimanus and Armianus c).

Dionysiu Periegetul Totti German residents call apstjLavesc 6); a epithet, which indicates the strength potter, that the name of this population nationally It was im years old.

Under the name of Ahriman, Eremani and Erimani, they appear vechilf lo- substitutes the Alps and the French laws and Longobardi 7).

A North Sea port, located near Rhen harbor at Ptolemy Mapapțiavfe name Xijmjv (March Armanis Portus), ADEC Sea ar- Manic 8). The same maritime region are called to Pliny shaped latinisată Germanicum high 9).

*) Herminoniî of Prussia târdiu appear under the name of Hermine (Die- fenbach, Orig. Europe. p. 192).

2) In this own, A neintonat first syllable came under the influence of r and today in e-forms were born as Eremani, Erimani, Erman, Ermen and Ermini. * See p. 733 note 3.

. 3) Strabonîs lib. VII. 1. 4. - Bionis Cfissii you. VIII (1866 p. 52).

4) A Princes Cheruscilor ptftrâ name Rhamis (Strabo, VIL 1. 4).

5) L. I. C. III. no. 4880: Third parties Ariomanus et Qvarta masclat f (Iliia) no. 11502 Arimanus

Arionis filius; 5289: Armianus; no. 5350: Adiatullus Tatucae Verveci filiation uxori

Ruma et f (Iliia) no. 4966: Rumno; in Pannonia, no. 4594: Ari onpanus Iliati f (Ilius).

e) Dionysli Orb. Pub. v. 285: <poXa apsijjivswv Fepjuivwv.

*) See p. 689, note 1 - About the citizens of Mantua, Muratori, Antiquae, IV. p. 15: praedictos cives, videlicet eremanos.

8) Ptoleinaei (Ed.Didot) lib. II. c. 11. 1. (var. In several codices of Paris, Vatican and Flbrenția). -

») Plinii lib. IV. 30. February.

774

SEU Pelasgia prototype Latins.

Arimaniî s6u Aramaniî the tops of Rhen and Danube start It is appear in SzeKler III-century of the Christian era as the Alamanni and Alemannia A simple turn of phonetic tion: Alaman and ALEMAN dc A ram instead of us and emanating through the substitution of r /.

Form this appointment is old fort. One of the famous Giants EWC RhipeT mountains, which have risen to £ restore Mr. Saturn portal alemonia to Hygin name. This fight happened as Seim, Arima territory; and not alive, the Roman epic poet, put the head Legion Giants on a so-called Runcus (Rumcus), and probably one alemonia same.

Finally, named Aliman as a remășiță of ancient times, it was more PA- That layer to DI birthday Romanian Teran and topological terminology Graphical these Teri 2).

We're on the origin and form of the name of "Germany>.

The name of Germany, writes Tacitus is new and introduced only curend; The ântâiu-that is, who last aii aii Rhen and banished from PC Gali locu- Their ments were Tungrî since last dt, then called German ... Ago estins national name came from Germany tote populațiunile 3). Strabo thread writes ântâiu Romans were those who gave the name Germani the IIA populațiunile, who lived in parts of Rhen resărit 4).

Romanian positiv but the fact that the territory has not esistat no Germanieî a tribe, no populațiunc, who had named Germani & n).

This is only a simple finish latinisare name dc He ethnic tri I Hermani us fat, where the Romans in certain political considerations allyl turned on H in G t calling populațiunile of Rhen and Vistula Germani, ADEC mankind same nem, fat brother, yvvjcjcoi, a5sXcpoc, as we

*) Staplers, Byz .: J A> .a | xavol r £ x> vo? Tsp ^ Avot? ICPO / wpov. - After cam Pliny SUEVIA Hermione are at Ravennas (p. 230) Suave are Alaman.

3) Aliman horn. (Constanta), Aliman del (R. Sarat), Aliman del (Valcea), Al iman estate (Teleorman) Plaiu Aliman (Gorj) Afimănesci com. (Olt and Arges).

3) tacit Germ, c. 2: ceterum Germaniae et nuper additum vocabulum census. - Germaneis name (Germanis) appears more Fast ântâiu in the capital. 222. BC,

4) Strabouis Geogr. lib. VII 1. 2.

5) Real-Encyclopädie Pauly'â d. Kl. Alterth. v. German, p. 773-774. Der Name Germanen, Dessen Sinn wir mit unserer heutigen Sprachkenntnisse nicht den Mitteln bestimmen können, ist kein Appellativum, sondern ein Nomen own Es findet m sich in den Mundarten'des jetzigen Deutschlands keine Spur, dass ein deutscher irgend Stamm, oder sich das deutsche Volk jemals den Namen als Germanen

Eigennamen beigelegt Hatta.

NORTH Pelasgia.

ESPL CCI meaning this appointment ethnic vchî 1). Parisian codex into one al.luî Eustathiu of Thessalonica is maf says that Germans call and Hermen 2). in times of Cesar, German residents constituted a people more how pastoral agriculture. They do not aveaii cities, but none yawned in the neighborhood with each other » but lived more scattered near wells, in addition to forests and plains PC. Their national weapon was spear spear tallow Pelasg \ they call the frame. A ban of the emperor Domitian, "Germany defeated" is personified se- Dendi sad shield long er down by its picî6rele see a broken lance 3).

While the răsboiu the village would be-December by 100 fighters; which shows, that the juveniles instituțiunea există cctenelor as an old moscenire Pelasg *).

Their religious beliefs and traditions were also e Pelasgian. They had no idols, no other images, which are sensitive UMA deities forms.

Tuisto. (With the meaning of "Tutu" tallow "father") was supreme and the parent lugs German populațiunilor. After the old national traditions, he was dcus Terra editus 5), ADEC born of the same mother as the great Pelasgian deities.

Old Germans adored Terra mater (Hertha), and Sun-Moon. They worshiped Saturn, Mercury (Hermes), Her Whose, Castor, Pollux, and aveaii a particular cult Mar yourself, whom one call Guodan Wodan and arrow 7); March. Geticus Romans 8).

Saxon bailiff (family Hermînonilor people), which at the beginning Szekler VMea occupied Britannia Hengist and Horsa under his leadership, especially adored their divine ancestor, Hermes tallow Armen under Irmina name Hirniin tallow,

*) Strabonis lib. VII. BC. 2.

2) Enstathii Comm. in Dionys. I. DiUot (Cod. Paris. 2723), v. 285: L \ RPM U 'Pmțiauuv sheep on jiavol ovo ^ | xâfovt' t Y | epfJ-Yjv.

3) Ecklicl, doctrate. not M. VI. 379.

4) The tacit Germ. c. 6: ex ante omni Juventute enjoy aciem sistunt, Definitur et don '

merus: centeni ex singulis Pagis.

5) The words of Tacitus about Tuisto, "deus Terra editus" correspond to the epithet Greek $\epsilon\tau\epsilon\rho\sigma\tau\alpha\tau\epsilon\varsigma$ 'At first it was seeing espresso fresh sense geographically and "no way fabulous. Under Yy, Face Terra s6u of Pelasgian genealogies refers to a region certain geographical., but neither ment as a whole.

6) W6dan, neither by name nor by Saie special characters, not Represent. A National Teutonic deity. Acosta confirmed, St. Paul Deacon, he writes:

Wodan sane, quem adiecta letter G Wodan dixerunt longe antierius, nec in Germania, sed in Graecia perhibetur Fuisse (Grimm'D. M. I. 123). Various mountains Carpathian regions and more part That dt Godean name.

7) Grimm, D, M, T. (1854) p. 149.

8) Stations Silv. I. 2. 53.

776

SEU Pelasgia PROTO-Latins.

in honor of the Erisburg Irmina was raised in a column in Westphalia Wood called Irminsul, Ermensul and Ormensitl (roll of Irmina) SETI other words a maypole Vechiu Pelasgian This column was burned in. 772 Charlemagne, when the Saxons defeated 2). During this Cult of Irmina (s. Armen) was interdis.

About Germanie's old homes Arima territory were kept us s * That's still up dt numerdse amintiii terminology such terrain regions. ■ * t

From these bad 6 following quote here:

Armansberg

Ramlingen

Rams ba eh

Rimau (ttimov)

Harmening

Rainma-Gau

Ramschen

Rimberg with s.Her-

Ram (Ramm)

Rammelsberg

Ramshausen

manctz 3)

Rambaeh

Raminenau

Ramsthal

Rimowitz in distr.

Ramberg

Rammingen

Ramstorf

Vlasim Bohemia

Ramels

Rammispere

Rems

Ruhmland

sen frame

Ram mo

Remesen

Romsdal - Norway.

Ramelsloh

Ramolt

Remesin

Rumburg

Ramesbach

Rams

Rems

Rumeli

(Raming t

Ram or

rhyme

Rumlingen 4).

As we see, this German-DI with its sister Teri, still portal numerous traces of a prehistoric

races, previous Teutonic race who brăsdă for the first hour of the Vistula and Rhen earth, and has He inscribed his name on the mountains, hills and valleys of this region 5).

Résumé:

The primitive form of the German people was completely different, how us prezintă fisionomia current times and as it appears in the times César.

Germany's oldest inhabitants were the Pelasgians race in Much. Rami tallow Arima.

*) Rudolf von Fuld (ap. Grimm, M. D. I. 106): frondosis arboribus exhibebant veneration truncum quoque lignite in altum erectum divo colebant homeland eum lingua appellantes Irminsul.

a) Grinnu, D. M. (Ed. 1854) p. 105-106. 116. 324-328.

a) In Bohemia are particularly numerdse localities formed with names HERMAN (Erman - Armani), such as Hefman, Herman, Herman c, Hermanetz, Hehnanice, Hefmanitz Hermanovice, Hefmann, Hefmanovice etc.

4) Pott, Die unter Personennamen Berücksichtigung d. Ortsnamen, Leipzig, 1859. - Bacmeister, Alemannisch Wanderungen, Stuttgart, 1867 I. 96. - Special-Orts-Repertorium von Böhmen, Wien, 1893.- Special-Orts-Repertorium von Schlesien, Wien, 1894.

6) About vineyard Romanisci of Bavaria Vedi Jung, Rom. Landsch p. 460.

NORTH Pelasgia. 777

It prob6za a historical traditions, beliefs religi6se, appointments lo- qualities in fine material traces of prehistoric civilisaşioni what we learn respândite in Germany! from Rhen until the Vistula and beyond Ocean in Scandinavia.

But a fatality nemilţsă urmăresce and Arimi in Germany, like on the other the Pelasgian population of Scythia, Asian peninsula heme and in Egypt.

By the end of the heroic age, all curd before resboiul Trojan, a new invashme people, coming, as the ancients said, at last the edges of the earth, pours regions of Tanais and

Ocean Atlantic over Scythia, Germany, Gaul and Britannia.

Pelasgian before Europe starts to change.

The ântâiu who lead this migration appear in masses, are one holding, nevSdut people up needles and unknown Europ3. Move and pushed simi- logue, Ie we can not foresee these barbarian invaders and resboinicî adventurers - which shall not hold any pastor nor agriculture - PA- răsesc distant regions of Asia, then straight on road sea to the west of the ancient world, I stop as your time on the plains of Scythia, where'm a Viet unknown history; acyl pass over the Vistula, enter the Arima territory and causing dislocation is another new Pelasgian tribes.

How many will Secu-In in May târdiu after invasiuniî Celts, probably fdrte resboiul after Trojan, another branch of the Indo-European family Take arise cy North ost frontiers of Germany. They were predecessors Germany That dt. If these DMEM come from Asia, tallow in northern Europe, not Seim. But the type, traditions and language, and înfățișeză us as a gens, who lived long While under a boreal climate. They were of the same ethnic family with the Celts. It But Celtic contrast, as Strabo tells us, they were barbaric, had higher bodies, and p & r galbeni reddish; t6te But in the Yalta in the form and in manners, they were also Celts. This new people, impetuous, violent and resboinic, is acquainted trăescă only Venator and prey, crosses the territory of Germany, throws tribes Pelasgian and Celtic over another, rest6rnă old ways and becomes lord of the great Estensi old German territory; Then slowly slowly replace populațiuniî pastoral and agricultural Arima, adopting civilisațiunea, religion, instituțiunile, a significant part of tesaurul tradițiunl people's language and subject.

Espulsate old Pelasgian tribes from their homes, are always pushed by mddă-di and sunset; some get over aipi in Italy, other than Rhen in Gallia,

SEU Pelasgia PROTO-Latins.

or overseas in Britannia, Cr those, who first stood, they were dispossessed assimilated or enslaved, șinumele'de Ahriman now become synonymous in Germany tenninul.de clăcași

with feudal seir.terani (Herimani).

târdiu still until the Roman period, different tribes of Germany, the old and Noue is aflaii in wrestling and relentless ounce with resboie the like; their homes are always changing, and migration from the territory Geranger, especially towards Gallia, continue without interruption.

Cicero, in his memorable speech about Provincicle consular character- izeză ast-way poporelc Germany! and Gaul of his time: "Cesar wore resboie happy with the shore of the Gentiles most violent and feared by curagiul and their number, with the Germans and Helveții; er on the Yalta them crushed, defeated them, and that enthralled and acquainted them to obey orders of the Roman people; this king of our army has crossed the and legions. People weapons regions and the Romanian people, whereof up needles had not come to us any scire, .nici in writing or by word .via, but at least by any public svonul. in truth, Fathers conscrișî, everything master new to these times in Gallia was only a small path; er ones. other party nations were included, fat Hearts, or unbelievers, Tallow unknown, or at least their dire figures by the large barbarian and resboinice in as nime was not that dorăscă not that these people are be defeated and subject is boundless goodness of providence that fortified nature in the north of Italy Alpil,for if this in- ment would be opened at the crowd of barbarians .nenumărată and îngrozitdre the NORD, no-time Rome would not have been able, as it is central and resident of this great empire of the world »

Acdstă invasive St. successive violent and barbaric to Doue pop6re Noue in northern parts of Europe, transformed from the old state foundation lu- crural in Germany at the beginning of the current era yet element of Pelasgian Germany was largely cspulsat, er rest decomposed. Independence political and ethnic personality of the old Arima in Germany ceases, and their guy goes out.

In times when Mark Ulpiu Traian Roman rule provinciele Rhena at the bottom, few were from Arimiî German bank, which is vorbăscă their national language, and few who have consciința to shore about kinship their Romans.

Only people in the northern parts of the upper Danube, which retain Arima character mal long time, seen to have been hardliners Her mu n 2).

i "? /

*) Ciceronis De provinciis consularibus, c. 13-14.

2) tabula Peutingeriana, Hermunduri appear to us as the Armalausi a

NORTH Pelasgia. 779

Tacitus writes about them:

"If we follow the Danube CCI now more close to us are Hermann m a tough faithful people. Romans. From accstă Causa, they alone of Germans who have the right to comerci with us, not only țăr- die! Danube, but also pãrfile ,, and colonies inside the splendid the province Reti. I go where they like to us and without pãdîf, and when our commanders! alalte show the gens - German weapons and ndstre camps, Hermundurilor we open our homes and villas without They have the desire to be us IEE »*).

7. Migration stowed in Gallia
(Does die but my Re)

Pelasgian tribes westward migration began in primitive times history, long before the Celts invasiunea.

A sample different in this regard we are made of neo industry Lithic discovered in Gaul, who, after form after technics and ornamentațiunea their archaic Pelasgian civilizațiunii belong.

during when the Roman senate commissioned Iuliu Ccsar, defending cy Italy's northern frontiers, the old shore Pelasgian tribes of Gaul were dislocated and pushed prior to migration hind parts extreme Ocean next to the sea.

These regions west and north of Gaul wore formal geography Roman name that has mills; a finish that indicates all a-time name Has the bank of old mills on nationality Pelasgia ment Gallia. In terms of etymology, the name is Arcmorî Only a simple rhotacism archaic instead of Aremonî.

Under accosted finished form is fdrte Vechiu.

A 'Apyejiopoi; (UMA where only an aspiration throaty%) appears resboiul epic legends about the 7 against Thebel as a son of Prince Lycurgus of Nemea 2). •

In Rome shore existau in Secuiul IV Vechiu some parts of the city, which

form, which involves Armalausea name for the territory inhabited by our people. Sufis topic presintă door to us many times his appointments localities of Reti (Steuble Ober d. Urbewohner Rätien, 161 seqq.) In cosmography Aethicus, are Armalausei Named Armolai (Riese, Geogr. lat. min. 40. 84). A mountain in neighboring Bohemici pdrta Hromolan name.

) Tacitly Germ. c. 41.

2) APOLLODOR Bibi. IFB. III. 6. 1.

Pelasgia * SEU PROTO - Latins.

Archemonium vicus were known Scythian and Archemorium forum Archemofium 1). --'Remora 2) and Remona s), tallow Remora 4) and Remon 5), 'longer call the early Christian brains from the high mountain Aventih Max 1 where, as saying Dupi traditions, Rem's brother Rum, had wanted it-be built the city of Rome. "> ■ 1> -

Remores, Aurchu Victor tells us, it was called in ancient genre urc- which dment fl). io *. i

259 - Gallia. F

Rem i s a fat Remora 7), was an old national serbätqre Rome- tions in the honorable and illustrious ancestor good. The same solemnity rites nocturnal longer-DI serbeză and that the cloths under the name. ne, especially in Banat and western regions of Transylvania 8); er in Bu- Covina and Moldova same ancestors of old (Remora tallow Alim) are nominated R and R ah oh mani mani;)). t r.

4) The Sextant Kafij reg. urb. Romae.-Rcgio VII,

2) Ciceronis De div. c. 4: Certabant (ct Romuŕus Remus) Urbem Romam Remo- Ramji

vocarent. ,

3) Fabreli Gloss. ital. p. 1158. t j

4) Dionjsii lib. I. 86: Koişqq AZisvtîvge that ■ & o.jlevo »;, with ;; 5i r.veţ IcTOpodatv, rj
'T'sjjlojsv. 3) Plutarqnc, Oeuvrcs, Romulus.

G) Gold. Victor, Orig. gent. rom. 21: homines ab antiquis Remores dictator.
7 J Ovidii Fast. Hb. V. 480-481. * '■ V

8) Haşdeu Etym. magn. Rom. v. Alim.

9) Miklosch, Ober d. Wand. d. Rumunen, p. 18. - Marian, holidays ,. III. p. 171.

• NORTH Pelasgia.

781

in Gaul, the most important group of residents formed a dc Arema Aquitaine, fat from old
Aremorica *); a region that from the point of view of the ethnic element, the idiom and
administraţiuniî, included terri- Galiieî thorium west of the river to Lîgcr pyrene (Loir).
in aedstă southwestern part of Galiieî ruled, throughout the Middle dc means a idioma
Latin people called the Romanian lick u (at languc novels).

what that look upon the geographical origin of these Aremoricî established between
Pyrene and Liger, comentariele S. Jerome in his epistle on S. Paul Galatians tells us that
Aquitaine (s6ti Aremoricî) is to be glorified home grecdscă 2); ADEC: rSsărit in parts of
Europe, which aflaii in these times under the influence of Greek civilisaţiunii.

Another significant group dc Arema SDU is laid Aremoricî lished in the north-west of
Galiieî, near Ocean, between rivers Liger and Samara 3). Cesar call these districts of civil
Armoricae Tates. At Jornande, they are called Ar mo ti ri years *) and Ar Procopiu b y chi
or 5). Between these AremoricT, most estremî were designated OS-
tiohes Ostiaei tallow, 6V nearby islands were named deOest- rymnicae; A

Armorica Party northwest of Galiieî included especially That's called dt Brittany peninsula, a region important archeological, where we are presintã most grandiose monuments and me- frum6se Galit of Galiieî: menhirc, peulvane, alignments, dolmens and cromlechurî 7).

*) Plinii IV. 17: Aquitaine »Antea Aremorica dictate. - Celtic etymology of it (~ £ u s ad ante) and Mar (= large) fold that lacks historical foundation. - At Ausoniu (Epist. 9. 35) are and Aremoricus pontus. - Scmatenburg 1 Idiomes population IRES dc la France, p. 40: Dance 1 'have Vergne (s territory Aquitaine Old <5 microns Aremorice). . I On the fortes Remarque guturaîles aspirations; remplace them souvent r / et on the a la lettre prend fin des mots et Sourd a son inarticule "qui ressemble â Vai.

2) S. Hieronymi Comment. in Epist. Galata ad lib. II. c. 3: maximum as Aquitaine Graeca is jactet origin.

3) BG Caesaris lib. VII 75: universis civitatibus, quae Oceanum attingunt, quacque eorum consuetudine - Armoricae appellantur (Curiosolites quo are numerous, Rhedones, Ambibari, Caîetes, Osismii, Lemovices, Venice, Unelli) .- Cf. Ibid. BG lib. V. 53.- Eutropii lib. IX. 21 per tractum Belgicae et Armoricae.

4) Jornandis De reb. Get. c. 36.

5) Procopii Bell. Goth. I. 12.

6) Avienl Or. apple. v. 330.

7) Cartallhac, La France pr & iistorique (Ed. 1889) p. 201: Les monuments m6-galitiques from us ARMORIQUE vieille sont seulement les plus grandioses step; ily accumulds sont sous toutes formes Leurs. - Cf t Bcrtrand, La Gaule, p. 124.

Pelasgia 'SEU! I'ROTO-LATINIL

O. another population of Gallia, which was part of the Arima family is established between the higher rates of rûriîor Liger and Arar (Saône) ^ This ^ a tribal figure in official documents of the Republic! Aed novels under the name ui. Eduiî tells us; Cesar had your first all-for-one 'rank among of the Gentiles Gallia x). The Roman Senate recognized formally at different occasions that Eduiî old family formed a people of Latin causa from them and what ' de conferred the honorary title "fratres et consanguineous» 2), brothers and people the same blood with the Romans; Cicero er i call: fitres of our Aed ui 3) and A fourth group ^ numerdsă of Arima was established in Gallia Belgica, near rivers called axons (Aisne) and Matrona (Marne). ' ain times of Cesar, Belgium's Arima tribes were united. Between densele by Confederation and private clientele, but predominantly po- a so-called lytic had remitted. When Cesar was approaching legions Beige Roman Gaul borders, 'Remi were those ântâiu, careers i trimiseră a 'Deputies and they made them known that juveniles are taught with' tote their faith in the power of the Roman people ty.y * . Remi, writes Cesar ^ rejoiced all of one of her main Ondra before to 5) that they aflaii the second degree of dignity between pop 6rel e Gallia, eY Tier-1 had its ântâiu Eduiî 6). Strabo called Remi, noblest, between the north of the Gentiles of Gallia 7); er Roman senate grants titlul.de foederati other words, administrative autonomy, established by towed • Special. ^>. i

Mainly call their city Durocorter and Remi. Here are re- meeting imperial legacy 'of Gallia Belgium.

'~ I ■ ji. ^

*) BG Caesaris lib. I. 43: omni tempore Galliae principatum-Aedui tenu- issent / prius quam etiam appetissent our friendship.

a) 33 I. Caesaris BG: Aeduos, fratres co n c e a n ngui squ e saepenuitnero ab Senatu appellatos. *

3) Cicero ad Atticum, 1. 19 ..- At Edui after pur- • nc says Cesar (BG 'I. 16) at t highest magistrate shall appoint vergobretus. The etymology proposed by some, from cymr. guerg (efficax) and braut (judicium) -n has a BASA terminology here instituîiunilor old. On the contrary, we believe - that we have only a corrupted form, dialectal, a'unuî vechiirpelasg word, corresponding terminals Latin rector (civitatis) / rom. dere- itor. 'I t *

*) Caesaris BG II. 3.

5) Caesaris BG lib, V. 54: quos (Remos) praecipuo Honore Caesar Sempere Habu.

6) The G € aesaris B, VI. 12: Eo turn TCS stood erat, ut. longe principes haberentur
'A edni, secundum locum Dignitatis Remi obtinrent. ~> & ') Strabonls lib. -IV, C. 3. 6. /

NORTH Pelasgia.

783

Remi, just like Edui, was seeing even before the conquest of Gaul treat- dițiu, legacy, like them, what their origin privese would be the same ethnic family I Romanian people. domlnațiu during the Roman 3:01 pdrtă orașu, was consecrated dculu Mars. This subsystem and more pōrtă That dt. The first arcade called Rem's, and Romul Rem tepresintă under Lupo; Frankly seen Faust, left That Laurentia. It is a monument which, as we see, consecrate an old tradition that Remi were brothers in blood aeclaș the Romans.

In the Middle Ages we find out about the origin of rummy still a legend respândită forces in the west, saying that Rem, separating the fat brother Rum, passed in Gaul, where he founded the city of my Re, which by frumseța his wealth and surpasses the city of rum next to the Tiber 1).

It seems that Remi had other historical reminiscences, she origin Their size was reduced to the eastern parts of Europe after eum same ■ are a tradition at Aremoriei of Aquitaine and the various tribes of Pelasgian, ee to the territory of Hispania. Ee that is following us presintă

in the cathedral at Reims (Remi), who had had a significant role in fōrte Franks religidsă and political history is still preserved by Szekler Eighteenth a evangeliar written in Slavonic, which the kings of the Franks de- They put their oath ceremony of coronation, and the causa aedsta He was named Evangelos cons'ecrări, Le Sacred du texts 2). This evangeliar consisted of Doue parts, one written letters eiriice, and another I £ s u Dalmatian Glagolitic letters. The portion was written in cirilice in fact only a copy made

in the early Romanasi T6ra secula XIV (1300 - 1310) from another esemplar wrote in Moldova at the end sceululuî twelfth century (1180-1200). This manuscript then passed from T6ra novelistic in Dalmatia, where he was tied with another fragment evangelical writing Glagolitic letters. Ast-way tied Evangeliarul then came into possession IMPERATIVE Charles IV (1348 - 1378), that one give Emmaus Monastery in Prague where after a. 1390 manuscript passed the brakes, not as Seim; where I reîgiositate he kept in the cathedral of Reims and reached as ve- unmissable in d6ue as successive dynasties royal Vales and the Bourbons, swearing ceremony of crowning this evangeliar written in part ter-

*) Legend Athis et Prophiliias (Graf, evp medio del Romanelli memory, 1. 101):

Remus et s'en ala her brakes

Une cite (Rains) seem poissance fist. . . 2) Ilnsdeu, the sacred text of Reims (in diariul «Traian». A. 1869 Nr. 64- 69).

784

PROTO-SEU Pelasgia LATINIL

Teri thorium Romanian letters b £ trânescT ounce suet and features cirilc language of novelistic 1). Remi in neighboring Gallia Belgica were during his so-called Cesar Viromandui Veromandui tallow. Their main town was Augusta Viromandprum called Ptolemy tzqXic Air / hens To [j / y.vSav 2). ^ form . correct name but Roman was so di not Veromandui where initiatory tial V H as a substitute only aspiration, just like in your veins Ofivswt) Vesta (? K «l *)",::> j.

Another tribe in Gallia Belgica formed its so-called Oromansaci 3); a finish which Roman geography sure we sent your only form barberry.

At the same unity of race and politics belonged to the same confederation in Gallia Belgium and Suessionîi whom their neighbors, Remi and call "brothers and people of the same blood »4).

Q. Finally, neighbors Remi Bello were so-called cows, careers, as we Cesar says, the people formed in Gallia Belgica. stronger through, with- Ragi by their authority and numbers. They could put the weapon 100,000 <5menî fight 5). By name and by nature Jor, Bellovacî, it seems that formed one people with BELAC, another tribe resboinîc pclasg that their its homes have c-Alpes).

SICULA Diodorus, who lived in the time of Cesar and August, tells us that esista Romania kinship between Gali and ethnic forces of times afar 7); 6r 'Strabo called on all people Gallia mania Aries 8).

*) This is particularly important given what he wrote in Reims a part evangeliar betrânescî letters in a language neînțelsă clergy, the trained enough: otherwise, Franci of them, not how pote ESPL by an old tradition. Perhaps that evangeliarul sec. XIV substituted only another The older, Pelasgian written characters- (Tallow Greek, as they call Tacitus), but suffered the loss or destroyed in causa events.

*) Ptolemaei (Ed. Didot) lib. II. 9. 6 (var. In various codex).

3) Plinii lib. IV. 31.

*) Caesaris BG II. 3: Re me, qui ex proximal Gaîiiae Belgis are ad eum (Caesar)

Related miserunr, qui dicerent. . . -. Suessiones us quidem, fratres consan-

guineosque suos, et qui eodem jure eisdem legibus utantur, unum imperium, unumque magistratum. As ipsis Habe, deterrere potuerunt, quin as bis (reliquis Belgis) consentirent. - A city Vechiu named Suess was in Lațiu.

be) Caesaris BG II. 4. - Cf. Strabo, lib. IV. 4. 3.

6) C. I. L. yourself. V. No. 7231.

7) Biodata chic lib. V. 25: Jiv (t & y tVXaxuiv) lax y ev npfç 'Pwp.aiocț and / oy oti e ff * v vîioc
st a k a i V% to \ <p ' . \ iav t ^ v | X XPI TWV naO- £ 5 r ^ & i xpovtuv SiajJLsvooOav.

8) Strabonis lib. IV. c. 4. 2: To ol Qu \ Ikoyi tpuXov a roOXittov v5y -ko ts \ PaX'xTUov VTC «Xo5oty

NORTH Pelasgia.

Finally, the old population is reduced Arima origins more nurnirî of settlements on the territory since last dL Francia Of these următdrele record here:

l Aramon

t Arembecourt

Arinancourt

'Armenonville

'Ermenon vineyards

Harmonville

Ormancey

Ormenans

ramecourt

Ramicourt

Ramonchamp

Ramolis

Ramousies.

Ramvilîe

Remeling '

Reni en a vineyards

Rem & Reville

Remering

Rem'gny

îleminiac

Remireinont

Remois

Remoncourt

Remonville

Rcmeray

Rimay

Rimancourt

rimogne

Ritnon

Roumens

Rurnigny

Rumont *) •

* 8. Migration stowed in the Iberian peninsula. ' Ga'llia Alpine regions and the southern part of the tribes Arima estind pass and the Iberian peninsula. t

Historian Flavius Ioseph, who lived in the times of Vespasian, call pyrene on the Cantabria and the Lusitania near the western sea (The original inhabitants of Portugal) Ahriman tribune 2); a finish which, as we Veduta above have the meanings ddue Greek authors, one indicate race, ethnic s6u family, these people and their mores another r £ sboinice barbaric.

The same author also tells us that the ancients Iberia, "I ^ oss ol xdXat 3), The Etruscans and Sabines just as is numiaii Toiuarot. Here Flavius Ioseph after As we see, întrebuințează and Arimanii dinlberia tcrminul generally political, Romans.

About existența an old population Arima territory Hispania we still FOLLOWING data.

A tribe, fat glnte of pyrene pörtă the Roman name Registration '

*) Janin, Dict. d. horn. d, France. Paris, 1851. - As personal names of origin Arima note here: Ariamnes a Gal had emigrated to Asia (Phylarcus in snippets. Hist. gr. I. 334); IIR0MIIA0S (Eromelos), the name of a prince on a coin of Senon (Monin, Mon. d, us. Idiomes Gaille. 36); in an ancient Frances is still Rum called Heromulus (Graf, Rome, I. 223); Ramellenus se'ii Chramullenus ex Roman general, one of the Dukes of Dagobert I (Mon. hist. Germ. SS. II. 160); Chramnus (Dahn, Urgesch. D rum. U. Germ, VGlk. III. 92. 4); R m n o (s. Ramnus) epis.copus Hele- nensis, a, 876 (Baluzii capital. II. 1497); Ramnulfus, Aquitaniae dux, a. 889.

») Flarii Josephi Bell. Jud. lib. II. 16. 4.

a) Hannah Josephi c. Appion. lib II. 4.

NIC. DHNSUȘIANU 00

PROTO-SEU Pelasgia LATINIL

Viromenici x); Sure, a mere dialectal form the frame Romena s6ti (TTJRomcnici as Romande Gaul were called Ti Viro- Roman official mandate geography.

Argamonici (more correctly but Aramon) is the name of another gens Tarraconia 2). Perhaps that belonged to the same family Take Viromenici.

A town in the territory Vacceilor be called in Roman times Hermann Mandica 8); a finish, which corresponds to an older form of (H) N- saved; Antonin itinerary 'alm S a n t i c a, that dt Salamanca (6 * as an aspiration and a / format of r).

Backbone mountains tops of the Lusitania wear era Roman named Msgr Herminius 4) in the Middle Ages Arminna. As we see, the pastoral tribes occupied since time Arima, acesră region muntosă forces apart.

Ruins of an ancient fortress in the mountains of Lusitania and this is called mal-dt Âramanha s6u Aramcnha 6).

Doze inscriptions written in the national idioma a tribe in Lusi- The words are tania r i m im a man and Ar; name of a likely 6).

In the south-ost of Pyreneilor există a Vechiu city of Uergefilor, called Osca, where se beaten 'by ântâiu monete the national Hispania, known as argentum Oscense. One of these Denarau înfățișeză us to reverse the figure of Armis of Dacia, as a messenger of deil, and Avendi downward XPMAN Registration '(Orman) (v. p. 757, fig. 252). Other ddue monete of Tarraconia also anteridre Roman conquest us presintă names of princes national Pelasgian old lettering: PTM ^ <p (Ramcscyus) and P / NM ».- 1) -

Finally, there are. the bailiff inhabitants of Hispania personal name -ofr. Armonicus and Harmonicus, Harmony, Harmony and Ramna, as, sent us Registration 'Roman 8); where we see the same vaccilare between aspirated and neaspirate forms, like appointments of tri- Boers and localities, which we talked about above.
; "T.,

3) C L. I. Vol. Ii. no. 5741.

*) J ^ C I vol. M. no. 2856.

•) Livia lib. XXI. 5. * "

4) Snelonli CAEs. C, 54.

5> C. L. I. Vol. ii, p. 21.

6) C. T. L "you. II. no. 738. 739.

7) Mioimeț described. d. M6A. ant. Suppl. I, Pi. IV. no. 71. 72.

8) C. I. L. yourself. II, no. 3892. 4. 4008. 4373797. 920. 1

NORTH Pelasgia. 787

9. migration stowed in Italy.

The bank Vechiu Pelasgian tribe, which settled near-1 tells the £ et pte hills Rome, p <5rtă the historical traditions of the Etruscans named Ramnes and Ramnenses a). ^

After Dionysiu of Halicarnassus, the top part of Mount Aventine is Remorse had called a time-2), Plutarch St. Remon Remonium Tradition and find a national epic of Enniu: Rum and Rem arguing, as they call the new city next to the Tiber, his Rome

■

Remora *).

Rem h s> write Aurelius Victor, it was the ancient name of one kind fre- which 6meni 8).

The same finish it also appears in the form of Archemores and Arche- Mones as result of breast Archemorium appointments Vicus Archemonium and Forum Archemorium 6), that they had some part Rome's oldest bank.

Rom III, likely, however, that the Ro started to wonder, was the name of one Vechiu Roman tribe, which was among the first rank of dignity so-called tribes rustic 7). The territory of this tribe began to die near Rome and in- tended to the sea. yet long before the foundation of Rome, the entire central region Italy is seen to have been inhabited by tribes Aries mice.

Tiber, which separates the territory of the Etruscans the shadow of the Sabine St. Latins was called in the old books religions <5se Rumours 8), fat Rumor rotacisată shaped as result of Virgil's Aeneid 9). To cost Archaia appointment, ethnic origin, it highlights the fact that dur-

1) Yarronis L. L. lib. V. 55; Sed omnia hacc phrase he Tusca (Tatienses, Ramnenses, Luceres) Volnius ut, qui tragoedias Tuscas scrips, dicebat.

2) Dionysii Halle. lib. I. c. 85-87. - Festus (v. Remurinus ager): sed et locus in Aventino summo Remora dicitur, ubi Remus condenda fuer auspicatus city.

») Pîutarque, Oeuvres, vol. I. (Ed. 1784) Romulus, p. 79. 81.

*) Enniu (Cicero De Div. I. 48): Certabant (Romulus et Remus). Urbem Romam Remoramne vocarent.

6) Golden. Victor, Orig. gent. Rom, c. 21: homines ab antiquis Remores dictator. - An old national deity of the Romans named the Remureina (Cl. L. Vol. I. no. 812).

9) Sextus Rufus, De reg. urb. Romae. Regio VII.

Yarro, L. L. lib. V. 1.

8) Servius ad Aen. VIII. 63.

*) Virgilius Aen. VIII. 90.

7SS

PROTO-Latins SEU Pelasgia

Puri primitive history amânddue italics pitches were inhabited Termure a pcpulațiune Arima, pastoral and agricultural. One of the oldest cities across the U m b r i r 1:01 named by A r i m I num. An ancient bronze coin of this city neînfățizeză PC obverse a bearded head and conical hat, er ARIM legend on the reverse. Other d6ue O- Net presintă us the same type on the reverse Registration 'er Arima and ARIMNO x).

In the old religion of Umbria, rriaî Jupiter was worshiped with the epithet arm bone tallow armunis 2).

The vast forests of the Apennines, which separates pc shadow on Sabini, and the Etruscans wore since time obscure name Ro-Montes mani 3). From these mountains Isvor Tiber, anciently called Rumon 'and Rumor. In these mountains lived a primitive people of Italy-time, so don ' MITI Aborigines 4); a finish ethnic altered, perhaps instead of Are- niorici, it saddles A re m o r i c e n s e s, as Procopius Arborychi instead Arm Oriel. Faunus, king of the wise and worthy of Aborigines, longer had named as

Diodorus tells us SICULA 5), and 'Eptnjc (c Ep | ifjv).

Finally, more note here that throughout Umbria, together with the parties the north near the bottom țgrmurif you Po wore in the Middle Ages Romaniola named Romania and G). Without doubt, that the origin of Previous appointments is dominațiunii novels, as it 'is probăză and the name of the city Vechiu "should i m i n u m > * 7).

In Lațiu tribes Aries mice were still "in time 'forces apart, respândite through different parts of the region, from the marc dc and up near the Apennines.

Particularly, Ru Tuli, whose capital was Ardea, we presintă in. tradițiunile national Latins, a people of Arima home. Virgil remember at a Rhamnes PC as king and omen of rutting 8)

. ■ ■; X i,

*) Net man I described, d. Med Supp. Tome I, p. 208.- L. C. I. Vol. I, no. 2. 3.

2) Husclike, Die fguv. Taf. II has 7. p. 322-323. ■ f

3) Sicuți Flacca, condos. agr. (Grom. Vet. Ed. Lachmann, p. 137) EEN Piccno et

Montes Romani in a region Reatina appellantur. - Free Goloniarum I

(Campania), ibid. 239: Roman notnine os Montes priuati possident.

4) Dioiisi Hal. lib. I. 9; 'Afopfftvíc. Sheep luv rcpâwpov stzî toXq opsetv wxobv aveo

TS'.yâiv v.0) | j .- /] 56v wave aftopaSst * *

6) Diodorus! SICULA lib. VI. 5. 2. ^ . .

fl) Mnvatorii, Scriptorcs, Tom. X. p. 381.

7) About A r i m a n s , r e m a fat A n i , in parts of Italy superidre we discussed above.

8) VlrglIII Aen. IX. v. 325-327: superbum Rhamnetem aggreditur. . . . Rex idem et kings Turno gratissimus omen.

NORTH Pelasgia.

and other legendary heroes of this people named Remus 1).

Tibur city, located east of Lati helmet, which had become a strong fortress, înfloritdre and "superb" !, long before the foundation Rome, ERA also a colony ari me that. One of bailiff Represent Virgîiu of this municipality portal to name remulus 2).

In history, LațiuT element Arima still dominant appears before One of the founding directors working RomcL vecM AT Lati is named Liviu Romulus Sylvius 3), Orosiu Aremulus 4) Plutarch sila Romis 5).

muntde regions of the Apennines, neighbors Latins and Campaigns S have us keep living a pastoral and agricultural people, dc lover Gloria and inde- pence, they were part of one and the same seminfă stowed with the Sabines and oxy. The oldest and strongest fortress of their mal-Called Ro- many it, as they call Liyiu 8), situated on a mountain verf on but which. Romans asemenară with ment

In Enptria, its sides. inferidre of the Italian Peninsula, ruled a-time as traditions tell us, King called Italus a glorious prince Arima family. A children's Italus was named Romus 7) and a daughter Call the Rome of to 8). Hecateu (Sec. VI. A. Chr.) Here remember at shore and a city named Erimon 9) Arima belonged to the family and its ancient tribes and Chile. Sicanil Siculiî tallow, home barbaric people lived in times ^ mal old Umbria, then Lațiu. Lațiu espulsațî of Aboriginal and other tribes pclasge it passed in Lucania, er of Lucania in Sicily, about 80 years before resboiul Trojan 10).

In times of Antony as Cicero tells us, Sicilians were aii declared the cives Romani "11! Without doubt, that was accosted by BASA law a national tradition, I have £ Ndou these people, Romans and Siculiî,

J) Virgîiii Aen. IX. v. 330.

a) Virgilil Aen. lib. IX. v. 360.

») Tivi lib. I. c. 3.

4) Orosii Hist. lib. I. 20.

5) Plutarqne, Oeuvres, vol. I, Romulus, p. 62.

e) Tivi lib. X. 17.

) Dionysios iluh Iib. I. 72.

8) Plutarque, Oeuvres I (1784), Romulus.

8) Stephauns Byz. v. "EptjJLov.

10) Hal Dlonysii. lib. I. 9 22. - Pliuilib. III. 19. - After Thucydide (VI. 2), have Siculif Last Sicily, about 300 years before the first immigration of Greeks into accosted island ADEC with any of a 1000 year. Chr.

u) CiceronisEpist. ad Att. XIV: Antoniusfixit swing qua chic cives Romans.

SEU Pelasgia PROTO-Latins.

once had had the same origin, same language, same St. same housing common name.

■ in the southern parts of the island, called River Pliny remember at rHirmi- nium *) at Philist Tpjv & c 2), certain valley inhabited pre- times Historical a significant group of pastors Arima.

As we see, Arima tribes of the peninsula! Italics authors appear to us! numirT old under different dialect.

On tough elements, the careers we discussed above, we resume and reconsolidation These appointments constitute here under următorcle forms:

in Etruria, were stowed numitf old Ram instant; in Umbria, and Arimini Armuña; At the top of the Tiber, and Rumores Rumones - on the septic hills of Rome, Remones, Remores, and Archemones Archemores; in Lațiu Ramnes, my Re 3), Romi Rumi; in Lu- Mugs, Erimones (Arimones); er in Sicily, Hirmini Hurmini tallow. •

in May esista line in Italy middle and archaic form of ruminal after How. Result of appointments deities Jupiter it Ruminus 4), Dea Rumi na 5) and the names of the places vicus Ruminalis 6) / ficus Ruminalis 7) s6u Rumina 'ficus 8). 10. Migrațzunile stowed in Thrace.

Thracia, in primitive times of history, comprised of view point de Ethnographic throughout northern Europe! of the ThessalteT and EpiruluT. Macedonia was considered only as part of ThracieT 9); er Herodotus write that the Trojans in their times of power and glory, conquered the entire Thrace up next to the bosom ionic 10).

i) Plinii lib. III. 14. April.

a) snippets. Hist, Graecos. I. 186. fr. 8.

*) See L. C. I. Vol. I: M. Ramnius (no. 571) and C. Remis - Remius (no. 946).

*) Augustini Civ. Dei, lib. VII 11.

be) Augustini Civ. Dei, lib IV 11.- Yarro, L. L. lib. II. 11. 5: Diva Ruminae sacellum. - Cf. Cicero, N. D. lib. I. 29: Romanian Juno h. E. Quae ab Romanis et Romano Ritu colebatur.

e) Sextl Ruffi The RCG. Romae urb. VII.

*) Liti lib. I. 4.- In Tacitus, Ann. XIII. 58: Ruminalis arbor.

8) Fast Ovidii. II. v. 411.-

8) Hecataei snippets. 115.

") Herodotus, lib. VII. 20.

NORTH Pelasgia.

. in the north, Sc-ytiî were also considered as a people home Thracian

"Thracian nation," writes Herodotus, "is, after the Indians, the largest t6te nations of the world, and if these Thrace would be ruled by a single man, tallow if it could agree among juveniles, it would be invincible and most strong! popdrele of tote. But this is impossible £ happen any one-time, in which they are weak Causa. After diversity of the regions in careers Hab they p6rtă different names, but all have the same morals and the same

Institute »2), In terms of ethnicity, the old population of Thrace yours! almost all households in Arima.

Homer in the Iliad remember at a, Rigmus (? Pq [xov) which run ajutoiul Trojan sx 0p ^ K ^ £ pi (3 H) ;, Xa7Co ADEC in Thrace, where the plow scdte gliî the big fat ment 3). Homer elsewhere caracterizezã region, 4 if known) if 0pfpoj> CSTI> £ X as YJJ? 'qp ^ /] X> y mother sheep *), - words careers No house can not be applied to Thrace near the Aegean Sea, but only Basin the vast, fertile and had herds of the Lower Danube.

Another king of IUI times Alesandru the Great, who ruled over Triballians in the western parts of the Messiah, the historian Arrian portal to name Sirmus 5); a name which, in terms of the etymology is identical RimuSj but with IUI transpoziþiunea with J? (= Irmus) and 6 * at first as dialectal aspiration,

Pausania most of Tursenilor remember at a king, named Arimnestus, that the ântãiu of Barbara, sent gifts PIDs Joe Olympia 6). If this Arimnestus reigned over Tyrseniî of rSsãrit parts of Ma- cedonië (Herod. I. 57) or tallow Trauþiî Agathyrþiî over from the cloth, not We sci. Perhaps that could be * no Pausania tells us more.

Also we find the SUID recollection of a "Epp.wv 6 IIsXaoTây P "otXe6t; 7) who lived during the reign of Darius over the island of Lemnos St. It teYmuriî situated near the southern Thrace 8).

*) Stoplinnus Byz: Xv.ofra :, is \$ vos Gpax'.ov.

*) Horodoti Hb. V. 3.

s) Honicrl II. XXV. 485. - In Roman times a centurion of the Messiah inferidrã p6rtã name Messius Rimus L. (L. I. C. III. no. 7420).

*) Homerl II., XI. v, 222.

6) Arrlanl The CXP. Alex. I. 4. 6,

6) Pausanlae lib, V. 12. May.

7) Suidae Lex., V. F Epjj.u> yto <; ^ Apit.

s) Diod. Iib. 19. X. 6. - snippets. Hist. gr. III, 643. 30.

SEU Pelasgia PROTO-Latins.

- Ua Roemetalces "is king of the Thracians during August and Another Roemetalces during M Caligula. * n ^ As we see, 'different kings of Thrace, some of the parts "- south, others the northern parts of heme be called Arima, starting from antebomerice times.

The fact is quite remarkable ourselves as AND has an old foundation Historical tradition. > ^

Kings of Thrace, as Herodotus tells us, adored among all deî more More e Ep \ i? i <; (E ^ v EPT), which cosiderat-1 all-time beginners a dynasty Their 1). Hermes is the same, called Hermias, Hermaon Herman and Armis on "Represent see that one on Monetele Sarmizegetusa identical Armen, Father Divine Herminonilor in -Germany, with 'Ep ^ s (' Epirfjv) called Faunus, mythical king of the Aborigines, and Orman, that figure &: PC Monetele Ilergetilor of Hispania. 1 *

As Hermes longer considered descendants of Philip II of Macedonia -fiul £ s u ALESANDRU the Great. Amendoî întrebuițeză these kings, some monete of their monogram / ?, une-times effigy, other times with the attributes of Hermes 2) / ^

The same tradition of genealogical apparently he had had the strong family AND Romanian in Târnova who had established and reestablished Romanian-Bulgarian Empire.

A £ Armen ..cronică SCA claims that the Romanian-Bulgarian king Samuil (A. 976-1014) would have been home Armenian 3). Hasdeu believe with all right, that was not

Armenian, but Armani as they call Macedo-Romanians. But we also add here that a son of Samuel called "ArmenuW is chiema.Roman (a. 1015), that a ver of this Samuil has named Armonius and a son of Emperor Peter I, Chiemi also dc Roman 5) (976-1002) .-

> 'In localities appointments are also important traces about esten- Arima territory sion tribes of Thrace.

îivtregă the fertile region of the tabula Hem and Adrianople portal Peu- * tingeriană name Rimes °); appointment geographical ethnic origin, Belgica as Aremoricaj etc. ^

Herodoti lib. V. 7.*) Mionnct DESCRIPA. d. MDD. Tom. VI. pl. LXX. no. 2. 4. 9.

3) Mateiu of Edessa, ap. Hilfe.rding, Gcsch. d. Serbeni und Bulgareni, Baulzen, 1364, p. 61. (Hasdeu, Etym. Magn. II. 1705). <) Wenzel Code. Dipl. Arpad. account. VI. 29. * '*

5) Wertner, a koz6pkori ddlszläv uralkoddk, p. 132, 145.

B) Tab. Peut. Segm, VIII. 3.

NORTH Pelasgia.

793

Thracielf of the highway. in-Filipopol to find Adrianople in Roman times ddue places with names Arima, one Ram lu m x) and another Rhamae (mutatio Rhamis), that Harmanli dt 2). near . Of Mount Athos Vechiu esista a town called SspjtuXîa and 'EptioXia remembered since Hecateu sec. VI. a. Chr. 3), the cdstele er's Southern Thrace remember at Rumbodunum is situated between the rivers Nestus and Slrymon 4).

As we "see regions of southern parts of heme, where a-time reigning Odrysijf people Civilis the mat and strongest of Thrace, presintă us a strong layer Vechiu Arima, not only in the valleys of the Sea (Hebra) and Tung (Tonzus), called in Roman times Rimes', but also on muntde groups near the Aegean Sea.

We come now to an important CEST prehistoric geography. yet since sec. V whole Roman Empire Oriental is longer call and Romania, gr. 'Ptołjiavi'a 5); a finish geographically-1 that are used for constantinopolitan empire throughout the Middle Ages, the chroniclers, Popes in bubbles, -how and official documents of the states west e).

The origin of this appointment is all curd people, but f <5rte old. it does not It is no political or literary.

A prețidsă an indication in this regard are at Virgil. Aeneid to dealing with the earliest times of Roman history, condensate remember at Doue large geographical regions, -what were intended as moscenire for cam- Enea's cendenții one as the Regnum ItalyIT and another in 't My Romanian tellus 7). Name of t <r șra move that (Rum Rum-ili s6u) of remas traditionally populațiunile previous to Asia as a geographical peninsula appointment Balkans even after the fall of the Byzantine empire. still early times the Turkish reign! dinedee of Helespont, Thrace, Macedonia and Messiah had Rumili common name, s u f Rumelia; 6r sec. Nineteenth century, the great go- Tab. Peut. Segre. VIII. 2.

a) Itin. Hierosol. p. 269: mutatio Rumbodona.

3) Steph. lîyz., v. Zep ^ oXf.a. - Tomaschfcfc in Bcr-Sitz.. XCIX Bd. 475.

4) Itin. Hierosol. p. 284.

5) Chron. Idatii a. 295: Carporum university in Romania is tradidit gens. -

Get Jornandis. c. 25: Vesegothae Romania Direx related ad, ad VALENTI imperatorem ... ut partem Thraciae, sive Moesiae. . . and traderet illis ad colendum etc. - Malalae Chronogr. Iib. XVI p. 378.- Da Cange 'Gloss. med. lat. v. Romania: Broroptonus in Richardo I: Caput Rumaniae east civitas Constantinopolis.

6) Fej6r Code. Dipl. III. 1. 204. 1217. - Mon. Germ. SS. XLV. 660.

7) Yirgilii Aen. IV. 274-276: Ascanium surgent, et Spes heredis JuliRespice, who Regnum ItalyIT Romanaque Debentur tellus,

PROTO-SEU Pelasgia LATINIL

vernământ of Rumelia also includes upper and middle regions -ale Albania, that dt *) ♦. R resărit in parts of Thrace, the old population retain its stowed ^ u s national character until the early century. XIV.

imperative in times Andronicus Palaeologus (1282 - 1328), after reunite write Pachymer, Blachiî of Thrace ranged from suburbieile Con- Constantinople to Byzia further. These Blach lived much mat muntose lands; omeni were trained in weapons, had flocks and ciredi cattle and multiply numeY so considerably that inspired se- care Rios that will ally against imperiuYu the Scythians on the Danube (Romania clay Basarab the Great), the same way you probably aeeeaşî £ ce and home. For the întempina a-kind today. The perieul, Emperor Andronicus of heredity that Matt hit the thing is, and this people displaced £ ., by continent sunset in the resărit beyond. Helespont on Țermuriî Asia, all-but one-time powers to sleiască and materials through various extorsium, not eum knowing your forces, of whom have, ei.se become too Martyr Audactus. Amendoue these things, says Pachymer or esecutat and then I'll tri estremă gore; Sall huge cast upon them tributes, who came and charged with Audit severity. Blach compulsion these satellites administrațiuniîgrecescî £ s into one cruelly than only go beyond Helespont; ast-like them IIA is melted much of the wealth which they could not carry; he more It happened, that this relocation of their failure in severities iernet in as He perished a great deal of honor and their flocks 2).

Pachymer call these ancient inhabitants of Thrace at Blach; but their name was Râm national, Ramna and Ar m years. This result and Arab geographer Idrisi in the description (end sec. XII), which remember at between Şumla and Sliven town named A'fermîni meant another lo- quality, situated between Şumla and neckline, named Fremniac 3).

May Result Finally, the fact that the various groups in Romanian

*) The Arabs and other oriental pop6re, finished geograficele Rum SDU iii Rum- (Tara Rum) have; increasingly look upon parts of Europe, d (5ue significantly. As a general nomination, Rum contained in the regions of Europe: in Spain, the Franks, Italy, Ger mania, Poland ie BC, Bohcmieî, England t, Hungary şiîntregă Balkan peninsula, in particular, however, as the Rum, Rum-ili u sc *, is understood European provinciële turcescî dominațiuniî subject. Finally, in the narrower sense, Rum, Rum-ili is * u, It was

the name that apply to Thrace, Greece (Cantemiru, Ist. imp. Otome. Vol. I (BUCURESCI 1876), p. 27. 45. 101.

2) Facliymcris De Andronico Palaeologo (Ed Bonnaire) lib. I. 106.

») Toiuaschck in Sitzungsberichte, CXIII Bd. P. 301-317.

NORTH Pelasgia.

795

Macedonia, Thessaly, Epirus and Albania. That means they are also called-dt Arman Arămânî and Arămenî After tradifiunile ancient Greek geographic origin of Thrace populațiunilor It was in the northern parts of the peninsula heme in genealogies popdrelor ancient Thracla appears as a daughter of the river Oceanos, fat Istria.

11 gr I have some e lashed ancient Illyria (Rascal, Rama). Rascal. - In the Middle Ages, throughout the Messiah top, almost the same with Serbia since last dt, called an Rascal 2), racial Raxia, Rassa, Race, terra Racy 3) ung. Racz-ors'zâg.

These appointments geographical age, we can track up to the Roman period.

One of the most important cities of the Messiah superidre, located text on £ r blackberries of the Danube, in front of Calafat That dt Romania's wear Raetiaria name, retiarius, Reciaria, Tațapta more târdiu Colonia Ulpia Ratiaria.

After leaving the Roman Dacia retiarius city became the capital of Dacia ripen, that in terms of political administrațiuni, lay next Cuppae (Golub) up near the river Utus (Vacuum) towards Median-di er up next West Balkans.

Precisely this important region of Dacia Aureliana - where Ratiaria egemoniă was seeing the political and Romanian element which forms religidsăj And that dt majority - appears on the charter of Sebastian Miinster of 1550 Named Rascal particular.

As Estensi geographical Rascal contained whole of the Middle Ages Messia top territory and part of Dalmatia IUyriei up near borders. in these times esista between Serbia Rascal and geographical distinction and ethnicity.

Old Serbia was not Serbia since last dt. Serbia gave testimony covered only a small area located in parts meri- Dion Bosnia and politically constituted in a simple Rascieî dependency.

*) TYeigflni] Die Aromunen, II. p. VIII.

2) DcitSuşiaiiUj Documents II. 5. 522. 1563. Ep. Veranţiu: S e r v i a nunc olim Rascia.- ThurocZj P. IV. 35: Seruiae regnum, quod Communi vocabulo I vocant Race.

3) Densuşiann, Doc. L 2. 26S. 1379, - • Diocleas Presbyter, c. 9. 15 - the Plillippi Situs Divcrsis Răguşii, p. 131. - A non. Bela reg. notarius, c, 45. - • Fejer Code. Dipl Hung. passim. - Wenzel Code. Arpad. account. T. V. et passim 187. 1298.

*) Ptolemaic (Ed. Didot), IIL 9. 3. - Hierocles p. 655. - C, L L. yourself. III, p. 1020.

v

PROTO-SEU Pelasgia LATINIL

At a. 1298 Pope Boniface VIII makes specific distinction between Serbia, Rascal, Dalmatia, Bosnia and Croafia; 6r in 1443, Stefan Toma intituleză: Nos Stephanus D. G. Rasciae, Serviae, Bosnensium Illyricorum tallow, Pri- mordiae, partium Dalmatiae, Corbaviae etc, Rex).

What Rascieî old populaţiimea look upon it appears in chronicles and official documents of sunset until mid-century. Nineteenth century, under don ' My traditional: Rascii, Rasciani, Rasceni, Rassiani, Rasseny 3), germ. Răzeni, Răzeni, Raitzen, Rätzen, Raizen and Rascier.

From the historical point of view, we have here the same appointment ethnic sub which in Roman times Raetia figurează tallow Rhaeti in Switzerland, huh? Which That's descendants are di novelist district in Tyrol and Graubiinden northern Lombardy 4).

At the same family belonged Reti Alps and the old Etruscan carif, as we say Dionysiu of Halicarnassus, it was called in earliest times * italics history of Rasennae 5).

In terms of etymology, finished geographically is Rascal a mere dialectal form instead of Ramscia as different settlements on the territory of ancient Dacia and more p6rtă That dt named R s c a, a simple abbreviation instead of Râmsca 6).

Roman inscription on a patronymic name of lacer find the Re- scanius and Râșcani which indicates a Rascanus the author * family of these.

A king of Thrace in the time of Augustus was named Rhescuporis and Rascuporis; a name that corresponds in terms of etymology! and the meaning of the Latin form Rascal-puer, son of Ras with ADEC. A brother of the Rascuporis be called even Shave and 6).

*) Weuzel Code. Arp. account. Tom. V. 187: 1298: Bonifacius CTC in partibus Service, racial, Dalmatia etc.

2) Pcsty, Az eltunt Varma. II. 343. 1443:

3) PrcsI). DiocIcas, c. 45 - Mon. Hung. (Reign of King Mathia) l. 49-50. - Code . DiPi. Andeg. I. 639.Î311.- Chron.Dubnicense, c.207.- Hasîfeu, Etym. magn.IV. p. CCXXX.

Note and Romans were regarded as Illyrian people. Appian cf. De reb. Illyria. c. 29.

5) That the Râscianî terminî (RISC) and Imani would take were homogeneous and had the old same meaning ^ ZA ddue a sample manuscripts of Dionysiu Per (Ed. Didot) v. 285, where the Instead of CTPs: £ p.av iuv toe ^ «vuiv variant appears epicSsvstov Tep ^ avuiv. Here epithet kpuŞîvizţ, meaning Valde robust, and its shape indicates that a German pc people r i s c i a.n.

«) Dionysil Hnlic. lib. I. 30.

C. L. I. Vol. III, no. 6203.

) Appian De Bels civ. Lib. IV, 87.

NORTH Pelasgia.

797

-> Of special importance in priyescce what 's historical origin of this appointment, presintă that the Balkan peninsula »L was finished Riseian all-for-one synonymous with terminal Vlas *). in chrisovul Emperor Dusan in a. 1348 ypHL | J4HH Romanian Village near Prizren 2), old Tsar Dusan residence. ■ j s. > * . •

A significant part of the county Posega in Croatia, so called "vari- Lache small "wearing the Middle Ages and names of particular Rascal 3).

Another RaVciă was next frontarietile southwest of Serbia since last dt, and caracterisdză in particular through the mountains called grupa.de That dt Rașca, the river valley and tergulețul Rașca, Constantine Porphyrogenitul Rasa., Acosta ^ frumdsă region of Serbia in the Middle Ages wore old Hume. Star - Vlaska. In this Rascal £ s u, "Valach-vecbiă", as we say esista Serbian poems !, one of the most pious and monumental churches' t Iani bribes 4). That dt-old Valachia a sangiac make up the administrative Turkey; But she portal and traditional name, Rascal. the capital of this Ienipasar district is Novibasar tallow. ... ^ J. .. Different localities of top Messiah .and still appear in Roman times with the name Arima old. ■ _.

Dacia Mediterranean is Romesiana (Tab. Pcut.) Called the Itine- Antonin rare Remesiana at .Rumisiapa Procopius, in the times of Justinian, the city "Remesiana (located, where the AK-Palanca That dt) formed t district capital of an important military ■ "Regio Remesiensis», having 29 castles and towers. Near Serdica.. (That dt Sofia), the capital. Mediterranean Dacia, Romania Procopiu remember at the castle. Valley Timo- c'uluî longer in Roman times and the castle Romulianum (Romyliana) where he was born and buried Galeriu king; • er near Danube Palanca to nine more subsystem and ycchiu That dt ruins of a castle named Ram during the Middle Ages 5), ndstre time frame. v r ourselves, nearby. Sirmiu old (Mitrovica), where he was born kings i Aurelian, and Gratian Prob-DI esistă and this small town, which called an Rum. ■■ -

■ .Resuinăm ^ f. - I ^ r ■ integers. Messiah top non presintă territory and during the Middle Ages ... ". *) „ Eaznaclc Bosnia (Eaiiț;, 18.6g) p. 20-21: e'șistono in Bosnia must nazionalită 1 Turchi and Latini (anche denominated Kdrstjani) c \ ob them Cattolica; ed i Serbian (-detți Risky dispregievolmente Vlasi. '), £ i do grecororientali. ',

2) Chrisovul imp. Dusan, a. 1348 (Hasdeu, Arch..ist. IIL 94.95). ■

3) 3) pesty, Az eltunt.yâKtj ., lh 206-207.

4) Talvi, Volkslieder der Serbeni, II (1826), p; 192.

5) Jirecck, Die Heeresstrasse v. Constant Belgrade nach n-3FM \ r p. 17.

798

PROTO-SEU Pelasgia LATINIL

the remains of an old Pelasgian population, robust rSsboincej with morals simple, superstifiunî and beliefs religidse antccreștine, mountains and cutrierând valleys with their flocks and with its ergheliile just like in archaic times, and living After some traditional laws, which were neither Roman nor Greek nor !, slave. They are so called Race s6fi Vlachos whom have diminished R & sboiele Romanian, and behind them and choked waves cutropit invasiuniî slave.

Frame. - In the Middle Ages, B a s i n a and a large part of Herțegovincî ^ Rama bore the name of a geographical finish, which indicates that this lliyrieî territory of "Roman" or "barbaric>, was in distant times inhabited by a population Arima.

Hecateu, who lived 70-80 years before Herodotus, remember at the parties lliyrieî a city named Orgomenae 2). The people of Bosnia tradition also be talking about us a famous town in these parts called Efmenia 3), which had 18,000 homes and is located south of Sarajevo, on țSrmuriî Drina, where That is dT Gorazde.

Near the northwestern borders of Bosnia was in Roman times a old village official called the geography of Rum (Tab. Peut.).

RSSărit to Sarajevo, the legendary mountain rises Bosnia Romania Piano, where, as we say old Serbian songs !, one-time spending Romanian hero Novac at bStrân son and brother SSU SSU Gruitã Radivoiu *).

Another mountain Bosnia, near Costain is called Romanobreg, 6r in the southern parts of Montenegrului, near Dulcigno, rises the figure of the mountain impossible to move R, which Vibiu's geography Se- Quester (Sec. V - VII) appears as the Rhamnium 6).

Finally, at the top of Herzegovina, the valley frumdsã shore and shore That is fertile and call-DI Rama. '

Arima tribes were printed, as we see in prehistoric times their names from different mountains, rivers and veil, where pastoral needs Viêt He has made s & are besieging the houses with stables, huts and their flocks.

Yiachif shepherds of Bosnia and Rascieif-often reminded us often occurs in the field of cuments medieval ragu as the Vlach regis Bossini, Vlachs dominate imperatoris (Sclavoniae), 6r the Herzegovinian under

*) Densușiaftu, Documents. Vol. II. 5. 1563, p. 522: R m to the east quae nunc B a s n a dicitur.

2) Hccataei snippets. 152.

") Sitzungsber. d. Wien. Akad. Phil.-hist. BUT. XCIX Bd. P. 884. ■

*) Gcrliard's Gesang der Serbeni (1877), p. 160.

5) Riese, Geogr. lat. min. p. 157.

Vlachs name of terra Chelmo and sandals Vlachs Voivod ae eta 1).

VechW populațiuniif the name of pastoral Bosnia and Herzegovina Rami was seen to be, Rum * and Armani, as resultã dinnumirile Orgo topographical e m en, Er m en i a m of Ra Rum and take "Opixoc 2), its Serbian VRA m documents! 3), a village located east of Trebinje. Ac6sta confirmed Dalmatian century chroniclers. XII, the Prcsbiterul Dioclea that during invasiuniif Bulgarians so-called Mor lacI mountains Bosnia, and Croatia's Dalmatian, call themselves Romans 4); Sure only latinisală form, the one name people Vechiu shore.

■ i

12. Migrant ations stowed in Hellas.

Different regions of Thessaly, the Eladel own disc, and Pcloponesului p6rtă since time forces me what Aries names apart. In the Iliad, Homer makes memory of a city named "Opjiivccv, located in Thessaly near the high peaks of Mount Titan 5).

Hecateu are in Thessaly at a village named grecisat E & pro- uivai 8). Pliny vorbesec dc Doue cities of Thessaly, named Arima, Orchomenus one and the other Hormenium 7); Strabo er remember at the Thessaly May 1 OQ | ji £ vlov fat 'Optuvipv 8) near midst Pegasetic a' Apgniviov on road between Pherae and Larissa and the third city named 'next Epořivat marc fl), probably one and the same with EOpu ^ evai, Hecateu's geography.

*) Archive Ragu, An. 1361. 1403. - Cf. Jireâek, Die Wlachen in d. Denkmal. v. Ragusa, p. 3 seqq.

2) Porpliyr Constantini. Dc adm. imp. c. 31.

3) Cf. Danica, RJC & IIK.

4) Dlocleas Presbyter, c. 5: Totara province Latinovum qui illo tempore Romani vocabantur, vero modo Moroulachi, east hoc Nigri Latini vocantur.- Lucio, Hist. di Dalmau. (Venice 1674), p. 279: Erano Detti Vlachos 6 Morlacchi in quel tempo (1362) Pastors were Deli coaster, che diuidono the Bosna dalia Croatia. - Felix Petantius (Schwandtner, SS. Rcr. Hung. 1868): Valachi montana (incolunt) genus decisive Agreste MINIMUM PARTICULARS, hi gregibus tantum et armentis Pollentia. - Also note here that the territory neighbor Pan no ni They speak a language Romanian people SDU Vulgar Latin, still dur- Im August Puri, s ^u before a final subjugation of the province. Yelleii cf. Pater. II. 110: In Pannoniis linguae omnibus autem, quoque notitia Romanae,

6) Ho meri II. II. 2. 734., u .-

8) Kecataei snippets. 111.

?) Plinii lib. IV. 15. 1; 16. January.

8) Strabonis lib. IX. 5. 18; XT. 4. 8.

») Strabonis lib. IX. 5. 22.

PROTO-SEU 800 Pelasgia LATINIL

Another Orchomenos (5 OP / oiJ.5v6;) was in Trojan times in Boeotia, țgrmurele located

on Lake Copais x), founded as saying by King named Orchomenos 2). This had become Orchomenos of Beofieî Pelasgian times one of the wealthiest and most famous cities of Elad.

When Agamemnon sends Ulysses and Achilles Ajax in July tabSra as s £ persuade him to take an active part in rSsboiu against Trojan in it responds that his anger will not give up, even if Agamemnon and will yes tote possessions in Boeotia Orchomenos and Thebes in Egypt 3).

Apart from Orchomenos, took gold at the Eeoțieî, most remember at Homer Here yet another village named "Ap ^ a: probably shaped people Pelasg 'ApiJLevrj (Armeni) ,. as result of the words of Homer: cp ol T ^ 3 "Aptx 5 bd \ i.ovxo 4).

He paid a commander of citizens Beoțieî in battles with Mardonius, (479 a. Chr.) Has named 'Apijxveatoc 5).

A third ancient city! is the name N- Orchomenos as di a built and fortified on a mountain Verf 6). this Orchomenos Homer has the characteristic epithet TCoX6 [iy] ^ Xo ADEC had flocks 7).

Another village of Arcadia appears to Stephan Byzantine called The Rh m n u 8).

Pelasgia Arcadia worshiped a Zs6g yoLpyw 9)> probably one and the same Ruminus the Romans divinity Jupiter and Jupiter arm bone of religion neighboring Umbria.

Finally, a fourth town called Orchomenos was in Evia, and which makes memory Stfabo 10).

in A r g a s; Besides the cities Doue făimose Cyclope, Mycenae and Tiryntha, More esistă another ancient city! located by the sea, called 'Epjuovî] estab- lished as Pausania tells us, in times of a so-called mythical 'Epptwv. £ gă in southern part of this province, it was called 'Eptuoyrj, er bay of the sea nearby x6Xto <; 6 'JEP [uowo <;

*) Homeri Ilias II. v. 511.

*) Eh Apollonius. 11.654. 1093. - in ancient genealogies, Orchomenos appears as a grandson of Pelasg (APOLLODOR Bibi. III. 8. 1). â) Homeri Ilias IX. v. 381.

*) Homeri Ilias, 11. v. 499.

5) Pausaniae lib. IX, 4. 2. - Herodotus lib. IX. 72.

6) ") Pausaniae lib. VIII. 3. 8.- APOLLODOR Bibi. lib. III.8. 1.- snippets. Hiatus. gr. II.

475.fr. 26.

») Homeri Ilias II. 605.

8) Steplianns Byz, v. S ^ a: vodka.

») Pausaniae li b. Vin. 12. January.

* ") Strabonis lib. IX. 2. 42.

) Pausaniae lib. II. 34. 5. - SfcraLonis lib. VJII. 6. 3.

PELASGII OF N O R IX 801

Epeiî who lived in the north-west of Peloponnesus in the province Eli, also had their names Opfuvat ^ f). Remember at the city called Homer TpuivTj 2). in times of Strabo acdstă village not esista shore, but munfiî nearby shore still wore name c Op (Jtiva și Tpuva 8). Also note here, the east side of the province Elis began the famous mountain peak, Erymanthus called, that separates Arcadia Achaia.

Betrânuî a brother of Nestor of Pylos (in Messenia) has to Homer 't My XpojKdț 4).

Attica territory so town was called Rhamnus, temple most famous of Nemea, which after traditions as saying, was a daughter the old 'Oceanos Potamos tallow Istra 6). Another village of Attica us SIAB appears to Stephan Byzantine name "Apjia at SUID f 'Ep [ie> £ 6).

Forms of 'Opjjiăvtov 5 Op | iEvtov,' Opjuvai, 'Op ^ evoke, Eipujjievat, k} and Epjtf8w TpfuV /} what are we present the historical topography of Hellas, are actually only simple pronunciation and spelling variation. They are reduced to what look upon derivatiuneâ etymological, ethnic appointments Get older, but more accurate, Armenians, Ar mini Aromeni »Arumeni and Armiones. *

Turks after the conquest of the Balkan Peninsula, uses Terminal deRum appointing a particular geographic territory Elad 7).

In fact, we here only ethnographic tradition. The Romans considered and juveniles provinciă Elad as a land of the Latin race. A long time, ; îegatiî Greece had s6 ^ ACS

talk in the Roman senate only in Latin; in 198 B.C., the Commission of the organization, the Mithraic cult in Rome, is present at the Isthmian Games, the publication here and made only in Latin: that the Roman senate and General T. Quinctius Poplicola gave full freedom to all that were before King of Macedonia submitted (see 8).

Greek language was ignored and still today as a once-ignored and individual Greek political freedom of a State.

* ◆ n

*) Steplianus Byz. v. Τρῳαίω

2) Hoineri II. II. v. 616.

3) Strabonls lib. VIII. 3. 10.

4) Hoineri II. IV. 295. - Odyssea. XI. v. 286.

5) Plinii lib. IV. 11. 2. - Pajjsanifte lib. 33. I. 2- 3. - Creta, inhabited old Pelasgîncă is a port city named Rhamnus (Full. IV. 20. 3; Ptol. III. 15).

6) Steph. Byz. v. "Αρῆα. - Suidas ad voc.

7) Cantemiru, Ist. imp. öttömös. (Ed. 1876) p. 101, note 16.

s) Livia lib. XXXIII, c. 32. t

NIC. DSMSUŞrANU. fa

13. Migrate aţittniţe Ari? Niior in Asia Minor and Armenia.

Troy, considered the capital of Asian Pelasg low lying next tert r- HelespontuM die, we presentă the old tradition of Elad and Italief Like a city Arima.

A son of Priam p6rtă Homer name Xpo [UOC 1]; probably one and the same Son of Priam called Aromachus, which makes memory Hygin (Fab. 90)

Another Trojan hero has also named Xpojjuoc 2).

Most are two heroes in Homer Trojan named "Opfisvoc, one Greek hero who kills Teucros-1, and another that falls defeated in Polypoete Thessaly complicated)

Enea, as we say one of the oldest historic! Greek, had had four sons, Ascaniu, Euryleonte, Rum (c Pai {xaXoc) and R o m (f PTA | j.o <; 4).

Another tradition are at a Hellanic (sec. V. a. Chr.), That Rome received its St £ u name from a woman Trojan (Ttop ^), who had come with Aeneas in Lațiu 5).

Virgil also reduces the original novels Troy: Pater Aeneas Ronianae stirpis Origo 6). Greek fable is a mere £ SCA, which Romans political reasons for adoption to appear before the population micturition be an Asian as legitimate successors of Trojan 7). Acosta fable hood târdiu more formalized. 7 Claudiu king as Suetonius writes, granted to all citizens of one-of-freedom IliuNnou impossible considering that they were the authors! Roman gens 8).

Asian Mysienilor a result of small allied with the Trojans resboiul Greeks had a name also stowed Xpoiuis 9).

Adramy ttion, one of the oldest cities of Mysia, was founded, As they say, a so-called "Ep ^ wv, u ^ s Adramyn, as pro- Weddings name in the language Phrygian 10).

) Homeri Ilias, V. v. 160.

2) Homeri Ilias, VIII. v. 275.

*) Homeri Ilias, VIII. v. 274; XII. v. 137.

<) Diouysii Jiali. Iib. I. c. 72.

5) Hellanici frag. 53.

«) Yirgillii Aen. XII. v. 168, - Cf. J. v. 234. '^

7) Cf. Cauer, Die rum. Aeneassage, Leipzig 1886, p. 98.

8) Suetonii Claudius, 25: Iliensibus quasi Romatiae s handbags auctoribua in per- petuum tribe. Remis,

») Homeri Ilias, II. v. 858.

10) Stepliani Ilyz. v. IASpaiJumeiov.

NORTH Pelasgia.

803

A city Lycief was called 'JEppjjtvaî a). A prince of Lycia ally Trojans have Xpoittoc dc name, and another hero of Lycia is appointed Also Xpo | .tîo? and the epithet "divine figure" 2). these names own guttural x is only a rough aspiraţJunc simple as pj's we presintă same name from Roman to Greek authors, under formation My Tcop-Axial and Ta ^> £ tj.o.

In parts of BUhyniei r & Arita, Ptolemy remember at Mount or- minius under which locuh a pastoral Pelasgian tribe, called Caucones 3).

Besides Mount Olym of ASIC ^ small, Bithynia despărfia of Mysia, flowing river called Ryndacus. A arluent of tallow was named Rymus

One of the most ancient kings had had Lydief you r name dc / Ep [uov, Adramyn Stephan Byzantine, Adramon to Hesychiu.

Lydian kingdom - where a significant part of populafiuniî passed in Umbria as the Turseni, as written Homcr - had formed near Hermus river named. Same river has geographers! Romanian name ER- munas and Hermunas B).

A king named "Eppov is remembered on a coin of EphesuW. The same name "Ep ^ wv we May- appears on a coin of the city Erythrae, ţermurele located on the sea "in front of Chios 6).

Finally more exist in a city named Lydia Eopuj.tva 7). The old dynasty, to Cappadocia as Diodorus remember at chic, the was founded by a king named Arimnaeus 8).

A province of Cappadocia ', as Strabo tells us, it was called Rim- Nena his time Romnena still kings that reigned before Archclau (sec. I d. Chr.).

In Pontus, Cappadocia north near the border dc, nc city appears don ' bribery RoGM 10). A portal Cilicia was also named RoGM n dc) Rhegma probably identical, we be talking about Strabo 12). ^ Steph. îiyz. v. "" epic-vou. 2) Homeri Ilias V. v. 677; XVII. v. 218. 534. s) Ptolemaic lib. V. l.

J \

*) Hecataei fr. 202.

h) Riese, Geogr. lat. min., p. 44. 86. 87. 101.

e) Mlonnet described. d. M6A. Suppl. VI. 129.

') Steph. Byz, v. TpâXXic.) "

g j Sicull Jib diodes. XXXI. c. 19.

Strabonis Geogr. (Ed. Didot) lib. XIL 1. 4.

10) Tjib. Peut. Segm. X 1: Rogmorum.

11) Stepkanus Ityz. v. 'stain.

12) Strabonis lib. XIV. 10. 10.

în Paphlagonia situated between Bithynia and Pontus, is a village of 't My Armenian ^

Armenia, one of the most important countries of Asia, was colonisată, as described by Strabo, a so-called Armenus of Thessaly, which Argonauts had taken part in (espedițiunea 2).

Romania from Thessaly, Epirus and Macedonia in May pdrță And that dt after As Sejm, named Armani and Armeni.

A tradition analogue beginnings are Armenia Take a FLAVIU Ioseph. Armenia, he writes, was founded by the sons of Aram s) son of Shem, Noah's sons.

Erzerum, ArmenieT capital, situated near the river Euphrates isvdrele was from the most distant times, one of the most important centers industrial and trade between Persia and Europe. in Arabic, Erz in- * ZA tert £ Miss signs; so has the meaning terraces Erzerum Rumi *)

Finally us note here that during his Egyptian Maritime Registration Tudmes 111 (Sec. XVI. Chr.) I remember a T ^ Miss muntdsă located on continent Nordic and called Remen 5). Brandes believes that this is about Armenia. It seems that this prehistoric geographical naming relate more to territory in northern Thrace, called the Homer etv * Af £ £ jjiQi.

14. Migration stowed in Syria and Palestine.

Provincieile one of the highlights of the Romans in Asia was Syria, one that is in fact a vast empire in the military border Orient parties, especially against the Parties.

The limits of this province were: North Mount Taurus, the rSsărit Euro- phratul, south Arabia and Egypt. Palestine and Phoenicia une-allyl was attached times in Syria, other times separated.

The Greeks call the inhabitants of this vast region SYRIA (Zupoi). but name their national, as Strabo tells us 6) and FJaviu Ioseph 7), was Aramaic.

J) Steplianns Byz. v. 'ApulvYt.

*) Strabonis Geogr. lib. XI. 14. 13.

*) Flavia JosepM Ant. Jud. I. 6. 4.

*) Canteiniru, Ist. imp. öttömös. (Ed. 1876) p. 101.

6) Brandes, Ober d. Geogr. Kenntnisse d. The skin Aegypter, p. 46: Nur ausnahmsweise reichte die Macht en Aegyptens bis nach Remen (Armenien) mit seinen Gebirge ".
Tauudraes III. zählt unter den Ländern tributpflichtigen auf im Nordosten Remenen.

e) Strabonis lib. I. 2. 34: xoîi <; -ţap 6 <p * Y) Jia> y 26poo \$ xaXoojifvoiff & n ot J & ttov tu> v Sopiov 'Apaj | j.atot> <; xaXstaO-at. - Cf. ibid. lib. XVI. 4. 27.

*) FlaTii Josep Antiq. Jud. ' lib. 1. 6. 4.

NORTH Pelasgia.

805

tradifiunile Ebre in the sacred land called Syria figurezã Aram. s r

After genealogy Mosaic, Arama was a FITT of Shem, son of Noah *). The descendants of Aram shall have estins then during times over Syria, Armenia, Mesopotamia and Arabia, today-as it constitutes tribes that t6te first only one people would have called her and Ari 2).

Some of us Arameiî Syria appear as the Roman era Rhamaeenses 3).

Nomadii next Euphrates, says Strabo, longer appoint Rhambaei 4); Sure a variation of the reference instead of Ramnaei. A soldier in the regions of Palmyra is mentioned on an inscription Roman Dacia named Sal Rami mas 5), ADEC's son Ram. Ance Menea sg should consider it Syrian and Abillahas miles Rummei coh. II Sardorum 6).

Finally Laodicea, one of the cities principale of Syria is appoint more Ramitha before and Ramanthas as Stephan says Byzanttnul 7). during dominațiuniî novels, some tribes of Syria-which still had dri } tradition that they were part of one and the same family with ethnic Romanians.

Z e n o b i a daughter of a prince named Amru beside the Euphrates, făimdsa Queen of Palmyra and the East, spoken and dense language Romanian people; He said however, that he is ashamed converse in Latin literary language. Dede her sons SEI, thymol, Herennian and Balbi (Vaballath) a edueațiune Roman and im- lc £ s be talking only available in Latin 8). She herself is presented in meetings people in costume Roman emperors. It will be made of a Palmyra Rome's rival in the East, and said that by origin, descended from the kings Macedonia's old.

How strong was one-time item stowed in Asia Minor and regions Euphratuluî result and the fact that in ancient times under the name of brass. Arima is understood t6te of the Gentiles from the Tigris to Asia

- *) Genesis s. 10.

2) Strai). 1. XIII. c. 4. 6: Ss toot ol S6poos * Api'jjLoo? Oviai S ^, v & v '-Apajiâfouț Xi ^ 003' *

a) Bramble. J1236 and 895 to Harster, Die Nationen d. Rdmerreiches, p. 45. - One of t ^ rs provinciglavBe beyond Tiger (sec. IV. d. Chr.) was named Rhemene (Zosim, III. 31) tallow Rehimena (Ammian, XXV. 7).

4) Strabo »lib. XVI. 10. The ^ 2 and

*) L. I. C. you. III. no. 837.

B) C. I. L. yourself. VIII. no. 9198.

7) Sleph. Uyz v v. AotcoUneca,

8) Three). Tolllonis XXX Tyr. 26. 27. 29. - FL Yopiscl Aurel. c. 38.

SEU Pelasgia PROTO-Latins.

Mediterranean; for in the Middle Ages it was called Romania, in particular, whole Asian territory subject to the Byzantine empire J); a finish geographical shape newer why. Substituting in reality another The older.

After the old Greek tradition, Arima Asian origin populațiunii Parfit reduced to eastern Europe, particularly in the lower Danube. After Hesiod's Theogony, Asia was a daughter of the river Oceanos tallow Istrulut bStrân cells 2).

Also today, just after Andron history of Halicarnassus: Thrace, Europe, Libya and Asia "), were fice of the river Oceanos.

Palestine. - Up to invasiunea Ebre sec. XVI. Chr., Regions rSărit and west of the Jordan River, covered mostly by forests and pastures, stowed population was seeing. in the old testament is AND recollection of many shore towns fortified towns, the indigenous populațiunii Canaan, which they had occupied Egypt Ebreiî income 4).

For these record here next period <5rele. the region beyond Jordan:

in Galead. - Ramoth, Ra m of th Hari am Ramatha (Aramatha s6u Arimanus), Armed ha (Ramatha, Ramatho, Aramatho). DinctSce Jordan;

the tribe of Naphtali. - Rama (Ruma), Horem.

the tribe of Zebulun. - Remon.

the tribe of Benjamin. - Ram (s Ruma. Arimathea).

the tribe of Dan. - Gat Rimmon.

the tribe of Judah. - Rimon (s. Remon) and Hormah.

the tribe of Simeon. - Remon, Arma s6u- Hormah.

A branch of the Year ti-Lib year that ran in the north of Palestine, pdrtă in the sacred

books of his ERMONATE Ebre named Hermon. From the Euphrates began ERMONATE Bashan region, where in times Moses and Joshua reign of the famous king, Og, the remnant Uries 5).

Another mountain in Moab, in the Sea rSărit morte, which reigned in the times of Moses, King Balak was named

J) Du Cange, Gloss. med. lat. v. Romania: Romania Appell she etiam pars Asia, quae Graecis Byzantinis parebat. - Ibid. Apud Tudebodum lib. 7. p. 781: Nicaea Bithyniae appellatur Romaniae caput urbs.

* \$ Hesiod Theog. v. 359.

to j snippets. Hist. gr. II. p. 349. 1. - APOLLODOR Bibi. I. 2. 2. *

*) See the book of Joshua, chapter. 12. 13. 15 and 24. - FJavius Josephns, Antiq. Jud.s) Ibid. head.12; Og, king .Basanuluî of rSmășița Uries, reigning Mount ERMONATE in Salcah and in all Bashan.

NORTH Pelasgia.

807

Abarim A). Pc this mountain, as the sacred traditions tell us Ebre, Moses died before he goes to the people of Israel into the promised Terraces 2).

As we see, the historical topography of Canaan shows us how old dc Remon is the form name and Rimmon used by Ebreiî in Egypt as an ethnic name for me Pelasgians Aries.

The same name we presintă ST Egyptian Maritime Registration century. XVII a. Chr. in the form of Re m en; Dr. holy books of Romans form Rum n and a Ruminus.

Populațiunea the numenSă and rSsboinică of Palestine, a form in times invasiuniî Ebre, the so-called Amorraei (" Afioppaîoi); a finish Aromaiei ethnographic turned in Aramaic

= 3), as it was called once t6te general populațiunile Syria, Assyriei, Mesopotamia, and Arabs Babyloniei. An interesting ethnographic ICON status of Palestine tirnpul in-vasiuniî Ebre presintă us a Book of Joshua form <5za so dicând, epic conquest of Canaan.

In capituluul 24 of this book are next. Joshua's speech, by elders, chiefs and judges Ebre:

"Ast-way Jehovah be talking to the people of Israel: And I have brought you and fathers! ECI in Egypt and I have brought in earth AMORC, careers dwelt beyond the Jordan, and they fought O with you, and I gave him the hands v6stre and you have mastered their ground connection and Bal Needle & ITUL king of Moab (In the south-ost of Marie Jordan) stood up and fought against July Israel. . . . and I have escaped from his RTI & Nile. And Jordan coming treeurăfi to Jericho and Jericho residents m țuptuHi us »I class! Ate. and I rinsed heads vdstre hands, and I drove before those vdstre two kings of the Amorites; But down there with the sword v <3str nor with your bow; and saddle have given you a land for which ye ye not labored, and cities which They have not made, and I will dwell in them; and vil and olive whom you have not planted, I will too. That you eat CII choose whom ye will serve: s6u deil, which both fathers served beyond the river, and tt £ cjeilor in whose land Live? ". At ac6stă cuventare Joshua's people said; "Far from us to forsake Jehovah to serve other cjei Jehovah drove the tdte popcSrelc before n <5stră, the Amorites, the inhabitants of the earth ".

*) About Abarimonî SDU Arimiî white to Vedda p. 810 seqq.

2) Deuteronomy. c. 32. 49.

3) An analog implementation esemplu M consonants are in the Latin form, gr. | U) p <0Y |.

15. Migration lashed Arabia.

In ancient Arabs * were considered a nation that was part of Aramaic race 1), <n

-Plinius Estinde name of Arabia and the top of Euphratului up Besides Armenia 2), ADEC and over resărit regions of Syria, who were lo- box for bronze. £ r Strabo write that the name "Arab" is also name "Aram" and pote that an allyl-time Greeks called Arab Aram 3). After Hesiod *) Arabus was a son of 'E ^ ACOVI, e Epjr?) <; (Hermes tallow Armis Dacia). From this Arabus, Strabo believed that Arabs derives its name 5). In fact, the terminology of ethnicity and terrain, ancient Arabs us presintă Arima different appointments. * An Arab tribe that lived in the southwest corner of the peninsula portal to Strabo name Rhammanitae 6). Another tribe of Arabia was happy name H mir them. They lived near the so-called Horn eritae 7). Perhaps that amend- dăue these autonomous tribes, formed only- one and the same family, and one the same people as the result .lor name and neighborhood. Pliny memory mat made of Doue tribes, one of them named Charm 8 j, and another named Ramis 9); homes of the latter were in Arabian deserts. Another tribe, seti city, the Arabs, the portal name Ravennas The Coromanis in some manuscripts Roman is 10). ,

On the resărit țermuriî of Arabia, near midst Persian city was Regmi u) probably one and the same locality since last di Raam.

Also in this region. Saudi south-ost was and Istrian town 12) founded, as it turns out, a trading colony from the Lower Danube 13).

*) Plînli lib. VI. 32. January.

2) Chronographus, a. P. Cbr. 354 (R i e s e, Geogr. Lat. Min.): Aram exquo Arabes.

3) Strabonis lib. I 2, 34.

*) Hcsiodi snippets. XXXII

5) Slrabonis lib. I. 2. 34.

6) Strabonis lib. XVI. 4. 24.

*) Plinii lib. VI. 32, 15.

8) Plinii lib. VI. 32. 14.

», Plinii lib. VI. 32. January.

1D) Rayennatis cosmos. p. 57.

') Ptoimaci lib. VI. 7. 14.

13) Ptolomaci lib. V. 7.

13) About Arimiî of Egypt and Ethiopia will talk târdiu.

NORTH Pelasgia.

809

16. Migration white Arima (Abijah tallow Abarimonilor) from Asian Sarmatia in Europe.

Ural Mountains so called, which stretch in a continuous line to Ocean the frozen continent separates Asia from Europe, was inhabited allyl Pelasg ancient times the population.

in Roman times, the entire southern part of these mountains aco- Perit forests and grasslands escelente, named P6 xA [t | iixa SPQ J]> Tallow r u m i c Mountains BC.

Isvoresce accosted group of mountain river called c P6 | ijloc to Ptolemy 2), c P6iioc to Eustathiu 3) and Pi c> [xvog to Agathemer *), but that's Ural dt, and flows into the Caspian Sea. in the lower parts of these ancient people lived in the river called the To Ptolemy ^ ot.și 'EP6; itj.oi 5), Pliny Rhymnici 6) and the Tabula Peu- Rumi tihgeriană Scythae 7).

May these regions are still in the Middle Ages until târdiu restu- autochtone a populațtunî countries, Romance race.

Minority monk William of Rubruquis sent in. Louis IX dc 1253 ., King of the Franks s6u Mongolian Tartars! Asian, careers devastated during 1241 much. of TERI Europe, we relateză FOLLOWS: «I arrived in fine the acetate (Volga), a fiirst big river ... er second di after celebrating Holy Cross continued căletoria on horseback, and went to con- nuous, to resărit up celebrating called third Sfințtf Totti. throughout the These Teri, and further, so-called living Cangle a people Romania akin 8). in the northern part of Bulgaria is

situated high (The Volga river flowing) in the er-di Median Caspian Sea. After qe I căletorit ast-way for 12 dile, from acetate to resărit we came a large river, which residents! there i-1 call Iagag (Iaik). This Median river flows in parts of Terai-nights Pascatir (Bashkortostan), and flows

*) Rtoloinaci lib. VI. 14. - One of the highest points of the middle Urals
p <5rtă And that TCC Iremel name, corrupted form of Arămenî.

2) Ptolcraaci lib. VL 14.

3) Eustathius ad Odyssea. XXIV, p. 843 1967 tallow.

4) Agrathemcri 3ib. II. 10.

5) Ptolemaic lib. VI. 14.

«) Plinii lib. VI. 14. 10

’) Tab. Peut. Segm. X \ h 1 2.

8) In Ascelin (a. 1246), the same people is called Kangitae.

810

SEU Pelasgia PROTO-Latins.

in the Caspian Sea. Locuiesce Pascatir terraces near people Ilak, Blac same name, but Tatars can not rule on & From Hac these came those who lived in the era of {Asan. Amendoue of the Gentiles these are called Ilac *) Ast-as we traveled through the terraces Cang serbătorea Holy Cross to celebrating All Saints, making on of each which di road, about so long as Paris to Orleans. . . Finally the eve of All Saints serbătorii we left way resărit and I traveled for 8 m £ dile to give di, through NISC high mountains.

I asked city called Thalasia, where they lived and German. . I But when I arrived at the city of Cham Mangu, Mangu we learned that the trans- Fera Thalasia them from the east at a village called Bolac away from here about a month dile, and where they lucrđză gold mines.

Another significant group of Asian Aramaean pastoral tallow family Scythia seniority authors' names Abii, sheep v (3101 Sx69m 2).

The houses that were Pelasgian population, as we said PTO lemeu in parts of Asia ndpte Median-east, beyond isv6rele Iaxarte river in Scythia extra Imaum.

Mount Imaus after the old beliefs, stretched lines meri- Diana through parts of Asia and form only inside a branch of the massive -ceph vast and powerful Himalayas, Greeks and Romans called Emodus. Abii lived so but after Ptolemy, the 'east side of the mountain In tallow Imaus regions west of Thibetuluî, the Turchestanului-Oriental Mongolia and eastern Siberia.

The Tabula Peutingeriana, Abii appear to us as the Abyoscythae 3) they depict our people here in the northernmost parts of Asia known 4).

*) Bcnsușiami, Documents, Vol. T a. P. 272- 279: Ethyl ad Venimus tandem ma- Et flumen ximum second die, Exaltation post Sanctae Crucis incepimus cqui- hard. . . orientem versus vsque festumOmnium ad sanctorum; ILLAM per totam Earth et adhuc AMPLIUS habitable Canga Qaeda parente.la Romanorum, Major Ad t Aquilon habebamus Bulgaria, et ad meridiem large praedictum Caspium. PostQuam iveramus Duodecim ab diebus acetate, inuenimus magnum flumen, 'Quod vocant Iagag, et ab Aquilone came terra Pascatir descendants in praedictum et iuxta great Pascatir are Ilac, quod idem quod Blac east, sed B nesciunt Tartan sonar; Illi qui a quibus venerunt are in terra Assani. CNIM VtrosqHe vocant Hac - Cf. Fejer, C. dtpl. IV. 2. 261 seqq. - About Vlachiî next Baschiriî and M s r a d i remember at its Asian and A b u s i l g (Hist. Brilliant, d. * Tatares. Leyde, 1726) p. 45.

2) Ptolemaei lib. VI. 15.

3) Tab. Peut. Segm. XII. 3.

4) Avienus (Pub. Orb. V. 937) remember at the East Asia beyond the star, Epetrimî (Last Epetrimos tellus habet).

NORTH Pelasgia.

Abii were, as Arrian of Nicomedia (sec II. D. Chr.), A people independent. They are governed by their national Jegile, were not subjected hit, were <s £ 5menî crayfish, but drepfY 3)>

At geografir Antiquity, Abii more ptfirtă name Barbari and white Leo Cofiri Anae *) (read Leucoarimanae., ADEC Arimaniî white).

In terms of meaning and etimologicY, finished Abii - as result of synonyms: otherwise and up - it is only dialectal simplest form instead of Albi as Romania Istrian coast That dic-DI ABI white instead of 3).

In the times of the Great Alesandru, Abii next hill we Imaus also occur as the Abarimon, ADEC ArimoniY whites. Tribes Scythia, writes Pliny, both in Asia and those in Europe, have common name in ancient Aramaic, ADEC Aramamî.

Abarimoniî s6u Arâmoniî whites lived, as reported Concrete en- Nerul's military Alesandru the Great, lying in a valley of the mountain Imaus, viefă where they led a nomadic quite primitive *). These tribune Pelasgian in northern Himalaya Mountains were named Abijah Barbari white Leucoarimanae, and Abarimones, the only safe antitesă with tallow in Scythia populațiunile stowed in southern parts, careers are distinguished by a color blacker 5).

In the southern regions of the Ganges, writes Pliny they are touched tfmeniî The sdre, but they are not so burned that EthiopeniY. But the tribes These are almost the Indus River, the negricidsă manifests coldrea More prank 6).

Pelasgian tribes with migration from Asia to the west regions, name Abijah s6u Abarimonilor passes and estinde and mainland Europe.

Homer remember at the Abii, who lived adjacent to Thrace and Mysia from the Lower Danube 7).

Arriai Exp. lib. IV. I. t. - Cf. Court Rufi lib, VII June.

2) Riese, Geogr. lat. min. p. 37-33: Oceanus septentrionalis habet gentes barbaros Scythe albos Leucofirimanas Clean.

3) The letter X Ionic dialect and oft times

4) Plinii lib. VII 3. 3: Super alios autem Anthropophagos Scythas. in Quad con- Imai valle de Montis, quae regio east vocatur Abarimon in silvestres qua decisive vivunt passim mines Feris vagantes cure. . . Baeton itinerum ejus (Alcx. Magni) PRODID.

s) Conferesce Turkish Kara finished Ifiac (Romanian Black) mediogreceseul jwtopâ- ^ X ^ oc at karavlah Serbs and other Latin Docume nt of Dalmatia morovlachi, moro- Blachi, ital. Morlacchi.

«) Plinii lib. XXII. 6.

7 j Homeri II. XVI. v. 5 6 - Cf. Aeschlyli Prom. fr. 72. - Albena and blanch

812

SEU Pelasgia PROTO-Latins.

~> EroirdLmaî distinguished of gens Pelasgian, whose souls petreceaă in in- awl near the mouth of the Danube happy, they appear to Hesiod Take epithet \$ ioi ol i) to mean "happy" in the Greek language, but still a once-in the indications of white fat in that race look upon their ethnic family.

.Marcellin Remember at the Abijah, who lived in parts dc resărit Sea Caspian 2). But, Abii dincocc occupied a vast territory and the Caspian Sea.

William of Rubruquts monk three minority French king sent dc related to Tatars in Asia, wrote on the a. 1254: that the whole region, which It is bordered on the east by the Caspian Sea to the west and north of Lake Meotic Ocean, it was called a once-Albania 3).

Acdstă's important geographical note was based on data Rubruquis ethnographic positive.

in the Middle Ages the entire north of European Russia was inhabited dc a people called Biarmi. A simple abbreviated form of the name Ab arimonî Arimani white saddle, about which we have spoken above. Residents Islandiei N call Biarmaland 4) throughout

Russia north from thermal Muri White Sea and Great frozen Dvina river mouths and Get up to the Urals. ; These Biarmi (also called Parmî) formed a once-dominant nation in the North of Europe. Their territory also includes the northern Urals, but everywhere that the governments called Perm, Vologda and Archangel. The chroniclers of the Middle Ages. Biarmii appear as a people that had strong and civilized, who know agriculture and industrial arts. In the central region of the Urals are also found traces of settlements that strengthened the defense of builders, but made this people, who, as seen, was seeing the old ORGANISATION social, political and military.

Biarmii as Nestor tells us, do not speak Slavic. But that however, they are completely extinguished and their type. *

the old tradition of Polish and Ruthenian, these appear below us Biarmi Olbrimi name. Slavic tribes in northern parts of Europe.

There are many common names in Romania. Alba is a feature for appointment of Roman women in the mountains (A. LECS of NDRI, P. p. 267) .- Cantemir's Pub. Moldavia: Turcae enim. . . Moldaviae primo Ak Ulah (Ak Iflak, Romanian white) indiderunt nomenclature.

*) Hesiod Op. v. 170. *) Marcellini lib. XXIII. 25.

3) Documents Densușianu I. 271. 1254: Tota illa regio of late istius Maris (caspii) Western usque ad oceanum aquilonarem et paludes Maeotidis, VBI mergitur Tanais, 'DICI solebat Albania.

*) Schlozer, Hecker's him. Russ. Annalen, 1802, p. 44.

5) Hecker (Ed. Schlozer) c. 17.

NORTH Pelasgia.

It was a once-Olbrimilor subject. Polish legends, they are depicted as NISC Uries scary for Slavic tribes; their reign stretched From sunset in Gallia, 6r far north fôrte 1).Ac6stă old tradition confirms and geographical descriptions.

Dionysiu Periegetul, who lived in sec. I d. Chr., Call populațiunile near the ocean north German: Xsuxdc PXA apejiavstov Tspjiavcov a), ADEC Ahriman white tribes of Germans or other words of Ahriman whites.

In cosmography Ravennas, northern parts of Germany, located in Albis near Danimarca are called homeland 3); £ r the Other, navi- Gator Norwegian century. X, Prussian territory appears as the Witland, ADEC terra alba 4).

Abii tallow from mainland Europe Arimoniî whites still pass time Britannia prehistoric sea, as Pliny tells us, it was called White at first ion 5), ADEC tert <5ra Whites.

■ From probably Britannia and northern parts of European Russia, Arimiî Whites estind over Iceland, where some groups pass and then de- hand over the sea to the west in the neighboring islands of Groenlandieî.

Celebreză Islandieî epic songs of a Vechiu of these heroes! in- awls called Arimarsson; a name that authors! MODERN translated Dads Arius Maris iu s sons; But the correct form of the name is seen to be Ari- It would have son, ADEC Ar.imari filius.

The sons of Arimar emigr6ză in Iceland and reached within a navigable tion 6 dile to the west on the island, s6u ț6ra called Hvitramanalandia = alborum terra hominum 6), but more correctly terraces Arămanilor whites.

*) Lelewel (ap. Ossolinski, Vineent Kadlubek. Warschau, 1822, p. 513 seqq.): Die wurden von den Şlawen Olbrimen bedriickt. . . Bey wurde dieser den Lachen furehtbare Name zur Bezeichnung der Riesen gebraucht, der im AUpolnischen Obrzym Olbrzym heißt jetzt. - Cf. Mickiewicz, Les prem. siecles de l'hist. The Pologne, (Paris, 1868) p. 34.

a) Dioiisii Pub. Blind. v. 285. - At Theophanes (555 d. Chr.) simple 'Ep ^ & VTT you. .

3) Ravenuatls lib. BC. c. 11 (Daniae) up front. . . Albis homeland.

<) SeMftzer, Geseh, v. Littauen (Allgäu. Weltgeschichte, L Theil, p, 10). - ScLlozer, Heeropr ", p 55. '} Plinii lib. IV. 30. 1: Albion Ipsia Britanniae nomen fuit. - Suetonius (c Caligula. 44) remember at a British king named Adminius (= Arminius). about changed Barea's * in d Vedi Schuchardt, Vulgărlat. 1. 142. - The oldest dynasty Irlandieî was a

Hcremonilor.

6) Rafii, Antiquitates Americanae (Hafniae 1837) p. 208-215.

SEU 814 Pelasgia PROTO-Latins.

In German epics still be talking of a famous erotic parties North dc named Islande Râmunc von I).

The poet Juvenal, a fact also remember at T characteristic fdrte condițiunile old ethnographic Isîandieî called the Greek geographer and ro- Thule manna. Shall be talking, dice density that residents of Thule desire sS denșii lead to a professor 2), <which teach them to speak correctly and beautifully Latin language."

Finally us note here that the old language Islandia be called in German Valland, like Francia and Italia 13).

, As we see, we are here -in front of a new capitul.- of ethnography and civilisațiunea old world. That time we stop here, leaving other times, times pote others, tracking migrations beyond Pelasgian Atlantic Sea. . ,

* -

Now we can understand the true significance of ethnographic table Ephorate of the century. IV. Chr., The entire northern region old world was occupied by Scythia, called a-time, as we Pliny says, Aram 4). t

17. Migration should be an initiate them into the big peninsula 'of India.

Arimiî formed from old fdrte far the dominant element and civilisatoriu and the d6ue large peninsulas of southern Asia in India dinc6ce! India and across the river Gang.

The oldest Indian epic poem glorifies a so called Rama(Sec. XV. Chr.), In which Vishnu incarnate spirit track, which crosses the universe.

After Indian legends, the sons of Rama was an Indian king Dasaratha (Whose ancestor was Sun-), and he had worn in resboie happy. against Popovici rejoy led by the spirit of the R & ii, called Ravana.

Mcgasthene Greek historian and geographer who lived in * sec. III. BC, says / that in his time in India esistau three gens s6u pop <5RE more important that trăiaQ after some religious and philosophical precepts. Name Their was Brachmanes, Garmanes and Pramnae 5). among this people

*) Grimm, D. Heldensage, p. 140. 197. ^ J;

s) JaTenalis Sat. XV. 111-112: The conducendo loquitur jam Thyl rhetoric.

8) Schlozer, HeeTop'B, p. 57.

4) Ephoi'l snippets. 38 in snippets. Hist. gr. I, p. 243 /

*) Strabouls lib. XV. 1. 59 seqq. '•

NORTH Pelasgia.

815

The most religious were Brachmaniî 1). They led a frugal vidță, lived only Fruit and water were devoted rimenî philosophical, especially adored ;, sdrele, vidfa their total spend under the open sky and MDRT considered as a nascerc for lives happier.

Brachmaniî had early supremacy in the further social and religionists in the superiority Doue Sea peninsula of southern Asia. Brachmaniî not form a mere sect caste} times in religion, but were an numerous people divisive forces in several tribes 2). It derives from con- structions of the prodigiöse. Rock cut temples in India and VIA. The city Their main call themselves after Diodorus, Harmatelia 3).

In terms of etymology, the name of BrachmanY, Garman and Pramni shown to be only a corrupted form of the finished Vechiu // f Jarman, Rahman and Ramna. The Russian

chronicler Nestor, Brach- Mani appear to us as the Rachman 4), Clement of Alexandria for numesec on Garman Sarmanae 5) (6 "as an aspiration).

Ptolemy, who lived in Secuiul II d. Chr., In the western parts amintesec " Indus of a people named Ramnae 6), another tribe of the same Ramnae its name and have its housing in the central regions of India, near Mount Vindius 7).

Pliny doing yet another reminder of India's mountain named Oromenus famous for its salt mines 8); perhaps that ACI was a tribe named A Roma us. - In the southern parts of India to the island Ccylan, is land Ram na d, which formed a principality once-powerful; er the next large peninsula Ramnad ends in the form of a dart pro- verf

That dt promontory called Ramen). the old Indian language called Sanskrit, the language that Represent Sacred spoken Brachman, we s'aii still retained some forms pre- Several historic Latin words. But accosted language as us ■ presintâ old literary monuments of India, is seen to have been altered

*) Sing. Bpa ji ^ & v and Bpcr / JJ.Y] V, pl. Bpay_p.âvet, BpayjrTjvst.

2) Plinii lib, VI. 21. 9: multarum Gentium Brachmanae cognomen.

3) l) io <lori lib. XVII. 102.

4) HecTopt (Ed. Schlozer) c. 13.

6) Alex Clemens. (Ed. Potter) p. 359.

6) Ptolemnci lib, VI. 21: Your nphc, you> * IvSif> - ^ ^ zkyo day 'PdstjLvaî (var. Thy will :) ^.

') Ptolemaci lib. VII. 1. 65?

8) Plinii lib. XXXI. 39. March.

8) îieclns, Nouveau. Gdogr; univ. VIU. 575.

SEU Pelasgia PROTO-Latins.

influences of other foreign idioms, careers destroyed and allyl here Pelasg society, as they distrusto and other Partti.

Sanskrit, how we portray a £ za holy books of IndieT is not no mother, nor sister, limbef Latin; But it contain sufficient curidsce toward that ancient tribes formed the Alliance Brachman Arima began a nation.

We estragem here accosted idiom words of Latin origin urmădrele 1). They will put us in mind, as these forms eraă! Language in time when a new invasive various pop6re spilled on India and language the old Brachman, Rachman, fat Ramna faded.

These specimine are:

0 / f / yi e * / \ n * / ifJx

Latin

Romanian

Unas

unus

one

dvi

duo

two

tri

tres

Three trill

<5atur (chiatura)

Quatuor

four

pandan (pancian)

Cinque

Eine

Şaş

sex

hiss

saptan

Septem

septic; islr seven

Astana

octo

eight; Istr. osan

Navan

Novem

nine

if n

deem

(Jece

gatan

centum

hundred

tâtas

pater, father

father

Ma, Matara

mater

mother

vidhava

VIDU

vfiduvă

priyas, Pray

amicus, amateur

prietin

smile

ground

sore

ap

aqua

water

Udana

udum, aqua

light, water

vâr, VARSAS, v. Aquarius

aqua pluvialis

Water from rainfall; to spill

Dhar

terra

Terraces, country

Qikhâ

aeumen

eioeã

table

mensis

month

nose, NASA

nasus

nose

Jiva, v. jiv.

beef, vivere

viefā, v. Istr. Jivi

sarpas

Serpens

snakes, snake

saras

serum

whey, buttermilk

svanaa

Sonus

sound, svon

manyus

anger

dharṣas

Trux, audax

stoutly

vacuum

video

ved

Yes

giving

to give

mri

mills

die

March tis

mors

morte

martas

mortuus

dead

Eichhoff, Parallele des langues de l'Europe et de Tends. Paris, 1836.

NORTH Pelasgia.

817

Romanian Latin Sanskrit

sum asses are, shall, 'and

, Asti East is iestor

SMAS sumus (SAM) are; Istr. smo, ESMO

santi- "1 shall be, there are

ady. tm hodie a <ji

Heri yesterday hyas

m.% u P post; gr. 6tc6 after. »T> V

River Indus, which isvoresce in powdered north of the Himalayas, and has a Long strengths course, be called Sin led indigenous language x). Alesandru at Great, says its historians, could barely finish navigațiunca on Ind under five months and by your dile with tote that was the be-who di p travel 600 stages (110 chilom.).

The living along this river on its Termure a lot amendduc Population Scythia; and intrigue this vast region it was called an Indo-time Scythia 2).

From these parts of India are seen to be migrated Sin di near Lake Meotic 3), Sin di from Istru 4)> Sinti in Thrace B), and so-called Sinties, worshipers of Vulcan, from the island of Lemnos, we be talking about careers Homer still 6).

In the lower parts of the Indus more livable and popârele so-called Umbrae, Umbrittae and Mesa 7), of whom some powerful groups, as we show name, passed in rnîgrațiunii Pelasgian times and settled on con- continents of Europe, as the shadow Messiah.

If Arima old population of the Indies were d6ue earth, Either immigrants from other parts of Asia, we certainly do not sci. Diodorus Chic tells us that India with a high fdrte Estensi and inhabited by different people, tote these gentes is considered as autochtone, and none of them were coming from elsewhere, but not in the colonies sent out by India s). But the value of these historical tradition, they are only a

*) Plinii lib. VI. 23. 1: Indus incolis Sindus appellatus.

2) I. VII Ptolemaic 1. - Per Dionysii. v. 1088. - Eustathius ad Dionys. ibid. - See A v i e - nus, Pub. Blind, v. 1287- 8: at flumen ad latus INDUMA auroraeque Scythia. . . Accola.

») Hellanici snippets. 92.- Strabonis lib. XI. 2. 11

*) Eh Apollonius. IV. 322.

*) Sfcraonis lib. XII. 3. 19; VIL fr. 36.

8) Honieri II, I. v. 590; Cdyss VIII. 294. - Hellanici fr. 112. 113. - in Transylvania Banat and Romania are and that's more common di appointments: Sint (Turda) with graves alleged prehistoric Sintescî (CARAS), Sintescî (talomița) and Sintescî (Ilfov).

*) Plinii lib. VI. 23. 6-7.

•) Biodata lib. II, 38. - Indicates Arrian c. 9 - Plinii lib. VI. 6. 17.

NIC. DENSUȘIANU. 52

818

SEU Pelasgia PROTO-Latins.

positiv one fact that these different populațiunl tdtte of India! Were established there since archaic times the mat. Forte likely however, that Brachmanil tallow dduue Ramnil of the peninsula of India were only a simple migration, but fdrte old from Asian Sarmatia. When the Roman legions passed Euphratul 'and cutrierară victoridse Armenia, Assyria and Mesopotamia, Brachmaniî and Indie kings! Declaration of the alloy is! N/A- Tural of the Romans, just as he had done in times Remili Gaul Cesar. August testament king Sall remember at that kings had sent India

Often-times Greek historian Nicholas Legat £ r Damascene tells us that he met in a related Antioch, which sent Indians Take August. Pergamena in his letter written in English grecdscă Por dicea that although dânsul- domnesce over 600 kings, however much the friendship earthed or prefuesce fdrte ance and is ready to concede the entry țdra his times where it will, and to Him -in help tdtte good things and cuviincidse. between different gifts, whom Ie Por king had sent August is a Herman (? Epjtâv) arms cut since he was small; Related accosted shore was accompanied by a philosopher Indian named Poor us 2), ADEC from Ginta Helpless is * his Garman

Shipments of Bach, Hercules and Alesandru the Great to this Terai far eastern regions of Asia, famous for manners, 've Gile, instituțiunile and civilisațiunea to, seem to have been: only Result of national feelings, to unite if se- pdte under one government tdtte Pelasgian ethnic groups. India ponder and Emperor Trajan.

Once defeated the Parthians, he sailed the Ocean Get Tigru- down, and here vătjând a boat passing by India esclamă before him: "O! If I have thenar shore, it would go to India and 3).

And in truth, as we say Eutropiu he dede order to be construdscă fleet in the Persian

bosom, to leave, to devastate (cucerdsă) India *). But receiving scire, that the provinces, whom obeyed Ie shore before they began

r

to rebel, he întdrse Get Babylon.

*) Monura, Ancyra. (C. I. L. IU, p. 796) c. 31.

Vs'traboiiiis LFB. ~ XVT. 4 and 74 ~

5) Diouîs Cassii lib. LXVIII, c. 29.

<) Entropy lib. VIII. 2.

NORTH Pelasgia. 819:

18. Latins old Latin genealogy of tribes.

■ Latin tribes began in Italy amounted to only a small branch of Latin gens family's eldest, respânditã in prehistoric times by di- away parts of Asia and Europe j, r

DupS the m.â old tradition, which they are in Greek and Latin authors, originality Uncle geographical Latins in Italy was reduced to the eastern parts of Europe. '

One such tradition, which: otherwise it seems to be the oldest, It is conveyed to us by Dionysiu of Halicarnassus: that Hercules, after 'experi- diþiunea. to. upon Geryon, has' gone to Italy "and here. had a son with Latinus name, born of a girl hyper.boreã, he had taken as hostage from parents sei *).

In accosted ethnographic tradition, the patriarch eponymous Latinus figur6zã the Latin gens. Latin people genealogy is the genealogy of times ante-Roman. Hercules, as the Sejm, it is the great national hero on- LASG from "Lower Danube. Here aflail and housing Hyperboreus the legendary, who had had a role meant that the cult of Apollo (ScVeluî). From here, the Lower Danube had Hercules-so but virginity. Hyperborea, which passed in Italy. :

Another tradition that we mfãþiþ6zã the ugh of Hercules Latinus, but born the wife 2), or the daughter 3), King Faunus. But is accosted legend In fact only a simple variant of âhtãiu. Faunus his wife, who begot Latinus was after Dionysiu of Halicarnassus one and

the same «Girl» (^ V xop Hyperborea, the .What we discussed above.

The third tradition are at the origin of the Latins a SUID, whose con- :, province that Hercules had a son named Telephus, surnamed *. Latinus, who reigned over Cetii (KyjTtot), and that the reign of Latinus, Cetii began to be called Latini 4).

J) Dlonysii Halic. lib. I, 43: WST Asyouac U "5tov ('Upav.Ua)% c / X NCTS & ac sv> zaXt yw-

pioit TOotO'.c £ H 56 ° yoyaixfly yeyoyivooc xataXtTceiv IlaXXttVTa PS v W xftt EuavSpou

& Uŧarpo ^ 'be Aauv dv ovojj.a tpaot-v * 8 * sv.- Sivara Aattvov tivo? SitsppopESoc v-op-QT 7] V "aipt s'.c

■ & ^ - ^^ Ir qpsîav Sovtoş xo% ^ & Kaipt'.v ™ s? T v Apfoc; EpXXe, XCA (TWV îactXeT 'Apo

pifiVfluv <& you> vu) ŧuvalxa TtotYjcttoŞai sheep Sîotooi * * * 7] v jxki'ctv feu? TioXXoog hem Aattvov to'utou ofcv voŧx ^ TV, a & x (Hpa-AX £ ot> J ?.

2) Dionis Cassil lib. I- XXXVI fr. 8. - ») Justin. XLIII. 1: Fauno fuit uxor noniine Do you; Ex filia et Faune Hercules. . . Latinus procreatur.

*) Suidas, v. Aattyoi: TVjXetpos Y "P u - & * c * Xîou Hpa ;, 6 l« MtVq6-els Aâtîvoc, too vomiting \$ jjlstw adcXcu IvYjttouî Xeyojilvous Aativou ?.

SEU Pelasgia PROTO-Latins.

First Cups, which we presintă in esaminarea these! Tradition is: who was in prehistoric times Telephus-Latinus, and careers are lands, he ruled over them?

in the old epic poems and legends, Telephus appears as a king Mysia. Telephus and his son had taken an active part in the Trojan allies resboiul IUI Priam. Some of the old authors believe, that this is about Mysia region Asian small £, but Dio Chrysostom in Bithynia, which in times M Domitian, had withdrawn from the Danube Gets down and write a history Gaul as the rsxaa, tell us. that this was a Telephus King of the Getae; that she was seeing the kingdom was £ Estensi great strengths; as he reigned over the whole territory called the Messiah, which is bordered on the east xu mouths of the Danube,] the west of Istria, south and north with Macedonia Danube *); Or, in other words, that the time Trojan Telephus-Latinus reigned over Messiah, Illyria, Dalmatia, Pannonia and Noric.

Tote this tradition, it înfâțișdză Hercules as the ântâiu ancestor of the Latins, are in reality a mere fragment of a Ta- 'Belait genealogical large mat of a group of people, and the Hercules, the hero National Pelasg in northern Elad, figureză all-time as a parent Agathyrsilor, Gelon and Scythia.

This second part of the historical tradițiunii, we are dealing with here, learn from Herodotus (IV. 9-10).

Greeks from the Black Sea, Herodotus tell us about urmădrezle Scythia origin: that Hercules, after taking ciredile Geryon's cattle, came in Scythia, where perdându and horses, I finally learned after many and in- delungate research virgin Echidna, who reign over ț6ra aaSsta. Hercules Echidna He spent more time with her and had three sons: on Agathyrsus, Gelonus and Scythes; from careers after traditions Old t-Agathyrsilor dynasties and draw their origin, Gelon and Scythia. Patria echidna, as Hesiod tells us, was Ari terraces thousand or 2). After Herodotus but Echidna was in a region of Scyfiel called Hyle (Silvosa), a geographic finish translated or grccisat, which as result the meaning of appointment are seen to indicate a region of the muntde Old Dacia, Transylvania (ung. Erdely, Pădurosa ADEC) or Ț6ra Roma- Nesci (Muntenia, Transalpina, ung. Havasalföld).

4) The Get Jornandls. orig. II. c. 9: hic Dio regem illis (Getis). . Com remember, no- Telephum me. . , Huius (TELEPH, faults Herculis). . . Moes Regnum appellavere majores. Quae ab Oriente province fluminis Danubii the host, ie the apple d Macedonia ab occasu Histros, the northern Danubium habct.

a) 1 cap Lorii Theog. v. 304: C \$ lv ^ JT's Apipoisw a BNB / & ov "Att / p ^ v £ Eyt will.

NORTH Pelasgia. 82î

After t6te these ethnographic tradition, Doue italics, and d6ue Pontic genealogy four old people, of whom we do here, we presintă sub.urmădrea form:

Echidna
terraces
Arima.

HERCULES

GIRL
Hyperborea

AGATHYRSUS GELONUS SCYTHES - ~ - LATIN US

(Telep H U S U S-L ATIN)

and l -

If we esamina now for almost these versions - which are t6te part of one and the same epic cycle, Hercules-Geryon - legend genealo- gic the Latins becomes clearer and agreement between different primitive verse restabilesc ish is easy: the virgin is the same with Hyperborea Echidna in ț6ra stowed and that the old format of this table was ethnographic next:

A

Hercules - and, Echidna
(fata

AGATHYRSUS GELONUS SCYTHES YP erboreă LATINUS h) -

After these genealogical tradition, Agathyrșîî in Transylvania, Scy- TII next oil spill,

Geloniî, who lived beyond Borysthene Urdlî up next, and finally the Italian peninsula Latinos constituted allyl in prehistoric times four branches of the same family and a Pelasgian, Arima 1). > f We come now to the Christian legend about the origin populațiunilor so don ' Latin bribes.

After head. X gene: the Javan son of Iaphet, son of Noah, s'ail born Elisa, Tharsis and Dodanim.

Mosaic -Tradițiunea however, "have as Seim, consider only population lațiunile next rSărit Basin of the Mediterranean and the Black Sea. Cunoscințele geographical Moses fôrte were still restricted.

After a long series of SECU But when Christianity doctrines and Jewish traditions are ESTIN over the entire Greco-Roman world, genea- Loggia biblical origin of the Gentiles no longer corresponds circumstances ethnographic. From aedstă clamp chroniclers of the Middle Ages is forced fords, the complete lineage and kinship traditions biblical po-

'Horace, in one of his odes (II. 20), remember at the people of Latin the inhabitants of Bosphor on Getuliî Africa, on Hyperborea on colchica, Daci, Gelon, Iberia, on the Ligurian Volciî and Rhodan. - That was Hyperboreiî a Latin people, and the name of Deity result Hyperboreus La Tuna ^ gr. N -cto miss. Aatcu.

8â2

SEU Pelasgia PROTO-Latins.

Pore with other data Noue, which he offers some old traditions, Furthermore CUnoscințele their historical in this way, biblical traditions popdrele; whose forefathers was Iuvan (sdfi Hercules Pelasg) took on in the Middle Ages *) următo-
form:

IUVAN

ELISAN ") THAKSIS CYTHII Dodan

inde ex quo quo for ex quo

ROMANS Hibernata SICUU FYROM.

et et TYRRENI qui

LATINI

Christian traditions so înfățișează but Iuvan (tallow Hercules dur- Puri heroic rum. Iovan) as the forefathers of the entire southern Ginta Latina; the chic, Iberia, Turseilor, Romans, Latins and Trojan.

After accosted table ethnographic Romans and Latins are descendants nurnă a people more stewards, that pdră name in Hebrew traditions Cythii (Cuthii).

Also today, as we say and traditions, we SUID forward: CETI that AA Latin nurnă began to be called in times of King Telephus-Latinus *).

T but ask what part of the world is old homes mist which, as it turns out, the IIA had sS be a people famous in the times ante-Mosaic. the Argonauts traditions, as the residents of Cyta figurdă the vast kingdom of Aiete, cave reigned over and over great colchica Scyțiet next part of the Brand n £ grl At Apolloniu Rhodium, Scyțiel region over which reign Aiete, mat has Cyta Koratc the name terra 3); King himself has epithernal Aietc Committees of Kutate6; and Kotaroț *), its capital ° 6r) is as Seim, Besides the lower Danube 6).

In Homer's Odyssea Mesiel residents over the reign cart Telephus, Iuca

*) Riese, Geogr. lat. min., Free generationis, p, 161. 168.

*) By the name of Eli in July taboo ethnographic Moses, of course, in the first times of Christianity, primitive inhabitants of Eladcî (Pciasgil) and tribes peiasge emis- Parfit grate of these in Itai and Siciia. - Cf. Isidori Orig. Iib IX. 2. 34. ~ Dlugossi Hist. Polish. I (1871) p, 4,

«) ApollouII Bh. IV. 511.

<) Apollonll m. II. 403. 1094; III. 228

6) A tradition analdgă a're at Hesiod (Thcog. V. In 1013), followed by Latin door was Links son of nymph Circe, nepdtă of July Oceanos Potamos (Hister) and sister regeiui Aietc.

«) It is Veda shore up p, 536.

7) Odyssea. XI. v. 521.> 3

NORTH Pelasgia.

823;

Geta are called (K ^ TStoi) er by Dio Chrysostom, Telephus was Getae king and empire SSII is tritinciea over at the Danube region to Istria.

Latins were so old but after Christian traditions, a nation of re- Take the big neck down Danube, over which reigned in times Ar gonauților Aiete, e> in -timpurile Trojan Telephus.

1 * Another variant of the Latin people tradițiunii a Christian origin learn the history of Polish Długa (f 1480). This version of. whose fundamental BC-1 ment make up the biblical genealogy, we presintă structured as follows:

IAPHET

I

Gomer f

I

ASCENAS

SARMATAE

quos Graeci queens vocant

Calabria chic appulse LATINI

qui Latium

habitant 3),

After this table that it communicates Długa origin Latin tribes Italy, Calabria (Enotria), chic (tease), Apulia and Latins Take Lațiu was reduced from Scythia Sarmatia s6u in Europe, namely that populaționea part of Scythia, the Greeks and numiaii cart queens.

We wonder, however, who were Sarmatia, which the Greeks and numiaii queen? An important reminder about this mysterious people are in a notes vi6ța relative to historical sf. Dumitru, who was discovered in the monastery allyl Castamonitu. Passages from these manuscripts that has the following wording: "in Dile iconomachl kings (726-780), of the Gentiles who lived in regions Besides the Danube, the so-called tallow better early Blachd Sharks Shark and Sagudații advantage of Anarchic, which had followed the clamp that riepioșil Emperor of the Romans had resbohi holy icdnelor after supuscără Bulgaria estinseră it little by little and in various other parts) swept Macedonia and finally came to Mount Athos »2).

>) Dlugossi Hist. Polish. T \ I. (1711) p. 4: Porro IRES Gomer affiliates (branches Japhet); kerosene stove

Ascenas, a quo Sarmatae tallow Sauromatae ^ Re quos Graeci bone vocant gin, ex quibus processerunt Calabria, chic, appulse, et Latini, Latium qui habitant.

3) IJspenskif, Ist. Athon, HI, "311 (Sitz.-Ber. XCIX, p. 476): na-like swing, V * P S T wv stxo-

vojjLd ^ e ^ OIV paatXewv xot YYJ, aizb za 7r "paSoDVa £ take yipv] ... ol e PYj / tvot * ou anXoo-

oxspov BXa ^ OPY] / Ivoti XAL Sayooodc-csio *, ețoDvtr / aavtîț tyjv BooXfapujtv y.at & 7cX <uoavcsc cinb iXvfov

STV Pelasgia PROTO-Latins.

So then-Sharks notes Blacho historic monasteries * Casta- monitu were a people who lived lângăHDunărea bottom. After named after housing and tradition, they are identical to Sarmatia queen of us Careers Długa be talking to).

Tote result of this tradition so but that Latins in Italy were only a branch of the Pelasgian people from eastern parts of Europe, Hyper Bore the lower Danube; that they formed one and the same ethnic family with Agathy rșiî Transylvanian cuScyțiî the old ones and make ndgră with Geloniî, who lived beyond Borysthene and beyond Tanais.

19. Tr adițiunile Romanian people about Latinos from Hister.

Romanian people - especially in regions near the Danube - more That dt există and some tradition about prehistoric Latins !.

These Latinos in eastern parts of Europe, they appear POCs Popovici ral heroic Banat as the "Latania, the elders» 2). It actually the same name, on which one old traditions are in italics below shaped " Prisca Latin »8).

Another tradition of the people, what we learn in Teleorman County in Romania, tells us that the ancients allyl Latins lived in these regions before The arrival of Romanians 4)

Mehedinti county, in the western parts of Romania, ESIS and more That dt traces of the old fortification ment, which called an "Latins * Fortress. It is an important prehistoric station, where after Bolliacu tells us, one of our most distinguished archeology, abundeză Ceramic whether and where there are nothing novel, o'ri Romanian Dacian-5).

Y.O.T * oxy-FOV him? Sttttf fJLcp op-f) t exupUucav XAL trjv MaxeSovtav, tsXos yjX & <jv they <; to "Af-ov opoț.

Under the appointment of Sagudatei figure Za ^ * here inhabitants of the southern parts of the Transylvanian Vania where there is also this near-DI Olt Romanian village called Sacadate.

*) Format Sharks correct name and queen to have been seen all Re Remnant me fat curd us. Take cf. Homer Rigmon in place of Rimmon and localities name nities in Asia than me and Rog Regmi.

2) Corcea, Ballads people; Caransebeș 1899, p. 81:

The city by Tarigrad
Prop6rtă the walk,

Three fcciorașî of Latania,
Of Latania, those betrânî.

3) Paulus ex Festo, p. 226: Latin Prisci Appell are ii, qui prius quam con- deretur Rome fuerunt.4) Densușianu, Cest. ist. Respunsurî, P. H; com. Voivoda, j. Teleorman. *) Bolliacu, Trumpet Carpathians, no. 1137, a. 1874, p. 1.

NORTH Pelasgia.

in the lower parts of the Danube, in Dobrogea present much be talking ance Menea that there lived in the lands before Latinos fat !, Romanian Le ti ni !, a strong people; and that t6te old cities of those regions have was built by Latini *); But what kind of DMEM were not scie 2).

We come now to one of the most important people Romanian tradition Latins on the lower Danube. This tradition upon us kept an appointed People rhapsodic about IANC Voda and Letina rich widespread b lot of variants in different parts of Romania since last dt 3).

Voda Bucurescf tank, whose historical personality we can not fix, voesce to cāsătorescă; pregătesce wedding dense and left with a 6ste proud horsemen and infantry of tallow (a hundred wedding guests) as it IEE Letina rich girl whose courtyard walls were reinforced with septic beyond Danube, in Dobrogea, the Rasova or at Hârsova. Voda IANC pass osteitis to beyond the Danube. But when approaching the courts Letina rich it closes and zăvoresce gates; Then he climbed into the gazebo and from here crying Iancu Voda sg choose the wedding party, the wedding party of horsemen, as is jump sS walls open the gates. Voda IANC audind these are îngrijesce and saddened £ ZA. Weights, that would defeat them, the kings large; Finally walls are skipped and doors unlocked. Letina rich but not mulțămesce; he asks the groom and from DSTE to Noue samples curagiu, Noue bravery.

The entire contents of the poems people we presintă resemblance uimi- Italic tore legend about his marriage with the daughter of King Latinus Aeneas. In Virgil's Aeneid, Aeneas IUI throughout the war with King Latinus is In fact only a simple affair of marriage.

Latinus, as we say this national epos of the Romans, have Only one marriageable daughter, and that a petition lot of "Lati great »and ctdtă Ausonia» *). When King Latinus heard that Trojans

. *) Densușiaiiu, Cest. ist. Respunsurî. P i, j. Tulcea, horn. Greek and Văcăreni; j. con-
stanțaj horn. Beilic.

2) Some towns in Romania and more pdrtă <Ji name: Latene s; (Ialomita) broad s. (Botosani), Latin c. (Braila), Liteni s. (Suceava), Letesci and (Nemțu). - Bucovina: Liteni s. - Banat: Leten village disappeared (pesty, A Szor. Bansal. II. 295). - Hungary: Top Latin Latvian SDU vi II of the horn. Zips (Fej6r, V / 2. 128, 582); Lythene and Lethene horn. Saros, year. 1411. 1430 (Fejer, 7. X. 230).

3) Tcodorescu, pop poetry., P. 653. 656. - Alecsandri, pop poetry. (Ed. 1866) p. 175.-
Într-o cafetoriă în Dobrogea, p. 211-217.- Collections and united ndstră (Cest. Ist.
Respun- Suri, P. II, j. Constanta, c. Turctfia) - Tocilescu, Mat. Folk. I, p. 110. 112. 1260
1268.

*) Virgilil Aen. VII, v. 52 seqq.

826

STV PELASGII PR0TO-LAT1N11,

They arrived Tiber and landed in the territory Lati, how he meditates Take marriage of his daughter 1). Enea, soon after landing to the țermuriî La- Tiul, send 100 orator ribbons and kerchief in fury s | bring gifts King "Latinus St. density to conclude an alliance trailed s). King La- tinus granted with gifts, but immediately bring the wallpaper cestiunca daughter mărităriî its.; Enea respunde him his oratory, he has one daughter, who pote but not marry a man from the gens after his being-and that oraculele heavenly signs do not allow; He believes however that Enea is, that doomed them to for its SS-be son-3). But opposes the marriage accosted amateur wife of King latinus; she believes that only Turnus king of Ardea rut, it is worth of his daughter. Lati is throughout revolteză and fights start between Trojan and Latin.

. up as the Romanian rhapsody, Lance Voda is subject to trcî ordeals of bravery, all ast-way and support Enea has three fights until Finally I succeeded is cucerescă city of Latinus and his daughter in marriage IEE its the thenar Lavinia.

* 'A -. iii.

In Romanian poem, Lance Voda sorrow and încremenesc ^ Za, he hears, Letina rich that i cried in His pavilion and Aldgate courts of wedding guests, the wedding party of horsemen, jump walls and doors unlocked. .Tot Way we portray ^ ast-za and Virgil's poem, Aeneas, comprised of in- Tristar, fear and despair, he sees what 'exalted Stage răsboiu ity King Latinus 4)

1) Yirgilli Aen. VII. v. 253.

2) Yirgilli Aen. VII. v. 153, 237.

3) Yirgilli Aen. VII. v. 272.

4) Yirgilî Aen. VIII. v. 1 and 18-19. - Virgil's lyrics Here are a mere pa- rafrasă of textuliî, what rhapsodies 1 tells the people. UrmătCrele rendurî cite as evidence here:

. Romanian variants. Iancu Voda to hear, Iancu Voda still. . .

D"s fine Iancu,

Take keep your heart

And do not grieve ..

For more aflăm- Aeneid: otherwise introduced yet another piece of rhapsody po-
porală the Lower Danube; ;

A variant of Romanian.

Aeneid VIII v. 19 seg \$. ,

Cuncta Videns, magno curarum

aestu fluctuated;

Celera animum atque nunc hue,

Share illuc nunc. . .

A piece like running,

In the middle ground,

And sea, stopped,

Eneid \ VII v. 10J seqq.

Corpora under Ramis deponunt
arboris another;

The shaft corn / 2WOQH Instituuntque dapes, et Adorea

Liba per neroani

FrumiSă table 'stretched. Subjiciunt epulis. . .

This appears in the poem Romanian halt completely natural and well-interleaved; Virgil
But this meal has a prophetic character that appears not at all justified.

NORTH Pelasgia.

On IANU Voda's M encourages godfather Detraction Voda; Enea's 1st ambush
the majestic figure of M Tiberinus. a king Vechiu divinis of Lati.

. Iancu Voda approaching horseman with his army of infantry men * and * the courts
Letina rich; then himself IANU Voda Voda Michnea times, and its fast horse, salt walls
and doors unlocked.

Also today, as we present during 'action Virgil's poem. Enea goes with cavalry and infantry
troops of the fortress of King Latinus. Trojan divisions, headed by Enea give assault on
the gates, Aeneas himself is the one who climbed atop the walls, the city is fine Enea

conquered and marrying the daughter of King Latinus *).

Honeymoon in Romanian poem, his father is called the Prince IANC constant "Letina rich" fat "Blaga rich". The same epithet CA- racteristic form of "praedives» M has King Latinus in Aeneid Virgil 2).

in Romanian poem, is called Sava rich Letina 3) and Saval (Sava-Lat). To Virgil but Sabinus 4) la'Siliu Italic Sabuša is one the ancestors of King Latinus.

in Romanian songs, Letina rich is called "law gave £ lap." Virgil acelaş the epithet form of "contempt of man", it gives his Mezentius, Etruscan king, allied with the Latins RutuliŃ and against Enea 5).

As we see, traditions of Romanian epic songs and traditions and

* ■ i

the poem, Virgil's heroic * shared the same background. Even ST Name main heroes, Aeneas and Latinus praedives, IANC Voda and Letina rich I'm the same,

Virgil, as Seim, used to compose his epic Different national legends and traditions. Enea's conquest of Troy and retăcirea "The big one is taken after the Greek isvorele °) in the second half but that look upon of his poems, landing of Aeneas in LaŃiu and his battles with the king

%) Yirgĩli Aen. XI, 17, 304 "381, 621; XII, 577, 595, 597, 698.

») Yirgĩlii Aen. XI, v. 213. '

3) This name has a historical origin. A Vechiu people of Thrace was named Sabi (Eustathii Comm. Dionys ad. V. 1069: E & T Iloav Vz v.'u vo? Opav.ix6v Eaflo)

*) F irgĩlii Aen. VII. v. 178.

5) Yirgĩlii Aen, VIII. v. 7 - About the old distinction between Albania religidsă (Latini) and Liviu compares Romans, I. 31.

«) Macrobiu (Saturn V, c, 17) about the imitation of Virgil: quia non of unius Re- cemis vindemiam fecit sibi, sed bene in rem Suam Vert quidquid ubicumque imitandum learn. - Cf »Cauer, Die rum, Aencassage (Leipzig, 1886) p. 176.

Latinus everywhere running the action, it întemeiază exclusiv on rhapsodies people, and that's what we learn from the lower Danube dt. It pote, as This old Rhapsody from Istru have passed during secolelor with migratory tions Pelasgian tribes, and Italy, as passed and 'spread Gallia in the southern regions of the Iberian peninsula and many folksongs from the Lower Danube 1).

But Virgil, the poem its national character changed primitive tradi- ment of the legend of Latinus praedives. All of one rite străvechiu Suite, all of one simple semblance of heroic struggle, which was done at a time-Danube solemnities of marriage down ocașiunea 2), forged and put Roman poet up to a rășboiu epic, bitter between the două * gentes, Trojan and Latin.

Letina rich traditions after the Romanian people, was a domnitoriu over an old Romanian terraces ^ SCA, south of the mouth of the Danube 3). He King Telephus appears here identical Latinus, which as said Cyclic poets and Dio Chrysostom, reigned over the old saddle over Mysia Northern Balkan Peninsula from the mouth of the Danube and to Istria *).

A legend of Telephus influence of a find in Virgil's epic poem.

Telephus writes Apollodor grammarian, was espus after nascerea to the a mountain, where the grace of divine providence was IAPT a cerboică (ȘXot ^ og), 1 er shepherds them being named TELEPH 4).

We find traces of this legend in his epic poem <Virgil.

J) The Romanian folksongs passed and Serbia. in eolecțiunea say it's rad Ka is a version under the title însurătoarea Dusan "(Cf. Hasdeu, Magn. Etym. Rom. IV p. CXVII). A transducer is published in German Gerhard's Gesang der Serben, 2 'is Aufi. Leipzig, 1877.

3) Prince Cantemir (Dcscr. Mold.Ed. 1872 p. 132- 133) describe this beautiful ast-fel

Rite Suite: Die Dominica related ad accersendam sponsors. . . Sponsors praemittunt adventum Nunciature. His insidias in via ad sponsors struunt summoned eosque, antequam illius ad aedes pervenerint, intercipere student, ut Cave, bound celcrrimis uti Solent EQUIS. And Capt autem fuerint. . . ad illius quasi custody (sponsae) usque ducuntur

sleep. Is how pervenerint, interrogator, quid sibi vellent, respondent is Missie bellum ad esse indicendum, militant enough autem expugnandae Archs STATIM adfuturum Tandem as in sponsae domo summoned utrinque convenerint, equorum instituitur certamen, et Praemium proponitur. 3) DensușianUj Cest. ist. P. II. Respunsurî, j. Romania, horn. Mărgăritescî 'countries Romanesque, of which speak betrâniî are Țăra-Romanian "ACS Moldovencscă and Dobrogendscă over which Letina rich kingdom, the law lăpfidat »- Hașdeu (Etym. Magn. Rom. Tom. IV, p. CUI seqq.) Confuse "rich Letina>, personnel Prehistoric ality, whose kingdom is beyond the Danube, Lythen Woyvoda, who ruled after a. 1272 Te "novelistic ra - (ultra Alpes).

*) APOLLODOR Bibi. lib. II, 7: 4; III, 9. 1.

NORTH Pelasgia.

829

in the book of the VH-Eneidel, Virgil makes a recollection of a deer frum- set admirable, located in flocks of King Latinus. TânSruI Ascaniu (Mus), an appointed di âmblând to venătrre, shoot arrows on the meek animal, grazing beside the Tiber țSrmurii and-1 rănesec. King shepherds Latinus is înfuri6ză is înarmeză with bats nodurose ST clubs scorched in fire and give in t <5te parties, the Trojan signal rgsborîi. This, dice Virgil, was the causa ântâiu disasters that devastated allyl Lati and allyl rSsboiuluî lit the flame in the hearts of peasants Latin 1).

20. The Latins in the Balkan peninsula.

King T h u e l e p s 2), nicknamed Latinus Lord, as we say Dio Chrysostom, over northern parts of the Balkan Peninsula. Messiah, Thrace, northern Illyria, Pannonia and Noricum formed so but 'times Trojan kingdom of the Latin race. Traces old Latins about homes in the Balkan peninsula, it is pre- Sinti and Roman times. The fertile region, of St. Hem Adrianople appears on the tabula Peu- tingeriană as the Letica 3).

Places douse, one name and one Latina de'Mutatio Trans- Lita them are in the top Messiah, near Remesiana on the line great communication between Naissus and Sardica

(Nis-Sofia). It's Vechiu was the name of a city in Macedonia.

»

A nation that belonged Convention (jurisdicțiunii) of Scardona, wear Pliny's time inie Lac name nes 5).

Finally, traditions and people of Serbia and Bulgaria also ascribe That dt Latin and ancient castles, ruins tote Rumi built on. d & url, times verfurll rocks, formed from old graves and St. Lespedl p6tră large rude. These Latin, as we say legends Danube were a generation of giants DMEM, tall 6 '6).

*) Virgilii Aen. VII, v. 483 seqq.

") At Serviu (Aen. VIII. 478): T above them;

3) After a heroic folksongs (crit.-lit Magazine. IV. 27), resident rich Letina Odriu was £ s u Adrianople. <) Itin. Hierosol. p. 266

6) Plinii lib. III. 25. 1. - A tribe disappeared from Lațiu nc appears as the Lati- nienses (ibid. III. 9. 16).

6) Kaiiitz, Donau-Bulgarien, I, p. 51: In seinem (Belogradchik's) hoher gelegenen

7) Theile,

PROTO-SEU Pelasgia LATINIL

The poet Virgil, in his Georgics first book, depicting accosted us vfcehiă legend of the Balkan peninsula following form prophetic: "The Doue times I vădut Roman armies battling against some others on Philippi fields with the same weapons; Two top £ deiț times have Su- away as Thessaly, Macedonia and the wider fields of Heme IU (et shaggy Haem campns) to fatten with our blood; But a time will come when peasant, brăzdând

plow land tallow from these lands will find pieces Arms eaten by rust; will hit the heavy harrow helmets and Gole and admire the high this human 6sele taken out of graves »1).

The poet Virgil întrebuințeză here shaggy words haem campos as a geographical appointment. Probably, in this espresso, condensate understood one and the same region, on Tabula Peutingeriana, appears under the name by Leti ca.

We're on our memories, we have r £ mas, about Latinos in Hellas con- continents and island. Here are two cities Li tae Laconia) Ledon in Phocis 3), Lato in Crete *) and all the near islands called Le Crete B) 've tb take next Epirus 6) and the (Laden) Late tallow, located next țSrmuriî Asia small face with Miletus

One of the principles Pelasg old ones you don 'southern p6rtâ to Horrier My Lethus Pelasgus 8).

^ • But a "much of Pelasgian own name, indicating the origin s6tî Latin personelor family, suffered BC ancient Greek literature a com- metamorfosă shaggy. These ethnic proper names were simply treat- ^ s5po taken by the Greek word, wide, adding to a second fine name or a termination corSspundetdre Greek language. Ast-kind son Jui Telephus-Latinusne occurs in Homer as the ADEC Eurypylos Son Lat (in); Eurymedon giants is the king of Epirus; Eurytion, . . . , Substructionen Fand ich und von Thiirmen mauern, die einer weit jedenfalls zuriick- liegenden Vergangenheit angehoren. Der Meinung nach der uns begleitenden turkischen Sollen sie von Notabeln Orts-den "Latinski * herrihren. . . . Tiirken und SI pit alle mit diesem Namen gewohnlich bezeichnen Bauten, sie nicht Deren Ursprung kenrien. - Cf. ibid. III. 67 and 91. - Kanitz, Rejs in South Serbien, p. 33.

1) The Georg YIrgilii. I. v. 493 seqq.

2) APOLLODOR. snippets. 168 (snippets. Hist. Gr. I. 457).

») Pausaniae lib. X 33. 1.

*) Frag. Hist. gr. IV. 528. July.

3) Ptolciunei lib. III. 15. August.

«6) Ptolemaci lib. III 13. -Plinii lib. V. 19, 3.

') Plinii lib, V. 37. 1.

s) Hoin II. II. 843.

NORTH Pelasgia.

831:

a centaur in Thessaly - Eurytion pastore of Geryon; Irydamas, a Trojan prince; Irymachone. Duke of Phlegion in Thessaly; Eurynome-, a daughter of the old Ocean and Ister; Eurydice his wife legendarily Nestor, whose brother called Xerxes.

Especially, the island of Ithaca, in the Ionian Sea, is seen to have been occupied in ancient times by a tribe Latin, which enjoys a particular reputation. In post-homeric traditions, Ulysses, wily king of Ithaca and his wife Penelope, which was the daughter of King Laertes next to Pontus, his parents (King Latinus 1). Of course, the authors of Greek, wanted genealogy indicating therein that Latins from Italy constituted a people Pelasgian consists of two branches, one southern and one northern. * In this regard special attention deserves its own name nobilitas in Ithaca, whom we transmitted Odyssea Homer. Eurylochus is brother Ulysses; Euryates, a bailiff of Sal; Eurymachos, Eurydamas, Euryades, Eurynomos are his Penelope's suitors; Iryclides increased (5th Ulysses and Eurynome, economy, Analyse history of these personal names formed with EOP & T, other special ancient lineage, it appears to the Ulysses & as the father of King Latinus, It indicates quite clearly that population primitive Ithaca Latin belonged to the family.

Finally, we note here that in the same region. seagoing Ithaca, is and Le called all the island.

21. The Latins in the Baltic region.

Various Latin tribes were scattered throughout the northern regions of Europe since time apart.

The most significant group of Latins near the Baltic Sea formed a population the so-called Letica: Litvans, Livonia, Ingones and Prussians old ones, that desnationalized,

Polish historian about these population Długa (f 1480), which with- sations fcsrte well ethnographic intercourse, not only of his country but also neighboring countries:

"How, when and in what capacity, or Litvanių gens came and Samo- gių in these northern lands, where ūocuiesce di That, and what felitt

*) Heslodi Theog. v. 1011.

832

SEU Pelasgia PROTO-Latins.

trunchiu i- s originates from its strengths Pufina is seie being-it did a Nimi author seris in aeastă not matter. Esistă but a presumption of pro- Babil and 'a form eonfirmă tongue, their speech and con- clusiunile that result from other circumstances and facts, it Litvanių and Samogių n6rn are a nation of Latin and DAEA I tdte them their origin drifting right from the Romans, but they are descended from a Latin people; and ment that left their old ancestral houses of Italy and during resboielor eivile, or what happened between Mariu Anta and Sulla, then between Julius Cesar and the Great Poiripeiu next aeestora. From EAU these civil ealamitățŭ they temendu himself as ūntr6gă populațiunea Italy to be deserted women I have come, with their flocks and their families in the Regions nile the north, vast "desert, and crossed only selbateee nue. f. .Litvanių And Samogių before receipt of Christianity, * had the same Religion same deities, religious rites and aeeleașŭ same eereemonii, whom they had EEI pagan Romans; Specifically, they worshiped the holy fire, eare in eredinfă desert on their i-1 considered eternally / as in Rome holy fire was guarded by the Vestal virgins, earŭ were punished morte, eând fire goes out of their negligerița. Litvanių and had more Samogių and forest called sacred and believed that not only is sin, whether who will touch them with iron, but it fact it brings perieul of m <5rte. . . . They love vipe- evil snakes, eeea shows us that the cult had plugs Esculapiu form The SEYPA. AND with her tdte by eredințele and datinele these religious, they do not quite clearly portrayed in the Romanian and Italian, but imitated in Much of their cult. On eând Litvanių were still dominated by non- Paganism mouth and pãrinfescŭ cares about their habits, they would gather in be eare year, at the beginning of Monday's Octobre I women and their families known I Forest niches, their holy heredity, and aieŭ

under three dile were il crifieiŃ its parental deil, ardendu their victims whole ox VITC ,. rams and other animals, er after meeting aeesta sacrifice, and petreeeau its orgies, in joeur and reels. This festivity hat saerificiu was considerat as more prin- cipal and their solemn, from eare hit was not allowed to absent. But the one hand, ment which they live and the nature of the climate under eare live the other hand we walk together with them and Ruthenians. mixtures thereof with aeeŃtia them allyl changed in many ways the anti nature, but did not I stins'o everything. LitvaniŃ, SamogiŃiŃ and IaŃvingiŃ with her tde allyl appointments etniee, tdte it are outstanding and divisive in many families formed But a one-time people, which draws its origin from Romania and Italy, constituting today-as a nation, ee remained long neeunoscută St. obscură At first they lived after their good plaese, and being-that veeiniŃ

NORTH Pelasgia.

833

they do not put any pedecă, it is increasing and multiplying continuously Ńmpoporară and lower terraces Prussia, which, by nature of their language, Samogithia appointment, which Ńnsemndză Ńra bottom; behind her Employment and terraces bordering Poland, which Iaraczones appointment. Language Their Latin, and it deosebesce only a small variety, flind-that of commercial causa, what one had to popdrele neighbors they adopted idioma Slavonic in their words. Their osteitis composed mostly of slaves. I keep them in their buildings and services ŃntrebuŃcză home and then give him dowry engineers' safe. Often times end up in bondage to them and dine free *, some debts that they have contracted themselves, others that gave Guarantee and behind were convicted of Justice sS be slaves, being-because they have not been able make payments *). Długa up here.

At the same ethnic family with LitvaniŃ, SamogiŃii and IaŃtvingiŃ belonged after Cromer (+ 1591), tallow and Livonia Leti, which Ńocuesc on ŃSrmurii of rSsărit breast of Riga »

"Livonia - Samogifii, LitvaniŃ and Prussia, dice Cromer £ s use of aprdpe one and the same vernacular, totally different from the Slavic and where is not a few words of Latin origin, but largely corrupt and more Avendi character as Hispanic and Latin italic. But when idioma it mixed with people of Latin Prussian and Litvan LIVONIA, we can not sen 2).

*) Plugossi Hist. Pole. (Ed. 11711) lib. X et al. 113-118: Lithuania et Samogithas Latin esse generis, etsi non of Romanis. SALT Latini ab aliqua gente nominis descendisse, et tempore bellorum under civilium, inter quaeprimum Marium et Sulla, deinde inter Iuliana Caesar et magnum Pompei hatred eorumque successoribus efferbuerant, sedibus Veteris, et solo patriots. . . derelictis. ..ad Plage Sep- trionalem as coniugibus, Pecora, et Sermo His family and free latinus had come ... distinctus modest variety. Qui etiam ex gentilium vicinorum Commercio, ad Property vocabulorum Sclauonicorum DEFLUX. - Special gens Pruthenorum habens (SACC).

X a) idioma, the Latino aliquantulum derivatum tamen, et quod as Lithuanico Habet ALIQUAT consistency, eosdemque Paen ritus, deos et eadem sacred colentes, unum et eundem Sacrorum Pontificem cited ciuitatem pro eorum Metropoli Habitat Rom oue vocation, Resident of Rome intitulatam, venerabantur Vnius et Moris et linguae, cognationisque Prutheni etLithuani, Samogitaeque dñoscuntur Fuisse. - Cf.

Germ silent partners. 43 seqq. - The old Prussian language died out at the end of sec. XVII century, <§r of Iařvingilor (in voiv. Bielsk s6iř Podlasie) and before (Diefenbach, Orig. Europe. 203).

2) Cromer The orig. Et reb. gesture. Pole. lib. III. p. 42: Liuones, Samagitae, either subparagraph uani et Prussia eadem lingua birds are vulgd adhuc vtentes, Slauciac prorsus dissimili,

NIC. DENSUȘIANU. 53

834

SEU Pelasgia PROTO-Latins.

As we see, Długa opined that Litvaniř, Samogiřiř and Iař- vingiř were popdre Latino, emigrants in Italy during disasters of March! Civil republics of the last times of Roman x).

fully true, it is a fact fully known, that while half The Secului from Mariu and to Octavian, Italy's agricultural populařiunea It was completely transformed. Sylla's proscription and

£ s is next esfinseră the entire peninsula. Italy was împrăsciat people to the Matt times these distant regions, tdte roads were peninsulas * full of immigrants; some others had fled south and north. Pămenturile Ta- wound them veterans employment and gangs of mercenaries, gathered from tdte pro- tôte vinciele and immortality. Then faded old Italian race, then peri Etruscans with sciința nation and its literature, then vanished and the old Idiom has widened.

The poet Virgil, in one of its eclogeîe composed on the end rSsbdielor civil înfățișeză us on an Italian peasant me uttering words urmădrene șcătore:

"Driven by our parental estates, beautiful location on the plains ndstre mose, we must leave accosted Patrice Some will go in ținu- Turi those lacking water of Africa, others in Scythia, one țarmuriî river Oaxe torrential cells in Crete, others in Britain terraces separated altogether this lawless world Soldier shall possess the fields that viitoriu I have worked us and our sowing will reap barbarian! £ TA, where dis- Concordia brought unhappy! Citizens "2). But with tote that some groups were forced italics in these times sgu- political duiî to look for a new homeland vast wastelands of the Scythians, sed quae non Voces Latinas admixtas paucas Habe, etc- nue corruptas LaPto- lemeu (II. 11. 16), Levon appear tribe in Scandia. Lit Vanii, both men and women, forneză a beautiful race of <5menî. the times Older up were not so different Slavic tribes chew, they have a stature Taller and even figures were among them Uriah. Litvaniî are almost all Blondeau and weighed some whites in his youth, but as you move ^ ZA older, their Peru It becomes darker. The eyes are blue. The nose has an ancient form and forehead presintă oliniădre'ptă. Men p <5rtă more per long cut above the forehead (Brennsohn, Zur Anthropos. d. Litauer. Dorpat, 1883 p. 18-19. - Pauly, Pub. ethnography. des peuples The Take Russie. St.-Petersb. 1867 p. 123). ? 2) Tirgrilii Bucolicon, Eccl. 1 v. 3 seqq .:

Nos et patriae fines Dulcia linquimus arva. Patrice Nos fugimus

* At nos Hinc others sitientis ibimus Afros;

Pars Scylhiam

NORTH Pelasgia.

populațiunii primitive layer of Litvan and neighboring regions belonging some many times. Proceed 2). It probează condițiunile a people's moral and social Litvan, a prob ^ ZA Litvan language elements and forms that belong without doubt, a Latin primitive fund, but extratitolic. November reproduce here s) FOLLOWING '* Latin elements in the current idioma Litvan.

L% iVCL11% CL

widen

Romanian

VENAS, f. vena (vi to nose, you * na)

unus, -a

some, engaged

du / f. dvi

duo, DUAE

Two, Doue

trys (triis)

tres

three ministers *

Sesia

sex

Sesa Sasa

septynî

Septem

septic

deșimtis and deșimt

award

#ece

șimtas u.

centum

hundred

pirmas, f. pirma

primus, -a

first (comp.)

antras, f. antra

Secundus, alter

Second, another

alejus (= ali ius)

oleum

oleiti

angelas (^ angi las)

angelus

ANGER

Ariu

arare

plow

augštas, f. Augst

Altus, augustus

■ -

ausis

auris, auricula

ureliiā

AUSA

Aurora

daybreak

avis -

ovis

oie

I drink

Verna f

servitoriu, slave

Daina

cantilena

Dain Doina

dena (di na *)

dies

9i

devas (of the vessel)

deus

(Jeu, god,

drusus

Trux

stoutly

edu (e ^ du)

stay

eat

iaunas, f. Iauna

juvenis

june, flapper

Iauna-Mart, nutaka

nova Nuptse

The married curend

kada

quando

When

lanka

pratum

meadow

laukas

iocus, campus \

place

Tuesday

Nuptse

married, wife

'Ui ama 1

mater, veil

mother

melzu

parlor

milk

*) Litvan (Litvor. Letuva, lat. Med. Litava and Lithuania) appears chroniclers Ja Romam as the Litvor. The Romanian people, the word is synonymous with thermal litfã minul of Latin is "u Letina and însemndzã: man pagan s6ã not a new law. Litfã form of the word is strong Vechiu. The wife of Hercules, as we say Cedrenus (I. p. 245), was called Ao ^ y i (ADEC Latina). At the time of Diocletian were on a Gold. Litvor as praces Prov. Mauritaniae Caesariensis (L L. C., will VIII, no. 8924, 9041 and 9324)

2) After Scilicicîier, Litauische Grammatik (Glossary). Prag, 1856-1857. - Instead ?, with particular signs spelling of the author, we transcribe here the words Litvan with or-Romanian chromatogram. . •

836

SEU Pelasgia PROTO-Latins.

Lilvanã

Latin

Romanian

menesîs (me & Nesis)

meîsis

month

midus

mulsum

mead

ruundras, f. Mundra

laetus, proud nnimosus

mur mu

murmuring

murmur

naktis

nox

nights

nosis

nasus

nose

city

hate *

air

ratas

rota

rota

rona

vulnus

wound

sleigh

ground

sore

sedzu (seadzu)

stay

sitteth

semens (are the men)

Satus

crops

SENIS

Senex

betrân

smertis

mors

morte

ugnis

ignis

fire

vynas

vinum

wine

Viras

vir

man

^ Akas (jakas)

saccus

bag

22. The old Latin tribes of Germany and Gaul.

* Sea in Germany, also in parts of northern and resărit the Gallia „ we presintă forces since time apart, large branches Doue * Pelasgian family, so called Ahriman (Herminones, Alamanni), Careers He had had to start a political supremacy, and various tribal hate Latin More less numerous, we Ja authors appear Romans and Greeks as general De Laet and Leti.

Invasiunea with the great Celts and Teutons, and political condițiunea Leti social and Ahriman, the PC and in Germany! Wales in- sc onions to change gradually.

By sec. VI of the Christian era, Leti in Germany and Gallia its longer still kept their ethnic individuality. They were regarded as a people, a particular nationality tradițiunT and habits. These Lcțî lived the masses, more or less compact in the region and be the tribe form for themselves a particular society.

Eumeniu in panegyric, what one spoke in the honor of Constantius at a. 297 d. Chr. amintesc that following its disposifiunilor, Leti desmoscenițî on Nerves and the Trevira territory were resettled again in possession

*) Different places in Litvan, Courland, Samogitia and Eastern Prussia pdrță up cjiilele ndstre name in dc: T latency den, Boxes, Ladenșhof, La thou Leteniski, Ledence, Lediken.

NORTH Pelasgia.

837

its possession of parental BC). Lett of Gallia Belgica These were my neighbors Re and di tallow Virornandui Rom year. Law Honorius in 400 d. Chr. Lactate remember at Alamanni 2), Careers were Roman Empire service, voluntary military. Significant Leti groups were set out in sec. IV d. Chr. On amendoue Parties Rhen Rhen middle and bottom.

Ammian numescepe Lețîfde in Germany Laet barbarians 3), er those that were found text

on the west of Rhen & murele Laet barbaro- rum progenies *). An important notifies a Leti Gaul.'re Zosim Greek history, which tells us that the king Magnenfiu (350-353) home was barbaric, and that he received an education and instruction Take Latin Lefii, which formed a people in Gallia 5). After Zosim so but Leti in Gallia constituted a population Latin barbaric race.

Notitia Dignitatum utriusque empires remember at the Gallia: a At Praefectus et r u m a Teutonicianorum a Praefectus to r u e m Bata will um, a Praefectus L e t o r u m Francorum 7:01 Praefectus Lae- torum Lingonensium a Laetorum Praefectus Nerviorum a Praefectus Laetorum Lagensium etc. 6).

Roman general, Aetius, born Dorostena (Silistra) the Messiah bottom preparing and drdele & reject the terrors of Attila in Gaul more Roman troops gathered addition, after & Iornande as written, and DSTE ausi- Liar composed of Franca, wire, and Armorițianî Litan 7), ADEC Leti. A town in Gallia Belgium, located nearby the Bellovac, ha appears in itine- Antonin rare as the Litanobriga, ADEC city litany 8).

Arm times that region in the north-west Gaul, that di Bretagnc, had in the Middle Ages and named Lctavia 9).> J) Eumeuui Panegyricus Constantio Caesari DICTUS, c. 21: tuo, Maximiana Auguste nutu, Nerviorum et Treverorum arva iacentia Laetus postliminio restitutus excoluit.

*) Codex Theodor; lib. IV. tit. 20. 12. (Ed. I. Gothofredi), Tom. THEM (1665), p. 434.

a) Aramean lib. XVI. 11.

*) Ammini lib. XX. 8.

8) Zosima Hist. II. C. 54: (Ma ^ ^ v ^ XCO) fsvo <; jjli v ^ a ^ be eXouuv arco OIV | Uto: Y-fjoaț bone site

«) Boeking, Not. Dignam. II p. 119 * seqq. i) Jornandis De reb. Get. c. 36.

s) in the north-ost of Franci That is her and some localities named dt by: Latainville, Lcdingshem, Léthuïn, Letan g-to- vineyards, Létagne, either subparagraph tenheim (Janin, Dict. d. comm. de France, Paris. 1852).

1:01) in the lives of St. Gilda (Acta SS. Jan. 2. 961) ;; How dei jussu pervenisset in harmonization

PROTO-Latins SEU Pelasgia

Leti (Litianiî, litanies) across Germany and Gaul is estinseră and Britannia during times greater. Ravennas remember at here localities called Litan, Ledon and Litinomago 1).

Du Cange, who lived in sec. XVII century, consider them as your s6u Laeta populi septentrionales as a people Nordic and condensate opined, Leti with the Franks and other barbarous nations, străbătend the Euro- ritoriul Germany and Gaul, allyl received from Roman emperors ago PA- Mantur for aşedare and cultivation, but with military service obligamentul 2). This latter view of Du Cange, however, legally ings the chronology and history, erroneous. Leti, they appear Litian tallow Litavii established in the still barbaric Gallia Cesar before his time.

One of the leaders of the Gauls of Aquitania portal Cesar name Litavicus s); But it was a native of Litavia. On "some monete Gaulish, anteridre dominaţiuniî Roman name appears LITA and LITAV 4). And Finally, a population of near Rhen pdrtă Cesar Latobrigi name, Lato but more correctly vineyard 5).

Laetus named Sheba saddle - which, as we Veduta, was seeing the beginning a mere ethnographic with Latin meaning us, reach During the Middle Ages, in the forms of Sheba, Litus, they went, they went DEG), a meaning feudal finish with colon tenant of land, semi-free man, clăcaşi. Leti now become a subjugated class, desmoştenită and tributary; a imperfect as citizens, in terms of civil rights. They had is a payment of Franks, Frisia and Saxony, the third part of their crops 7). RICAM, quondam Galliae regionern, autem tune of Britannis, a quibus possidebatur, you of your Le dicebatur. - See Du Cange, Gloss.-mcd. Wide v. Lett. - Gliick, Dic Keltischen Namen. Munich, p. 121.

*) Raveiinatis cosmos. p. 435- 6. - A tribe named Laetani £ s u is LETAN Tarraconieî learn and province of Hispania (Ptol. II. 6. 8).

2) Dn CangCj Gloss. med et inf. lat .: v. Lett, sive Laet. septentrio- Populi nales, qui how aliisque nationibus Francis et Galias barberry in Germany irrupentes, ibi tandem imperatorum concessione consederunt, acceptis ad excolendum gooseberries, ita ut delectibus et essent obnoxii servitio military.

3) J. Caesaris BG lib. VII. 37. 38. - Dio. Cassii lib. XL. 37

*) Ducliaîais described. d. m £ d. Gaul. p. -115. 354-357.

6) J. Caesaris B. G. I. 5. 28. - Cf. Gluck, Kelt. Namen, p. 112.

t 6) salic law is written lidus, Ledus, Litus Sheba, laetus, 6r in traducțiunea Speculum Saxonum Latin codex, Latinus. (Bocking, Not. Digne. II. P. 1050 *).

7) from the Salic Law. 798, we finished lidus drowning occurs appointment

NORTH Pelasgia.

839

By the time of Augustus, part-dre from ■ Latin tribes, which lo- Germany cuiiau regions near Elba, to mention another kind of language Latin people; as it notes and a Polish historian Długa that Litvan national idiom of resărit parts of VistuleT, there was sec. XV kind of sermo latinus. > c

About Latin »which is spoken in northern Germany, Suetonius re- lateză next house: "Roman commander Drusus resboiul the Germans, was the general ântâiii that sailed Ocean North Rhen then skipping beat and repeatedly rejected rendurî -inimic to the bottom on wasteland, it's not ceased St. urmărescă how the 'time when i ven before a barbarian woman of size extraordi- nostril and addressing them is in Latin, stop this speed controls £ submit more »1).] - Same întemplanre a relateză and Cassius Dio 2) under the following format:

cDrusus wanting further strength is estindă and Romans in Germany north, until he crossed the Elbe. When I passed but it was beyond osteitis river and a woman with size esi estraordinară, what dise: Where go Nohow nesăturatule your sort Drusef not afford sS Vedia This whole terraces. îndrce back, being-that we have made heads facts and of your life !. Drusus returned back, but still before arriving take Rhen, He fell ill and stopped in Viet "(a. 9. Chr.) 3). National ethnic fat: And hominem Francum occidcrit. - Dihydro .: And vero vel Romanus And d u 1. . . . occisus faerie, huius compositionis medietas solvatur. - Also Capitu- lariele from a. 813: Qui pro hominem Francum occiderit fredo

Solidos Ducenta corn- ponat Solidos centum qui lidum occiderit COMPONA. (Baluzii capital. I. 310, 311, 511).

) Suetonii T. Claudius, c. 1: Drusus ... Raetia deinde Germany's dux belli, the oceans septemtrionâlem number primus romanorum ducum navigavit: trans Rhenum. . ". Hostal ctiam frequenter caesum, needle penitus in intimas solitudines actum, non prius destitute in- SEQUI, quam species barbarae Mulieris, humana Amplias victorcm ultra tenders, prohibuisset Latin sermon. 1 s. <) Dionis Cassii lib. LV. 1.

a) River Elbe. (Albis) isvoresce of mountains called Riesengebirge (Sudeten), which split DeSilesia Bohemia; flows through Bohemia, Prussian Saxony, Ilanovera and flows into the Sea north. In Bohemia, Latin element is seen to have been a once-fdrte estins as Result of this urmâtdrele appointments localities (spec-Orts-Repertorium v. Böhmen) Ladung Lcdeâ .Letfian Letti Latschen Ledetz Letnik Lety Latschnau Ledska Letow Littfi Lattenhäusel Letina Letowy Litensky Mlyn Ledenitz Lctiny 'Lettendorf one Liteîmuhle.

See Pic (Zur rum. -ung. Streitfrage. Leipzig, 1886, p. 92): unterhalb often Riesengecb irges,

840

PROTO-SEU Pelasgia LATINIL

in this regard deserves attention and FOLLOWING words of Seneca. "Livia" writes dense, "he lost his son Drusus tallow, which promised to be a great future prince, and had even now, is "either a co- great principal. He crossed to asses Germany and insignia plant Roman (tropeiele) the places where the barely scia that there 6re who Romania 3). ., *

Finally, yet another example in parts of Latin cunoscința North of Germany.

At a. 16 d, Chr., Germanicus Roman legions crossing with the territory Cheruscilor until next Vesper and needles lay siege camps, his. Over nights writes Tacitus, one of the heart, which scia Latin (unus hostium, Latinae lin- guae sciens) is fast horse and saddle up next

to Roman fortificațiunile begins to loudly / Ariminiu promises that either soldier whose novel who will move to dense that he would give women the cultivated land and 100 sesterces (\$ 20) on either di-which during the time it will take resboiul 2).

23. ^ Latins a white Arima branch of the family.

What Latins old tradițiunile appointed by the Romanian people Latania old, er Prisci Latini in Italy, formed from a de ethnographic Only one branch of the family of the great and estinsă Arima.

After homes and their migration, their type Pile and their viefa more more pastoral Latins old ones belonging to the group stow the north Arima tallow whites.

In Europe, except for Italy, esistau in primitive times, Doue group Significant Latinos.

One of these groups formed a populafiunile you what your next Baltic North Sea: Biarmiî, Olbrimiî and "the white tribes of Germans ari- Mania "; er the second group, the most important one we find in the north of Balkan Peninsula, near the Lower Danube, over which reigned in times Trojan Telephus, called Latinus. in.der Umgegend von Hochstadt (North Bohemia ostică) wurden noch in der neuester Zeit walachische Weihnachtslieder gesungen.

*) Seneca in ad Consolatio Marciana, c. 3: Intravcrat (Drusus) penitus Germany ibi et signa Romanian Fixer, ullos vix esse ubi erat notum Romanos.

â) Tack Ann. lib. II c. 13. I

NORTH Pelasgia.

These Latini from Lower Danube întocnia as of Leticia populațiunile St. Baltic Sea near northern part of the family of the numerdsă Abijah, i remember at the Homer car'f adjacent to Mysia and Scythians Abijah horse breeders, writes Stephan Byzantine, and £ Irl times ESTIN old and over Thrace 2),

Pile according to their type, Latins in northern parts of Europe *, appear general as a race of 6menT a tall, vigurdsă and almost gigantic. The woman, who as Suetonius tells us, ESIS before Drusus next river Elbe (Albis) and spoke the language Jatin was the size supraome- Nesci; ast-all Litvaniî the way we appear old figures high, une times huge with white skin, blond p \$ r in more than white youth.

As a people they Uries appear in Serbia and Bulgaria and traditions Letina old "in the Balkan peninsula). Pile same characters and their moral and Latins had in Italy. Virgil neînfățișeză heroes of his time Latin Enea as a laid Omen High lap and terrible *) er on Youth Latin with blond beard per and 5).

Some tribes have named Al Lațiu money Albenses, Bol years Abo- N 1 and 6) understand ancient authors often under terminii of Albani and Albanenses Latin people as a whole. To Virgil, January 6 Lati's cities you are Urbes Albanæ 7).

In ancient inscription of Lati to us £ presintă often name-fold The familiar white and Albius 8). Alba was a Vechiu King of LATI; after Alan, son of King Latinus Silvius 9).

Finally us note here that the national religion of the Latins in Italy lex call Albana 10), safe in the lex antitesă Romanian and cumos Romanus.

*) Homeri II, XIII v. 6.

*) Steph. Byz. v. * ASIO. \

s) forms Laetinus, Letina us / Laetina and Letina .and they are in inscripțiu- nile's Roman Hispania, Dacia, Dalmatia and tapeworms (C. L. I. Vol. II, no. 1067, 2342; III, no. 811, 1866, 2618; VI, no. 141; XIV ,, no. 723) - Cicero (Verre. III, 43) remember at Letina a village in Sicily.,

4) Yirgilii Aen. VIII. 330; X. v. 312. 318.

*) Virgilli Aen. X, 324; XII. 605.

6) Plinii lib. III. 9. 16 - 7) Virgillii Aen. VII. 601-602.

8) C. I. L. yourself. I. No. 122 129 468. 830. - The money next Caucas.se considered to be of the same origin with tribes Lațiu (Justini lib. XLII. c. 3 - Tacitus Ann. VI. c. 34 - Strabonis lib. XI. 4. 4). - Cf. Isidori Orig. XIX. 23. 7.j Nitent Albani albertibus crinibus.

9} Livia lib. I. 3. - Dlonys. Hal. I. 71.

10) C. I. L. yourself. I. No. 807: (A) dictated Aibana leeg country.

842

PROTO-SEU Pelasgia LATINIL

24, the Etruscans and Agathyrșil Senior Tour.

Old E kit called Tupa ^ Greece vote, Tuparjvo :, from :, Romania Tupprjvo Etruscan and coughs - the Pelasgian nation of origin) - formed at the beginning don ' More ram of a big family, strong and Civilis or thousands of Ari. EtrusciŃj Ioseph Flavius tells us, just like the original inhabitants of Ibe- gary (Hispania) and the Sabines, it was called Romania 2); But understand, under This policy name, the name of St. vechiii general Arima, ArămanŃ and Ahriman.

Rome write Dionysiu of Halicarnassus, it was originally an Etruscan town 3).

Tiber, called in ancient holy books of Italy Rumon, appears to Virgil as a river Etruscan 4). Another river of Etruria, which flows beside Vulci, it was called Armina SDU Armine shaped grecisată. Vechiu Tursenilor a king of barbarians - we can not sci certainly the Tur- Senior Italian or parts resărit of Tursenilor of Europe - was seeing Arimnestus named B).Rum himself as Italic tradition tells us, was an im- Perata Etruscan

8). Both of these possess the same characters civilizațiunii popdri pri- elemental and ferocious. IIA between Etruscan and Romania existed since ancient times an establishment of religion and an affinity race.

The Romans considered just one Etruscan religion as the most ancient and Orthodox national religion. Religious rites and ceremonies of Etru- SCIL were recognized as the holiest; Roman temples all full-of-one Etruscan ornaments; Roman Etruscan religious service; Etruscan priests and venereal £ learn that most fathers religiunii ancient secrets of the sea. At tote Fe- nomele estraordinare what people care most superstitious of Rome, Etruscans were called prophets and priests, to interpret and ESPI. Not- May they themselves had sciința s S ESPL warnings and persuade deil their anger. No large state act could not undertake any r £ s

*) Helinnlci snippets. 1 snippets. Hist. gr. I p. 44.

s) Pl. Joseplius c. Apion. II. 4.

3) Dionysil Halic. lib. BC. 29.

■ *) Yirgiliu Aen. VII. v. 242. - Ibid. Georg. BC. v. 499.

*) Pausaniae Pub. Gr. Lib. VI. 3.

c) Servius, Virg. Georg. II. 530: bellicosissimi Etruscans, as cited quos rum imperium fuit.

NORTH Pelasgia.

843

boiu could not declare no peace could not end without con- Sulta priests etruscl.

Arima home as a people, we appear Tursenil and ethno tradițiunjle graphic Germans. The Giants, like 'the old and powerful DFN omeni primitive times of history, legends and traditions figunSză in Germa- tions as the hrimthurs, hrimthursar, hrimthurse s), ADEC Arima tursanl.

About the geographical origin of the Etruscans in Italy Turscnilor saddle, allyl esistat

doug £ SCA in anticitatea Greek tradition.

One of these versions are a Herodotus (I. 94), that a so-called Ty r- senos to King Atys of Lydia, emigrating with some residents TSRI has landed the £ text on rmuril Italy and he settled in Umbria, where, King !, named after the leaders began to call him seni Tour. Lydia formed as Seim since ancient times a terri- Thorium ARIMA (p. 803); ast-way Tursenil in Italy that we appear after treat- diþiunea Herodotus, only one branch of the family Arima, Another tradition about the geographic origin of the Etruscans, a're at sulnysiu of Halicarnassus (I. 28) that Tyrrhenus, the first king of Tursenilor, which they dwelt in Italy, he was a son of King Telephus.

After this latter version, the old homes of the Etruscans is appear to have been in parts of the Balkan Peninsula m6dă-nights in that region, who once reigned over one-Telephus, called Latinus. Both of these versions, as result of ocupaþiunile of forms civilisaþiunif and morals of Etruscans, is £ v d have had a historical foundation.

Tote with that in terms of race, Etruscan old ones were a homogeneous nation, but it appears to us in history as two £ Italic different aspects.

Part of the inhabitants of Etruria bailiff, namely tribes set tursene besides seaside sunset presintă us, since time forces apart, a people famous sailors, merchants and pirates s). The entire Mediterranean, from Italy, Corsica, Sardinia and Sicily was anciently called United tursenică, Tuparjvig ^ aXaaaa, Tyr rhenum Mare Mare Tuscum. Ast-way F6rte likely that this population indrăzneþ traders and sailors from the western parts of Etruria, to be Lydia was emigration and the islands of the Archipelagos, being-that Lydienif,. as Diodorus tells us SICULA (VII. 13), they were antâifl those who have ruled over large after rSsboiul Trojan.

a) Grimm, D. Myih. (1854) p. 487 scqq.

*) Livil lib. V. 33.

But increasingly look upon mainland regions of Etruria, ethnic elements dif. Instead of tribes who deal with brand s6, we find here a people dc vigorous pastors and țSranî, with ancient civilisațiune a pub- organisare lic military and estremă forfă of resistenfă; We can dice a people Another geographical origin, with another history.

These tribes Etruscan seem to be in truth the only cmigrațiune Eastern parts of Europe, next to Hem and Carp, or in other words Vechiu of the kingdom of Telephus, as their name indicates nc at Rasennae archaic of tallow as moscentre peninsula Rascenni remas Balkan, and as the other resultă from a historical note of Pliny, Reti aipi that the IIA was an Etruscan people, fat Tursenî who had withdrawn there under the so-called one Rhaetus 2). Also note here that the old Romans as Cicero tells us, have considered all-for-one on Etruscan! a nation barbaric 3); an appointment that Greek authors! a rule applying to populațiunilc Pelasgian dc, dc belonged Nordic civilisațiunil. Various remnants of an old populațiine tursenă shore appear peninsula Balkan târdiu up in Roman times. A significant group of Pelasg-Tursenî was still at a. 435-400 a. Chr. in Mount Athos peninsula 4).

A nation of origin ciency, the name trousse & dc) at Nic. Damascenul Trausiani, their homes and have its central regions of the mountains Rhodopes (Despoto-dag) where after Orphcu spent legends.

At a. 26 d. Chr., As Tacitus writes, Romania, inversion he had UNR £ sboiu nat with ferocious populațiunile the high mountains of Thrace, where they for their defense a significant numer of castles built on rocks verfurîdc prăpăstidse. Two commanders of these! populafiunî muntenc, energetic and iubî- tdre independence, named tursene one Turesis and other Tarsa 6).

On țSrmuriî Enlarge! black, between Tomis and Dionysopolis, is on Verf one! Tirisia a strong castle headland at Ravennas T iris (var. Tr s is the and Turis). Hecateu's geography, TRIZ figureză a pbpor be- southern parts of Istra 7).

*) Dioiisii Hal. lib. I. 33.

a) Plinii). III. 24. 1: Rhaetos Tuscorum prolem arbitrantur, the pulse Gallis Rhaeto lead.

a) Ciceroniiis Nat. Deora. II, 4: At vos coughing, needle barbarians auspiciozum populi Ro-

tenetis jus mani? - Cf. ibid, Republic. II. 4.

«) ThucydidiJS lib. IV. 109. - Herodotl lib. I. 57.

*) Livil lib. XXKVIII. c. 41 June.

') Tacitly Annai. lib. IV. 46-50.

") Stepli. Tîyz. v. Tptfol.

NORTH Pelasgia.

845

Macedonia, as Stephan Byzantine grammarian tells us, esista oraşuLTirsae called after Tyre is today-as a Macedonian woman. in Attica, the Argos and hi Lemnos are also remnants "of an old Pelasg population that belonged to the family Tursenilor 3).

Homer remember at the Turseniî, careers dealt with piracy at sea Coast 2). Finally, Turseniî from the Mediterranean regions are mentioned rSărit and an Egyptian inscription century. XIV. Chr., Under the name DC Tursi and T s to 3). , I talked to tursene migration here in Italy and debris that Population in the Balkan peninsula and the Aegean islands. A esistat but a considerable layer of an old population in tursenă northern parts of the lower Danube and the Black Sea.

In accosted region faimdsă in prehistoric times, the bank group impor- tant and formed a so-called Civilis shore near the river Maris Agathyrsî (Mures) in Transylvania, appointed by Stephan Byzantine trause *). Agathyrsî, Dice them authors grecescl 5).

Fainiliă accosted in a strong numerdsă-date, the trausi tallow Agathyrsilor Carpe, it turns out, that was part Trauşiî Rhodope 't ers of Hesychiu, SSvos Sxuâtxov. Dacian race, writes Dio Cassius (1. 51. 22) one-time colonies established in the Rhodope mountains.

Agathyrsî and we Etruscil occur: otherwise, in many respects, as two £ popdre, who was seeing the once-common civilisaţiune same. in Roman times, Etruscil breast in Italy were considered Turseniî the shore perfect mastery in military architecture. Their homes were shaped towers, turris Tljparcs = 8).

As founders of our cities appear Agathyrsî from Carp.

Interpretation from the old city (Landscron), situated at the front step from Red Tower, is a-once, as tradition says Popovici ral 7) in possession of a giant named Turşan Toreşan =

8).

Tiucydidîs lib. IV. 109. ~ Hal Dionysil. lib. I. 25.

2) Homevi Hymn. VI. 8.

3) Itougc, Les Attaques dirigées contre l'Égypte, fourteenth e s., P. 25.

4) Steph. Byz. v. Tpauaoî. - Trausan, a village in j. Arges. (Lahovari, Dict. 71).

5) in Banat, near the Oravița is remember at Ia. A ga tis village from 1690 to 1700, ADI Aga-

Dici. Pesty (Krasd * Varma. II, 4) notes that in April <5pe half of the inhabitants of this co-

Mune pdrtă Turkish conurnele. (See "p. Seq.).

e) Dionysii Halic. lib. BC. 26.

7) MtiHer, Siebenb. "Sagen, p. 8t ■ ■ - *" • - -

8) Turs, a family name, appears in the neighboring district of) Salisceî.

846

PROTO-LATINII PELASGII SEU.

A city stewards of Dacia, located in the southern part of Transylvania, portal from Tyre named Ptolemy is how (Tilișca next Sălisce or p6te Fortress Muncel?).

More camps s6u prehistoric cities of Transylvania and Hungary worn in the Middle Ages, and some ruins more portable by IDA appointment tursenc. Turchi (= Turkey), Theurch, TSresvâr, Turtzburg (city TSres) is Hungary and Transylvania historical documents of the Vechiu name of caste- ment, it closed Bran in the south-ost of Transylvania. In cugubine tables, T c = c ur s Turkish is dative form from Turscos = Tuscus 1). h m t

Turuskou castrum, Torockovâr and Troskovâr (TRUSCA city, TRASCAULUI) is the name of a historic castle in the mountains ARIES Vechiu in the western parts of Transylvania. in the form of tablets eugubine Turs- You have kum corresponds to how 2).

Another castle străvechiu named Thursch (Turucz, and Turocz) is was in the Carpathian dc west of Hungary and form the main city in defense Thurocz County.

Finally, lapis Turschan 3) (petra city s6u Turşanuluî) was on their 1263, the name of a mountain in northern Carpathians of Hungary. b.Agathyrşî known metallurgy and were famous for their costumes the fine Hambar and sewn with flowers. As stated Herodot, they were strong Luxurious and mostly wore gold ornaments, xpoGO <†6poi i). A sample civilisaŃiune clear about the extent of this nation.

Also today, the way we appear Etruscans his old Turscnii in Italy: a kind The honor that love pomp and magnificence, as write Dionysiu of Ha- licarnas 5).

'Etruscans, careers Formerly wore long hair, still had in us and coronele gold as rewards ° civilian and military); er young noble Etruscans Take wore gold neck ornaments (gold Hctruscum). Isidore of Seville writes that the Greeks and Etruscans were cefde ântâiu, careers wrote on waxed table 7).

*) Huschke, Die Iguv. Taf. VII. 12. p. 267.

2) Huschke, Die Iguv. Taf. I b 17. p. 23S.

3) TiTcnzcl, Codex Dipl. Arpad. account. III. 41.

4) HerodotL lib. IV 104: 'A ^ u ^ ox ^ Sopcoi oh ok avQps? Sich v.at xpoao'fopoi tm jAaWa.

- Avicnus, Orb. Pub. v. 447: semper SAGIS Praecintique pictfs Agathyrsi.

5) Dlonysii lib. IX. 16: \ A {3po8ta: P Tov "p 84] * the" oTiineU† tb t <Sv ToppTjvwv eOvoc.

6) Plinii lib. XXI. 4. 1; XXXIII. 4. 4; XXXVI. 19. 7. - Juvenalis Sat. V. 164.

7) Isld. Orig. VI. 9. 1: Graeci autem primum et ferro in ECRI scripserunt cough.

NORTH Pelasgia.

847

As written material, coated tablets they are employed during field of minățiuniî novels, and take the gold mines of Dacia *); a door that seems, that he continued here since the time Agathyrsilor.

On Monetele old, the Italian figureză often times Tursenîlor type Hermes (Armis Dacia, Armes of Scythia) and its attributes: Brosca țestosă caduceus, the miraculous horse Pelasgian mythical times, Verulam wild ox.

Musica national Etruscans was pastoral. It hiss and sing with youth Etruscan esecutau bouncing grațidse cry accompanied by the lyrics, just after That is how the Romanian people from usul dt CarpațT.

These players, whom earn much rputațiune in Italy * eraâ 't The Romans named as histriones 2), an ethnic finish, which reduces the origin of these Take Etruscan games populațiunile the Lower Danube countries Istra tallow Ist year how to call in heroic times 3).

.in Transylvania and neighboring regions of the Carpathians up more Greeting That di lots of familiar names, which indicates that a once-in parts esistase these populations tursenă family. From these note here next period <5rele: In Transylvania and Banat;

Turs

Tursi

Tarsu

Tuscia

Tursi

Tursan

tarsus

Tușean

Tursi

Turșan

tarsus

Trisca

Turza

Tarsus

Târsean

Tru ^.

in Romania :

Tarsu

Târsan

Târziman

Truşcă

Tarsus Tarsia

Târsean

Târzoman 4)

Trușcoiu;

in historical documents of Transylvania and Hungary:

Tarsa

Turs

Turzo

Turuzo Ters

Tor to

Torsol

Zoe tour

Tusk 5) Tyrc]

i = Tirca ").

*) L. I. C. you. II, p. 921 seqq.

*) Livia lib. VII. 2.

3) As of artists and craftsmen were called phrygiones Phrygia.

*) See Lacus Trasimenus in Etruria, meaning lake with tursenic the Sil. Ital. IX. 11.

5) Name dc Tuscia passed Pelasgian migration from Asia to Europe. Seneca (Cons. ad Helv. 6) Thou Asia sibi out Vindicator.

') We note here urmatdrele locations with appointments turscnice: Târsenî s. (Muscel); Târ- seniors. (Mehedinti); Târsescî s. (Arges); Tarsu hamlet (Roman); Tresescî s. (Banat); Tru tallow les ultras s. (Valcea); Tru sen t s, (Bessarabia); Sand Tur-sanuluîmov. (Romania); Tuscia s. (Haşeg); Tuscurescî pichet (Braila); Turţu s. (Ugocea); Turzin6sca m. (Gorj); Şelimbru s. (Sibiu); Salembrum op. Guido (Etruria); Selymbria op. (Thrace, near Propontis); Tarquiniî, Tarcynia, Tarconi op. (Etruria); Tarcynaei in prehistoric times, people hyperboreu (Steph. Byz.); Place, where the ancient city of Tarquiniî in Etruria, is dt That name Tour ordeal

848

SEU Pelasgia PROTO-Latins.

Tera especially in the former Duchy of Fagaras and Almas more That di esistă up a lot of familiar names tursene such as:

Transylvania

Barsan, Borzan, Bursan (orig.

of tert. Bars, Terra Borza)

Calin

Cius, close (Clojă)

Herşu, Herz Hersan

Lehua, Lehul

Ludu-

Mâiean

I am ui it

Mantle
Maroiu
M eternal it

metea

Moşoiu, Musina
Olia
Onias
Pepelea
Pieu *) Piea
Popăneeî, Popeneeî
self
1 Taree

Terhenu, Tirhenia
Tosgă, Toes
Togan
Turia

Valsan; Volso, Volzan (doe. Hist.)

Volean, Vulean

Vuleu

in Elruria
Porsena

Calenus

Clausus (Claudius)
Hersenna

Leehu (Liehas. Virg.)

Lydius

Maeecnas (

I am mula

Mantus

Mareius r

Mastarna (ETR name. Kings of ser-

Tufiu live)

Metas

Musonius,

Olenus

Annius, Aunus

Perperna

Pieusse (Tyrrheniae rex. Laet.)

Cupen (Sabinorum saeerdotes)

Sena (opp.)

Tareo

Tyrrhenus

Tuseus

Tages

Turianus

Volsinii, Vulsinii (opp.)

Voleanus, Vulean us

Ova (opp.)

Turscnă idiom of the old place was kept carols religidsc of Ro- Transylvania Mania cuventul ii lari (And) with the meaning of "păstoriu- master ", as the same character t-1 And the word was seeing and worship at Vechiu Etrusco-Roman Region 2).

J) Florentj Szelistyei fiokszek község, 9. Csatoml. p. 24.

2 Cats e j. Ciubanca, eomit. Dobâceî (Colecțiunea OUR):

Plaiu mountain top
There are three lari on myself scarce,

Cry 'n world cries' n Terraces
Cried D'Ana D'Argheliana. . .
From the gloomy fortress,
Who 'n d'world came displayed,

Carol 'of c. Bora, j. Ialomita (Romania):

It taught them a bay of Steve "
Excluding Freu without căpestru,
Without saddle lessons of the condensate. t

Nime 'n world s'afia
Num 'on lariu a peeurariu
How come, brown bounce, . . ^

And the peeurar's a
With fiuere of lu era

When the fiuere dicea
Ttfte sheep crying. . .

260.- 261.- desco- painting symbolic ctuscă its doctrines rider tursene, be- sepuîcrale rooms perished in the Tar- required enclosure pc trace funeral found at quinii (Corncto) representând călcto- ZIMNICEA ^ Romania), symbol of căletorieî ria soul after morte. (Museum of soul which Bolliacu other the world, Vatican). Trompette Carpaţilor, no. 1137.

Painting 262.- Etruscan necropolis from Tar quinii underground, showing devotion before parental funeral urns, among whom he is seen besieging a large crater. (Muscal Vatican).

i) Acesl symbol Insite has a duality; UMA him not only the soul of the deceased, but also the image of Hci- mes, Mr. and conducăioriul souls what other the world, figuratively es messenger on horseback. The same symbol us presintă ounce on tombstones in Serbia. (A r c h. P i g r's. Mitth. X. 213-5. - K n i t z, Rom. Stud. in Serbicn. 139).

NIC. DENSUŞIANU, April 5

850

SEU Pelasgia PROTO-Latins.

Larii as tutelary deîf you Satet, towns and fields were worshiped in pădurL Frafîf Arval sacrificed two rams * and Mother Lari Lari 2 sheep l). Larios was a symbol of a dog before picidrelor.

Cuventul And there was still one-time and an honorary degree from the Etruscans, d. E. Lar Porsena, Tolumnius Lar, Lar Herminius.

Another population numerdsă family formed a so-called tursenă Thyrsagetae 2). Their homes were near the river Tanais in the vicinity with Budiniî and Geloniî. Their weapon was spear national resboivi (ha stand) £ r as musical instruments, hiss (Libya) and

ear drums.

Finally, more note here that the wise king of Scythia in northern Istru- M, against which come with resboiu Darius king of the Persians, Herodotus portal Idanthysus name, ADEC Munteanul tursan 3).

25. Plates y "Blace) BELAC, Belce (BELCAIRE) Feacl etc.

Different tribes and pastoral Pelasgian population appear to us since time f6rte with wool with nuriirile ethnic Plates, Blace, BELAC, etc. Belce in this regard we reproduce here FOLLOWING data. A small village in Asia Pelasg, located near Mount Olympus in Bithynia was named IlXaxta *).

These plates, as we say Herodct (I. 57), emigrated a-date Athena territory, whose "population had formed in ancient Pelasgians. But after Artemidorus, who lived at a. 100. Chr., Residents near Mount Olympus in Bithynia were a colony Mysienilor (Getae) in northern Lower Danube 5). SUID May aminlesce territory AtticeK a village, it ' bribes in the Greek literary form, IlXaxtactfc. Board near Mount Olympus in Bithynia, worshiped with great devotion

*) Henzcn, Acta fr. Arv. p. 145.

*) Val. Argon Flacca. VI. 134.

3) Herodotus lib. IV. 76. - y LHA, ion. SE-rj, mountain forests.

4) Mclac lib. I. 19: Plac takes et Scyiace, Parvaim Pelasgorum coloniae, quibus a tergo imminet Olympus Mons. - Scylacis journey. c. 94 - Plinii lib. V. 40. 2. - lîurada,
A trip to Romanians Bithinia (cowards, 1893), p. 3 seqq .: audind ... that though they learn Romanian many in Asia Minor ie Bithinia at Mount Olympus in approved p61ele destroyed the town I arrived at Brusa Brusa Here I thought they (those shepherds of Mount Olympus) are called Armani, they were fo * rte many. . . but there a why înedee years no longer ved with the mountain sheep.

*) At Strabo, UBR. XII. 8. 1.

NORTH Pelasgia.

Mother Mother big fat deil (Terra Mater), the supreme divinity Pelasgian old world, particularly venerated her mistress mountains, forests and pastures, d6mna flocks and shepherds' (pnfjTTjp bpdot). Mother Sanetuariul large plates, called M ^ r / jp nXaxtavfy arrived in a special Antica eelebritate / - -

An important group Pelasgia plaese loeuia in prehistoric times near Mount Ida, dominating e6mpiile conclusive frumose of Troy. After Homer, southern part of Mount Ida is \$ IIAaxo call. The city principle of pastoral popula7iuni6 here Thebes was called at Homcr Theba dc under Mount Pleasant; QF \$ r} \) KcmXocY, ii)] holy Thebes, ®f \$ r} Ikpri at Thebe Diceareh Place 2).

ected historical beginnings of this "holy" and "high gates" is reducing ceau so but at times the mitiee of gentes! Pelasgian. From Thebes, under mount plaese, it was originally Andromache, admirable Iu wife! Hector, the first Trojan hero, whose devotion familiar Homer 6nf67i76z6 us today-way:

"And he came to Porta Sehe6 e6nd Hector and his wife ran before Andromache, eare had brought a large dowry. It was his fiea Ietion, eare living under eodrul called P cos in Thebes under Mount plaese, a prince, reign over the brave! of Cilicia. Namely, its fiea had married after HEET, the weapons of bronze. Andromache followed by a servitdre and ran in- 7inend aint arms SSU little son, 6ntoema6 as a beautiful star ... She approached Hector vgrs6nd tears, and held her hand when aeesta, it's dise these words: Oh, wonderful man, you going to lose, virtue yours, and yours does not feel sorry for the little linden trees son and me bitter, which ACUS! I shall rSm6ne vSduv6 being-it yourself you will ueide Greei6, I eari n6v6lese all! the OUR; I 6r, without you, would be fully better life in Earth, it's! You shall not ave * More nic! consolation, if you died, they Only sorrows. I dt That I have no father, mother Nia loved being th father killed meii one divine Achilles, when he ravaged Thebes ACE Portal tall and full of people; when he killed his father Mieu Ietion> but not l'stripped of his guns, but Avendi a sense dc piety for him, I burned together l'weapons, to forge f6euse ee them. . . . 6r my mother, eare plaese reign over the forest, Achille luat'o captive to dus'o with t <5ta wealth They did not liberat'o, how after what he paid an enormous price rescumperarc high; But Diana, sending arrows on mankind, has lovit'o, and she

5) Homeri II. I. 366 seqq .; VI. v. 397.

2) fr Dicensclii. 11, Frag. Hist. gr. II. 238.

852

PROTO-LATINI Pelasgia SEU.

vicfã ceased in my father's house; ast-way, that you are for me That dt father, mother and brother and everything a man Mieu-time in its vietçi Florea. But Now is your mercy and your houses rSmânî in the highest, as it does not let the child tee fatherless and widow your wife »*).

Sad premonition that had Andromache is îrriplincsce soon. Hector is killed by Achilles, and when Andromache granted with acdstâ * scire painful as £ s lamenteză ast-way:

"A one hectorite an unlucky one for me, in which we were born c6s RSU amendoî, you in Troy, Priam's homes, er I liked the woods Tlieba under the house His Ietion who grew up on me when I was little, a being unhappy neferi- quoted. A I would not have born Now you go into the earth and hid mc leave me a widow in the house, j61eâ the mark; TSU null er, that I'am It both unfortunates born, is still only a small child dc; and he will not * ave no ajutoriu from you or you from him, that is-although it will escape from £ r s Boiului this fateful of Greeks, he will be all-for-one suffer only calami- ties and bad. * Di unfortunate it will deprive this child of all those like him; his face will be all-for-one sad and his eyes filled with tears. . Lacking will cause this child to parent spouses £ s u; But the one he will banish them dc to ground another child whose parents trãesc; He will shove and one will persecute in- juries calling her 'go here, dad t £ u not at the table with new 2). Andromache 3), whose mother is call Laothoe 4), appears as one of the noblest figures of the Iliad. Model conjugal love and maternal, she is the type of woman! BIAC near Troy, religious, superstitious, presimțidre, and neîncredStore strangers. They seem complaints only lament funeral a woman of Romanian Dile ndstre 5).

Homeri 11. VI. 390 scqq.

2) Homeri Ii. XXII v. 477 scqq.

s) Andromache, grecişat name. Sc correct format to be A rom sees his ac c, human subjects after a son of Priam sc Aromachus call (Ilygini Fab. 90).

4) Homeri II. T. XX 85.

5) '5) We reproduce here some estrasc of wailing women from the Romanian Carpathians (after Marian, the Romanian funeral, p. 123, 505 seqq.):

Port to targeting
About that break-DI,
* We are but talked,
Where we meet.
Mieu beloved man
Of how you endured,
You let the little children,
Thou me Vedana

That's the new Inco dt
Tatut n'om more ave;
Tatut no, no Milut
Nor me to use.

Who advised me tc her,

In this way it started,

I shall go into the ground.

t Pelasgia NORTH.

Another named Bxaxeta territory is, as we say Ari- Asia țSrmuriî stotele on small nearby town Cymc, his homeland Homer, north of the river mouth Hcrmus Hermuna saddle.

Mother of Priam, king of Troy the last, has Apollodor name I needle takes 2). She was the daughter of King Atreus in Mycenae, the city străvechiu, Cyclope, gold and famous had the Peloponnesus, Agamemnon's capital. Pelasgia formed, as we see & dut (p. 681), in prehistoric times populațiunea primitive Egypt.

Alexandria prefecture, near the mouths of the Nile, was introduced as SUID tells us, an impossible - safe in times ancient fort - named Bl a man iu m ch enn that it had been £ plătdscă kings egipfcenî astrologers Prophets are people that pôtă down events that shall befall during Viet s). Us note here that were established near the Nile Delta sc yet in different times obscure forces pastoral Pelasgian tribes. (Cf. BouxoX: x6v ^ Oxo has to Herod. 17. II 164).

Blachennomium but it was an impossible customary on revenue, what you had shepherded from astrologers and țeraniî pclasgî, all-for-one curious to cundscă sequence of events and the destinies of their fate. The name "Blach» apparently it was a once-general appointment inhabitants of the plains of the Nile. The lower classes of Egyptian populațiuniî from TCRA and from cities with Contrary ment workers, we did that come-DI as the FelahT and Fu hi; a finish that one întrebuițează Turks as an expression of pro- account for Egyptians Za £ Felahiî form of ethnographic point de oldest breed populațiuniî of Egypt; They are descendants of this primitive inhabitants

If you do not have Dumna-ta,
Foreigners or rebuke us!
Yes how you endured to
And strangers he left us,
All of torment and tribulation
And with tears on his cheek;
That we as humans live
Nime not pity us;
Also on «go» and guilt
That] the nime have no mercy.

*) Saidas, v. BXâxa; ol 8 '6 \ k6 Xou Kphț xrx K6jx # x P w r ol> ^? BXav.5Eac (BXaxlaț, Etym.

M.) OL VY ^] Prince> V £ 02T Y.O.I \ AptCC0T8 \ FLC.

2) APOLLODOR Bibi. III. 12. 3. 11; III. 12. 5. 1.

3) Suidas v. BXâxa: v.cd ev 'AXeŞavSpeujc £ 3 tt tiXoţ pXaxîvvofr.ov an ol & yzpQ \ Afoi tsXouoc,

Um ae you endured me,
And you left your children
Wee and neînveţafî,
SDMA nime * Rui give in?
It s'or tredio-date,
Miia because they have not the father.

Ven or out of the house
All you or be a reproach,
Or get out of the house
All of them or be probază.

Teri. Pile qualities are remarkable: a beautiful head with a dolichocefal Wide out against his forehead, bright black eyes and a mouth well formed. In Finally, fellah named diēle longer apply to our old and lo- * It c6stele substitutes Syria near the Mediterranean.

in Palestine, before invasiunea Ebre, it was inhabited by on- lasgiŃ Amorites, Vechiu testament books remind us on a suet Balak Bala with and as king of MoabiŃor, near Mount Abarimon (the Arimoni- White IOR). An island off the southern corner of India has PetoŃcmeu name Bal l ac).

PoŃybiu .amintesce in the western parts of PcloponesuluŃ in TrifyŃia a Bol town named ax 2), Bala identical form but villages in Romania.

Homer, Us IIAdxos name also appears in the form of 'TAaxos 3), where u sound Represent a DIGAMI Aeolic and that une or replaced! with {3 egg. April 1).

Often times, the name appears as TXaxos dc <friiXaxo £ 5) which co- respunde the point of etymology stars Val bone needle. Places with 4 grecisat name> uXaxr), we are in different lands inhabited presintă Pelasgl old: in ThessaŃia in Epirus, in Arcadia CTC.

In Chersones bull ic (Crimea) there is also still before Trajan's time, a district with numele.de take Plac e). A king of Scythia This village, contemporary IUI Mithridates the Great (131-63 a. Chr.) appears to Greek authors! named Pal ac os 7).

Greek forms! The plates, platelets and correspond in terms Palacos of view of etymology at Blace, Blace and Bal cart. Greeks old often change with the times and sound tt. They Dice; Tz & XXew instead dc (laXXetv (A Jace) TcaxeTv instead of poxsŃV (climb), 'AfXTtpaxccc instead of' N bet 8) and so on PtoŃemeu called 'British Isles IlpertavcxaJ vfjoc, er history by- zantin Chalcocondyla also affecting him at Vechiu Greek usul, writes Hoy- Ńavo \$ instead of BoyBxvoŃ.

Scythians, people with morals, and beliefs religidse Institute Pelasgian us anticităŃil autotii occur under General Doue ethnic appointments. "The old," writes Ptolemaic lib. VII. 4. 12.

2) Polybios lib. IV. 77 and 80.

5) Cf. Odyssea. XIV. 204.

4) A mountain of Bithynia be called Olachas (Full. XXX. 18).

5) Homeri 11. II. 705 - 1. LIVE Herodotus. 85. - APOLLODOR. Bibi. 9. I. 4.

«) Plinii lib. IV. 26. 7: Taurorum civitas Place.

7) Strabonis lib. VII 4. 3.

8) Cf. Pherecydis togm. 101 - Steph. Byz. v. '^ / xgpaxia.

NORTH Pelasgia.

855

Pliny, "called on Scythia Aram", ADEC Arămani; without doubt, it was their national name; er geographer Mela tells us that aprdpe t <5te populațiunile Scythians were called allyl generally Belea e *); appointment of foreign origin and corresponding to the shape of cBelacae »or tBalacae".

About the so-called Arimphaei who lived "under p <51ele mountains of heights of Scythians »(near Carp), also learn from Herodotus an important note ethnographic <5menii them as saying Greeks were tpaXaxpot 2); a finish that actually indicates seti family race this people but as it had ashore in the Greek language and meaning: without honor per head, ADEC pleșugî.

A locuitoriu Dacia is remembered with an inscription from Delos' t Bala my cross 3).

A son of King Amynta III of Macedonia (392- to 36S. Chr.) Has also Balacros name. Another Balacros, Macedonian, was Alesandru the Great in his guard, and finally a third was Balacros Its commander ușdre 4). *

On the triumphal arch from Susa, one of populațiunile Ligure, who lived in the Alps sunset in the kingdom of Cottius, appears as the BELAC c). on in- scripțiunile from Nicaea (Nizza), where they lived but keep s6u The Decianii, Find out the name and Vel Vell has now co c s i B 1 ais but u 6); identical B: otherwise with a c u s e 1.

Aprdpe tote populațiunile southern Gaul were known yet in times obscure forces under the general name of Volcae.

Pliny remember at near mouths Rhodan island Blascorum 7), ADEC the Blascilor called dc-shaped Greek Ptolemy BXaaxuv 8).

In Hispania, an old Ginta Province was named Tarraconiei 1) Mela lib. III. 5: Scythe populi omnes nue inunum BELCAIRE Appell. Pauly- cf. Real-Encycilia Wissowa. v. BELCAIRE. - German regions near Scythia, Cesar reminders to Volcae Tesca the same appointment with BELCAIRE. (BG VI. 24: location, circum Hercyniam Silva Volcae Tectosages occupaverunt, atque ibi consederunt).

8) Herodotus! lib. IVC 23: olxsooat âircupeav Xu ofysiov 6 f ^> y ây6pu> November XsT6 | j.evot tlva ". itavxe? îpaXaxpol. . . Oovo | j.a It atpt ect: 'OpYtejATCaToi.

s) PnuIy-IVIssowa, Real-Encycilia. v. Dacia.

*) See Arrian For exp. lib. 29. I. 3 II. 12. 2; III. 12. March.

6) C. I. L. yourself. V. 7231. -Numirile ballroom space needle and splashing ashore we are and that's the CJI Dacia Old BALACIU n. p. (Gorj), splashing c. (Teleorman), as Balak. (Valcea).

8) C. I. L. yourself. V. 7845. 7838. 7897.

») Plinii lib. III. 79.

8) Ptolemaic lib. II. 10. September.

Vloqui). in the boys I find a woman named Cornelia Valle er Asturias Bleeaenus in an over against myself a D a e i s u l). -The Name appears BELAC s6u Blace us in various forms dialectal in the north of Germany and Gaul elf. In the days of Charlemagne (797), Într6gã region between Rhena jos Elba form of two £ provinces: one in the west,

West-called Falah other in the resărit, A l a s t a h i f a 2), ADEC's ah F II sunset and resărit An island off the mouth of Rhen was called in the Middle Ages Walacra. in Gallia Belgium, between the rivers Seine and Great Northern Rhen, populațiunea the numenSsă and louder formed in times of Cesar so-called Bell will they, Strabo in two manuscripts Balloaei s). Without îndqielă that these Bellovaei tallow Balloaci I belonged to the family aeeeași Bel but! I Falahiî of the Alps and parts of Rhen resărit bottom Finally, there is missing is mention aieî it on some monetc, previous dominațiuniî novels, which were discovered in regions Armoriceî, the s6u Gallia north-west, we find the name Via tos 5) STEMI is all curd Vlacic identical. In eni d. nsula Italy, Blace name appears in various forms, since time veehî forces. Some of these appointments are reduced to the times migrafiunilor Pelasgian, but others are introduced by geographic writings. greeeseî authors. In this regard are the memorable words of Pliny: that simțesce is a real shame faeă geographical description and ethnographic Italy, as the authors greeeseî 5),

At Dionysiu of Halicarnas, Oblacus is the name of the Voi- Etruse Vulsinii fat breasts; a speed commander who had distinguished himself resboiul with Pyrrhus, The famous King of Epirus 6).

Divus Falaeer pater was an old Roman deity, I'm a participating eult ticular. The high priest Flamen Falaeer call. Etymology is reduced all the yccclcxpol curd, near the high mountains of Scythia, whereof we be talking Herodotus sila proper names ethnic origin, Balacros that We are in Dacia and Macedonia.

C. L. I. Vol. II, no. 6311. 1798 .. 2633.

2) Balazii capitulation, Tom, I (Ed. 168?) P. 275,

3) Strai). Geogr. (Ed. Didot) p, 173.

Revue Celtique, t. XII, 404. - Cf. ibid. t. XIV, 179.

5) Plinii lib, III. 20. 8: Pudet of Graecis ItalyIT rationem mutuari.

«) Diouysii Hal lib. XIX. 12. '

NORTH Pelasgia.

An old! Etruscan town be called Felathri.- Another EIB-called village lacrinum shaped

grecoisată Palacrinis (Tab. Peut.) are ter-Sabine thorum. Various other tribes italics, belonging to ancient Pelasgian family, wore don ' My Volleyball înLucania, in Lațiu Vols c i *) Volleyball Vu Here, V & ls IMIL and Falisci in Etruria. Ethnographic is a line that went down in Italy Lațiu over and Etruria; thenceforth be extended to Belacif tallow Velaciî the Alps, the Blasciî next Rhodanuluf mouths, the so-called Gaul Volcae meri-Dion, the Falahiî next Rhen and S61 Balloaciî next Bellovacî North Sea. More rSmâne now sS deal here and I semnificațiunea ethnic origin Flaccus familiar name, which I frequently encounter orf in Italy in different provinces of the Roman Empire.

In fact, F l c c u s, the family name is a mere literary form instead of Vlacus. In ancient Latin language, the sound often change times with f; ast-way and are Folcatius Volcatius, falvae and valvae, Fe- lathri the Etruscan! șiVolaterrae the Romans native country celebrated poet satirist Aulus Persius Flaccus.

in any house, the etymology of the name is not familiar p6te reduced to with- Latin Flaccus wind, "blego.șate man with ears" (auribus flaccis), as The circle-1 ESPL us some Romanian authors. One of f

amiliele most illustrious of ROMCAT numerous Sima was gin to you called Cornelia, in which a numer hesitant meant big men who ascended glory of the Roman people and among whom the most famous was allyl Sci- pions. Some- branches of the family wore conumele of Blasio, Flaccus, Balbus, Barbatus, Dolabella, Lentuius, Lupus, Mam- mula, Malugin ensis, mer, Niger, Ccthegus, Corculus, Crus, Rufus, Rufinus, Sisenna, Sylla, vati etc. Name Blasio and Flaccus are both synonymous and both identical Vlacus 2). Many-SECU, patrician Cornelia! ținură their particular traditional feasts her j

*) In Volsci language, called a time-Volosci and Volusci, find forms: instead vinu " The vino (abl.) and strip the IOC do, where guturalul c (k) passed in consonance sibilant and t end point persdneî feature of the third ^ disappeared. (Corssen, De Volscorum lingua, p. 1. 48. 50).

2) the Slavs in the Balkan peninsula language, Romanians are appointed Vlas. - When on anonymous Bela Nymusa reg. notarius, Blaciî in Transylvania that are called Blasii (ch., 25r illius terre [ultr'asilvane] Blasii et homines essent slaves). - Cf. Parcid, Voc. illir.-ital. (Zara, 1858): VI to, Giovine vallaco.

SEU Pelasgia FROTO-LATINIL

still kept up in time of Cicero rite of înmormântare vechiu eel, sŞaşede in her bosom earth, his is buried, eorpurile eelor deedaţî, graves before putting înscripţiunea: "Hic site east" (Here odib- Nese). Sylla was the dictator of aeestă ântâiu family, which, As series Cicero, he ordered that the body be burned tallow £ s foe, temendu itself as initiatory lambs £ risipdseă not desmorm6nteze and bones after eum condensate fãeuse I Caiuá Mariu's remains. ee privesee on Cethegi in Cornelia, Arete they all-for-one one despreţ for Greco-Roman tunic, the eare not purtat'o member of my family aeesteî. TERA Felgăraşuluî and more esistă That CJI veehile boieresci families, which port name: Cornea, Balbu, Barbu, Male, laziness, wolf, Mamula, Mărginean black, Co- pans, crane, Cars (Cârjă) 1), Red Sesarmă, Silea, Bati 2). In eomuna Botent next Campulung and family are Dolbeau, er in western mountains of Transylvania, family Mălăgeanu 3); same names Dolabella and Maluginensis. ,

Gintca Cornelia FAEE part of minores gentes, fat from conclusive ased most târdiî in Rome 4) was considered during her empire n £ m a stranger, eare not be assimilated with INEA mores, customs and eredinţele religious families of the alalte veehî. novels.

The poet Juvenal, eare lived under Domitian, he înfăişeză on The Corporation nelia mother Graeebilor it a gorgeous woman that despreţula on Latinos likening 'with Niobe, who eonsidera noblest how gintca Latona

*) Those old Scipio family name derives from the word sci Pio (av.îtrmv), long stick of a person's significant, scepter (ISID. Orig. XVIII. 2. 5). With this meaning, the name Scipio family name is synonymous with manorial! Teva Făgăraşului of Cars = Cârjă (In 1 rum, crutch, cane al'unuî man had his high demnitarium: Etim. Pussiov ^ [OXY | Ктpov] to Homer). It pote that same note he had at first the family name Crus (in gin- Cornelia tea) that the old one could not !'Esplai. Frances language, crosse, crutch

2) About fam iii manorial them! of Fagaras see publicaţiunea ntfstră, Monumental ments p. ist.'Ţ. Fagaras BUCURESCI, 1885 Magazine crit.-lit. I. p. 477 seqq.

3) Cf. A Dating breast seasoned with dictators. geogr. Muscel, p. 43.- Frâncu, Moti, p. 118.

4) The gens Cornelia form, as we see, a social group composed of patrician and plebeian families who are not derived from the same one his great- Santa eomunj but who were united between densele by tradițianî by morals, by habits, the beliefs and the geographical origin religitfse common, and which t (5te recognized superiority, 6r the beginning, of course, family and military authority Cornelia / - With Cornelia gintca longer in close and familiar relationship gintca A emil take, of which a ram wearing Bar conumele bubble. We note here that in Fagaras Ț6ra in common Ilene, where the family Lagan boîerescî Cornea, and that's more esistă boie- family dt, r ^ SCA Milea, and at a. 1711 was a ram named Barbu Milea.

NORTH Pelasgia.

859

and their dice: SS and Annibale IEE on the fat, and the IEE & Syphax, king of the beat the NumidieT that your Scipio led the prisoncriu Rome, s & -And finally IEE Carthagea total (here understood his family) and SS migrate 3).

In another satire of his nobility in eontra historical Juvenal to make Alus Patrician families known in Rome, whom reduce their origin to the tribes rSsboinice the Titans in his kingdom and his brother Atlas Promtheu. - We - today-just assumed that Cornelia gens with its branches and FJaceus Blasio - but especially after the group of families known earî was eomputa - belonging holding the trunk at vechiii Pelasgian in northern Lower Danube, and in particular, Dacia nobility.

With this oesiune we do aieî memory and a Publiu Cornelius native of Dacia.

At a. 260, Valerian imperative Persia falls in captivity. Different Partti the imperative amounts lots of competitors who wanted it dis- You can seai son, his Gallien, crimson throne and empire. One of these com- The petition was Regali year (s. Regillian), Naseem Dacia Trajan / and pre- tended that descended from the royal family of Dacia 2).

During the reign of Valerian, was commanding general Regalianus (duee) over Romanian

troops in Illyria; He had knocked repeatedly on Sarmatia and almost regained the new Illyria for imperium novel. Există a letters, Claudius imperative that, while he was in private life, had addressed Regalianus in which dice: it was - fortunately for the Roman Empire, a man that has so luerurile expert the military, such as condensate, and that would be worthy of triumph, would esista times DAEA neighbor. in general, Regalianus considerat Imperial Army was a man with talents esce- slow and dignified throne military empire. Troops of the Messiah, which They belonged in times aeeste and southern parts of Dacia-ost proclamation at a. 263 Regalianus Imperator; But he was ueis of Roxolana in in- Carts with Roman troops, who feared his crudimile Gallien.

From this Regalianus esistă by your silver coin, he înfățișeză on obverse type dc corona imperative to shave his head and Registration ': m? (erator) .C **) VfuMius) C (ornelius) REGALTANVS (s. REGALIAN V) KSfG (ustns) *).

J) Juvcnalis Sat. VL 169-170: Toile (Cornelia, Gracchorum mater) tuum An- Nibali, victumque Syphacia In castris, et tota as Carthage migrate.

2) T. Tollio, XXX Tyr. 9: Regilianus ... gentis Daciae, the Decebal ipsius, ut fertur, affinis. TM The .Câmpulung (mah. Marcus) esista at a. 1850 Reghiloiu family.

3) Here lit. C ave pote "differ significantly from Caesar, Caius and Cnaeus.

4) Ickhel, doctrate. not M. VII. 461. - Arch.-epigr. Mitth. XVI. 239.

Some of these monete esemplare înfățișeză us on reverse figure Deule Sun-Apollo-legend: Oriens KSfG (ttsius); where we see that Re- Galian will sS provinciele form of novels east from Adriatic up to the borders of Persia, from the Nile cataracts Carpaț to im-

special plug Brush the East 'over against the empire provinciilor west, where other claimants had risen. Gallien but after defeated all competent tors SEI knocked some Monet, whom put Registration ': restitutor Orientis (recuceritoriul East).

Regalianus curd is still a name Jatinisat. reman largely însăj a historical enigma, why Regalianus this Represent the families vechil- Dacia royal, associate at Cornelia gens in Rome.

all curd, pote not dispute that the Dacia hours esistati careers tradition Old and new faiths &> the Roman Empire and its successor largely datoresce grated its brilliant p6te even its inception, the energetic element if.

42 years after his proclamation as Emperor of East Regalianus throne Roman Empire Galeriu pass to Maxim in January; In in a man escelent military art, full of curagiu and gorgeous. His mother was originally from parties The dinedee the Danube. ' When it began Carpii Give devastate lands old poverty, dense passed over the Danube and run the new Dacia -). '

Galeriu continually distinguished by its military virtues, passed quickly by tote grades, Diocletian confer the title of Cesar and his co dede general mandamentul over troops from Illyria and Thrace, then made her son-in-1 of £ s u. In a. 296, Galerius was responsible r £ sboiul against Persia; condensate close a powerful army of Illyria and Messiah întempină the NARS king Persia, in Armenia big i-1 rejected beyond the borders of the empire and its He took a huge booty. Once defeated but the Nars, writes Lactantius, he de- He had come ashore ambitious; SFI he will now be considered and appointed to the Son of Mars and that another Rum 3). Then, as soon as he took the title of Imperator (After the abdication of Diocletian), he declares to the heart of the name Roman and official title will change and not to cuddle num6scă the Roman empire, but empire Dacian 4).

*) R u January was equally regarded as one; qui PTA. defecated. (Pollio, Claudius, c. 7).

â) Lactantius, dead person. c. 9: Mater eius Transdanubian infestantibus Carpis Dacia novam transjecto amne confugeiat. . .

") LacfAhtius, ibid. c., 9: Exinde insolentissime COEPA nimble, ut ex Mars pro- creatum et et DICI velîet views, tamquam alterum Romulum.

4) Lactantins, ibid. c. 27: Olim quidem laid (Galerius Maxiraianus) ut nomen imperatoris acceperat Hostal Rom is nominis professus saucepan, deceased titufum immutari volebat,

ut non Imperium Romanum, sed Daciscum cognominaretur.

NORTH Pelasgia.

861

Continue to occupy us here Terminal ethnic Flaccus in place Vlacus. Crusaders in the second half of the century. Ximeï praise region called wealth Flach, who was not far from Thessalon 3).

Dominicus Marius Niger call Vlach shepherds from the mountain peninsula Athos, the Fia 2); Latin document into one of the county. Brasov, from a. 1534, We also find the form of "Flacca» instead of «vlachic» 3); clear evidence about a Vechiu us, that esistat in Latin, to write Flaccus in place of Vlacus.

in tradifiunile prehistoric Fia fl cc of fat Vlaciî north of the Danube They also appeared as the Feacî (<& a £ «y.es 4> £ afyjx;).

Homer in the Odyssey to April) we be talking about a people called Feacî, careers living in a remote island, Scheria; one and the same island frumdsă the Adriatic Veglia called in Roman times and Corcyra Curicte 5).

.This Feacî, says the author of The Odyssey, lived there before efipu ev ^ CFCU TTOpefu) in the broad Hyper țdra (s.De beyond), next EWC Cyclopiî Superb 6). But nelinisciți continuously from them, and they emigrate Establishing the island Scheria, which became famous then navigate. y * -.

By type, by the mores and customs of their family belonged Feaciî Pelasgian dc in parts of Europe resărit. Homer that we înfăjișeză on Feacî a nation of heroes. They had doisprecelece Dukes (^ Y ^ TOpej, Voivod), upon whom was Alcinou greatest king (Altinou?); Aveaia a forum, common gathering place saddle (Ayopr); .al intimate board-1 king and formed the foremost of BSTR (YepovTes); Hermes ultras especially adored and believed in human SDRT, as they were for a Chosen; They had an aversion against foreigners, however, were Milos; sorry for those unfortunates whom I threw the big

waves țgrmuriî them and give them all the assistants to the returning e> aces in their homeland. Women them were excelling in the art of weaving and sewing. in the boardroom of Alcinou,

*) Ansberti Expediit. Friderici I imp. (Ed. Tauschinski et Pangcr1): Fridericus Advo- Not in Berge - regional invasive opulent dictators Flachau, non satisfaction Thessalon distance.

3) Dominicus Marius Niger, Comm. Geographiac (Ed. 1557) Iib. 11: item Antigonea Psaphara cognomine, nunc deceased keen to pastoribus Vicat habilatus, quos Morias, sive Flacca Caller (Tomaschek, Zur Kunde d. Hacmus-Halbinscl, c. 4).

3) Donsușiauu, Documents p. Ist. I Romanians. II. 4, 65.

4) Horn cri Odyssea. VI v. 4 seqq.

s) Cnesaris B. C. Iib. III. 10. - Cf. C. L. I. Vol. IU, p. 398.

8) Ț6ra Cyclope was Dacia. (To be ved6 p. 464). - Imp. Maxim in the be- Tran (a. 235), whose parents were born in Roman Dacia - an austere man, feed- Perbal, desprețuitoriu and, as described by J. Capitoline, loved only dc Getians, as concetățian theirs - was also called ironically and Cyclop, Typhon and Gyges, ADEC man of discontent Cyclope and Titans (J. Capitolinus, Maximin duo, c. 1-8).

PROTO-SEU FELASGII LATINIL

părețilorj were hanging around ditcrite fabrics and clothes cere- Monie (heights). Alcinou in the king's palace, who may or sg enter without aseptic at the door. Regina Feaciior usually sat next to the hearth debugging of Torture alongside the red wool. A stranger into the house, took place near the hearth; 6v of the shore where it was leading, was invited to chair £ Seda. at ospțeie Feaciior sc singing the praises of famous men. Partying young men were lup- tele, playing and running. Feaciî courts had their gardens, pear, apple, fig !, Olivia Via dc vines and all kinds of fruit; 6r in the es- umlaut layers were vegetable

gardens. It's the same civilizațiune, Domestic same way of life, the same political and military organisare that the esistat, and in part to esistă And that dt Romanian people from Carpați The name Feacî (3> a £ axis \$) is identical to Flacca fat lad; drift But the forms of B a l IC = F 1 SCAs with the passage Sufis needle yak *) and with his disparițiunea ./ 2). in Roman times, the southern parts of Dacia popuâțiunile of us appear as the Bastarnae and Basternae.

For the first time, the name they appear in history at a. 182. Chr.

Bastarnians homes were on țârmureîe north of the Danube. Liviu us says that the Thracians were neighbors bastarnians and Scordisci 3), ADEC is in- They tended besides the Danube, from Sea regions Nagra to Pan- Noni south. Dio also tells us that bastarnians were in front Province Messiah 4). I remember at next lower Danube and Ovidiu 5).

Bastarnians formed a numerous people and r & sboinic; They possessed a force ♦ large căiârime and pedestrians.

At a. 182. Chr., Philip of Macedonia asked the assistants Bastarnians against the Romans and £ u s plan was, that after estermina the Dardani, inimicii Macedonians, send the Bastarnians that ravage Italy and £ °).

On taboo Peutingeriana, bastarnians us appear as the B 1 s t a r n i 7). In cosmography IUI Julius Honorius, eX are appointed and Erna U st = - Vas dull c 8).

*) As rum. Poli year, ital. Polacco, germ. Palak.

2) into Italian: bestemmia, wide blasphemia; May Pensieri, tai Baskets, instead of mali, tali; rom. AIU, lat. Alium. ») Iib Livia. XLI. 19 - Cf. Strabo, VIL 3. 2.

*) DlonisCassiilib. LI. c. 23.- At Steph. Byz.:v. Ba5xdpvas,? 0yoç owsp -tiv v J3tpov oîxoBv. *) Oviail Sad. II. 1. 197. •) Lirli lib. XL. 57.

») Tacitus and Pliny When we appear as the Bastarnae and residents Dacia Parties of Germany. *) Riese, Geogr. lat. min. p. 40. 84

NORTH Pelasgia. 863

Dialectal forms are several s6u less altered, the nurneluT "Blaeî> t). Rlastarni finished -

or Blasterni with is in the second syllable, after Basternae analogy - is less eoruptă variant hat, and corresponding to form Blasca (n) s, Blasee (n) us (Rom. Vlăscanî, Vlăsecnî \ as Blachernae corresponds to Blachennae Blacena = 2).

Slavic language populațunilor Balkan peninsula, SCA terraces Romanian ^ Vlaska call Zemlya; a distriet of Romania, the parties next Danube has this mat-DI VI named the saddle; er us a Romanian tradition He says that omains the mountain dioceses eelor Get the valley Vlăseenî 3).

Grandmother of deil, Mr / cyjp IIXaxiĂVTj s <5 microns ex IIXaxcag ^ 4), there was' t bribes, as write Pausania and IIXacrojVY) | JTR}} T * p B) (ADEC Mater pay- Stena = Blastena, tallow Vlaseena Blasecna same name. before entering aeestă rated about shapes name <Blae » the ancient is missing here is faeem memory of epithets b ellax and bellaces, whom some Latin authors, they were used intentionally cer- bribery, to indicate eraetcrele of populațiuniî barbaric ethnic ori- gine Pelasg.

Ast-way appointments are at Priseian: Wire bel lax, Germany bellaces and Pannonia bellaees 6). Aeelași-1 întrebuinteză finish their po- Epicor Etulia Lucan for residents of the island Curicte (Vcgliia) form "Beli needles bags Curietum 7).

In ancient almost t <5te populațiunile seyte after eum Mela tells us, were eunoseute as the BELCAIRE. The same appointment appears to Priseian as wire bellax. In Germany between Rhen and Elba esistau two large groups of Fala Iii. Germans are on the Priseian bellaces. The earliest chronicles of Hungary make the remembrance Blaciî Pannonia 8) <5r Priseian bellaees be talking of Pannonia. No doubt it epithets "bellax" and "bellaces" in the texts above, we Indies, not only

J) About nationality Bastarnians see * above. p. 766.

2) Blachernae, the Con stan ti no pole near the Golden Horn, where the palace the luxurious Byzantine emperors. - Form analogue rotacisată, Perpenna and Perperna

3) Cest. ist. Kespunsurî. Pr6jba village, district. Vlașca.

*) C. I. G. 3657.

6) The serum Pau's sleigh. Gr. Lib. 13. V. 7.

6) Prisci.ini Pub. Blind. v. 274. 294. 314,

7) Lueani Phars. IV. 406 - About Vlachiî SDU in Romania ins. Veglia vedi Miklosich, Wand. d. Rum. p. 4.

8) Anonym. Bela reg. not. c. 9 - Simoii of Keza, Chron. Hung. 3. 4.

PROTO-864 stack Pelasgia LATINIL

martial character of Sarmatia, the Germans' (Herminonilor) and Parinonilor, but still a race s6u-time and their ancient nationality.

* A Alus name of Val needles of Liguria in Italy top, a find the novel .poligraful Nigidiu FIGULI, who lived at a. 59. Cir. -

Liguria in aipi and ApeninT who times until August May wore long hair and were called Capilla and comatose, they appear to Nigidiu FIGULI the epithet fallaces 1), tote that these Ligure, dupS as written Diodorus chic, led a hard fdrte vidță; DMEM were poor, but laborious !. He is out with every îndoi61ă that the terminal "fallaces> applied to Liguria, Nigidiu FIGULI indicates a form mușcătore their names ethnic BELAC 2) that no such Seim, since time had come to obscure forces or an espresso 'contempt for populațiunile pastoral Pelasgian.

26. Leges Bellagines. Lex Antiqua Valachorum.

i

f

I

We dealt in previous capitulations with age and geographical estensîunea Graphic .numelui Bl ac to Homeric times.

RSmâne now talk of a collection of old laws Dacia with- nisable sec. Sixth century of the Christian era as the Leges Bellagines; a name which, under. this form, indicate the name of tallow BELAC Blace from Dacia. J

^ After tote historical traditions - we have rSmas laws the old bank, which have governed human society, they were home Pelasg.

in particular, however, the very beginning of history and law legisîațunft reduce to the northern parts of the Lower Danube.

Homer Pelasgian populațiunile înfățișă us from northern parts of Thrace, the Mysia on Scythia and Abijah, as the May DMEM straight from the face PA- Manti oxcacoxoc 5v0pa) 7; ot 3).

The same moral character i-1 award populațiunilor barbarian parts m6dă- geographer Strabo nights, .When tells us that Greeks who lived before aii his times, the ancients judged on everything today-Scythians way as to portray & and Homer; that in ancient times was a general belief that Nomadiî, careers 1) Kig. Fi & Ulus: Ligures fallaces. (Michal Italy v. Dom him. <3. Romans, t. 1 [1826] p. 89). *) For ved6 p. 855. 3) Homcri II. XIII. v. 6-7.

NORTH Pelasgia. 865

inhabited by those deported alalî DMEM, were the fairest of all 1).

Plato (c. V IV. Chr.) Remember at law Scythia, 6 t & v IzuOwv Vo [.ios which contained chaff on military instruction 2); 6r ClearChat of slovenly tells us that the Scythians were the ântâiu who are they used common law 3).

Finally Herodotus writes that Getians dmeniî were the bravest, but still a-time and most of all the inhabitants of Thrace JUST 4).

Codificațiunea oldest law pre-Homeric world, which Greco-Roman traditions tell us, the esistat in the north of the Danube from the bottom; in a region that since primitive times of our history It appears successively under different geographical appointments as: Gaea (Terra) in legends Titans; Tera Arima (5 Apc ing '| .to ^, Inarime), terraces Hyperboreus (svTzspSo- £ ot \$ p); țdra over which reigned titan Atlas; oversea regions potamos (Hister); extreme parts of the Old World (x ec ^ a-like), Hyper (Tera beyond), Hesperia, terraces Cyclope (Kmdomwv Yata), Aether, mountains High (OSpea u-axpa) Mountains RIPE (Tt ^ aca your 5pyj); Finally Scythia and Scythia "Iron Mom", that is, the lower Danube in northern populațiunile Often times IIA was considered only as a branch of the great family of Scythia.

Atlas's Kingdom, which ruled over Hyperboreiî in northern Thrace, have esistat, as described by Plato, ancient divine law written letters in a column of brass 5).

But "much of seniority authors attributed drafting this law Hermes (Armis of Dacia, its Armes of the Scythians), who had held the house- toria Maia, daughter of Atlas.

"Hermes after anticităit traditions, was deil secretariat of Olympus the vcchîi, in particular Saturn's secretaries, and was considered as înteme- Licensor instituțiunilor all social, political and religious, as a teacher and meas- iestrul all sciințelor and the arts. especially Hermes was said about that he wrote in the order of supreme divinity laws, which were intended is allyl

*) Slrabonîs Geogr. 1. VII. 3. 8-9. - Initial u Cf. PI (IV, 26, 11; VI, 14, 2- 3). - Bessel, The reb. Get. p. 40: fulfill the primis historiae temporibus gentes septentrionales sanctas, justas, pacificas habitas esse.

2) Platonis Leges VII. (Ed. Didot, Vol. II. 370).

3) ClearChat Soh snippets. S: Moyoy vgjxgîc xoivoîs npto'ov sQvo; h / j-rpuxo tq 60 ° E * > v (Snippets. Hist. Gr. II. 306).

4) Herodotus, lib. IV. 93: Ykai ol. . . © pvp.iuv sgvtsç; fevSp'iuj-a'co: * the Ziv.awxaxot.

5) ilis Critias Plato (ed. Didot, II. 259): <S> C 6 v6 | xo? akoîc (IlocsiW / J icapeSwxs vea ^} -fp "

NIC. DENSUȘIANU. 55

866

Pelasgia, SEU PROTO-Latins.

Government vil lead all beings. Hermes's book contained a number extensive moral precepts, religidse, political and civil; Astro is dealing with: Nomi, cosmography, geography, medicine and t6t.e invențiunile sciințelor 1). in these times, dominațiunea ESTIN Pelasgian race is on, and laws of the kingdom of Atlas, Hermes SDU's laws emanating behalf di- vinității had become universal tote lands inhabited by Pelasgians.

Acosta encoders, then led government lumiT old p6rtă the Hesiod name law archaea, v <5 | ios âpymloț 2); at Legia Sophocles Archaea, âpyjzZoi v6 | icc 3), the Eschyl "divine law", vojiog 8-SWV 4); 6r Ovidiu sacral parentum swear and swear sacerrima 5).

About the laws of the old Dacia is remembrance and Aristotele (Sec. IV. BC). Agathyrșii - Maris who lived near the river in Transylvania - write Ari- stotele, £ s were wont sing their laws; and condensate was asked by £ accosted OCASA, whether it's private Agathyrșilor usul was introduced> because laws s & not forgotten? °).

Acosta custom, to sing the divine laws as characters Viet imnej has re- ligidse archaea.

As described by Hesiod, the famous Musee tallow singers, who lived Olympia next potamers Oceanos, singing with pleasant voice palace Joe and feasts deil 6menilor valiant deeds, battles and Giants all laws of the Gentiles, uiATOVTca tAvxw vo (Xou; 7).

Pelasgian tribes with migration to the western parts of Europe, laws the divine in the north of the Danube passed and the Apennines peninsula and Pyreneilor.

Saturn's brother Atlas 8), - which after Hesiod and Diodorus, prevailed in be- put near Oceanos Potamos, saddle Istru °) - being banished from his empire passed in Italy and introduced the same laws here and institute, and who esistase the old homeland 10).

*) Diodes lib. I. 16; 43, 6; V, 75, 1. - Hiftonis Byblll fr. 2.

*) Hesiod fragrant. 193.

3) Sophoclis Oed. Col. v. 1382.

* 4) Aeschjli Eum. 172.

be) Ovldii Heroid. 9. 159; Met. X. 340. •?

*) Arlstotells evidence. Sect. XIX. 28: A: n vojilo '. v.aXoovw. OOT aoouciv ;. .. & Zr * \$ p ev

') Hesiod Theog. v. 66.

8) Sic diodes. III. 60.

f) Hesiod Op. v. 169. Ibid Theog. v. 695. - Diodes lib. 56. 60 III. 10) Yirga. Aen. VIII. 319 seqq .: Primus ab aetherio came Sa'turnus' Olympo, Is'gemis indocile needle dispersum montibus Altis Composuit legesque Deditei. - Macrol). Village. VII. 17.

NORTH Pelasgia.

867

in Hispania, we are also traces of this archaic law. Tour- ditaniî s6u Turdulii who emigrated in times distant regions west of Transylvania (p. 697), you had, as described by Strabo, a collection 7iunede laws written in verse, as the old saying juveniles, 6000 years). Acosta time, it was based, without îndoiclă, an ancient chromosome nology priests Iberian corresponds approximately to the era in which he had lived Saturn, Atlas and Hermes. Turditanilor laws were all traditional curd, and they could not be di- away from the sacred laws of Antiquity Pelasgian, whom they call Hesiod«Universal * and" archaic ".

About coleefiunea the old laws of Dacia remember at Bishop Goth, Iornande, sec. VI, born and raised in Messiah bottom. Goth historian redac7iunea this award but pandects of Deceneu (Decyano), which had political and basa institu7iunilor religidse of Dacia, and all the curd is seen to be identical to Dokius filius Caeli 2), ADEC Saturn.

We reproduce here the words of Iornande:

"This Deceneu being a strong man learn sciin7ele philosophical intro- Geths carried moral discipline, as ast-way to their morals îmblândescă the barbarian; Not dangerous teach him know itself the world's unshakable Pile, making them sg trăiescă amăsurat established order of things in nature, after their own laws, which they have written to our Dile and Leges Bellagines call them; He taught them things distinguish p6tă sg true of the false (logic), and today I did-as superior to other po- pdre judgment on things, urging all a-time to Petrică £ 7a you in good deeds; He's the Yakut to know the secrets of astronomy them to es- imposed upon the 12 signs of the zodiac, and in particular, how the planets move through signs such as rise and fall months as they call the 344 stars and through which they pass certain signs when they arise and go down; He then chosen Most of the young noble, the most descept7l and taught theology, rituals and such ceremonies to worship certain divinities and how to make the service re- leagues temples; They then form the priests, whom they named dede Cells »3).

) Straftonis 1. Ut 1. 6: olxo ' (ToopSooXoi). . . % ØX Rijt tcaXaiŞt p-vr ^: ^ E / oua-
0077 paji-

2) Plinii lib. VII. 57. April.

3) Get Jornamefs. orig. c. 11: Qui (Diceneus) omnem feathers Philosophie

eos instruxit; Peritus magister erat enim huius rei. Ethical Nam erudit eos, ut bar-
Baricos mores compesceret ab eis: Physical tradeis naturaliter propriisi Iegibus

86s

SEU Pelasgia PROTO-Latins.

As we "see, Iornande we be talking about the same Vast sciînțe of human and divine laws
about same complex moral, religious, political and civil northern Lower Danube, whom
long before the dentistry sul, Greek and Roman authors ascribe to Hermes.

Also note finally that Stephan Byzantine and Eustathiu of Thessalo- nica 2) are also laws
dating and memory of fetuses the Getae (No ^ ot TexCav, N6 | .i0 £ TBXiy.bg). "> 5

* Encoders on this archaic laws in northern Thrace, which dif- rite era. flgureză laws of
Atlanta Hyperboreus tallow, of Scythia, Agathyrşilor getians, it founded the old
legislation Greek 3). *

The ântâiu compilaţiunc dc Eladcî law was the city of Sparta PeJopones made by
Lycurgus in sec. IX. Chr.

Spartans, writes Herodotus, were the only inhabitants of all Greece, careers laws were the worst; Lycurgus of which Causa member of the royal family, decided to bring in his own system better laws. for the purpose of this dense, consult oraculul from Delphi, is-that in older times, or which law 'religiuniî shield he needed. Pythia's fat preotesa Apollo from Delphi, as some historians old saying, communicated Then Lycurgus's laws and instituțiunile of organisare, Careers * Spartariî be used in the times of Herodotus 4). in this regard, Christian philosopher writes Clement of Alexandria, that Lycurgus Often times going to oraculul Apollo from Delphi to learn from it the laws; M mentioon same fact Plato, Aristotele and Ephorate 5). Oraculul at Delphi, as Sejm, was founded by Hyperborei 6)

- ~ 1 'ir * v.

viere fecit, quasi usque nunc conscriptas Bellagines nuncupant: Jagicam instruens, eosque rationis over caeteras gentes fecit Expertos omnemque astronomy edocuit contemplation stylish et eis tune nobilissimos prudentiores Viros, quos th co- I instruens lo gi. . . . fecitque sacerdotes nomen illis Piieatorum contradens. *) Stcplmni BJZ. v. Tzxia.

2) Eustathii Comm. Dionys ad. 304.

3) Legislațiunea of Minos * That tradițiunile old, reigned over Crete yet hyperboreu have character. ' Cf. Plato, Axiochus; Diodorus. 84. V. 2. r

4) Horodoti lib. 65. I. - Pausaniae lib. III. 2. 4.

5) Clemeiis ,, Alex Strom. I. 26. - Aristotelian Respublica. fr. -156.

°) Pausaniae lib. X, 5. 7 seqq.

NORTH Pelasgia. 869

and long this famous sanctuary of Apollo was found with esclusiv under administrațiunea and leading priests and prophets Hyperborea.

On the same old principles contained in the Scyfilor public law, and Agathyrșilor, s * were based largely Athenienilor laws, which they compiled Solon (Sec. VII, Chr.).

- When Solon, says Plutarch, was busy drafting its laws, condensate cunoscință do in Athens with Anacharsis, the famous philosopher of pills Scytilor and one of the seven sages of the ancient world. Solon admire his wisdom Anacharsis, i-1 held some time in the house itself, and discusses this OCASA with him draft laws u s £ x).

Presintă CEST accosted a deep interest in the old civilisafiune and organisare the country north of the lower Danube. Here we esamina texts that we have about homeland and nationality of Anacharsis, to we can in this regard on more light, as we have up That df.

Anacharsis after the data that we have about vi6ța and his works appears as one of the laws of mankind învȘtați northern parts of Istra.

Ephorate, who lived in sec. IV a. Chr., says in one of fragmentation its tele, that Anacharsis, look upon what country and nationality, was in Pastor Scythians 2) *

After Homer, Scythians pills, Hippomolgiîși Galactophagiî 3) were Neighbours of Mysia in. north of Thrace. Also today, so after Eschyl 4) locu- Scythia ments pills were in the northern regions of Thrace: near Caucasus curd next Hister (Oceanos Patama) in Scythia, called "Iron Mom", and near the river violent and difficult to pass, which flows from the mountains The high (Atlas, Alutus, Olt).

Scythia shepherds of Homer and Eschyl, but so formed with a populafiune entirely different from the nomadic Scythians Herodotus's, respândiți by regions north of Lake Meotic near the gates of Asia open sea, where nime no country, nime not like where were neither villages nor cities B).

1) Plutanine, Oeuvrcs. Tom. I (1784), Solon, p. 280.

2) Ephoii snippets. 78.

a) Homer II. XIII. 5.

4) Acsbyli Prom. v. 709.

The espunerile: otherwise resultă even Herodotus (VI. 84, IV. 99 125), the lo- Scythia cuintele pills, over which come with £ r sboiu Darius, king of Persia, beginning near the Danube and the Carpathians. - Added that the Scythians next Pontus, saying, as described by Herodotus (IV. 76), c & * it does not SCIU who was Anacharsis.

SEU Pelasgia PROTO-Latins.

His name Anacharsis, in terms of how it presents authors, grecescl. does not meet the birthdays of northern forms the lower Danube. all curd, here we have one name but made an appointment: Ana Charsis. ^ This form, his name belongs Anacharsis onomasticeii People north of the Danube. , ^.

One *) and Cars (s. Cârjă) are named. Christian and family strengths răs- Panda in southern parts of Transylvania. Țăra in Fagaras; Cars (Gr. Chryses) is an old family name boierescă that by 1862 .părinți family includes 7 * In contrast, family boierescă Cars 6 name not be seen to be stayed until the eighteenth Secuiul a moscenire of time apart. documents in Campulung freeholders who is in fact only an old emigration from TCRA Fagaras, we in the years 1792-1793 are two freeholders of the same name «Oncea Cars», where "Oncea" is a simple 'diminutive in-one, hold the Romani Ancus Anus. how his family privfescce Anacharsis, are the authors of many shore .grecesci genealogy data, prezintă special interest "for political history and Dacic civilizațiunii history before the Roman conquest. 1

After scholiastul Plato, Anacharsis was the son of Pvoupou (\$ Yvc6po) - ADEC's Niuru - a king of Scythia 2), means shepherds. ■ i ^ After Diogeniu Laerțiu, who lived on the PC. 190 d. "Chr., To Anacharsis He was the son of Tvoipov (Niuru) and treated with king Scythia As Thuile d a s 3). SUID But who had used other historic fountains, probably older, he says, that Anacharsis was fiuLluî Tv6pou and brother Ca. du has been king 'Scythia *).

As we see, the father of Anacharsis is called tallow FvGupos to Tvoupou scholiastul Plato and Diogeniu Laerțiu. But SUID write Tvupou * (Tvupoț). with a slight variation in spelling.

-- H

*) In Latin form: Annus, Annius, Anius, Ania (C. I. L. V.I. 78) ETR. Annaeus. Mountains of west-dt exist and that amendoué forms, Ana and 6NA as the name dc Family (Frâncu Moti, p. 116). In Moldova in 1445 -one Ureacii (Uric. IX, 137).

*) Scholiastul Plato, ed. Didot III, p. 333: 'Amy / q ^ ZF Vmtyou Olot xo'O f3ao' .-

3) Diogenis Laertios lib. I. c. 8: 'Ava ^ water'.? 6 ExuQy Tvoopoo ^ \j.kv vjy uloc, feXfo?
ss

KaQoutSoo (var. Kafooi & a) too Zr.ot) (5v gaatXsojc • - - o6toc efiqfvjss TWV r.o.pă
toTc Sv.6Qatt

vojsjtajv Y.C / X Ttuv itoepa all? "ED ^ r.v they <; e & xfiXtav pvso xalAa XAT & xbv
it6Xijj.ov, SVQ hv.th.-

Y.6ota. - Lex Suidae Cf. ,, ed. Bernhardy, v, N moco ?. *. ,? V

4) Suidas' Avâxapsis, Pvupou. . ^ 2v.68y, "PTX-oooîpoç, ASEX POS Kaso & ^ x XOH
Iv.oQtfv

<5: Utu ?. "Eypa ^ e Nojx: P.A. Ev.u & w & 5 effuiv. Ibid. V. AiçXwogck ;.

NORTH Pelasgia.

871

Niuru name tallow terminațiunea Greek Niuros has all curd latină- barbaric form.

Neapolitan dialect Niro calabru niguru in the Sicilian niuru ^ mark ZA «black» x).

Anacharsis but his father was so named Niuru or black, or In other words, the family was called "black"; he also was still a once-a King of Scythia, as Plato tells us scholiastul; But we are so prețidse documents in front of the country's history from the Lower Danube before the time of Trajan.

Black family is the oldest and legendary Romanian prince of terraces Fagaras. Apart from Negru Voda, which chronicles tell us Roma- Nesci! as i and the throne displaced from Fagaras in Campulung (a. 1290) tradițiunilc historical documents and we talked about other prince! ro- Mani from the same family and the same name. A Negru Voda reigned by a. in 1232 after the old acts of joint ownership! Reșinari next Sibiu 2). A Negru Voda construiesce at a. 1215 great church domnescă in Campulung. Negru Voda uu lived at a. 1185, after tells us family genealogy! Monea eggplant Fagaras. in can- CEEC epic of the

Romanian people is me! make a memory Negru Voda era when wealthy Letina reigned over Dobrogea (Telephus, surnamed Latinus) 3). Another Negru Voda lived in mythical times. he construes the famous monastery in Arges, after a heathen rite; that apo! A Martc dedicated plugs, as result of incessant text! RAPSODI! People 4).

Acosta old family of Romanian prince from TC "ra there are Făgăraşului That dt as a family in the village boierescă Poşorta, named Negrea, and contained by a. 1862 Doue-eight parents so familiar 5). the territorial Joint same river, near the village called Breza, longer v £ dt d And that, High on a cliff, the ruins of a fortification times obscure, that po- pore call Negru Voda city of 6).

4) Mortillaro, Nuovo Diz. siciliano-italiano, Palermo (1876) p. 747: Niuru. . . . opposto the bianco, nero.

2) Hasdeu, Etym. Magn. Tom. IV. p. Cil.

*) Tocilescu, Mater. folkl. I. p. 1268.

4) Tocilescu, Mater. folkl. I. p. 18. 20. 25.

5) * feminine form of conuroelor such as d. E .: Bunea, Cqrnea, Codrea, Lupea Puia Mamula, blacks, etc. Bessarabia, refer to the family * u trupîna, which included persdnele part of that, as the Romans: ex ex tribu Cornelia kind you fat.

8) Herodotus (IV. 76) writes that Anacharsis returning from Greece, it * should be withdrawn

£ \$ tt] V xeXsoţJLsyvjv TXatrjv. A common nobleman ^ SCA named Ilene is in Terai Făgăraşului not far from Poşorta cradled Black family.

increasingly look upon his homeland Anacharsis, "we can find an important historical note tant to Lucian century. II d. Chr., Which call Anacharsis son Dauketes 1), ADEC's Dacian as Strabo and Iornande 't Mescal Deceneu (Asxafveos) on one of the great Civilis of old Dacia.

Presintă is now an interesting old history of language cups ro- remains' if. the word "niuru» belongs to the vernacular, which spoke a-time Dacia; saddle if sec. VI. Chr., Is dicea in Fagaras Teya, "niuru», instead of "black", as this talk-DI Sicilians.

Everything we learn in this regard is as in a distant era is strong dicca both in Banat and terraced HAȚEG, neru, f. Nera (s. NERA) in instead of "black, engaged". Ast-way, ndstre old folksongs, about Iovan Lilac, Cerna water flowing on the MEHADIA is called Nera 2), ADEC "The ghost". Another river that you isvresce mountains west Mehadieî more pdrtă Adi name Nera. Doue Romanesque villages in Banat, that dt missing portal in historical documents from 1598 -and 1636, one name Ner and other Nerescî 3). Finally, it was called one-time Nera and water CCRN, which Transylvania flows addition Hinedoră i).

.Române Open question, however, if not how your data by. who came The authors used the Greek word for Anacharsis's biography, have been lending ity from Pelasgia, who lived beside the Mediterranean Sea and which pro- țeYmuriî Weddings, pote, niuru instead of "black". ■. f

His brother Anacharsis after historical wells, quarries used SUID is d u i appoint as the s; and he appears as King of ScytilGr. Caduias become so but u £ s successor Gnuru father.

In - Tera Fagaras more esîstă and that's ICD (Sercaia) family don ' Coda bribes. We learn so but in one and the same region: Black family (Niuru), Family Cars (Charsis) and CODA family (Caduias).

If ever there was a family named "Coda" and elsewhere in Transylvania or Romania, that's us until we have no cunoscință dt 5).

Nera clear

Sits% of me says little. . . ,

*) Luciani lib. XXIV (Scythe), c. 4.

2) Alecsandri, pop poetry. (Ed. 1866), p. 14;

On shore stop,
With grăesce Cerna,

3) pesty, A Szor. Bansal. II. p. 376. 377.

. 4) After cumresultă of the municipality Meria s6u handles this next isvorele river. Lipszky of the charter of 1806, Cerna Valley, in the same region, appears with Ie the Miri numelo Val; <5r Doue villages Romanesque (CERN Meadow top and bottom) of The same valley is also called dt That Nyires-falva Hungarian name.

5) After Diog. Laerțiu (I. 101), brother of Anacharsis is Chiemi, Cathuidos (var.

NORTH Pelasgia.

873

Both sons Gnuru (Niuru), as we see from the data, the horses we esaminat by AICTE, p <5rtă familiar names, one Cars and other CODA

In ancient times the tdte populațunile esistase Pelasg barbaric race, Get but especially Geths, 'the Thracians and Scythia a national law licențisă marriage: men s S ave POTA while more women \$ 6U spouses 3). Children born of such marriages simultaneously with several women, wore, besides your own behalf, what I have is-who and surname of his mothers 2).

Result so but that King Gnuru of Szekler VII - VI. Ch, had had and him after the custom Getae and Scythia, mal women; his mother Anacharsis was named Car of the family his mother er u \$ s brother family CODA. After t <5te these data, which we covered here, genealogy IUI Anacharsis we presintă urmădrea form below:

GNURU (GNUROS).

BAUKETKS

fem. d. family - s. Black. Dacian) fem. d. the family

^ CADUIAS. King Scythia CHARISIS

(CODA). (CARF).

CADUIAS 4 Anacharsis s. CHARISIS ANA ^

(CODA) (Ana and Ona Cars)

King of Scythia. philosopher.

But Herodotus, who lived a hundred years urna de-'s Anacharsis, May are still some important notes about his family Anacharsis and cart all one-time pours us a special light that look upon the history of the royal dynasty the Agathyrsilor of Dacia.

As the father of July Anacharsis Herodotus remember at the Gnuru (Niuru) as santa on Lykos (wolf) as the Spargapithes ancestor, King of Agathyrsilor Besides Maris in Transylvania as Saulios brother, King of Scythia, and that Id thy grandchild rs a n u s 3), king of Scythia, from the time when Darius son Hystaspe's, come with resboiu on Scythia shepherds.

Caduidas). It is noted, however, that the same common Tere Fagaras, where we learn Coda family, there, the documents that we have, and old family time. It seems to be the same name Cathuidos.

*) See the valley Lex Valachorum, p. 888.

*) Sic diodes. lib. III. 57. - Micali, L'Italia, II. (1826), 92: Il nome mother antichissima per usanza of 'Toscani was costantemente incluso nella nomenclature' Figi.

3) Herodotus lib. IV. 76.

SEU PELASGII PROTO-Latins.

Spargapithes name appears only Herodotus: In terms than the old dere ethnic however, has character and agathyrsic tems.

_ A Spargapithes is a king of Agathyrsilor, sec. VII. a. Chr., Anacharsis's ancestor. Another Spargapithes is king Agathyrsilor the Szekler V a. Chr. x); Finally a third Spargapizes (here z instead of TLI) is regincî Tomyris son, who reigned over the Masagcî times: His Cyr 2). "

Spargapithes name, as such presintă us Herodotus appears completely altered the pronunciation and spelling of the Greek; but more 'of mania, which had a Greek authors, to name helenisa.- barbarians; in as We can dice that we have here only a way of writing this name, but no way true original form.

this name, which, as we see & jute, belongs populațiunii agathyrse, point% of Anta and third syllable take his place as, as in this regard We have numerous examples to have torn the Greek, even Herodotus; er letter y is a mere aspiration guttural Greek origin is the causa p the previous syllable, as in 5 Opyt £ | X7tarot = Arimphaei = Arimbaei, -as in Rcgma instead of Rema, RoGM instead of Roma, Romani Rogmanî instead. Finally they (HJS is simply a nominal Greek suffix, corresponding regions from Danube joslaterminațiunile issued and skilful, their names afiăm different per- sonal, ethnic and topical, such as Andriscus, Daciscus, Ihreciscus j Teurisci, Scordisci, Ardescos, Scurisca, Transmarisca.

Ast-way rectifying the Greek spelling of clay Herodotus, we ave FOLLOWING forms of reconstruction of this name: Spargapithes = Sbar (g) abi- thes = Sbarabithes where radicală- s6u patronymic form is Sbarab. Finally replacing terminațiunea et'Oec (ithes) with Sufis Greek widening ita> tallow escus united skillful finish times of the Carpathian

regions, we have forms Sbarabita-, Sbarabiscus and Sbarabescus 3). -

■ "

*) Herodotus lib. IV. C, 78.

2) Herodotus lib. I. 211.

3) Just in (II. 4) remember at after Greek fountains, a family Scolopitus Royal Scythia, who had settled in Cappadocia emigrating even before the times of the Amazons. Scolopitus Scythian novelistic form corresponds to the name of a Romanian family. Streja-Cârțișora terraced King Făgărașului name Scythia Ariapithes who was seeing a woman in marriage "Istrian (Herod. IV. 70), it seems to be old identical name Boicresci families would pesci = arabesque of Moldova (Cante- Pub grooms. Mold. P. II. c. 15). -About Boerebistas (Byrebistas, Birebystas, Byrbistas, Boroista, Buruista, Burvista), in its multiple forms cause and unreliable, we can pronounce; all Sufis tsias curd, ista, patronymic corresponds skilled escus.

NORTH Pelasgia.

875

But here we have so many positive signs about the shape careers as pro- Weddings name. \ ** - *

Spargapithes as result of the data, what we learn from Herodotus, not It is an individual name, but a family name of the dynasty tallow nem țara royal Agathyrilor.

Cestiunea, DC prezintă us now is whether Greeting and other authors any recollection of Antiquity hours-that's the name of this royal dynasty?

Goth historian Iornande notify us in writing a loser's passage Dio Chrysostom ZDC IVcixa in this' author tells us that kings Give Lodging family were fat discontent of so-called Z r r abi 1:01 1). . We have here a form as close to familiar names of kings agathyrș: Spargapithes (Sbarabita, Sbarabiscus) from Sbarab patronymic.

It is to be noted that no Dio Chrysostom, nor Iornande not re- esact produce enough name Dacian dynasty. ^ *

Dio's text and Iornande, Zar name appears only abi a simple truncated form instead of Bazarabi, just as in history BYZANTINE's Chalcocondyla, Dan - Tere Romanesque prince from. 1444 There was called "son of Sar aba * (^ Xapajx a), instead of Bas would aba 2).

'In order to put more light cestiunea that Greek authors altered aprdpe whole form of this name is missing is mention that ter- Dacia thorium are not even the slightest positive about his Zarabiî Dio Spargapiþii Herodotus If these forms birthdays as esistat fully true, then you should, at least one ram-hours from this ^ extended family, a village, a mountain town wrecked by the fine tradition 6re-that, s & we have kept any poor recollection of the name and Zarabilor the Spargapiþilor. however, resound no more nor behalf of the family, Neither topical terminology. in the history of the Romanian people from the Lower Danube, n6mul most noble, May was the strongest vechiu'sî or Bessarabia.

From this trupinã that the late Middle Ages was respânditã be- dincoce rag in there and a lot of branches Chines, boyars, freeholders and noble, semi- money you choose the older Severin, you Crai ovei and gentlemen Teresa novelistic. In chronic biographies and other works in various historical, family

*) Jornandis De reb. Get. c. 5: Qui (Dio) primum dixit Zarabos era T bone deiude vocitatos Pileatos hos, inter eos qui generous exstabant: ex quibus eis (Getis) et REGES, et sacerdotes ordinabantur.

*) Strltterus, Memoriae pop. II. 918's note.

Basarab domnitdre named n6mul'Bas appears mat. Arabesque Bas SDU Arab esc fl x). P £ ra novelistic over which domniaia Basarabs is Historical wells called in Italian, Serbian! and Poland and Bessarabia Besserabia; 6r T & Rei residents are Bessarabeni 2), Bessarabitae 3) and Bessarabisci *) •

Basarab name as domnitdre family, spanning many vecurî £ s in- Teri then the history of the Lower Danube.

Diodorus chic remember at a king called Barsaban (ac.) Which ruled at a. 149. Chr. over northern parts of Thrace 5). In this pasagiu, form of "Barsaban» corresponds to cBasraban> - aceeaşK appointment with Ba- Sarabia - point p * Greek dialects often change their place ort s & u.

A distant echo of a "Bessarabia" prehistoric us reflecteză place names in Italy. Pliny remember at between old population of Calabria De but years And we're .Bas of your initial rb 6); no doubt that we have. Here a group of foVte obscure tribes emigrated in time from other 'geographic regions where So fdrte sight can easily name cilia, the Oltenia of £ ii residents near Olt (Alutus) and Bessarabian, a native of * Besserabia tallow Bessarabia, as numta Tera novelistic "in fântâ- ments Italian and Polish, eventually SECU of the Middle Ages.

Finally geographer Ravennas on Greek isvorelor basa, make remembrance two people neighboring Bassarini and my ni Angles 7), whose housing They were in the northern parts of Maryam Scythians. Once ideas geographical au- tors old Dacia £ regions were situated right under the pole Nordic, called "Polus Geticus"; ast-way that we Bassariniî clay Ravennas occur in terms of geography and people with the same name as

1) Hasdcu, Etym. Magn. III. 2541. 2555.

*) Sommersberg, Siles. rer. script. II. 82: MCCLÎX. Thartari subiugatis Bessara- Benis (ap. Haşdeu, E. M. III. 2544).

3) A scrisdre the Grand Duke Vitold Iitvan dina. 1429: Walach Bessarabia. . . . attuiferunt nobis et quand description granicierum locorum per woyewodam Mold- wanum uti et asserunt occupatorum of Bessarabitis abstractorum (Ulianitzkiî, MatepiajibT in Uricarul, Vol. XI. 39).

4) Instruction time Polish ambassadors sent to imp. Sigismund, a. 1430: woye- Dan woda Bessarabîe, adunatis sibi exercitibus Gentium Bessarabiorum nonnul- ct lorum Turcorutn (Ibid. Uricarul, Vol. XI, p. 41.)

5) Diodor Sic. libr. XL xxx- fr. 16: Bapsaftev -iv Gpaxuiv
«) V \ lm \ Iib. III. 16 7.

7) ISarennatis Cosmogr. ed. Pinder, p. 174.

NORTH Pelasgia.

877

residents of northern Thrace, Basarab dynasty reign over them. In what look upon the Melanglini they are Melanchlaeni; Greek authors, with DMEM black clothes; pastoral tribes, respândite in ancient times by different re- southern regions of the Scythians. in. But especially, his Melanglinii Ravennas - ve- dogs with Bassarinii - seem to be identical with the so-called Mărgineni, whom his in the Middle Ages had had a duchy of their own (the Omlaşuluî) and careers step- tr £ ZA-DI still to this same port characteristic black clothes or closed 3).

I Veduta in previous ones, how Vechiu name Basarab, not only in political history, but also in geographical terminology, a TSRI from Carp and from the lower Danube.

Result so but that in terms of historical Spargapiţîi Herodotus - Agathyrsilor kings - are the same, as family and dynasty with his Barsabaniî Diodorus, with Zarabiî îuDio and tallow Basarabs Basarabesciî the Middle Ages, who rule in T £ ra Haţegului as chincsi in Banat and Oltenia that money, Tera român6scă as voivodT, 6r over Fagaras and Omlaş as Lord and the Dukes 2).

Finally still a note of Agathyrsilor Dynasty history.

Herodotus remember at the two kings of Agathyrsilor; both named S p a r - gapithes, which is seen to be a family name, hereditary and historical.

Esemple same Basarabilor we learn in Romanian history.

On Registration 'from Campulung in 1364, is named Basarab Alesandru «Son of the great Basarab prince". More târdiu son of Vladislav (III) Basarab They are called only "the young prince Basarab, Basarab good son voi- VOD ". All ast-way and Nego, branch Dănescilor, as soon as it LORD 1512 begins to write pretutindinea <Bessarabia prince, son too good Basarab prince »3) as if" Basarab »s6u" Basarab "were not Only a name and a title for the rulers of this T \$ sacred countries. But stop here, we can further estinde 4).

1) Dîaconovich, Eacicl. rom. III. 204: Mărgineni are called in Transylvania residents Sălisce and surrounding villages. . . . Mărginenii previously dealt in large measure shepherding, cutrierând plains with their cattle Romania, Bessarabia and Russia Southern.

2) Cf. Pauli IOVI Hist. lib. XLP. 210: In primis Valacchiae rules antiquis- Sima stirpis ferunt repeatedly origin. - Hate 1 Năsturel in its Rule stichurile printed in Govora in. Basarab dynasty in 1640 still called 'house too' enlightened and preantică ".

8) Hasdetij Etym. Magn. III. p. 2546. - Yeiiclin, E, ux * -E & ArapcKiia PpdAUTw, p. 111. a
1472. - Archive ist. I. 1. 142.

4) Cf. forms: Baosapsuc :, Baccdpot, BaaGaptSst; the doc. ung. Ba shaved, bazaar and Bazarad, Basarath, Bassaratus.

Stv Pelasgia PROTO-Latins.

About his family so we Anacharsis but after the data, which had picked Herodotus următdrea genealogical table:

SPARGAPITHES (spargahzes) (Sharabi - Sbarabtta, Sbarabîseus, Basarabescii)
King of Agathyrsilor. c. 694 a. C.

LYKOS (Li / Ju)

c. 660 to. C. J) "

GNURU s. GNURUS (N iu ru - = * Black}
c. 627. C. 2).

SPARGAPITHES

SAULI03 (Sauk).
King of Scythia.
c. 594 a. C.

IDANTIIRSUS

Anacharsis s. ANA CHARSIS
(S Ana. Ana Cars)

philosopher.
1 c. 594 a. C.).

(^ Sharab- Basarabescu) (Munteanul tursan) King of Agathyrsilor. 508-506 a. C.

We have so but after Herodotus notes, a Gnuru (Niuru) s ^ u Black (King of Scythia pastors), who lived at a. 627. Chr., And we have a par- S gapithes, ADEC a Sbarab, Basarab s6 & Basarabescu as king the Agathyrsilor, s6u the west side of Transylvania ?, which ruled on Take a. 694 a. Chr., In the same time with Numa Pompiliu of Rome.

Anacharsis as Fantanele Greek !, tell us more composed and a lu- Scythia laws sing the verse about shepherds. About Agathyrsilor laws, written in verse, I veclut that and remember at Aristotele. all agatbyrşe fat curd redacțiunea laws Scythia, which is attributed to Ana charsis was much older.

Turduliî tallow Turditiân Iberian peninsula who emigrated times strengths

*) At this lineage belongs and what are the Apollodor memo (III. 10. 1) that a daughter of the titan Atlas called Celaeno (Negra) was the mother of a so-called Lykos (King>), past lives nemuritdre Fortunate Islands (from the mouth of the Danube).

2) Negru Voda descăleatoriul Tere novelistic, the family was still Basara- bits or as a chrisov just results in the ds from Mateiu Basarab. 1636 and in- scripțiunile monastery in Campulung.

5) SUID still say that would fl Anacharsis was a contemporary of Croesus, who lived during the a. 595-525 a. Chr. I've got to vidța but that's Anarcharsis Once safer. 594, when Solon was elected as arehont with the mission to compile and .noue draft laws for Athenienî / the time he received his visita Anacharsis. what's ascendancy Anacharsis look upon chronology, I had to the law established by Herodotus (II, 142; VI, 98) and other modern writers that are third generation a hundred ANL

NORTH Pelasgia.

879

obscure in the western parts of Transylvania * still had, as we co- Strabo are communicating, a pandects written in verse, old as saying dSnșil, 6000 years. ,

Ast-as-it believes that a positiv fact that Solon's laws were " * Mostly a compilafiune and

imitation by political and civil laws Scythia from the lower Carpathians and the Danube; instituțiunl, they had careers in a auctoritatea far seniority of divine law, all a-time careers there were laws ancestral! Solon for his fellow citizens, that is, as Plato writes, Athenieniî and reduce their origin to Atiantis, fat takes the kingdom Vechiu Atlas of IUI in northern Istra.

III

We come now in particular to colecțiunea the old laws of Dacia, that ' Beilagines bribes to Iornande Leges, which is shore were still written on them Secuiului half of the sixth century d. Chr.

in historical documents of Transylvania, Hungary, Poland, Roma- ȚSreî Nesci! and Moldova, is often times the memory of a particular law Ro- of hands from Carp, called:

Banat: lex antiqua et approbata districtuum volahica- iium. uni verse a rum J); jus Wolachie 2); lex et approbata consuetudo s); antiqua consuetudo 4); nobis doctrine of deo date B);

T £ ra Făgăraşului: lex Valachorum c); lex antiqua huius terre 7); Vetus huius consuetudo terre; consuetudo Vetus et jus; the vid6knek r6gi of Torture venyek laws of the province old 8);

- X) pesty, Olah keruletek, 82. 1478: Nos vice Money Zewrinienses. . . Quod IPSC pre- Georgius fatus duodecimo is personis Sacramentum DEPONIE juxta Antique teneaturet approbatamîegem districtuum voîahicañium universorum.

• 2) pesty, a Szor. Bdns. III. 134-5. 1500. Nos Money quod nullo Zewrinienses Amplias documento edema partes sua alîegata: Jure voîachie requirente coram nobis potuerunt testing. - Ibid. 1500. 136: omnes dotes ab eodem Georgio Nobili Gaman et Jure wolachie requirente Recipe Rehab sperarent. a) pesty, A Szor. Bdnsâg. III. 253. 1548.

*) Pesty, A Szor. Bansal. III. 273, January 1555

be) pesty,. A Sz6r. Bansal. 116. 1494.

fl) Kolozsyârl 6s Kelemen, Monum. Hung. legal-historica, 1. 173. 1508: quia in law Valachorum hereditates sexum femineum non concernunt.

7) Densușanu, Monuments p. Ist. P. Fagaras (1885), p. 74;

8) Densușanu, Monum. p ist. P. Fagaras, p. 17 .. 21. 76. 80.

830

SEU Pelasgia PROTO-Latins.

Hungary: antiqua Valachorum LCX ct cbsuctudo x); Santa Vala- Chorum;

Poland: jus valachicum 2); j us t c consuetudo Valachorum 3);

In TCRA novelistic into one document dc 1591: Law D d e u es that rme *); Dr. Ion Caragca IUI in the preface Legiurii dc 1818 'registry pravilniccsca written ", they avut'o terraces novelistic« ancient »5), completely deo- sebită the rites Empress of the Romans;

Moldova: Law betrână 6);

In Serbia: Haa ^ vaxk law Romans 7), and CTApfii sakohz law

Old 8). '*

This law, as resultă the official texts of documents, con- held various devices in public law: on organic Ja Nisar political, judicial, fiscal and military bănatelor, vevodates, provinciilor, districts, and communes chinesiaterelor novelistic; regulc on obligămintele rights and different classes of society, Priests, voivocilor, Chines, nobles and soldiers, charged with defending the cities castrclor tallow, borders, roads and fords, also pri- Vire at condițiunea Teran (neighbors, serfs, clăcași) to classes privileged. We also find out in this law a system of devices objec- niul private law regarding ownership and tenure, the bonds, wills, matrimonial law and procedure in the courts judicial !.

4) The IMO Abstammung d. Rumänen, 142. 1493: eisdcmque (Valachis pertinentiarum Krayna) more Solito. . . Voivodic, quem pro maluerint be eligible permittatis Praeter antiqua law vitulum eorum ab Trium annorum eisdem exigatis.

2) Hosdeu, Arch. ist. 11.117. 1569: Sigismundus (întemeierea conceding a village rum. In Capital. Zambia) ad it ONERA dacias et alia quae tribute pendenda Villae nostrae ...

eodem jure in nobis încatata Walachico Pend consueverunt.-Has- DEU, Ist. Roma colonies. Galicia, p. 79. 1532: Nos Sigismundus pollicemur quod incolae villas ejusdem (in dislr. Sanoca) nisi ipso jure io non of the valachico nobis et nostris successoribus judicabuntur. - Ibid, p. 98 * 1572: Nos Sigismundus rex Poloniae et concediraus optional damus in omnibus et singulis causis Parvis ratione et tam Magnis background, injuriarum, quam ratione my books to us cujus- cumque jure valachico, judicandi, sententiandique poenisque, . . . affiendi.

3) Pic, Abst. d. Rum. p. 142. 1493.

*) BA4xo- £ oArâpcKiB rpxMdTu, p. 232 (ap. Haşdeu, Arch. Ist. III. 147).

5) The Rule of Io John George Caragea VV. in 1818. (Prefaţaşi decree by isprav- tronic counties)

6) Chrisov from Stephen V Jea at Taner (Uricarul, I. 139).

Chrisovul Tsar Dusan, a. 1348 (Hasdeu Archive ist. III, 120):

8) Hastfeu, Archive ist. IU. 143- \ r

NORTH Pelasgia.

881

Finally some chaff is referiaîi penalties that would apply £ s evildoers. Especially, ac6stă law was severe compared with those who fôrte destroying crops and careers stealing cattle from the pasture of herds times.

Dinac6st \$ i codiflcaţiune immemorial, called "Lex Antiqua Valachorurru, we or kept some important pieces in the so-called tri state and Co. tuţiunî know the 'ŢSreî Făgăraşului century. XVI and XVII, who through disposi- tions, what they contain, and their form editor, differ from statutes constitutions and laws of the particular nationalities of Transylvanian alalte vania, Hungary St. Poland.

We will reproduce here each of your devices acasta "Lex Antiqua vari- lachorum ", punendu them all-a-time in parallel with some excerpts from laws Twelve tabule novels, as with other precepts of the old laws of po- Pelasgian pore.

Leges XII tabularuii Lex Antiqua Valaclioruii *) and various other devices next ancient customary.

1.

If ceases boyars of living / D line without mosceniiorî bear t bărbătescă estates Hereditary his brothers will move to condivisionalî; in their absence wealth succession ^ Mr. properly estate fiind- id ^ ment that the law of estates române'scâj fail to womankind *

Tab. V: State Distr. Fogarasi (173)

Intestato moritur deceased and heres suos et Quando Boyaronem die contigerit nec (escit) agnatus family Proximus heredes non habuerit - And mass- habeto. 2) culo caruerit: Fili et habuerit fra- And agnatus nec escit, family gentilis res t u d i i s i n e s 1 Puella (such nancitor. quarta part puellari) Content et here- ditates ad is Redime. Casu vero quod fratribus diuisionalibus deficeret. Dominant Moritur laid sic homo qui, qui testa- Puella terrestris ^ nus of talibus mentum non ^ facie sua ercditas hereditatibus Vale exclusion; . . . Quia i nand non affiliates are ad suos qui propincos law Valachorum hereditates sexum The squares are (debet pervenire). . . nam femineum non concernunt / ipsa ad Feminas coming hereditas non potest same order of succession to nobili- (Schupfer, L. R. U. p. 96). My Romanian Banat and Maramures.

Legitimate owners of heredity. (Digest. (Cf. pesty, A Szor. Bănsâg. III. IV.- I. XXXVIII. 16. 3). Mihalyi, Dipl. Maram. p. 257. 1421 et

passim). •• -

J) Some legal dispozițiunile is, what follow here are taken from statutes Țfireî Făgărașului (FogarasvideVi Statutumok) of a. 1508 and constitutions District ȚSreî Făgărașului ' (Constitutiones Districtus Terrae fogarasi), compiled sec. XVI and XVII published in Monumenta li- gariae j i d i c u r a - h i s t o r i c of Dr. and Dr. Sandor kolozsvár 6vâri Kelemen (Tom. 1 »Budapest, 1885). Statutes and Coostituțiunilor pages of bank indicated above refers to this "collection.

2) ved <£ Goodwin, Le XII Tavole dell »Ancient Rome (Citta di Castello, 18S7) and Dirksen, Ueber- sicht d. bisherigen Versuche zur Kritik u. Herstellung d.

Zwolftafel-paragraphs (1824).

HIC. DHNSUȘIANU. 56

Lex Romanian Utinensis:

882

Pelasgia S & U PROTO-Latins.

On the right tyrants from acorn forests pâmenlescl gentlemen and nobles.

Plinii lib. XVI. 6:

Cautum east practerea, Ic e ^ XII tabula- rum, ut gland alienum fundum pro-
sive liceret eolligere.

State Distr. Fogarasi (p 175):

dum di g lan instant fertiics erunt. . . . Nec
Terrestres dominate, nec Boyarones of colonis
Wale payable quicquam.

3.

You judicial punishments against those who destroy the city and tombs tide.

CONST. T. fogarasi (p. 321):

Valiant about Oppidum et Contra jacentis
It checker cri diruptores punched declaratur.

Pipe. X:

We scpuleri bustumque forum dried *
piatur. (Cf. Cicero, Leg. II. 24).

Cicero, De Leg. II. 9:

Deorum Manium sunt sacred vow. Hos
Leto datos, DIVOS habento (Leg. sacred.).

Herodotus, IV; 127: Idantbyrsus king
Scythia shepherds by Darius king of Persia:

"If you VoES be reached as hastily
a fight with us, then Scythian that. we have
Father graves; IC looking vedi
DAEA and you'll find them, destroy them and earrings *
Atun * You see, I DAEA we will keep fighting,
I'll graves, or not?>

4.

About the illegally occupying another house siu yard in villages ort from moşVt. Tab. VII:
State Distr. Fogarasi (171)

Hortus. - Haercedium. - Tugurium. QUT domum vel vel curious hortum in aliqua villa, vel
Terris, gooseberries, SIUE pratis eiusdem. . . . Juris absque order potentialiter
occupauerint etc.

About limitation neighboring lands. Virginia Aen. XII. 897: Constant. T. fogarasi (p.
323):

Saxum s antiquum in kind. . . . Limes quieumque. . t. Terras runcatas habent, agro positus,
Arvis discerneret ut litem. vicinis as bona ih ct Suisse commetaneis (Cf. Homer II. XXI.
405). harmonia signent, mag ni s ct praestan- Tibus lapidibus. (Cf. ibid. P. 323).

Borders controversy between neighboring estates regulated by referees.
controversies "of Finibus regundis»,
Twelve possessed tabule laws to give
three arbitrators she judges.

Cicero, De leg. L 21;

East nata de Finibus controversy: in qua
... (Eg XII tabulis) tres referees have instant
regemus.

In Action finium regundorum, illud

Pesty, Krassd Varma. cake. III, 1347 25:

Ita ereccionem met ipsarum of rum
ordinassent. . . . quod partes addueent corn-
You probably Quatuor muniter ros ...
Quiquidem iusticiam inter partes IPSAS
observent, vadant Illas Veras et VIDEOS
reetas metas et erectas exantiquo.
(Cf. pesty, A Szor. Bdns. III. 55. 1448). r

NORTH Pelasgia.

883

observandum esse, quod ad exemplum quo dammodo eius legis (XII tab.) scriplum east
(Dig .. I. X. 1. 13).

Pesty, A Szor. Bânsag, III. 145. 1503:
Zcwriniensis Banus vtrasque partes
amonuimus, vt CERTOS probably nobiles
you chew iuxta ad id sufficientes ritum ('ve
Jam) Volahie eligible et adoptent etc.

About reambulacio et metarum
ereccio iuxta modum Olachorum
Maramures, is înfr'un field of remembrance
coded document published by Mihaly, Dipl. Me-
ram. 31. 1353.

Tab. VIII:

Siinjuriam faxit Alteri viginti quin
Aeris que poenae sunt.

About who in bribes to you before the court.

State Distr. Fogarasi (p. 174):
In sede Alteri verba alter judicial de-
honestatoria dixerit, tune laid conuin-
Catur in floreno VNO. (Cf. constant. T. FOCUS
Garas, p. 305).

8.

About boyars who is paying subtracts from months and in this way contribute damage to
tyrants.

Tab. VIII:

Patronus and customers fraudem fecerit saeer esto.

CONST. T. fogarasi (p. 326):

..... Inter Boerones in Quicunque
two are deprehensi fuerint (quod in miserae
Contribution ruins Plebis maximum sub-
terfugiant) eorum Domos. . . . POS occupare
Illi qui pro taïbus are fraudulent (i)
tributum deposuerint.

And quadrupes pauperiem fecisse dica
tour, the actio ex lege Duodecim tabularum
scendit (Dig. 1. IX. 1. 1).

When you nail your cattle, barley big small places do damage to another,

CONST. T. fogarasi (p. 317):

And pecoradedie aliqua Loca invaserint
The prohibition, nec adeo damnum notable in-
tulerint, singulum pecus redimatur Den. i.
(Cf. State, p. 171). ';

Ibid. p. 317:

And (Pecora) vero noctu enter Verint, neque
adeo magnum damnum feerint, the pariter
Pecora singulo solvantur den. 2.

10.

About those who graze their cattle and orchards sowing another, ort steals on } oats
grassy fields and courses.

Plinii H. N. lib. XVIII. 3. 4:

Frugal quidem ARATRO quaesitam pro-
tim noctu Pavis, needle secuisse, pubertal XII
tabulis capital erat: suspensumque
Requests Nectar jubebant, quam in decisive gravius
.micidio convictum: before puberty Praetoris arbi-
tratu verberari, noxiamqueduplione awarded.

CONST. T. fogarasi (p. 317):

Si quis in pecora sua potentiose
videlicet vetitaaliorumLoca segetes, materiality
tum, impelleret waist casu et ipse
Pecora et ejus capiantur is Redime be.
12. insuper damnum juxta aestimationem
solvate.

884

Pelasgia SEU P ROTO-Latins.

CONST. T. fogarasi (p. 320):

. . r. qui H c r b a m, potholes, needle cuius-
cunque generis, eg ct species frumentum
Campis ... invehunt. Suspicion ac qui ...
obnoxiantur (goalkeepers) cos significant. (Cf.
ibid. p. 318).

11.

About Lighthouse ^ that breaks homes, ort onto fere'stră.

State Distr. Fogarasi (p. 175):
Qui Doms aliorum foderint, wel of Fe-
nestra intrauerint, haystacks priuentur.

Tab. ALIVE:

And nox furtum factum site and im Occis
iure cactus esto. (Cf. Macrobian Saturn.
I. 4).

12.

About lighthouse, which rises on those who wish sk> catch.

Cicero pro M. Tullio, snippets. 10:
Legem atque mihi laid the XII tabulis re-
Citavi, quae ut permittit furem noctu
Lice occidere, et telo is shiny and defend.

Cicero pro Milone, c. 3:

Quod. . . du odecim tabulae noctur-
furem number, quoquo modo; diurnum au-
fear, and telo Defender interface requires
voluerunt.

CONST. T. fogarasi (p. 318):

Si quis vero insurgeret, et se heads,
pecora sua aut loco vetito impelli non ex
sineret, eorum contumax fl. 24. convincing

Catur.

straightening Law (cd. 1652), c. 247:

Cela cc will kill thief, Candu-1 will
Find stealing their food, that will not scold
The sc ... will find out, they jumped on estab-
Panula with food.

13.

Pedipsâ dead for one who steals

Gaius, Comment. III. §. 189:

Poenam a n s f e s t r i t i was ex lege XII Ta-
bularum capitalism erat.

Justini lib. II. 2;

Apud eos nullum scelus (Scythas) furto
i v r u g u s: quippe itself tecto munimentoque
Pecora et Arment inter sylvas haben-
Tibus quid salvum esset, and stealing liceret?

sheep, pigs siu other cattle mart ort micturition.

Statue Distr. Fogarasi (p. 174):

Ex parte furum observetur antiquis
MODIS, videlicet ita, quod and vnum Oueme
porcum vel, et sive alias pecudes
Pecora furauerit duodecim tamen solutions,
caput suum sic ct of The pizza Redime
bullous Šikuta fuit in hucusque consuetum
taltbus. J)

A document from a. 1509:

Agiles Mussatt et quod coram Komsa

nobis (Capitaneo T. fogarasi) are con-

Fess in Modum Hune, quomodo. . . fratre
Man carnallite ipsorum vocatum in quoddam
furticiaium pro quo de jure suspended
debebat, incidisse etc. (Colecf. Ntfstră in-
d Wid d).

i) Take Zaconicul of clay Stephen Du SAN. 1349 are also some precepts borrowed from Lex antiqua Valachorum. These dispoŝiuni the law passed in Zaconicul !, Romanian Vecht Dusan are rgft usually translated defectuose altered and, as result 'in particular choir-paraŝiunea ARTICULEE 37, 52, 55, and 87 CG by the Statutes and constitutions ŢfireT Fagaras. A German translation of the codex Uit Dusan is E n gel in Allgäu. Wehh history, XLTX Th 3 Bd. P. 293, and another FRANCES A UI in my Boue Turquie d'Europe, T. IV. (Ed. 1S40) p. 426.

NORTH Pelasgia.

885

14.

Those who put on fire the houses, hay, straw or other ovesea.

Gaius, 1. IV. XTL legem ad. tabularum:
Qui aedes acervumve Frumentius
iuxta domum positum combusscrit, vinctus,
verberatus igninecari iubetur (Dig. I.
XLVII. 9. 9).

CONST. T. fogarasi (p. 322):

in Protocollo of praccatione eorundem
(Incendiorum) nonnulla inserts habeantur ar-
liculi ... 1 ° Nemo versus payment order
Domorum, Faenum, aut Aven,
stramen collocct.

State Dislr. Fogarasi (173): ...

Ignis Incediary Incendio con-

b'uran tour.

Tab. VIII:

And member m and t break, how's capacities for us
talio esto (Festus).

Propter bone vero fractum autcollisum
trecentorum assium poem (ex lege XII tab.)
Crate (Gaii Comm. III. 223). - Cf. slate. D.
Justinian I. IV. 4.

and 15.

About injuries,

State Distr. Fogarasi (p 171):
Prius consuetudo erat, quod pro effu-
sione pro sanguinis Floren 13 birsa-
gio exigebant.

CONST. Distr. T. fogarasi (p. 316. 330):
.... And Nobilis rusticutn incruenta-
Verit (multctur) be. 3.

16.

About those who kill others -on gun, poison or spells.

Si quis fiominem liberum two one sciens
duit dead paricidas esto. (Lcges regiae).

Tab. VIII:

Qui malum carmen incantasset

Malum venenum.

Statutum Hunyadiensis Comitatus T. 1773.
(P. 494):

Malita's Quicunque praedestinata
Tel ALIQUAT quocunqec it, Pharmacol
aut occiderit magical arts. . . . capitis
Amputation punictur.

17.

About those întrebuințeză charms, to IEE hand in sowing another.

Tab. VIII:

Qui Fruges excantassit-
Alien pellcxeris Sagittarius.

X

Teodorescu, pop poetry. (P 384):
- Neve Chant for desfăcutul charms:
cFapt with the taking of cows and sheep mania
.... Actually with the taking of wheat and manias
the păpușoiului and t6te semenătu-
countries. . . . Moon lit, the vineyards take that
in my field in my garden etc. "

Faith, about taking manna from se-
mănături with spells there as
We see, and the Romanian people; I had ast-
Similarly, the old law contained a novelistic
Criminal and devices on it,
as it was included in the XII tabule
and Lex Baiuvariorum, tit. XII and quis ;:
altcrius messes initiaverit maieficis Articles
bus etc.

SEU Pelasgia PROTO-Latins.

18.

About traitors and who stood against authorities ?. \ ■

Lex Duodecim tabularum loves, eum qui
Hostal concitaverit, quive civem trafficked Hosti
diderit, haystacks puniri (Dig. 1. XLVIII, 4. 3).

Cicero pro M. Tullio, snippets. 10:
recitavit legem Antique legiti- mate ...
sacratibus, quae Jubei requires occidi
how qui tribunum plebis pulse genuine

State Distr. Fogarasi (p ..- 170):
Proditores, in true es CaşEfi, haystacks pri-
ventur. *
Ibid. (P. 175):

Qui,.. Castcllanos against vel Ofrlciales
et homines eorum ex insurgere auderent
priventur tunc haystacks.

19.

Of those who flee fighting during Boiului r \$ s.
Livia 1. XXIV, 20:

et reception perfugae Trecenta septua-
gens; quos as mislsset Romam Consul
VIRGIS in comitio CAES omnes, ac de saxo
ECTI dej.

Ibid. 1. XXX, c. 43:

The perfugis gravius, quam of fugi-
tivis, consultum; nominiş Latin qui erant,
percussi hatchets, Romans crossed
Sublime (Cf. Dionys. VII, 40).

Schardam, Script. rer. Germ. (Ed, 1574)
p. 1276:

HAEC estValachorum consuetudo,
ut eos omnes qui ex cvadentes field of Pugna
revqrtuntur mum suppliciis gravio-
ribus, quam. cecidis--in bello
afficiant sent.

20.

TERA Fagaras pedipsa for the loss of head only be able to comment
trihmalul top of this county.

Tab. IX:

Nisi per maximum capital civis

comitatum .. we ferunto (Cic, Leg. IU
4:19). -

CONST. T. fogarasi (p. 328):
Quop! Terrae in District hoc fogarasi
Forum non aliud sit, quod Jus Gladii
haberet (quam Fogarasiensis Scdcs Su-
Brushes, quae etiam Sedes Capitaneatus
appellari Solet).

21.

Old Law prohibitions lesinarea in the church over the body of the deceased.

Tab - X: Statutum Arbensis civ. (Sec. XIV), 1. IV. 12:

Mulieres ,, .. neve lessum funcris quodrmulieres non possint pro aliquo v * £ Iia'ucuiu w -
* ITF <? ftttb boccare: nisi illo die quo morictur

.... Insuper nulus hears gay sup-
mortuum in jiceresupra ALIQUAT
ecclesia. (Bibi. Acad. Of Agram. Ms. Nr. II
d. 4).

1) In the letters annexed to this manuscript, Murvan Spiridon D. writes: It ui sono trawls
in quesl ' Isola (Arbe) DeLuise FupoUilone Valacca browning,

NORTH .PELASGII.

22.

Esifui as judicial pedifsă for those who have committed certain thefts ^ ort devastated others honor estates with foreign armies, Esiliul form dc "aquae et ignis • A ruling by the court in Fagare; et interdictio ", the Romans still csistat from a. 1500:

before the XII tabule. (Cf. Dionys. Hal. Quod as the oppido fogarasi iudi- 53) * making consedissemus plague ... in nostrum iu-

dieium extitit indueta (sic), quod filiusquoh-
Juga dam of Man nomine Berivvoy per f fol-
ticinium suum amisisset. . . . Boierona-
tum suum idem fuisset in exilium po-

silus vt mos p s red eces Ørum FUIITE

ete. (Col. our "unique).

In Maramures sentence for the references
Whose your growth in csiliu ruling fetch
General ment of the entire nobility and frun-
Tasia County.

Mihaly, Dipl. Maram. p. 363. 1453):

Nos Comcs. . . . Co et Universi nobiles
mitatus Maramarosiensis nobiles Viros
Michaclem ctGeorgiumFiczedictos. . . ratio-
et us pretextual quorundam latronum
alienorum et dcpopulaeionis
possessionis nobilis Petri Gerhes
eum imiversis proceribus prescription Com-
tatus (in) exilium duximus ponen-
.... plaster dos e x e s u l eapti vation et POS
Corum sessiones commiseramus depopulation.

2. 3.

_ Judicial punishments for women drunkards.

Lactantii Div. Inst. lib. 1.: CONST. T. fogarasi (p. 333): Clodius. . . . stated, by reference, unite Make Hanc uxorem EBRI invent Faemina first vice fl. 1., (Facing fauna) Fuisse: quac quia vero against Secondly included in Cippom v Erbe ri - cm die. . . . Elam ollam cbiberat vini, et bus afficialur. EBRI facet saucepan; VIRGIS myrteis of Viro CAES usque ad mortem. Plinii lib. XIV. 14. 2:

Non licebat id (Vinum) Feminis Romac Biber. . . . Egnatii Meeenii uxorem, quod vinum bibisset is Dolio, your time interfectam the Marito.

24.

Interdlce old law marriage toiert and tar years.

Tab. XI: Te> Fagaras, marriages

We patribus as plebe connubium site. boyars and Teran were not. Eeie old traditional laws (unwritten) * n Romania, marriages and rccjașî Brachman of Indian content clăcași do not (Hasdcu, Column, dispoșiunea Also, she could not 178) - căsătoriăofemeiădin take another tribe. (Diodorus. II. 41 - Strabo, XV. 1. 49).

SEU Pelasgia PROTO - Latins.

25.

DttJ> â române'scă old law marriage with the simultaneous shore doit times more women It was allowed.

The ultimate goal of marriage from the point of lcgislațiuniî view, was in the times Archaia propagation and preservation of discontent state.

So no hatred (Munteanul), the man vecheiu king
DC residents near the Atlas mountain and
Besides Oceanos Potamos (Hister), had had 45 '
copiucumaî women (Diod. III. 57).

Priam, the last king of Troika, povestesc
His Aehille that child was 50, the earî 19
from one woman, the EEI v € I alalî
women in the house (Horac, II. XXIV. 495).

Regiî Scythia were more women
(Herod. IV. * 73).

LaThracî getians esista usually from a Vechiu
CCIU, that we have that man is by 2-12
and even more women (Strabo, VII. 3.
4. - Herod. V. 5).

This one-time obieciu was almost gen-
eral to tote populațiunile race
Pelag. Tacitus (Germ. 13) Serum: nam
(German) prope messengers barbarorum syn-
Content uxoribus gulis are execeptis ad-

Modum paueis, qui ob nobility plural

RIMIS nuptiis ambiuntur. @RedAtari ^ 012

Esi same standards are in fact in the r-
mataromanâ, recruited from provinces, as
As result of the privileges given veterani-
their by earî are conferese jus eonnu-
Only bit a woman: Deditei ct connu-
Gibbium as uxoribus, Sun charged singuli
goulash sin; s ^ u: s Sun ingulis charged ct
primis uxoribus (C. L. I. Vol. III).

In some parts ^ t of Transylvania,
More esistat yet to sec. XVI habit
ave to more women. From a. 1543
încoace but legislațiunca Transylvania în-
onions get severe weighed against these
Moravian hate.

Mon. Hung. jur.-hydrant. I. 513:

Ex Communi 'tocius Vnivcrsitatis Saxo-
congredatione number (a. 1543): Conelusum
East quod. . . Valaehi vxores Iegititnas
habentes, alias ct superindc ducentes CA-
tis pi punched pleeti debent.

Corn Statutum. Hunyad. a. 1773 (p. 494):
.Quicunque (Valachus) criminals. . . . bi-
gamiae, aut haughty accounting Polygamiae
minaverit, needle polluerit, ferietur Gladio.
Dccisiunca of the Transylvanian Diet. 1554:
(Terra fogarasi) viri duas uxores ha-
Bentes Brilliant poena puniantur (NED
susianu, Doc. priv. ist. Rom. II. 5. 168).

Vcrancii Exp. Soliman (ap. Ilarianu, Did
sauru, III. 160):

Licet enim cis (Valaehis) omnibus com-
muniter ctduas et tres uxores ha-
beer, nobilebus plural Etiam ac potioribus
res; vaivodis quot voluntary, vero, liberum East;
.... Illarum free quoque, quod nihil Obst
concubinarum species is Ferante prac
legitimis pro habenlur, successionsque
dominationis sortiuntur. (Cf. ibid. P. 179).

Anon. Bela reg. not. c. 11:

Mcnumorout (dux byhoricensis)
u l p r i m a s i c m habebat of a s.

Mir that the Great Lord Tere ro-
mânescî still had children from several
Women (E n g c 1 Geschichtc d, Walachey,
p. 162).

26.

Române'scâ old law allowed divorce by repudiating legitimate, Plutarch, Romul. e. 22:

An ordinance of rum allowed Beards
ment separation from women without Causa
legitimate, provided that in Jumet

State Distr. Fogarasi (p. 172):

SIUC Boyaroncs rustic valaehi
vxoribus proprys matrimonialiter Juneți, and
maritus wel uxor verum matrimo-

NORTH Pelasgia.

sS man be adjudicated wealth woman
6r which half other the deity Ceres.

In Greece, the man would either when *
repudiate the woman, provided that
shall reimburse the things that brought Ie, it's times
Pence as a payment of monthly interest for each 9
be-careminăgrec £ SCA. (Pauly, Reata-Encyclia.
II [1842] v Divortium).

The XII taboo also enabled
repudiarea, provided, to give
Women things brought ee Ie. (Cic. Phil.
II. 28: suas res Jussi Habere sibi ex duo
tabulis decimated. Adem claves; exegesis).

nium non obseruaret; Talis Extunc
obseruans non pars, Suam in HE-portioned
reditatibusj quam in rebus amittat, portio
vero pars (partis) NAV as HE-obseruantis
reditatibus climbing sola (save) remaneat.

State Distr. Fogarasi (p. 172):
Law et Boyarones more ipsorum
vxores to ABYC as vellent et
Easdale (sic) AMPLIUS handles nollent, pars
separans, castellano pro birsa- solutions
gio florenum vnum. Rusticus Valachus
similiter, uxorem ABYC voluit bap-
Yaron suo asporas Nouere solutions.

Gratiani The Ileraclide Despota I. (Ed.
1759) p. 21:

Matrimonia viri (Valachi) vel minimis
causissaepesolvunt remisso uxori nun-
FISCO pensisque cio denariis Duodecim.

Wrancii In situ Transsylvaniae, Molda-
viae etc. (Ap. Ilarianu, Tesauru, III. P. 179):

Matrimonia. . . d a t a l i b e l i a r e p u d i a t i o n e m ,
Pecunia et quad admodum modest in
Signum dissolutae desponsationis uxori red-
Dita, nulluni For confirmation nonpacked east.

27.

Romănescă% after the old law marriages with foreigners Romanian women in content
^ Romanian prohibitions were yesterday Lori them, O ast-FTL unlawful marriage could
not be conferred on Rescate alien and children 'sel no political rights? ^ civil iicî on
Romanian soil.

Seneca beneficial. IV. 35:

Tibi promised branches in matrimonium; fasted
peregrinus apparuisti; non est mihi
As externo connubium. eadem res
Defend me, quae vetat. (Cf. Liviu, IIb.
XLIII. 3.

Magazine new year. III. 302.'s Chrisovul
Ion Stefan Michaiu Raeovița of a. 1764:

Since foreigners come here cavities
Tera is sunny, the take femeide
ment and girls here boyars AND
with many kinds of intercession in and among
boyars with diregatoriî. . . . obiceiu that
It managed to get rooted in pământ-
Tere tulle, determined my reign, that
now none of foreigners is not
In ment însdre here longer TE
Rei and take the Earth and girl
Earthlings again not îndras-
ndscă to give the AIF or other
relatives after foreigners, even whosoever
as for her or that will henceforth
make over command and he hoiărfrea
My reign is as write that most married men

ment will be dispossessed of Terese with woman, and their wealth will be taken t6tă the sema reign etc.

890

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28.

After the old Romanian law â foreigners were unable to gain control his fortune Real estate on the territory of districts, or the Feria românescL

Tah. III (p, VI):

Adversus Hostal aeterna auctoritas.

Cicero, De off. I. 12:

Ho was cited enim tis is our majores dicebatur, quem nunc peregrinum dicimus. Indieant Tabulae Duodecim: <ut status dies as hostc> itemque 'Adversus Iios-aeterna auctoritas fear. "

Ast-kind stranger (hostis) after the X! I tabule, had no public rights nor civil rights cctațianuluî novel. in particular, he had no right to purpera, to possess and sell the legitimate (jus Commercial).

against the foreigner, right property and possessions, and the cetățianului Romanian state sc not prescribed forever.

Pcsty, A Szorcny vármegye Olah keriilctk, p. 73 - 74. a. 1457:

Ladislaus Nos Dei gr. Hungary RCX
Et omnia sing eorundem Valachorum Keniziorum priuilegia ct. . . .
perpetuo vaiitura, roboramus Et. . . .
decreuimus of modo in posterum in prefatis octo districtibus (Valachorum) null lo aquam tempore alicuio extraneo possessiones ct villas donation.

Pcsty, A Szor. Bdnsag. III. 300. 1561:

Nicolaus pobora invniversitatis dominorum Nobilium Comitatus Zewriniensis (nomine) asserens: liabcre ipsam vniversitatem nobitriFoliuM cfficacia priuilegia videDirected cuipiam in licct Maiestas Comitatu ipso Zewriniensi Bona Bona conferre posse non habent.

It dispoșițiunc Romanian law! it is Archaea. A Roman inscription from a. 201 .D. Chr. Remember at the ancient laws residents of Tyra (White Castle, Ak-hcr-Man) after careers themselves only represent Tyra t sentatives municipality not imperative, pubteau is a foreigner the right confer6scă ectățian in this village. >

* C. I. I L. III. no. 781:

Epistula imp. Severi ad HE-ct Caracalīae

raclitum: quod ad attinct plaster Tyran
quiqueabiis eorum secundum leges
in numerum civium adsumpti are cx
pristino nihi more! volumus move.

. In a. 1525 betrânii bargain will ask u i u s l
from Stefan Voda at tener is make drep-
ing the old law, sc iec of ma-
nile Armenians, the Jews and the Greeks locu-
home countries, fenatcle and Prisec being-that
betrână by law, foreigners are not entitled
buy Ocina places from home, f ^ Nate
The Prisec. Mr Er hotăresce: "I Ocina
nobody, cousins foreign and Greek fire would,
hath valiance in our ment
Moldovan take summers to overcome>
(Uricariul, I 139).

NORTH Pelasgia.

29. *

Z «/ a Ew /" df novelistic Saturday was (intended for audiences linked ția

before the tribunal,

LCX Alamannorum, tit. XXXVI: Constant. Distr. T. fogarasi (p. 304):

1. Convntus autem secundum consve- juxta antiquum in pracsens usque ct Antique
certainty fiat omni cen- rctentum modutn ac t Udine consve tena coram Comite. . . et
coram Centenario. Sedis Celcbrationis terminus Judiciariac

2. Ipsum placitum fiat sabbato dies in east praefixus Sabbath. sabbatum. . I even before
the introduction of Christianity esista] of the Roman people cycle calendari-
7 dile stick, but which old authors do not apropc no memory. Septum (Ji
sabbatum call in this cycle. In this regard, SUID (v. Eagj3 "Tov) writes: Saturday was a
septic di cycle seven dile that worshiped Romania>.

The philosopher Seneca, born in Hispania Ia. 3d Chr., Also amintesec (Epist. 95) Take a

obiceiul Vechiu care exista la Roma este să se aprindă lumânări în ziua Săbătăzii (Accendere aliquam Lucernam sabbatis).

De către Ovidiu (R. Am. 219) Totuși, Sabazii erau închinată de către creștinii (on- regina SABB); ' a generală denumire, care așa cum vedem se referă la străini, nu numai la evrei. Vechiu este o cetate numită Sabbath situată pe teritoriul Etruriei, lângă un lac frumos, lângă Roma (Strabo, V.2. 9). Liviu (XXVI 33) amintește de un grup inițial de săbazi care locuiau în teritoriul Campaniei.

Este fără îndoială că populațiile care poartă numele zilei săptămânale «Săbătăzii» predatează creștinismul și prin urmare nu sunt biblice.

Sabazii și Umbria sunt zeități naționale închinată în timpul lui Virgiliu (sul- NYS. 49. IL - Sil. Ital, VII 424). Acesta este Sabazii numit Virgiliu Sabinus, care este prezentat ca strămoșul lui Aeneas (Aen. VII 178).

În Tracia, așa cum spune Macrobiu (Sat. I. 18), Bacchus Liber Pater este denumit și Sabazii, Sabazii, Sabazii, (Acesta este un cult compus din Sabazii (s) și Diuș, Sabazii); unde el avea un templu rotund pe o colină numită Zilmissus.

Acest Sabazii este Sabazii în Tracia, sau în alte cuvinte populațiilor getice. Este prezentat ca unul din Sabazii. Este aceeași zeitate cu umbra, Sabazii și Latini. Aceasta este zeitate solară, ea este consacrată în timpul septuagintei zile în săptămână, sabbatum rom. Săbătăzii.

În dialectul venețian, și Săbătăzii sunt numite Sabazii-DI (Boerio, Diz. D. Dial. Venezia. 1861 p. 590), ADEC este ziua consacrată Sabazii. În provincia Napoli este cunoscută și în zilele noastre pentru această caracteristică: di nun c'è sabato senza sole, "nu este fără Sabazii" (Androli, Voc. napol.-ital. p. 578).

În Transilvania cele mai importante urme sunt încă închinată zeitatei Sabazii. Una din bisericile cele mai vechi și cele mai cunoscute este cea din Făgăraș care poartă numele Săbătăzii, o cetate a cărei nume nu este îndoios că provine dintr-un sanctuar al zeitatei închinată acolo.

In medieval dialects of Gaul (Franks) <Jiu Saturday it was called sanibba-di (Littre \ Dict. V. Snmedi), a finish in the old deity that appears under the name Sabuša The Sambba. In Transylvania longer hear the early century. Cuventul nineteenth Saturday and sfân- Sâmbean tulle as a formula for curing the oath SDU (Lexicon valach.-wide „, Buda, 1825 v. Simba).

9 nymphs (Muse), who accompanied his travels Sabazius (Diod. IV. 4. 1) is' t Mescal in Romanian incantations "new samba white" (Schmidt, Das Jahr u. s. Tage, p. 15). Clear evidence that Saba-zius the Thracian-Getae was identical Sabuša and SAM drink, from which derives its name Dile Saturday. Old doors to keep the judgments in diua Saturdays and-1 are conserved and Lex Alamannorum. Finally consuetudine the same esistat once and the top of Italy. in province Bolonieî is heard and that's espresîtinea dt: "Food has a Sabet on» (i lipsesce whom your Saturdays) to mean 'non suo aver tuto giudizlo him, "ADEC" the remând' shortened rights "(Berti, Voc. bologn.-ital. II. 275).

Aedstă chaff from the old law but the result so that Sabuša tallow-Saba was a zius The main deity of the Pelasgian tribes north of the Danube.

Savu personal and family name, Savul Saul are so strong that 'Mr răs- Panda terraces and the county Fagaras in Romania Muscelului. At a. 1679 find a PC Sava Basarab (Hasdeu, Etym. magn. III, 2543).

His brother Anacharsis (594 a. C.) p <5rta] Saulios name of Herodotus (Sauli). Christian St. Sava (Sabas), drowned in water Lips (Musaeus), yet was born in Dacia (Acta S. Sabae Martyr. Acta Sanct. Hung, I, p. 199).

>

; IV

As we see it the old enactment of the Romanian people, called "Lex antiqua Valachorum>, «lex antiqua et approbata districluum volahicalium uni- versorum ", " Jus Volahie "and" Jus valahicum ", containing chaff from totc branches of public and private law, it reduces -at old forces de- PART.

Without doubt, that this Constitution is traditional Romanian people in fact one and the

same with the so-called Leges Bellagines century. VI, about whom we make memorial (Jornande 1).

. *) Statutes Tere Fagaras (Fogarasviddki Statutumok) in 1508, appear to us in DC look upon the particularities of language, only a simple translation of the Latin text ro- u older mânesc as result of this espresiuinile: grauitates Boyaro- num (weights boyars); Filial haeredem masculinum transformation; Solito ist für more vocatur Induspes (fur, entering, in dos d); Dithionites pro domus (plundering the house); humanitatem amittant (pórdă is humanity), one pin your guilt (s6u a pint glass of wine).

NORTH Pelasgia.

893

But here the word has a significant ethnic Bellagines 1); is a cuBellacena identical espresso Bellacorum tallow, ADEC laws B el- One of their needles, as in Roman times longer call some of Barbarian tribes family! Pelasgian.

Finish geographical Blacena us presintă the Lower Danube yet 200 years before his time (Jornande).

In acts of the council held at Sardica (Sofia) in a. 343, are attached TI Aurelian Dacia bishops and a Athenodorus of Dacia Bla- cena 2). Here «Blacena * p6te be the name of the bishop city reşedinfă Athenodor; But pdte to name his eparchieî. all curd, "Blacena» is an appointment terrain from the lower Danube, which indicates that city or county, was inhabited by Bla (Jornande Ceni still ahead of his time. Leges same meaning named Lex Bellagines and Valacho- have their rum-1 sec. III. Chr. And terminals Greek Blacennomion (XeXos, vectigal) Blaconnomos derived from a traditional law, then Blachir is governed established in the lower parts of the Nile 3).

What look upon the manuscript of the second, as the Constitutiones Districtus Terrae fogarasi, it contained mostly only simple Estrie in a con- Dică older articule and edicts (Protocollares Articuli et enact. Tit. XIX. art. 9), and store Căpitănatut Tere Fagaras. Some devices of Con- stituţiunile these data pftřă 1635 and 1690; But others remember

Dux tallow Go the Fagaras (Tit. XIX Art. 4), and vajvodaes homines, a sort of Commissioners judicial! You prince; an appointment that is seen to be remas ancient times, the <5RE what Captain T. Fagaras, who was keeping a prince instead târdiu-dinioră, entitled pedepsescă to these Commissioners; but so were charges d'SEI (quos [vajvodaes homi- nes] Dominus Capitaneus, legaliter deck. Tit. VII, art. 2). Result so but as part ARTICULEE of these laws and the Constitution had had in the times when Fagaras Duchy tallow was a prince.

*) Eseraple are similar; Lex Salica, Lex Burgundiorum, Lex Alamannorum they.

2) Migue, Patrotogiae cursus »Ser. Wide« T. LVI. p. 54.- bit Sevritii Concilia general. Luletiae. 1636. T. 523-524. - Also note that Blacaenus as familiar names, the ADEC home of a Blacaena.tfre-which appears on a Roman inscription from tour I take (C 1, L. II, 2633), where as I Veduta apple above, ailau tribune Emigrants regions Scyțieîncă before the conquest of the Iberian peninsula by the Romans.

3) A compound word, the last part appears as an irregular format adiectiv in vojaot, law. Tmpositul fiscal Alexandria was basat, 6 ?, after tujv UXavtAv vop.o As tax taxes of Romanians in Transylvania, Hungary, Poland and Serbia still Lex Antiqua Valachorum grounded. Cf. Henr. Stephanus, Thesaurus 1. gr. v. BXtxsvvouL'.ov: Quon legibus erat ut scilicet in tuîv BXax & v id nomine penderent eos qui sciscitatum Adib (Etym. Magn, p. 199. 10. Sch. BXay.mvvojuov) .- Pic, Abst. D. Rum. 142. 1493: antiqua eorum (Valachorum) law. . . Trium vitulum annorum exi-

PROTO-LATINII PELASGII SEU.

V

how we look upon history legislațiunii presintă a great neighbor pclasge asemenarea great interest that csislă between Lex Antiqua Valacho- rum and between fragments, which we displayed more of the XII Tabulc ate rtfmas Decemvir romantic. ;

Both legislative based on the same principles. They refer the same archaic times, the same Constitution of society, whatever the actual way of life and the same necessities.

Jovian historian Paul, born late 1st sec. AD, had had careers DVE-with- noscinte about this old ii pandects of Romanians, as the condensate remains surprised by the ancient character of these IcgT, which they believed in reality Roman law only Vecht 1).

About the XII tabule of decemvir was commonly believed that they had been borrowed from Greece, in particular the laws Athenienilor 2).

Polybius, however, born to a. 204. Chr., Tells us something completely different: that the old Constitution and Administrative Athens not also no in Fund nor shaped with instituțiunile Rome. Athenian people, dice density It was all-for-one ships with governors also of 3). Also write and Diohysiu of Halicarnassus: that the laws were far Twelve tabule May escelenteși better as the laws Greeks 4); or Tacitus Take among tallow, writes that Decemvirs is charged presinte a draft law for Romans have gathered from t6te parties, where IIA could find something good and £ 5). Finally, there are at Serviu an important historical memo, that the Falisciî gatis.- Hasdeu, Romanian colonies in Galicia, p. 43, 1541: census, omnem Dacia aliarum more villarum Val ch ru m and that dabit quolibet anno.

*) Pauli Jovi Hist. libr. XL (ed. Basiliac, 1567 tom. II. P. 310): A PUD Valach enim, non modo's disciplined Roman mores et Icgcs vigent argue, sed ipsa quoque Latinae linguae phrase he scruantur.

2) Li vii I. III. 31: missi bound. jussique inclutas Icgcs Solonis describe, et aliarum 3) Graeciae civitatum Institute, mores, juraque sations. - Ibid. III 33: De- His cemviri proximal create habitats linked tres, qui simul Athenas icrant peri- peregrinarum tos fur ad nova condenda swear FORC credebant Usui.

3) Polybios lib. VI. 43-51.

<) Diouysii lib. Xt. 44.

5) Tacit! Ann. III. 27: creatique Decemvir, et, quae accitis Usque egregor, Compositae Duodecim Tabulae.- Krueger, Histoire du droit dessources Romain (Paris, 1894), p. 17: il faut une attribuer d'Oslo is home to the addition grecque grande piste des dispositions des Douze Tables nous que les fragments POS sedons we laissent step Doutor Cgard CET.

NORTH Pelasgia.

895

Etruria has appointed first DMEM "right" being that the Romans sent juveniles in a decemvir, and they copied here legally and have several devices took some supplements to the XII table 1).

Falisci writes Strabo, had a particular idiom, they were the shore of the sea (the strength and good pasture fields 2). Probably, these Falisci, more pastoral people ashore who also had a renowned traditional The DMEM "right" (the Getae particular epithet), was only a group to -the VLASCA of Black tallow 3) emigrated from Carpathian regions and Istra from the bottom.

But the fact is that the XII table of Rome did not contain anything original; they were just a simple piece of compilation of laws and customs of the old Pelasgian tribes who, after the general belief, had the authority of law "holy", the old left.

The race had all the Pelasgi of one particular awe for their old institutions (Vetus mos).

Rum, writes Dionysius of Halicarnassus, having put the first foundations of Rome after fortifying it with ditches and walls, convened the meeting of the citizens of the new city, and in mind that the happiness of each which takes the form of government depends on the state, called the Senate and gave his opinion: that the state should be governed by the Constitution: if you wish to listen only one, or less, if you wish to entrust the laws of all the people; But they replied: We do not need to be governed by forms, but we want to be governed in the manner as our ancestors! They learned that it's better, and this way, we stayed the elderly, we do not change, nor will we depart from their laws - Their laws who believe that they have been set wisely 4).

In Rome, we also see that the laws are promulgated with the same formation as in Dacia, the kingdom of the southern parts of Dacia - Oldest laws in prehistoric times was engraved on a bronze Column of Trajan 5).

Also today Dionysiu-Fei tells us that the laws decemvir at first only

*) Servius, Aen. VII. 695: Justice (Faliscos) autem dicit, quia populus Romanus Missis awarded viris, a lot sworn coHegit inde, et nonnuila Supplementa Duodecim Tabularum ACCEP.

2) Strobomis Geogr. lib. 2. V. 9.

s) See p. 863.

*) Dionysii Hal. lib. II. 3-4.

5) Flatonis Critias (Ed. Didot, Vol. II. P. 259).

SEU 896 Pelasgia PROTO-Latins.

10 taboo corrected received by the Senate and voted by the people, were "engraved the bronze columns, exposed and brought ast-way for the cunoscința Public 2). . <

Finally, there are the Romans yet another legal obiceiu, borrowed without Dacia doubts.

Agathyrșii, next to the river Maris (Mures), were wont, as written Arîs- tote, and their laws sing £ 2) or the clamp that they regarded as holy law, p6te times only reason, as Aristotele assumes that no laws were £ be forgotten.

The same way its awe-1 and romantic to see introduced laws Twelve tabule. Young Romans, writes Cicero taught until his time, s £ sing laws Twelve taboo disc eba mus enim puerile XII (Tabulas) ut carmen necessarium 3); a obiceiu that secure loan from AgathyrșT, the only people who in ancient times and its sing its laws.

-u VI. \. {

Part of the sacred laws of the Romans, anteridre Twelve taboo one formed, as saying Dionysiu laws fetuses (fetialia swear) that prescripțiunile contained the sacred: as wax satisfaction from the heart, how r s S & sbdiele and declare as £ tracts concluded peace.

The Romans borrowed these laws in times of Numa, or of his Ancu Marciu, from other tribes Pelasgian; But in the end republish! no more sciacu safe from popdre specific careers. Remembering old traditions £ popdre only two of Faliscî (Aequicoli) and residents of Ardea, from Careers she thought that these laws were copied 4).

in this regard, Dionysiu writes:

Faliscî and still held open until May Fesceniî That dt few traces Pelasgian of their origin. in cities such allyl long esistat more Archaia Institute; ast-way, whenever these cities had need is pdrte £ rSsboîî with others and reject their attacks beyond its borders, they trimeteati the head of his troops 6rc-priest fetuses unarmed 5).

These fetuses were sg îngrijescă that people do not make a novel S8 r & boiu unfairly with other people Federal .and if other people in the house raped 've

Hal Dionysii. lib. X. 57.

2) Aristotelis evidence. Sect XIX. 28.

s) Cicerouis Leg. II. 2. 3.

<) Dionysii Hal. lib. II. 72.

6) Hal Dlonysii. Mb. I. 21. ~ Livia lib. I. 32.

NORTH Pelasgia.

897

International necks, tied send SS Roman people, who were by £ c6ră injustice repair his speeches live and in house only if these applications is remaining snow unsatisfied when the Romanian people to declare rSsboiu.

How, as its fefialî fulfil their mission was as follows: One, Two, three times four fetuses, dressed in robes and taking with the cercmoniă denşîî insignia of the holy city they went

to those who did injustice allyl ity Roman people. Arriving at the border inimical, one of the fetuses, pub- taining woolen veil on her head, began shouting: "Joe hearing, auditory decisive vote tare audit you (ACI People say the name of the city and the heart), Audi and you're right, I am publicly envoy of the Roman people and come to you with £ s mission law and believe in my words "; then was exposure application, and invoke Joe and his new DEI-alalți testimony. After which Say these words fețialul people go before the city heart, again repeated the same vows and întâiu statement to the citizen, Either Teran, whom one met on his way inimical territory; reaching Then at p <5rta city, he invokes the new DEI and repeat the same requests by portariu or by one, whom one met needles; Finally went in ref- forum Needle foreign Sulu and brought to magistrates causa cunoscința his coming re- petând all of one same oaths, and curses the same requests. In house if to meet demand, fețialul retired as a nation buddy buddy, er if the people demanded time for deliberation heart then i fire 30 more than 33 dile, and finally if passed and this time without the test result, Fe- tial invoke new deif top and under the earth as witnesses for injustice became the Romanian people, he returned to Rome and report Senate tdte that or fulfill those prescribed by the sacred laws, and if now It would declare r s senate £ £ sboiu, deif allow him ac6sta. If these sacred formalities, the Senate decided to declare the war, then sent a fetuses that are inimical announce solemnly declares that the Roman people rSsboiu. Fețialul take along a Hasta (spear) locked, £ u s a bloody and hasta scorched in flames, he went to the border and here Say FOLLOWING inimical with- pots: "The 6re-the nation 6meniî (the name of the city tallow Nation heart) worked against the Romanian people decided to poporulromana rSsboiu do with people and omains (inimical name), 6r Senate po- Roman pore consented and agreed to make £ s răsboiii with people and with COPE (name); Causa accosted me and the Roman people say and do r £ s boiu people and DMEM (name of town or the people), "and after uttered these words, he throws the spear bloody border inimical x). ') Dionysli Hal * lib. IT. ? 2-LMI] ib. 32. I..

NIC. DENSUȘIANU. 61

These formalities completed, the Romans had called the war, they had to-1 pdrte, justum etpium bellum; just being-that was t em eiat legitimate; and Piuma being-that was declared holy forms prescribed by religion. The historical origin of the laws of fetuses were seen in parts of the east Europe, and particularly in countries near the lower Danube. The scars of this institution are at Geths them in a much more religidsă, and hence more archaic. By Stephan Byzantine law Getae was that legations; whom tri- Meteor hearts to pounding Margi its Citer cobzele 1). ■ countries next Occanos (Potamos) and mountains RipneT or other words from the lower Danube and the Carpathians, tools mutants were citerele Sica in religion, Citerele is accompanied here with religidse hymns, which they sang Hyper boreiî in the honor of Apollo 2).

6 Another recollection fețialî Getae are at a Iornande 3).

"As stated Dio *, dice Goth historian," Philip (king of Macedonia, father Alesandru of the Great) the Straits of lack of money, tight army that had available and left town Udisitana plunder of the Messiah, he was in Thamiris city neighborhood next to the Danube, and in these times it under 'mastery Getae. But, when Philip was closing its troops The city, which wanted to plunder one observes a-time that you NISC priests

Getae in the class who are called dren, open gates and its wine dressed in white robes before and bătend citerele. in their prayers, their CAN- Your voice, the priest invoking their ancestral deiî! Ic is either njutoriî and reject juveniles away from the heart. Macedonians! Revealing the proof ?, they come forward with such confidence, they are astonished, and We can dice that these 6menî armațT Philip's are off instead dc DMEM without weapons. Philip's army, which is now placed in order of battle, its rounds soon loosen its plunder the city and gives it not only back, refund and dmeniî Getae, whom caught out of the city walls. The Macedonians then trailed concluding of a peace Getae and întorseră in then. " 4).

*) Steplu Byz. v. Tzxia - Theopompos fr. 244.

2) Diodorl Șieului lib. II. 47.

3) JomandEs De reb. Get. c. 10.

*) The Romans, formed a corporation fețialî certain relig.idsă. Fețialuî tri-

Finally, Aurelius Victor (Sec. IV), which had had to hand some more isvdre Old gtribue instituțiunii fețialilor establishment of a so-called Rliesus 1).

After Homer Rhesus son of Ioneu ('HVovafis) was a king had the Trojan times. He reigned over Thrace by the most estreme of Peninsula (loy ^ axoi ãXXw), tallow over regions north of the Danube, that ' Often times epics bribes loyjzxx XD. Rhesus had taken part in r £ sboiul Trojan ally of Priam clay, having a density of resboiu car, worked gold and silver, and gold and silver huge arms who, as Homer dice is According March dei how much mankind 2).

c6rã is mis satisfaefiune the heart is called Liviu Nuncius publicus (I. 32). Cicero, I am oratores fetiales (Leg. II, 9). In what form privcsce name, Ro- manias write more feciales how fetiales; Greeks but only with x ^ ttaXos, tpe- ttaXoi (pYjxLaXsL ?. About fecialis times fetialis origin of the name, were not old CCI fully clear. Festus (v. Fetiales) puts us especially in view cuventul making, being-that fețialiî had the right make peace and rãsboiu. SS circle Varro derives its name Fe- Tial from fides, faith, and foedus, trailed International (L. L. lib. V. 86). Simple arbitrary etymologies after asemenarea word "fetialis" with other Latin words. transi- silvania, carers and churches are also called pãditoriul this fet-dt, lat. Aedituus. Here Prophet must be either personally honorable; He is pãditoriul sacred vessels, the ornamen- ing priestess, and he helps altariu priest to fulfill Get the trebuincidse divine service. More servesce the Prophet sent the priest to poporeniî SCI and PC lead Take biscriescî circulars on priests from neighboring villages; everywhere it is a cultural minister ment religious. Moldova and parts of Transylvania, Prophet is numesee țireoy- nic. ^ Cuvent same xkxhkhkx in Old Church Slavonic însemndza Trinidad Ecclesiae, clericus; Pius gay bulgãre'scã language; er in Polish Orthodox priest Br Orthodox (Cihac, Dict. d '^ tym. Daco-Roman. II. 435). - Another appointment, we are Transylvania, is to be of Churches. They are curators administrative tallow torii church property !. Finally, they are also called the Church faces in Transylvania! per- Sone with a religious character, such as priests, and deacons archierciî. shore in broad sense, this appointment to apply and singers, fetuses and children churches. At Geths, as we says lornande class priests who met fetuses functions, be called similars (De Reb. Get. C. 10), the Romans call belfũm fulfilling Piuma said resboiul formalities prescribed by the laws fetuses (Varro, De Villa pop. rom. II. 13 - Cicero, De off. 1. 11).

Here Terminator "Piuma" has without doubt a history report, not * bellum, "as believed Romans, but with instituțiunea the old priests, called groins. " As we see, there an intimate connection between instituțiunile church) that they are in Dacia, and between instituțiunea fețialilor Romans. Origin of the word but it seems to reduce the terminal "fet", as As result of betrânesc song (p. 901, note 2) and etymology, which proposes Varro, in the form of "foedus" (L. L. V. 86).

*) S. A.ur. Yictor, De vir. Illustrator. 5 (Ancus Marcius) j us the girl, bound quo res ad repeaters
tendas uterentur, ab Aequiculis transtulit, quod fertur Rhesus primus excogitasse.

2) Homeri II. X-441.

900

Pelasgia saddle PROTO-Latins.

Legations sent anticilate s £ c £ Miss satisfaction take heart, or ends an international trailed wore as a caduceus insignia of their mission, or a rod wrapped in a capgt with two snakes, the symbol of concord, peace {f} of prosperity! a). These banknotes, Pliny tells us, were especially populațiuniîe barbarian in us at; But understand, the Pelasg race 2).

Caduceus Pelasg that appears in anticitatca Hermes s6u particular attribute of the Give Armis poverty and Figures * different forms mystical em- National lems on Monetele anteromane of Dacia. - #

Caduceus in the form of a simple crutches or two props is also featured on shield of one of the two kings of Dacian who îngenuncheză before Trajan and heaven alone.

Caduceus 263.- per Monetele
anteromane of Dacia. (V.
p. 748 seqq.)

264. - Shields the two kings of Give
poverty, which require Ciel divided Traian peace. -
After Froehner, La Col. Traj.pl.102.

Other 265-266.- Dacian shields.
Froehner, pl. 104, 163.

In J Finally, the caduceus in fdrtc archaic form as a simple stick, înfã- J Surat with two
snakes at the ends of us appear as Gentlemen Teresa traditional attribute of românescl

sec. the XVIMEa 3).

267- - marks of tradi-
tion of sovereign power
Romanian Tere gentlemen !.
(V. p. 759).

*) Cie.Deorat.1. 46.- Varro, Vitap. r.l.II. - Liv.l.L20; LXXX1.3S.- Suhl, v. 'Ax-qptW ..

*) Plinii L XXIX. 12. 2: Hic ... complexus anguium ... vicietur esse causa, quare exterae
gentes caduceum in pacis argumentis circumdata effigie anguium fecerint.

3) About crutch £ s u stick traditional kings of old țerile these reminders to shore TESC
and ast5- (JI reîgîdise Romanian carols. The rod was silver Christmas Wishlist old
(Saturnus Senex) Ion (Hermes, Armis, John, Janus), as a symbol of power over cerium
ment.

And Christmas betrânul

He spoke of his mouth:

- I iou be higher

And Coastal much

On black ment;

I6ne, I6ne,

Since I was born

On the black earth,
For I have prilegit
And I have given
Silver rod,
P61ă the garment,
It mastered! heaven
Heaven and earth.

CestionariEi ist. II. RCSP. How. SipeT, j. Covurluid.

NORTH Pelasgia.

901

After legTle fetuses of the Romans, either, that these were borrowed legT from Falisci or from residents of Ardea Italy or to the right of p6te ing, parts of Europe, the peppers from Carpe saddle Ardia, of Solemn declaration formality ago resboiuluî be met by throwing a lance bled on the borders inimical.

Transylvania, bloody sword as a symbol martial, had also a significant role until last aleconstituțiunii medieval times (a. 1848). in these parts of ancient Dacia, whenever they need to bring via the cunoscința residents that resboiul he proclaimed, wear the county in county, the district to district and from town to town a sword straight with Doue Tepe edged 7 times a bloody sign of official proclamation that all citizens and 'serfs forced to <s to 5ste catch for to întârdiere weapons and leave the lo- their concentration Courts 2). It seems that throwing sword or a lance bled on the borders initiatory Little was a once-in us and Teri from Carpați Reminiscent in this regard, we learn into one song from olden Re- Moldova, which "ends with the words:« It! Stephen abroad, entered c'a I Tera sword »2).

Două but signs were so solemn, ie what the Romans were using fețialiți carrying out their duties: caduceus (staff tallow crutch) attribute of Armis tallow Hermes as a symbol of peace and times hasta sword attributes rSsboiu of Mars Gradivus (Geticis qui praesidet Arvis) 3).

1) Szno, Sz ^ kely Okleveltár, I. p. 197: Constitutiones exercitiales a. 1463: and necessi- ity ingruente generalis Insurrectio Domini sive literis Wajuodae Transylvâniensis, sive ENSE cruentb .. velociter promugetur. OlaliUS ^, H Hungary, 1. I. 3. 2: Nostra quo que Tempest, HAEC circumlatio ensis vel pali cruore as Persians, observations Solet.

2)

2) ALECSANDRI, pop poetry. ed. 1866 p. 170. Stephen V a d a "by Rezes Burcel:

- Well Burcele fetus Mieu! C'au țtSra came into my

Here's what I decided. . . You shout as he could:

■ Get your rezășie mound - its Stefani at borders

To burn you husbandry. . . C'a entered sword 'n Terraces!

Tatars of them and see

Romans, in modern times târdiți, fețialiți bloody spear throwing a small Besides height of the so-called "quick hostilis» (Ovid. Fast. VI. 201); So does the all-ast a. 178 Marc Antonin king himself, he leaves with resboiu on Scythia (Dio 1. LXXL 33). At first but sure, that bloody spear throw off a mound Near the border inimical. what words look upon us from above lyrics: "You are as i could cry, "compares finish! fetuses: clarigare,

and clarigatio, make applicants Nations to solemn voice clear and audible, ADEC "shouting".

3) After Gelliu (27 X 3), Romans trimiseră hasta Cartagenilor and caduceus as shall choose.

SEU 902 Pelasgia PROTO-Latins.

Both of these symbols we see figured the shields of the two kings of Dacia, which Trajan peace from heaven, and they both appear in seconds. Seventeenth mean that traditional sovereign power Gentlemen ȚSreî novelistic 1).

VIII

Latin of the old Roman laws are especially caracterisdză by some words and grammatical forms that belong to Sama trupineî ro- Manic in parts of eastern Europe.

Ast-way are in the XII tabule forms; Occis instead of "occiderit», legassit instead of "legaverit", excantassit instead of "excantaverit», It broke instead of "breaking", escit and escunt instead of "erit" and "erunt", faxit instead of "fecerit", occentaverit, "he made songs", a finished form extraitalică that they learned Decemvirs-1 is necessary in the text of ESPL XII boards with the words sive carmen condiderit. One of dispozițiunile Twelve tabule contained the words: Mulieres neve go out funeris ergo habento call.

Aedstă devices on the laws decemvir, Cicero writes: ancient interpreters, S. and L. Acilliu Eliu, saying, I do not understand well the word lessum and they assume that însemneză hours-a kind of garments that fu- Nebra (Vestiment aliquod genus funebris); Dr. L. Eliu (third performer) was believes that lessum însemneză kind of lugubrious lament mourn re tallow (Lugubrious ejulationem), and "to believe," writes Cicero} "that this is the meaning true, the prohibition-Solon's laws bocirile funerals »2).

But here we have only so simple assumptions about the true meaning of with- Wind «lessum" (Romans all used by the authors of one-only form The acusativ). And it is noteworthy that Cicero be talking the old in- terpret Twelve of taboo with t6te that from the enactment of those laws and until his time had not gone more than 3 ^ SECU, the interval is not IOC can admit that the Romanian language have changed so much in I do not understand how to chaff some of these old laws no interpreters. The word "lessum» had so but "even in the original esiste 've Gilora, which they copied Decemvirs as safe s6

learned in text ace- their laws and occentaverit word in its people, and that De- cemvirii they were to £ ESPL by «sive carmen condiderit".

!) See "p. 900.

') Cicero, De leg. II. 2. 3.

NORTH Pelasgia.

903

In fact, however, the word "lessum» of the XII taboo that commentators The ancients understood and not one that I knew not Cicero himself any more That df esistă and, almost in the same form in the language of the Romanian people from the Book Patiala. Aid, however, this word does not însemn6ză no robes of j <51E nor bap- cooling, but simply fainting (deliquium, defaillance), as this meaning Result the other devices included in the island Arbe Vlachos laws: that nime- nea is not throwing s6u is faint in church over the dead body 3).

IX

Same old times pelasgc encoders, called the Dacia Leges Bellagines in Egypt in June BXaxGW vâjioț in the Middle Ages Lex.anti- Valachorum and jus qua Volach, appears in the western parts of Europe as a traditional law immemorial, appointed by Romanian authors Vetus Romanian lex 2), leges Romanae 3), une times Vetus mos *) and Romanus mos G).

in Gallia same law traditional, political, social and religidsâ has character- istry a national obiceiu consecrate and is called immediately after invasiunea The great barbarian vetustissima paganorum consuetudo 6) consuetudo antiqua 7) consuetudo prisca 8) antiquumjus 9) leges q u a n i t e 10) and vaguely lex Romanian and leges Romanae 11).

*) In terms of etymology, lessum is of the same origin with tallow Letum " lethum cmtfrte ", from Gk. Vffi-q "uitaro (Cf. Xrfia ^ ia). Mn about his passing vedi Schuchardl,

Vokalismus, I, 146; III, 79. ■ 2) Nonius p. 531: Nubentes Vetere Romana law. -Mariani, Wedding, p. 594: And a gives' n ^ SCA Roman law, C. That's every wife.

s) Jnvenalis Sat. XIV. 100.

*) Cicero, De Republica. L V. 1.

s) Servi os, Aen. III. 222.

e) Veqm note 1. p. 904.

'y) Lex Alamannorum (Baluzii capital. I. 66).

8) prisca consuetudo laws Longobardi (Muratori, SS. II. P. 1 256). - At prisca consuetudo the provincials in what look upon prestațiunile processing undertaken due to be Theodosiu the law of causes and a. 393 (Cod. Theod. XI. 1. 23).

fl) r Chlotarii. Constitutio generalis a. 560: jubemus ut in omnibus causis anti qu i juris form servetur (Baluzii capital. I. 7).

10) Du Cange, Gloss. med. et inf. lat. v. Lex Antiqua.

'y) Chlotarii r. CONST. Gen. Of 560. - Lex Ripuariorum, tit. 58 and 61 (ap. Baluzium, the capital. I. 9. 42. 46).

Pelasgia SEU - PROTO-LATINIL

Ast-way vcchiã the preface that esistã the surrendering of Dagobert a. 630, s§ says that barbaric laws called Lex ripuaria, LexAlaHian- Norum and Lex Baiuvariorum were compiled mostly dur- Puri King Theodoric (sec. V) and his successors, the "legibus antiquis"; avendu-a-time keeps in mind "vetustissima paganorum consuetudo» 1).

These particular laws and customs of provincielor whom he subjugated in- vasiunea what a barbarian, not the laws of the Roman Empire, careers se different they the principles and forms of procedure, but old ones are laws autochtone national populațiunilor of these provinces, laws, who have during dominațiuni subsystem and Romania with the official regulations. In People provincielor language, often times they call "Romanian lex", not legislațiuni that belonged to Roman, but being-that the laws were vecbî populațiunilor of Arima, or Ahriman, respândite since early strengths resărit from obscure to next țgrmurî Ocean sunset. From the same fountain legislațiuni compiling its archaic and Decemvirs their laws.

Ast-way Cathulph in a letters to Charlemagne dice that Lex Romanian was the întâiu law luiiî ihtregî 2).

It also says the supplements capitularies that the law ro- Mana was the mother of all laws of humanity 3).

Family these laws 'Roman', the barbarian laws memories make us Careers sec. VI and Vime belongs and the Middle Vechiu pandects middle ground Instead, this is known as the dt! Lex Romanian Utinensis' 4).

*) Praefatio adLeges Ripuariorum, Alamannorum et Bajuvariorum: Theophrastus doricus Rex Francorum, as Esset Catalaunis, eîegit Viros sapientes ^ 'qui in regno suo îegibus antiquis scholars erant. . (Et) Jussi conscribere * legem Francorum etc. . . . Theodoricus quîcquid Rex et propter vetustissimam paganorum Consuetudi- nem non potuit emendations. . . Rex Chîotarius perfection. . . (Et) Dagobertus Rex (a. 630) "... omnia Vetera vegetables Melius transtulit. February 1) Du Cange, Gîoss. med. et itif. lat. v. Lex Romanian. Cathwlpho iri Epistle ad Caroîum M. Imp. Dicitur Totius mundi first. ". Hac Porro law utebantur praeser- Tim Romani Galli, id est qui a veteribus Gaîiiae incoîis ortum ducebant.

3) Baluzli Capituîaria. Additio quarta. Tom. I. (1677) p. 1226: lex Romanian, quae east humanarum omnium mater fur. "

*) Cancian, Barbarorum antiquae leges. Tom IV. 469- 540.- Walter, Corpus around. Germ. Antiqui. Tom III - Schupfer, La îegge Romanian Udinese (Memory. Scienze moral, Vol. VII).

NORTH Pelasgia.

At first, this law dice Haenel, was not written in Latin, but rorrană an appointed barbaric language of the western parts 1).

As specimine language in which it was drawn at first accosted law are the words: t i m a theme instead of "Timor" (Rom. t £ I); f r u a r Ioc The "fur", which corresponds to a novelistic form of Furui with fur IB / last the r 2); atta and atto to mean old man, a cuvent, which is also niaî That DI Take us novelists of Tyrol, an appointed 6r old esista far from step- torii tallow the plates on Mount Olympus in Bythinia form of ăTTtc (such Greek authors write) and meaning "old man" 3). Most are in this bill favelantj to mean "talk", a word belongs especially cc ut dialect had wanted. Festus: obsc et Volsci fabuântur, Latin nam nesciunt -

In this law, called "Roman", but contains nothing italic, tote prepozițiunile are employed with acusativ, d. e. : "culpa", "how suum", "The tertium digitum", "pro mortuum", "self voluntatem"; prepozițiunea of servesce to indicate genitivui and dative 'self consensu of suos pa- Triana ", " per the suos tutores negligent ", " a non hominem curialem licet ", " a Home dicendum East ".

increasingly look upon habits and instițuțiunile țSrei, which was desti- mined at first this law, it should be noted that we are here, a class of its own The soldier !, as the "milites" and "personae Alta", a court for private; You could not be held as only prior to trial princi- Pelu 4), just like the nobles Romanian Banat 5).

In judging / after this law had a strong role meant so omeni called good! (Boni homines); It operates as assessor £ Za! aîjudecă-

J) Haenel (ap. Schupfer, 67): free non ut Latin, sed alia quadara scripture Iingua videatur ink, Eversole Roman quae imperio in Occidentis aliqua part ... Paulatim East fiction.

2) Cf. Hasdeu words, I. 152 ro b ol = servant; Serbo = șcrbu.

3) Arrian Nicon. (In snippets. Hist. Gr. III. 592) fr. Cf. 30.- Diodorus, III. 58.

4) Schupfer, L. R. U. p. 54: I Ii ti me. . . ave special foro d van ced one one you have loro princes.

5)) pesty, a Szor. Bânsâg. III. 197-199. 1531: â loannes. gr. Rex Hungaria. . That-

Ecclesia pitulo orodiensis. . . mandamus. . . prelibatum franciscum fyat in dominium EA-round (possessionum in districtu Karansebes existentium) stated. . . Contradictores and vero qui juxta con fuerint Euocet eosdem ... suetud holds m Nobilium illius In our kings curious grin dist. . . RACIONAL contradictionis eorundem Reddituros. - Ibid. Uf. 212-213. 1539: Comes Georgius Pesthyeny. . . Judcx curie ... Districtus commit Karansebes. . . Committatis Eidem (Gregorio Wayda, the preface Ka- ransebes). .. Vt. . . Compare Debe. . . Judicium in premissis, a sua Majesty, Mo re Sue Curie Recepturus Militaris.

906

SEU Pelasgia PROTO-Latins.

tors as witnesses and as DMEM good faith x), just as the same Institute of «t <5tneñior good», referees and that Martory, a're in right Romanian Vechiu named in the documents of the Middle Ages "Jus Voîachie» 2).

First esemplar of this law "Roman" was found in archives CA- tedralei in Udine, but belonged to the top of Aquileia cathedral churches. învâțatul- Bethmann believes that the origin of this law must be sought Istria 3) / - The court-hours containing some devices that comply the state of affairs, as these are presintă during the Middle Ages in Istria,

Residents of Istria, as we vSdut above, formed at the beginning only emigration from the

Lower Danube, as it indicates to us altmin- Trelea their names. Furthermore, and idioma, which was written in this law at first, it has some characteristic features of languages spoken in the Book Patios and țSrmuriî Black Sea. Even this fundamental principiele s laws on ilex £ întemeieză Valachorum antiqua ".

Ântâiu the laws of political, civil, and military religidse but belong to the so fa- ily Pelasgian northern Lower Danube. *,

These laws were written in the national language of this nation.

Hermes, says Lactantius wrote many books adevSr fully in EC on Vesca cunoscința divine things, and who claimed that only a esistă May pre Dumnedeu single up the tote, and one whom we call as "Deum" and «Patria» 4).

Schupfer L. R. U. p. 85. L 6. 2: Quicumque iudex. .. How horaines bonus (Bonis hominibus). . . suum iudiciurn Donets. - Ib, I. 4: majorem numerum qui ha- bucrit of bonos horn and coffee, iudicio secundum legem ipse in the Suam Causa Vinci a) Hasileu, Arch. ist. III. 146. A report Moldovan century. XVII century - which judef Your Highness i'ai chosen before the divan, £ s best betrânî to put twelve omeni jure, as they have been uric Bălășescilor. - Ibid. I. 1. 66. 1490: Peter rose for s'aia The 12 landowners swore and took down the border, but ultimately erase pre arose and stability Mateiu of youth (in Tismana) of 24 landowners vowed to have regained that stepping down. - Hasdeu words of betrânî, I. 26. 1577: and I am Venda Dumitru techniques (a Ocina part of the village of Brahasesti) ... and we were tocraâlă Ona and spearmen ... many 6menî good. - Cf. ibid. 72. I. 1596.- pesty, Krassó "vârmegye cake. II. 25. 1347: Quatuor Quiquidem Prob viri Jurando, . . iusticiâm inter partes obseruent IPSAS. - Ibid. 70. 1364: Sex Prob quicquidem 111 and Viry. . . arbitrentur Iudicarent sew. - Cf. ibid p. 153. a. 1378; p. 282. 1416; p. * 284 a. 1418; p. 364. 1424.- pesty, Olah ke- riiletk, p. 60. 1428.

3) Hegel, Storia della costituzionale dei Italian municipalities, (1861), p. 421: nell 'Istria avrcbbe avuto home scedndo Bethmann the Romanian lex (Utinensîs).

4) Lactautiusj Div. Instit. 1. I. 8: Hic (Hermes) scrips libros et quidem Moreover, ad

NORTH Pelasgia.

in the old language accosted Pelasg laws were written and the sacred Athenienilor in careers is preserved until the times of Yarro words x & nptp and 7i; 6px (p

RESUME so but that the laws of the old Greeks and Romans, and so-called barbarian laws in the western parts of Europe, is founded in fact one and the same archaic law, amended during seculor, Teri different after social life and political necessities, but keeping over everywhere the common name of "lex antiqua" and "lex Romanian».

Especially, however, legT old codices of political, civil and religi6se of Dacia, called "leges Bellagines», we presintă the remains, why or retained after principiele what it contained, that guy mat and Vechiu acesteT least altered of anteromane legislation.

27. People older form of the name <P elasgi *.

I.

Pelasgia writes Dionysiu of Halicarnassus, and allyl received their names Deia on- SG son of Joe and NiobeT 2).

Aceeaşutraditiune a poet are at Eschyl, we appear on Pelasg £ ZA urmădrele saying the words "I am Pelasg son Palaechton clay, born Terra (Gaea), Mr. tgrT this, and me fat king, he called, entitled cuvent, Ginta Pelasg that stăpânesce this earth »3).

AICTE, "Pelasg", as vedern is the name of 'national of a king ilu- Cognition divinarum Rerum pertinentes in quibus Majesty Summi needle singularis dei Asser, iisdemque nominibus appellat, quibus nos, et Deum square.

*) Yarro, L. L. V. 97: quod Athenis in libris Sacrorum script K & tpuk% <x \ itopxu) .- Ast-kind words after their shapes belonging to Romania from the trunk Vechiu Eastern Europe, we are presintă and Ripuarilor laws, Alamanni, and Baiuvarilor Salic Franks. in particular but cuventul Baroness (singr baro) with the meaning of "pri- mores ", " optimates ", " homines regis "(Baluzius, the capital. II. 692. 774), why not pc5te ESPL of instituţiunile sunset, corresponds in form and meaning by suet the Romanian word boiariu (boyaro, boyarones). Cf. Baluzius, the capital. 11. 774, 1285: prae- King et sente novo. baronibus et pluribus personîs. - T. fogarasi State, 1508. 169: castellanus our castru fogarasi as Boyaronibus universisque valachis.

) Dlonysli Hallc. Iib. I. 11:17.

s) Aeschjli supplices, v. 250-251:

Tou t̄vjtevoov; Goat s? P, 'k ^ d> J̄ictkalybovoŧ

908

SEU Pelasgia proto-Latins

stru which laid the foundations of a strong state Antaif destinafiune moral in Europe. -

But before we seek is s̄rna about the old form of 't Melua "Pelasg» is missing is cun6scem in that particular part of the old world It was the home of this great civilisatoriu nemuîuî Pelasgian.

In ancient Greek literature, homeland nationality personelor times more what ' Lebre 5 of mythical times, indicating often times a simple genealogical form. Teri is personified, lands, mountains, rivers, and saying pescerile d. E., the ancestor of a tribe, a hero fat king, was the son of Thrace, of Libya, of Atlas mountain, or of Nuri Oceanos, Scamandros, Alpheos etc. "A genealogist today-as geographical Pelasg had and what-1 king ânâiu Traditionally the people Pelasgian. After one of these tradition 1) Pelasg it was a grandson of Oceanos potamos (ISTR) and £ u s largest tributary Tethys (Tisa), both of these personifying the rivers Danube lands from Carpe AND down.

Another allegorical genealogy to find a chassis poet of Samos, who lived 700 years before the Christian era. Following this tradition: Pelasg, "the aseme- deil snow, "he was born" in Tera Black mountains! Those with high peaks »2).

Here, his mother is iron Pelasg of tallow ment the «black» ,, ° appointment fdrte: otherwise the old. t

To Hesiod, the happy region, located in the north of the river in the oceans nos, where

flowering and producing fruit ment three times a year, nurnesce YaXcc țteXat'va 3). * R.

x) * See p. 911, note 1.

2) Aces snippets. the Fausania, lib. VIII. 1:

'AvuGsov hz Use \ f v u ^ £ AG'țbv tv.âpta'.v opeact,

Homer (Odyssea. IX. 113) 6 ^ Uv oplwv to Hesiod (Theog. V. 127) 0op "a pavja (Long and high mountains). Carpathians, under the name do «mountains before the onset» and figurezã religidse Romanian carols (Teodorescu, pop poetry. p. 19)

And I'm ^ fountain.

'N Terraces ungurdsã

^ I've got,

And have I raised

Naltiî up the mountain.

And 'n tera six * SCA.

3) Hesiotli Theog. v. -69. - Ibid. Opera et dies, v. 171. - Appointment of Yata [leXatva not Pile derived from the type or coltSrca from residents, but from the quality of geological zone

earth, black pepper and estraordinar productive human We Cf. n 3 Die im Hellcnen Skythenlundc, p. 14, 20: Von den sich durch das Karpathen aus erstreckt sudliche Russland ein Granitlager. . . mit einem Gemisch. scb.warzer von und Dammerde Schwer Thon. . . Und wohl auch der nördlich hîgelige bewässerte Theil der Re- Bessarabiens und zur give gehort Zone zeichnet sich und des schwarzen Erdreichs

NORTH Pelasgia.

909

The same appointment he kept us in a traditional form and in the Middle Parfit the middle for some old Dacia.

During ^ reign over Hungary when King Stephen, called «holy» (A. 997-1038), Transylvania appears under the name Ni gr Ungra 1).

AICTE, the true importance in history has only epithet Nigra, 6r "Ungra», if not as your mere corrupted form of 'Nigra', appears at most only as a political designation, due propelled being-that Transylvanian vania has no particular geographical one-time name of "Ungra". Dela country epithet «black» goes on Romanians. the chronicle of Fazel-ullach-Rashid on the 1303, Romanians parts South of the Carpathians are called Kara-Ulaghî, ADEC "Valach blacks» 2). The Turks called novelistic terraces and Moldova Iflak Kara-Kara: Bog-dan 3). In the epic poems of the Southern Slavs, terraces românăscă is zcmija Karaba Laska *). acts patriarchatuluT Constantinople, between the years 1390-1400, Moldova figurfeă as Мауро6Xaxt "5). But the Chalcocondyla MeXavî] IloySavfa 6). -In A third fine tradition about his homeland Pelasg a're at Eschyl. in his poem 'IxextSsg (supplices) Eschyl tells us that his son was Pelasg Palaechton (the old Earth), born in Toâoc tallow Terra 7). In ancient literature grecdscă, the epithet "Palaechton» i-1 have Numata plugs Fruchtbarkeit ungemeine durch aus. - But must be recundssem that concepțiunea geo- logical and ethnographic espresso we see this confused since farthest old even in Homer.

*) Ademar Cliabamensîs, Historiar. IU, 33: Stephanum etiam rex Ungariae, bdlo A gray appetens I nigra, you tam quam et amore ad fidem timore Veritatis totam ILLAM TerraM meruit converters. - Huufalyy, Ethnographic von Ungarn, p. 217 and 417: Zur Zeit des Heiligen StepTian nannte man diesen Theil (Siebenbürgen) Schwarz- Ungarn, welche wir 6fters begegnen Namen. ,

2) D'Ohsson, Histoire des Mongols. La Haye, 1834, t. U 627-8 (ap. Haşdeu, Ist. Critice, p. 63).

?) Cantemir Chronicles age-Moldo-Romanian Vlach (ed. 1901) p. 307.- See Haşdeu. Ist. crit. p. 107.

4) MiladinoTitzzi, 203 (ap. Haşdeu, Ist. Crit. 110) .- Karadzic 'Srpske narodne pjesme, III (becze), 1846, p. 54 (ap. Haşdeu, Ist. Crit. 83) ..

5) Acta Patriarchatus !, Constantinople II, nr. 404 435 444. 454 461 465, 468, 472 u 487, 495, 514, 516, 660 - Codinus, Eccles magna Deofficiis. (Paris, 1625, p. 130).

6) Cliacocondylas, lib. IX, p. 514.

7) Aescliyli Suppl. v. 250.

SEU Pelasgia PROTO-Latins.

Mars x) called the Latin poets G e t i c u s 2) and protector of plains getics?).

But here is presintă a second CEST, why Mars plugs, protector gete plains, it was called "old Earth", or in other words they said that Mars was born in P ve 6r a c e a c hi? TT.

Terra as the Pelasgian times antiquane appears in geography a region that 6re-& im6să for SSI dmenî EWC and wealth rSsboinicî its producţiunilor 4). a t "

About this "old terraces» be talking and Virgil who tells us all a-time Greeks a call and Hesperia, S6H "Tera from impoverished» 5). * The name "Terra antiqua" is a espresso; Geographical people.

"Tera old" is antitesa Teri Noue ' ; or with other words, «the old terraces» TERA is the mother of the tribes, pastoral Pelasgian, canon emigrating during a long series of SECU south and west, its more offer still remember a Tera old, fat from places where their parents come, as the same and a significantly longer time ndstre appointment of "village

Vechiu» ^ times

"BStrân» versus «new village».

From accosted "Old Terraces", a once-powerful and blessed by the resbtfie nSdele earth tallow (Armīs potens atque uber glebae) was originally so but Mars called Palāehton father King Pelasg.

*) Sept. Aeschylī c. Th., v. 105.- Homer (11. II. 842), Dukes Pelasg allies Tro- Iani still be appointed: Descendants of IUI Mars. ^

2) Stations Silv. I. 2. 53 - ») Yirgiliī Aen. X. 542 .- *) See Homer, Hymn. XXX. 2.

s) Yirgiliī Aen. I. v. 530; III. v. 163 seqq:

n East locus Hesperia cognomine dicunt speechless,

Terra antiqua, potens Armīs, atque uber glebae. . . .

Hesperia origin appointment, write Diodjr chic (IV. 27), that Atlas - old King of Hyperboreus (APOLLODOR. IX 5. 11) - shared a parental moscenirea with 'fat brother Hesperus, 6r the dominion over which the latter was called Hesperia. Result but so; vchî traditions that after more recent times, Hesperia is in direct ve- Dine with the kingdom's Atlas of the Atlas mountains (you Olt), in the north of Istra. In terms of geographic names Hesperia curd is rap6rtă all the lands and- Tuat beyond the Carpathian Mountains, which formed the dividing line between regions risen and west of ancient Dacia; Result and Rufus as Avienus (Pub. Orb. v. 738 - 739); Atlanta propter tergum. . . . Hesperides habitant. in Romanian heroic songs, Why are reduced to a length fdrte further, and that's hear some memories ces dt> a from impoverished identical to Bell. Ast-way cycle is epic about the old Novac says that fat porch "is the impoverished (Catana, Pop Ballads, 108); in other embodiments But his sons are called "Transylvanian their valor> (past event, I. 44). Iovan Iorgovan «Ficial of mocan», in some variants is called "the king ficial from impoverished". All today-as it says about the girl lost in Cerna, it was "daughter of the king, the proc- ess speckled "(Catana, ibid. 56).

NORTH Pelasgia.

911

We have so but here FOLLOWING genealogies, what privcsce homeland Pelasg IUI,
The ântâiu of the monarch who reigned over the people of the great Pelasg.

Oceania potamos co TETHYS TERRA MGRA (Ist tulle and Tisa) (Pata țieXaiva

INACHUS CO MELIA Y ^ v J Oceania filia

I

PHORQNEUS

Niobe

I

© MILIBOEA co PELASGUS of PERIMELA
Filin Oceania. | AEOI filia

(Deianira)

'Lycaon HYPERBOREUS

TERRA

(Antiqua)

PALAECHTON
(March)

PELASGUS

PELASGUS

pelasgic

pelasgic
49 Pelasgian tribes I)

"Result so but that after Antiquity traditions, Pelasg, old represen- tant the Pelasgian people, it was originally from northern parts of Istria.

II

Cundscem so but the old terraces (Terra antiqua) people on- LASG, located in the north of Istria.

RSmâne now, we are dealing here with the form sS name :, as IJeXaayo sS presintă us in the old Greek literature.

But before tote is missing here sS make a finding.

About form ^ sUmeîuî-IleXaaYOt as we presintă Greek authors, we find the slightest trace in the old nomenclature topical nor the Euro- ritoriul Ellada; neither Asia nor in small Italian peninsula, where, as Seim, ss-establish a time so many tribes Pelasgian 2).

Evidence so obvious but that name Πελαγίοι ^ we see that-1 întrebuin- six still Homer not true corresponds to a people; like us We have here only. A ruling finish how corrupt and how Greek authors write.

Greek geographer Strabo, a native of Asia Minor, willing and £ indicate etimo- Logie name Πελαγίοι - but totally neseridsă - tells us that the inhabitants Attica in ancient times people call him Πελαγίπποι (cico- niae, storks ADEC), being-they migrated all of one other place in March).

*) Sic diodes. lib. I, 11. 17. - Acusilai snippets. 11 and 14.- Pherecydls snippets. 85. - HE-cataci snippets. 375. - APOLLODOR. Bibi. IU. 8. 1.- Pansaniae Gr. Pub. 1. VIII. 1.

*) Appointments of Πελαγία and Πελαγίπποι ^ (t ^ iuiv Greek authors whom they apply to different ținu-fabrics of Ellada, inhabited in ancient Pelasgian, not the character \ mot people formed accurate.

3) Strabonis Geogr. lib. V. 2. 4.

SEU Pelasgia PROTO-Latins.

The same idea we see exprîmată and Diodorus chic T), which întrebuințeză Πελαγίπποι for Pelasg epithet, "vagabunda», from Πελαγίπποι r r & quiet. But tdte old Noue attempts to find out the origin of this name after Πελαγίπποι grec6scă form, the ΠΑ could not reach a serious test result. in fact, the original form of the name "Pelasgian" was different.

Greece borrowed that term from the peninsula barbaric populațiunile heme; BC-1-1 borrowed and deformed; and if we regard Trans- ave * Greek phonetic training courses, it is easy to cundscem that the correct form, Usual this name in southern populațiunilor speech was without in- * Βελασκί but Belasci saddle, where nature Greeks after their language, that in many other Pleading of hereditary cases, replaced the Β Π 6V from

sufisiil ASCUS, ASCII format allyl one more harsh guttural, aayog, aoyoi.

As SCIM; Only in anticitatea prehistoric douse large groups IIA esistat The Pelasg, one of Arima, an appointment that we are in different regions pre- Sinta various forms of Rami (Ramnes), reindeer, Roma, Rumi, Aramaic, Arima, Ahriman, Remores, Aremorici, Ormini, Orchbmeni etc, and another group, s6u Abijah called a white Arima (Abii, Abarimones), that belonging residents held Lati (Albani, Bolani, Abolani) and various other tribes on- LASG spread from resărit to sunset through three continents, under name: Balaci, BELAC, Bolaci, Bellovac, Belloaci, Blasci, Blace, tile, Palace, Btaceni, BELCAIRE, Volcae, Volsci, Vloqui etc.

That form of "Bălășcuța» saddle <Belasci> as ethnic appointment, was a once-door Balkan Peninsula, a probeză finished balascae, as you were called Thrace in the first jumState the Middle Ages 2). Românăscă Terai in southern Slavic language, are called and that's Vlaska dt ze m one of them. A novelistic Teresa district VI called an I c a. learn more Balak villages here (s. Balak) AND Băl needles familiar name would be Băl 3). Finally, also referred to Valaská and the Moravians. where in times Vecht is a significant group of Romanian fixed. Sufis aseu is not Greek nor Slav. The Sufis of esistat and ancient languages the populațiuniî Pelasgian with the same meaning as in Romanian essay That Mr.

i

* J diodes Slculi 1. V. 80.

2) Tomascîick, Die alten Thraker, II. 4: balascae, 0p5 * They Gloss. Labbe. Goelz ad, II. 28. --Aceeși appointments are a form of Bol ax, a village in the province of PE Elis Iopones (Polyb. IV. 77. 80).

3) Hasdeu, Etym. Magn. "III. 2992 2943. - As etymology rrivesce Ba-Lașcu (Ibid. 2926): «Bal (= bel, blond, white) by the suffix? formtîză is masculine Balti I, which would then comes Băl with ".

NORTH Pelasgia.

On a Roman inscription discovered at Genoa territory old Ligurian, we find mentioned rivers Neviasca, Tulelasca, Veraglasca, Vinasca, of course after the names of old settlements like Tabula sails food from £ ZA also mentioned douse appointments lo-quality, finished in ASCUS; Areliascus fundus (Aureliascus) and fundus Caudalascus 2). Finally Mr shore are and that's at the top of Italy a number settlements meant that ends sufisele asca and ASCO. Ast-way are provinciele Genoa and Porto Maurizio: repent, Marinasco, Morasca, Bagnasco. in the province of Alexandria Fabiasco, Martinasco. Novara in Lombardy and Emilia in: Rimasco, Romagnasco, Barbarasco, Sarmadasco, Romasco etc. 3). Sufi same nomenclature we presentă and topical in Switzerland, Tyrol, Bavaria top, Alsat, Lorraine, Francia, Corsica, Spain and Portugal *). Resume ast-way: as the ancient people of the name was Pelasgi But I Belasgi and Bal; 6r homeland vechiă the center of power and action expansiune of this nation was / Europe, laCarpați and lower Danube.

*) C. I. I L. V. No. 7749 1. 9. 10. 19. 21.

*) C. I / L. I will. XL p. 215, no. 1147, p. 5 1. 21.

*} Do Jubainville, LCS Premiers Habitants. Tomc II. 46 -59.

4) Jubain vineyards, ibid. II. p. 68. 86. 99.

Pelasgi great empire.

XXXIV. -PATRIA THE NTA AIU KEGI FELASGI. .

r t j

REGION Ocean POTAMIA.

I.

Tradițiunile old historical Greeks, Egyptians, Phoenicians and Assy- Rian, reminiscent of a vast empire of the Pelasgian race that his time dc The zoom power and ESTIN over much of Europe, Asia and Africa But the story of these primitive times, Pelasgian, is shrouded

in a lot legends and myths.

The kings of the Pelasgian race AA antâiii especially virtuous escelat their own by their political merits and benefits all over their face the human race. It was the ones to antâiu who gathered in society fa- Mili and tribes spread through caves, mountains and forests, founded towns and villages of the antâiu & format the states, gave his subjects and laws introduced into their lifestyle shore gentle manners; everywhere they have turned întrdga their work towards better esistență shore, Pile and intellectual, and I kind t- IIA opened a new path for the destiny of this omenimil ment.

recunoscință sign of these neperitdre their merits, these kings They Pelasgian race divinis and were honored with a religious cult; some after

*) Cf. The JulbaitTille, Les Premiers Habitants de l'Europe. I. 77: Cet empire (P6- lasgique) â ^ l poque of his puissance, sans betting en Italie et de ses Colonies en Afrique, une piste V comprenait Asia-Mineur, take Grece; * North s'e they have tendait Grece sur une portion of the valid du Danube.

Home of the REGI DEÂNTÂIU Pelasg.

915

m6rte as allyl been Uran and Saturn, er up others still living, as d. e. Joe^ *

The old theological Pelasg considered apoT these kings of Civilis world! deil old as well, more like real Dei de- scinși of cerium earth, he raised temples and shrines, has instituted sacrifices and holidays, he composed hymns} legends and rites, he has set up fellow priests and oracule; and finally, their names were eternisate the celestial sphere, the attribution learn- ing certain constellation.

Ast-as these kings who had had a esistenți muritdre begin to be appointed * Dei); They become bosses religiuniî privegheză old and even after their deaths, NISC as glorious ancestors, on his of the Gentiles.

As soon as the divine nature of these kings - who put those fundamental antâiu ments of

human happiness! - Came to be proclaimed, their age start it's getting dark. Historical traditions, drawn from colleges priests to change miracuhSse legends. Their being started, all far shore, to be brought in connection dogmatic party-today world and their history is as mythic-theological '*).

The old write Evhemer, allyl posterity different notions about Doue DEI: namely, that some were and are eternal, ADEC peririî disobedient, and They are sdrele, moon and stars; er 'was 6menî Earth allyl others who for their benefits to human kind, aii earned honorable divine and religious. Ântâiu Uran was the king who reigned; a man with feelings high right and a great benefactors! to all. They was all a-time and a man deeply trained in what look upon the stars and the ântâiii during which introduced offerings to deities cerescl victims; of which the causa and was named Cerium (abpowbț). Uran of them followed the reign of Saturn; er ruled by Saturn Joe 3).

Also today, as it was said of old Saturn, it was a simple mortals! ; he was the ântâiu who gathered in society, in villages and

*) Deification continued in Roman times as the apoteosă, er in time Our form of canonisare.

a) Those that seek only ancient legends simbolisrae £ s u personification for- ments elementary nature, they are straying ways. in anticitatea prehistoric cuge- tfmenimiî the countries were predominantly facts, but no way of Imagination personal.

3) Diodovi chic lib. VI. 2. - Cicero, De nat. Deora. II. 24: Suscepit decisive autem vita minurn, consuetudoque communis, ut beneficiis excelîentes Viros in caelumfama -tolîerent voîuntate needle. - Ibid. The nat. Deora. lib. III. 21: Deos hos, ho my ex num caeîum general in translation, non re, sed esse Opinione dicunt, august quos omnes sancteque veneramur.

cities on dmenî respândiți by the high mountains and gave them law *). IANU, write Macrobiu was the ântâiu which raised altars of Saturn as one DEU, and ordered it * is considered as the highest auctore religi6să being d & ISULA that was începãroriul one best way viefã 2). Also write Tertulliah that of all authors who or busy Prehistoric Antiquity research, there is no direct one, neither the Greek Diodorus, no Thalius nor Cassius Severus nor Cornelius Nepos, who appeared to be £ Saturn: otherwise, how directed solely as a simple man 3).

Archeological researches made in the last five or so years, notes also that in prehistoric times esistat unit notions religitfse and moral precepts, institufiunî same kind of political, civil and military, omenescl work the same direction everywhere civilisațiune unit, which in its progress omenimil tune the results, it was more fruitful and more intensive as Egyptian and Greek-Romanian civilisațiunea. Why were established and desvoltat only ones ântâiu substrate. But before we start dealing with the history of the kings ântâiu tradi- tional of the race Pelasgian is missing is cun * (5scem 16gãnul where we see desceptã and desvoltã those ântâiu vechf notions of social life, and where manifests the great and powerful center of political life Pelasgian.

1) VirgrlIII Aen. VIII. 321:

Is jndocile genus, needle dispersum montibus Altis
 Conposuit, legesque Deditei: . .
 Cf. Diodorus chic lib. V. 66.

2)Macrobli Saturn, lib. 1. 7: HAEC inter subito How Saturnus non comparuisset, exco-
 Janus gitavit honorum eius enlarge. . . deinde brazen as sacris, Tanque one, Condid®. . .
 Note igitur eum (Saturnum) Jussi Religion, majesty, quasi auctore melioris vitae.
 Simulacrum eius indicio East: Whose jaw MESSIS badges, adjeciî.

3) Tertullian, Apology. 10: Saturnum, itaque, quantum literae lecturer, neque Diodorus
 Graecus, aut Thalius, neque Cassius Severus, aut Cornelius Nepos, neque commentator
 ullus ejusmodi antiquitatum, aliud quam hominem omulgarun pr t. All that he says
 Lactantius (f13), and Minuțiu Octavio Felix (p.24, ed, 1652). - Regina Chrothilda the
 Franks, wishing persuade husband is fat, King Chîodovich (a. 481-511), the first "SCA *
 SCA Christian law, as written dupe * Bishop Gregory of Tours (f 594) and adresdza * fol-
 ttfrele words: dii (quos colitis are enim aut ex Lapide, aut ex ligno, aut ex metallo
 aliquo sculptor; nomina vero, quae eis indidistis, homines Fuere non dii. . . . vero deus
 Vester nec of general deorum esse probatur (Greg. Tur. 2. 29-31, ap. Grimm, D.
 Myth. I. 1854 p. 96).

II

i

After Homer and Hesiod, the homeland of the ântâiu kings of the ancient world divinisaŃi
It was in parts of orizontuM es treme Greek Thrace in northern s6u of Istria, called in
Greek legends O c e a n a s potamos father deil 1).

Old "Oceanos Potamos» geography Pelasgian times, there was a large internal nor
external to how he thinks he's out of time, but a simple river Foos 2); Mediterranean, | x
£ AACP; big \ ityd \ Gq TOtajios s); curgătoriu deep, Pa0i> * ffăoŃ 4); which had isvorele
5), cataracts 6) and its vultorile 7) and, after Homer tells us, could not pass picic6rele but
only ships Either by boat well constructed).

Oversea Potamia about ADEC regions north, esista still a considerable part of Europe,
with other rivers, mountains high standing, forests 9), plains and măntfse 10), often times
called geo- Your script eaxocca these times, and icetpaxa yatTjg, ADEC estreme regions;
Ovidiu 11) «Last terra» 32).

*) Hoineri II. XIV v. 201: 'Uxeavoy, fl-Suivez yevaoiv. - After Homer (II. XIV. 227),
Juno

Thrace as it passes over the mountains come to Oceanos Potamos.

") Homeri II. XVIII. 402. - Odyssea. XI. 21, 639 j XII. 1. - Heslodi Op. 566.

*) Homeri Odyssea. XI. 157-158.

*) Homeri Odyssea. XI. 13.

*) Hesiod Theog. v. 282.

«) Homeri IL XVIII. 403. - Argon Orphea. v. 1069. 1160. - Strabo, I. 1. 7.

') Homeri Odys. X. 511.

*) Homeri Odyssea. XI. 158.

■ ») Homeri Odyssea. X. 508 seqq. - Hesiod Theog. v. 129.
io) -II Homeri. XVIII. 541 seqq.

4l) Sad. III. 4. 52: Heu! vicina east terra quam mihi last!

12) It is a completely wrong interpretation of geographic old traditions that Oceanos potamos would have been a river, S6H high curgättfre that încunjura parts of estreme the whole earth. Homer does not say nicăiri, the ocean would have been a trademark esternal. By: otherwise in these times, Greeks know no sunset Ocean nor the north. It is true that Homer (Hymn. In Ven. 228) and Hesiod (Theog. 79 282) tell us that Oceanos Potamos flowed beside Gaea Terra tallow; But as this expression is not to understand the whole continent of the earth, but only a certain geographical region, Tata complicated £ s Terra, the earth s6u tert £ ra happy that formSză theater legends and evenimen- ing the great traditional Pelasgian times as Hister £ s u Lower Danube in- That dt cunjură and three-part arc-shaped territory named "T6ră> and" Tera Roma- 918

Pelasg great empire.

In the legends of the Argonauts, Qceanos potamos is the same river lin curgătorii! with the times late as Hister.

After Hesiod, Pindar, Anttmach and Orpheus, Argonauts! pass from Pontus Euxin in the Mediterranean, sailing on the ocean potamos *); er after Apolloniu St. rhodium Valeriu Flac, they returned by the same route to the west, but navi- Istru going on, called xspac, Qxeavoro * 2). * -

The great river called Oceanos Potamos, come from distant regions 3), cur- GEA by Pontos, from west to east, passing through the narrow straits 'Mountains Riphei 4), fat Carpathians, where as a lot of deep vertegiurî Fort pericuWse navigation 6). In the same mountains, Riphei flowed, Eschyl after, and Hister 6). Near Riphei and Istru lived near Agathyrsiî 7).

Nesci> and from a geographically-dc and his appointment is identical to "Gaea> £ s u c Terra »legends age (v. p. 920). We see the same ideal geographical esprimată and the text of the Iliad. On the shield of Achilles, as Homer tells us, Vulcan Represent dc fact, not the entire globe, but only one fertile land in parts of north dc Thrace, Tocta (Terra), which

united învârtese constellation "Ursa> SDU of CCAR» named differently and "Polus Geticus> some country where the fat and wide plains, er other Sickles se- mănăturile the rains, where grapes are vil escelenți, gold and black, whom * t collected in baskets and young girls singing voice and hătend in cadence ment grațidsă with legs. Besides this earth, so it had its attractive yields by datinele and his pastoral and agricultural festivities, Vulcan, as we say Iliad, pictured the Oceanos potamos.- edge of the shield and the river in the old Greek poems, Oceanos Potamos It also has the epithet ktyofâooș (Horn. II. XVIII. 399. Odyssea. XX. 65), a word whose true sense is that the flowing water of the river Oceanos in some places turned back s6u vuitori form. Often times, the same finish is replaced with the epithet paOo & tVYjc with swirls deep (Horn. Odyssea. X. 511, Hesiod. Theog. v. 133). how old look upon sig- NS Oceanos geographical word, we can distinguish three periode. In the first period, SDU antehomeric be understood as the <Occanos »Pontus, SDU United n6gră, appointment, which he kept till târdiu epithet Gt £ Sivota, but Avendi language SCA ^ Greek meaning entirely different from the primitive times 6r Hister was considered these only as an Ocean Course (Strabo, I. 1. 7). Another of the Ocean Course BC-I form Meotic Lake (Pliny, II. 67). In the second period geographically tallow in decisive times mer and hesiodic, United ndgră is Hovcoț, er Hister appears as the 5 & v.s "v6 \$ 3 Qxsotvo -Qiap.bț and pious; a. In finals, in the third period, appointments cob "and <Oceanos potamos> merges and finished cob * only applies Get great esternal. J) Hesiod snippets. 57.

*) Apollonius Rliodii Argon. IV. 288 - Yal. Argon Tlacci. VIII, 185.

3) Acschylî Prom. v. 284.

4) Orpliei Argon. v. 1080. 1123. 1201.

8) Orphea Argon. v. 1083.

6) Aeschylî snippets. 73.

Arians R. Pub. Blind you. '455.- Val. Flaccus (V. 603) remember at the next Riphei Geths;
Home of the REGI DEÂNTÂIU Pelasg.

Oceanos Potamos, then left after the prăpăstiose Straits of work- Riphei denominated

flowed through this mountain valley or basin passed Riphei Plain near the pasture where locuiaii (meniî fairst 2) and numerous pastoral tribes of Scythia, Hyperborea, Geths, Sauromați, Siridî, Arimaspi etc. 3).

On Oceanos Potamos up sailing ships navigated assistants (vân- ment northern Boreas 4). At Hesiod, Oceanos Potamos RIII is a "saint", (leptō pdoq 6), or other words, he belonged to religious historians of primitive times. More târdiu same moscenesce the epithet is Istra 6)

Near Oceanos Potamos it was "the islands. happy »[xcocaptov v ^ AOT, designed as housing for eternal illustrious men who were at Thebes and Caduta Troy 7).

between those islands «happy», the fâim6să was in Homeric times Leuce 8), that dt "island serpents", situated near the mouth of the Danube, and where after Achille was buried legends, the great heroes of the Trojan times. Oceanos Potamos near their homes and had their EWC Pygmeiî legendary careers, as Homer tells us, were continuously xesboiu Davit flocks, careers fleeing from winter rains and the many parts north, they flew over the m6dă-di curgătore Ocean waters 9). Ace- They appear in Iasi Pygmie's geographical notes as set out in Plintu southern parts of Istria down fat within the Dobrogea current PC 10).

So but out with every doubt that the famed River of timpu- antehomerice countries, Oceanos Potamos, which flowed into the northern parts of Illyria and Thrace, between sunset and sunrise, was identical to the great river saint SL the Ancient. Greco-Roman called Istros and Danubius.

III

Mano plains stretched and the next are called Oceanos Potamos in theogonies and epics of Antiquity Tata Terra tallow, £ r Mountains in the north gird careers as they head cor6nă Teri, have

Argon Orphea. v. 1079.

2) Argon Orphea. v. 1136.

3) Argon Orphea. v. 1062 seqq.

\ *) Homeri Odyssea. X. 97.

s) Hesiod Opera et dies, v. 566.

6) Dionysii Pub. blind. v. 298.

7) Hesiod Opera et dies. v. 171.

8) Plinii lib. IV, 27. 2: Macaron et eadem Leuce appellata.

920

great: Pelasgian empire.

Hesiod name ODpea jxaxpa, "long before the onset of mountains", the Horaer Mountains EWC before the onset »and chassis« mountains with high peaks » '*).

This land had had since ancient times a reputation Teri happy 2), endowed with abundant natural gifts tote and a pub- extraordinary production growth 3).

You elf writes Homer-, tdte ment produces no seed and no tillage, wheat and vines with great grapes ord *). Near Oceanos (Potamos), it-tells us siod, înflorece ment St. produce fruit three times a year 5).

Homer, Oceanos Potamos is called "Father deil" (itewv yivecrts) divinis understand the old kings. But in Hesiod, the genealogy of these kings is reduced to Gaea, the happy terraces next to Oceanos Potamos. Finally after poet chassis, Pelasg ântâiu the king of Pelasgian gens, identical Alt- mintrelea with Uranos, was born on «mountains with high peaks," the territory, called Country [xeXatva, ADEC in 'Tera the ghost writer ".

As we see, we have here one and the same tradition Historical geographical region, which Homer Oceanos caracterizezã by po- tamos Hesiod through the fertile plains called Tara, fat Terra, er poet Chassis by "mountains with high and extended coma."

what it looks upon configuraþiunea geographical Teri, stoic philosopher, Re- sidoniu (Sec. II. C), says that Gaea Terra or take the form of Prasca, wider in the middle and narrow in the resãrit and sunset 6).

The same figure had geographical and ț6ra Getae after Strabo, ^ Tetcjov YFJ, which at first was narrow, then prclungia in the southern part Besides Istru er opposite, s6u m ^

give ndpte, stretched to pdlele Hercynicî mountains, and 6 more cuprindând portion of these mountains; finally in the north (east meant) opened to Tyregeţî 7).

About ces> a Getae, Antica considered as identical terraces

*) Hesiod Theog. v. 129.- Homorî Odyssea. IX 114.- Aces frag. the Pausania IIb. VIII. 1.>) Diodes IIb chic. III. 56.

3) In times antehomerice, Teri temperature from the lower Danube was more fa- vorabilă vegetaţiuniî; This result in a lot of data fragmentation "that are Ie Take Greek and Egyptian authors papirele, which is in memory of the homeland deil CTIN large northern region.

*} Homer! Odyssea. IX. 109.

*) Hesiod Opera, v. 169.- In Hyperborea, writes Diodorus (II. 47), the land produces Doue times of fruit per year. - See Chronicon Dubnicense (Ed. Florianus) c. 28: quod optimus fluvius Esset Danubius, terraquemeliorinmundo non Esset partibus illis. «) Posidonii snippets. 69 (in snippets. Hist. Gr. III. 282) .- Dionysii Orb. Pub. 7.

7) Geogr StralbODis; lib. VII. 3. 1.

Home of the REGI DEÂNTÂIU Pelasg. 921

near the ocean, we have an important geographical note. astronomer Py- Theas century. IV. Chr. Tera had called Getae IlapcoxsavîTis, ADEC tert £ ra Besides Oceanos Potamos, dense geographic supported this appointment estab- meiându descriptions on ancient astronomy and geometry *). No doubt suffer footing so that the territory called Gaea Terra tallow from the legendary dele Antiquity „, which also had epithet 6p £ oT £ pa * munt6nă »a) and rceXiupY) "Tera giants» 3) t was identical to the northern region of the lower Danube, which Dile ndstre to stop wearing the name "Ţ6ră>, and" Wallachian country », £ r legends People "Tera giants".

IV

After another historical tradition, great empire of the Pelasgian race CEL has had Besides its inception the High Atlas mountain in the northern area Greek, located in the geographic region tallow Gaea Terra *).

Titan Atlas, after theogonies Greek, was brother of drinking Oceanos 5 mos) or brother Saturn 6), after other genealogy er brother Prometheus 7).

Atlas took part in battles against the Titans Joe, of which clamp stăpânitoriu new BC-1 of the ancient world condemned sustain cerium shoulders * and his tireless hands 8). But more târdiu, Atlas was turned into one huge mountain, which is the north pole of cerium Redime called Cardines mundi, Septentrio 9), Rhiphaeus axis 10), Hyperborea axes 11) and Polus Geticus 32). . *

Travel. Geogr. VII. 3. 1.

s) Sophoclis Philoctetes, v. 391,

3) Hesiod Theog. v. 731.

*) Hesiod Theog. v. 517-8: "Atxaga... welpastv yArtt IV - Diodes chic lib. III. 60.

5) Aescliyli Prom. v. 347 seqq.

8) diodes chic IIB. III. 60. - snippets. Hist. Gr. III. 567. 14. * 3 Hesiod Theog. v. 509-510.

8) Hesiod Theog. v. 517-519.

8) Plinii IIB. IV. November 26: Ibi (cited Hyperboreus) creduntur Cardines esse mundi. Isidori Orig. XIII. 1. 3.- Ovidii Pont. IIB. II. 10: ipse quidem feel under extreme quum Cardine mundi. ') Claudiani lib. XXXVIII, v. 30-31.- Cf. Virg. Aen. IV. 481-482: Maximus Atlas Axem humero torquet.

1!) Silvia Thebaid. XH. v. 650. - Mela lib. III. 5: Hyperborea under siderum ipso car-jacent dine.

12) Martial Epigr. lib. IX, 46. v. 1-2.- On cerium Represent this pole it was by the 7 stars, called the Big Dipper is * u Dipper.

In terms of geographical position, Atlas mountain legends seniority? represented chain southern Carpathians through the middle that great- That beat dt Olt river called, Herodotus Atlas and Roman times Alutus 3),

The oldest monete of Dacia, Maia, daughter titan Atlas is Often times as a deity protectdră Represent these Teri 2). and Tera, who reigned over the titan Atlas is called in Greek traditions Atiantis 3), identical by name and by geographic regions pozițiunea next to the River or Mount Atlas, that d! Oltenia and f was Ol- ment, dincoace beyond the Carpathians jl The inhabitants of this land, numifi Atlantes (Olten), Diodorus chic writes Atlanfif who lived in the lands of Jang Oceanos (Potamos) Tere stăpânitorf the happy distinguished as be talking between tote neighboring piety of the Gentiles and their great hospitality. They glorify that dei s' to be born juveniles and say that the ântâiu their king was Uranos (Munteanul), who gathered in villages and towns dmeniî that lo- cuiaîi scattered, and he is one interdis as Matt and henceforth live in without-de- îegî And, by the way seibatice avoided. This Uran took under his rule the greater part of the world, especially on the west regions and medârndpte *).

Another historical narrative about the inhabitants of a find near Mount Atlas Take Plato, Solon M estrasă all of one manuscript, which remained in possession Critias family:

Solon illustrious archont of Athena, born from a. 639 d. Chr., Had Lives More trips to the purpose of cun6sce state civiîsaşune and moravu- poporeîor neighboring countries. Visitând and Egypt, Solon had with accosted OCASA an interesting conversation with the priests of Sais, a town in the Nile Delta. One. they shall speak of priests today as the Solon-5); Tdte evenimen- Marisa tele memorable, whose fame reached the Egfpet were still in Write the times, and these documents then stored s'aiî

*) Geography is not geography prehistoric times Greco-Roman times. A lot of geographical appointments, legends and traditions along with them migrated IIA, Some westward toward others ^ me to di, o-give pastoral Pelasgian tribes. Mount ' Atlas legends theogonies is neither as Mount Atlas in parts of North west of Africa; as it Homer result of his poems and Hesiod and as tell us a clear and strong: otherwise the grammarian Apollodorus (Bibi. II. 5. 11).

2) V p. 754.

3) Platonis Critias, p. 251 seqq.

+) Diodori chic lib. III. 56

5) Platonis Timaeus, (ed. Didot, II. 199 seqq.).

Home of the REGI DEÂNTÂIU Pelasg.

923

archivele in our temples. Namely, it is written in the annals of our old that restrain Athena-time great power that had left the water sea *, Atlantic ,, subject to various provinces and came to be master over Libya to Egypt and across Europe by Tyrrhenia. Acosta country> named Atlantis, its one-time and gathered his powers as are cucerăscă tdtte and OUR ț6ra (Egypt) and Terai vdstră (He) ada), then orașiii your Soldne who distinguished by vârtutea and power, punendu themselves. at the forefront of alalți Ellen Re- ported a brilliant conquest of these invasive, and today-just escaped slavery those who were not yet subjugated :, and. liberated from. tote their reign popdrele, living COLUMNS dincoce- of Hercules. But after tre- Clean these events, large rcsboiu, followed NISC earthquakes accompanied by inundațiunT, and the land of Atlantis, disappeared tr 'one talasurile di and nights under water, so any up-dt That is not More pdte navigate those parts of the sludge causa than that deposited Ta , The land sank 1).

Solon's manuscript about his conversations with priests from Sais, S. E then deal with the history of political, military and economic țeriV called Atlantis. Of these notes, we estragem here următdrele:

At the beginning, she (the kings of dynasty divine Pelasg) divided between dentistry SII whole earth governed by lot and they like mortals after under- lepciunea them, just like the leaders of ships. Then Neptune (Re- sidaon) heads by lot the land called Atlantis, which then Ta to- The party in the 'why sei sons, the best part of this țgrî, a condensate dede's Atlas, his eldest son, whom he had him king over the alalți brothers, 6r them and had called army commanders (£ ovxa #px), giving either-whose extensive areas of governance and power over a lot, big DMEM.

i) In this historical narrative, how it reproduces Plato, Greek expressions do not totally exact correspond to the primitive meaning. If we analyze legally the Greek text of this description, it is easy for us to convince us that the Greek translation of Solon were changed not only the original form of personal names (what recognize and Plato), but they were modified under the influence of ideas and meaning of several geographical terms. As kind see d. E., The Greek translation of In Solon, Atlantis figures as νῆσος, ADEC "island"; It is located because that was the Oceanos (Potamos); Oceanos river itself, which flows beside Atlantis is confused Ocean sunset, which is called Causa times ηἰς ἄνατον, other times ἄνατον (Cf. and Aristoteles, De mundo, c. 3). These were finished by the words "Older and lands, not adequate islands formed, as was d. e. HeAotrovpos (Euro- Statham. Comm. Dionys ad. 403). In order not to continue on with these geographical errors daughters, we finished by the words "keep" and "ἄρα", întemeiându us this regard the text of Diodorus which at the Atlantis figure as ἡ νῆσος [neither such as "island".

924

Pelasg great empire.

After the name Atlas, throughout this land and there came the big water called "Atlantic". This region was had by all feline mineral that estrăgeați the bosom of the earth in solid times fluid; but especially drove mines there a kind of yellow brass (aurichalcum), which those times is considered the most precious metal after gold 3). Land Was he had all slices of wood is required for the construction, earth needles producing abundant harvests twice a year. Whole acasta region was made up of plains, the frumăsă of t <5te campus ciples, totă endowed with natural gifts, and ugly with a corăăă încunj mountains, that descended to sea water, By estensiunea by size and frumu- their thirst, they exceeded all munții mountains known before. In These mountains are a large number of villages covered with rivers, lakes and pastures abundant, and all animals slices of mild and selbatice. Plain was flat seen from the sea, she had the look of a high plains. in its most high it plain lungăreț a square with a direction from southwest north-ost, anandu-line valves are located on the north. One of the sides It had a length of 3000 square stage (540 chem.) er breadth of take the middle, take the water from the sea up stage was 2,000 (360

chem.). In. Finally, the perimeter of the plains have an approximate length of 10,000 Stage (1800 chem.) 2).

As result of these notes geographical territory called Atlantis have the same configurațiune as terraces next to Oceanos Potamos, which Posidoniu tells us that. take the form of Prasca; as well as terraces Getae as a întâiș6ză us Strabo, angustifolia at the beginning, in the s6u west and north-ost open; finally as geographical TSRI figure Roma-Nesci of our times, the length of the iron gates to Sea Dr. Black is in line PTA £ 551 chem., and we prezintă circumference LDL approximately 1 chem .; frind today-as almost equal in shape and meas- rhymes with terraces by the ancients called Atlantis.

Solon's manuscript about the conversations they had had priests that of Sais, ends today-as: being more SECU, residents of this T £ inputs (A- tlanthis) being driven by the noblest feelings of justice have been modernized Confederation and wise: for virtue, they despFețuiiau tdte mundane things. but, After the divine began to disappear from her and beat human nature, It cădură depravity and then Joe, plugs deil that domnesce by law,

*) Then one of roraânăsca wander j. Constanta (collector. Ntfstrâ) memory is the same metal 'chier galbeni chair, on which £ D-DEU ".

2 Platonis j Critias (Ed. Didot, II, 255 seqq.) *

Home of the REGI DEÂNTÂIU Pelasg.

understanding that a good kind of DMEM became full of rSutăți, pondered s5 apply a pedâpsă as he punished become more. moderațY 1). *) In this final part of the narrative but the result so that the historically here not p <5te be about a disappearance tallow total submersion of land don 'birth times Atlantis myth, only a estraordinară flooding, but trecăttfre. A sample in this respect, we have to Diodorus (III. 57), we be talking to some historical tradition Atlanta (tallow of residents near Atlas), collected more târdiu of the times apart, who spoke about the priests of Sais. - In the carols of the people rcligi6sc Romanian were still preserved until some memories dt That's a reversal estraordinară Water Olt (Atlas, Alutus). Ace'stă catastrophe ends in many respects a CA- racter mythical; but it belongs so archaic times. For these carols, we reproduce următ6rele lyrics:
i

Alergat'au, running,

Two sfmți garnish,
Until they learned l'Lord
Then one cell of incense,

With alămâiă door.
As I sat and soeotia
Cetyl VANGHELI
How to dry up large Olt,

(Bibiccsu, Poesil pop. 237).

Cf. Teodorescu, pop poetry. 61:

Olt small, high income
By and large, hath edge.

About Olt and Mures * We still următ6rcle legends' Betrâniî (horn. Gârla- great. county) tell that Olt and Mures were two brothers of the cross. In- dile starting tr'una of both SS and look to land a seat being-that had cursed their parents, came to a forest in ț6ra peppers, which are more willing odih- Nesci, Maros slept, e> Olt stood up and ran towards red apple (Erytheia elbow Danube from Rusava). Maros but the desceptându and vedend that Oltul no longer has I think l'ate Fere St. selbatice went crying to s6re-sets; more târdiu These brothers were found Aras each other as brothers formed a great imperative; but they They were killed by a nice vitdz Fet, who left after 12 smeul wing (Boreas) that his fiancée had cooled.> The same legend we communicate horn. Sirines (j. Valcea) următtfrea form below: «Maros was chum with Olt, and CI were taken to fr> crossing that will arrive before the spill whither. Olt went straight seeking re- pezit nuriaaî mountain, lingered there a how-will until I broke and behind like lightning fell into the Danube, but by Mures bypassing the remas less deep, etc.> - As ve- dem fund Doue common of these legends is reduced to times when transiting Basin silvan of Olt and the Mures formed Doue "large lakes without it have any place to eşrre. Mures: otherwise even the name indicates, this is not formed o- MDRT tallow once stagnant water, r m o u s a (Cf. Pliny IV. 13 [27]: M o r i m a r u s a, hoc east mortuum high). At the same time it is shown that - as a result of extraordinary earthquakes - it tore mountains and chain of Jiu ("Jiu high income because of high marginal hath." Bura yes, traveling. in Dobrogea, 102). Finally it is worth reproducing here next tradi- tion of the people, we are la Mar Goth (A viatorie, p. 52): "At the city gates (Cra- iova) going towards Jiu, see a large pond called Crai a ța you. Traditions p <5rtă, the city was built in ancient times there, that} n after a great earthquake pâm6nt was completely immersed, drowned and marsh waters ^ t it cupTinseră>

Pelasg great empire.

As we see țora or land called tl year tis A Greek authors, It belongs to the geographical region in northern Thraete. The political history of the breed on-LASG begins today, as the lower Danube and Carp.

Dacia with the tall mountains ISS, with its plains mano, with its rivers the many and beautiful flowing <3re, with its wealth fãimds the gold, silver and brass, and finally with his populațiunii a hospital, religious, fair rates and Happy is the legendary terraces prehistoric times. XXXV * - Mr. LTJI URAN (OYPAN02 Muntean).

1. Uran, the king of residents near ântâiii Atlas mountain in Dacia) c. AOOO. C. 1).

The ântâiu king who ruled over the lands near Mount Atlas, in northern Istria, was after historic old traditions Uranos (Munteanul)

*) About the era in which reigned the dynasty of divine kings ântâiu Pelasgian, we] Of different authors, different timelines. Ne'presintă particular interest in respect accosted Egyptian chronologies, what we learn Get Manetho, chic Diodorus, Herodotus (II. 142) and Plato (ed. Didot, II, 201. 251. 285), being-that the divine dynasty of kings ântâiu on-LASG, Uranus and Saturn, and reigned over Egypt. Ast-way Egyptian priest Manetho (sec. III â. C.) calculated a total duration of 24,925 years for conclusive three dynasties "divine, a <} eiIor, semi-fat mania deil and grandfathers, eari reigned over the plains of the Nile at the beginning (Fraga Hist. gr. II. 526 seqq.); Take aeesta and DAEA we add yet eifră dupăEusebiu for 5264 următtfre dynasties, starting from Menes to Artaxerxes Ochus and other fine 340 years until the times of August, when Christ was born, Atun we ave a total of 30 529

n6stre years until the early era. Diodorus also writes chic (I. 26) that priests Egyptian caleulau about 23,000 years of the reign S6reluî ("irio = Uran) Get up eel passage of Alexander the Great in Asia (334. C). But these real valdre pdte chronological dates are not set, the sci-we can not nor a probability ehlar 6re eare, was seeing how long theology

at different epochs year old Egyptian history. At-just after joined cronologiști year Vechiu Egyptian kings reign divinis it was a di (Malalas) or one month (Eusebius and Diodorus); and during the semi-deil and Mani 3 and 4 months (Pandor, Diodorus, Syncellus). Ast-way will have to Cesta resolving this complex and difficult -it find another eale, it we £ sr give me at least I nearly the era. who reigned over the plains of the Nile EEI of kings ântâiu divinis; Uran and Saturn. in the earliest times of Egyptian history after Manetho tells us, reigned over Egypt three suecesive divine dynasties, the deil semi-deil and anger, s * ^ u kings immortal> after earî followed -then human dynasties Tallow kings "mortal", which start with the king called Menes, Manis Mena tallow. From Menes to Alesandru the Great Egyptian priests numbers. 5000 am. Acosta figure Result of data, what we learn from Diodorus (1. 26. 44-45), the Egyptian priests ealculau 23,000

Home of the REGI DEÂNTÂIU PELASGI.

927

Atlanteans (SEIS inhabitant near the Atlas mountain near Oceanos Potamos); Diodorus writes chic, tote exceleză between the piety of the Gentiles neighboring deo- and sebită., their hospitality. They glorify that deî (CEX kings old divisions .nisafi) were born in denșii, ie. tell: that the Anta, who He ruled the juveniles was Uran; it has gathered 6menii who lived risi- Piti, and I made it locuiescă in villages and towns; he shall live and interdis far-less laws after ducking how wild; I learned to cultivate land and keep fruits that are good to eat, and many other lu- crural folositoare for vidța tote dîle'le. He is ESTIN over the most of the world, with sowing of western regions and m6dă-nights. And by studying very closely observing the stars, Uran prophecy many phenomena that were to happen on cerium. He taught the people with- ndscă year after the Sorel system and

set-months or which year after During lune! and after certain times of year. From this clamp the common people, who do not know the course of the regular stars, admiring esactitatea, they years from the beginning divine dynasty to Alexander the Great, in that figure, 18,000 esclusiv belonged divine dynasties years before Menes. This Menes times Manis, fig But Rezai in Egyptian history as a great legislator, as one who regularly worship cjeilor and has undertaken expeditiously by Teri apart, so, by name, by the way SEA government after historical facts, which is atribuc, Manis still appears as one and the same per- Sonali SDU with Cronos Saturn, called the Pelasgiî tursenî of Lydia Manes, Minos in Crete deus Manes and Romans Mannus to Arimiî in Germany. In this way we ave a total of $5000 + 332 = 5332$ ^ 1 to Menes (which we regard as their identically-1 Saturn) 'to the early Christian era. The same analogy in a stand and chronological data Manetho's logical. Monarchia human dynasties, from Menes until the end Nectanebo II's reign (341. C), included as an Egyptian priest and historian total approximately 6000 years, 5264 years after Eusebius, ADEC years until early 5605 Christian era. Aprdpe same figure a figure as modern Egyptologists. after Champollion (L'Univers, p. 269) ântâiu the human dynasty of Egypt starts on the SCA Domain * 5867 a. G .; <5r after his chronological studies Boeckh, Menes would be ruled by a. 5702 a. C. (cf, -Fragm *. .Hist. gr. II. p. 600). We think so but the beginning of the reign Pelasgian Egypt, with apro.xim & tion, in 6000 before the Christian era. Once accosted longer con- Isvor firm and another, totally independent Egyptian chronology. Turditaniî of His- pany, a people who had emigrated to distant times in parts of EuroPC rSsârit, were as described by Strabo (II L 1. 6) a pandects written in verse, as Vechiu denşîi said 6000 years. These laws Turditanilor, written in verse, were in all curd identical in substance and in form pdte even with laws written in verse of Aga- thyrşilor from Carp, or in other words, they belong to the same old legisaţiune Pelasg, which was attributed to Hermes, who lived in the times of Uranus and Saturn. we will con- ast-way Sidera year 6000. C. as the probable date for the beginning of the monarchy Pelasgian divine. - See Maspero figypte Chald et ^ e, p. 45.- Henri Martin, Opinion Man ^ s £ tough thon sur la trente total lowland dynasties is "gyptiennes.

indepliniaii things, it portends ee him and * formed eredința it this prophet adevSr is fully a part of the divine nature; 6r after ee stopped in Viet i assigned divine honors for both the merits ee they have and for with- noștințele astronomiee and then applied its name 05pav6c (Munteanul) the eeriu, the hand-it is well known fôrte rising and setting of stars, and other phenomena as Cereals, £ r the other hand it's merits and raise £ s all SS-1 num Sea King forever ^ 1). t.

About Uran says, he had 45 children by several wives, of whom 22 I his wife Tita (Titan), the mother of the Titans, which merits and înțelep- christmas was, was made after morte between DEI, giving it the name of Ga 2).

Uran during his State Pelasgian was seeing, as result of legends veehî and traditions, a strong ORGANISATIE, police and military.

The class of nobility ântâiii * formed a so-called Titan with the epithet The ffiviot, pârmentenî 3); dcyauoE, glorioșf 4); and & eol, Divine B), after being th tradițiunf, they belong to the family puternieă hat and illustrious royal dynasty.

Another class in times of soeietățiî Pelasgian aeeste formed a mese- riașii, eari oversaw all slices industrial works {] xy \ ^ ck yo T ^ of LIC îpyotS) And eari figureză PRePresent the state's military uterus was by Centimania, 'ExaToyx ^ pes 7).

After Hesiod, there were only three Centimania; be-eare Centimania boasting 50 eapete understands capitani. Result so but that in the earliest times of reign Uran's kingdom SSII consisted only of three eomandamente s6fi circum- cumseriptiunî military after eum and some times do mine Roman Dacia It was divided into three administrative provincieî.

Constution was theocratic state. Tdte leading public affairs " on behalf of divinity. Uran is an absolute monareh. He uniting Mane power its entire political, administrative, judieiară military and saeerdotală.

O0pav6 \$ t as personal names, geography is a simple nickname that derives from Spog 8) with ionic avo \$ Sufis and the meaning of "man mountain" (Munteanul)

*) Diodes chic lib, III. 56; VI. 2. 7.

*) Diodes chic lib. III. 57.

3) Hesiod Theog. v. 697 Cf. Marianu ..- ., Wedding, p. 107, 163, 325: pâmentescî landowners.

*) Hesiod Theog. v. 632.

be) Hcsiodi Theog. v. 630.

9) Hesiod Theog. v. 139. In Odyssea but Cyclopiî are shepherds ..
?) Hesiod Theog. v. 150.

8) the connection name 04pav & CCU oupo ?, & pos, mountain, recognized her and Grimm, D. M.

I (1854) 3-19. Aristotele (De mundo, c. 6) derives its name from the loot of Uranus (margin): G & pccvoo £ t6jj.u> <; ^ A5.ot5 | jLev ,. <3ctco TO5 Etpoo stvat TWV ctyto.

URAN's reign.

929

AND his wife as Gaea had epithet dp £ ort £ pa, ADEC "Munteana". All ast-chic as Diodorus tells us that deiî .ceî old aii was 6 m Eni and unite! From They received their name from regions ruled over them

2. Uran as the go * & ** \$ Pela

In historical traditions, Uran, ântâiu the king of the Pelasgian race, mal It appears as the Pelasg (IleXaayic).

This Pelasg, following a tradition from Pausania, distinguished by size £ u s body by the power and beauty and preferred above all mutants alaiî ritori through gifts and soul SSII).

At Eschyl, Pelasg son of Terre Gaeê.seu 3); er chassis poet (c. Sec. VII. Chr.) Wrote about him urmâtdrele Lyrics: I▷ of the n6gră (Tata piXatva) begat Pelasg those deil also on mountains with cultural mile high, to be beginners IU genre omeneso *).

Pelasg, Pausania tells us, it was the ântâiu, who taught 6menî £ s on-and build huts (£ xaX66a) to defend themselves against cold, rain and heat; I learned everything he do sg-sewn clothes skins. 6ie, it is more interest s & nutrescă and viitoriu with fruncje vercjî with weeds and roots of some careers, not good food, 6r others Hazardous health; Finally,

in what look upon different species of acorn, Pelasg * be allowed to employ only food beech acorns.

accosted in tradition, as we see, Pelasg has the same books, the same civilisat6re same characters as square and Uran.

Pelasg is "also deil"; He is the son of Terre Gaeef saddle, born on mountains with high peaks; Beginners and first monarch of the human race Old World. Everywhere it has the same merits and the same marks as Uran.

After grammarian Apollodorus, Pelasg is the ancestor of the Titans 6) after how to Hesiod, Uran is the father of the Titans.

It says that the older 6), Pelasg is the ancestor of Hyper antaiu Boreal, near Mount Atlas 7) as to Diodorus, Uran is the antaiu King of residents near the same mountain, Atlas 8).

i) Sic diodes. lib. VI. 2. 12.

J) Pausaniae Graeciae Pub. lib. VIII. 1.

s) Aescbyli Suppl. v. 842. 901.

*) Pausaniae lib, VIII. it.

8) APOLLODOR Bibi. lib. III. 8. 1.

•) Schol. Pind. Ol. III. 28. (in snippets. Hist. Gr. II, 387).

') Apollaiori Bibi. lib. II. 5. 11. - Dlod. Chic. III. 56.

SMALL. DBKSUŞIAHU.

Pelasg great empire.

3. He's re-Uran jumped over regions and northern Europe,

Pelasgian Empire, Founded Get Lower Danube had had time yet in clay Uran a considerable geographical Estensi.

After Diodorus chic, he IUI Uran is estindea mat with sowing of over par- ties of sunsets and nights of the old world m6dă-1). But after how we can collect from the old traditions, ruled Uran in Europe over ocean regions potafflos (£ s u Danube Istru from the bottom); over the high mountain pastures, Oupecc țiaxpă, s6u Lint TI) where the centers of the powerful political and military empire of the Pelasgian; fish Pontos regarded as sons of his Gaei Earth 3); over Scythia, where he was Papaeus worshiped as the «old man» *), and over the vast territory Germany, where in times of Tacitus was still revered as the Tuisto deus, Terra editus 5).

^ To the south of Oceanos Potamos, he IUI Uran is estindea over in- Treg heme peninsula. Macedonia and Thrace tn, Uran was worshiped as Zebț Qopioț 6) and Ttebq Avati identical to Jupiter Imperator of the Romans.

^ Jupiter Urius writes Eschyl is great începătoriu gender ome- out, to împgrat (# will £) by the power of his own 7).

An ancient sanctuary> Jupiter Urius dedicated IUI (since the time Argonau- s), is on țermurii Bosporului Thracian, Take affliction of Pontus). Here trebuiaii to sacrifice IUI Jupiter Urius all seafarers who enter with their vessels in Pontus, as they have vent £ favorably by faith gen- Neral 9); But in reality, this sacrifice was a custom s6iitaxâ as the comerciu free navigation and on Black Sea waters. Pontus belonged in these times Pelasgian empire from the lower Danube.

*) Diodori chic, 1. III. 56.

*) Hesiod Theog. v. 129.

3) Hesiod Theog. v. 132.

4) Herodoii 1. IV. 59. Herodotus, Vesta (Terra) is his wife Papaeos at Evhe- mer (Diod.

VI. 2. 8) Uran his wife. .

) Tacitly Germ. 2.

6) From a & poc, in dialect ionic mountain.

7) Aeschylus Suppl. v. 589-594.

*) Arriani journey. Pont. eux. c. 12.

•) ■ Mimi Greeks .oopoṭ v £ NTU! mantle favorable navigăṭiunil; It is the same that po-Romanian pore call them their "Wallachian"! At a. 1863 fiolliac he wrote: "I had oc-

The reign of URAN

931

About Zeuc; 05pte> £re at Cicero an important historical note.

Acusând on Verres, famous
despoiătoriu of temples
Sicily, Cicero is esprimă ast-
kind; "What? IIA's got you in
Joe's temple at Syracuse
statuacea me? religî6săa
luîjupiter Imperator on
the Greeks! BC-1 call Uri bone,
a piece of the shore escelentă
beauty. With what onore was ve-
erated Jupiter Imperator in tempera
Experiment sSft, vg can imagine, if
v £ remember, how much pie-
Tate was respected station
same shape and beauty on

who adus'o as a trophy Flami-
 niu Macedonia and besiege it
 the Capitol. in total were world
 only three known statue of
 July Jupiter Imperator, three tdt
 worked in the same genre and the
 mal great beauty. One
 of these was that of Ma-
 Cedonia, which we see
 That eft besieging the Capitol; other
 Deia is ruling Straits
 Pontus; Third 6r

Syracuse was in before 268. - An alleged state of IUI Jupiter Impe- prices. IUI Verres.
 The operatively (Urîus), discovered in the ruins of Antaif (State of Macedonia) and T ^
 ares ctfsta northern Sicily, this dt . .. A • . ^ ', The Museum of Palermo, restored spit to-
 the NDIC-oFlammiu the temple, f _ t. ber real VIII. - After Abeken, Di Giove im-
 where it was besieging, that he should offer. . TT. D "w", QQQ -1 * Peratore Ossi Uno.
 Rome, 1839. in Capitol ADEC £ s in a besieging Joe terrestrial home in July. Therefore,
 located at the entrance dt That Pontus, sion to say that Urieșiî as Urus (aurochs)
 insermeză not how other Wallachian and it comes at Doric Urio.s ds, hence urios anemia,
 wind Highlander (Buclu- Mulu Year, I, p. 131).

932

Pelasg great empire.

It preserved inviolate until cjilele intrigue and n6stre, besides tote rgs- bdiele that allyl
 Pont came from or went into this big. A third station is It was Syracuse, which not only
 citizens and residents adore * Syracuseî, but they went there and that ye worship
 foreigners, but it took on a Verres At Dodona of Epirus, the holy city of the southern side
 of the Pelasg Uran !, shore of the peninsula was worshiped as the Ze & s <2vct
 £ neXaoytxds (Jupiter Imperator Pelasgus).

in Homer's Iliad, Achilles raising ochtf to cerium (oOpavov SIS), raises the Zz6g

£ £ Relaoiyixbs will at Dodona, asking one to dee-conquering troops What will his battles with the Trojans av £ s). Zsugor but was so 5VA £ neXctoxtiř divinity identical Uranos 3); But especially after his epithets of Avots and Rt \ a <rfixbq y he appears as a divine ancestor of the ancient world, identical Pelasg that Eschyl 1-1 will call £ £ ireXaoyfıJv and "Lord of mountains at Dodona *).

4. tyrant's reign over Egypt. Roma, the oldest inhabitants on the plains of the Nile Aryans. After tradiřioniie Antiquity, Uran is estindea reign in parts me- ridionale and beyond the Mediterranean, on the plains of the Nile. firite since time apart, pastoral Pelasgian tribes in migration the Carpathians their southward and occupied regions of Africa m6dă-n6pte. These groups of shepherds, had resboinice 6), the transporters densele Africa ântâiu those elements of prehistoric civilisařioniı; they întemeiară needles ântâiu those villages and towns, the construction of temples and oracule ântâiu, J) Ciceronis c. Verre, 10. c «67: Quid? exaede religiosissimura siraulacrum Jovis Jovis Imperatoris, quem Graeci Urion nominal pulcherrime factum, NONNE abstulisti? ... Ethene in orbe terrarum ferebantur tria signa Jovis Imperatoris, uno in general powders cherrime factors: Macedonicum unum illud, quod in Capitolio videmus j alterum Ponte et angustiis hours, tertium quod Syracusis, ante Verre Praetoria, fuit. >) Homeri 11. XVI. 232.

*) The Greeks ., in ancient times shore, Uran still worshiped as the supreme deity who * Resca; ast-way explains why a terminal & pav & T, which at first had had only a ethnic-geografk understand, he came to denřiř synonymous with "vault Cerise>.

<) Aeschtlı Suppl. v. 327 and 258.

J) Take shepherds of Lower Danube shore walking 'in times of armed and Ovidiu (Trist. 10. V. 25): «under Galea pastor sang avenis junctis fail." Also find urmădrele song lyrics into one Romanian people:

And all armed shepherds,
With cloth dressed,

Unless crecřı that are shepherds
But even true-born captain.
(Alecsandri, P. p. 201)

URAN's reign.

draining swamps Nile fertilisară much of deserts and pusera today-as the foundations of political parties ântâiii viețK those. AceșT capita! Egypt is numiaii recipients of Roma 1), and aparți- snow after 4or religidse beliefs, traditions and dialect by what one vorbiâi, the old and powerful family in northern Arima ThracieL The longtime kings EgipetuluK, a & was as telling Egyptian priests, from £ m n Pi n6m in Roma, a word which, as described by Herodotus, mean ^ Greek language SCA "honest and generous» *) * At first terminal Pi-Romis (IlfpcoPLtg) was a mere de- Ethnic appointment, where Pi is an Egyptian servant ARTICUL *). Pi-Roma, or better early Pi-Rami, derives its name Pirami- dards> funerary monuments of the ancient Egyptian kings, whom the Arabs more accurately call them, Har I ADEC graves armrice B). ' Character of Egyptian funerary monuments is not specific. Get in bad lity, pyramids than we presintă radiționalâ format, but there luxdsă, the Burial mounds Pelasgian 6). The most famous pyramids at Giza is near Memphis, wonders Careers and the world allyl amazed anticitatea ndstre times.

*) Waspero, £ gypte et Chaldde, p. 43. - Form of Roma us more presintă and don ' My personal Xpoy.o <; and \$ Xpojuo, what we learn from Trojan! and other UNI populate Pelasgian Asian small and Peloponnesus. (Homeri Ilias, IL 858 IV. 295, VIII. 275; XVII. 218; Odyssea. XI. 286). In Italy we are also personal name Romus (Dlonys. 1. 72) Several Egyptian kings ptfrtă Roma family in ancient authors inscription and Take deRama-you name, Ramen Ramen-ter, Ramen me, Ramesses, Armesses, Armais and Armaeus (snippets. Hist. Gr. II. 573-589). In lists of kings of Ethiopia We are also named Rham, Rema, armah and Lctem (Drouin, Les Listes Royales e * thiopiennes, p. 50-53). Vechiu a city in Egypt was called Toy.o5tv (ac) As you write Steph, Byzantine (v. e Epy.otkoXcc). Pliny (VI. 178 179) remember at a village Aram £ s u Aramun south of Aswan. in the book I IUI Moses (c. 47. 11) CETIM, Father Joseph așe4ă is * u and its frafiî in the best part of Egypt in Raamzes ment. Pliny (VI. 35. 1) remember at Rhemnia city in Ethiopia. Finally Also note that after Steph. Byzantine, it was called in ancient Egypt and 'Ep ^ oxfyuoț, probably a corrupt appointment. Theophane made in memory chronograph was under world year 6056 (555 d. C), e Epy.Y) xuuveț (Hermiones) inside of a population of provincie Germany.

*) Herodotus lib. IL 143.

3) Lepslns, Ober d. Ersten âgypt. G6tterkreis, p 7.

*) Pauly, R.-Encyclia. VI (1852) p. 297: Haram ist der Arabic. Name steal Pyramiden. *) The spelling with a (Ttopajuț) and etymology from gr. nop are wrong. In funerary the Egyptians, the fire did not have any role.

*) Reminiscent about such graves are an appointed an invocation People Pelasg great empire.

The age of these pyramids are reduced to early fdrte apart. Cham- pollion considers anteridre 5000 vintage. C.

Populajjunî bailiff memory of Egypt, called "RomT» more trăesc.e up That dt at the top of Egipetuiut.

269. - from Giza Pyramids Group (Metnphis). In terms pre- quently the colossal Sphinx Montu-Ra-Harmakhis in semi profile. 1

The beautiful land of EthiopieT called Bogos, located near the Sea Red says Reclus was after tradifiunî inhabited by Roma, careers are what * That dt Lebre and the songs there so strong and NISC resboinicî îndrăsnefi in as throwing their spears against cerium. their bones are covered with the tombs of stones in quarries, as sc says, they are in- tesaure pits, which the evil spirits pădesc 1).

The descendants of this primitive populafiunî Egipetulul That's more portable and dt fellah named, simply reverse the name Arini v s6u Ro me er fellah character of these, as we say modern ethnographers are RESUME In three words: hospitality and good heart 2).

The oldest dynasty, who ruled over the plains Nîuluî was after monumental lists after annals of Egyptian priests, a d e r i 1:01 tallow re- Gilora Aryans divinis. the new year: S6re, sore, frăitfre! No resări the mountains, the forests, the Court painted, built on the mound, the village Mieu Resa. (Lupaşcu, Babelor Medicine, p. 25). Eeclus, Nouveau. G £ ographie univ. t. X. p. 233: D'apres to tradition, J'ardmîrable con- qu'habitent tree aujourd'hui les Bogos (Ethiopia) était at home often go out Ronvque chants that "comme des vaillants guerriers lebrent encore" and hardis qu'ils jetaient contre leur lance cieW them. The same standards they are at Geths, careers throwing arrows on cerium when inveigh Ulerod. IV. 94).

*) Kachis, Nouveau. Geogr. univ. X. 229.

URAN's reign.

Pelasgia were the only people of the ancient world, which he attributed origin divine. in Homer's Iliad, it appears as the *dtol HeXaoyo* ^ A) and in truth, that in those primitive times, All you deserved that name, extraordinary for their intelligence and human qualities. Pile, careers ^ They seemed to have something divine in itself; Finally, actions and their works in truth grandly'se'si: uimitdre *).

In memory of these pastoral tribes domination gloriouse a ., pharaohs Egi- Petula, purtaf ^ since the time of Osiris, the traditional insignia of suveranitatei them; pastoring hook and bit but the Boar 3), as aceeași That mean longer-DI pdră and cattle owners and ciredilor Carpe *).

The antaiu divine king of the dynasty, which ruled over Egypt, 'was by oldest monumental lists, Montu tallow Mentu 5). It's the same name, which in Greek theogonies appears no form of hatred and ADEC Munteanul.

L £ gănul this historical tradition Thebes in Egypt was up, re- Montu meeting of ancient and divine dynasty, the city and the avtit largest of the ancient world. Theba as Homer tells us, was seeing 100 port. On the portal could be-and in getting a £ 200 one-time 6menî Horse and the resboiu s ^ u around 20,000 fighters.

Thebaniî at first pastoral people, believed sheep (rams) as holy 6) and an all-time saying that they are humanity's oldest ground connection on the front £ n-

l) Homori II. 429. X. - Odyssea. XIX. 177.

3) On behalf of kings ethiopenî be added before the word Za (Drouin, p. 15).

The same example we presintă in Arabi, where the name is HOMER

He may put a special particle: dzu, Dzul% Dhu and Du (ibid. p. 3. 33). During curd, we

Here only the old language forms lat. deus rum. "DEU" and "dzeu". Ethiopenî tells us

Strabo (XVII. 2/2) kings worshiped as 4ei. A Romanian tradition tells us: La

Jews (Semites) who was richer, that was D-DEU. I make the image of p ^ s £ Tra II

metal and all worshipping dance. (Cest. Ist. II. C. Mârlean, j. Constance).

3) Pierret, Le Pantheon Egyptien, p. 58,

*) Alecsandri, pop poetry., P. 201:

What I vecjut to Oprişan

Veduta have not riicî the Sultan ^

He has the field to stfre

Thousands and hundreds of mioYe ..

Oprişan of Stoenescî

With fortunes queen

He entered the courtyard 1

The Zebra Anin

A hook kings

Petr worked expensive,

What gleam like a S & re

Then one of sãrbãtdre 4i.

&) Lepsius, Ober den ersten ägyptischen Gdtterkreis (Berlin, 1851) p. 15: fast alle O-Listen numentalen (stellen) die Gottreau Mentu (Month) und ATMU (Tum) an die Spitze der Reihe. Cf. ibid. p. 17 /

e) Herodotus, II. 42. - In Moldova, Romanian țeranii considers St. That Tji (5ia as holy.

Pelasg great empire.

Tulu, that they invented philosophy and brought in orders year and months L). It Tradition, which aveaii and inhabitants! next to "Atlas mountain, s6u of powdered north of Istra.

Montu, the ruler of Egypt ânțaiu, also had the epithet of Ra, re g e i 'a) r ^ i was squarely with crooked sword, with busdugan with bow and arrow 8); he wore it but national

Pelasg weapons in northern Istrulut and particular of Dacilor *).

The ancient Egyptian monuments are personified and his homeland shore Montu, as the Ka Kai and Tera, Ga identical words she and Terra Greco-Roman legends.

Ast-kind in a column of altariu of the sixth Dynasty of what is PA- str6zã the Museum of Turin, divinity figure Kai ^ ZA the ântâiu in or- Dinea large cjeilor who reigned over Egipct B IIA) as the theogonies Greek Gaeas6u !, Terra is the great mother deil, £ s & v ^ * NJP, and all one-time wife of Uran.

Montu-Ra s <§u Uran, "King Southern and Northern» more figunkã in history Old Egypt with appointments and various other epithets that stay in touch The apr6pe Greek legends and historical traditions in parts north of Istria.

Diodes chic lib. I. 50.

a) It is wrong opiniunea July Maspero: Ra ... sîgnlfiait soleil, plus rien (âtudes d. myth. II. V) - - Gypsy language (called Egyptians in different complexion), Ray s6u raya in-semn6zã Sir, Herr, seigneur (Wlislocki, Die Sprache d. transs. Zigeuner, p. 114. - Vaillant, Gramm. from langue romanne, p. 124), as He Greeks named Ura - nos cerium was applied at all today-as the Egyptians, Ra was identified with sdrele.

8) Pierret, Le Panthere on e ^ * gyptien, p. Cf. 43.- Maspero et L'figypte Chald ^ e, p. 101.

*) Uran's memory, as the * Raiu king ", and traditions are a po- Romanian corporal; CSE (ice predšolskih otrok that Rai ii întâiu king was the king before PA- the earth "(Cest, ist, c. Bogdãnesci, jud. Tutova)

*) Lepsius, Ober d. Ersten âgypt, Gotterkreis, p. 29: In einer. . . Darstellung des Gotterkreises, die ich hier anführen Will (derselbe Gott wird (oder Ka Kai) nochmals genannt, und der Spitze der Ganzen zwar Reihe. Es findet sich auf einer granitenen Altarsãule in Turin ... auf diesen (Gott Kai) folgt der oberãgyptische ATMU hinter diesen werden zwei und andere Gottereau Tera Terere, die auch in anderen G6tterlisten Stelle vorkommen derselben year, hinzugefugt.- is noted that the Egyptian legends, Ment s £ ^ u za Terra figure as the male deity (cf. Pierret, Le Panthere ^ on p. 53). Caia form in place of * Gaea "We are also presintã AND that '<JI Carpathians, In Banat, Moldova nine down town, where the Danube enters the Iron Gates step, And that is seeing Mr. amidst

river rock with a particular figure, called Baba Caia people, a primitive semblance of GaeI divinis.

URAN's reign. 937

in the old bank lists and papirele monumental Egyptian Montu s6u Uran maTapare us as the Turn, Tumu 1), ATMU, Atumu 2), Take Plato Thamus s), 6r lists ethiopene To You * m). The residence ve- Chia M Tower is the tapeworm m £ give ndpte. Come from the north -Vântul Turn 6). LaManetho, Montu is called Helios (Sol, s <5rele) 6), and was honored in theogonic Egyptian title of H & g, a word that is not Egyptian (Lat. AVUS, rum. santa) T).

Montu-Ra tallow Turn shore Egyptian priests have traditions and name Harmakuseu shaped Greek Harmachis, Armakhis, and Harmais Armais 8), ADEC «Arima> * Armani>. Harmakhis pdrtă on forehead Southern and Northern tiara °)

Sphinx at Giza colossal Take, take the natural rock cut, with figure Foot man and lion, it Înfățiș6zâ "image Harmakhis clay tallow Montu, and contained, after traditions we communicate Plrniu tomb u s £ 10). Registration 'on the stela Meternich says that fail * <5rele lion "are July drele fail Montu> **) er in another religious text are the words: "Ah I im- Monti's original home of Oh! leulel »12). *) Pierret, LePantheon egypt. 112. 39. Maspero fitudes of mytb.et d'arch.egypt / 281 Il.

s) Lepsins, *ibid.*, p. 31: die beiden Gottcr Mentu undAtmu. . . (Bedeuten) nichts anderes als eine Spaltung dieses Gottes in zwei seine Hauptphasen, die aufgehende. und.. * untergehende die Sonne.

«) Platouis Phaedrus, c. 59.- In ATMU form instead of Tamu (Thamus), we have Only a simple dislocation of the vowel, as in the name întocnia ethiopenî kings: and Asgad Sagadal, Asfar and Safar etc. (Cf. Drouin, p. 50-52); the Egyptians: Armesses and Ramesses.

4) Drouin, *Les Listes Royales £ thiopiennes*, p. 50, lists B.

s) Pierret, *Le Hvre d. morts*, p. 300. 525.

') About his identity Helios Montu tallow Uran, we have some fountains strike began Cesc, f (5rte Veche, Hesiod, titanium Hyperion t ste son Uran, er Homer same Hyperion

is the son of Helios (Odyssea. XII. 263).

7) into one fragment, what we have left to take John Antiochenul, estras, as shown a list of Manetho's older, remember at it after Helios, an Egyptian king Sd name> <: Lepsius notes on tough Egyptian monuments that form the esactã this name in Greek texts had to be Mu> t (Ober d. ersten agypt. Gotterkreis p. 14). But this word is seen to be only a particular title of Helios, er no As the name of a great king, and as result of the fact that the Vetus Eusebius Chronicon and this word was omitted altogether, er substituted by Ta Syncellus Greek Agathodaemon the novelistic good fat and Grandfather (santa, lat. AVUS, manes).

s) Pierret, Le Pantheon egypt 112.- 95. Maspero fitudes. 257. I. II. 448.- Brugscfe, Hist. d'figypte, I. (2-e ed.) p. 57.- Grebaut, Hymne of Ammon-ra, p. 12.

•) Pierrtt, Le livre d. Morts, p. 40. - ") Plinii, lib. XXXVI. 17. ') Plerret, Pantheon. P. Yn. - ") Maspero £ mdi) 452 Hi: Ah image of Mentu! ... Oh! lion!

Pelasg great empire.

Finally, Egyptian priests have felt the same tower as Ammon man had flocks, DEU honored. Chief of Thebes, which have the attribution buit and the epithet "AJtaika» l) (a native of Mount Atlas?)

In ancient Egyptian theology, Montu, Turn, Harmakhis, Ammon, appear as one and the

same personality and we present of historically and dogmatic same type and same characters as Uran in Greek theogonies *.

■ 270. ~ Sphinx at Giza from colossal, cut into the rock via, representing figure of Montu-Tum-Harmakhis (Uran) with belly and pincers lion to the side. Miss in a. 1886 under the enormous masses of Nasip that continuously gather around Pyramids of a long series of SECUs. - After Maspero *Égypte et Chaldée*, p. 249. a)

Montu-Tum-Harmakhis-Ammon is "hesitant in mind" (Terra), an expression of their identical myth & myth Greek authors, and "Terra editus" to Tacitus; He is Lord of lords, King & father of fathers power of countries, DEU great lord of earth and infernal waters, the

*) Pierret, *Le livre des Morts*, p. 569.

2) After Pliciu (36. 17) head circumference over the forehead was 102 '(30 m. 17 cm.); body length of 143 '(42 m. 29 cm.), e * r height from the womb to the top CA- Pulu 62 '(18 m. 33 cm.) From the body of a lion's stature "That did cease to exist as The general form. About this Vechiu monument, Maspero writes: Des mamelouks les mœurs fanatiques nez et ont l'air en men coups canon; Take rouge qui teint avait presque partout les traits s'est effacée. Et pourtant, l'ensemble garde jusque dans la démarche Souveraine de force et une expression of Digne *. Les yeux regardent loin devant une avec eux have intensity "of pensée Profonde, la bouche sour encore at le do Entiat breathe calm et la puissance.

URAN's reign.

mountains, early forms, author of <5menilor creators all animal species by grazing animals and p stockings DMEM nutritive plants; He domnesce over two re- mote regions s6u world, over m 6 D - d i (south) and over m ^ <Já-n6pte (north). One the insignia of sovereignty and its power was "sbiciul»

5. The dethroning of Uran.

Uran, as Greek and Phoenician traditions tell us, was dethroned and banished from the empire to his son £ u smaller Greeks called Cronos The Romanian Saturnus.

Căușele his dethronement were as Resu from Hesiod's Theogony, of some misunderstandings that existed between him and his wife Gaea Terra tallow, Furthermore Hate er, what had Uran on the Titans, sons safe born of Gaea, whom thrown in prison "groaning underground in as sinurile land of their crowd.

After instigațiunile Gaeê writes Hesiod, Saturn, the longer keep £ r of the Titans, neacceptate attacks during the night, his father Uran and genitals cut dc twisted steel with a sword, which clamp it and cease from Viet 2).

Tradition a find: in the holy writings of the priests Phoenicians, attributed to Sanchoniaton. Sanchoniaton analyst priest and lived as some say, before the Trojan times, and composed - on tough isvorelor Phoenician, Egyptian and other ancient elements - a history of Phoenician writing with. St. diligently love of truth, which then sec. II d. Chr. Of treat- * Greek language went a ^ SCA Herenntu Philo of Byblus 8).

About overthrow of Uran, 'wrote Sanchoniaton FOLLOWS: Uran, was seeing the sister named Gaea, he had taken in marriage, er with other women had had a large crowd of children. From this Causa Gaea contained jealous> after .More misunderstandings secede from Uran, but with t6te this, he a She often get times in the house itself. But when Uran circle slay the Titans, SDU to be born of Gaea, aedsta troop assistants asked what he had to chaff, and opposing his attempts to t6te. More târdiu but after Let ' Tower matured and he proposed its sS and the father rSsbune

*) Pierret, Le livre d. Morts, p. 247: Je climbing Touma, auteur du ciel. . . . lots of la terre. . . . enfant qui les dieux. - Ibid. p. 48: Pere des Dieux.

a) Hesiod Theog. v. 154 seqq.

a) Philonis ByMil snippets. 2 of Phoenicum Historia (in snippets. Hist. Gr. III. 567).

Pelasg great empire.

s for £ complicated, insults, what he had done to his mother, St. ast-way, helped by the Secretariat Hermes Trimegistul £ s u (thrice great), r £ sboiul began with Uran on who drives one of împSrățiã and occupy the throne. But after a while Doctor who Uran, £ s u esylate empire, sent his daughters Astarte, Rhea Dio and Saturn as it was £ mijldce pidrdã by deception and hidden. But Let ' Tower conquer them by love and gentle hearts <sit and take them into marriages Uran He invented a kind of stones that aveaii spirit (it XfGot%) UX ° 0> B is called - l u t i a, which he manufactured. great wisdom and then tried a new rSsboiii Saturn. But in the 32nd of his reign, Saturn grabbed Uran tallow father dre-appointed place where the Mediterranean, where I prepare some races, SM genitals cut. I isvdre blood flowing in rivers, £ s spirit to separate from the body. This place, then saying Sanchoniaton was mal târdiu Uran's consecrated. '

6. Uran legends and adițiunile ir Romanian people.

I îs.cã The Romanian people or kept up this tradition fdrte some old-dt ântâiu about the Pelasgian race of kings who reigned in rags and Go Nare bottom.

Some of this tradition are contained in one i n c o d e l e religidse that sing the holidays of Christmas and the first week of the new year; 6r other reminders to their songs are in the news heroic people, called "songs bStrânescl".

in religidse carols (which are not only festive ante-Christian hymns), these Monarch glorious of Pelasgian times, appear as divine personalities, as semi-del fountain of cerium, which reign over the earth one-time and over cerium.

These carols IIA was first opera colegielor priests and theologians they became only people over time. Aprdpe to-be from aieste carols religidse management are subject dogmatic theology old

*) Pliny (XXXVII. 51) still makes memory of a species of stones from heaven class au- it was us or them £ fulguxitelor, which is used to espugnarea cities and fleets (Nigrae am et quae rotundae, sacras esse, et urbesque per Illas expugnari classes, easque vocari Betula). It seems that the name jtetToXta which-1 have this Petre «Spirit» (explosives), designed specifically for resbdie, reduce take a cuvent Vechiu Pelasgia same form rum. «Beating complicated"; In the Middle Ages, it was finished strong door in the Latin countries. Adamantius Martyrius to find no, you take him, quae vulgo Battalia dicuntur (Diez, E. I. W. ed. 1853, p. 49).

URAN's reign.

941

Pelasgian. Spirit and solemn form, they are drawn, shows trend it was intended with these songs: the moral sentiments of po- desvolta pore and to found a religious cult for certain personalities, which assigned divine honors.

One of these carols contains următdrele lyrics:

When down
Mr earth
Dit race villages
Shared borders,
Mr. divide
Until 'nsera.
If 'nsera,
Lord that leave
Top highwaymen,
Where to get
Dinner and light
Sălaş rest

Esaminând now total atenţiunea historical elements of these old Carols people we are here the same tradition about the origin of society !, which had had human and residents

near Mount Atlas: that Uran gathered on dmenî who lived scattered and I had to live in villages and £ SCA cities, I learned that he was £ cultivate the land, or in other words, he divided countries.

His memory Uran (s. Munteanul), the cells ântâiu from traditional king Lower Danube is £ Za most famous people in a festive tradition Eve New Year.

in oraþiunea solemn recite what this celebration ocaþiunea * ZA with people, Uran appears under the name of "Tom the rich", as in the history of the Egyptians Teana, Uran s6u Montu has also named Thamus and Tum.

The ântâiu times Pelasgian kings were pastors, master of flocks, The ciredî and admirable horses.

"Thomas the rich" in Romanian traditions spends its life in the mountains; He cutrieră valleys, meadows and fields with their flocks, herds and herds its most beautiful. That mean Thomas pdrtă a "sbiciu fire fiery», symbol and steering on his pastoral authority.

munttfse in the regions of Bucovina, acasta festivity people! In Ondra's memory and "Thomas the rich" is going in the next way: villagers, young and old, who desire to Petrac New Year's Eve after ancestral habit (s serbătorescă £ Vergelul) s £ gather in the same s6ră, soon, it gets dark, the house had one Teran and crossing in the village. signifi- Instance assembly is given with horns and trumpets pastoral. On the table ascerne a clean white face, over which aþ6dă a non-water pails & Shave started; 6t juniors and girls who iaai part in ac6stă celebration, put either-that one

*) From Haþegului Valley. (Gazeta Transylvanian. Nr. "282 a. 1892).

942 GRAND EMPIRE IN THE SG.

sþmn in a bowl with water, rings, beads, earring, money, Knives. a. Then sorocirea start. One of the villagers shore smart called vergelătorul (prophet) þinend to be one rod-driving the green bowl touch them softly Water St. reciteză a trace <5rele "lyrics:

Who goes and spend? BC-SL choose two horses lari

Herod Dânnel after coming se.pornesc

Tom goes to the rich To servants so grăiesce ...

With whipped fire fervent Now dear lambs ficial ...

Valleys with sheep Year Vechiu take it sfârsesce

Thomas P6rtă rudders, and the new take arise,

Meadows with Juncos, go, cut a cattle,

P <5rtă Thomas cows; But the wrath is like New Year

Cows t-s best f <5rte, and making good steaks

Thomas p <5te to p <5rte; Drink wine gurgling;

By tote plains signs of this vessel

Port Toma sheep; It is all fired dc,

Sheep are big bowl, pulled lots of joy

Thomas stands after sheep. Since, DC will live;

Thomas goeth mountains Sc <5te a sign and tell me straight:

AND still choosing swift; Remains that year begin? 3)

Large herds of Dintr'a

^ After reciting these verses ends with solemn, a boy 10-13 years sc <5te a sign of the vessel with water and the vergelătoriul profetesce Your submitted that, what chance is there of them offer £ di first of the new year. Then is repeteză same ceremony. Vergelătoriul are reached new vessel with verse Gels are reciteză same lyrics, is sc <5te second sign and vergelătoriul profetesce one who made, what kind of chance has sg bring the diua Epiphany in the coming year and follow up ast-kind tote remove signs in the bowl with. water, making the memory of t6te rend bank holidays in- signed over year, which allyl bring happiness, prosperity and joy for all, and particularly for one who came to know the destiny of the new year 2).

whole spirit of this traditional celebrations are historical strengths Vechiu.

"Thomas the rich", whose memory is celebrated lyrics shore up

*) Marian, the Romanian holidays. I. 53 seqq. - Şezătdrea (Falticeni), II. 209.

*) In formula oraşuniî people above, we see that after either-that verse invtfcă "Herod D <5mna> s6u" .Arodia D6mna ". It is the personification generation! Tallow Universal fruition on a careHesiod remember at grecisat under the name of "Bp * (Amor), which follow immediately after Chaos, a Terra-date, but no. way entail any connection
bloodline.

URAN's reign.

943

It appears as an ancestor worshiped. He is a shepherds! legendary, was that teaches humanity! SSI get to know when the new year begins, which shunt sărbă- Measurements most significant events of the year and happy for those profetesce which make lots unstarted water vessel traditional symbol of prosperity and divinaşuniî, "^

• * The same reminiscence, they had an appointed distant and ancient IO- Besides the inhabitants of the Atlas mountain tallow Olt: that Uran, who reigned over these lands and learned to cun6scă entire system anuluy, St. that he too many prophecy 'of the things that had to be weathering the cerium l).

Rite that people more celebrations are still some important elements tante cult of the Vechiu Uran.

At Dodona of Epirus, Uran was worshiped as the Ze6c; dvaş IleXaa- Ytx6c. ; "Aci, străvechiu he had a temple and a famous oracle. La temple he writes Aristide is're two columns. One was besieging a bowl bronze er the second was figuratively a boy holding a PhD £ PTA sbiciu with thin strings of brass. When the wind blows, the flexible brass strings is moving and touching vessel that resonate long time 3). These Vibration of the vessel were then interpreted as a response to those who consulted oraculul there. The same elements we find in people datinel celebration the eve of the

new year: bowl, baby, touch, sound and noise of the vessel; Finally a reminder in the text orațiuniî, the "whip of fire fiery".

Priests and prophets from Dodona be called to [ioOpot 8) as tallow write Strabo TOftdcpoupoc 4), 6r le d £ near sanctuariul that are at Dodona, Tom would be called bone appointments, the origin of which, as we see, is reduced without doubt the cult of the străvechiu Uran under the name Tom &).

Quite another point we presintă these glorious ancestors you gens Pelasgian in heroic songs of the Romanian people. the carols religidse he appear as holy figures; But the heroic songs, which are the work cântă- Reti lumescl 6), they have a character, more profane, more mal history as theological. Here they are portrayed as eager for fame honor, with passions and slăbi-

*) Sic diodes. lib. IJÎ. 56.

*) Steph. Byz. v. AwSujv-q.

») Homerl Odyssea. XVI. 403. • *

Strabo, Geogr. lib. 7. VIL 11.

5) mission, they were sending b Hy per hour! to take lower Danube> to bear gifts of their crops to the Temple of Apollo at Delos, still on the move ântâiu Dodona (Herodotus, IV. 33).

e) In Hesiod (Theog. v. 95) £ vSpe \$ âotSot (viri Cantores).

Pelasg great empire.

human bitterly !. They love is desprețuesc and fight each other. He usually spend on large meals, orgies and fun, where £ c & then immediately pl r £ sb6ie or adventure amordse. these traditional songs in Romanian, Uran's personality appears below The name of Thomas im bone, "Toma of Santa" SGU "Thomas Lumos" (his Santa) *) as the orațiunea

solemn what recitiză the New Year's Eve He is called "Toma the rich"; AR \ n Egyptian traditions "Thamus», "Turn" and "Santa" (p. 937).

Toma's Santa is a "sturdy high state, a Vit'az as n T he stayed." EI has flocks of sheep and herds of horses ergheliî, as many in as grazing t <5te erbium and drink tote waters where passing.

■ songs in the same heroic careers - I talk about Thomas of Santa, Saturn £ za figure as the Manea, as he is called Ma instant, Gaeê son in the historical traditions of Asia Minor turseni Pelasgiîor!); Me- nes, Mena in Egypt s6u Manis s), Minos in Crete *), Mannus to German Arimiî 5) and M n s s deus Manes times in the holy books Romans e). Also note that in these Romanian folk poems, Manea May

*) In anticitatea prehistoric dynasties întemeiătoril honored with the title eraâ dawdle and worshiped with religious worship. Trojans thought Joe (Uran understand) that * ■ old man "of their (Jove Dardan Gaudet avo pubes. Virg. Aen. VII. 220.) the Latjinil Old worshiped as "dawdle" (eg order avorum) on Itafus, Sabinus, Saturnus (Virg. Aen. VII 177; VI. 891), Scythians worshiped Uran called "the old man Papaeos = (gr. "AtcTCoț, lat. pappus); Macedo-Romanian language "papauş» Santa bctrân (Delametra, Dict. mac-rom., 162). In Egypt, the third divine dynasty was after Manetho, the Moşilor * ii manners are (fragrant. Hist. gr. II. 526), an appointment which: otherwise refer to fa- ^ milia in geese kings (Jef, who reigned in primitive times over the plains of the Nile. In grecesd traditions, as Jupiter Urius Uran was still considered "be- pătoril human gender> santa ADEC. in poesla traditional Romanian, epithet of "santa> BC-1 has the D-(Jeii (Ene Ene Scaloene, Go Get Santa D-although - Cest. ist. j. Vlaşca). In santa Romanian language, pi. dawdle corresponds Take the old Latin form maios, maioses instead of major, maiores (Festus, p. 472: R ^ Littera pro saepeantiqui posuerunt).

*) Herodotl 1. I. 94; IV. 95. Hal-Dlonysii. 1. I. 27.

a) Herodotl 1. II. 4. 99.- Plutarchus, Isidor. 45 I. I. et Osirid.- Diodorl.

*) Traditional Pelasgiîor legislators in Crete. His empire is estîndea and par- ties £ s u extreme north. Cf. Plato (ed. Didot) I. 623. - Diodorus, V. 84. 2. - identity lenge Saturn with Minos of Crete shore Result and dintr'o ode to July Pindar (Olymp. II. 136), where instead of Minos and Rhadamanth £ za figure as judges on the other the world Saturn and Rhadamanth.

«) Ve <p Ji; 207-208.

*) In theology Egypt & take Nura Manu is the divine region where the muntdsă stfreîe going down (ret Pier, Livre d. morts. 48).

URAN's reign.

945

cînșeîătoriul is called Gentlemen ", after" Saturn has theological cumCronos s6ti Greek Goni! epithet of "astute" or "înșelătoriu" (5yxuXo | i ^ f T7jc versutus). Santa's Toma is a vitdz of Ț6ra bottom of ADEC parts east of the Romanian ȚSreT! Manea er domnesce over parts of west and It is called "master Jîilor". We come now to the rhapsody of the Romanian people, who describes his struggle Manea Toma of Santa, and we are presintă as one of the most frumdse More important traditional poems.

Manea încunjurându-SY grazed lands and waters are erbium drinkers the numerous flocks of Thomas; BC-1 attacks neasceptate and-1 cut with Peptic sword on the fork on the hot girdle.

Text version of this poem after Banat) is next. For Completing We reproduce it here and variants More importantly, we are Known 8).

At pits five elms,

Five elms dintr'o strain

He pitched, hit the,

Thomas sturdy Alim,

Ficial in \ 6ra bottom ...

Cousin. i. Thomas sat Alim,

Boer of Țdra bottom.

»2. S6de Toma Alimos,

High state, high tip
And Vít'az such as never state.

> 3. SăvaîToma d'Alima,

Sava country down.

> ^ . At the Thomas D'Dalim,

Sava country down 4).

> 5. undeserved, I encamped
Yet ^ S (sync?) Thomas d'Alima.

*) Ung. Havas-Alfold, Țdra Wallachian, bottom.
2) Corcea, pop ballads., P. 15.

s) Cf. Teodorescu, pop poetry., p. 581. - Alecsandri, pop poetry., p. 72. - Tocilescu, Folk materials. p. 38. - Alex Texts of letters pop. rom. I. 34. - ^ tree Bessarabia p. 186. - Bugnariu, Musa Someșiană, p. 94. - Mduleșeu-Codin From Muscel, p. 263- 267. - Caranfilu, pop songs. p / 21. - A calendar ist. and pop. on a. 1860 is topping Rescate, p. 149.

4) Here Sava (var. Savajf Sava) appears only as a simple title of dignity suve- Terminal wounds and meets Greek otfuoxhq, revered lat. augustus.- Kschyl (Choeph. 157) încăîntrebuințezăcuventul oegaț as an honorary what daregeluî: xlus. . . cifaț with Uaizoxa (audi, Veneranda rex). May- be the same cuvent presintă and as a proper name. Sabușa, Son Sancus in italics traditions is intemeiătoriul Sabine gens (Dionys. II. 49. - Sil. VIII. 424). Saturn still figure in the Egyptian Maritime Registration <§zâsub named Seb.

NIC. D3KSUȘIANU. ~ n

Pelasg great empire.

All sat, sat handcuffs,

Ș'încă f6mea l'reached. . .
And began to Gosta. . .
And mouth so dicea:
"Much I should be" better me
S'am a hefty next to me,
Drink a glass of wine,
That we have not from whom to worship.
ASI-worship, worship,
Worship-ASI arms
Weapons and beat,
Weapons are nue cold
Fed into the wood sector,
I may not like it multumesca,
Can not anything be talking to me.
ASI-worship, worship,
Worship-ASI Murgia,
Murga husband;
EI has ears audit
Mouth hath spoken.
ASI-worship, worship,
Worship-ASI frundelor,
Frundelor and branches. "

Cousin. i. 'Worship I shall forests,
Elms and beeches,
B Radiator, maple,
Me that are my brothers.>
»<?. "I shall elms Worship, '
Urieșiî peaks,
What I am ready to answer
Fremet rounds with cheerful f
And 'n shake the air s'or
S'or and worship me. "
High wind steam
Branches leaned,
Frundele shook,
His seemed to peace offering.

Var, £ r 7. elms you hear
Pole and leave them,

Tops bend them
And thanks to Thomas.
ESIA weapons in place, +
Requirements, also the horse era.
Bedpan put in your mouth ...

URAN's reign.

chiî- wire with a look,
You see, hard like,
A sturdy, He see me
And he known I-1,
That was brave Manea.

Cousin. i. Just (Thomas?) Manea's plains!

Jiilor master,
Master estates.

Drăgăstosul girls

Beloved Wives 1).
»2. Mane Sava plains of ...

Scams Gentlemen.
La Toma t get me,
Diua good. that gives him
And mouth-1 dosădia:
"Tomo in terraces down
* Cin brought thee,
They failed to have my black,
They dile short of yours? "

Cousin. and, "Hey Thomas flocks,

You have my waters £ b ut

And you've grassy pasture. "
»2« We estates step

Meadows and ruining us? "
But Thomas as I spoke them:
"Maneo you, brother Maneo,
Leave thou anger,
F n CDCI come to joy
Is drinking a glass of wine,
As I've whom are 'bow'.
But Manea

so DICE:

"If you love me so,
O- I live next to you,
You with bedpan worship
Eyes in min 'is hu-t Tinka
And Thomas listening to I-1,
That was his fear them not,
Plosca- put his mouth
And with eyes not CATA;
£ Miss Manea was placed,
Săbidra their catch her,
FDLE over I-1 hit,
Măfiş6rele him versa.

Cousin. i. Manea left stretch

SS £ take flasks and drink

wire as to what I was doing?

Small sword that resucea,

Touching her belly.

»2. Contact Manea lefty,

With right arm themselves,

Drove his sword in his bosom

And so good-1 inverters

And so I-1 well Chitiva

That Thomas cut me one.

On] to fork peptic

Girded girdle,

»3. Co gourd keep my hand,

Ageru him take another x).

»When s6rili îndisară,

Pi Thomas that he OBOR me.

And where the run that give me?

Under the precipice caving 2),

Where he once more escaped.

And the poor thing Thomas

Matthew is free

And began to string them

And f <51E put them

And link them with the cloth,

To brown so dicea:

"Murguia, murguful lambs

Listen to me what I have dictionaries:

You come to me,
Suiu me as I was you,
After Manea to take me. . .
He shortened it Dile
And cut me muieresce,
But l'oiu cut voinicesce ".
BC-1 Murga understood,
Up 'at The Thomas me that,
Putin kneel,

*) Hesiod, as result of its Theogonia (v. 178-182), yet he was seeing cunoscințaa variant of this folksongs, being-that some of its verses are seen to be only a mere imitation olden after song, reproduced above. In contrast with the words: ti> p! £ ccco X et P ^ I OXIA-fl, Sețitefi 7C3 \ u) Plov eXXaSev apifjv, | paxp-FTV, xap ^ apoSovxa (into * tended left hand, right-er with sword caught the great, long S-toothed) People made all of one text shows lending.

») Mantee pregled u s £ Pregreda of the Isverna (Romania, j. Mehedinti).
Cf. p. 717.

The reign of Urania

949

Thomas went up on it,

After taking Manea.

Where D6mne-1 reached,

in its d6uS-1 split,

BC-1 leave there dead

And 'Napo that' come back,

That reached the pits

And mouth so dicea:

"Murguia, murguțul Mieu,

ACUS me destroy myself.

Cousin. i. "Murguía, murguțul lambs

Alas, you would live Dumnedeu,

Next to me, that he sit,

Vedia to n6pte c'oiu s £ die ".

»2." And I thought dud

Colo'n horizon of hills,

At pits five ulrnî ".

If I. m'oiu destroy,

SS me you hoof Rascal

And an SS gr6pă you do me,

With teeth in it s S m £ shoot,

A large wind steam.

Fruna a lot of spades,

Me me Astruc *

A little time passed,

Place Thomas was dead.

And it came murguțul,

Hoof, reschira,

Gr6pă was little,

With her teeth pulled-1,

Venti high Abura

Fruna much that pica,

Thomas Astruc x t-1).

Cousin. /. Soul that he commit,

Woods was shaking,

Elms and Brad falter,

FagY and maple bow,

Forehead and a recor,

Hand him a kiss

And fre * t-1 mngt crying.

*) In the published version of Rădulescu- Codin roles are changed, Aicu Thomas Damolschî cut Manea, 6r Manea at Caduta M învSlesc frundele elm. Translating dițiunea form acasta was known ancient Egyptians. Pierret, Le Pantheon £ gyp- Tien p, 54: Seb (Saturn) east souvent figure couche * k terre, tous les membres cou- verts the feuillage.

950

Pelasg great empire.

As we see, we here aceeaşY tradifiune old that We find and Greek theogony. After Hesiod, Saturn, the "astute", ndptea attack on Uran and cut its geni- SDU your broadsword with a crooked toothed sword (sharp). All ast-way tradi- Romanian tion, Manea, 'Gentlemen Scams ', attacks on the neasceptate Thomas of Santa with a fat sword "sharp" and cut his belly and then flees to Ripa caving, where he had escaped-time. in olden song above is Santa's Thomas' brother co- Dril, the fir and elm ", as in Hesiod, Uran is brother «High

mountains" (Oopea (Jiccxpa). Thomas of Santa ceases ndptea of viefă, as Uran> times when sdrele sets a) as Turn (Montu tallow Uran) Egyptian theology was called "sdrele what sets» 3).

In theogonies ancient Greek and Romanian characters are people poem and the same scene is going the same way. Thomas, you worship, I-1 welcomes and with peaks of I mulțămcsctrees! Uries and Venti their very great; er when he ceases lifetimes, lurched woods, bowed and crying elm-1, Bradii phages and paltiniî with fr <§- mStul their eldest Venti er t-1 cover with their frundele. Here Thomas of Santa has something majestic and divine. He is a personality superidră anticitațu all heroes.

In accosted heroic poem, Thomas has characters symbolic of God's £ £ 5VA; n £ Xaaytz6s at Dodona, like the celebration ceremonies People new year's eve.

At Dodona at The older rite of prophecy was to observe and listen fr £ mStul frundelor and branches of a beech or high stejariu (^ rjyos) s), after As we presintă same symbolic manifestations in the heroic poem more above. Across the wind-dc divinațiuniî principle was at Dodona.

*) Shaft, Bessarabia, p. 187.

s) Thomas about his identity Tower of Santa with Montu tallow from Egypt more We reminiscent important. In the published version of Corcea (Ballads, p. 20) more Finally say that Thomas had had a brother in Turkish ț6ra., who came to high ose- Thomas unused minutes from five pits with elms, whom he then went and buried with great pomp at a large village of Tera Turkish "ACS. The ba of Egypt, resident of Montu, Tum tallow Thamus, are appointed by the Egyptians, as Plato tells us (Phaedrus, C. 59), jjLeȚaVf] u \ t <; ; ADEC big city, a name that is seen to be identical with "village great "in Romanian folksongs. In the old language romln ^ sca. the word "village" applies and cities. (Cf. Alexa stuff. I. 169).

s) 1. Herodotus II. 55. - Homeri Odyssea. XIV. 327; XIX. 296.- Aeschlyli Prom. v. 832. - Sophoclîs Trach. v. 171.

Mr. Saturn.

XrXYI. -The Lord LTJI SATURN (KPON05).

Â <

1. The reign of Saturn in Europe.

Saturn's rule over the old world traditions residents near Mount Atlas, said, as Diodorus writes, AS FOLLOWS:

After the deaths of Uran, the sovereign power of the empire passed to fĵca B aces to it (lat. Regina), who had married the brother Sati higher Hyperion. But Hyperion ceased in vteĵă, other sons Uran ĩmpăř- Tira between parent and £ ii denşĳ empire. between these sons were distinguished with In contrast Atlas and Saturn. Atlas receive regions near the river Oceanos (Hister), er Saturn, who had to marry Rhea, his sister the second, dom- Rivet over Sicily, Libya, Italy and the sowing of over regions the impoverished, iv% oXĳ 7cp6 \$ garcepav xăwoiq% * 'means the western parts of Atlas mountain, called by the ancients Hesperia 2).

During the reign of Saturn, as in times IUI Uran, the political and Military Empire was in the northern parts of Istria, in regions work- Atlas fish, - € s u of old Dacia.

Homer and Hesiod to Saturn is depicted as King of Titans S6H of the old nobility and powerful Take Oceanos Potamos 3). - Zalmoxe philosopher and legislator eldest Getae was, after treat- diĳunile Greek one and the same as Saturn *).

, Pliny also makes a memory of the old world Civilis named Dokius, filius Caeli (Dacian son of Uran), which as-Result in this s £ genealogy pote not be other than Saturn.

Heme entire peninsula, although probably is divided into several small states in politically belonged to the Pelasgian empire. Saturn, as described by Philo had given ficeisale kingdom Athena Attica 5). Sărbă- Measurements of Saturn, called the Chronicle, were celebrated with great on <5reĳn t <5ta Hellas, especially s6mă but Athena 6).

4) Dlodori chic III. c. 57-61. 66; V. 66. May.

a) See Oydii Metam. IV. 618: Hesperio constitute regnis Atĳantis in Orbe.

3) Homerl II. VIII, 479; XIV, 203. 279, XV, 225. - Hesiod Theog. v. 851. - Apollonius KliodII Arg. I. 507. - APOLLODOR Bibi, I. 1. 4.

- <) Mnascas in snippets. Hist. gr. III. 153. 23.
- s) rhilonis snippets. 2, snippets. Hist. gr. III. 569,
- 6) Macrobian Sat. 7 I. Take fine.

952

Pelasg great empire.

Estindea Saturn's sovereignty and the Germans. in songs their history, as described by Tacitus, the Germans were celebrating Tuisto, "deus Terra editus "(Uran) and his son Mannus (Saturn), alleging that af nation.

Fran peace, people of German origin, worshiped as Gregory writes in Tours Saturn old Saxons also. Hengist one. the dukes Saxon tribes who landed in Britannia (c. 445), is expressed by such King Vortigern 'deities we worship our ancestors, Saturn and DEI others who guveraãã world "*).

Gallia and other Western nations, writes Dionysiu of Halicarnassus, sacrifice Saturn casualties 8).

North Sea is frozen s6u old geographers call the Great lu Let ' Tower, Kptfvcos 3 îxeav6s, Kp6vto £ MVM% High Cronium

2. Saturn's reign over North Africa.

Saturn, like Uran (Montu), reigned over Egypt and 6).

In the monumental lists of Egyptian kings, called Saturn figurezã Seb 6), a name that corresponds to the old Latin form Sabuša. But to Manetho, who wrote the history of Egypt in the language grecãscã, Let ' Tower is called Cronos. in other historical tradition, Saturn, king of Egypt, appears in 't My Manis, Men, Menes, Min, 6r in the wording of the inscription Men of Thebes as the same name, Saturn and trafficked figurãzã diþiunile historical Pelasg of Crete, in Lydia, in Hyperborea, the German and Romanian people's traditional heroic songs.

This Manis Mena was considered his temple priests in Memphis Human dynasties in Egypt beginners; rSsboinic like a king who con- his hosts had gone beyond the borders of Egypt and made famous the glory of his actions 7). His Manis Mena was the ântãiii who ese-

*) Gregorios tour. II, 29-33.

a) Galfredus Monem., lib. VI. ed. 1587, p. 43, ap. Grimm, M. D. 116.

») Dionys. Hal, L 38.

*) Ptolem, Geogr. I. 1. - 1. Plinii IV, 27, 4; 30. 3 - After Apolloniu Rhodium (IV. 323) However, United are in a region of Saturn, undelstrulse divides into branches Doue, £ s u on the plains of Hungary since last dt. Cf. Orphea, Arg. v. 1081.

5) diodes chic lib. I. 13.

J 6 Lepgius, Ober d. Ersten ägypt. Gotterkreis, p. 11 and 30.

') Diodes chic I. 45. - snippets. Hist. gr. II. 539 (540).

Mr. Saturn.

canalisarea colossal fluted works Nile; he organisat in Egypt Militarily, taught inhabitants worshiped Dei sS introduced sacrifices and founded a new capital in lower Egypt,

Memphis ^) Manuf Ebre language in Arabi Manuf 2), an appointment that indicates a King Manu, as fundatoriu of these! Residences. Northern continent of Africa, the reign of Saturn also includes territories Libya's vast river at 3), bordering on Egypt to Ocean sunset. dominațiunii estensiunea even before Roman Africa, Saturn was The main deity populațiunilor Carthaginei subject. Some of the Book thagineni, writes Plato, sacrificed their sons clay Saturn 4) Saturn cult and religion prevailing in Libya rSmaseră after with- cerirea Romans. in Mauritania, in Numidia and Africa Proconsular, Saturn was worshiped the national deity called a neighbor and Domnus Let 'dedominus Turnus B), where the title of "Dominus" we presintă only a simple remini- Scent Historical glorious reign of Saturn over North Africa 8).

Perhaps that's in these times Uran and Saturn were displaced and set behind Mauritaniefașa called Geta !, who writes about Isidor that Getae} emigrated from the lands being transported in ships across the sea 7).

3. Saturn domnesce over Asia.
(Chaldei and sciinței astronomical origins).

I

Saturn and reigned over Phoenicia.

Phoenician temples are preserved until the times of Adrian, a collection tion about sciința things heavenly and the laws guvern6ză world Sanchoniaton called, written, as saying priests of temples, the Taaut, On his orders Saturn, and complemented with other comments pesteridre.

1. Herodotus II. 99.

3) Pauly, R. E. ad voc. Memphis.

3) Polemonis Iliensis snippets. 102 in snippets. Hist. gr. III. 148. - Diodorus. III. 61.

*) Plato, Minos. c. 5 - Diodorus, V, 66. 5; XIII, 86. 3; XX, 14. - Hal Pionyfcii. I. 38.

*) C. I. L. VIII. no. 8452.8461.9329. Cf. no. 6353: ex Imperato dominate Saturn.

6) In Latin Registration 'Dacia us presintă f <5rte often majesty of title «Dominus» kings romantic L. Sept. Sever until the times of Gal lien (C. L. I. Vol. III. no. 858, 875, 877, 884, 950, 1062, 1063, 1129, 1343, 1602).

Pelasg great empire.

These cards speak with great respect about vteța and deeds Saturn, King of Phoenicia. He Phoenicians numiaii Saturn x), a name-1 are in the books Moses applied to the supreme deity of Ebre 2) Ebreiî writes Tacitus, celebrating the seventh diua in Saturn's Ondra 8), where some say. DeSabaoth epithet, which is attributable to the will of divine majesty ve- chia still not pôte ESPL of language Ebre 4). Consider Antiquity authors! accosted same name as Sabaziuș 5).But amândoue these forms, "Sabaoth> and« Sabazius »derives from Sabuša Seb and his name Saturn.

-

II

in these times of political rule Pelasgian race stretched beyond Fennel over the Euphrates and Tigris, to the most distant regions of Eastern Asia. United Babylonia, based on the fertile plains of Mesopotamia Below, in the times of Saturn form an integral part of Pelasgian empire. As întemeiătorru of the Kingdom, the old remembered a so-called B u s e 1 6), which colonisase lower parts of the Tigris and Euphrates and was the antâiu that Babylon to die încunjurase 7)

l) Byblius Philo, Phoenice. Hist. in snippets. Hist.gr. III. 562 Cf. seqq.- Diod. II. 30. March.

s) Isidori Orig. 1. VII. 1. 3: Primum nomen Dei He cited Hebraeos dicitur. - Name Pelasgian undeniable. Old întemeiătoriu of Troy was after Homer 11 bone. s) Tacitus Hist. 1. V. 4.

4) After Hieronymi (Epist. Ad 136 Marcella), the 70 interpreters translated cuventul Sabaoth by Aquila exercituum. - Isidori Orig. 1. VII. 1. 7. Quartum nomen (Dei) Sa ^ baoth dicitur, quod vertitur in Latinum exercituum.

6) Val. Fact maximum. mem. I. 3. 2: C. Cornelius Hispallus praetor peregrinus. . . hal-
Abir daeos atque ex Urbe Italy Jussi ... Idem, qui Sabazios Jovis cro simulato Romarios
inficere CONAT mores are repeated suas Domos coegit fl) After the holy books of
Phoenician Belus was the son of Saturn I and brother Saturn II (Philonis Byblii Phoenice.
Hist. Snippets. 2. 21.

7) One of the largest cities that have esistat about with a wall, 50 cubits wide and tall 200
cubits (Herodotus, I. 178-185) In the midst of the royal court are vast, and strong
elsewhere the famous temple of Belus, built in the square, Avendi be-which side length of
2 stages from the middle stood a temple tower, wide and long each stage, the other eight
towers that were built, one on top of another.

Mr. Saturn.

955

Colonies of the ancient Babylonia, says Diodorus chic, allyl been taken in Egypt but
throughout curd, accosted historical note is Diodore Re- only portal to the lower classes
of populațiuniî composed of elements di- popdre subjugated away from slaves rgsboiu
and Semitic tribes, great- Babylonian plains moved to esecutarea public works for
agricultural work and crafts.

■ târdiu still up in historical times, servants and slaves purifying unit even though
particulari at home Pelasg of the Gentiles was enormous, and this mul- panel width
huge colonies of slaves and workers, made up of tribes and po- pdre defeated some
southern parts tSrîte in other northern Estrie, LANGUAGE EDITIONS chewing and then
brought ruin not only Pelasgian civilisațiuniî Chaldee territory, Phoenicia and Egypt but
also in Hellas 2).

But what look upon superidre s6u privileged classes Babylonia, the priesthood
denominated, military, landowners and shepherds, they formed from the beginning only
the Titans and Giants, conquerors of old ones this region came from the north of Istra.
they .representau the true citizens. Political and military power and, admmistra-
tion of public worship were in their anger.

Giants, who have lived in Babylonia, writes Alexander Polyhistor were ruined by the flood of D-DEU caused by their impiety, EWC or who could escape from catastrophe then it built tower Babylon, which is destroying ago, Giants s'aiî împrăsciat 3). Also historian Thallus that Belus the Titans, established Babylonian territory, gave ajutoriu Saturn in resboiul what one was seeing Joe 4). Risultati so but that Babylonian kingdom in ancient times of ESI- Stent its policy was governed by the Titans, and that the kingdom constituted in fact only a vassal state, subject to the sovereign authority of divine dynasty. In times of Saturn, the vast empire of the Pelasgian race was great part governed by provincial kings. Territories subject to the sovereignty Dynasty This was the famous tower BabilonuluL In the northern part of the city is piramida the grandiose, it * u tomb of Belus, which although is destroyed but also presîntă Now a gigantic form and make a strong impression. *) Diodorus. Chic. 1. I. 28. i.

») About slaves of Scythia and Hellas are some notes Get Herodotus (VI. 83 IV. 1-4). Heloțîi of Sparta were also prisoner of resboiu. About domestic slaves Chaldee I remember at Berosus (no. 3), 6r about slaves Germans Tacitus (Germ. 25).

5) ALEXEI. PoTyhistorîs fr. 3 and 4.

4) Tlialli fr. 2. snippets. Hist. gr. III. 517.

Divine were too far from the center of the empire, that they be governed ptdă the metropolis.

These provincial kings as power Represent esecutivo were usually elected from the old aristocracy Titans, fat family members dom- nitdre. Ast-way Babylonian kingdom, Saturn have the locuțitoriu on Belus, (Sons or his nephew) in Egypt Thoth considered as identical -Her- mes breast Mercury 1). In Italy guvern6ză Janus in reliance Saturn er Atticel reign over the kingdom of Saturn's daughter, Athena.

III

The inhabitants of the old Babylonian mat were appointed by the Eastern C h 1 e I d (XdcXSoc, XaXSafot)

These Chaldel did not belong to the Semitic race 2). They actually formed only remnants of the old nobility and resboinice, the Titans and Giants, who conquered in times of lower Mesopotamia Uran and Saturn. more târdiu But as the Chaldel class was meant only priests who dealt with observațiunile and astronomical predictions. This is moscencia to sciință Chaldel of nem nem in a familiar tradition. Son learn from a parent its-kind today and he was able to know the secrets of this philosophy t6te without i hide something, especially observațiunile Chaldei applying their astro- nomic to 5 stars, called planets, which, apart from sdre and month, they attributing the greatest influence on the earth and DMEM, and which he will call them stars tâlcuitdre of deil. between these planets, the Saturn had highest regard that I call Helium, and, as saying juveniles, phenomena and events heralding the shore More and larger 8). After doctrines Chaldee, the human soul iiemuritoriu *), an old belief, whose 16gă BC-1 are at Hyperborea 6), Dacians and 6). Doctrine of the immortality of souls was not Semitic; she It does not even appear in the laws of Moses.

i) Philonls Byblii snippets. 2.

*) The Book of Kings-II, 18. 26. - Isaiah, 36. 11. - Daniel, II. 4.

») Odorless chic 1. II. c. 29-31. - Censorini Die Natali, c. 8.

*) Pausanias, L IV. 32.

«) Flatonig Axiochus (ed. Didot. II. P. 561).

«) Herodotus lib. IV. 94.

Mr. Saturn.

957

what to look upon pa.tria the ancient Chaldee, Greek tradiþlutiile spu- snow, she lived before the barbarian lands shore *); After another note historic, what we learn from Cicero, were originally from the Caucasus Chaldeiþ 2), means But here Caucasia from prehistoric times, the vast system of mountains. north of the Danube 3). From a historical perspective, it gnn ^ astronomical sciinþelor was re- an regions in northern barbarians IstruluL Uran, ntiu the king of residents near Mount Atlas tells us Diodorus, deal with long time observing celestial phenomena; he Deep known celestial bodies and the prophecy of the many things that had to happen on cerium 4). Other Traditions and Legends atribuau astrology beginnings of Atlas, re- rasp cells Hyperboreus famous terraces, which writes Diodorus &) that esacte movements cunoscinþe was seeing stars, it was the ntiu that Pile world considered as a sphere of care.caus anticitatea had formed opiniunea that se- Radim entire universe on his shoulders.

As Arab history tells us Abulfaragiu, Chaldeiþ when did their prayers, they turned to face the north pole B), which, as scitn, shore call it "Ursa Gaetic" and "Polus Geticus", and was Represent the PA- by earth on Mount Atlas Column 7).

Steph. Byz. V. XaltiaZot.

2) Ciceronis Div I. 19.

s) One of kings bonesetters longtime Chaldee, pstoriu prior four generate {June dilu- living of the great Xisuthru, named Da Bone, ADEC "DacuU (Abydeni Fragrant. 1).

4) Diodorus! Sicull lib. III. 56. March.

Diodorus! SICULA III. 60. 2. - Alex. Polyhistoris fr. 3 (in snippets. Hist. Gr. III, 212): "Vat is XeF EXX- ^ ^ v £ TV" ^ e6p AtXavta xevat aotpoXofiav. - Isldori Orig. libr. III. v. 24, 1.

6) Dupuis, tous les Origin of cultes, I. 14.

') As de Etymologically, the name Chaldee (gr. XaXSouot and XaXSot) us It occurs in close conjunction with the name Atlas mountains and the river called by Herodotus Atlas (lat. Alutus rum. Olt). Idioms in different parts of northwest Asia, gold They are called alt.un (Schrader, Sprachvergleichung, p, 247, 253), a word that esistat a tongue-time and Metallurgy • Pelasg in Europe (Cf. Pliny XXXII. 21). Different Carpathian mountains and hilly regions called an Aldea (See The Great Dictator. geogr. v. Alghia). In Transylvania dice and lobby haldină dyne Take grămedile of stones bad, written in gold mines. Also in these regions of Transylvania and don 't find out more My family of G Al Dau, ADEC Iucrătoriu Take gold mines ,, as in the form Another old (altun) was born and German * Gold. Strabo (XII. 3. 19) tells us ance Menea that workers at the mines famous Alybe longer appoint XaXSaîot.

958

Atlas mountain near esistase since primitive times of history, VRDS the famous astrology.

Hercules, as we say istoriqî Greek Herod and Diodorus, învŞtase astrology and the art of the titan Atlas divinaţiuniî 1). About the study and education of astronomical Dacia we be talking sciinţeî and Iornande: that Diceneu, one of the chief priests and filosolT you Getae them desvelisc t6te their secrets of astronomy, the 12 signs of them ESPL zodiac, as its urm6ză planets and their course through these signs, how s6relulf fireball of land is greater than that, how it grows and decreases month; teach him to know the names of the 344 stars and what they pass signs when approaching and when depărtăză pole cerium in their course from east to west 2). all curd, this Diceneu (from Strabo Decaeneos) an age more Farther from his time as Boerebista 8).

Much of the old Dacia Monetele, anther <5RE domina- Ńiuniî novels, are covered by astronomical symbols *) as if \ 6ra acasta Carpe might have been a once-in protecţiunea religiuniî stars. Dacia prehistoric pottery presintă we also traces f <5rte significant about the cult of the stars in these parts. The Me many fragments of this pottery with astronomical symbols, There are more pescerile the sowing of the Carpathians, which are seen to have been intended 6re in a time where people and superştişunilor oraculelor astrological

- * ■

Result so but like the original form of the name was XAX & Aioi's AX5aîot, where X takes place

a simple aspiration as Xatva yXalva = ^ = Xapiř Xapoř. In definitive name XaX- Sato: East appears to simply as a geographical appellation for the inhabitants of Mount Atlas, right Altas times. This home XaXBaîot longer appointment confirmed by the fact that the Titans from Mount Atlas were the oldest residents in Babylonia; in Finally, as esistă and Asra-DI in Fagaras de- terraces near the old Atlas a lot of Boyar familiar names! The give.

1) Herael Herod. snippets. 24 in snippets. Hist. gr. II. 34. - Diodes Sicli 3. IV. 27.

2) Jornandis The Gorham. orig. 11. Qui (Dîceneus) eos omnem feathers Philosophie (Getas) instnixit theoricen demonstrans, SIGNORUM daodecim, et per eam planetarum cursus, omnemque contemplări- edocuit astronomy; quomodo et Orbis Lunaris augmentum support, aut patitur detrimentum, edixit: solisque globus quantum igneus terrenum orbem in the beaker overwhelmed, Ostend: nominibus quibus aut, vel quibus SIGNIS Coeli polo in vergşntes, aut ab revergentes CCCXLIII Stellae ortu in occasum praeci- pites ruant, exposuit. (Cf. Strabo, VII. 3. 11).

*) "Diceneus" is a geographical appellation of Di but, as more be called Dacia Old authors. Saturn was still called Dokius (PI Initial u, VII. 57).

4) See above p. 749. 754.

6

271. - Fragments of pottery prehistoric astronomical Dacia ornaments. On fragments (nos. 2-5), the stars are Represent the ladybugs, er their roadstead areas by coaches oblique une-times filled with white cement. Fragment no. 5 stars are in the constellation divided by converging lines forming sharp angles at the bottom (hexagone). Other ornaments' Why us presintă on these fragments are white coffee (via lactea), composed of parallel lines dotted ing feeds the living heavenly hen with chicks and s6rele which springs *).

*) After Teutsch, Prăhist. Bows aus d. Burzenlandc, p. 190 (no. 1.2. 3), - TtSglăs, Ujabb

bar-

960

Pelasg great empire.

Finally shore of are and that's language and beliefs Romanian people for some important traditional elements of the system of astronomy and astrology old. Especially nomenclature of constellations and the Romanian people. It is largely the same that are in Greek and Roman literature. From this astronomical terminology *) denote here FOLLOWS:

Appointments Romanian people!
Sarah month (new, full).

Bear small. This appointment is for
Take Germans and Slavs.

Big Dipper and Little Dipper; the end more
Avendi Plugușorul name and harrow.
Șapte bot.

Lupul, the star of the Big Dipper ago.

appointments old

1. Main Stars: Sol, Luna (nova,
phna).

2. Dipper, Ursa Minor.
Ursa Hy per boron she *).

Ursa Getica s). y AP * Covers.
Plaustrum, plaustrum minus Geti-

As plaustrum (Claudian. B. G.269).
Septemtriones (from trio, ox plow).
Hyperborea triones.
Septem Boves.

Arctos Lycaon, Lycaonius axis.
Waggon regarded as FICA IUI Ly-
cDNA (Ovid. Fast. III. 793; Trist. III.
2. 2.)

Polus. Geticus Polus (Martial. IX. 46).
Cardo Coeli, mundi; columna, otttuy

(The star polar).
Indians call constelațiunea Ursei

Great gold. The scope Ebreiilor be-

Gurez here Verulam wild (the Eryman-
Thule).

3. Bootes, bubulcus, Arcturus, arctophy-
lax. Arabs aramech.

4. Draco.

5. Taurus. At CHAID iauro to Syrians

thauro, Arabs and Thaur Andermant price. to
Persians and Indians ghao.

langok, p. 53 (no. 4). - Hampel, Aîterth. d. Bronzezit in Ungarn, p. LXXXVIII (no. 7. 8).
No fragments. 5 and 6 were discovered by us from pescerea Iorgovan Bathrooms
Mihadieî (Banat), with ocasiunea-ara made their excavations there in summer. 1907.

*) Otescu, Romanian people's beliefs about heaven and stars. Bucharest, 1907.-

Densuşlanu, Cestionar history. Answers. It the (collective unpublished).

a) Lucani Phafs. I. V. 23.

*) Stations of Thebes. I. IV. 422.

4) It is the supreme deity north pole, fat axle Hyperborea, sup- NUTA Mount Atlas (Lucan. I, 53, IV. 72; V, 4 - Stat. Thebes. VII, 650. - Cicero Div. I, 12).

5) After a t essay horn. Dry, j. Nemţu.

s) Inlimba Gypsies in TransilvaniaşiRomânia, tallow thâgâr Tagar însemneză: Fuhrer, Konig, Empereur (Wlislöcki, Die Sprache d. Transsilv. Zigeuner, p. 123.- Vaillant • Gramm. Take langue des romman of Sigans, p. 130).

Pillar (the star polar, the latter of Ca-
tion low).

ImpZrat *).

Tagar, Tagar 5) .LaArabî T # Egel s) is
Saturn.

Văcartul.

Dragon smeul.

Taurus, gonitoriul.

Mr. Saturn.

6. Pteiades (UUîão ^^ îX- ASEC), S <* pte daughter
titanium Atlas and the nymph Pleione.

Homer (Hymn. 7. 7) inxnitopoi (which
şdpte walk the horses).

Gallina how puliis suts *

7. Hyades (from oc, pork scrofa) parili-

plague, suculae (juice, tcheră scrofa).

Ptolemy called the star higher
hypocirros.

8. Lucifer, Stella Veneris,
Hesperus, Vesperus Vesper.

On Mithraic monuments of Dacia,
Lucifer (Phosphorus) and Hesperus as
and plugs Mithra slaughtering the bull,
They are represented in suits PA-
Stora Dacian

9. Lyra (IUI Hermes). U ^ Main St

This "constellation is called
Vega al-Arabi and al-wâkt nesr a 't
groom altered form of a bailiff po-
porală, what a find that '(Ji Românf.

10 Cepheus. Arabs shepherd with sheep

t appear to gird <5RE and Hat (tiara);
CyberLink shoulders of the left is' t
Mescal aderamin J alderamin.

11 Gemini.

12, Cancer.

13, Virgo.

14, Libra (fr, Baîance).

15 Arcitenens * Centaurus. Chiron., La A-

Rabia's a whirlwind »
 Posițiunea Centaur is there-
 stelatiunea s6u Song of Libra
 Represent that the ancient symbol
 justice. Centaur Chiron had ance
 Menea wisdom and the supporting character
 tion. The origin of this constellation appointment
 lațiunî, K £ vcaopot, the authors grecescf,
 undoubtedly be reduced to a form
 old 'people, corresponding to

«IC, DSNSUŞJANU.

961

J ^ hen chick chicken feather; neogr. rcooXia.
 The novelists of Graubunden clotschas.
 At S6rbî VlaziçL

Planispheric of the Egyptian Kirker, a-
 * Represent what is the constellation is
 also by a Pleiades. All ast-way
 Ebreiî Arabs call it, true la-
 mologii word HXeta & Es is reduced,
 Dito did not tou TcketotDo (plurality), as
 Isidore writes, nor irXeîv, navigate, how
 some believe, but a form ancient people
 from the same root with wide pullus, fr.
 poulet prov, ice, as it re-
 consults and iwcaTtopo name. ', what I a-
 Take Homer Flame word, which at first was seeing
 semnificațiueha of <Se * PTC chicken> but not
 £ et pte roads ". Latin Old
 por - puer, where pullus (p, puellus).

PorcvC, sows with piglets.

Luc & ftrul mornings, luctfirid horse *
Luciiflrul emissions, ste'ua shepherd, Iu-
cefZrul horses.

V aca. Does the name shepherd of the sheep.

Romans, Shepherd of the sheep is
constelațiunea Lyre,

Twins, fratif.

R acid,

Feciâra.

July scales.

Archer, Rteboinic novel.

962

Pelasg great empire.

Romanian name in July scales (libra)
neogr. yavtapt.

16. Scorpius.

17. Caper, hircus, Capricornus.
18. Aquarius, fusor aquae.
19. Eagle. Jovis choice.
20. Falx.
21. Perseus. In accosted constellation is head medusae.
22. Cassiope. Sella, solium, the Kingdom sedes lis, & p6voŧ.
23. Ara, altars, templum Mundi.
24. Leo.
25. Pegasus, Equus gorgoneus, mutants fontis Sarum inventor.
26. Auriga with Capra and stars T / o ^ i 3) Orsilochus (the ântâŧu that inventory tat chariots). Sphaereus.
- .27. Corona, Corona borealis.
28. Anguifer, anguitenens, Ophiuchus.
29. Pisces.
30. Orion (Arion), baltheus Orionis. Ba- Jacob cULus
31. magnus canis, canis siderius. Sirius.

32; Hot weather, parvus canis. Greci / volun-

(Preceding the big Cane), the
where the Romanian Antecanis.

^^ 33. a. Seneca (Qu. Nat. 1. 2): tales splen-

wishes (Runs about Solem) Graeci
Areas vocavere, quia nua beautiful location terendis
gibus locations are destined round.

34. Ceius.

35. Hyperborea axes Axis coeluted s)

36. Circulate (jsonae) coeluted after Isidore *) *

cerium was 5 tallow travel around the area who are
Distinguished by their temperature. the
The ântâiu be called & pnnT & T (for me "Just give
n <5pte); i ^ xpowKbț second pivot (the
Summer), the third 4) The jj.epiv & <; (The <Ji) etc.

scorpia,

Goat, goat horn.
Ve'rsătoriu.

Eagle. Eagle Lord.

Cosa.

CAPATINA.

I ^ D 'seat.

The monastery, a name Cassiopia.
Lion. Gavădul great horse.

Gavădul small *). I could sghiab.

Coachman. One of these stars Goat other
Three smaller fetfif.
Carriage. M Dipper D-Geu.

Drill.
Cerium crown.
The snake.
Pesciu

Arion clay girdle., Cingătărea King ^ (cra-
year). Plow staff.

Cane sea. Bullshit. (Transylvanian. Boian).

Cane small Lucefgrul pigs. Bullshit.
* Cane is brown.

Area, the name of a constellation in Popovici
Romanian ber (Hasdeu, Etym. m, III, 1638)

Grout.

Axle, around which the îmrârtesce cerium.

In ceriulut groves Romanian, with-
Venta grove, as astronomers finish
People have different meaning.

In the first line, under the grove means prefa-
cereal or time change for the better is'S
The bad: es'a changed grove in drought ",
«Go to summer grove", "hast magnified crân-
gul <JileI »*).

In Sicilian dialect, cavâddu and cava * dd însemneză equus, horse (Mortillaro, Diz.
Sicily-Italy. 1876, p. 209. - Roccella, Vocabolario d. lingua stake in Piazza Anaerina,

1875. p. V 79)

«) Yarro, R. 3. R. IL - Titruy. IX. 6

») State Thebaid XII. 650.

<) IsWori Orig. HIS. 43. January.

*) Pensuşiaao, Answers to Cest. ist. II. (Colecfiunea ndstrâ)

Mr. Saturn.

963

are AXIUM Cycle (ISID. Orig. III. 36).

ace. Poîus (st £ polar ua). Vitruvius (IX. 6):
stella quae dicitur about poîus elucet
Maioris septentrionis caput.

39. Candidus circulus, îacieus circulus,

40. Cifculus pluvialis, colesiis bow.

41. circulated about soîem (Sene that Qu. Nat. T

1.2).

42. Stellarum count. After Seneca, strike began

ts (Pelasgia) gave numerous stars with
1500 years before his time *) ..

At Ausoniu (Parent. IV. 17) Coeli 't
apple.

45. Cometes other Latin form comet; gr.

Grove, Clug is * u crugul longer cerium
call axle around which the învâr-
TESC cerium, sdrele, moon and stars.

Cerise Grove are called st6ua
polar, then lead ndptca that-
letorii.

Grove ceriuluX longer the way white dice
the cerium.

Name groves cerium longer apply
and rainbow, a compound word with me b.
* Acasta form is old: Bibit bow,
pluethodie (Pîaut. Curcic. I. 2). purpureus
Bibit ass bow pîuvias aquas (Propert.
II. 5. 32).

Ctrcân. Comp. lat. circense, Circinus; glabrous,

cercen.

Number of stars 3).

Star comatose, (Tcodorescu, P. p. 21).

As we see in esemplele, which reproduce them here, appointments stars and
constelațiunilor, as they are at the Romanian people from the Carpathians Classical
Antiquity are anteri6re; and these appointments probâzã us all a-time Greco-Roman
astronomical terminology that is based on a nomenclature people much older.

Cerium has been contemplating since those times of civili-ântâiu sațuinii human! an indispensable viefse need! pastoral and agricultural. Car appointments, Plug, Bol, Taurus, cow, pig, hen, sheep shepherd t Mugs, ram, goat, and horse Iediî are clear evidence that Shepherd and allyl agriculture in ancient times been put under patronagiul constelațiunilor 8).

J) Seneca, Qu. Nat VJI. 25: Nondum are thousands quingenti anni, ex quo Graecia. * stellis numerous nomina et fecit. *) ^ Marianii Wedding, p. 454: He has sent grove on many cerium ... stars, light evening stars. - Ibid. p. 481: And we sent before traveling central administrative authorities the number Srul stars. - In other Romanian variants), instead of "count the stars", ațiam espresiunile "blinking", "flashing" and "starlight", where result, the stars were classified and numbered, after glow tallow their size, since the farthest ve- chime. This is confirmed by the note above: otherwise and of Seneca.

s) Marianii, Romanian Dacian mythology (Albina Carpathians, III. p. 104): in the country of St. Basil (New Year) țeraniî es out and looked at the stars and the moon, in their brightness and posițkmea cundscă the year on viitoriu *

964

Pelasg great empire.

These appointments Romanian people more allyl quite a history of their par- Supra-; presintă us they only remnants of an ancient astronomical science, Missing from the Carpathians.

Old priests and philosophers of Dacia, in addition to their studies and doctrines about immortality of souls, is busier all-time and a science phenomenon Mene heavenly nature of the stars and their influence on the lives secret, * human misery and happiness.

Carpe astrology has an exotic origin. She was only part the theological system from the

Lower Danube.

After their beliefs are and that's more țeraniî dt to the Romanian Carpathians, be that man-hood to nascerea to a star, and the star until it shine Cerium vault until atunți trăiesce and individual, er when he falls for the star the cerium then interrupts its tabs and wire 3). S6rele is the star of the D-deii, er month the star Theotokos s). Large stars are the most 6menilor Marie, the kings and lords. Cerium arise when a star on the sky with c <5dă s â £ cornet, a sign that he was born a man, or will you resboiii 5).

Some main stars, number 9, are considered sacred and are People incantations invoked as the "Star logostele» or «Star gostele », to give aid to the star man *), their invocation is done Saturdays usually in \$ u Saturn (Sabuša).

Divinațiunea of observing the stars had a once-a significant role in Carp. This mode is also called prophecy that '^ their language Popovici Romanian tion "star searching> and" the stars Cetiri> B), and more există And that dt in these regions prophetic people, sorcerers and fortune tellers, who SCIU to read the stars, to desvSlescă trecutuluîși secrets of the future, For those who come to consult their traditional astrological sciința e).

*) Great to have Nascerea in Romania, p. 62.

>) Past event (Falticeni), I, 232; II, 192.

8) past event, I. 233. - See Pliny, II. 6:23.

<) Mariauu, Spells, p. 36. 39. 40. - Familia, a., 1892, p. 122.

«) Albina Carpathians, a. III. 363 - Mariana, Spells, p. 3.

c) Vechiu into one Romanian spell called "NumSrătorea great", that rostesce at the bedside of a sick mtfrite, is remembrance: a big man (Uran), who made a large church, on the large, 9 Doors 9 altars, windows toward the holy it> s with 9 towers with 9 tumurele that seek to stars (past event, I. 177. - Sevastos, Re- news ", p. 81. - Retegajuii, Colecțiunea kitchen, P. II, 272 in Bibi. Acad. rom. - Colecțiunea n <5stră unpublished). But here it is so vechiii a temple for worship, sidereal.

IV

In times of Saturn empire pelasge.seu race ARIMA estindea Tiger and beyond, over Assyria, Persia, Bactria and other regions of Asia old.

Saturn's rule over the vast continent of Asia inhabited, are a Byzantine cronicariu vechiîi FOLLOWS;

«I've been and the other a gigantic stature, Saturn, son of a Coelus and Friday, which was under his rule Syria, Persia and laltc East regions. This, reaching a high power, has estins his rule over many people and was the ântâiu, which introduced art to govern how they can be subjugated other popdre. It It was the de-ântâiu, who ruled over the kingdom of Syria (Assyriei) under 56 areas, and by beginning with Syria and handed over his property in gă ^ Persia. His wife was Semiramis, who Assyrienii a call Rhea from whom he had two sons ... one and one-alalt Joe Ninus. On her daughter called her Juno, which took her brother into marriage saddle PICUs Joe called it ... This Jupiter Picus brother of Ninus, kept the kingdom Italy »*).

The beginning conquest of Assyriei is made of Chaldeii Babilonia in times of Saturn 2 J, which clamp Assyria shall appoint more before C dumps 3).

As întemeiãtoriu of dynasties assyriene figur6zã those vecnl tselus re- gele Babylonia, brother of Saturn.

Arima elements formed and ruling classes here. A significant part in populaþiunea this T ^ PR portal to Ptolemy named Garam her 4), Stephan Byzantine Chorammaei forms the old corrupt appointment The Aramaic. in respect accosted Strabo wrote: "Those on which we can call them

*) Anonymi Chronolog (Ioannis Maifaiae in Chronographia. Ed. Bonnaire, 1831, trans. lat. p. 17): Exstitit et alius giganteae stature, Co eli cujusdam filius et Veneris, Saturnus. . . DICTUS, qui Syriara, Persis, reîiquasque Orientis regiones sibi subiectas Habu. Hic as potent ad raagnam Esset evector, imperioque suo subjecisset many tos,

primus regnandi Modum, aliosque under jugum mittendi Ostend. Qui As primus Syriae regno per annos LVI Potitus fuisset, Persis sibi facto omnem subiecit of Syria initio. Uxor huic fuit Semiramis, cited Assyrios Rhea appellata etc.

3) Abydeni fr. 11:12 (snippets, Hist. Gr. IV. 283-5).

*) Xenocratis Chronica, in Frag. Hist. gr IV. 530.

«) Ptolemaic Geogr. lib. VI. 1.

966

Pelasg great empire.

Syrians, Syrieni call them the Old Testament .rtr Aramaeu ^ sub don ' Aram is understood my Syria, Assyria, Mesopotamia and Palestine. in the old religion of Assyrienilor shore are some important signs tante worshiped the Gods of the Lower Danube.

Nineveh, the capital of the vast kings assyrienî, is located in front d & software, and that's what pdră dt characteristic name of "Mosul".

On accosted height, which formed in ancient times only suburb Nineveh, were uncovered in a series Secuiul past his outstretched seem Archaic covered with ornaments. After form after meaning and aplicațiunea its geographical word «Mosul» belongs to the vernacular, which be talking And that peace in northern lower Danube. Carpathian regions, different heights May pdră and that's the name of Santa di *) wide. AVUS. They were once

supreme deity consecrate s), called Scythia "Papaeos", ADEC «old man».

Assyrienî old adored a so-called "Ramman» as divinity phenomenon weather dead lines, identical to the Egyptians and Jupiter Harmakhis (Ruminus) of the Romans, who, as write Enniu, Represent wind, clouds and water pldie *). By name and by nature of fecundifate ii £ s, plugs Ramman of Assyrienilor corresponds to wind * Spring called a-time Take Roman Carpathians and Romon 5).

The system was originally religiuniî assyriene chaldaică.

A Roman inscription discovered in the ruins of Sarmizegetusa reminders to Tesca beside an ancient deity Belus and Syro-Assyrian named Manav 6). Legendary personality is the same, that the Tursenii ') Strabo. I. 2. 34.

*) Lipszky, directories. place. r. Hung. II. 95. - Spezialkarte d. TETA-hung. Monarch M. 1: 75.000. - Grand Dict. geogr. al.României, v. Hill.

3) Ptolemy (IV. V. 7) remember at a M6ooXov äxpov * feyxuoptov of the Red Sea in Ethiopia. - See Riese, Geogr. lat. min. p. 59. ^

*) Yarro, L. L. lib. V. 65. *

5) Marian, pop poetry. rom. I. 116. - Pompiliu, pop ballads. 81. - In a stroll in Transylvania (Gazeta, nr.273 a., 1895), Rouărița Romans appears as <Jina rourăril (au-Rora). Other carols were also refrain from Zam Răoriță Romona (Col. n <5stră).

6) Arch.-epigr. Mitth. VI. 109:

• permeated DUS -
MALAGBEL - ET BEBELLAHA
• ET • ET MON Benefit MANA
VAT • P • AEL ■ viral THEIMESÎT
COL TEMPLVM fecit SOLO ET

[NPENDIO SVO ••

May tânjiu Belus was adored by the Babylonian Semitic populațiunea Lord what ' River and light. In Registration 'above, Malaga ., corresponds to the Greek epithet

A small Asian nunriaâ (Manes son Terrell), Manu Indians, Egyptians Mena Creteniî Minos, Germans Mannus, which appears in traditional songs Romanian as the Manea Voda, which we'll talk târdiu. Saturn had had dominion over Persia and the other party of Guidance ment as anonymous Byzantine chronicle tells us. Acdstă divine Lord Dynasty (ARIMA) on Asian big strike began authors Cesc târdii in modern times, assign Scythia. in one fund, but we have here only- one and the same historical tradition. Scythians, it was called in earlier times "Aramaic> er their origin reduced at Queen Echidna, the terraces "Arima" near Oceanos Potamos. Scythians, writes Diodorus chic after obeyed May 'many of popóre Scythia phials Nile and its îndrseră their weapons on Asia; Average occupancy, Syria and Assyria, which they colonisară; They then stretched dominațiunea and their more Oriental Ocean on until 1).

Tradition a figure as Trog Pompeiu that they be tried in Scythia three times to domnescă over Asia, they founded the empire allyl Parthiel and Bactrieî and Asia remained tributary Scythia for 1,500 years *). At the same time far should reduce and words of Herodotus, the Scythians in Europe allyl-time reigned over the entire Asia 3).

fJt.etVxttb "what-1 have Joe Phoenicians (Philo, fr. 2. 8), but perhaps that primitive meaning the word "Malaga" have been jjtefAXoț, JLL £ y «^ great. UMA Bebellahamon here Hammon Belus not, as some believe, but one of the sons of Belus, called Belus Sea Babylon (Cf. Ai, Polyhistor, Abydenus and Philo) Belbanu times, a king of Assyrieî from time fdrte obscure (Berthelot, 'Gr. Encyclia. III. 339), the same name Bala ban heroic songs of Romanian, who will speak about the valley. Benefit is Bin se'u Ben divinity atmospheric phenomena identical Ramman. the fact that hand-vat (Saturn) £ za figure here in the 4th place, in nothing cestiunea not change history. A esemplu analog us presintă the "Book of the Dead» the ancient Egyptians, where Montu £ s u "Mentu (the big deil ântăiu list) is mentioned only in 9th place (P i e r r e t; Livre d. Morts, p. 434). Sic Diodori. 1. I. 43.

3) Justin lib. 2. 3: The third sought Asia. . . At the command of the Parthian and Bactria-number (the Scythians), and the founders. . . Asia subjugation tributary Fee era. , By means of these thousand years, then, subject to tribute have qutngentos Asia. - About

reign Saturn (called Zero Chaldean and van) on Media and Afghanistan are still following the moae Chorenens. Hist. Arm. 1. 5: Sibyl Berosian. . . THIS dicit Before the tower needle before the race. multiple human speech was east. . . Zerovanus (Let 'Turnus), Titan (Atlas) needle Japetosthes (Japethus) the dominion of the earth, which he has held (Zerovanum) of the Bactrians, the king, said to have been the beginning of the Medes, who was the father of the gods, etc. and (Snippets. Hist. Gr. U. 502).
 5) Herodotus lib, L 104; VII. 12. "

968

Pelasg great empire.

Holy books of poems and Persia, and India are full of Bactriei Historical reminiscences dynasties reign over regions stowed there.

Saturn, under the name of Manu and Manuspitar is represented in the Indian earliest tradition (Veda) as a home personality di- come as parent-old man and the human race regenaratoriul destroyed by flood. Manu was the antaiii, which introduced sacrifices for DEI, the antaiii legislators! and organisatoriu of companies! human*. An old collection tion of laws written to Indian pdrtă d & istf name <Paper laws Manu (Manava-Dharma-Sastra). These laws contain everything look upon the mounted tion of civil and human religidsă, and are regarded as divine instituțiunl.

That heavyweights C is to determine how far the empire stretched arirrric In Asia; But if we ave "in view of the old monuments literatrel Asian, we can say that the political authority of Saturn stretched over t <5te oldest inhabited regions of Asia, and today we can ESPL-iel treat- * Greek and Phoenician dițiunile that Uran and Saturn reigned over the world In- Trig, ADEC across Europe, Asia and North Africa.

4. Risboiul clay Saturn with Osiris.

Saturn, having now reached the highest ruler of the world old, she had to support two resbdie long and sericSse, one with Osiris, which proclaimed King of Egypt and one with his son an e J, răsb <5ie that It had fatal consequences for the SDRT Pelasgian empire.

Osiris, called by Greece and Dionysus 2), was African origin in Ethiopia. S6ii father, as he claimed, was Ammon (Uran), King Libya and Egypt 8). After some tradition, Osiris was raised at Nysa in Arabia, er after Other authors on the River Nysa of Triton in Libya, where he received an instruction cared tdte sciințelor old branches. About resboiul Saturn with Osiris-Dionysus are at Diodorus fol- t <5rele notes:

Saturn, after occupying the kingdom of Ammon, left with his troops on

*) Pautrier, Les livery sacres de l'Orient. Paris, 1843

») Herodotl lib, n. 144 - Sic diodes. lib. L 11.

*) Sic Fruits, lib. I. 15. 6; III. 68 and 70. - In Registration 'on the tomb of Myccrinus, Osiris is coelitus-oriundu> (Bunsen, snippets. H gr. II. 551). - In «Livre d. morts "(cd. Pierret, p. 23), Osiris is born of Tower (s Ammon. Uran).

Mr. Saturn.

969

Osiris-Dionysus clay, which proclaimed the Nysa as a legitimate son of Ammon and where he gathers a numerous army, composed mainly of elements shore afri- Mug. After a fierce battle on both sides, Saturn being rank and in- vins troops retreated in places Titans, whom reigned ie Ammon Earlier, Osiris-Dionysus er taking with him the Titans, who had done pri- Sonier is îndrse to Nysa. Aid condensate proclaims that <deu "(King over Egypt); Then he asked the Titans, whom he had made captive to submit jură- lation, that they would credincidse military service, to perform work pdtă began, and left with his troops on the new Saturn and those alalți Titan who: were the city of Ammon, Koltț 'Ajiowcwv Tlieba tallow.

Saturn, with troops Titans, Osiris-Dionysus face before zidu- countries fortress, but was defeated and since last time. Over nights, Saturn circle to give City fire and then escape. But Osiris grabbed Saturn and Rhea and free its only after juveniles its adoption as a son-1 with the rights moscenire Imperial 2).

5. The war's Joe Saturn.
(Tianomachia).

When Saturn is now older before (Saturnus Senex) and tired many of its espedițiunile 3) and Teri far as to establish a syn- Monarch mouth over the whole old world, the same government, the same laws and the same religion, and introduce the benefits of imperial parties tde Agriculture, condensate had the support son Joe tallow and inverters, a long resboiu Call> over 10 years, which then ends with his dethronement and di- strugerea total Pelasgian the old nobility, the Titans.

Căușele they were resboiu after Greek traditions, the hand misunderstandings that esistau between Saturn and his wife, Rhea, er other hand se- Saturn veritatem class to the powerful Titans, using which, condensate dethroned Uran, but whom thrown in prisons Eras Underground is-that these Titans were all in conspiracy-to-one, all-for-one denșiî wanted to be master over the throne.

*) Sic diodes. 1. III. 71- 72.

*) Pierret, Le livre d. Morts, p. 116: Je climbing Osiris, qui a son pears Seb enferme (Saturn) avec to Apple News (Rhea). - Ibid. p. 213: II East Osiris, Hune 'cinque des Dieux, Heritier the son pears Seb.- Ibid. p. 397: Osiris. . . Seb premier fils. s) piiilOj Phoenice. Hist. fr. 2. 24. - Tertullianus adv. Gentes, c. 10.

But more than generațiunea as the Great Titans contributed the pursuit of these deadly events discordiele family

Saturn as the ancients tell us, is predicted from oraculului, that one of his sons $\xi s i i$ will rule with power circle repeatedly to slay, the cart she bore his wife, Rhea.

However, in addition to precautions tdtte its decisions destiny being fulfilled,

Rhea, feeling responsible to ș6sa 6ră, to escape now Saturn's furies, flees to Crete and needles, into Pescatori called Diets, Joe dance Born in hiding, whom one entrusted & ZA nymphs, s u € Munte Ladies from there sg-1 cr ^ ^ SCA and SCA clean Sem Paz.

But reaching adulthood, Joe is proposing to string $\xi sbune$ on father ii ξs for violence committed against the Titans and their children safe. So, Call the ajutoriii him in the Centimania (leaders of armies), the Cyclope, mastery in all kinds of mechanical works »Manufacture whom lightning and you- net and the Titans libereză prison dissatisfied with the reign of Saturn. Perhaps, however, that the most of its troops was composed numertfsă elements gathered from southern Teri where condensate was educated and where-SL won special sympathies.

First resboiu, Saturn is defeated and forced to withdraw from Janus in Italy a kingdom which is under dependence Pelasgian empire.

Italic traditions, the oldest, with a special talk about Saturn respect. He is depicted as civilisatoriuul this T ^ ri. He teaches residents Italian countryside to cundscă goodies and entered here "those ântâiii laws of divine origin 2).

But after a while 6re-which, Saturn disappears in Italy.

Revoluțiunea outraged that had risen. the empire, Saturn get called the Titans new weapons, demanding to give all assistants, as to an appointed Alag part of which is s6rtea destiny 8).

*) Heslodi Theog. v, 463 seqq. - Apollodorl Bibi. h 1. 5. - 1. V. Diodorl 70.

*) Yirgilio Aen. VIII. 319: seqq. .:

. . . Saturnus come

Jovis gun fugiens, et regnis exsul arîemtis.

Is indocile genus, needle dispersum montibus altis

Conposuit, legesque dediti

Cf. Tertull., Adv. gentes, c. 10-Isidore. Orig. XIV. c. 4. 18. - Macrobius Sat. I. 1.

*) OTid. Fast. III. 796:

Saturnus regnis pulsus ab Jove erat.

Valid iratus concitat Titanas in unum;

Quaque fuit squarely charge, Posca MIEPO.

Cf. Hyginus Fab. 150.

Mr. Saturn. 971

^ Saturn and left but this time defeated. He was captured, chained *) and closed the sea, the depth of the untended wells Tar tar bone Greek, Egyptian papers for in Tatu. . this rebellion, as history tells us Thallus, Belus, King Babylonian and Assyrian, gave aid to Saturn and fought with the Titans of his kingdom against Joe and others allied with Joe 2). Greek poems portray us for for for this rebellion a general the 6menilor died, although humans' and all the natural elements.

R for roar of the rebellion writes Hesiod, rises to wax Joe asv for RIIA in Olymp lightning continuously since its earth shuddered and began to roar, the huge forest fire contained Ocean (Hister) and the vast Pontus boiling Chaos whole lit and it seemed that he mixed with cerium land 3), 't

Are at the same time a poet Quintus: that its cerium-SL spilled on Ti Tania the fire power for s u; land and flames ignited in the parts of the Titans; the vast Ocean River began to seethe from the depths of his isv drele the rye and brush the animals, which they Na- scusi ment 4).

The place where these events happened extraordinary of rebellion, the It was as result of old traditions and legends, near the ocean potamos (Hister), near Mount Atlas B) in Dacia old.

Titans overcome divisions retreat westward in the region muntă, it ' Tartaros bribes 8), the Egyptians Tatu 7), where iron gates at HO- mer ATS petat toXocc ^ B), the Egyptian papers "Porta Ser» 6), where mountains

*) Cicero, N. D. II. 24: vinctum autem Filio Saturnum of Jove. - Ibid. II. 25.-
Plato, Euthyphro, c. 6.

») Thall snippets. 2 in snippets. Hist. gr. III. 517.

>) Heslodi Theog, v. 678 seqq.

<) Quintus Posthomer. V, 104; VIII, 461 seqq.

be) Hesiod Theog. v. 746. - Hygini Fab. 150.

e) Homeri II. XIV. 279.- Ibid. VIII. 481.- Ibid. Hymn. Apoll. v. 335-6. - Heslodi
Theog. v. 721.

7) Plerretj Le Livre d. Morts, p. 62: qui sont les Ames dance Tatou. - Ibid.p. 134: Je (Ie
deTunt) dream dance Tatou. - Ibid. p. 61; Osiris entre dance Tatou.

8) Homeri II. VIII. 13-15: fri ^ tn Tdptapoy -rjşprfevxa IQ, | trjXs tjaX * ygj, totov 6rc a
& ^ &

*) Pierret, Le livre d. Morts, p. 58: La porte Ser ou celle east Shou Ie dieu (Atlas) souleve
(Ie ciel). - Ibid. p. 242: la porte qui conduct Tatou. - At Claudian (sec. IV) poem about
resbelul with Getians, Ferratae portait (v. 237).

972

Pelasg great empire.

the înalji, Ripheil, after which addresses into another world geography, the întu- nericului
the night sã 1). in the bosom of these mountains, "covered with forests c6ã and
Întunec6se», what gloridse the Titans tele circle of £ s most sustained last fight water-
rare, but they are defeated and overwhelmed by troops Joe and flacãrele Forests on.
Acdstã group of mountains called the old "Tartaros" and "Tatu" shown to be mighty
citadel, formed atop the west Cerna, where three p6rtã main peaks in May and this is di
same name: one Tatul *) other Tato (fem.) And third Tãtar 8), a form instead of the old
language "Father and" hinges ".

The memory of these events prehistoric spent acdstă region longer That di păstrdză up in a lot of legends, traditions and songs bStrânesci the Romanian people. Cassius Dio historian who lived in sec. II d. C v and density of a remember at CFSP territory Getae called KetpTjv (ac), broad and strong 4), where dice him, he retreated Titans, beaten dei, as legend foretold 5).

This rSsboiă ends with complete destruction of the old nobility and illustrious of the Titans *) appointed Tlxp & T Hall 7), genus antiquum e Terr and Terra's sons ii 8), which, of: otherwise, it is seen that was the plan Southern coalitiunii, the Titans and Giants-that, had those Yalta pop6re under the yoke of the heaviest servants, as you said! old ones.

Greek authors! Joe's award honorary epithet Tcxavoxxovoc, homologous ritoriu the Titans'), and whole rSsboiul it was celebrated in ancient literature grecdscă, as the Ttxavojjiaxta as a divine conquest of this strong race and arrogant.

Part of the Titans, faithful to Saturn, was jailed allyl live in per-

4) Orphea Argon. v. 1123. - He & Iodi Theog. v. 748. - HomerLOdyss. XI. 14. seqq.

â) Espunere memorandum to Conveniunea boundaries. 1887, p 253-257. *)
Generalkarte v. Central - Europe, 1: 300,000, FOIA "Orsova". - Specialkarte d. oesterr.-ung. Mon. 1: 75.000, FOIA "Korniareva".

*) No doubt a sînurile Pesci in the deep mountains of Heaven na, Cf ,: Spineanu dictator, geogrids, j wet. Mehedinti, p, 67: Cerna ... isvoresce ,, in tr'o fishing.

*) Dionis Cnssii Hist, rum. I. 51, c. 26.

*) About the etymology Titocv the "hinges" with the meaning of parenthood, see p. 714. - The PI aut (Men, 5. 2. 101), nicknamed Ti t anus still însemneză old, old man.

) Honieri II. XIV. 378-279.

«) VirgiJii Aen. VI, 580. - Servius, ibid,

•) Homeri Batra. v. 282.

.DOMNIA Saturn.

visceral, \$ 6U depths of the întunecose called "Tartaros *. £ r those, careers wells to escape the wrath atmospheres nouluf masters, vanished through emigration and di-sheltered parts of the world sunset.

Their names pedigree, the Titans, ADEC breed tallow family Tita- tions, we MAT appears in Roman times until the middle of miljob târdiu by different regions of Italy, Gaul, Dalmatia and Pannonia x).

The place where he was buried Saturn, the ancient traditions not They are quite clear. After some memories that we learn from and HE-Homer siod, Saturn was thrown in., ground near Oceanos Potamos 2), times It was closed alive, along with ceHalți Titans in the cavern chasm s6u the enormous and întunec6să called Tartaros 8).

Finally, there are a tradition in Hesiod, and we depict Saturn Happy spending islands from Oceanos Potamos, where he domnesce over the souls of deceased heroes 4).

The most famous among these happy islands, was as Seim, Lion, saddle "Snake Island" near the mouth of the Danube, called "home souls ", sedes animarum &), where, as the poet Arcti- nos 6), was brought and buried his ashes Achille 7).

J) After Ravennas (ed. Parthey, p. 292), Sea Alps near Gallia longer call and • Montes Titans (var. Tytan). These mountains were inhabited by Liguria, among whom was seeing a Deciates so-called leading role (var. Decietes, Dica). See Florus, lib. II. 3 - A Tetenius is mentioned on an inscription from Dalmatia (Gloss and score. Dalmat. P 25) - unTatinos a coin ante-Roman Gaul (Mionnet described. d. m £ d. Suppl. T. I. 161). - In Hungary, different families of old were known nobilitar Teten (Tathun}. Wenzel Code. Arp. account. VI. 457. 1228: We commit ... the general Petrum the- THEN et totam Generation suam.- -Fejer Code. Dipl. 4. X. 419, 1405: Rex Sigismundus Hungariae pro Tdten family gentilitia gun fire. - Î'e.jer, ibid. 2. V. 534. 1279: Tathun villa. - Cf. Code. Dipl. patrius. II. 125-127. 1373.

2) Homeri 11. XIV. 204. -

5) Homeri him, VIII, 482; XIV, 274 seqq. - Hesiod Theog. v. 851. - Aesclyli Prom. vinct. v. 219. - Apollouii Rh, I. 507.

*) Hesiod Op. v. 169. - Pindari Olymp. II. 136. B) Ayient Pub. blind. v. 724 - e) Homeri Carmina (ed. Didot) p. 583.

') After Philochor (fr. 184), Saturn would have been buried in SICI take (SusXtoc). A confusa simple geography. Here, over the "StxeXta is put in place Bptvaxfa Saa Tpivoapta. Homer, however, Opivocxh] ^ vyjoo is an island of Oceanos Potamos. (Odyssea. XI, 107; XII, 127; XIX, 275 "). On Apolloniu Rhodium (IV. 84), rcoVioț iptvaxpioc is great, where flows of Istra resărit arm (the west flowed in the Ionian Sea). at ace- Apolloniu let Rhodium (IV. 310) Danube delta (Peuce) is called xpi? ^ /. ^ »ADEC Triangular. / t

974

Pelasg great empire.

XXXVH - Mr. LtJI Typhon,
(SBTH, NEHES SET, BLACK SET).

"1

1. Osiris in July Risboiul against Typhon.

After the dethronement of Saturn's internal liniscea is great Pelasgian imperiii troubled again and a new mat rSsboiu more violent and spread begins Saturn reign among the sons of the ancient world.

Saturn was seeing after old traditions, three sons *), but pdrță careers in teogo- Old tors various appointments. One of them is named by Greek authors Typhon 2), Egyptians Set 3) 6V religions traditions <5se of Persia and Bactrieî Ahriman. Osiris second son was called by Greece and sul- nysos an African origin obscure, but adopted by Saturn rights The moscenire the Empire. Finally, the third son Joe was grown and In in this southern countries.

Risboiul, what one wore Osiris and Joe against the dominion of Typhon Old World pdrță

in ancient Greek literature ^ SCA name Gigantoma- chia, fat fight with the gorgeous and fierce tribes of highlanders Gagan, äypta <pOXa fiy & vxw *)> next Oceanos Potamos.

These events apart, Cari us as the beginning of a presintă Noue civilizațiunii phases in the history of humanity, we have two tradition: one Egypt ^ Madam, it Înfațiș6ză Osiris as victors and destroyers Gi- Gant and another grecSscă, the t6te victories and t <5te honored are the attribution Joe's learn- ing, not Osiris. *

Either that these two versions € presintă us important data, geographical and historical; Carie complet6ză in many respects each other. We will deal with versiunea'egipt herein ântâiu ^ Mrs S6H with risboiul Osiris against Typhon, called papirele and the Egyptians Registration ' Set strand. After the dethronement of Saturn's northern parts of Pelasgian empire rSma- emissions actually in possession of Typhon, whose residence was in ț6ra

i) Homeri II. XV, v. 187.

*) Ph H PMloals. fr. 2. 21. - Ptutarchi I Am. - Diodorl I. 13. 21.

») PlutarcM It Is. c 41: Ttxpwva Ztfi hem fe \ ^ AX nxioi xaXoootv.

4) Homeri Odyssea. VII. 59-60. Batra. v. 285.

Thoknia TÎPHOlf.

975

Arimtlor north of Oceanos Potamos (Hister), hence its name Ahriman *) and AIE take populațiuniiie Bactriei Persia. But over Egypt. usurpase reign, an African adventurer named Osiris, who started asserted that the clay is a natural sons Ammon (Uran) s), 6r RNAi târdiii said that AI is the eldest son Saturn in July and it's the transmitted danced in gă moscenirea imperiuluT ^ *). About espedițiunea Osiris in Asia and Europe to conquer the world. Tecbî take Diodorus chic următdrele data are collected by Ja ^ Egyptian priests: Osiris, comprised ^ desire, to win the favors of SY its glory neperitdre, strfn.se an army numerdsâ with intențiunea CAL & or & SCS by tdtă the inhabited world and learn human kind all over the place to plant the vine Via cultivate wheat and barley, whose kindness, saying that a discovered he and his wife Isis, After-kind ast prepare the necessary t6te espedifiune, Osiris In faith kingdom administrațiunea his wife Isis, whom dede of

consilfariâ Hermes, 6r as a commander military Hercule. £ ndu then put into motion with his troops, he crossed from Egypt into Ethiopia, from here in Saudi, and advanced to the ends of the inhabited In- diei. India 's happening <5rse at the Yalta-popdre Asia, crossed over Hel- iespont in Europe, subject to Thrace and Macedonia, and behind him is îndrse Take Egypt bringing with it the nicest gifts <5se, which they had received from popdre subjugated. in memory of this espedițiuni as some were saying, it Nysa was third in Saudi high in a column with the following inscription: 'Father : Lambs was Saturn, the youngest of all deiî, 6V I am Osiris, the king the one who led his armies in the provinces to regions t6te Indians inhabited by the parties and there Ursei to isv6rele riuiuî • Lstru, and then on to the other party of the earth up-take Ocean. I am, after the elderly, the eldest son of Saturn ... Nor is there a place in the world where I have not got, and we divided all good things, which RNA-ml himself discovered them Osiris conquered it but, old tradițtuniie not only Thrace and Ma- Cedonia »and central regions of Europe to Ocean sunset

*) Homcri II. II. 7S3: th 'Api \ t ioiț 56s <p «o't Tuyv IOT & fy ^ Uvat e5vaț.

*) Pupul fc, Orig, d. Totis 3e \$ cultes, IV, 410; T y phon «st incontestabiement 1 'Ah riman

• Dating Percs.

*} Pierret, Le Panthere ^ on £ gypl. p. 23. 107.

*) Pierret, Le livre d. Morts, p. 213: Osiris, i'aînâ cinq des Dieux, h <Sritier the son. Seb pears. - Cf, Jbid. p. 83. 395. 488.

■) Dlodori Șieului I. I c, 17 and 27.

GRAND EMPIRE 'Pelasg.

XXXVII. - Mr. Typhon.

(SETH SET NEHES BLACK SET).

1. IUI Risboiul against Osiris Typhon.

After the dethronement of Saturn's internal liniscea great empires! Pelasgian is nou.răsboiii troubled in new and more violent and spread begins Saturn reign among the sons of the ancient world.

Saturn was seeing after old traditions, three sons x), which pdrtă but in teogo- Old tors various appointments. One of them is named by Greek authors Typhon "), Egyptians Set 8) should the traditions of Persia and religkSse Bactriei Ahriman. The second was Osiris be called by the Greeks and sul- nysos an African origin obscure, but adopted by Saturn rights The moscenire the empire. Finally, the third was Joe sons, grew and that in the southern countries. The war, which had carried Osiris and Joe-1 against the dominion of Typhon old world, old literature pōrtă grecăscă name Gigantoma- Chia, his! fight with the gorgeous and fierce tribes of highlanders Gugan » iypta <P ^ a rtydcvxwv *) next to Oceanos Potamos. These events afar off, that we are the beginning of a presintă Noue civilizațiunii phases in the history of humanity, we have two tradition: one egiptăună, it depicts Osiris as victors and destroyers Gi- Gant and another grecăscă, the t6te victories and t <5te honored are the attribution Joe's learn- ing, not Osiris. Either of these two versions that we presintă important data, geographical and historical; completăză which is in many respects to each other. We will take care herein ântâiii its version of the war egiptăună Osiris against Typhon, called papirele and the Egyptians Registration ' Set strand.

After the dethronement of Saturn's northern parts of the empire is remaining Pelasgian emissions actually dominion of Typhon, whose residence is in the country

*) Homer II. XV. v. 1S7.

*) Phlloais H. Ph, fr. 2. 21. - PlutarcM I Am. - Diodes I. 13. 21 l.

*) Plutai'CÎll The Isa. c. 44: To hem <puiva S ^ 8 kt \ Aifortiot xaXooatv.

*) Homcri Odyssea. VII. 59-60.Batr. v. 285.

Mr. Saturn.

* mane of Sveva were sacrificing deity Isis. The origin of the Egyptians worship German Tean countries undoubtedly reduce the time it's Osiris).

Typhon, however, increased in Arima old traditions, a superb character, cutezătoriu, resboinic and energetic passions, consider that only O- scenitoriii Saturn's legitimate, and he hated that bastard, how nuinia he Osiris 2), Sir ^ SCA across empire parent SSU.

in these times, the forces of the empire escelente Pelasgian, no- Bilim the old Titans, he had died. Some brush espedițiunile and lup- the tele many of Saturn, 6V others scattered through various countries, as now the only power of r & sboiu Pelasgian empire generațiunea Gi form -> Gant, Ja ferocious tribes of Oceanos Potamos, mountaineers, careers through the creation of their high and their power went far beyond figures the medium and the indigenous African pygmies. against this invasive southern Typhon now stands with tri- Burial Giants. Osiris is defeated and forced to withdraw over Istru 6r t-1 urmăresce Typhon with bands of horsemen Giants to Egypt.

Religidse Egyptian texts that we spurv Osiris and other allies SSI is trans- Training animals that once you & tough armies had crossed Typhon Egypt its 5); Alus in a simple animal figures, as careers were in- Osir squarely deities. Finally, Osiris and Typhon caught on-1 tion in pieces which, as Soun us SUID, scoop great mourning Egyptians who celebrated then t <5te times this memory sfășiări 6).

"After Egyptian traditions, Osiris was killed by Typhon in Egypt. After Romanian traditions but we will talk about careers shore downhill, his CUTTING Osiris went wrong territory in northern Istria down 6). - - . I. And.

x) tacitly Germ. c. 9: Suevorum pars et Isidore sacrificed.

*) Plutarch I Am. c. 19. 54. - Lepsius, Ober d. ersten âgypt. GStterkreis, p. 53.

s) Pierret, Le livre d. morts, p. 78.

*) Diode 1. I, 21; III, 62, 6 - Macrobie sleep. SCIP. 12. I. - ») Suidas, v." Ocipie, 6) Some Egyptian priests attributed his espedițiune acdstă Sesostris s6 \ i Sostris. a king, whose personality and timeline until dt That he could not fix. After. Malala (1 II), Sesostris lived in the times of Herroes. He was a contemporary of it but Saturn and Typhon, and today-as identical in terms of chronology, with Osiris. After Herodotus (II. 103), Justin (II. 3) and Strabo (XV. 1. 6) was the Sesostris. king ântâiu Egyptian, who subjugated Asia tôte popdrele on careers had then passed Asian across the Hellespont in Europe, subdued Thrace and Scyp. But after texts religifse Egyptian ântâiu the espedițiune in Asia and Europe are attributed to Osiris and acĂstSL

Pelasg great empire.

Typhon now restabilesce of notifying authority Pelasgian empire in Africa North and domnesce over Egypt, under 29 anlf as a legitimate king divine dynasty. During this time, he construesce near the Nile Delta, the about Arabia, one of the largest fortification of Egypt "called Abaris egiptână theology and the cities of Typhon, a peripheral 10,000 jugere (1000? = 46 chem.) as saying Manetho This so gigantic fortification size was destined for retrage- populațiunii bad Pelasgian army and the new one rSsboiu curd with natives Africans.

From Egypt, Typhon then goes divisions Giants in Asia, to on- Osiris depsăscă here's clients and the turbulent elements, which are allied with African gldtele against Pelasgian reign. He cuceresce Palestine înființ6ză kingdom called Judea and Jerusalem based capital 2).

Giants espedițiunea remember about Palestine and the holy books of Ebre. The prophets Jeremiah and Ezechieel 3) threatens Ebre with invasiunea the terrible people -one that comes from the bottom mǎdănoptiî called cprădă- tory of nations "and" lords of the earth ". Their king, Gog Magog in the country, Ebre with DSTE shall come on to the horsemen armed with frumdsă bows, swords, helmets, shields and shields. They will take with them as allies popdrele Libya and Ethiopia; inhabitants of towns and cities will run roar horsemen and archers; then they will cutriera earth in triumph and lead the Ebre in captivity.

Maniliu of the war poet remember at Typhon territory Babylonia *).

From Babylonia, Typhon înaintăză Per victorious over to take, then crosses in B a c t r i B) and becomes the all powerful over Asia. It is the kings Place at its picidrele. Typhon now reaching with one hand and another in the east Glory to the entire system is based

religiunii Osir and national pride of fauna Raonic Egyptians. Also note here that after Val. FJac (Argon. V. 418), Sesostris was the antaiu that came with rSsboifi the Getae, however, frightened by defeat his army, he quickly intrse at Thebes on the shores! Kilului, accompanied only few saddles you.

*) Josephus c. Apion. I. 26. - The name of this city is not Egyptian. A Abaris, the Hyperboreu nationality, it is known as a famous prophet of Apollo. Virgil (Aen. IX. 344) still remember at one Abaris, a soldier in the army of Turnus. - S) Ast-as we must esplicã traditions from Plutarch (c. 31), that Typhon born on Hierosolymos and Judaios. &

>) Book of Jeremiah, c. 4 and 6. Book of Ezekiel, c. 38. 39.

*) Hanilii Astron. IV. 580. - Fast Oyidii. II. v. 462.

*) At this moscenire old reasoned and Romans. Propertii 1. III, el. L 15: Many, Rome »Tuas annalibus addent praise. Qui finem empires Bactrim canant Futura - Cf. Stations Silv. 1. IV. 1. 40

Mr. Saturn.

sunset, as write Apollodor. He conquered the old world new Într6gã. Ter6rea what

Typhon giants to spread of the Gentiles, careers are gone illegitimate reign of Osiris, remained legendary. Egyptian and Ebre, the Persia) and Greece. He is inimical RNAi frightened at the southern pop6relor race nepe- LASG, a severe father răsbunătoriu s £ Q and nobility of old, the Titans After killing Osiris, the form ^ Za against Typhon,. one nine COAr lițiune pop <5relor southern. Isis, sister and wife of Osiris, aided by Russian and his son Ho southern tribes, heart Pelasgian race, amounts, MDRT to avenge Osiris to regain imperial rule *). this răsboiu, Typhon Horus was wounded by a Ochiu 8). after a further Tradition, he was killed by titanic (giants) *). About Typhon, they say, he was defeated, captured and bound, but Isis' a Erase put in liberty B) It then began a răsboiu Noa, where Typhon He was defeated, banished or killed But with all the works: otherwise we presintă after ancient monuments Egyptian namely that Horus could not unseat Typhon, that after It could not face the many and long ago established between Horus and Typhon a brotherhood intimate - ast-way division that juveniles empire old world into two £ ju- MSTAT, Set s6u reigning over the northern Typhon, Horus over 6r the south 7). .

II

Osiris and Horus with his răsbdiele against Typhon starts countries Southern general revolution against dominațiunii and civilizațiunii old Pelasgian. *) In the national religion of Persia and Baclriei founded by Zoroaster, Typhon under named Ahriman, is depicted as Reul principle of darkness, which is in constant struggle with Oromazes, plugs of good and light. He is reprsentat form dragon who tried to sizes with cerium.

3) diode 1. I. 21.

3) PlutarcM I Am. c. 55 - Pierret, Livre d. morts, p. 252, 281, 299. 338, 345.

<) Diode 1. I. 25. 6.

5) Lepsius, îiber d. E. Âgypt. Gotterkreis, p. 55.

*) Diode 1. I, 21, 3; 88 4.

7) Maspero, fitudes, II. 329: s'il y a connu des un'fait £ gyptologucs. . . Ie c'est Hea Fraternity * ^ triptychs attachait Horus qui les temps fort SIT dance ... Ils is anclens partageaientle-monde parmoitie's Moita & s ... etles deux et d'Horus site.,. constituaiientleroyaumeentier du Pharaon, c'est-à-dire le monde entier.- See Lepsius, p. 51. - Pierret, Le Panthere on e ^ * gypt. 49.

Pelag great empire.

in these times, Egypt, Phoenicia and Palestine, Chaldea, Assyria and Media It contained a huge servile population, made up of races subjugated and elements of obscure origin, gathered sands and plum various wild lands. These cdloniî slavery, private and public, were usually employed for draining lakes and marshes x) for canalisarea rivers, pro-chiderea roads, strengthening cities, building palaces, temples, towers, pyramids and transporting apparatus for battle, finally for pastoral services and agricultural work. The old monarch Arima, just like old family Pelag is character- Teri's only master! Slavery. the texts of religions <5se Egyptian Osiris and Horus appear to us only as representatives races subjugated in Egypt, in Libya, Ethiopia and Arabia. They wanted populațiunile to liberate indigenous aristocracy pastoral Pelagian oppression. On you second plan, however, Osiris and Horus You wanted to snatch from wrath Typhon dynasty divine scepter and bring the wave <5RE supremacy element ing south on Race The great luxdseși despotic north. Acasta is causa, for which Osiris pass from Egypt into Ethiopia, 6R Needles in Arabia and in the southern provinces of Asia-Yalta, to revolt More ânțâiî lands further imperial center; then in Asia, he îndrce on Europe, followed by a huge crowd of elements sirăine, to occupy the old chair! Dynasty glorious and divine 8). One-time reign of Osiris over Egypt and persecution starts here tion deities, morals and Pelagian ruling classes. instead of Uran (Montu) and Saturn (Seb), Osiris is proclaimed in Egypt as sovereign of all saddles. religiuniî instead of the old Pelagian, priests of Osiris spreads and rises religinnea primitive indigenous tribes African superstition stupid who loves deities forms years- male *), which proclaimed the principle that after the cessation of £ vi ce of cor-

*) Herodotus (II. 4. 99) writes that during domniellui Mena (Saturn), Egypt, out Thebel district was only a lake.

*) The pyramid Cheops, as described by Herodotus (II, 124), lucrafi to be-that quarter DMEM 100,000 each.

») After" Book of the Dead "(ret Pier, p. 136), Osiris had fought against Typhon (Apap) in alliance with all "Jeîi south, north, west and east.

4) Gibbon, Hist. d. decay, d. 1. l'empire rom. (Ed. 1835) 1. 19: De toutes les religions, celle des égyptiens était la plus méprisable. - See Dion, I. 40, 53 - Val. Maximum. I, 3'

Mr. Saturn.

981

phuman's soul is in other animals that are born in those moments, and only after the soul passes through the land animals, marine and subterranean into a long period of 3,000 years, is the new body then introduced into another man A). - King Amenophis, one of the earliest pharaohs of Egypt, gave the order to destroy the old kings of the dynasty and to erase their names on public monuments. 8). Persecution of Ammon was directed more against the name and icon of Ammon (Uran, Typhon). in Thebes, as Plutarch writes, in a column containing a blastema against King Minis (Saturn) that the slaughterhouse Egyptian had a simple and sober appearance (3), while the Pelasgian old traditions, Saturn is celebrated as the author of a better way of life, "Auctor melioris vitae". Especially, however, were deleted from the public monuments, the figure of Typhon and 4). instead of over his face and Seth were whitewashed tombs of kings of Egypt. Osiris and Isis, and accosted his persecutor memory It sets continued into the 21st Dynasty. in theology Osiris, Typhon is portrayed as a destroyer and spoiler; the all powerful and invincible B); He shook the foundation and ruined the temple; he intended to destroy the sacred teachings of Osiris; He is the cause of drought which dries and burns; It is the wicked spirit that filled the earth with misery and the sea; It is darkness and lies, a calumniator who accused Osiris that was born of an unlawful marriage; Finally he is the serpent the big and locust the primordial water Nun (Oceanos Indus) and Python is compared to 8), dragon, born of Gaea and Tartarus, inimical to poverty, that Apollo killed. The Phoenicians and Egyptians, Typhon was also called Typhon (SMU) 7), a name Why not found in southern languages, but which corresponds to form Romanian SCA ^ «smeu" (which throws huge fire demon, dragon, lat. draco) 8).

*) Herodotus lib. II. 123.

») Lepsius, .ibid. p. 40-43.

*) Plutarch De iside, c. 8.

*) Lepsius, ibid. p. 52.

6) Lepsius, ibid. p. 53.

8) Fierret, Panthere. egypt. p. 57. 98. - Le livre d. morts, p. 23. 46 _ 1 & W. 12? r

7) Plutarchus, Isidor. c. 62.

8) songs olden !, Romanian heroes are often times called smel (Alecsandri Poesii pop. p. 153. 196)

982

Pelasg great empire.

Egyptian priests also ascribe to Typhon and Northern constelațiunea £ complicated Waggon 1). After concepțiunile geographical anticitații, the Doue 1 race » Dacia particular constelațiunile were called Ursa Getica, Geticum plastrum, Geticus Polus (p. 960). Ast-way region was accosted Egyptian priests as indicated in geography homeland Typhon 5). Finally, in May Egyptian priests consecrate Typhon and one of cometiî most formidable, Esistă writes full, a cornet popdrele fatal for Ethiopia and Egypt, known as the Typhon, a King of times old. This cone has an appearance of fire, twisted spiral shape and a look awesome today, as that is considered pdte more like a knot of fire as a true star 3). Typhon was also called Egyptians and Set nehes, ADEC Set Black. Under acdstă appointment, he was represented in Egyptian hieroglyphics by a raven ears raised up and crimped on the top. Seth Raven longer under- buința often times as the ântâiu a graphic sign to indicate the «Black» and "Ț6ra Negro» *).

Raven as Seim was a religious symbol of the Hyperboreus Carp; he was Apollo's companions Hyperboreus as light saddle ^ As a main religious symbol, the raven is also featured on tesaurul hyperboreu from Petrdsa, which is conserved in the Musée National di That in Bucuresti *). Finally, there was the raven consecrate the primitive Saturn and Mithras. Nehes epithet, "black", that Egyptians were using for-1 character- risarea Typhon, was in fact only an ancient attribute of seed-ethnographic Aries tions tures from the lower Danube. Typhon, after the poet Quintus was Tate uiXatva, Terra nigra Raven, the sacred symbol of Apollo Hyperboreus still presintă we only report the emblematic "Tera ghost writer" tallow "Tera Negro" from the Danube josi

*) Plutarchus, I Am. v. 21, ed. Parthey, p. 36: Titus U <p ° X & R & v & a pavtj) Xapt & tv
ăotpa, XAL xaXfclofott ... xty Tixpuivoț U v Ap% xov. - Cf. Dupuis, II. 357. - Maspero
Ittudes, IL p. 49.

>) After German traditions (Grimm, Heldens. P. 30, 80, 340), Osiris saddle Oserich Vil was killed by di-roll (Wildebär, Wild Bear). Undoubtedly, this name we Typhon indicates.

*) Plinii 1. II. 2. CF-23. Mânethonis snippets. 84.

*) Lepsius, ibid. p. 51. - We r gal, <} self destructor of the old Assyrienî is seen to be
It is one and the same set gr ml.

") Eratostheuis Cataster. 41. - it Herodotus IV. 15. February.

•) See Odobesco, Le tracer Peirossa. II. 33.

*) Quintt Smyrnaei Posthom, V. 485.

Mr. Saturn. 983

Finally, and most Typhon was consecrated and the ass x) animal characteristic Hyperborea shepherds of the Carpathians. Pindar having, in one of his odes, remember at the feasts of the făimtfse Hy- perboreilor, careers Apollo sacrificed hecatombs donkeys, xXstxag 5vwv £ xa- t6ji6 's 2). Papir a gnostic Leiden, Set is depicted with the head of an ass, that hand-holding in either one lance, the Giants national weapon. Chest is written the name: CH®, er mammary GDEPBHT and BOAXOCHB 3).

The last words are composed: GDEP-B0AX0 BHT-CH9. Oier space in novelistic language "înseamnă" lord of cattle "and" shepherd of of "(Pastor). Seim: otherwise the history of Manetho that Egyptians appoint kings Pelasg old "păstorf". But look upon what the second part of the word, BHT, explicațiunea is more difficult, er B0AX0-CH8 is without doubt: Seth Volchul saddle Valachi. Figure donkey head was still employed in ancient and as em- lems of Dacia. Some Deciu monete during Emperor Trajan (a. 249), Dacia, personified as deity is depicted holding a spear drăptă s6ii spear tip which sees plunged into a donkey head 4). A great awe and Seth but was seen in a Dynasty * Several 19th dynasty kings acasta Receiving Set names often-times. Set Was honored and named Sutex 5). The Phoenicians, one of the ancient Titans was called EuSbx (var. SuSâx), a word, which, as history tells us Philo meant Stxcdoq 6), ADEC "Justus," but more correctly judex, rum. "Judo" judge "and" județii »7).

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*) Lepsius, *ibid.* 53-54. - About crucifix Christians headed to asin vedSNorthcote et Brownlow, *Rome souterraine*, p. 334.- In Tertullian, *then. C. 16: Deus Christianorum Ononychites*. The head of a donkey was one of Antica These symbols intelligence. Saturn was consecrated and his donkey (Dupuis, VII. 214). Gnostic sect stand the Sabaoth (Sabazius) headed asin (Dupuis, III. 531).

* ") Pitidari Pythia. X. v. 33. - Also note here that under the symbolic figure of Asin, the Egyptians tapeworms understood especially on inimicii, in the northern (Lepsius, *ibid.* p. 54). *) Lepsius ,. *ibid.* p. 55.

*) Mitth. d. k. k. Z Central Commission. *Erforsch. d. Baudenkmale*, VII. 225, *) Lepsius, *ibid.* p. 49. - Tierret, *Le livre d. morts*, p. 173. «) Philo, H. Phoenice. fr. 2.

7) One-time esitat in Romanian masculine noun judge (judex), after As result of the feminine form of "judex6să" (Tocilescu, *Mater. folkl.* p. 1019). - Cf. U bumper year, *Grammatik* (1858) p. 38. - Hasdeu words, I. 286. 984

Pelasg great empire.

Finally, we have an inscription from the time of Ramses II, which representanții make remembrance more cities, appointed Sutex *) * Sutex finished designate but his time as a dem- Typhon nity administrative and judicial superidra s), just as in those tn Republished antâiii times of Roman consuls were gone appointed and j u d i <: e s 3).

III

We come now to the Greek version ^ SCA fights with giants, events, Carl popftrele that allyl-time was a subject Pelasg, he celebrates under a long series of SECU, as a divine rSsbunare on these conquerors and despots of the ancient world. After the great Greek authors !, rSsboiul giants Joe wore t-1, 6r Osiris not. winners! Joe, 6r Osiris, called by the Greeks Dionysus, had fought only under orders of Joe 4).

«Greeks», writes Philo of Byblus (Sec. II) <themselves have attributed many shore accosted historical facts of the era, and being-that their authors wished to delight the

humans' ears and the hearts sweet ^ ța fables, today-as they also have esagerat mSsură over a lot of things through fiction and înfrumșetări; with deo- Sebire, poets Hesiod and cyclic allyl invented in their own different Fantasia facts and fights the Giants and Titans in this way, they in- becloud the truth »6).

The Giants were after Hesiod, a people of divine origin, born sân- gele (n6mul) of Uranus and Gaea Terra s6u. S6ii homeland after their mother They were called yvjyevetk Tfyavteț 6), Terrae subsidiaries, affiliates Terras, Terrigenae 7) *

*) Lepsius, ibid. p. 50.

*) In novelistic Dobrogea carols can be heard today refrain: "J u d e et sea Leroiu * D <5mne »! (Jud. Constanta, horn. Saraiu).

*) Llrli Hist. rom. 1. IIL 55: Judicial enim appellari consulate. - And being-we We deal in this capital with terminal Sutex »Sudec (Rom. judge) the Egyptians and Phoenician is missing următcrele to note here: Cuventul Judea, as re- iultâ of historical data above is not Jewish, but it seems more to be name a province governed by a Pelasgian dominațiuniî during SDU Judex "Jude" Su- Peri. This is confirmed by geographic lineage: that Typhon was the father Hierosolym's Judaios and bone.

«) ApolZodori Bibi. I. 6. - Diodorus. Chic. IV. 5.

") Philo, H. Ph. fr. 2 Cf. fine.- Diodorus. L 23. August.

•) Homeri Batra. v. 7 - Diodes LI / 21.

*) Naevius For Bell, Pun. - Tal. Argon Flacca. II. 18.

Mr. Saturn.

"985

{Fl giants had a huge stature, much m * Have high as the ordinary. they wore long hair

and beard, e> in battle were using long guns and lances lucit6re 2).

^ Giants grecesd authors tell us, were a people gorgeous and villain, NISC selbatice mountain tribes, books on dmeniî huge stockpiles of another nationality 2). Locuințele lor were in powdered north of the river Oceanos Potamos (ISTR) Besides {was stowed near the places where they were beaten Titans, Tartaros addition, this dt, Tatul and Tartar, on the border of bygone Teresa novelistic 3). To Hesiod, the Giants * battles are depicted only by the war's Typhon with Joe. Typhon himself is the most frightening of giant *). Typhon's residence was in Terai Arima, ELV 'Apffiorg 5), s6u after Quintus: the <Ἰ6ra the n6gră> Tala [liXatva 6). Greek authors. Typhon is a figure monstru6să. He had a kind fer mixed wild man. By body size and strength, he greater than all, on how she bore needles to earth. One hand reached west, another sunrise. Long hair and beard and waved in the air and fire great- Lucia in his eyes 7). the first fight with Joe, Giants are winners. Joe, vădend not p6te able to resist the violent assault of Typhon, hastened to flee with allies SEK in Egypt, where they exchanged all the different shapes of animals, like Typhon who persecute, not to pdtă cundsce. The latter then a new fight Mount Casiu, where Joe was hurt and defeated. Aci, grabbed Typhon Joe then taking one on their shoulders-1 passed over the water and it closed pescerea Coryciu in Chile but 8). but Joe escapes from a închisdre with assistants women who Padi-1.

Following this defeat, Joe vădend not defeat the Giants asked pdte Assistants Hercules °). Resboiul BC-1 lead henceforth Hercules, er not Joe.

*) Diodorus. IV. 21. 7. - Hesiod. Theog. v. 185 seqq. - Apollodor, Bibi. 1.6. - Apollon. Rh. ni. 499.

*) Homer. Odyssea. VII. 206. 22. Batrach. v. 285. - Macro *). Village. I. 20. - Eustatliii Comment. Dionys ad. v. 327.

s) Hygini Fab. Principium. - Are so-called Gugan who mostly distinguished and that '(Ji-Yalta by the inhabitants of the Carpathians by a tall and robust. - Vedi p. 718.

*) Hesiod Theog. v. 820, - Olaudlani Giant, v. 32 - Kygini Fab. Principium.

8) Homeri II. II. 783.

«) Quinti, Posthom. V. 416.

') APOLLODOR Bibi. 6. I. 3.

8) See note 4, p. 988.

») IpoUoctori Bibi. I. 6. 1. 6.

986

Pelasg great empire.

Finally battles with giants as Greek authors tell us, is in- carpentry po & take from Phlegra, £ s pattern may be near, mountain, village Phlegra, 7ce5fov Xlypag rceSfov \$ ^ & nb tou Xeypafov X6 <pou a) (^ ^ Xd Xeypafa% 8), OXeypa Xai xc & fiij Phlegraea Juga B). Giants, writes Timaeus, learning about the coming of Hercules, and gathered their tdte Their powers are pusera in battle order before and Hercules departed. It then starts a fight fierce between both parties, as erafi and strength and persistence Giants 6). ago, Giants retreated into a place well fortified, the rock and on- Greek authors called visceral AORN and Avernis 7), poets ro- mani Avernus. Hercules attacking needles three times the Giants, but without success. ago, however, he withdrew from large earthquakes causa PA- earth and other phenomena Produgal <5se 8).

After another tradition, Hercules defeated and destroyed at Phlegra with desăvâr- SIRE the Giants 9).

They fought against giants Joe and its allies with sticks lit with enormous boulders, spears, swords and reteveie (busdugane) bronze; Joe against them employ the thunder

and lightning, Vulcan er i hit glo- Boers metal ignited 10). Plains and forests, where they happened battle, burned and burned, of which this mountain was called Causa Phlegra, ADEC "Arsul», the T & Get lywv, burn ").

Giants, legends tell us more on defense and threw a dragon funky, whose memory is eternisă then constelațiunea called "Ba- laurel », near the north pole 12). Without doubt others, that this is about însem- ments of the Giants resboiii shaped dragon, whom them întrebuin- Dacia in Romania and their struggles with the Romans.

*) Piadarl Nem. 67. I. - Dlodori 1. IV. 21. May.

J) Tima fr. 10 in snippets. Hist. gr. I. p. 195.

3) Aeschylus Eum. v. 295.

*) Schol. Pindar (to Boeckhius II. 434).

8) Propertii elegance. 9. DL 48.

8) Tima snippets. 10. in snippets. Hist. gr. I. 195.

*) 'Aooepvtj Dio Cassius (XLVIII. 50).

e) Arrlaili Show, c. 5 - Strabonls 1 XV. 1. 8. - Of a wish 1. XVII. 85. February.

») Xnstatfcii Comm. Dionys ad. v. 327. - Steph. BJZ. v. yloxy and B ^ wj £ a6ixoŧ .--
Ephorate
snippets. 70.

') Apolloâori Bibi. I. 6.

') Cf. Diodorus, V. 71. 4 - Strabo, XIII. 4. 11 - Hesiod, Theog. V. 859.

') Dnpois, tous les Origin of cultes, II. 199.

Mr. Saturn.

We now turn in particular to geographical situațiunea Mount Phlegra, The authors Greece and Romania, the latter more times of Antiquity, cercaria to uproot theater battles with giants in the regions surrounding the UK me- diterană, some in Syria, Asia Minor,

Thracia, Thessaly, Epirus and the islands Greek, Italian Campaign or others. But after the burning in Dacia old. Phlegra the famous hill, which filled the valley, is located in the north of Istria, in regions inhabited by Geths. Poet Statius' village accosted Getica Phlegra 1). But especially, the Roman poets felt with Dacia's further historical battles with giants. Thus the imperative poet Horace celebrated August, which had had a fight with Dacia 2) as winners! the Titans and the Giants). Domitian's proposed imperative and also to conquer Dacia's expedition ends with the withdrawal of the Roman legions from Gauls their masters. With these totes, Domitian solemnized his alleged convictions as a triumph over the Giants*). Name and Phlegra historical significance of the mountain, where they spent battles with giants, they still kept up the place names and historical memories of the Lower Danube. Phlegra legends is Mount Pelion, called it-di St. Pregleda Pregreda, located near the village Isverna County Mehedinti. this mountain is located and the famous pescarea the ancient fathers 'don' AORN bribes and Avernis Greek authors, the Romans Avernus. Not- Let my sister May be And that common di Isverna 5), composed of village Romanian freeholders, located near Mount Pelion 6).

*) Stations of Thebes. III. 595.- After Orpheus (Argon. 1125) Rip h mountains near her affliction.

2) Monum. Ancyra. c. 30.

s) Horatii Od. III. 4.

• *) Xartialis Epigr. VIII. 50 and 78.

8) Note that in Latin, the nominative was Avernus, but poets before Averna were using the plural neutral (Virg. Aen, III. 442), intending on, for sure an old "geographical fountains. antiquity Homeric in place and forests where the pescarea Avernus were consecrated Persephone (Proserpine), queen of the world's Yalta (Odyssea. X. 499. Diod. IV. 22), a name that maintains until today longer common Presne, neighboring Isverna and where churches dedicated to That is the "Dormition Mother of God ". fl) not only Pelion, but also the heights and peaks of super regions

988 Pelasg great empire.

The old Greek tradition! Pelion's shore that collapsed lightning Joe ally! Here mountains

and that part of aa giant was covered in Phlegra with PA- earth, tree trunks and rocks ruins 1) .. After another tradition, however, was Hercules, which Astruc here on Giants defeated with enormous amounts of earth *). Phlegra word, in terms limbistic is only a simple grecisată appointment. Greco-Roman still anticitateea esista to shore, ace- let the mountain and named Prochyta 8), a form approaching and shore than current appointment "pregled" and "Pregreda», The legendary ruins of Phlegra or Prochyta with ending fâimose battles with the Giants, the bank sees that's up to Mr. dâlul tallow work-pregled tele next Isverna. It is desolate and mysterious gigantic, and it seems to be more work esecutată shore of weeks omenescl, how a mere ruin of rocks and earth caused by earthquakes or other natural accidents B).

CERN! Today we presintă and appearance of a vast complex of mountains, that was one-time extraordinarii prey to a fire. Egyptian priests, says Plato (ed. Didot. II, 200) is esprimaiS ast-way to Solon: what I will be talking to, that during his Phaeton s'afi ignited and burned what erafi earth's surface, with t <5te that though they seem to be only * simple fables, but they were things adevSrata. - "While u r i e r AND 1:01," tells us A tradition County People Vlaşca (c. Michăilcnî), "mountains! and plains burned three years, then urieşil (jidovii) display was drowned by a pl <5ie sea that was a long time ». J) Lucillii Aetna, v. 62.

) Silyl Ital. lib. XII 151: Tradunt Herculeo prostration mole gigantas Telûrem nj e c i t a m Quat. - Tal. Flacca Arg. II. 19: Quos (Gigantes) scopulis, trabibus, parens (Terra) Miser, jugisque Indu ... - Strabonis Geogr. I. VI. 3. 5.

») 8I1U Ital. I. YOU. 542. - Stations Silv. II. 2. 76. - Ylr & Ilii Aen. IX. 715. - Plinii one. II. 89. 3: provolutis montibus extitisse Prochytem.

4) Also in these regions is and the mountain Like bone, where Joe was defeated and trapped (P. 985). But the true name of this mountain was Cos, not CASI. after Apoi- [Odor, Neptune's fight with the giant island Polybotes he intSmplat He understands the mountain. Cos. Another tradition says that Hercules, after having conquered the island (mountain) Cos, he resulted in Phlegra (Apoll. Bibi. I, 6, 2, 4, II, 7. 1-3. Pherecydis fr. 36). So but Obviously, the mountain cassia times better <Jis Cos, in Giants history, was in the same orografică- with Phlegra region. See shore up p. 143 seqq. *} After picking us Isverna tradition, escavaţiunea of the mountain pregled c bighead did a (giant), who wanted to divert water Cerne! Coşuştea valley. It's the same Tradition, which the authors are and old - but as your modified - that Hercules Averna Campania esecutase near some earth works, as săscutâscă places thence by sea overflows (D iodine. TV, 22. L - Strabo, V. 4. 6. Ibid. VI. 3 5).

Mr. Saturn.

One of the huge earth grămedile, coming from accosted excavation vațiune, Asia-DI pcSrtă name "Costa Rancière". We have here a name per- sonal, "Rancea», fold correctly * râmci »I), identical in all curd with * Run- cus ", as one of the most distinguished Called giants, which fought the Phlegra. About Typhon, the old legends contained different versions: that he was covered with crumbling mountain Prochyta (pregled) 2) that was thrown Tartarus s), or that fled to Italy *) after the other in Sicily 5).

This memory resboiuf Greek authors attribution Joe epithet ycYaVTQXsTrjs s £ ii YtyavToXâTtopj omoritoriul Giants 6).

IV

Among the most prominent Giants, careers had taken part in this resboiii authors Old remember:

1. Porphyriion (APOLLODOR. I. 6), Purpureus not alive. It seems Typhon to be identical to that call nupbt XP Plutarch M &%> roscoban.
2. Runcus Rhuncus tallow (Naeve.) The form was primitive but Rumcus. An old family settled in Isverna be called Raiicea.
3. COEM (Hygin. Fab.) In Romanian birthday, saddle horn is a name Strengths familiar "door.
4. Ale.mone (Hygin. Fab.). Alaman is the surname to people Romanian. The primitive form was Arăman.
5. Phorcus (Hygin. Fab.), A name that corresponds to the rustic form Porcus as porphyria = purpura.
6. Ienjós (Hygin. Fab.) At birthday Romanians from Hațeg and mountains Cioșanilor Jannes and Ene. After Tertullian, Janus was called Janes.
7. Enceladus (Hygin. Fab. And APOLLODOR. 1. 6), composed of Ence name and L d u

s.

»

8. Capelleus 7) grecisat name that corresponds to the Latin form Capi 11a ink. About Liguria, called "Capilla", remember at Pliny (III. 7. 1). Class lower Getae was still called xofAfjTa: "Capilla".

i) As a princeps premium e p s = primus CAPIO,

*) Silyl Ital. Wine. 542.

*) Uesiodi Theog. v. 868. - Pindar Pythia. I. 35.

*) Pherecydls fr. 14. - snippets. Hist. gr. I. 72.

6) APOLLODOR. Bibi. I. 6. 3. 32 - Val. Argon îlaccl. II. 24.

e) Philopat Luciani. 4. - Ibid. Tim. 4.

7) Erseh u. Orufter, Ailg. Encyclia. d. Wissenschaften. its Sekt., 67. Th. p. 169,

Pelasg great empire.

9. Eurymedon, one of the ancient kings of Giants, The Father most beautiful women called Periboea (Odyssea. VII. 58). Eurymedon »name grecisat is composed of ebpbť wide, and [i £ 5 <uv, ruler, emperor. since dur- Puri Homer grecisarea become a law literary names for authors Greek !, shaped românSscă, Eurymedon would at t \$ 6U L d LORD or Latin Lord. S6u Telepkus King Latinus, who reign over Istra southern regions (p. 820), has Tzetzes (Antehom. 270) epithet The £ & pu [i £ 5o) v (late Regnans) format, as seen after the ethnic name "Latinus".

10. A r a m e d a n, w. 'OpouiSeov (Propert. IIL 9. 48), with the meaning of "Mr. the mountains ", s6u" Wallachian ". It seems to be a personality par- Eurymedon bat.

11. Damysus

12. Briareus (Horn. II. I. 404), gr. Pptap6s, hard, strong in parts work- t6se of Mehedinti

County (c. Pondre) Briana esistă family.

13. P alias (Hygin. Fab., Claud. Gig.). Traditional safe-shaped Bal leave. The Romanian, Bale (from Bala) is a familiar name quite widespread. Several Romanian villages! pdrță name * Bala ", " Băleni "and" Bălesci ".

14. Mi mas (Horn. Od. III. 4. Sil. Ital. XII. 157). He was covered under Prochyta ruins of a family of freeholders in Isverna And that has dt Mimis name.

15. Foetus (\$ ofToț) on a painting or a vessel It seems to correspond to Romanian familiar name Fatu (FStu).

16. Polybotes his Poliboetes (APOLLODOR. 1. 6. Hygin Fab.), ADEC "the with ciredi many cattle. " Closani in place (. county), Boethius's name familiar, Otus and Ephialtes 17. s. Ep of your hi (Odyssea. X. 307. APOLLODOR. Bibi. I. 6. Sidon. Apollinic. Carm. IL 25). in the southern parts of the Carpathians, Otu was a once-familiar name, as result of appointments villages Otescî (jud. Olt and Buzgu). Second name Ephialta, you can see the compound. Another, Romanian birthday, corresponds to the 'Aldea ».

18. Alkyoneus, which Pindar (Isthmus, V. 30- 31) call giant "Boarii» ((Jou (J6t> jc). A village which form ^ Za common name Isverna p6rtă
C i a n c e a.

19. Antlas Caeneus 8). Probably a resident near Mount Atlas. *) At Ptol. Hephaestion (Ersch u. Gruber, ibid. P. 169). ») Gerhard, Trinkschalen d. K. Museums z. Berlin. - See Schol. Hesiod (Ersch u. Gruber, ibid. 169). ») Theog. IUI I. Tzetzes (Ersch. U. Gruber, ibid. P. 169).

Mr. Saturn.

At the war Giants, writes Neriu took part and magni Atlantes (\$ Olteni * Those senior.

20. M usaeus (Diod. V. 1. 3) is one of the giants of Phlegra Take that in the middle of their leaving their wives and passed from Joe.

21. Besbicus (Steph. Byz. V. BeaSmâg). It was still primitive form caâul Bebis cus.

, 22. Gration (Apoilod. I. 6), fairer Kration (Rom. Christmas?). 23. Erylus = 'Erulus (Hygin. Fab.) Corresponds to surnames Iaru (Art. Iarul) 1 tells what dt Take That and nobles! Fagaras in Romania ț6ra (By analogy "summer", lat. Cver "; ciarbă * lat." Herb ").

XXXVIII. - HISTORIC MEMORY OF SATURN IN ROMANIAN TMDIȚIUNILE.

L Vecul's golden Saturn in religious carols C 'of Romanian pop orally.

i

religidse in carols and legends of Romanian people, fig Saturn Reza called Christmas, old, Christmas Santa Claus Santa Claus old. , Santa Claus was, as tradition says people in remuntde an regions of ȚSreî Dumneudeul !, Romanian people, who lived .Here before Romania. . * And whose sSrbătdre held her while in Christians serb6ză Lord Nascerea 2). After other people tradition, Santa Claus was a king shepherds a fdrte shepherd had the captain shepherds, master masters. ^ Times in Saturn's reign was, vecM traditions, the era. happy to omenimiî, ety of gold on earth, when power production caraclerisa to earth by an exuberant fertility, climate was sweet and springs longer (ver aeternum, antiquum ver) when plains pro- self bare all sorts of fruit, and plenty more, 6r lived 6meniî carefree, without necasurî without fully miserî and soul liniscit 3). in times of Saturn, writes Plato, how governance and how * £ vi ce of companies' human * aii was in the happiest, and the fame omenimiî accosted the happy era has come down to us. When nature offers *) ÎîaevhiSj De bello Punico: Titans, bicorpores Gigantes.magnique Atlantes, Rhuncus atque Purpureus Terras affiliates. Horn. Găleşescî, j.- Arges. *) Hesiodl Op. v. 109 seqq. - Ovidii Metam. I. 89 seqq. - 1. V. 66 diodes.

Pelasg great empire.

Self and the necessary abundance of life. True Cause of this state of affairs was, as they say, as follows: Namely, Saturn in- țelegând that nature omen ^ SCA, if allowed to self-administer, Referees after s8u own will umpl6 of insolence and injustice and ast-way pondering over this situation, he put kings and governors Member n6stre T does not DMEM over the place, but all of one Genie mal nem higher and more divine, as we do ICJ That ndstre domestic flocks, do not put oxen to drive oxen or goats to lead the goats, but these species reign over us, a most superior kind. In this way, Saturn in his love for the good omenimiî, put us s8 gov- VERNA a brilliant n6m more escelent, how we are, and they wearing a big concern for our good allyl brought peace to us, shame, obedience to the laws and the largest reign of righteousness. in this way they also have done that kind human being happy and free of revolution. . . it is therefore no need, as we imitate fully S8 vi6ța t6te this way, it says that it was during the reign of Saturn, and how the new esistă a spirit immortals! vi6ța to follow the public and private vi6ța severance which envisages that spirit and to manage ast-way houses, cities and states n6stre l). The memory of those distant times and happy called "a golden vecul Saturn ", resounds today in more traditional carols Popovici Romanian tion, which ocasiunea sing Christmas holidays.

The people in these hymns religidse celebr6ză perfection and holiness Morals old domestic happiness and the happiness of these public omenimiî legendary times of prosperity, called "v6cul track". J

increasingly look upon etymology of the word "Christmas", some modern authors al thought that that term is derived from the Latin adiectivul c r a s t i n u s (dies), diua The remains or from the words Christi-jejunium, eve Christie s). Simple Literary derivatives, devoid of times that historical foundation. in reality, we We have here a historical personality, which UMA one of the most illustrious Latin ancestry popdrelor race, considered as beginners and propaga- tory of humanity and happiness).

*) Plato, Leges, IV (ed. Didot, II. 324). - Cf. ibid. Politicus, I. p. 585-6.

*) Hasdeu, Etym. m. Romaniae, I. 615.

») Christmas as a proper name, it seems to be esistat and prehistoric anticitatea. One in Gigantir who fought to Phlegra is called Apollodor (Bibi. L 6. 2) TpautoV, fat Pyl and Wieselermaî right after Kpatiuv (Stark, Gigantomachie 1 *). in Registration ' Roman Dacia afiăm on a so-called Chrestion that raises a votive monument (Eulul} Mithras (Sol Invictus, the chariot was sSrbătdre December 25). A appears Crastuno Registration 'and the novels of Lusitania (CIL. II. p. 387).

Mr. Saturn.

993

In Italic traditions, accosted the figure glori6să vecM Pelasgian times, we appears under the name of Saturnus, a word understood AND noggin of origin That geographical remained until dt obscure. Varro, one of the most distinguished literati CEK romantic opined that name M Saturn derived from Satus., J sowing time). A mere resemblance of shapes, but by no means a historical derivat̃hine. Another etymological a're in Cicero, which reduces the name of Saturn verb saturation. But the interpretation that gives us this erudite author, e forced and wrong. Under the influence of Greek theological ideas !. Cicero c £ £ rcăs bring Saturn's name (derived from "saturation") approved an appointed .legătură rnalf Greek market with Kp6vo \$ (^ V0 = \$ XP time): Saturnus ... East appellatus, quod tired Eturia Annis ADEC: Saturn was called, it was full-Nindi The ANK 2). the tops of Moldova and in the regions surrounding the delta Go nostril, the legendary personality of Saturn are also called That dt Christmas village and Christmas full of dre-which, as we say these tradifiunîf, Santa Claus comes loaded with all bunătăp slices; he brings inde- stulare and enjoy DMEM 3). Cicero know it but either of traditions old Italian, or holy books of Romans, epithet tired, What one anticitatea attributed prehistoric era that Represent the legendary happiness 4), an epithet that became more târdiu of literature religidsă

Romans a proper noun form of Saturnus. Result so but that geographical and historical origins of the name "" Saturn "is reduced to the old homeland of divine dynasty, the region of the Carpathians.

2. The name and personality of Saturn the Romanian's traditional poems.

I

In Greco-Roman anticitatea, Saturn had had various different pop6re 't The Greeks wonder he was called Kp6vo £, Romans Saturnus, the Egyptians Seb, the Phoenicians and the Gauls He Zalmoxis (santa plugs).

*) YarrOj L, L. V. 64: ab satu east DICTUS Saturnus.

s) Cicero, N. D. II. 25 - Ibid. N. D. III. 24: Saturnus, quia Annis is saturated.

s) Corn. Catusca and Suhar j. Dorohoiu; Dobreni j. N & NTU; Turcudia, j. Tulcea. - Cf. Teodorescu, P. p. 31: "I'm tired of all flămândiî» etc. (Saturnalia).

4) In Escbyî (Choephr. V. 375), v6cul gold of the ancient world are called "happiness Hyperborea * .- Cf. Mela (Pub. blind. III, 5) and Pliny (IV. 26. 11).

KIC. DBMSUȘIANU. 63

994

Pelasg great empire.

As the Kp6vo & saturate have theogonies Greek and epithet by vt & wzot (to take vlos) to mean "most t NSR £> between sons Uran, ort "the tânSr> between DEI 1).

Under accosted particular appointment, and the figure ^ ZA epics of Saturn Romanian people, whose length is reduced to f6rte time apart. In these traditional songs, Saturn is called Novac, a word that in Însemn6zã southern Slavic languages t £ n £ r. "Novac" corresponds ast-way by form and its meaning, the Greek £ VLO, where it was formed in literary grecâscã temperature epithet vz & x & xqq a). People in these epics, he is called Novac celbfitrân, «Old Novac, who now trãesce a VEC * and Novac, Santa Ba- Tran 3), as the Greek traditions Kp <5vo £ also had epithet 7cpea6t5"Trjs and TCpecftfroroț in Romania senex 5), Under the same name of "the old Novac," Saturn was known in Literatura the sacred hymns of the ancient Egyptians in religions <5se Egyptian, whose length is reduced, at least, the Szekler XV. C, Saturn is called "young old", Jeune aîn6 (traducțiunea of Maspero) •); a appointment, whose origin is not pdte ESPL how the traditional form romftaâscã t Novac (young) the old ".

4) APOLLODOR. Bibi, I. 1. 3: vswtoitov £ tc & vtwv Kpfivov. - D 16 miss. 27. I. Kpovoț veuitatoc

Pi & v & VttUV LAC.

s) What look upon epics about Novac, we note here urmättfrele Collection: Ma * Nenescu, Ballads. I. Pest, 1850. - Corcea, pop ballads., Caransebeş, 1899 - Marian, Pop poetry. I. (1873) - Negoescu, pop poetry. Ballads. BUCURESCI, 1896. - Tocilescu Materialurî folkl. BUCURESCI, 1900 - Bibicescu, pop poetry. Transylvania. BUCURESCI, 1893 - bees <5 rea (Falticeni). Year. I, II, III. - Alex lit stuff of pop. rom. BC. Budapest, 1899. - Frâncu, Romanians Apuseni Mountains. BUCURESCI, 1888 - Hasdeu, Co- lumna's Traianu a. 1882. - Cf. Hasdeu, Etym. magn. Rom. t. III. p. 2256 seqq. - • Gerhard's Gesang d. Serbeni, 2-Aufi you. Leipzig, 1877. - Colecțiunea ndstră novel.

*) Interchangeably, \$ 1 is called the Baba Novac (Cf * Hasdeu, Etym. Magn. Rom. III. 2264). In serbescî ballads, Novac has also epithet and field: (old) which is synonymous with <Baba>. ■

*) Aeschylus Eum; v. 638. - Luciani Sat. 5. - 1. V. 66 diodes.

8) About Saturn writes Albericus, De Deora. imag. : Saturnus pingebatur, homo ut senex, canus, wordy beard, curuus.- same figure has Novac at betrân and Romanian epic songs. He is tall and hunched, the Pept about Gavan and his beard White to Brei (CORI. Glâmboc, j. Dâmbovițaj Surdila Gais & ica. j. Braila Bragadir, j. Teleorman).

«) Maspero, £ tudes d. Myth. et d'arch. £ gypt II. 449. - in another hymn (Maspero £ you-often, II. 457), these words are interpreted ast-way; Enfant (Jeune) qui nais chaque jour, les bornes du temps Veillard dance.

SATURN IN ROMANIAN HISTORICAL traditions.

As the Noachus and Noah, Saturn appears in legends po- corporal in the western parts of Europe x). the historical traditions of Italy, Saturn was regarded as one of the Rome's oldest founded. Acosta appears the new historical memory during the Middle Ages different authors and in different scrierL In the medieval tradition, descăleca- tory at

Vechiu Rome's founders Capitol £ za figure, not as don ' My Saturn, but as the Noachus and Noah 2). all curd, we Here we have a tradifiune people, not of Christian origin who the ancient past in the Middle Ages and that we are only a presintã simply echo the legends and historical songs vechf people. Under- ary Saturn through Noah s6u Noach not be considered as a simple p6te Christian fiction authors, as we can not reduce holy books Ebre's no epithet <neotatos ", what one would strike began Saturn traditions cesc £ ii !, no name of "Jeune Ain £» in religidse Egyptian hymns, Finally, under the name of Noah, Saturn was worshiped in religious cult of se- Pelasgian mind the old Gallia territory. S £ rbãt6rea of the famous Saturnalielor that vdcul remember the happy, s6u gold from the reign Saturn is also called That dt in various regions of the Franks No he But especially in Bresson N o y 6, Picard N o u 6 6V to VallonT N o i 6)

*) Noah legends religi6se .ale Ebre is the same personality with Saturn .. After traditions Chaldee, diluvial happened in biblical times Saturn (snippets. Hist. gr. V. 280). - After John Antiochenul, Saturn was a descendant of Noah. In Ebre old language, ah still have no meaning <new> (tener). s) Gvat, nella Roma del medio evo memory. Vol. I, p. 81: Il piu antico is at GRAPH Urbis Romae Aureæ. Quivi and Narra come CI Patriarca Noah dopoche the perverted sua Ebbe discendenza torre di erected at Babel, co entro * figliuoli in one ship is approdo in Italy, you lunge Non Luogo dove poi Sorsa Rome Città costrusse one who Diede I suo nome. - Ibid. (Graf, Rome. Vol. I) p. 86-87: In certain Cronache to- Give them stendono quali and Sino Diluvio all 'anno 625 - dell' was volgare, conten in a codex della Nazionale di Torino, segnato H, V, and legge 37 (f. 13 v. 14, r.). . ■ Et nunc East Rome iusta locum ubi ipse Noah - civitatem quam ex Sao construxit nomine NOEC appellavit.- Ibid. p. 83: Th e a d a r i s Engelhus with jus, Chronicon: Noah hoc tempore, as against affiliates Dei et Suam voluntatem Turri built coepis- sent, ipse as Filio suo Jonico ratem adseendens, pervenit ad locum ubi nunc Europae East Rome, ibi et Constructo palatio, juxta white (Tiber) ResEdit. ., Jani- ad Culum, a nomine sui affiliates Jano - Nlenpoort, Rituum ... briefly ex- cited Romanos plicatie (ed. 1783), p. 225: others Noachum per eum (Saturnum) adumbratum can seek. - Ju venal (Sat. VI. 11) call times world novus orbis Saturn, an alumina sion, after & As shown, the name People of Saturn.

3) Littr6, Dict. d. 1. France has langue, v. Noel.

Pelasg great empire.

an appointment that can not be considered as a simple countermeasure p6te of sub- hem Latin "natalis" (#ua nasceril). The etymology of "jfoSl» reduces f & Miss n oveUus doubt the Latin form, the meaning of "thenar"; îfaU novel Io Giovine; Friuli. novell, neonatolgy, ultimonato dialect of Como, no v61 t giovane 2). But so RESUME: vcchî in the Greek tradition, Saturn has epithet neotatos, the "neos", teheY; Egyptians, he is called TÂnSrul bgtrân (Jeune aîn6); the medieval traditions of Italy, he is Noachus and £ No; the religious cult of the Pelasgian tribes of Gaul was worshiped territory as No 81, Noye * and £ November; 6r in epic songs of the Romanian people, he figurezã as Novac, with the same traditional appointment as the previous ones.

Novac look upon what his nationality, he appears in epic songs rbmânescî a speed of Lâtâniî EWC bStrânî (Prisci, Latini) *), "the a ^ Ro nan Vít'az called Novac Kar a- Iflak (Novac Black Valach) 4). Like personaii historical ity, he is a Romanian Prince 6), a son of im- t p & f & *) and împgrat. Finally, the shore is called T> She belongs divided SRATI therefore divine Dynasty, ancient Pelasgian. - "

Saturn as vefchî traditions tell us, was seeing more espediþiunî and traveled through tdtã inhabited world. in Romanian epic songs, Novac, the UMA type the vecfîti -al Saturn is the son esprîmã ast-fei sfcii '^ Nine RNA and walked TSRI, New T & t, all Romanian * »»»).' Number 9 TSRI Pelasgian tallow Arima was known to the priests. the Egyptians villagers from the times of the Pharaohs.

*) Piron, Vocab. friulano. 1871 - 1) !, Vocab Mont. dialetti dei Como. Milano, 1845;

*) Corcea, Ballads, p. 81:

By city, by Constantinople,
Prop <5rtã himself, walked into
Three fedoras L & Tania

The Latania for the elderly.
... Of the beats' n cãninteþe
Novac's old man.

Paulus ex Fest. ed. Mfill. 266: Latin Prisci own Appell are ii, qui prius quam conderetur Rome fueniDt - a tradition min com. Beilic (Constanta), 'before Romans * bfitrânii said that the places they lived Aces Latins. The taking of 6menî They were not Seim ».

*) Com. Rășvad, j. Dambovita.

8) Corcea, Ballads, p. 94: CI-su Novac old man, and the Romanian Prince vec tees. •)
Hasdeu's Column, Traiani, An. 1882 ^ 64

') See * epics that Ie publish the valley. - A tradition People com. Maldar (Olt): Rovac is
<ice predšolskih otrok; it was implratul Uries (DMEM Raar). - *) Hasdeu, Col. 1.
Traianu. t .1882. 620.

SATURN IN ROMANIAN HISTORICAL traditions.

997

The old system of hieroglyphics, pop <5rele barbaric heart Egipte- tions, were Represent
the symbolic springs 9 x). Pelasgian Empire in dur- Puri Saturn contain ast-way pipes 9
Arima.

Saturn was one of rSsboinicî mat cet divine kings of the dynasty. Same The tradition we
have in Romanian epic songs about Novac. He says son its that up yet tener 'et £ pte
resbdie broke, and when resboiu leave duşmartf was awful at> 2). tradifiunile in italics,
Saturn is Representantive historic campus culturet Puri. He entered the Italian peninsula
ântâiu the notion of farming cultivation of cereals and fruit trees. Africet in inscripjiunile
novels, he is called; Deus frugum frugifer Saturnus Augustus *). Novac also appears in
Romanian epic songs, beginners and patron of farming. He is often called either "Manea
plains» and he believes the benefits of agriculture in greater on6re how art and • r
£ profession sboiuluf *).

III

After epics Romanian *, family genealogy Novac is pre- Sinta as a trace <5ria form: January Whose king's father the old Novac c). Novac the old, the son of a king, emperor and king-DEU. Three sons of Io one vine Novac * \$ 6 & Iova other Gruia, 6t name the third one is not cundscem 6). Rusanda, daughter M Novac 7). Iovi ce Iova tallow, Novac's illegitimate son. Ioyiță £ s u Iova, grandson * J Pierret, Le Pantheon egypt. p. 29. - ") Catania, p. 110. Bibicescu, p. 303. 5) C. I. L. yourself. VIII, no. 4581. Cf. no. 2666. *) Traditional song into one Romanian, Novac sfătuesce son today-as tallow Gruia: Let yourself wandering C'acasă we have two, And gives you the tiller ie, We plow with oxen to Se * Take your sword and two bowl-man ploughmen both. Sword and two others | (Gruia Vitdzul. Gherla 1894 r p. 5). Cf. Marienescu, Ballads I. 69. - Bibicescu, pop poetry. p. 290. 310.- Corcea Ballads, p. 92.

'y) See the valley Romanian epic poem about Iancu king and Novac (p. 1002).

6) past event (Falticeni) I. 45. - Cf. Homeri II. XV. 187. - Philo, Ph. H. fr. 2.

7) in Greek traditions, Rusanda figure as the Erytha € Za and his mother Eurytion that păcjia herds of Geryon (Hellanic, fr. 41).

Pelasg great empire.

Radivo, brother Novac x). One and the same Rhadamanth, fra- tele of Minos (Saturn) *). Bala ban, brother of July Novac identical Belus, King Chaldee and Assyriei 4). . 50 bStrânî uncle, "all Romanian ndoșî sturdy *» *); 50-70 of cousins "FScuți of douse sisters"; 50-80 grandson As we see, the Romanian traditional songs, is remember the three Iovita: one is the legitimate son, other children and third illegitimate grandson of luiNovac. Teiogii of times the Vecht, writes Cicero, still numSraii three IOVI 6) but they differ in their genealogy. One is the uncle of Saturn, the second brother be third son, the Romanian historical poems, of all the sons * luiNovac, Gruia was the the smallest and most beloved parent was £ ii. As a historical figure, Gruia is the same with Typhon Sea

Set in Greek and Egyptian traditions. He is a predator in southern Long TSRI and wide, and is called "Gruia lui Novac, who beat T & countries». He throws on their opponents and as a wind invigorates (6). He comes, goes and goes a devil's head high up (7), and inimical spirits inspire us its a terdrem mention of which is called causa Romanian Grozovanul Gruie (8) and The Great Gruia (9). He is the one who hacked a king (10) of TSRI southern (Osiris). Tangram was still up, he "fought with Crai g, all 9 and beat and beat it wanted more »n)

*) Hasden, Traianu's Column. Year. 1882, p. 622: -s brother Novac made a J Rad <3menî of them amendoî old.

*) Piadarl Ol. 83. II - Cf. Homeri II. XIV. 322. Odyssea. IV. 664.

") Philo, Ph. H. fr. 2.

*) Marian, Poeziî pop. (Ed. 1873) p. 142.

a) Cicero, N. D. III. 21: Principio Joves ii qui tres numbers nominantur Theologica.

«) Alecsandri, pop poetry. (1866), p. 88 - Cf. Hesiod, Theog. v. 869.

') M & rinescu, Ballads, I. 71

8) Alecs & Regulations, pop poetry. (1866), p. 77. - AITI variant of j. Olt (Col. n6stră).

fl) by name and genealogy, Gruia (Take Teodorescu, p. 614; Gruia Gruian) more is identical with G e r a n y in Greek traditions called Hesiod rf] poove6t Tpixaptjvex; (With three heads were fiind-. Three brothers) er a inscripțimne Gaul (Orelli no. 1993) Trigaranus, Avendi as symbols three davit. In ancient Greek language and Jn yipavot Neo-Celtic languages safeguards meant grue, lat. grus. To Hesiod, is the son of Geryon Chrysaor (= ^ the weapons of gold). in Romanian epic songs, Novac, his fathers Gruia, the bank has named Cres, which he then formed Greek Chrysaor,

M) BibieescUj pop poetry. d. Transylvania, p. 287.

') Marianii, pop poetry. I, p. 175.

SATURN IN ROMANIAN HISTORICAL traditions. 999

Gruia's Messenger and his father's raven 1), the same symbol on that one also had Typhon (Set) in ancient Egyptian hieroglyphics.

IV

Romanian epics in his homeland !, novacase are called in general: Romanian Miss ^ Þ £ SCA 2), <terraces from the Romanian Danube Tran BE *> 3). It's the same geographical appointment, we are in Homer and Hesiod under form e? v 'ApyLott (Tera ArimilorX his homeland where he was Typhon and re- ginel Echidna, the mother of Agathyrus 4). The same naming a stand and the epic songs of the southern Slavs. the poems serbescî, Novac's house is the high mountain Ro- anger next Seraievo 5), a geographic finish, which, as we see, Novac is inseparable from his name. Novac's residence in epic songs are called novelistic <D White Court »6), and" Novac's porch »7). It is located in the "mountains A r d 6 U 8) Starid & appointed, turosteride l ^ 9), Cearidel, and Cerdel 10), which clamp Novac and the children safe are often times called "Transylvanian valor!". At Pindar, Saturn's courts are called xiipats n). They did so but shape of a tower (castle) of £ s u wooden wall, built on a peak del,

Alexlcî, Reading. I. p. 18:

Seven TSRI, he flashed
Gruia and did not,
When was the şdptea (eighth) t £ Miss,
Tired was to m <5ră,
^ SCA is made to croak,
Occasionally longer ciuldscă;
Gruia when they (Jit...

(Novac) when she was a little Gruia,
He had a raven, talk a bit:
"Corbu, paseri ndgră,
Go sb <5ră world 'ntr6gă
Give me scire of ficial,
May de.doru that die>
Raven flapped its wings
Fire mouth and scream,
Cf. with instant Marie, Ballads. I. 85.

a) Cătană, pop ballads. p. 139. - Alexicf, stuff d. lit. pop. rom. I. 12.

8) Corcea, Ballads, p. 94.,

*) Homeri II. 783. - Hesiod Theog. V. 304. - Herodotus lib. IV. 9.

5) Gerhard's Gesang d. Serbeni (2 out Auri.), P. 142.

fl) past event (Falticeni), IV. 7.

7) Cerdac, and small house with high târnațiu, from which p <5te sees "in the distance.

8) Tocilescu, Mat. folkl. 106. 173.

6) Hasdeu, Column 1. Traianu, 1882. 619. - Corcea, Ballads, 118. - Alexîcl, Reading, 29. I. - Tocilescu, Mat. folkl. 1238.

'y) Tocilescu, Mat. Folkl. 107-108.

II) Pindari Ol. II. 77. - Cf. cuventul \$ 6pco <; t rum. TERS (dumus, ffutex).

1000

Pelasg great empire.

Either mountain after tursenice Architecture system and Pelasg tribes, that ' Mosyhecî bribes *).

"Cerdacul lu! Novao is near NYC *) 6t after other vari- Riant near the western border of ȚSreî novelistic, orf d & ut Feteculuî, Cluse near Transylvania etc.

3. Rtsboiul Saturn with Osiris in songs Traditional Romanian,

The first R & boiu, what one was seeing Saturn with Osiris, was, traditions with- lese by Diodorus chic for African possessions Nile region, a r £ sboiii which he finished with Saturn's defeat and conquest of Thebes, the residences! Egypt top royal (p. 969).

Apart from these events is one of the most important rap6rtă Romanian historical poems, and they published the valley. in its primitive form, traditional poem had accosted her all-time St. cosmogonic character. She brought in combination întemeierea worlds the. ântâiii generating 6menî and early reign! dynasty! Divine. Once he established the earth, says this song epic, Dumnedeu He gave the son of Iancu and SSII Novac: be strong împSrafi tdtă over the world. "IANC king" Then on the bases meridio- tional a royal residence, which miraculously încunjură a wall wide and powerful in one (Ji, and only the power of the word SSII. Acasta ftimdsă divine residence southern dynasties are called in Romanian historical poem Țeligrad (Constantinople). It is, however, from the point than the old situațiuniî decrease of its geographical location, timeline and history! its legendary Țeligradul quite different from its medieval city of Constantine the Great.

Țeligradul founded by IANC împSrat and son SSU Novac, appears as one of the world's oldest cefcăfi !. It was built soon after earth formation and it is located on a plain near the regions Ethiopia inhabited by black African tribes or *). This prehistoric Țeligrad

Dionysli Golden Horn. 26. I - Strabonis 1. XII. 3. 18.

») Tocileacu, Mater. folkl. 1238:

DeMuIuî Striî mountains, many Boer is included. . .

Novafc to his porch. . . All the good Brasov

Beautiful table he stretched, and tartoriî bargain.

Cf. V. Flac (Argon. I. 827): Cardine under nostro. . . Sit tartare Pitris auditorium. -r-VecJt Above surrendered about "Columna Cerise> mountains! near Brasov.

*) Corcea, Ballads, p. 10 & -cf. Tocilescu, Mat. folkl. p. 1241. '

SATURN IN ROMANIAN HISTORICAL traditions

ast-way corresponds to Thebes in Egypt to the magnificent top, the city Older *) and had the world 2), southern resident of divine dynasty, that was said, that owned the land since its inception Still here to note that the Romanian historical cycle of poems No- vac is done by doug Țeligradu-ri memory; one is in the mountains Ard & SITE, the porch of Novac 4), 6r other Țeligrad, we be talking about the poem what published in vaie, it is located in the southern parts, near Black African territory. About two residences dynasty is divine remembrance and texts the ancient Egyptian religidse 5). One of these was The ba residences, city fãimdsã Pelasg of the upper regions of Egypt 6), 6r another, more important in terms of dynastic and religious, are located in re- an regions north under constelațiunile Ursei. Southern Țeligradu as Romanian epic poem tells us, it was Iancu's still time conquered and Novac, an immense multitude of Turks. Here, as the "Turks", have an influence of geography and medieval ethnography. The epic poems have a narrative character. They occupy

*) Diodorl Sicull lib. I. 50.

*) Homer (11. IX, 381): "Thebes Egypt, where wealth is f <5rte Sea and has a hundred gates *. in Romanian epic songs; "Țãrigradu-Q big city, much but- Swimming has "(past event, IV. 8).

8) Pierret, Le Panthe'on Sgypt. p. 96.

*) An appointed People's poem com. Glorify! (Valcea): In the mountains of Țeligrad, La Novac's box, it's the shadow box. - Cf. Alex Texts letter pop. I. 7-8. Zosim Greek historian (c. V.) near the Euphrates remember at the territory Chaldee old a town called Zaragardia, where p is a throne of £ TRA, the inhabitants there I count him take her throne Traian July, which puts us in mind that in general geographical name Graphic Tarigrad or Țeligrad is above invasiunil Slavic Balkan Peninsula. By: otherwise it seems, that the primitive form of Slavic Țarigrad (imperial city) was Starigrad, "old city", as some Romanian epic poems, peppers It is called: raisins, Cearidel and Cerdel. - Cf. in Virgil: antiqua urbs (Aen. XI. 540) Troja antiqua (ibid. I. 375).

6) Qrebaut, Hymne Ȃ Ammon-Ra, p. 5. 7 - Pierret, Livre d. Morts, p. 445: Osiris Demeure de la terre dance to southern Osiris dance to the indwelling northern terre.

e) The longer Egypt ba Greek geographers call Ia! and Fortress Iovoe (Dios- polis). Traces of this appointment we learn the songs and Romanian people !:

Mark you, fitul Mieu. . . Iovu of Ţeligrad

When home you went out, and a broken And the city did.

That came to you Rev. crit.-lit II. 268.

Result so but that was identical Ţeligradul prehistoric Thebes, called his cCetatea Joe "(Dios-polis).

1002

Pelasg great empire.

with action heroes and historical events weightier times old. From acasta clamp singers! People like to be better understood, allyl often change appointment times geographical and ethnographical, substituting them with Noue other shore and close to the times in which trăiaă juveniles. In esemplu this regard it presintă a German historical eloquent poems. Here, deputies old Dacia (Arimii, Titans, Giants and Tursehii) are Often times called Huni (Htinen, Huns) being-that the Huns had occupied Dacia end sec, IV and they also became famous through their rgsbdiele. From accosted historical poem, which is sung in the foundation and falling Teii- Prehistoric level, we have only one version, which we were told in ț6ra Hațegului *).

The singer, who was picked from this poem, recited the Anta PROS only, fiind- that no longer scia in verse. It's much, he said, when hearing this song from an old man of the sea. But such times, it is a Fortunately for us, that we AA remas these two fragments after a series SECU so extensive. Now reproduce this song today-just as we went release. "/ Part Anta. întemeierea Ţeligraduluî (of Thebes in Egypt). Iancu had to fid * Novac and were given their world, that he founded PA- Mantua. God gave them power to be drag kings ... Until you eff imperative The degree goal became. Iancu Imperia high command gave a man on horseback riding to an appointed GAC m & \$ \ Summer stinks as a greenhouse *

apple and come to another place. He pulled greenhouse înderet. But could not before on brown apple, apple N * the mat could a wall great strengths as țțpăn. before the horse was a big wall f5rte after 'horse Venia be alone in building wall; omu era has spoken: I the Lord one country where that went ... I went on my way now before it's dirept and wall fôrte fiddle, and comes after me is alone in building wall, nev € g! ERID on nime working nor had fashioned. £ r

Iancu king spoke: Poșșorul (?) Lambs. . . * Protect yourself hither, as Zidu to encoun- n £ SCA, as I commanded. Seferiași rider wall is' Meet me, it was Țeligradul 3). *) 0> imm, D. Myth. (1854) p. 489: Niederdeutschland, vorziiglich Westfaïen, gebraucht Hune gleichbedeutig riese myth.

s) The St. teachers Tsarina horn. Păucinescî.

8) An analogous tradition was known by Lucretius (V. 1116). After founding lu- thousands kings began to construescă cities:

Conde coeperunt Urbeis, arcemque locars Praesidium REGES ipse sibi perfugiumque; * r
Et et Agros pecndes Divis ...

Cf. p. 941.

SATURN IN ROMANIAN HISTORICAL traditions

Part Two *

Țeligradulul fall.

If Țăligradu was done,
Their books that they come
That Țeligradul to-1 p & gives.
But the poor thing Novac,
He does not drink nor eat
No good will not give.
Sema January with that-I tuck

And so is the tongue out of his mouth:

"Chicken Taichii, bighead,
What did you all on your head?
Since I ready Țeligradu
Thou hast drunk, thou hast eaten,
Goodwill not given you. "
Poor thinner 1) Novac,
Young and good at head
He was speaking in my mouth so:

"Father, father Iancu,
Goodwill to me Daii?
Turks Țeligradu-1 and allyl »
Iancu mouth he spoke:

"Chicken taichir, bighead,
You do not fear anything.
Since I efi 'mpărățit
On min 'nime m'o not beat'.
Yes, the poor man of Novac,
Young and good at head
He was speaking from the mouth so RNI:

"Father, father Iancu,
C'acum not like up 'now
Las' sons to me king
Țeligradu not to leave one.
How without Țeligrad,
Mal bit, father, headless ".
Iancu mouth he spoke:

"I do not Daii kingdom.
£ that their saddle-old man SFI old
Heads and what will keep me. "
Yes, the poor man of Novac,
He was speaking in my mouth so:

t father, father Iancu,
Your new kingdom,
Țeligradu to lose, we will. "
Iancu mouth he spoke:

"Chicken Taichii, bighead,
You do not fear anything. "
Yes mpăratul Hal Turkish
He was sending a messenger that:

"Țeligradu to give me one,
Resboiâ times to 6SA »,
Addressing Turkish how come
Novac paloșu firing,
Turks instantly hushed,
(Iancu was speaking from his mouth) ":

"Novac, you Esi out"!
Novac out ESIA,
Turk threads come.
Iancu, like an old man,
He took letters from Turks
Trill that 6menî shore valor
Trill dile to cut 'n Turks;
What udi 2) of the trill (Jile,
Both he stăpân6scă.
And it came as Turkish,
That 'n dile trill or all cut
What was tăiând,
Alt-way coming. ,
Ministers fully cjile s'or
Turkish shore and all or udit,
And that I should not fail,
He Turks that left him a
'N Țeligrad put s'or
Yes, the poor man of Novac,
Young and good at head
So let him angry wicked,
That the father let him leave
And 'thou shalt put it Napo

Murg on the Țeligrad. . .
Caught Navac cut,
*) Explicativ epithet of the name "Novac".
s) Udire, v. to r € mân6.

1004

GRAND EMPIRE P EL AS G.

Turcimea as pica,
How spades weed,
When a touch c6sa,
Ș'atâta a whole cut
Let him alone until wondering,
For on the Țeligrad,
Clouds of what s'or rușat.
Then came a Iancu
Novac by a spoken:

I bit more without head ».
If it aucjia Iancu,
Novac-1 on its mulcomia,
* Turks of not cut.
And Novac is nScâja
And drew paloșu
Also in Zidu Țeligrad,
Nime 1 May did not see 1).
Novac mouth he spoke:

"Chicken taichtf, bighead,
Aicea give you what fad? "
And the poor thing Novac,
Young and good at head
£ 1 of my mouth as he spoke:

D * Oil seracu of Novac,
When he was king
The world then not work,
No money is not spent,
Well then living world.

"May whoever king
Blastema to be all ...
Novac going to be £ SCA »...

"Father, father Iancu,
Damage that is sin,
It convincingly head would be cut,
How without Țeligrad,

Saturn, writes Diodorus chic, after being defeated by Osiris-Dionysus, the ndpte to set ire circle over the city, and then fled. Memory episode poem appears in Romanian istory. After the Turks (Arable Africans) occupies Țeligradul, Novac into the city, During greenhouse, begins new fight and cut a huge crowd of Turks, and they marveled at how, why s'aîi blushed clouds on Țeligraduluî. In Finally comes IANC peace, 6r Novac angry begins to break down zidu- Countries fortress 2). IANC who shore up the poem appears as the father of Novac, is Historically one and the same personality Janus of traditions anticitățil, whose name was the Roman people! Iancus.

in one of those old songs are saliare chorus of Romans: The same legend, but circumstances changed after geographic and ethnographic of esistat Get on fortificațiunile of Troy. After Homer, he dies mighty city of Troy IIA was built by Neptune, Apollo, 6r after the conquest of Troy Greeks and in- torseră with ships in square Neptune. and Apollo distruseră a flood wall the great-1 that Greeks built near the Hellespont, and disappeared altogether ast-way (Horn. U. VII, 454; XK, 17; XXI, 445).

*) Then follow the Romanian People's Literature another series of epic songs. Gruia, Novac's younger son (Typhon), start new battles to Țeligrad about him it says that sacked three times and ț6ra Țeligradul Țeligraduluî far and lat (Marienescu, Ballads, I. p. 75. - Bibicescu, Poesil pop. 299 - 303. - Frâncu, Romanian! Apuseni Mountains, p. 199- 226. - Catania, Ballads, p. 130 - past event (Falticeni), I. 108.

1005 SATURN IN ROMANIAN HISTORICAL traditions

Cerus duonus Ianes Iancus es, dutius Janus, ADEC, clancu, Jannes D <5mne, cerium ESTIF, D <5mne Ianu »l). this refrain, as we see priests saliarî use three forms of ZA ^ same name: Iancus, Jannes (which amintesceși Tertullian) and Janus, It is-that the principles of Roman theology, is considered a nepietate as a lack of respect due to religious deity in prayers if that is contact, it omitted any of the names under which was adored any one-time *). Janus TSRI's rule over the north of the Danube, we a tradition estrasă holy books of Romans: that Janus was seeing power his. Lord established in the two regions • £ Urse) »constellation Take astronomers and geographers who wear old bank and named "Ursa Ge- tica> "Geticum plastrum" and iGeticus Polus "(v. p. 960).

Janus, the king of the Scythians, appears in other historical tradition. Romuald II, archiepiscopui Salerno (1153 - 1181), the oldest fountains basa of in- Chronicle today-as onions; "The older ântâiii the world is from Adam to di- luviu ... the older accosted rises Scythia kingdom, where the king ântâiii was Ihannus »4).

*) Terence Varro (LX. VII 26), you quote a trace <5rele all of one song lyrics saliar: Cozeulodori eso (var. Cozeulodoizeso). i na vero ad time patula coemisse.
Cerus duonus Ianes Iancus es. Janus dunus
ve vet rec tree beaming eum hatred.

(Bergkuis, Comraentatio of Carm. Saliar. Reliquiis .-- We were rd, Varrone, 1. VII 26).

The second is a simple verse chorus, which contained the names Iancus-deity Janus. Inondrea whose sing this hymn. Cerus is here that duonus Meaning of "Dom- Cerium null "finding and Romanian carols chorus:" D <5mne Ler, Prince of cerium ", S6H" Leru-I D <5mne, Prince of cerium ", and words of Macrobiu: Cali Janum coelum voluerunt esse "(Sat. I. 9). in times of August, songs saliare not shore It was understood, even by priests. From accosted clamp these texts were not chewing Nura words, letters and words. Copyists nepricepându them transcriaii them wrong Cozeulodoizeso nedivisate words, which begins the song saliar shore up are six rectify form: Colo-ze (s) u-two-zeso, and correspond to the first ast-way verse of the many shore of Transylvania Romanian carols: Colo 'n down, bottom. What look upon words Omina vero ad patula ... ve vet coemisse tree me- Recum eum hos ", they presintă us a strong resemblance to some verses from a carol Romanian: "Down in their shadows (the apple), Dusu Misu d'Single wind over ... Summer c'a cheekbone struck by heaven ", etc. (Teodorescu, P. p 77).

*) Form "Iancus» appears in the disciplines Janiculum city.

*) Lydia De mens. IV. 2: b ^ r U Hpat tatoț 6 UpofavcYjg. . , İovajjLiv abzbv ('Iocviv) etvat ttva ooXetai fc ^ <p * AP * Toi fcxatfcpaț> xsTZfpivrp.

«) Chronicon di Ro mu of Archicp II. (Ii Murat or Rer. Ital. SS. VII 8 ed. Mediol. 1726): The first mundi ab Adam usque ad aetas east diluvium. . . Hac Aetate Scitharnm reg-

1006

GREAT EMPIRES / Pelasg.

Finally, once the old doctrines cups of Pelasgian theology.

After the text poems to shore up the head divine dynasty figur6ză IANC £ s â Janus, songs saliarî considered as a divinity and Macrobiu pri- mordială as a personification of cerium, Cerus Coelus Sall, and today-as identical ^ Greek Uranos cosmogony with the

SCA.

Here, the beginning of the reign of Iancu bring about foundation Anta world and the generation of <5menl. Theorem and Tradition cosmogonic figure as a Roman authors. As stated Augustine (Civ, Dei, VI. 9): Varro et ipse et comme hourly deos COEPA list of con- ceptional hominis, numerum quorum exorsus east Jano.

4. defeat your IUI dead Osiris.

in some epics românescl is Celebr mal ^ That Mr. ZA and memory Osiris's defeat in the countries of the lower Danube and its mtf rtea. these traditional songs, Osiris is depicted as a Black afri- CAN fanatic and ambitious Gol- called Black monk ADEC Darvis Mohammedan Negro race without clothes on it *).

After traditions Egyptian Osiris was captured and cut into pieces by Typhon, son of Saturn. However, the Romanian historical songs, he is defeated and cut Saturn itself, which figur6zã here, as in other Romanian poems under the name Novac £ s traditional IT.

Style, S6H poetic form, these songs olden! It is epic the Ancient. The war Osiris Saturn is depicted only through struggle single pass of the two captains, as in Homer's Iliad, Achille Hector fights (against the Greeks in the Trojan), 6r to Virgil, Aeneas with Turnus (Troianil against Latins) etc.

oritur number, ubi primns regnavit Ihannus. - The Arri year Nicemedia Iav8i y> her <; = 'Take voooof, where the fourth paragraph (a) probably was seeing the ancient Greek manuscript form trian- gularã, which Causa was mistaken delta.

*) About black African tribes of the upper Nile parties write Brugsch Bey (Hist. D '^ gypte, I, 2-e ed. P. 8): A la plus haute tribus Antique * Leurs (les Negres) s'ätendaient jusqu'à border of l'figypte; â a certaine de l'histoire d'£ poque be- gypte ... les textes Negres appeles go out dancing egg Kal Kar, peut-être les ancâtres Galla often the nosjours, habitaient addition to the southern contraire du Soudan pharaonique.

J) Osiris-Dionysus, writes Diodorus chic, was raised in a sub CFSP Take Nysa Deity leadership Minerva (which is intended perpetual virginity) and where condensate was seeing as a so-called master Aristeu. Perhaps that acasta Pesce was kind of house religions <5SA SAA prehistoric monastery today only way we can ESPL-IUI fanaticism Osiris and £ complicated name monk, "Darvis", what assign românescl epics.

SATURN IN ROMANIAN HISTORICAL traditions

1007

The text of these poems as a variation of the ban is as follows:

Colea down and from below,
On the rare SUSARA,
At the small ciupară,
No SCIU, D6mne, you will hear?
What screams and chiotesc
Scrâşnesce teeth and all,
And cheers of
Fruna spades Codrea

Who Ddmne, its me scream?
Screamed my goal of Darvis,
Everything screams and chiotesc
And teeth all scrâşnesce
And just be talking out of his mouth:
"But crepe, D <5mne, and snap,
Novac is with me 'meet him,
The power tempt me,
I shall rest my Dile »

Nime 'n-1 world hears
Far 'old man Novac
From £ u s beautiful verandah.
He mouth so dicea:
"Well you, Gruio, chicken neichiî,
Ean, you better get mulberry
Colo 'n valley' n greenwood,
SCIU it will hear no good,

That screams and chiotescce
And teeth all scrâsnesce
And cheers of
Frunda spades woods ".

As I hear their Gruia,
Horse throw up
And forego their leave me,
No its not too much I walk,
But who is' Meet me?
With Naked Black Darvis,
Golu-Q, D6mne, 'n pelea g <51a
Pele n6gră as smdlă 2),
Nagra Pelea its plesnesce me,

It podidesce their blood,
Sword 'happening' n hip
Speaking and hand it all:
"But crepe Ddmne, and snap,
Novac with me 'meet him,
Power tempt me,
Cells are my rest. "

Gruia that when I see one,
MDRT thought I caught
And înapot that se'ntorcea,
It was going to Novac
And so he spoke in the idiom;
«Audi, father, dear father,
When me have made me
More bin 'tick me be broken,
£ s how I have vSdut
On the Darvis Naked Black,
It's empty, father, 'n pelea g <51a
Pele n6gră as smdlă,
Pelea n6gră and plesnesce,
The blood podidesce them,
And so we are talking out of his mouth:

"But crepe D6mne and punch
With mg Novac to 'meet him
Power tempt me,
s S rest my cells. "

When I hear their Novac,
meddle in his cell,
LapSdă T6] e domriescî
He takes călugărescî.
Monk was done,
Horse throw up
And forego their leave me.
Everything went, I went handcuffs,
At SUSARA reached,
With Darvis meet.

When Darvis that my one eye,
Good (Jiua that gives me

*) Corcea, Ballads people, Caransebeş, 1899, p. 95- 100. - Other variations in Ma- rianu, pop poetry. I. (1873) p. 73; Alex stuff, I. p. 1.

*) The oldest statue of Osfris was still coloring n6gră.- Athenodori Tarsensis fr. 80: Jux & vtepov you take TO5 XP & P ^ h ^ & X axoq (Frag. Hist gr. III. 488). - Cf. Pierret (La Gr. Encyclia. T. XXV, p. 639): Dance queîques anciens manuscrits him (Osiris) East repr <5sent <5 avec a visage noir.

And mouth so shout

"Your Death, well n6gră Guga,

Let Scythian that you kill, not joking,

That's at home 'when I left

So I swore loudly:

Who's coming 'before myself

We all head down a stal>

But it's Novac (| ICEA;

"Because I'm not Guga Black

But are small covăcel,

D'especially iron steel. "

And Darvis when <Jia,

So good that I seemed

And mouth so dicea:.

"Hey, you little covăcel,

D'especially iron steel

Ean, did you my sword,

Blaga much I gave her,

Vedia be a good one. "

■

Contact Novac sword,

Give me an anvil,
The dot stânjint is long
Three palms widened,
Once a fluștura
And mouth so dicea:
"Well, Naked Black Darvis,
She does not repent * t !, More
As the world trăesci,
How much money the sword-at given;
But you're better repent,
Cut on the hand are,
I'm not su than covăcel
D especially iron steel
But the Novac old-su,
She Look, what I'll do! "
Contact Sword of CIC
And 'n two one relent.
Ș'unde in Darvis that he gives me,
Two seats on its cut-1,
three Darabos-1 did.

Darvis its wicked-ml longer look

"That m'o not spoil anything!"

But Novac answer him;
"There is nothing you ruin it,
"Ean, budge up a ținăl»

Darvis When I move,
three spades .. Darabos.

Novac leave șuerând,
With murguțul boestrând ...
Cevan bringing mind-SL
And mouth as he spoke:
knife, beat-1 Precesta,
But that good fam cut

And 'n heart have I sought
That he had a heart.
So four summers I had
On Totti, he told me he lost. "
back that se'ntorcea
And immediately I-1 split,
Inima'n two cut.
ESIA heart of what?
A viper t-ml salt
After taking Novac,
Novac run,
Viper belt.
Where Novac camp,
It falls on its back,
Besides putting foot sword,
When the viper-1 reached
Of 'once-one swallow
Sword 'n pulled aside
Viper and a split.
From what ESIA viper?
Three bârdăuni its me jump,
After taking Novac,
All flee, handcuffs me run,
At one plugin shunned,
Contact harrow plow,
Bârdăunii killed.
That went to the porch,
With Gruia meet,
GOST was great.

And mouth so cjicea:

this traditional song, which commemorate the war's eldest ^ ZA Southern world against the northern world, it presintă particular interest religiunii historical elements of Osir.

SATURN IN ROMANIAN HISTORICAL traditions

1009

The principle of this transformation of the individual, by MDRT, was depicted the symbolic figure of a scarab (scărăbuș, bårdăun), insects at religiunii sacred osiricc whose type is also found that the re-CJI superitfre an regions of the Nile (Ethiopia, Nubia). in ancient Egyptian tombs, was put into the chest of a mummy scarab cut in p & r tough and overlaid with gold"), magic symbol of this meta- Morpho.

Finally, bank note here that tn egipt6nă old religion, Osiris, the deity the s <5relul mal figure was indicated by scarab and one Sarp Uries after In the words of the priest and historian Manetho

5 Risboiul Joe Saturn in Roman epics.

People Romanian literature shore we still have a series of epic poems in cart sing the war the famous Joe's against Saturn. In these poems, Saturn & A figure under the name Sall traditional Novac, Joe & t is called Ioviță and Iova. This Ioviță is a natural sons of Novac. His mother, one of the făimtfse mal women world estenumită Litvor, Lidva, Livda, Lida and Lița. Litvor was known in grecesd traditions. It is one of curtisanele famous antehomerice times. V8d the adventures they have been f6rte more. At Cedren it figur6ză as the Lytva *) and his mother Did leph, called Latinus, whose kingdom was in the southern parts of Danube B).

Led as the 6th) and Lyda T), it is one of those beach lovers Joe's distinguished and Hercules, as the Liby 6r 8), she is a daughter Ocean (ISTR), whom he had married in Neptune.

*) Pierret, Le Pantheon egypt p. 66.

») Plerrot, Le livre d. Morts, p. 201: a scarab6e de pierre tough Onne ^ fa" endult

d'or, sera dans la poitrine like one of Fhomme.

*) Manethonis snippets. tn snippets. Hist. gr. II, 614.

4) Cedrenus, I. 245.

*) Into one song from olden Mânesd (Dambovita), it is called: "O you cârci- Ut Maritim », ADEC Latina women.

*) Homerl Hymn. 16, 3; 33 2.- Apollon. Rh. Argon. I. 146.- APOLLODOR. Bibi. III. 1Q. 5.

Pausaniae Gr. Bescr. II. 31. [\$.

*) Andrcmis Halte, snippets. 1 snippets. Hist. gr. 349. IL - Ioannls Antiocheni Chronica, fr. 15 in snippets. Hist gr. IV. 544.

1010

MA & ETB EMPIRE; PBLASG.

Finally, longer numiaii the primitive Lyda (AASat) of bacterial preutesele chus who celebrated the cult of this dei night, when committed t <5te escesele, t <5te scandatele and t6te infamy. Philo of Byblus history also tells us that "the old Jeițele AA was usually public curtisane who sell to gain love and favdrea them all on as many as întâlniaii *).

Novac's fight with Iovița happens after Romanian epics in Dacia same area where the fight happened and Saturn with Joe at Mount sec 8) next Cerna, which includes £ le d and called Pre- glede, gr. Phlegra.

RSsboiii scenes are portrayed here only single battles captains.

The text of this poem, as a variant of Muntenia 4) is next;

Under the blue sky,

Wing cloud
At ceardacu lui Novac,
Great meal it stretched,
But at my table who sits?
Novac old man sits,
With brother SGU Balaban
Merry drink and ospStau,
They had no T6mă anyone.
When fuse bit drunk,
Colea 'n Dalba joy
Novac, big, dick,
Besides that me and ESIA,
With ear pulling.
Colea Mount sec,
Where voinicii 5) is' ntrec,
Loud cries d'un sturdy,
Cry n <5ptea all şoimesce
And yet <Jiua voinicesce:
Who is Job £ £ s SCA
Heart SS and isbând £ SCA?
In the house, enter Novac

And his brother to say:
Tale! brother Balaban
I'm not mature vedi c'am
Ş'alt sturdy RSSB not me.
Colea Mount sec,
Where is voinicii * ntrec,
Loud cries d'un sturdy,
Ndptea cried all şoimesce,
diua still voinicesce:
Who is lov6scă sg
Isbânddscă to heart. "

Novac then what I do?
in the cellar and get me,
From five hundred busdugane
Pick one higher

At weigh-1 that put me
OCA drew five hundred,
His knee that drones
Rust-1 flick,
BC-1 makes milk,
As sdrele shine,
in busunar like one stick,

*) Aihen. 198 V. (ap. Pauty, R.-Encyclia v. Lyda).

*) Pbilonis Hist. Phoen. snippets 2 in snippets. Hist. gr. IV. 566.

») Charta southern Romania (1856), Col. I. Ser. 4.

<) Country new magazine. Year. III (1897) p. 124. - Other variations of the poems we were press the horn. Gavanescul (Buzau), Glâmboc and Manescl (Dâmbovița) and Bragadir Tartarian! (Teleorman).

») In poesia heroic Romanian word "cvoinic" is synonymous with "Speed". Version from MănescI (Dambovita): All Mountain sec | Und 'mighty compete.

SATURN IN ROMANIAN HISTORICAL traditions

all *

Dosu place that me and gives

And his mouth shout:

"Hers! You hefty poor

What n'al mind cure,

What are you yelling at vitar good,

With which to hit you,

Jsbândescî your heart?

MFC vecjî not mature c'am

AND "another sturdy RSSB not me,

The audit hast Novac?>

- "If you increase <| t you Novac,

£ s not shove me like a pumpkin,

A sg you put a busdugan

S £ MFI remember one years. "

But Novac is ngcãjia,
Busduganu that Scotland
Grab the tail-1
And 'n-1 turn its sturdy,
He walked the sky blaze
As Sfetea-Petre crazy.

But brave poor
in călcâifi is rSsucia,
Busduganu that-1 caught
And that AT &-1 being sent;
Loud what your svârliț,
Three pens have jumped,
Novac hit on me,
L'hit your saved
Three dile tredifc
When he, Brother, is Tredici,
Busduganu he șMua,
After that he pulled ^ Mi and-1,

That reached the porch
And as my mouth dicea:
«Alley brother Balaban
Yedi MFI not c'am. maturity
Ş'alt sturdy sbit £ r not me?
But down £ what this is? "
Balaban does not await,
in my cellar that intra-SL,
From eight hundred busdugane
Chose the largest,
To the scales that I "put it,

OCA drew eight tute.

My one knee slammed

As the M & milk>

As stfrele shine,

Mount sec run,

Loud mouth shout:

"Hers! You hefty poor

Which have not lied to cure,

Ndptea crying all şoimesce,

voiriicesce still mill,

Mère mighty yell at best,

That I ldvescl,

Isbândesci your heart?

MS not mature Vedle c'am

Ş'alt sturdy rgsbJt not me,

For Balaban n'al aiwJitrV

- "MSI brotherhood Balaban

When you give a busdugan ol, t

I'll mind a tit years "

Balaban is nScăjia,

Mâna'n buşunar tuck »

Busduganu that Scotland

that sturdy-1 in turn,

Vijai walked the sky,

As Sfetea-rPetre crazy one;

But brave poor

in călcâiii is rgsucia,

Busduganul that-1 caught

BC-1 ŞMndărlt asvârlia,

Loud what your asvârlit,

Ali jumped five-pens

Balaban hit the fa,

L'hit fa saved

Watch m6rte fa found

Powder coated front ,.

Eight <Jue went Tredici

If he descepta,

Busduganul that, SL Contact,

The tail that dragged-1

At that me and go porch

And it's Novac July dicea:

"Aleil brother crecjl") novacase *

But what * it be?

*) An epic form the People of the legend about lightning, Joe threw them on the Titans *»)
Errors, înlocde« Cres Nbvace ^ numitNovacsi as other traditional Romanian poems.

1012

Pelasg great empire.

Hal brother, Sgt ask them *

With the purposely il! investigate,
C ort us be vr'un cousin
Either brother, vr 'a grandchild,
That too is brave He »*).

There he so mergeafi
Sturdy and ask:
"You Alley sturdy poor
Which have not lied cure *
I came s8 you 'ask,
With the purposely to investigate,
Choir! nM be vr'un cousin
Either brother, nephew vr'un,
C'am-cl that you vecjl broom
S * of {} f mighty AFL RSSB not we? "
Hale answered them,
M Ioviță that call,
Ș'âpol, big word:
«Alley old Novac
And you brother Balaban
Mother was my widow,

On the street,
To go of Țărigradulul,
At sbelea king.
Mother that I hit,
an appointed <Ji that I arrived,
Two royal Deli! ");
One tall and thin,
Par-r * that pulled printr'un ring;
Other tall and hunched
And it's Gavan chest,

Knees near

Chin-! It was as drags,

Sow with Dumna-ta,

He married the mother sheep,

I am actually in the sturdy ".

Cousin. "(And Lit will) a & hit,
A & hit and stopped,
Three Deli queen
One old AVAC T ^ *
* King of the topics you;
P'altul call fiãilbffK,
Which fears a divan;
Ioviță another, prince charming,
} N the world that he was not,
Ali asked immeasurable come .. *
^ Gave them wine immeasurable ..>
And two cS came clean
Yes, one did not slip,
Sava old Novac,
She slept with him in bed * 1
Diminish arose,
ka hath given water washing.
As one! male gods
(Ibid. As one earthed or gods
rat).

And me the fact that I f »*).
Novac-sema that I take,
Ring-1 know that,
arms that take ini-1,
in to kiss me,
With all the walking porch

Glâmboc thread the variant of: "Cala e Novac Cres, Cres Novac Baba Novac". After Arrian of comedy Ni (snippets * 70), Kp ^ s was a king of Crete, who hid Joe, In the mountain called the son of Saturn diets. Esiita so but in anticitatea Inc. * Greek co-Between traditional nextitate Saturn's father Joe, and King called Cres. Mal note, but Frigienil numiaă Saturn Acrssias (v. Tocilescu, Dada, p. 653); *) In the votes, making

them "brothers Arvañi overcoming the Roman emperors, the shore and invoke his assistants Iovis victor regarded as special divinity of Iuppiter optimus maximus *. It is Vedda at Hensen Arval Brethren of the votes. 101, when Traian resboitt went to the Gauls.

Delila (Turkish) soldier rider; especially in the imperial guard, erouV- In other vari- Instead !, Romanian Rianta 5 \$ -7 ^ "Delia împrătesd", are the words: "Three burly închi- veraft riding on three baths checker ". "> After version of Mănescu (Dambovită) in colecțiunea OUR INED

SATURN IN ROMANIAN HISTORICAL traditions

accosted poem in memory of a bank makes episode of Tim ^ Puri străvechî After historian Thallus {sec. I}, Belus, King C & aldeeYși AssyțieT, dase assistants! Saturn pyrrolidin rtsboiul what one was seeing the game ■ **).

This Belus figurfză shore up the epic poem as the wage Your year. He is brother to Novac, as at Phflo history, Belus is brother Saturn Hi Belus, as the Baligân, appears and LTI German historical poem Biterolf *). Belus his mother was, after vecttf traditions, Libya, flica the oceans • nului) sóii Istmlut. In German poem, Baligân is dta Libya (Libya). Belus domnesce over Chaldea and Assyria, Persia Baligân over *} today-just that name "Baligân" in German poem indicates how widespread bailiff and was a once-shaped "Balaban" in poesia heroic people '). Finally, it is worth shore archaic character of epic historical poem Romanian shore up. Prodigtose weapons are heroes; they surpass weapons tñfeiiior and Homer's heroes; old style forms, designed to shore tall and more virtuous Tutea heroes and glory.

Words and espresso old, are in the text of this poem: măttrrif " Prior older = actually made, married = married, themes fears ^ * s'k clean = escaped gods and the gods impSrat man.

6. Saturn as the Cronos% and V \$ Carnubutas yes.

The Greeks call the Saturn Cronos, Greek and theology ^ SCA circle târ- DIII identify this name with yjpâvoț depicting Saturn as a symbol of time.

But the origin of the name is Greek ^ SCA. The primitive form of this word limbel belonged barbaric people, s6u the northern parts of Eladel, One of the kings that longtime shore Getae was Carnubutas a), a name, Sophocles appears that the only form of genetically pvo\$ & vroc X ^ * 7) *

*) ThalU snippets. 2 snippets. Hist. gr. III. 517.

J) Orlmm, dense ago he Deutsche H, p. 149: a d Baligân vqu Libya der haet use Persia | wol ahtiec tulent Heiden. *} Malalas, Chronogr. p. 30. - snippets. Hist gr. IV. 544, 15.

*) Take away the name of Belus had crossed Asia. After Cicero (N * D. III, 16), the 3-IEA Hercules was called in India Belus.

*) Note that a son of Belus IUI appears under the name of Babylon (p * 966, note 5).

•) Hygtnl Astron. 11.14.: I Getarum Cavnubut regem qui 60dem tempera ... regno east poticus, Quo primum Seraina frugum mortalibus exutimantur traitor.

») Sophoclis snippets. 339; K «l Xapvapfivtoŧ, U TkSv" px "tavOv.

1014

Pelasg great empire.

After Hygin, Carnubutas lived in times when humans' distributed s'aii ântâiu those of cereal grains. Carnuba was so but one and ace- Iasi Cronos Saturn & i called in Roman theology: Let 'deus frugum Turnus frugifer Augustus. As the "Carnubutas', we have here a compound name in Romanian, snub (adiectiv) însersandă crooked 1), round-shouldered, wide curvus, gr. xoptpv6; t germ. Krumm, who employ cuvent ^ ^ ZA often times to the Pile indicate deformities of the body *). Saturn as Albericus write Monache, he was depicted in paintings ancient, like a man bSttân gray-haired, long-bearded, stooped *). Pile has the same qualities as the Novac and Saturn. in poe- My Romanian epic, he is tall, hunched, knees near the chest Gavan and beard about to braise 4).

As we see, the terminal Cronos was first only! a simple Saturn's epithet, indicating its physical deformities, as "homo curvus» (Xopa> v6 & coconut meat) as a mere epithet people were and don't my "Saturn" in Romania. The same opinion was seen in an ancient and write * Tori Olympiodor, his name derives from Kpdvog xoptov6t, and snub crooked S & B).

We come now to the second part of this compound name; the Hygin cutting, from Sophocles SG & VTOC forms more s6a less altered. These words correspond to an ancient people finish identical to ro- m6nescul "Voda". On a Roman inscription discovered at Sarmisegetusa, is remembrance an Assyrian deity maaaa-vat (p, 966), a name that appears in Romanian epic songs in the form of Manea Voda 8).

*) Francu CI, Romanians Apuseni Mountains, p. 274; ^ Crooked meat-wood-wood. *) In Old Church Slavonic, kr6nu, mutilus derives entirely from another root of Sanskrit Ia. CUTTING Cr == s.

») Albericus, De Deora. iinag. The Saturno: Saturnus pingebatur ut homo "enex, tubes, Wordy beard, curvus etc.

*) Epic Song of CBM. Gl6mboc, j. Dambovita Vornicii are three faces One-I and perched high, | Knee nearest | And chest about Gavan - Teodo- reflCU, Poesil, p. 582: Manea slut and ugly t | Manea bulk and Quarrelsome.

■) or Ha. Stephani Thesaurus gr. linguae, v. Kpovoŧ: Kp <5voŧ of xoptovoŧ ductum esse opinabatur Olympiod,

•) Fragment dintr'uu epic song (com; Surdila-G6iseuca, j. Br6ik):

In the Court's Voda One Manea tall and hunched,

Netnerit have, popoait have, that's the bitr6nul J6ovac.

Track the raralt6 fragment of that name Manea Manea V6d6 fat! It was seeing shore and another member of his family Novac - Cf <p * 1016 in fine.

SATURN IN ROMANIAN HISTORICAL traditions

Origin of the word "Prince" as the title of sovereignty, it reduces the times far apart,

in the old religion of Germans, WDD t j Wode Woda, WADA Woatän, Wuodan and Wddan l), is the name of the deity supreme, who gov- Vern & to the world. This Wod s6ii old German legends W6dan has ace- Lease same qualities and characters, Fisica, historical and mythological as Saturn, He is called senex, grandaevus and has a long beard. He makes SFI crăscă and Sgt rodSscă sown fields; He founded & ântâiii to ones Sanctuaries and temples; he. rSsboiele portal; he gives human virtue against inimical. In sculptures, he was depicted military would speak German poems trips through India, as the ancients talked about his travels Saturn *). all curd can not assume that terminal "Woda» s6ii "Wuo- dan "would be moved to Germany from Slavi. At Slavi not find any divini- ance with this name; 6r Slavic. Old, as in modern Slavic languages, the word "voda" însemnăză "water".

Greeks adore a Ze6 \$ ARPA-nj ^ ») heads! the hosts in rgsboie, Latinos, Etruscil and Romans honored since ancient times on the shore Vedius, his Vediovis Vejovis (Vedijovis primitive form). This Vediovis was a divinity rgsboinică and peaceful. Place sgii of ontfre was before Joe *). Its strength lies in weapons (lightning and arrows). Simulacrum is SSII in forcing the old Capitol (in arcs). during the second rgsboiuluî Punic, Praetor L. Furiu inv6că Vedius his assistants in the fight, which had had a the Gauls! • Cremona). Result so but that the Romans had fully Vedius t <Ste Woda's characters s6u W6dan of Germans

*) Grlmm, D. Myth. (1854) p. 120 seqq.

>) But the name "Woda" is * ii «W6dan" in German traditions was only a simple Result and title of sovereignty from the fact that the same appointment is also attributed to Mars and of Mercury (mm Grey, D. M. p. 109).

») With this name Monetele of Araastris (Combe, N.M.Britap. Pauly, R.-E. IV. 622).

4) Yarro, L. L, V. 74: arae. . . Daddy regis voto are Romae dedicatae. ., Opi, Florae, Vedio, Iovi Satumoque. - L. C. I. Vol I. No. 807: (A) leeg country dictated Albana Vediovei square. Julia Gentiles.

«) Plinii H. N. XVI. 79. - Lirii 1. XXXI. 21. Mart. Capell. II. 40. - Pauly, R.-E, ad voc. Vejovis, p. 2427.

«) Poet Ovid (Fast. III 445) asimiteză on Vejovis Jupiter had come ju, new 6r (P. 279) have reduced the etymology of this name Vetus deus words, as it is called Saturn in Virgil (Aen. VII. 203) and inscripțiunile novels of Britain, where he was Eșilor much of populațiunea Dacic and the Balkan Peninsula (C. L. I. Vol. VII, no. 511 seqq.) It seems that forms Vedius, Vediovis meet me. More appointments of Voda, V6da and a V d, which has Saturn in Romanian and German poems

1016

Pelasg great empire.

In the holy books of the Indians, Manu has the 7th surname The Vaivaswata, ceînsemnăză "son VivasvaU, ADEC's StSreluî 1). This Manu Vaivaswata identical Manav Registration 'on the Sarmis- egetusa, lived in Vedic times after the last flood legends, ADEC in the era of Saturn.

Finally as the "Prince", Saturn appears in another song tradi- tional Romanian

Ast-way can establish that the second part of "name Carnu-cuttings" and "Char- na-Bont »it is only simple presintă altered forms of the word« Voda » the old epic songs, relative to Saturn. .

') Pauthler, Les Hvres sacres de l'Orient. Paris, 1843, p. 337.

>) Gazeta Transylvania, Nr. 284 1906:

On go of Brasov

When will be the core of nights,

Iovului go carts.

Foreign languages or come

- "Yes zo,. who's hand? "

And all you or Robal;

Pog & neither the valor,

Foreign languages or enter

Caru to all five. "

And you did or link

- TSI went on cin 'leading} *

And tdte them or you get ".

Yes, on the face Iovului,

But down Voinicu Voda,

That her marry me

Voinicu, asshole,

After Voda Voinicu,

Neither might hear I do not want,

Voinicu, motherfucker;

Far * again locked me

C & 20, as he led me,

In grătele the string,

In my house I closed,

Do not miss trăiescă * and jele.

tn latch me 'ncaia,

Fruncjă green ml not believe them,

Dowry t <5ta him eat it

Yes ntr'o ndptc R * MoU Vinia

And another to Lubia.

foreign înarmăţel

Girl Iovului (ice predšolskih otrok:

And one caught me Voda

"Husband, dear husband,

And my one tie Voda

Concerns that D <Jeu beat you,

What GSSI, all taking.

Doing too many sins,

- Then what I was doing with him?

That the min 'me !, latch *

- Yes, he locked me in January

Another good live!

Instead the wife,

I spend a dowry !;

Let's see how it.

Concerns husband, curses,

Here Voda "bastard" is Kpivoṭ iṭxoXojfijxTjṭ (Saturn astutus us, versutus), which brothers and sisters thrown in underground prisons; er as the Job is to means Jovis, July Caelus son, brother Saturn in July (Cic. Nat. Deori. III. 4:21 p.m.). Languages foreign, who come upon Prince, whom I catch one and close, are hosts of Osiris and Joe, gathered from southern countries / in other epic songs, Novac (Saturn) is called Mlnea Voda Voda and Mlhnea- (Tocilescu, Mater. Folkl p. 110, 1236).

EMPIRE Pelasg decadent.

1017

XXXIX. - Decadent. EMPIRE Pelasg.

1. The reign of Hermes (Armis).

I

After the dethronement of Saturn, the great empire goes with Pelasgian tncepe repeti steps to decline. Political unity of the various parts of the Empire sdruncin & A; epoch the legendary welfare and happiness of the people Pelasgian Încet6zã and O-narchia big old world is slowly desființfeã. Acdstã decadence was at the forefront, the enormous effect estensiunil this monarchil. Tdte drdele wild and vagabunda on the fringes of the empire ally with popdrele subjugated and the huge colonies of slaves against civilisațiuniî reign and Pelasgian, who reformed the ancient world by law, Religion, in sciințe and had ast-way head & barbarism, ignorance and miseriel primitive human gender. Furthermore, forces others Pelasgian old empire had fallen. Nobility the strong «divinities» Titans, genus antiquum terrae, "mighty time, the pillars of the earth "in Romanian epic songs *), scattered. tri- Burial of the towering Giants mountaineers who cutrierase a-time with Typhon, triumph tn old world, is rare and weak. Over Egypt begins to revSrsa invasiunea the enormous tribes afri- Circles from the tops of the Nile. Thebes, the capital of the old Pelasg Egypt, with its wealth the immense conquered the orde Osiris and reign over the plains of NUuluî mântfse, which they Canalis and Pelasgia drained, now move from shepherds to kings Pharaohs kings.

How your time, northern parts of the empire still subject Dynasty rSmaserã Arima old. But gradually abolish & A and ac6stã political unity. Various provinces of Europe, governed largely by kings tributary, sg start forming independent states, or reach some others as clients.

n

Mtfrtea with Typhon, the old line goes divine dynasty, and dom- nia legitimate now move to the second line, headed by Hermann figurãzã mes *) called the Dacia Armis and Sarmis at Scyfl Armes * to Fenicieril Taaut and Egyptian Thoth ")

<} Jfegoescn, Ballads, p. 26. - ") Lepsius, Dberden ersten ägypt Gfitterkreis, p. 25.

*) BjblJus Philo, Phoenice. Hist. fr. 1 (snippets. Hirt. Gr. III. 563). - Cicero, W. D III. 22.

GRAND IKPSK1XJ PILASO.

After the oldest lists Egyptian Hermes domnesce immediately after Horus and Set (Typhon) After Phoenician annals, however, Hermes was named king the Egipetuûuî since Saturn). during espedițiuniî Osiris, Hermes is Consiliarii queens! Tsis, 6r m6rtea Osiris after he figurfizã as intercessors * peace between Horus, son Isis Regin and between Typhon *). The oldest monete of Dacia, Hermes appears named Armis and Sarmis (p,

742), 6r historian Xanthus of Lydia remember at the a so-called Ari m a, which ruled over the provinces, where he fought Ty- Joe phon 4)., Hermes was from Dacia. After genealogies old, he was born Maia, daughter of the titan Atlas, Hermes's residence, as king over the northern parts of the empire *) is constelațiunea under two Urse B), in the south-west trans- silvaniei since last dt. Sarmisegetusa names that have GI Romanian-1 CA- pital old Dacia is a grecisat finish, composed of «Armis» s6â "Sarmis» aspirated (v. p. 742) and the title 'Greek Armis; T ^ ^ ^ FW CTOP saddle »Duke of ppp <5relor s6u of hosts •); 6r door is a thermal miriațiune toponymic, door in Greece and in various other provinces Pelasgian 7). Sarmis name-eget-door (to Orelli, No, 3527; eget Zermatt) has ast-meaning sort of "Court" s6 \ i "residing" His (S) Armis egetes ", of Duke Sarmis 8).

The old Sarmisegetusa the Gaul was not located on the plains delaGrădisce (Várhelyi), where one-DI VGD and that some debris from the ruins Sarmisege- Roman cough, founded by Trajan.

^ Eapjuoey ouaa fJaafXeiov of times anteromane is a Take away 17 chem., north-ost of Gradisca, where the ICJ That city

*) Papiri in Turin (snippets, Hist, gr, II. 528).

') Fhlllo Bjbliug, Phoenice. Hist. snippets. 2. (snippets. Hiatus. Gr. III. 569).

») Pierret, Le Panth6on egypt, p. 49.,

4) Xanthi snippets. 4 (in snippets, Hist. Gr. I. p. 36). - *) Pierret, Le livre d. Morts, p. 4.

6) Hotneri Hymn. Apples II. v. 14. - the Egyptian papireîe after Maspero (£ tudes, II. 448): AAH-Thoth (= Ag-Thoth), en ton nom de «Marchant at t £ k you" I

') Cf. Steph. Byi. v. Argennusa and Syracusae. - In several localities of Tyrol Etruscan origin allyl tonninațiunea! n door. Steuble Ober die Urbewohner Rătiens, p. 161 aeqq. (Ap. Hașdeu, Cuvente, III: 88)

•) in codex I was Ptolemy's shore are much shape how Sarmigegethusa Sarmiegethusa »In Roman RAAL Registration 't much neaspirat

Hațeg after that, the whole land of south-western Transylvania, from Vulcan to Mures are known as di țăra That Hațegului. The geographer Ravennas name appears at Vechiu of Sarmizegetusa form *S z e r m a g e* = Sarm-azege, where the second part of this finish ATEG city name indicates, SDU aspirated Hațeg *) About honor, which is attributable Herrnes's here, we have some amintiri- Historical important. sec. XVI, allyl been discovered in Hațeg bisericile from Doue in- Roman script. One of these indicates that a deity Hermes guardianship of this city 2). Second thread contained a dedication inscription Mercury Augustus 3), *£ u s* imperial majesty's divine Hermes.

Other inscriptions Doue 1, take on the old residence of Hermes, we have from Rhet. One of these contains a dedication made to Mer- curius Arcecius *), where the last cuvent is a mere epithet local Sargetius identical. After Dio Cassius, the river that flowed beside the ancient capital of Dacia was Sargetia called B), that the vernacular Romanian di <Water Hațegului ". no- Tam that sec. XIII * ra ces Hațegului longer t e r ra appoint II would have oc 6) after As has named țăra Hartăgulul and in some epic songs Romanian 7). A second inscription in memory of his residence Rhet make Mercury (S. Hermes) the words' deceased sedes Atep (var. Atergo) are »8); pro- Babil, because we have here a corrupted form of the name "ATEG» tallow Hațeg Finally we have important historical reminiscent of the Middle Ages, that was a HAȚEG-time royal residence. a book of judgment in a. 1418 emanated from the 12 Chinese Hațeg district of jurors is said that juveniles following a meeting of the resolute diua Rita, allyl held court "in the royal palace" from Hațeg, "in domo directed in

*) ATEG form, without suction, vecjî Hasdeu Etyra. m. Rom. II, v. Ațegan. - Marsilius, Danubius Pannonico-Mysicus, Vol. HIM: Districtus Azakiensis.

*) Mercurio et Minervae early tutelarr. s. (After Zamosius, *Analccta lapidum vestustorum*, Patavii 1 593. Also at Koeleseri, goldsmiths Roman Dacica).

«) C. I. L. yourself. III. no. 1434.- <) C L. I. Vol. III. no. 5768 .- *) Dlonis H. R. lib. 68. 14.

9) Thelner, Mon. Hist. Hung. I. 208- 211. - Pompiliu, Ballads, p. 64.

H) C. I. L. Vol III. no. 5793.

9) the No. codices. 1404 Royal Library in Paris, the name is written Sarmizegetusa
ast-way: S "pjj.t ^ ^ xeYe oooa (Sarmiategethusa). - A Vechiu as Libre, DC was awarded
ref- charest Hadri of Picenum, Za ^ us stand on the obverse the head of Janus Hermes,
girded over headed by a diadem 3 stars, an astronomical symbols of Dacia (v. p. 751),
and having the HAT edge Registration ', 6r a dog lying on a reverse figure, attribute
characteristic Hermes.

1020

GRAND "Pelasgian Empire.

eadem Haachak (= Hacia) Habita »and AC & TA historical memory re- Pet & A at the
end of the new document; "Datum in predicting H & chak in domo directed »*). At
Ptolemy Sarmisegethusa old one is still called "factory reset Royal Dykh-Tau »f xb
ŞaaOlttov (Director). Both Hermes's rule in Dacia. Kings of Th r c i a, as described by
Herodotus, still revered as Hermes Beginners ancestor and their dynasty. Scyţff the
shepherds, he was named A r m e s f). Hermes and ruled over the central regions of
Europe, the historical traditions of the Germans, he figurdză as the Hermon, Hermann *)
Arm en, Armeno and Armenon and was con- Be stunned the A chain of us, that was the
Anta "King of the Romans", understand the Arima: Primus rex Roman Alaneus a rum
(var. Ala nus) fuit *). Aiaunius epithet (son of Alanus), it had Mercury and its £ ii Hermes
and Registration 'novels in Germany *), 6r as the "Alani", figurăză populaţiunile ciency
of the Lower Danube still in first secula of the Christian era 8). Us the historical
traditions of anticităpt, Hermes was considered întemeiă- tory of all divine and human
sciences. He is credited with literary invenţiunea ers and astronomy. He brought order
Seil worship and sacrifices; he in- troduced in order divinity in different parts of the
empire of Anta political and moral laws. the old theology and philosophy, Hermes was
regarded as Isvor contemplation. He was personified logos. About him was said that He
gave voice 6menilor-SL and the faculty of thinking and gave names esprima to shore
things that he had not had to aci name *). . *) A Hunyadm. cake. £ VK. HE 32. - *) Yal *

Flacca! Argon. VI. 530; •) Gesner In Mithridates, Tur. 1666, p. 28: Ger rich audio veteres Lunum quoque coluisse Deum et quod appellasse Hermon aliqui ad Hermann i. e. Mercurio in transtulerunt (Grlmm, D. Myth. 3 Ausg. p. 666) .- Egyptians still adored Vechiî a Hermes (Thoth) Lunus. - Cf. Pierret, Le Pantheon egypt p. 14.- Ifeid. Le livre d. mortg, p. 252.

<) Tabula Merovingica, Take Mommsen in Verzeichnias der RDM. Provinzen, p. 532.

«) C. J. L, XII. 1517.

•) Yal. Argon Flacca. VIU, 219. - Cf. Dionysii Per. v. 305.- strike began Nicephorus Gora, Ann. M. 6791-6836.

') At Macrobiu (Sat I. 11): sermonU Auctor.

»; Plato (ed. Didot), vol. BC. 733.- 342. Cicero, N. D. m. 22-Pioda. Sic> lib. 1. 16.

Decadent Pelasg EMPIRE,

1021

In Greco-Roman religion, Hermes was in many ways his characters Janus. Both teach 6menî the sacred rites of ântâîu. both were Legislators considered as intermediaries between DEI DMEM and as intercessors peace, based AI astronomy and often times Hermes was depicted with douse faces, like Janus, an espresso universal symbolic of their reign over world southern and northern world. On Monetele old Dacia, Hermes has everything a once-name Ion (p. 748). Here he is identical with Janus. It is also confounded by St. John (v. Janus) and reîigidse Romanian carols. Hermes, the Greek tradiþiuniîe attributed! the ântâiîi m £ surât6re earth, yttojuxpfav l). Same role, t-1 has s6Q Thot Hermes in papirele old Egyptian. Here he appears as "mSsurãtoriu cerium and of the earth» 2), and organisatoriu to douse worlds, south and north 3).

Hermes under the name "St. Ion ", figurdzã and Romanian carols as reîigi6se "MSsurãtoriii of cerium and earth» *) and as "the bringer of divine law-5).

She July 2. Mars

After the reign of Hermes, succession to the throne passes Pelasgian empire Mars, which Greeks numiaft Ares I-1.

APOLLODOR snippets. 30 (in snippets. Hist. Gr, I. 433).

*) Pierret, Le Pantheon egypt, p. 13 (Thot) "Calculateur du ciel et des astres, de la terre, et qu'elle aware of that, I mesureur de la terre di>. - Cf. ibid. Livre d. Morts, p. 382. - ") Maspero, fitudes, II. 448.

*) Roams the horn. Brădeanu (Buzau):

It is (John) Saint John,
Sent from D-CJEU,
Misdre to earth
Earth with gait

And sky with lightning;
And walking, as walking,
Mesorară whole earth.

(Collector. N <5stră unpublished).

Rhodium Apolloni in its Argonauticele (IV. 279) says that in her A capital col- Chile (which is in Dacia), NISC columns were kept ancestral !, which They were given t <5te roads and boundaries es treme, for those who in times that călătoriaii party, sea and land.

*) Teodorescu, Poesil pop. p. 40:

But they are holy, holy Ion,
And sent by God to
With three laws upon the earth:
One law cross-t! holy
Another law's wedding!

And some holy baptism;
Dumnecjeu that sent m f,
* I-1 Earth mfor,
Earth with gait
And cerium with conscience.

Mesurare this earth is connected with formation of the first joint With the introduction of agriculture! and dividing borders. Cf. p. 941: When he po- Gorita | Mr earth, | Village replant, | Shared borders. - Tradition at Lucretius, V. 1109: Et et Agros pecudes Divis.

1022

GRAND -IMPERIU Pelasg.

In ancient Egyptian lists whom are at Manetho Ie, we Mars It appears as domnitoriii over Egypt immediately after Typhon and Horus *). In Arabia, Mars was worshiped as the Qebṭ "Apyjg 2), Take Tertul- Dy lian sares - Ares Round 3); Chal give in, he was one of the 12 deities large 6V in Assyria was considered a king of this Vechiu Teri, who Ninus reigned after son IUI Saturn 4). Mars and reigned over your Scy a. After Herodotus was only between DEI Scythia which rose temples and shrines and 5). Authority and the cult of Mars estinsesc and over Teri sunset. Italy, Mars was worshiped as the oldest and most popular di- Vinita Pelasgian tribes: Mars m Colu omnes ante priores G). As the main deity figur6zã Mars and Take German! 7). But especially, Mars was considered a king's national Vechiu Dacians and. He is called Mars Geticus 8), Mars Dahus 9) and Arimanius 10), tallow from Arima terraces. Pc's daughter to Chiem Press | iovta (= Arimana, Armani). IUI residence Mars is in the mountains! Getae 11). He lord and protector plains getics 12). After Ovid, Geths! worshipers! Iu! Mars 13), and their flesh was întnSga espresiunea most accurate figures and qualities Iu! Mars u). Gets !, write Iornande were anciently famous !, so in as it was said, Mars, plugs resboiuluî, was born juveniles Take 3e). Homer, Mars is called 'Duke <5meni chloro most righteous * 16); er J) Mnuetlionis fragmented snippets. Hist. gr. Vol. II. p. 531 seqq. - Cf. Herodotus, II. 62. 64.

-) Sntdae Lex. ad. comm. Os & T 'v ApYjt.
J) apology. 24.

4) Ioann. Antioclieiii Chron. frngm. 5. - Code reindeer Hist. comp. (Cd. Bonn.) Vol. I. 30. FI) and Herodotus. IV. 59-62. e) Fast Oyidii. III. 79. *) Tacitus Hist. IV. 64.

8) Ausonii Epigr. I. 7. - At Statius, Silv. 1.2. 54: Geticus maritus (Veneris).») Revue arch. Ann. 1882. 2. p. 352. Roman inscription discovered at Gourdainin Haute-Garonne. lc) Plutarcli. Them. 28 fine. ») Val. Argon Flaccl. VI. 619: Geticis veniens Gradivus ab antris. ') ^ Vir Ilii Aen. III. 35: Gradivum fourth Geticis qui praesidet would dream. 13) Ovldii Sad. 3. V. 22: Marticolam Geten. ') Ovidiî Sad. V. 7. 11-17. 1S) Jornandis The Get. orig. c. 6: Adeo Getae praised Fuere ergo, ut dudum March » fear. . . eos cited dicunt exortura Fuisse. ') Homeri Hymn. VII. 1-5' Ap-qt... 3tx "all" TWV V / s TPW-rwv.

EMPIRE Pelasg decadent.

1023

<SraeniI the shore Antiquity right it was, as Seim, t Hyper Abii boreiî and Getians *)
pop6re, cart largely locuiaâ your -regiunile north of Istria below.

- About Mars, more spuneaâ old, it was the ântâiii who învgtat on. <5menî sg arjne metal
manufacture, has set up armed oştit *) and învŞtat them how to fight in rSsboiii, near and
far, in rân- hard close> Jang some others *).

Mars memory JUI-DI this mean in particular people on6re Take ro- hand. tradition and
national epic songs, he called figure & A The Mar (art brands), a Latin form of the name
Mars ancient people Romans, but those were called Apple, Carie născeaii in July Martian
moon e). Tracking this, we are in Transylvania name even before the conquest Romans.
One of the oldest cities of Dacia, located near the Mures approved
perishing of Ui6ra (Salinae), Ptolemy named Marco p6rtă to give you (what 'ity of Mark).
In songs and traditions of the Romanian people, consecrate SSU name is Marc Vî'az, as
it is called in Romanian Registration 'march Victor, Ia 6r ^ Homer NfotTjg sOtoX jioco

noerfip 6), the parent prevail in r & s b <5ie. especially, Romanian traditions say that he was <Vit6zul pagans »7) and <brave Voinicilor "(hero of heroes). Marc Vít'az has "host, how much fruno ^ complicated, how much 6rbă» 8); He îngrijesce water- ing the Romanian national tradition, which had had a moscenire ve- Chia and Romans. The commanders of the Roman legions, before leaving in R & sboni, intraâ in sanctuariul Mars; here reached its holy lanceia and shields and handed! solemn words: "Mars Vigilant!", the new Mars îngrijesce 10).

*) Homer! II. XIII. 6. - 1. Mela IU. 5: Hyperborea. . . cultores justissimi. - Herodotus Hb. IV. 93.

*) Diodes lib. V. 74.- Stations Silv. 2. V. 128.

") Aeschylis Choeph. v. 160.

4) Unc times it is called M & rcociu, Roman! Mâvors, Mavortius.

6). CPIA auct. of nom. rat. (A writing that is attributed to Val. Maxim): Marcos Martio 7)7) genital Mense (Lex Forcellini v. Marcus) - See Mommsen, C L. I. Vol. I. p. 10: praenomen Marcus Mars.

fl) Homer! Hymn. VII. 4.

') Com. Urlesci (CcvorM) ..

•) Tocttescu, Mat folkL p. 1228.

*) Magazine crît.-lit. IV. 29:

Mark Brave,

You, the oștî'im ... more grîjescî,

») Servius, Virg. Aen. 3 vineyards.

Turkish wine and that wine. pagan
And all leads in Romanian.

Pelag great empire.

Marc Vit ^ zul Romanian bank has historical poems and epithet Bo- lunulata 1), a word »corresponds to an old form Latin Bellonus, as sister or wife, Mars was called by Romans Bel lo na. "Marcul Bolun" is the same legendary personality cuMars Bellicus Ovidiu 2), 7roXefitx6g 'febq Plato 8)> no \ i \ iw deo at Cedren £ 4) and Mars Bel don the Roman Maritime Registration 6). The fortress and residence are his trademark speed in Transylvania terraces Streiulul 8); of which Causa> or it is often called! "Marcul at the A r d6n 7) in the er von Marcholt German poems Sibenbargen 8). After some tradifiunî, Marcul Vit6zul was a "Craigslit" of Tenliva Roma- Nesci! Lower Danube from El detronezã Job king of Ţeligrad, and ruler of the empire reaches 10). Mars had the epithet iceXoiptog anticitatea Greek and giant today-just as everything is depicted in epics Romanian Marcul speed:

And when he rode,
The earth trembled, t
Afc împrãsciat clouds,
Water 'n Prut troubled
Marc speed, just as Mars is just the hero type; He is water-
tory justice and rSsbunãtoriu in injuriilor 18).

*) Magazine crit.-lit. Year. II. p. 378. - Cf. ibid. Year. III. 94. 301. 335.

*) Ovid. Fast. IU him.

*) Platoais Cratylus (ed. Didot I. p. 300).

*) Compend Cedren 1 Hist. Vol. I. (Ed. Bonn.) P. 30.

*) L. I. C. you. XII. 503.

•) Marienescn, Ballads. I. 40: Top terraces Streiului, I marked in the city. -

Tocllescu, Mat. folkl. p. 1071.

T) Bugmarii; Musa SOMESANA. Ballads. I. (1892) p. 72. - Trans Gazeta. Nr. 234 1887.

") Qrimm, D. Heldens. (Gottingen, 1829) p. 212.

») Com. Albena (Gorj); Rahman (Constanta) .- At Virgilia, Mars is rex Gradivus and Gradivus pater, Piedmont is qui. praesidet Arvis (Aen. X, 542; III, 35). W J see traditional song, what one bank to publish valley. ") Horaeri II, VII, 200; XXI, 407.

») Com * VUTCANI (Fâlciii) .- The same people they employ and poet lyrics Quin -tus (Posthomer. I. 686 seqq.), when Mars describes his arrival at Troy, that fight against Greeks too îtoacŃy BNA | XI voto seventh paxpŃ, you padoJ ^ ^ ^ ts fioE apASpat, | Xai "EraŃiol, jwiT jravteŃ âicsipiaioi rcoSstŃ * 13 ^ T] * His legs shook under valleys] e Long of Mount Ida »isvdrelof depths, rivers and tdte foundations of the vast mountain ') As t The ANA (Ballads, p. 33-34), Mar] is eaprimă ast-way: That since I ed you world) pdte says no, l * -1 have done anything wrong.

EMPIRE Pelasg decadent.

1025

* At ScyŃJ symbol of Mars was an iron ancient sword, fotft & qt ^ TSO peoŃ & PY% Zot, which, juveniles and oferiaii animal sacrifices and part of prisofteriŃ The rSsboiu 1). As a symbol sacred sword was worshiped Mars and Romans. After Juvenal, Romania vows were sword of Mars *). A holy spear of Mars Store in Rome, in the palace of the vechifi Kings near Mount Palatine 3). The tradition about the sword's old Mars from allyl esistat countries Lower Danube and during the Middle Ages.

History Priscus sent by Theodosius the Taner In related Attila homes is . Dacia tells us that in these times, a shepherds! learned. From random holy sword of Mars, buried in the ground on. that sus- when an Attila, he rejoiced f <5rte gift than what was done, cre-Dendi, because now he is destined gentleman s S ^ ACS over the entire world 4). Another tradition says that Bell starts at <Sword Speed » on, e> there is înedee ces> a Barsi 5) s6u district Brasov. Ondra in March, the year began with the Romans vechifi month. Third the cãlindariuluŃ since last dt In the month of Mars began a year agricultural and

civil-time and people Romanian 7). Then făceaii solemnities for întdreerea spring, and frumds carols recited the land to the peasants with plows Esir field; then făceaii new year wishes with tree branch hate soften ** mouth or blossoms - Sorcerer carrot 8) - ceremonies, Carie ceţebrejft That dt into one abnormally during ernel, early Monday of January.

*) Herodotus 1. IV. 62.

*) Jurenalis Sat. XIII. 79. - Arnobius, Adv. Gentes, lib, VI:

»} Gellii N. A. IV. 6. - Servius, Virg. Aen. VIII. 3.

4) The Get Jornandis. orig. c. 35: effossumque (gladium, pastor) protinus ad Attllam defert Quo t ut erat laid Munera gratulatus magnates mus, refereed ur Totius flooded principem Constitutum. - On shore româu people astâcî esistă and traditions, as directed păgâni- their raaî who lived before in these countries had the sword moscenire D <jeuluî who wore resboMele (Answers to our historical Cestionariul).

s) Com, Drajna top (Prahova). a) Orida »Fast. III. 75: A're (Mars) principium ducimus Romano anno. - Censorlni Die Natali, c. 20 - the If aerobii Sat. 1. 12. 7) in Moldova, until the time of the Good Alesandru year began officially in May Clay March. Vetjî, Onciul data Moldovan chronicles !, p. 6 (206).

») The Romans first (i} the Moon of March was honored with fruneje still ver <Ji. Ovid; Fast. III. 138; rebelliousness are Honore novae.

NIC. DBNSUŞ1AMU. 65

1026

PELASO great empire.

Marc Vitizul after Romanian traditions with a contemporary IANC Novac king and his son His wife was Ana *), identical to Ennyo, Deity r £ sb6ielor the Greeks and the Romans Anna Perenna, of which £ r băttfre was March 15 8).

Mars, the parent clay Romul and Rem, that Romans 1 adored so oiUSre, but it was a native of Dacia. He is one of the representanţî Second most illustrious line of divine

dynasty 4).

3. Mark Risboiul July Vitzul with Job king -

People Romanian literature, marked Vít'az, like Novac, BC has its epic cycle specific particular, where r ă celebrăză sbăiele, struggles and its overcoming. The origin of these songs is historic old fort. They belong times heroic. They allyl passed from generation to generation until ndstre Dile is understands changes, more or less essential content and language but their background is archaic. The most important poems of this cycle rapdră fight Marcul Job Vitzul the king. *) In Romanian epic poems, Mark appears Novac's nanas. Reading !, Alexis I. p. 10. - Also in the song, which he sent us țăra Hațegului about foundation Țeligraduluî. I s) crit.-lit Magazine. II. 334. - Cf. Hasdeu, Etym. m. Rom. II. 1149. 3) Ovid. Fast. III. 576: Gradivus ad revenue Annam. *) The use Marcul Vi (său of ancient Mars fathers) dt That is the main character in poe- sia epic southern Slavs, where he figure to as the & Marko Kraljevic (Trade son of a king). But singers Balkan peninsula formed by type IIA Mars (from Marko Kraljevid the Vechiu) a national hero * Slav, which then l'mistook a so-called Marko son regefuî Vucașin (1367-1395). About this Marko end, history speak the ECESB little cakes. After being ousted its rivals € s national parental moscenirea Tesca, he entered the Turkish armed services! and he fought as a vassal of the Turkish against Christians. He took part in his resboiul Baiazet against Mircea cel Mare and Caduta sângerdsă fight happened in 10 Oct. 1394 Rovine, near Craiova, when says that clouds of arrows thrown by Mircea soldiers, roofing cerium. The tote that !, Serbian poems about Marko Kraljevid, were mixed events in time More Noue, but they also contain that '<p important elements of the legends Old Mars and the epics of the Romanian people. Even the epithet "Kra- ljevic "(sons of the king, Konigssohn) is a mere translation of words Slavic ro- mânesc! «Ficial king", a title that some Romanian poems attributed to i-1 Novac and Iu! Io van Iorgovan (Saturn and Hercules).

EMPIRE Pelasg decadent.

Satura was deposed by Joe, as we say old traditions. But Joe's political reign over the northern Istrum, there was not one-time recognized 1). Empire Sati is estindea only southern parts »over Hellas, Egypt and Phoenicia. Brand Vít'az in Romanian poems, under the name Joe figureză Job king. Țeligradul prehistoric residence is in Thebes in Egypt the top, called the Greek authors and D i s a p o l i s, ADEC Fortress Joe.

Job king to assert its rights of single stăpânitoriii old world comes with răsboiu on

countries in the north of the Danube, in time, while Marcul Vî'az are led in a expedițiune in the western parts. Job crumbling fortress marked the country and pustieace Streiului, robesce on PIAC back to his wife and Țeligrad.

Marc but răsboiu and returning from being torn down and Citadel, ran Țeligrad immediately as to avenge the insults and Job for Deva states, what he had done.

Mark July accosted battle with Job is an appointed întâțișată poem People Transylvania următoriu mode. His mother and dice:

"You Marcul's fetus lambs

ASL I better not have it!

When you hesitant at home ,:

That came to you

Iovu of Țeligrad

And the city and a broken,

I got a wife

And me m'o board

With horse shoeing

On the face cheek. ' "

Then as Mark Dice

"Shut mother, do not curse,

Dumnedei that help to me,

No oiii lad, neither eat Oia,

Țeligrad to run oiii

Job l'oiu and besieging!

Then the head is farinosa,

Over vitejesci clothes,

Contact black călugărescl,

Murga-1 that girth

And he may ride.

No pfânzu not passed,

in Țeligrad stopped,

amid market

Even Iovului court;

And that cry out:

"IOVU, Your Highness,

I come pray Dumna-ta,

Help me with something,

I let him break that monastery,

*) P4storiul Cyclop in northern Thrace IUI Ulysse answer, because they do not aii no 6 scared of Joe, which Madore & As those who lived in distant lands (Odyssea. IX. 276) .. TIA giant Black Sea Argonauts answer, that "Joe domnesce over other lands "(Val. F lake c. Argon. IV. 219, Jupiter rex aliis oris). in religion the old Germans still do not find any trace of the cult of Joe. Grimm, D ., M. p. 108: Das ist auffallendste, dass Jupiter (als im Gottheit ältesten Deutschland) vorkommt nicht.

GRAND Pelasgian Empire.

The bank can not serve Intr'nsa " .

Iovu if it were <Jia,
 A great opening fer ^
 And mouth so dicea:
 . "As Dici, you Asi help
 Yes, I fear that my £ 'mistaken,
 That to me seems Murga t £ u
 I L'shore v6d (u) t where your saddle. "

Mark Isra so dicea:
 "P6te that v6dut Mai Tai,
 Casar Tam acquire
 When Mark Tam Epitaph ...
 If not crecjî come and Vedia,
 Take alms Marcos
 That's the Hulk,
 Alms of ordering,
 I brought a ghost ".
 Iovu out that the ESIA,
 Contact alms that
 And word of mouth:
 "I mug city
 Eat charity brand "!
 Mark * n lontfu-I tuck,
 BSuturî lord! i give
 Meats and queen.
 Iovu went out,
 And * n city so dicea:
 "Cam got those dile,
 Mark co perished in the world;
 Oiu oiii now live as he wants,
 I'm the world on my hand. "

Iovu in lontru that enter,

RSia hard sulk
And word of mouth:

"Three dile and three nights,

Bel bSuturî reign!

Eat meats and queen.

Ort play, ort to pay! "•

Mark pound so cjiaca:

"In-play or monks,

Or Ragni as buffalo,

That you do not think you !,

Who voro that cheerful ".

The door is' coming back,

Numa a little shake,

Yell !, monastic clothes

Rgmân white valiant !.

Iovu that 'NspA & na

And mouth so dicea:

"Let mg unharmed

How Dumnedeu m'o left,

Io that you own will give you their

half kingdom

Wealth and third party

And it can be near me craiii

Bugat and I live well ".

Mark pound so dicea:

"Scythian him well that you gave me,

M'oiã not give you pray,

For him alone take me Oia

Oiii wealth as he wants;

kingdom to be mine,

ESCI C'amu on my palm. "

Sword that I drove one,

Small dăraburî i-1 cut
£ sits on roll toss.
Mark wander through Țeiigrad,
Thinking that he is king! 1).

Marc Vit £ zul was seeing more and cutrierase apr6pe răsb6ie countries t6te old world.
Romanian in one of epics, dice it himself:

How many armies were on păirent,
T <t EFC JTE And I beat *).

*) Press Fr Ion Pasca horn. Jacket, Solnoc-Dobâca in trans- Cf. silvania.- crit.-lit
Magazine. Year. II. 264.- variants, laTocilescu, Mat. folkl. p. 1071.- Jarnik and Bârseanu,
Doine, p. 485. *) Corn Mărginenii top (Prahova) *

EMPIRE Pelasg decadent.

1029

Răsbdiele Mars (make VitSzul) had had the purpose to restore authority ity and integrity
divine Pelasgian empire. The memory of these struggles and overcoming a thousand
years Resun songs and n traditions all popdrelor.

4. He Hercules ('HpaxXiJ ;, Herclus Herc \$ s%).

The old shore kings who ruled over Egypt, were not home afri- Cup. Apatîneați
populațiunil the huge EI in northern pastoral Thraciel, that under mud had flooded many
SECU seamlessly across countries The am6dă-di and sunset. in these times, and Egypt &
the Nile valley and constituted a mere The province has great empire Pelasgian, subject
Dynasty £ s u Piromil or stowed. We follow today, as in this study ancient kings series,

allyl reigned cart over and over parts of the southern parts of the north, the Nile and the Lower Danube as presintă us anticitățile Egyptian ir the other songs ntfstre seasonings, the only indigenous wells, they have stayed in these times vteța and obscure facts about these kings. After Mars rule over the Nile Valley political move to Hercules; so tell rie fragments, they have remained in history Manetbo priest. Hercules and Atlas contemporary Saturn, Joe and Osiris, had a role Pelasgian meant civilisațiuntl history. in Greek fountains! and Romanian traditions, however, it appears more shore a large army captain serving southern kings horses aspired to and moscenirea throne and Saturn. during espedițiunil Osiris, Hercules is tasked with defending me tate of Egypt; ir in the war with the Giants, he is supreme over captaincy hosts that Joe had gathered in the southern parts of the empire.

Mal Tardif, it appears to us in services Eurysteu king of Mycenae. From his order, Hercules heavy lucrărf failure many shore, called au- torii Latin aerumnas, and undertake many shore regions espedițiunl in northern Elad. He is the ântâiii, which came with a powerful fleet in the war against Danube, to occupy the land of Geryon. For acasta espedițiune heavy, as described by Diodorus, he prepared a magnificent fleet and close răsboiii many great bands chosen espedițiune acasta worthy of being * that tdtă fame spread through the world that Chrysaor (father of Geryon) and its capacity tase Sall name from its most immense wealth, and he had three sons, renumfi

1030

Pelasg great empire.

Pile body for their virtue and their prowess in resbdie. Geryon, and two brothers £ s i, they divide their forces into three rSsboiii the large cor- pure, but Hercules defeated all three in single battles, you win £ tert ra and took their oxen cireciile the făimdsē 1). in these times, the regions of the western parts of Mount Atlas (s £ â the Carpathians) shall appoint Hesperia *) "ț6ra from impoverished", to Virgil: juxta Solem cadence. Over this region, which had famous for its wealth of gold and the large herds, was directed espedițiunea the legendary Hercules, which ancient poets us înfă- țişâză as the "Rapture golden apples from the Hesperides". Under a poetic form, it kept us and another espedițiunl's memory Hercules Is tria *) at Hyperborea, or in Scythia, when Hercules

urmăresce cer- BDIC cornea gold, which consecrate a daughter of King Atlas Diana. Probably because these regions were spent and his struggles with ZETES and Calais, sons of King Boreas, and resboiul what one was seeing him with Hippolyta, re- gina Amazdnelor, a daughter of Mars. About Hercules bank said that to cut the high mountains that s & pro- rh a road to the western parts *), named târdiii "Hermann's way collected ", he derived the rivers, the lakes and ponds drained and killed the on- shore riculdse re wild f £ B).

Hercules attributed the longer and raising the columns Doue grandidse- Near Oceanos, saddle of tert £ ra called Atlantis; be, that the columns espedițiunii its monuments were against Geryon, or that they were * index is designed cliffs and the dangerous straits of the river Oceanos and ii £ estreme points, how far can navigate this river, so in the history of the ancient world. About Hercules bank said that the Old World until he cutrierase Într6gă India Ocean and to the west; espedițiunl whose political aim of It was undoubtedly to restore the old provinces of the Empire £ racial Pelasgian under a single authority, a single monarch AAB. Homer, he has the title of your £ \$ 6); Registration 'is called in Greek PaatXeac 7), 6r in the Roman epithet There also has us taste s).

*) Diodorus. Sic, 1. IV. 17 and 18,

*) Orlâil Metam. IV, 628: Hesperio constitute, regnis Atlantis in Orbe. - Ibid. (IV. 214), the north pole of cerium (Geticus poîus) is called Axis Hesperius.
3) Pindari Ol. IE. 45.

<) In writing, attributed to Aristotele, Mirab. auscultation. § 85. - Hate Hist Rom. V. 34. 6. - Silyl Ital. in. 495. - ') Plato, Critias (Ed. Dichloro, v. II, 255. 45).

•) Hynin unemployed. XIV. - ') C I. Gr. No. 5986. - *) C L. I. Vol. III. no. 1025, 1339.

EMPIRE Pelasg decadent.

Î031

Herodotus, the father of figurază he Agathyrsus who reigned over regions near the Mures's Scythes, the ântâiîi of întemeiătoritî dynasty! Scyțiiior's national and Gelonus, the

first king of Gelon, Hercules walked through the vast lands of Scythia and Germany *. To Scythia, was worshiped as a deu *) and was sung Take German! as the antâiii heroes of ancient times Dacia 3), was worshiped as a local genius of hot water, which in Isvor mountains! Herodotus Mihadieî remember at as a kind of antique memorabilăy fol- its my long! The douî.coîfî printed in a rock near the river Tyras (Dniester Hercules had had supreme authority in regions GARP and Sea n6gră. in accosted as he had used as a despot power adevgrat sSfl and prestige. He detronSză and distributed kingdoms, organizeză vi ^ own public, social and religidsă the lands occupied and severely those pedepsesce IMPI and disobedient. It can today ESPL-way, for he appears in his ory Manetho's like a king of Egypt, 6r in Greek Registration 'title The paatXeig.

Its offerings weapons in northern Istria were the following: archery, sword (# P7W]) and club (busduganul). EI învŞtase art of straining and shoot spring from Scythia named Teutarus and was considered the most Archer's famous prehistoric times.

After Greek genealogies, Hercules was the son of Joe, but Joe's our vechiii 6), and was named in Latin Maritime Registration: Herclus Jovius Hercules Jovius 6).

, ") Herodotl lib. IV. 59

») Tacitly Germ. c. 2: Herculite memCrant, first that does when going into battle, they sing of all the men for- t u m. - S) C L. I. Vol. HI no. 1566. _

4) The people of Banat traditions, Jovan Iorgovan (Hercules) spent in the - s request near the old baths Mihadieî called "Pescerea Iorgovan". Aîcl in Besides the warm waters of Cerna is the location of a legend about killing the lion (sheep lions) of forests Nemea,

I leave it in Pescia
Heaven and never shot down ...
Three lions that bathe ...

The ink-three kill

Skins and take them,
Clothe them

And further shore leave.

(For a cântirej People Peeinlac U *).

Stephan Byzantine (v. * Aîcatoopov) still remember at one Pesce regions Giants, where spent Hercules.

8) ^ N. Cicero D. III. 16: antiquissimum (Herculite), Jove natum, sed antiquisimo Jove item.

*) See above * shore p. 451.

EMPIRE Pelasg decadent.

the traditions of the Romanian people, he figurdză as the flovan Ior- Govan, arm busdugan> "Iorgovan the fiddle» *) and is one the heroes! domestic why! me! brilliant! of! Take the countries of the Lower Danube. Io van SSQ name indicates, he was the son lu! Job (Jovis antiquissimi) 6r conumele sSfi of Iorgovan corresponds to the shape of Tetopybț grec6scă (Agricola), whether he himself pulled the plow brasde of Anta, whether it was considered as the son of lu! Ze6ț Tmpybț *). in Romanian epic songs, he is called "the Râmlean ficial» *), CA- Pitan Râmlean *) and a 'Romanian vit6z »B), as appears in Registration 'Roman named Hercoles Romanillianus 8). AIF shall call his Chromis (Xptyuj) 7); the cil, shaped accumu- sativa Chromin 8). His mother was called to the authors! Greek! Alcmene; corrupted form of The (c) hand = Armani as himself! Hercules was called Almannus the Germans! What! old! e). Finally, he is called the "sons" of împSrat »10). After its origin, but Hercules was such a sons of the motherland! northern barbarian țstrulu! Arim bottom and nationality. Icona Hercules, the emblem of valor! ST overcoming !, apparently was Dacia in us and Teri !. Two st6gur! The răsboiii of Iu! Stefan cel Mare, crutches That ZA Store ^ cj! Mount Athos monastery in Zographos we portray £ ZA sfântulu image! George (Hercules) with the hydra fabuldsă defeated and Caduta under its pickSrele. At a. 394, Theodosiu the Great in a fight that had had with Eugene, who usurpase Iu throne! Valentinian II, addressing the soldiers! saddle! dice them: the head is the cross ndstre hosts, 6r the forefront gldtelor The heart is the image lu! Hercules »n).

*) Tocilescu, Mater. Foike. p. 1271.

*) C. I. Gr. No. 523.

«) Teodorescu, pop poetry. p. 419.

*) ALECSANDRI, pop poetry. p. 14.

5) Catania, Ballads, p. 49.- Alexis !, stuff, I-Like Hercules Victor Acta fr. Arv. (Henzen, p. CXLII). «) Fabretti Closs. Itai. p. 584. (class. no. 1607). ') Sutli Thebe. lib. VI. 346. - *) Sil. Ital. Pun. I. 442.

•) Dnpuig, Origin d. Tous IES cultes. Tome VI. 442: L'Hercule agenouilte ... Chez les. andens Genpains, almannus.

jo) Catania, Ballads, p. 56.- Alexa stuff, I, p. 109. Trans-Gazette. Nr. 140. 1894. u) Theodore Ep. Cyri Eccl. Hist. lib. V. c. 24: Hune Enina Exercitum crux; hostiles vero copy the imago Herculis antecedit.

EMPIRE Pelasg decadent.

1033

A more difficult CEST presintă us £ â Greek name 'HpaxXfjc; in English - Latin Hercules, Hercoles and Hercules, AR Registration ' Etruscan Hercele, Herce and Ages 1).The form of this name is not p6fe ESPL nor the Egyptian language, nor of What the Greek ^ SCA. all curd But we have here a mere epithet, as are apr6pe t <5te appointments that they had had detf anticitățil. Hercules as the "ApX ^ & ZA JFC figure in the lists of Egyptian kings Dynasty shepherds »*) as it is called« ficial of mocan » and Romanian folk poesia *). Undoubtedly, "ApX ^ S is the same name with Hercfes in Romania and the Etruscans Ages. After Homer, Hercules was the largest bank in the skillful use of bows *). He was in Greece and shore epithet To ocpiroț B ^), rum. archer, Apollo, which had also epithet xoțQtpdpoț 6), was also called for Greek and "Apxas 7) with t6te that after the home was in Arcadia. Epithet "great archer," I have Q-religidsă of Hercules and an appointed wander Banat, where SSA epic name but was replaced by the saint «Peter» s). It seems today-just that the etymology c HpaxA% lat. Hercules, re- Pelasgian vechifl result in a word formed from the same root with the Romanian word «Archer» 9).

5. The reign of Apollo (5 Arc6XXo> v, Apulu, Aplus y Belis).

After Hercules in July Manetho lists figurSză Apollo ;. King of Egi-Petula TM).

Homer, "Apollo has often times awarded AV" 5 (3 rex imperator) and dom-Nesci "over all mortals» 6r in precescî Registration 'is called

J) Fabrotti Gloss. Ital. p. 583.

*> Manethonis fragrant. (In snippets. Hist, gr. II. 568. 570).

8) TeodorescD, pop poetry. p. 415. - *) * Hom district Odysea. VIII. 225.

*) Euripidis Troas. 802.

«) Homeri Hymn. in Apoll. 13, 126.

T) fragrant. Hist. gr. II. 133. - *) * Alexis, Reading, I. p. 15 \$.

9) in Greek language £ SCA old form Pelasgian "bow" is pretacase in .epxos (weapons, which

Gird 6re-like body). People are Romanian language and form of harc = arc.

») Fragm. Hist. gr. II. 531.

') Homeri Hymn, Apoll L 29; it & ^ y ^ ot olotv âvaaottġ. - Cf. ibid: 69.

») C. I, Gr. No. 1946 ..

3034

EMPIRE MARBLX PKLASG.

Once home, Apollo was Hyperboreu, in the northern s6â Istra bottom of his mother, a girl Hyperborea *) was called Lato na, gr. AVjw, Aaxfi) ST <your £> v, ADEC fetneiă Latino. Di ana sister INI Apollo, as the poet Pindar nc says, still going T £ ra from Istru 8). On a Roman inscription on the Danube țermuril Below, she is called "Queen Diana»

The famous temple of Apollo Hyperboreus is the holy island at the mouth of the Danube (5), anciently called Leuce (Alba), this - <] ft "Snake Island". Apollo, writes Manilius, was worshiped with great veneration in the regions Pontus (6).

Grecescl Registration and the Roman cult remember us the cities Istros Calatis and Tomis.

Hyperborea Riphei shepherds in the mountains and be slaughtered in the year-ecatombe donkeys (7). Apollo's arrows, which killed Cyclopi, careers were making fulfillment Joe, was buried in the mountains Hyperboreus (Carp) as Old legends say (8).

Apollo, the divinity of the Sun; often times is Represent Monetele Dacia as the national AIIAVn = Aplus and AKV = L (u) with ").

The Greeks, he was called Atxarbc (Justus, juris Peritus) (10), perhaps taking the origin to the countries of Dacia (c Di takes to Ulpian) as IaHomer, Abil northern Thraciel, for Herodotus, the Getae were called Stxat6xaxot IV ■ p ^ (& 7RA> V and StxatixaraTot 8p> jfxo) v.

Apollo is depicted and the patera frum6sã of tesaurul from Petrosa, with griffin Hyperboreu resting near his picidrele u).

4) Ciceronis N. D. III. 23: tertius (Apollo) tertio Jove natus, et Latona, quem ex Delphos Hyperboreis ferunt advenisse. After Antimachia poet, Hyperborei, craft the same people with Arimaspii, ADEC Arimil (Sui yes, v. Aptp.a? nol and e Y "ep {36peot). - Diodes chic. II. 47.

')} Herodotus lib. IV.

*) Pindar Olymp. III. 26-27: Ἰατὰν Ἰκτιπῆα

4) C. I. L. yourself. III. no. 7423.

5) Diodorus. Chic. II. 47. - Cf. shore up p. 77.

•) Manilii Astron. IV v. 753.

')} Pythia Pindar. X. v. 33 seqq.

8) Hygini Astron. II, v. SagittU. Hanc autem Sagitta in Hyperboreo monte Apollinem defodisse. . .

be) d. Vereines Archiv f. siebenb. Lndkde. XIII. Taf. XIV. 1. 2. - Froehner, La Colonne Trajani, pp. VIII. - Ve <} I shore up p. 127. ») Plinii lib. XXIV. 8. - Preller, Gr. Myth. I. 172. ») * See p. 613.

EMPIRE Pelasg decadent.

1035

Ap toll in the city of Dacia * Apblllo was (Jeul the shore adored dupăju- piter op thymus maximus. Here he is cited as the Apollo; deus Apollo praestantissimus; Deus bonus puer posphorus A- Pythius pollo; Bonus puer; Bonus deus puer posphorus *) Without doubt that Apollo was cjeul tulelar city Apulum named Ovidiu Apulus *). We could even suppose that the resident's old Apollo Apulus is s6u Apulum with .atât shore than that griffin Hyperbo- Reil mountains indicates the wealthy gold * Dacia and who are in direct near the old Apulum. His name 'AîciXXcov is not Greek. This word belongs to language Pelasgian, which is spoken in the north of Thrace, and was seeing at first meaning Albumen (Rom. White art. Whiteness, whiteness familiar names that 6r). At Enniu, albu 'is an epithet of Sdreluî. Latins, writes Macrobiu, it '

Apollo meow "Sdrele» 8). Sabines, says Festus, diceaii alpus 4) in place the "whites", the Etruscan er! s6u Tursenî, Apollo was called Apulu and Aplus B) as we Monetele appears on national Dacia, we dice, the Agathyrsilor. At the top of Italy, it was called Apollo shore Belis *), a word, Why have the same meaning with egg white rum. «Bel.» 7) In ancient Greek literature, and the epithet of Apollo shore have Aaixtoc a word that derives from Xeuxij, "white", "light", as the Romans, Apollo was called deus lucoris 9) Give er on national Monetele poverty AKV = L (u) with. Its characteristic attributes were: griffin symbol of his reign over Hyperboreus mountains of gold, raven clay Novac (Saturn) and his falcon Montu (Uran) TM).

*) L. I. C. you. III no. 986. 989. 990. 991. 1130-1138.

*) Oridii Consol. Liv ad. v. 588:

Danubiusque rapax, et Orbe Daci us remoto

Apulus. •.

s) Macrob. Village. I. 17; Latinitas eum ... Solem vocavit.- In mythological legends remains: CSI White, who domnesce on-cJecI douse the heavens "(Hasdeu, Etym. M. I. 762). *) Festus (ed.DePonor, p.3): quodnosdidimus album, Sabini tamen alpum dixerunt. 5) Corssen, Sprache d. ETR. I. 817. - Preller-Jordan, R 6. Myth. I (1881), 302. •) Herodian Hist. Rom. VIII. 7.

7) Old Apulum (Tab. Peut A checker a) is named in medieval documents Alba, er the Romanian people BSIgrad speech.

- 8) Macrob. Village. I. 17. - •); FreUer-Jordan, Rom. Myth. I. (1881), 264. ') Homcri Odyssea. XV. 526. - Fierreț, Le Pantheon egypt. 43.

1036

H A R S EMPIRE PILASG.

Apollo Greek traditions as we say, tn served its tinerețele Admet pastor at King of Thessaly and the herds faded King Laomedon of Troy. Acosta tradition and literature are a Romanian people. into one epic song olden 1), he s6â £ gur6zã as shepherd shepherds! The ol. accosted the poem, he tells us that rgsmiriților ago, that Întâm- acasta nets in the country, without parents ast-rSmas way it should be Shepherd. acasta in quality, he served nine years in three masters; He e3te brother cuTipocraiu (Typhondin traditions grecescl) and both are sons "Dom- nului Mihnea Voda », understands; Manea Voda (Novac at b & Tran, Saturn). As a sign of his family lineage domnâscă he had written on the back a lucăfâr and two shoulders 1). Carols in the Romanian people, remains of old hymns religidse, Apollo It is celebrated as a divinity sdrelul and luminel as "Good Ddeu at wee and înfășețel »s), called Bonus deus puer in Dacia and Registration ' It is invoking the name-the 'L'EER, Leer has our ancestral Sir »*),« Ler Sir, Sir ours »5), and" Leru-I, Ddmne, youngish »6). Courts, in which dance is, are domnescl, d'white queen High kingdom. these carols word Leer SAA Ler is only an epithet archaic Apollo. The old form of the word was in Latin Liber, with the meaning of "child" SAA "baby" (parvulus). As Cicero says, Apollo was called Free the shore lands grecescl, ADEC in eastern Europe but its Romans-1 Confusion with "Liber Pater", a name which it atribuiatii juveniles its

Bacchus. Under the name Free, figură Apollo and Roman inscriptions Dacia s) Apollo's sister, Diana, is still called Freedom 9).

*) Tocllescu, Mater. folkl, p. 1236:

D'd'had an old father, D'veain and d'un frăfior,

Called him their Lord Mihnea Voda; I called him Tipocraiii Lord. FIA Saturn, Apollo appears in Annals Phoenician. (Snippets. Hist. Gr III. 568. 2. -cf. Diodorus. L 13).

>) Plinii 1. XXII, 2: If maresque cited Etiam et os s Sar mato sua corpora inscribunt.

*) Teodoresca, Poesil pop. - Sbiera, Carols. - Colecțiunea ntfstră novel. 4) roams the oro. Ciubanca (Transylvania). «) Colinda of j. Vlașca (Col. ntetră). - ") Daul, Colincjî, p. 44. ') Cicero, Verre. IV / 5: Quid? Free AEDE simulacrum ex Aristaei non tuo im- perio palam ablatum east? ... Aristaeus, qui, ut Gracci ferunt, Free subsidiaries. «) C I, L. Vol. III. no. 1680.

») C. I. L. yourself. m. no. 1095: Free Trifonnis. - A. Virg. Aen. IV. 511.

EMPIRE Pelasg decadent.

L037

Frigienil as Macrobiu tells us, celebrating the beginning of spring, > u 8th of the calends clay Aprile, a solar sSrbătdre under the name "The Hilaria 1). On a Roman inscription

from Naissus from Messiah top, Diana figură ca și în cântecul popular. A daughter of Apollo in July has Carmine - ments CYPRIA name Hilaira a). It seems today-just that these appointments, the "Hilaira", "hilaira" and "Hilaira" are only simple forms of literary invocation of people, who addressed luminous deities, as the carols Romanian, Apollo («Free» is used "Ler Lord") is invoked and the forms "Hal Leru-mne", "Aler oi D6mne" and "Celera D6mne" (5).

6. Other kings of divine dynasty. L. Yttlenn ("Htpaiotoc, Opas).

Egyptian and Phoenician tradition in the old matter is made of memory and other divine kings dynasty, whose chronological period is not fixed, but whose names matter and that's Resun DI Romanian epic songs. After Manetho, the ancient king who ruled over the Nile valley, Montu's previous even Uranos was Vulcan (4), considered Egypt as DEU fire, the source and Luminet. Vulcan's homeland was, after Homer, near Oceanos Potamos, where All that was born. A son of Vulcan had called Ardalus (6) finish eponym, which indicates that Bell, the son of Mr Transylvania That was the homeland Vulcan's original and son were the same. This Ardalus as traditions tell us invented the lyre (ASXov), musical instrument Vechiu the shore of the poplar of Ginta Latina, whose sweet sounds and melodies far from the sun (B).

1) Macrobius Sat. I. 21: celebratur laetitiae exordium a. D. Octavum Kalendas Aprilis: Caller Hilaria quem diem, quo primum diem tempore longiore nocte protilt. - Cf. Vopisc. Gold. c. 1 - *) C. I. L. v. III nr. 1680. - Cypria carmine. 7.

*) Colecțiunea OUR novel. - Sing us in, Chronicle, ed. 1901, p. 217: display told us a sturdy, Stambolic Preda, Romanian, of the Muntenescă. . . such as the Roraân & that apnipe the Danube, the Olt river bank is either the same * Sod NISC ground as Citadel which the Straniu pre bStraniu there ... in their grasping the Ler's courts - pSrat and carols in the new year, and that the aii got its mention Ler Aler Mr. - A tradition common people in Cidra-Doicescu (Braila) is the predšolskih otrok that Ler " was a împSrat, of which all started Take carols.

4) Manethonis fragments (in snippets. Hist. gr. H. 527).

6) Pausaniae Gr. Pub II. 31 »3.

*) Tradition and the Romanian carols, in particular, that "hiss gold

PSLASG great empire,

At GrecT 1), Vulcan was called Hephais tos, 6c Egyptians Opas 1); a Pelasgian vernacular names belonging to the northern parts of - IstruluL Greece, as described by Herodotus, onorafl sSrbătdrea Vulcan with what ' Remon feature. Why Take part in the festivity alergaâ on acasta street lamps lit 2). in ancient Vulcan he was revered not only deîi of a building, but all-o- deti time as flame as Flamma lucens. Vulcan's SSrbătdrea Greeks called Xajnta8> j <p © p (a, but there was so £ r- bătdre lamps, in the vernacular of the Carpathians, light țcranuluî traditional Romanian, h are called lamp and lamp iii iii, the "Oops" or "flame» ») wide. Flamma.

Greeks and Egyptians but borrowed so sSrbătdrea hopaițelor (XajircaS?) - cpopfa) from pastoral tribes of divinity application Pelasg and her name sSrbătoriî characteristic Hcpatercos people miss. ^ Acpataroț language the Egyptians t6nă Opas, the historical traditions of the Germans, as the Vulcan figureză Wiel, W & Land and Valland 5) and nephew of King Vilkinus. Wiel as medieval poems say, was a result of Hilna- Land of ț6ra Huns of Attila. Esylate his house by two Uries, whom occupied terraces, and then reaching the miser, he went to dwarf BC, where the art învȘtat făurăriî ago and became the most famous faur gold. After German traditions, he worked in the K 11 will Saa Bal Iova of Mount Caucasus (Goikelsas, Gloggensachsen) and skillfully carve the bSut Glasses' in Sigeni city "s).

Faure had made the famous work tn gold (Vulcan) and densely had given fra- His fish. (Frâncu, MBTI, p. 118).

») Cicero, Nat. Deora. III 22: Secundus (Vulcanus) ..Opas, ut Aegyptii Caller, quem esse custody aegypti voluntary,

') Herodott lib. VIII. 98.

>) Cf. Tocile fat, Mater. folkl. p. 1576, 1601

*) C. I. Gr. No. 1179.

*) Aid Valens Vulcan is confused with his father Mercury (Cicero, N. D. III. 22): Mercurulus unus Caelo fourth The Matre natus. . . Ancient Phaeronidis Uus, is qul in

Terris habetur. "Grimm, The Heroic Days (Gdttingen, 1829), p. 29. The Vilkaï. S. tells him that in his youth. . . From the two taken dwarfs into the doctrine of the most artful blacksmith. Ibid. 196: "Wiel - was also a Schmid to the mountain gloggensachsen with which is meant the Koukesas.- Cf. ibid. p. 210. 288. 341.

EMPIRE Pelasg decadent.

1039

German is Caucasia Caucasia legends from Istru Under the name The "Kallova» esistat until the last seculle a village in the Banat Mountains 1)> 6r "urbs Sigeni" is undoubtedly "Sibiu» s) Tradition a figure as Homer: that Vulcan, Joe banished from Olymp (on Mount Olympus understands the Atlas), worked nine years an appointed Pesce from Oceanos Potamos (Hister), around which the huge river flowed murmuring and foaming *). German poems traditions that Vulcan had walked through dwarfs ț6ra It is old.

Herodotus *) writes that in what one rrfagnific temple of Vulcan in the city Memphis in Egypt, DEU simulacrum that was depicted in figure one îrixatxoț, pygmy 5). in Romanian epic songs, the same volcano, which the Egyptians worshiped him that. vechiii a king and defenders! their (custodian aegypti) appears only a simple captain.

l) pesty, A. Sz6r. Bansal. II. 101.

s) to forge Sibiu (Sighiu, Sibiniu in doc. Scibinium) were one-time renowned as Masters of iron work. an appointed wander the land of Moldova are urmădrele lyrics: He found a băetan | from Targu Sibiu | capcânuluj of discontent, | ferrules screaming 'n hand his. (Rev. crit.-Ht. IV. 224).

*) Ilomeii U. XVIII v. 402, - an appointed Romanian epic poem (Teodor essay, p ^ 551): Down in the valley the fountain, und * f 'sounds Danube CISM's door at £ Balan muma year's V sat 61c.

*) Herodotus 1. III. 37.

8) One existence! pygmies races in prehistoric times, is this t}? Apart from any Indoor & complicated. in the Central African region, s6u in the southwest of the Nile s'afi discovered in recent times, the remains of an ancient dwarf population. characters antropologicice of a race of pygmies, were also found in southern Francia, in the Swis mountains and the territory of European Russia near the Black Sea. Allegedly times tn Prehistoric emigrated from Africa to southern parts of Europe a significant number of Pygmies (Corresp.-Blatt d. deutsch. Gesellsch. f. Anthropologie, 1894, p. 144). an appointed doina People from Vaşcău, is a reminder of this invasive African dwarfs (Kicolae, dear lambs | Midgets come again and again, | ... That of a dog nem piticu-1). legends ger * mane, dwarfs ^ a figure that mastery in art făurărieî (Grimm, M. D. 416). after tradiţiu- Nile people dm Banat, abandoned mines were worked there in ancient times by pitid, A colony of dwarves is in Homeric times south of the mouth of the Danube near * Black Sea Plinii 1. IV. 18. 6: Totum eum tractum (ubi Ister amnfe immergitur) Scythae Aroteres cognominati tenu. Eoram oppida: Aphrodisias. . . Gerania, ubi Pygmaeorum gensfuisse proditur: Cattuzos Barbari vocant. (Cf. Horn. IL III. 6).

1040

Pelasg great empire.

About dance is esprimă His wife ast-way battle in southern countries, one who had come to seek the Danube below:

Captain I had no idea, "ning of nothing,

the vit ^ V zul 61c year, it's sturdy, leading vit £ z,

The ortoman chick, tall as a tree in the mountains ...

man tr ^ lad and his image, but when he clothes

baked in mind, baked bone, and you forsaken us,

mustache 'n barbarism shore of everything we Calicut ...

as befits the burly Part of nine years,

with braided chica 'n c6dă part * n cattle, part' n money,

bearded, what 'n waist in a <Ida ... I mâncat'o poverty

He scie not you afraid I plătit'o of the tribute 1).

n. Mlzraim (Mesrera, Mlsor, Misir)

Another king, who ruled over the Nile Valley was after the Egyptians wells Ebre strand and Mizraim!), Also called Mestram *) s6u Mestramus *) Mestre 6), Mesra 6), Misir Assyrian language in the annals Phoenician Misora 7). And where he as a father figure ^ Za Ta aut s6u of Hermes, brother 6r Called his Sydekk M (Judges). SSU named after, Egypt shall appoint Ebre language Mestre 8) and Me- stre 9), a word that is neither home egiptână nor ebfă 10). what to look upon chronology, it is said that he reigned over Egypt before Hermes

*) Theodore & cn PoesK pop. p. 550. - An echo through Vulcan's about pribegirea Africel wilderness seems that we remained in the coming <5rels lyrics:

V eyes that I gave to 61c year-dusu not Seim went 'n wilderness,

His raaî of a year; or e went HAIDUC.

Ibid. p. 541.

*) Genesis, ch. 10

8) Syncellus, P-53. - Alex. Polyhistor snippets. 3.

<) FlaTîi Iosephi Ant. L 6. 2.

*) Joan. Anilocheni Chron. fn 1. 21 (in snippets. Hist. gr. IV. 539. 21.

*) Anonymi Chronologica, p. 21.

') Byblius Philo, snippets. 2, 8.

*) Ioano. Antlocheni snippets. 1. 21.

») Flayii Iosephi Ant I. 6. 2.

10) Brugsch'Bey, Hist. d 'É gypte, 2-e 6d. (Leipzig, 1875) p. 11: ^ tous les MALGRAT Efforts afait pour qu'on exptiquer Torigme É gyptienne Mizrajim des noms (d 'egg stall Misr, singuller year) chez Ja H ^ breux, Musura ... dance les formes & cun. . . pour figypte, aucun n'ii scholar ^ r USSI juuj & i'Â presect â en d & nontrer É gyptien protctype them. ') Anonymi Chronolog, p 21.

EMPIRE Pelasg decadent.

Romar poems in traditional-King Misraim, Misir s6fi Misora figured ^ ZA under the name deMezăr craiii 1) Lord Mizil-CRAI s6u "Misil-craiii beyond Plaiu »2). BStrânesdf are in these songs not only historical, but also »■ mythological, which shows that his personality mezar-Craiii belonged dur- Puri old heroic. Mezar-CRAI has two residences, one "beyond plaiii" (Transylvania) another TERA novelistic. His girls are kind of amaz6ne. They pdră voinesce, he leaves their deliesce chica, ride on horses with guns heroic! and PTEC É s do military service. The fact that the memory of this king to păâtrat the songs people up That dt, and that one-time Egypt it was called "Tera's Mizraim», shows that he was one illustrious dynasty of kings that are divine.

III. Net) June (Qoaeiftâv, JloqciWv).

Neptune as Greek traditions tell us, reigned from the start over regions from Mount Atlas in Te> a s6ă northern Hyperboreus Istria below. After the dethronement of Saturn, writes Plato s), the great empire of the ancient world parting, Neptune had by SDRT territory called A tl tis year (the the Atlas mountain in Tera Hyperboreus), which, geographically graphic, included the lands of the southern Carpathians and in par- ticular Oltenia that '<JI.

Neptune was seeing in an ancient bent Ondra *). He was regarded as estab- pânitoriul and sea water plugs (Marum kingdom). They say about him, he tamed the noble breed of horses that was the ântâiu who introduced how to ride horses and catching that. since ancient times, Neptune was confused with titanium Atlas, both in look upon genealogy and its prerogatives. Ast-way we Odyssea clay Homer says that Atlas, who held the highest COLUMNS that cerium earth splits, butts Sea shore known tdte 6). Confusa accosted between prehistoric Neptune's personality and his Atlas and epic songs are a Romanian, whose background is traditionally undoubtedly archaic.

Alexis * Texts I. p. 56, - *) Negoescu, Ballads, p, 7. - Tocilescu, Mater. folkl. 126. 128. - Teodorescu, Poesii People, p. 686. - ") Platouls Critias (ed. Didot. II, p. 255). 4) fioneri II. XV, 190; XXIII, 307. - Ibid. Hymn. 21. 5. - ") Homerl Odyssea. I. 52.

SMALL. DBNSUFIANU. g-

1042

M A R E L 2 EMPIRES) PBLASG.

in this epic songs, Neptune as the figure & A and Tanislav Stanislav *), as the authors have and Greek! E & epithet po- adevific 2), "too strong", surely a mere literary party by name People epic S65. in Romanian poems - just as in Homer's Odyssea - this Stanislav UMA figure titan Atlas; But he has a whole-time and characters Traditional Neptune, as ruler of the waters of the sea. Stanislav is the great art of craftsmanship and swam v & slat. He spends its luster Vista to the Danube. He hodihnesce and d6rme on the Danube in SSU Caicos, written with silver print any and tethered with Lantus silver. Romanian poems tell us about it *: that "Danube raised and thickset Ta did>, the "Danube BC-1 cundsce it on him, he on it; he inn the <5ta as a pesce, painting Danube passes and struggling in it as why ". Prins and heart related * s £ m T with a p6tră <5ră the neck, and then thrown in Danube, where the water was deepest and where to see only a shore «Big wide>, he d6rme bottom three dile Danube p6tra tied behind your head, 6r three dile descetându the surface rises and other water înndtă dile three, all with p6tra behind your head.

Ac6stă legend was also known Antiquity. Cicero in SSU's tract about Gods nature tells us that the name derives from Nando IUI Neptune, "Înnotând» s). The same espresso with the same grammatical form, a find and Romanian epic songs, "Stanislav înnotând> Neptune, the most famous "înnotătoriu> of the old world was still a mal-time celebrated

as the great mastery in the art of v £ SIAT. Sophocles and adres6zã urmãtdrele lyrics: You, with your hands, you drove co- Rabies rowing with so much power, how to make them bounce on the water B). The same verse we learn and in a Romanian epic poem, Stanislav dice prietini by one of its £ s;

Bring your paddle to me, Ia-1 went ashore quickly that,

I'll show you how to shore that veslesce over-1 pick

What trebuesce Danube. . . . and Caicos leap,

and when plunging oar Stanislav overturn,

three steps caic went long on ARBA that fall 6).

The Greeks and Neptune have epithet 7terpa shore? Oc, "the homeland", or

*) Magazine "New Country". Year. II. p. 366. - Catana, pop ballads. p. 22. - Teodorescu, Pop poetry. p. 688. - Colecțiunea ndstrã novel. - *) Odyssea. XIII. 140.

») Cicero, N. D. II. 26: ut the gates Portunus, Neptunus to Nando sic. *) Teodorescu, P. p.569.- *) Soph. Oed. Col. v. 715. ^ ") Teodorescu, ibid. p. 570.

EMPIRE Pelasg decadent. 1043

«At the rock> *). In Romanian epics, "p6tra" is an attribute character- Stanislav trait of the amãndouS qualities, so when he portrayed us & țişSzã Figure the legendary titan Atlas and the role of Neptune, as stãpâni- TORRE the great waters.

Neptune, like lords! tert £ ra over the famous Atlantis, spuneaã Egyptian ancient traditions; he was the ântãiu that this organisat territory in terms of political, military and religious; that him. had shared £ tert why Miss accosted in districts, that is-why had had sons; SAA sea shore son, Atlas, t-1 made king over £ ra tert Într6gã, 6r his other sons and had called archonți s6ii district captains; Neptune dase that this TSRI laws, which were granulated vate in a column of yellow brass, £ s u besieging the temple. under the reign kings of the family of Neptune, ces> has called Atlantis reached under shore More Secu înflorit6re a state of economic prosperity and power

Policy *). After a geographical note, what we learn from Pliny territory, which Plato It is called Atlantis, worn at the beginning named Aether 3), a with- Pelasgian wind, altered in Greek literature & that but synonymous with "Terra" s6â Tata, Rhodium dxetpia to Apolloniu yaîav 4). He Neptune's political ESTIN in and out of borders' d ritorului Atlantis. At Eschyl it is called rcoviopiStov d £ vessel in Homer iz6yziqs, ruler of Pontus (Pontos).

* Stanislav family ruled over a once-eastern parts of ȚSrel românescL

the historical monuments to remember at the Vatican. Sze- 1247 neslaus Woiauoda Olatorum 5), mastering the dinc6ce of novelistic T6ra Olt, neighboring Cuman territory 6rdelor next n6gră Sea. The name "Stanislav» or «Szeneslaus» is patronymic and belongs timpu- primitive countries. Homer in the Iliad was, remember at a Trojan named East-nelaus that Patroclu-1 kills, hitting one with a head pdtră 6). It seems that Homer borrowed both the name and the idea of a poem about people Stanislav, "the p £ tra after head".- _ - - I - - ^ _ ^ _

*) Preller, Gr. Myth. I (1854) p. 356. 363.

*) Platonis Critias, ed. Didot you. II, p. 255 seqq.

*) Plinii 1. IV. 25. 5: Universa vero gens Aether Appell east deinde Atlantia.

*) Ipollonil Eh, Argon. II. 375.

*) Theiner, Monuraenta hist. Hung. 1. 1 p. 208-211, a. 1247: a river Olth et Alpibus Ultra silvanis totam Cumana exempt terra Szeneslai Woiauode Olatorum.

«) Homer, 11. XVI. 585.

Neptune spuneaă most ancient traditions, he was the ântâîu, which manufactured and put the brakes horses head; he entered art riding horses and catching at that). in memory of the glory of Neptune i was consecrated horses and he had epithet feint ^ equester rider.

The most famous Neptune's Horses IIA was after the Greek poets: Pegasus "horse with wings", which was said that lightning in wear! Joe 2) Xanthus and Balius, "immortal horses," Cari "fly in the wind", the Achille in rSsboiul who had used at Troy.

Pegasus, writes Hesiod, was born near the river Oceanos isvdrele 3) s6ft Istru cart tolyl ancient times believed to be the top of cataracts. he also It was called "Scythtus» *), ADEC from Scythia.

Pegasus appears figuratively and national Monetele Dacia: one, with myself high up in the shape of a wing, should another, having on simbolisând to a long line coil lightning cerium B). The name "PE gasos "not derived from the Greek noun tojy ^ i« Isvor, "as HE-circle sS siod etymology ESPL us, but we have here a finish Vechiu Pelasgian, corresponding to form SCA Moldovan Romanian ^ p (variegated) Hungary's historical documents peg 6) in Transylvania iu (co- 16re pale yellow), a finish that applies especially to horse 7).

Trojan horses EWC magnificent times, Xanthus and Balius (Yellow and Balan) Careers one of scia s £ vorbâscă, IIA was born, as Homer writes, plains Near Oceanos Potamos 8). They were domesticated by Neptune, which has Wishlist King Peleus.

the Romanian People songs, Neptune, as the ântâiii domo- litoriu horse's increased freedom, figurază as the <Santa Stan Bărăgan> 9). This "Father Stan" is identical to Stanislav, who re- Romanian epic songs present on the legendary figure of Neptune as stăpânitoriu of great waters.

*) Sophoclu Oed. Col. v. 711. - Homeri II. XXIII. 307. - Ibid. Hymn. XXI. 4. - Pausaniae lib. VII. 21. 8. - *) Hesiod Theog. -v. 284. - ') Hesiod Theog. v. 281.

4) Dupuis, Orig. d. tous 1. CUITES, VI. 481. - Servius, Virg. Georg. L 13.

8) ArchlT d. Ver. f. sîebcnb. Lnkde. XIII. Taf. XIV. 4 - Froehner, La Colonne Translating 9) jane, p. VIII.

8) Fejer Code. Dipl. IX. 133. 6. 1364; Equus coloris peg,

') Hasdeu, Etym. III M., 3082. - L esi c on (Buda, 1825). - Laurianu and Masslma, Giosa.

*) Homeri FI. XVI. 149. - At Macedo-Romanian: ballroom space, horses with a white star on his forehead (Hasdeu, Etym. M. III. P. 2937) .- Apollodorl Bibi. II. 13 5 5.

») Teodorescu, pop poetry. 688. - Catania, Ballads p. 22.-Rev. Noui country. Year. II.
p. 366. - TocIIgscu, Mater. folkl. p. 124. 1250.

EMPIRE Pelasg decadent.

1045

As held week, week and month, Santa Stan, as we SPTMI Romanian poems, plaited only the arcane to hunt horses EWC wonders Why veniaii to drink from a fountain on the plains of the wilderness Bărăga- nului would after catch them and appease them, they put the brakes on the head and tie with arcana, put Seua one of them, straddle and faster to run with it and me He flies away and its bounced over the desert stretched and mysterious Bărăganului EWC divine traditions about Neptune's Horses, called Pegasus, Xanthus, and Balius (Pag, Yellow and Balan), a Romanian people find and poems. They are 'horses tretiorî (every 3 years), the coldre yellowish with black stripes on back, pintenogî three picjdre, star of many a tion, where I could see santa Stan m6re ".

Vedi where they stir,

Your temper is to lose,

And you'd soul 1).

These yearling ran across the field "that thought", er when svăp & iaii of PI cidre 'troubled waters, Green lived tangled mountains quaked »*). Their mother, Sargam (yellow coloring closed) was' top horses, IDOM ghost ". LaHomer, it is called Podarge, ADEC "dexterous picidre» would the poet Quintus Sta divine 8). This "tretiorî Chanterelle» caught with allyl Arcanum on Baragan plain, the shaft of a well named "Cioropină», Pegasus as it was said, he was caught at the well named «Pyrenees» *). substantially the same appointment topical, but otherwise, i After the Greek legends, Neptune and Medusa aii parents were horse Pegasus winged B). But the Romanian poems, is the mother's aunt Sta- nislav, the great master in the art of noted and VESLE, ADEC's Neptune from prehistoric times As we see, the Greek traditions Neptune was lent

allyl ing from north of the Danube; However, the Greek authors and aii aii esagerat pre-Fables ideas made the poetic songs frumds ancient people to descepte and more curiositatea name first before you cetitorilor. One of these Fables is that Neptune with trident striking the earth, made to the 6SA earth ântâiii the horse sburdalnic 7). Here, the Greek poets with altered allyl

») Hasdeu Etyra. tnagn. III. 2481. - Rev. New country »An. II. 749.

*) Tocilescu, Mater. Foike. p. 124.

*) Quint Poathoro. III. 750.

«) Euripides. Them. 475. ~ Pindar. OI. XIII. 90.

«) Oriaii Metam. IV. 797. - APOLLODOR. Bibi. II. 4. 2. 12.

•) Rev. "New country. Year. II, p. 366. - Variant of c. Măneacî (Coiecf. Nrfstră}.

') Yirgillii Georg. I. 13.

1046

Pelasg great empire.

all people the true meaning of lyrics. This primitive form Ideas are May 1 and that's di in Romanian epic songs. No horse but fork fountains, which were related arcana, the hesitant in ment 1). A so-called â Ihrâav figure & kings and shepherds s list) Carie reigned allyl In ancient times over Egypt, who were identical Dynasty kings di- coming, starting with Montu was £ ii Uran. Imperial honor is attributed to Father Stan and Romanian epics. He was buried in "garden hperătescă» Moldova *), a place rest and eternal happiness, corresponding to «your garden life forever» the Pelasgian traditions, Greek! and the Egyptians, so that was the beginning allyl privi- exclusiv laws of a small number of kings, heroes and noble 6menî Greek literature, Neptune is called IloaetSc & v and HoactSdv *); But la- mologia this name remained until dt That obscure. That rusăscă

language of Di word p ti di bone, însemneză <to make who will to ride >(faire monter quelqu'un signed cheval) pproval word posadka means outfit or residence of a rider on a horse (tenue, assiette Chevalier d'un cheval). Both B) but these words have to do Posada nothing verb, "to plant" (planter), being-that does not derive from the same root. in its primitive form, the word IloaeiScov or HoetSdv is seen to be composed in frcTCOC, "horse" and ISOjxat, sit (15o & chair), as in Pindar, Diana has epithet tn% QQ6% equorum agitatrix 8). Ast-way IloasiSfiiv has meaning The «equo sedens» s6u «equo insidens» he that sat upon the horse rider Sall, acasta as is confirmed by the epithets tmoț and equester; same appointment, but in another form.

IV. Dardan (Dercunos, Draganes).

Another king who reigned in northern lower Danube was Dardan, grandson of King A11 s in the country from the mountains Riphei Hyperboreus tallow (CARPE). After Diodorus chic, Dardan was a king of Scythia (shepherds) and he BC leaving his country, being-that Joe had killed his brother 7).

') I odor essay, poetry pop. p. 689: when the head shake, was bad in esia ment.

*) Manetkonis fragments in snippets. Hist. Gr. II. 567-568.

*) Teodorescu, pop poetry. p. 692. - *) C. L Gr. no. 1335. 2254.

6) Makaroff, Dict. russe-francais (1900), p. 679.

«) Pindar Olymp. III, 27; Isthmia. IV. 35.

') Sic diodes. IV, 43: Aap8dvoi> all> paoiXwx Sxoăd & v ;. - APOLLODOR. Bibi. III. 12. January.

EMPIRE Pelasg decadent.

Scythia emigrating from the island of Samothrace, for of needles going into Asia small Dardan based near shores! Hellespont city Dardanum s6u Dardania, târdiii named Troy, and became the first ast-way PA- Rintala and founders! Trojan dynasty had called his sister c Aptiov ("*) ADEC Arman Ari hand (from \ 6ra ARIMA).

Dardan in Greek traditions »read figureză under the name Dercu- nus 8), the poet Avienus er, he is called Draganes which says all one-time, that the descendants SSI aflaii established in countries of the frigurdse North *).

This Dardanus, Dercunus or Draganes „, titanium grandson of Atlas, is Romanian traditional poems called "Dragan Bărăgan nephew Santa's Stan> 5), the same Stan, who, as we vădut above, re- Romanian epic songs present on the Atlas and Neptune.

Dragan poems Romanian people, just like old man Stan Sali, deals only with braided free arcana and catching horses that rătăciatt the plain Bărăganului *). £ vi ce same postorală they had at the beginning and the descendants of Dardan țermuriî the Hellespont. Homer tells us that the Son of Dardan, Erichthoniu, have epe 3000, which păsceaii plains swamp near the Hellespont * EPE 12 of whom were from the noble race Bop £ AT (m £ gives nights); they leap over ears crops and pass without touching them! in the course of their faster than the raging sea of vast 7). Ast-way after historic traditions, ancient inhabitants of the town of Dardan Asia Minor is £ v d to have been a mere colony of Scythia shepherds of Horse breeders next Hister bottom.

*) Yirga. Aen. VIII. 134: Dardanus, Iliacae primus pater urbis et Auctor, | Electra. . . Atlantis cretus.

») Arianna Nicomed. fr. 65.- Med. Chic. IV, 75; V, 48. - ") APOLLODOR. Bibi. lib. II. 5. 10. September.

*) Time Arians March. v. 196-198: pernix Ligus | Draganumque proies under nivoso collocaverant northern larem maximum.

«) Teodorescu, P. p. 688.- Rev. New Country, An. II, p. 749.- Tocilescu, Mater. 1271.

«) Rev. New country. Year. II. p. 749:

Dragan Bărăgan £ r,
Stan Santa's grandson. „,
Only harcan pletea. . .

£ 1 well that I and Valves. . .
Arcana that 'stretched
And fork-ml curricu lar.

*) Homer. II. XX. 215. - Cf. ibid. II. XIV. 307. Idea songs borrowed from po-
Pelasg corporal of the Hister. Negoescu, Ballads, p. 21:

Murguia, big,

* Come ashore in step with much hard

To cross the Danube today 'great.

Murga step that gave thee,
Danube has flashed.

PELASO great empire.

Trojans, his descendants Dardan, allyl also the epithet Hotner £ 7Wi65au.ot, equum-domitores 1). V. Danaus (Arm of s).

Pelasgian times in history is often-times memory of a king Vechiu, Arima family, called Danaus, whose real name assays historian Flavius ebreii Ioseph was Armais *).

Danaus is a son of Belus, which is called in Romanian epic songs Balaban About this Danaus was said that he had had prevailed in Libya and 50 girls more wives One of his wives was called Atlantia 8), ADEC the kingdom of Atlas. Persecuted by his brother Aegyptus to misunderstandings that we had had in Mr respect rights, Danaus flees with his daughters by parts North of the empire. It comes ț6ra he called bone g ,. reign over the on- LASG, and it requires of protection and a place for dismounting, say £ ndu them that by origin, it still is all n £ many inhabitants of Argos in After all, Danaus reach acasta reign over the land. As the Argos Greek authors! usually understood Province Argolis in the Peloponnese. A esistat but an Argos and Argos Scythia and another on Pheacilor territory who lived near the Cyclope &) or other with- wind in northern Thrace. "Argos" in the Greek language ^ ACS însemnâzâ "Camp", "plain plowing 'and' 'd ritoriu inhabited by a. the agricultural community. "

From a historical perspective, Argos of Danaus is about traditions one and the same territory called "Gaea" and "Terra" in northern Thrace, Besides Oceanos Potamos. So to esemplu after Stephan Byzantine his horses Neptune păsceaii in Argos, 6t after Homeric traditions and next hesiodic Oceanos Potamos in northern Thrace. Ț6ra called "Argos", the pro- Caleca Danaus, has Eschyl name Apia; Herodotus, however, Apia has ace- let understood Tfj s6u Terra territory at divinis from Oceanos Potamos. Danaus's epic history happens on land and in the regions Ellada from the Lower Danube » Homer, Greeks are often called times of Dan, after the name of Give NAU, who reigned over Ellada.

*) Homer, II. II. 230. - ') boiled »Ioeeph. c. Ap. I 15.

») APOLLADOR. Bibi. lib. II. I. 5. - ") Aeschyl Suppl. v. 12 seqq.

*) Steph. Byz * v. ApYo y "

Bulgarian !, the epic songs that appears under the name Danaus Dan penny, Dan prince, prince Romanian Dan and Dan voi- vodul Valachiei more all-dcuna încălecând and ready to go he has More dominions, on the seafront, on the Danube and the mountain. Poems to Bulgarian talked about his daughters about his escape in Țăra Roma- ^ us SCA. Ast-go from the bottom as an appointed Bulgaria's <ice predșolskih otrok: It gândesce Dan 6re prince to flee românăscă terraces, or make prey? Us- his wealth is made from 'foreign țgră », near Black Sea; a Alus, as it turns out, his wife called Atlantia grecescl authors.

This figure ^ Dan Za in to Bulgarian songs more as all-LALT Romanian voivodi together. His memories are linked more epic territory beyond the Danube, the old Messiah, where is obvious that Mr. Tdte elements from the beginning that these poems to Bulgarian presintă us are ancient ast-way, that's historical personality "Dan penny» belonging to dur- fdrte pure apart. Tere novelistic history, Dania family is old.

A Dan-Prince reigned in Oltenia still before the foundation of the state ro- mânesc by Negru Voda. Archiepiscopul Strigonului write about this family, Nicholas Olahus urmădtele 'since the time of our ancestors until Dile ndstre AA it was two families in the Terai (Valachia large) formats to Start in the same house, one of Dania from Dan prince and one of Drăgu- saddles them from dear prince (tallow Basarab). From these two fa-Milii are elected legitimate princes of this country »*). «OUR old Chronicle», Nicholas Olahus writes elsewhere, "says that Dacia Hungarian name was once inhabited by Dani-but înspăimentați coming Huns, they allyl 6meniilor emigrated with families and the maritime provinces of mddă-ndpte who That is called df Dania and Norway 's). All we can reap accosted historic tradition is, that the family of Dan It would be ruled terraces and Romanesque times Huns.

») Past event (Falticeni). Year. IV. p. 11. 15. - Hasdeu, Etym f magn. Tom. IV. In- tting p, CLVf.

») Olahus, et Hungaria Atila (Vindob. 1763), p. 55: In hac Province (Valachia magna) to the time of our ancestors; The Nostra Aetate, two were in the beginning there until the

downfall of the house; Dana Dane Vaivoda, the other the Dragula, Dragulana ... His Ex legitimate created Vaiuodae. *) Olahus, ibid. p. 12: Trade Old Chronioon our Daciae the Hungarian region, formerly Dan, good dressing, and its fear of the arrival of the Huns were dismayed by fasting, she maritime north to places where it is now eastern Norway, Denmark, as climbing ryegrass.

1050

FELASG great empire.

XL. - DURATION FELASG great empire.

here ends the series of bank illustrious dynasty kings divine imperiu- his Pelasgian. in prehistoric times, Ginta Pelasg was seeing the vast geographical Estensi. She formed an all-time great political unity and an enormous empire. These kings main residence was in n6rdul lower Danube on Dacia earth old traditions geographical Ac6sta confirms what we learn Hesiod and Homer, and this result in the history of the sacred to the Egyptians, Phoenicians, and Persians Assyrienilor. The memory of these glorious kings di trăesce and that's the people's traditions Romanian tsars from the lower Danube. the epic songs and religions <5se of the Romanian people be talking about Their great strength and virtue, about their works rSsbdiel and glori <5se, As the legendary and happiness of the human species in these times.

EI are honored with the title of kings 1), zeal-împSrafi 2), ficial The împSrafi; 8) philanderer *), sirs, brave and captains 6). They struggle for honors queen 6) and Empress mean pdrtă 7). with r-

*) Novac the thenar, and his father Iancu, p. 1003:

Father, father Iancu
Las' heads to be king ...
Nu4 Ţeligradul to leave. . .
Job king to Marc speed (p. 1028):
T io that you give your voifi
half kingdom
And the third part of his fortune.

I give the kingdom not r
£ that io i'm old santa
And I what I'll take.

Marc answer;
a kingdom were mine,
C'acum're on my palm.

J) See shore up p. 1012. ->) family, An. 1886 p. 236. - Cf. p. 1032. - MA- rienescu (at Hasdeu, Etym. magn. 111 2261)

Plecat'a, Ddmne, left,
A son of King
4) Tocilescu, Mater. folk. 1067;
A <Ji's Monday and remains-I Tuesday
Poimâne them erased kings

And vine speed,
The Novac etc.

But down the sea shore Hal Craiul
A <JI and has wedding remains.

5) Io van Iorgovan (at Alecsandri, Poesiîpop. P. 15) is called: Captain reimbursements
Theodore lean.- essay, Poesil pop. p. 552: I had headaches Itanos, | Speeds Velcan. «
Tocilescu, Mater. folkl, 149. Hero Corbea:

Caftan crave the 'mpărăție
And dugealîc Reign.

*) Teodorescu, pop poetry. p. 532, same erofc:

* ml Corbea lying guilty

c'a coveted and worn c'a
Gugiuman reign

sword kingdom
cuca king
and caftan Lord.

LAS G decadent empire.

1051

Their hold is high queen *). It cutrieră t6tă world and fights Tate-hosts of the earth *). He appointed lords of pămân- tion, and all the lords of the Romans ") and are buried £ rătdscă garden divided from the Lower Danube, or in Moldova *). can- CEEC in their memory celebrză careers are songs Empress 5). D6m- ments and their faces are king, my lord the king and girls king c).

*) Teodorescu, Poesii pop. p. 30:

ICEA D <5mne 'n ceste COURT

'N ceste Court, ceste reign,

'N ceste' tall kingdom.

») Scored Vitdzuî (p. 1028):

How many armies on earth,
With ttfte, And I knocked heads.

*) Teodoregcu, pop poetry. 12:

Ibid. 81:

ICEA, Mr. Cole Dtfmne,
'N ceste Court, ceste reign,
'N ceste dalbe jmpârățiî.

"Dtfmne», name them man put

giving good deeds

Ibid. p. 19: Lord of all | and the Romanians

*) Teodorescu, pop poetry. p. 443

and Take Danube bearer

and Dun & I re-wash,

coffin that made them

Ibid. p. 6Ş2:

Er Uncle Stan in Persica

(Var. Bărăgan Santa Stan)

He was living large, living. . .

up old dying

*) Teodorescu, Poesii pop. 83:

* Impdrăte d'aucUa to ...

and the tongue of my mouth:

shut up ... stop singing,

Ibid. p. 84.

Ş6de front Radului

His hair JV maid of you,
•) Teodorescu, pop poetry. p. 84:

my dear, my mistress,

împărătdsă raised,

Dtfmnă proud and Ates.
Ibid. p. 422:

We are not swans,

but three girls' mpărat

and father drove us,

Master AIF sky
and Lord of the earth

and beautiful and bury
* răt6scă Impe garden.

and 'n-1 will bury Moldo
garden împdrătdscă
news' ^ porn n'lurae to SCA.

it's not me is * your
the song is not rude,
cm song royal.

Tot.horesce 'mpărătesce
and 'mpletisce șerpesce waist.

Ibid. p. 82:

Shut mister mperătiță,
rdbă not take you to be my,
but I take Ddmnă to be.

to measure earth
earth with gait
and cerium with conscience »

1052

Pelasg great empire.

As we see, the personalities of these kings-împj & Historical rations are not imaginațiunl simple. Uran s6u Montu, Saturn, Joe, Typhon, Mars, etc., allyl It was dmenl; He had a esistență muritoVe. Their works, as they describe historical traditions - but not Greek fables * - IIA is real, human. But so have the right Euhemer Mesene philosopher who founded the Registration 'and documents that had picked in the regions barbarians, argued, How many deii the old world, Uranus, Saturn, Joe etc. IIA was superior DMEM diviniasap receiving s'aaii awarded after MDRT for divine worship and honor the great benefits and their works. Also today, as the clay vorbiaii Solon priests in Egypt J). A CEST important, but difficult, it is now increasingly look upon presintă during Pelasgian empire. We are here on the ground with different prehistoric chronology systems years. Positive data are lacking. All we are only historical tradition. We cerca today-way on tough this tradition to establish here, at least Approximately during the great Pelasgian empire. in regard it accosted two fountains chronological one another Roman Egypt and Mrs ^; the latter likely Scythia home. After the sacred history of Manetho, divine dynasty, who ruled over Egypt was composed of three successive series of kings:

The first was deil dynasty (defiv), also called <cjeif at large ";

The second semi-deil Dynasty (^ [uflicov), I was xit dynasty; and

Third dynasty s6u Moşilor Mania (vexiwv) hesitant dynasty
the II has

Dynasty deil - understood to deil on earth - reigned over Egypt, as described by Manetho,
13.9 thousand years, which, according to Eusebius, they are to believes that lunar years,
how many 30 dile.

Urm6zã then another generation dynasty signed a £ s second semi-deil, who reigned 5212
years, whom we just like Eusebius and we consider all as lunar years, how many 30 dile.

We av £ ast-way:

13900 f 5212 = 19,112 years primitive Egyptians, which correspond to

19112 X 30: 365 = 1567 years and 31 solar Usual <} s.

Result so but that dynasty cjeilor divine and semi-deil who reigned

over southern and northern parts of the ancient world, had had a duration of 1567

Usual solar years and 31 <Jile.

») Plato, Timaeus (Ed. Didot. Vol. II, p. 199 seqq). - Cf. Isidore. Orig. VIII. 11. January. ')
Manethouia fragments, IA fragrant. Hist. Gr. II, p 526,

EMPIRE Pelasg decadent.

1053

Ac6stã digit duration Pelasgian empire, is more coufirmã and to pro- diþiunea historic,
what we find in the text Pompeiii Trog's history.

Scythians in Europe, as described by Herodotus, the one-time reigned over Asia The
entire 1). They were Scythians shepherd! from the Lower Danube (Aramaic alder trees)

Most Civilis, had more resboinicî, whose memory a stand and the historical traditions of the Persians, Indians and Chines *). Mr. Acosta of Scythia in Europe over the continent of Asia, was seeing, after \$ Trog Pompeiii, a period of 1500 years 8). It apr6pe same numer of years, on-1 tells chronology egipt6nă ST. Another historical tradition that deserves to be considered a find Romanian people. Ac6stă traction tells us that the Terios from the Carpathians and the Danube lower lived a people ashore before the June 1 v z and f6rte răsboinic a nem of 6menî high caries come "about the rise t> and who have mastered t <sits world. These 6menî, tall stature, made mounds, introduced plural Gar and they believed that they themselves Dumnedei true. From these nerriul <SmeN was the old Novac. But he does not state IIA here long, but s'afi ment went before the sunset, or that have only 300 years vețuit and Dumnedeu them drowned in the flood. Romanian legends and traditions, ac6stă race vigur6să of <5menîf p <5rtă urieșT name and date are all a-mal said that it had called in ancient terraces ț6ra Uries *).

They are titanif theogonies Greek giants. I was in the book of Moses, They are "mighty men of old, <5menîf famous" (hominum po- tentissimi, Gigantes homines ab omni CELEBRES memory) in the er epics Romanian are called:

Strong time

As pillars of the earth 6).

*) Herodotus. lib. I. 104: Zh Sxodat rîjv ol 'Aatvjv "fiaav Swlaxov.

')} Gibbon, Hist. Of December. Temples rum. I (1835) p. 616 * 618: Les Annales of Take Chine et les revolutions des eclaircissent l'âtat tribus pastorales, qu'on peut toujours distinguer sous la vague denomination of egg Tartares Scythes, vascular successiveraent Saux, ennemis conque'rans et d'un grand Erap ... De l'embouchure du Danube â la mer du J a p a n, the longitude of Scythia s' & end & k mat peu cent dix skimmed qui cette direct comprennent dance on Sept. extra dix cents lieues. . . Les trifius pa- storales fait deux fois du Nord avaient to CONQUET from Chine.

») Justin Hist. Philip, ex trogo Pompeo, lib, II. 3: (Scy thae) Imperium ASLA quacsivere third. . . His igitur qui n Asia thousands per gender sand shifted ahnos Vector Galis.

4) municipalities StroescI (Bucovina), BogdânescI (Suceava), HudesciT maii, big buffalo (Dorohoiu); Timisescî (Nemțu); Hoisescî (Iasi); Bands (Covurluîu); Haimanale (Prahova); MichăiescI (Muscel); Popesc! (Valcea); Sâmburescî (Olt). - *) N>? OeBCU, Ballads, p. 26.

Pelasg great empire.

This name of DMEM, who reigned in the world, as we say Romanian traditions, did not stay more than 300 years * Teri Dacia. It here, the first divine dynasty, which, as described by Herodotus, was composed of 8 dei called "dei big ones", among whom Montu figurSză (Uran), Saturn (Cronos, Seb) and Typhon (Seth) Herodotus established as law chronological: 3 Messrs ii ^ s three generators be-who 100 years. If we apply the rule of law now accosted 8 tj e * large, we will have a total of 266 years and 8 months. Result so but that great empire during the reign Pelasgian di- Nastia I and II divine, the cjeilor and semi-deil, was 1500-1567 years and in particular, the 8 cjei large family Titans, ruled only 266-300 years.

XLI. - LANGUAGE PELAS0A.

1. Language Felasgilor after tradtțiunile biblical and Homeric.

in ancient times of migration pastoral Pelasgian tribes, national language of the people was spread over the greater part west Asia, Europe and North Africa.

After the dethronement of Saturn, however, the old national language of Pelasg in- onions differentiate into several dialects. On one side, the estensiunea populațiunilor enormous pastoral Pelasgian, for other hand, their mixture with elements of other races with popdre subject and tributary, she had the conse- Cintia more training Pelasgian idioms. After religidse traditions of Ebre, the esistat - to foundation Babylon - only one language usual over the entire earth. "And the earth was everywhere one language and speech» -

I book tells of Moses. in these times, some of generațiu- nile leaving for r & Noah jumped a plain in the land of Shinar they heard, and di- emissions: sS let's build us a city and a tower with top up £ Take cerium and us We name. Then Iova (Jehovah) descended to see the city and the tower. "And Iova <Jise: 6ca is one people and have all one language, and you began to do ... Come £ mix them there but their language, that they may not înțelăgă one tongue of the other. And today, as I împrăscia them from there over face of the earth ... that there Iova mixed language of all the earth »*).

*) Herodotus. lib. n. 145.

*) The Bible sacred interpretatione ex Scaatiani Castellionis (Lipsiae, 1778). Gender. c 11:

LANGUAGE Pelasg 1055

From a historical perspective, I eh will s6â of religion Ebre Iova In the best biblical texts, UMA Jupiter's dynamic s6u Iovis It knows divine on Iova s6u Job Romanian king of epic songs, Chewing LANGUAGE EDITIONS coincide so but after Mosaic traditions with de- tronarea Saturn with dispelling the Titans and Giants and lifting dominâțiuniî southern elements against political Pelasgia north. Historical data, however more positive language the old Pelasg in- cepem to have only the times of Homer. tin the big city of Priam, "Iliad tells us," there were many, careers Trojan assistants had come from different lands distant from each language, Another limit others. " 1). «Trojan in DSTE was not only a syn- rSsboiii mouth and a single cry of his speeches, but the language was chewed, Chem-being fighters had come from many lands »*). Homer language more particularly to remember at £ pop6re two Pelasgian. Residents of Caria in Asia Minor, he says, speaking a language bar- bar (fapfap6 <pwoi) a), 6r Pelasgia Lemnos (Sintii) had a wild language,rustic (dYpt6 <pu> I) 4), ADEC all barbaric.

2. Pelasgia after Herodotus ^ vorbiaă a barbarous language. '

Other historical notes about the language we have old Pelasg Herodotus.

"What language were used Pelasgia" he writes, "I certainly can not to say; but if we make a conclusive sg allowed after Pelasgia, What esistă-DI in the city and that of the Creston Tursenilor (in par-Macedonia oriental tea by the sea) and one-time who lived in the region That's called Thessaliotis dt. also if we regard language AV6 Pelasgians, allyl based careers and pleasant cities in the Hellespont Scylace and who lived before the olaltă with Athenieniî, then we can do conclusiunea that the s * & Pelasgia used a barbaric language ... In Quum Universus orbis terrarum eodem autem sermon atque oratione vteretur ... Urbem aedificare instituerunt etturrim Caelum quae fastigio attingeret. . . ILLAM Ad Urbem et Turre, quae ab hominum construebatur general, visendam Descendit Ioua. Sic enim dicebat, en VNUS populus, qui eodem cunctus vtitur sermon, HAEC ... Age iam making Audet, descendamus, ibi et eorum ita

sermon confundamus alii ut eos aliorum oration non intelligere Itaque illinc per omnes Terras dissipavit.

*) Homerl II. II. 803. - *) Home II. IV. 436. - ") Homeri II. II. 867. - <) Odyssea. VIII. 294. - *) Herodotus lib. 1. 57 and 58. - Cf. ibid. I, 173.

1056

GRAND IMPBRIIO Pelasg.

Why look upon tnsă n6mul Hellen, they îftcă their inception s'aă all-for-one used the same language, but give different n6mului on- LASG ... Pelasgians themselves were a people of n6ni barbaric »5). Herodotus be talking as we see only Felasgii who lived a-time in the Elladel and Pelasgf these colonies established on țSr- Murrill northern Aegean. Result so but notes that we learn from Homer and Herodotus, the language of barbaric, what vorbiaii Pelasgians territory Ellada was a dull es language. The great mass of the nation of barbarians formed Pelasgian populațiunile grecescl northern border, but especially those in northern Istria down and the Black Sea. Same ethnic and geographic appointment and Romans had adopted. in the earliest times of the Roman Empire was understood as the bar- Bari, Barbaricum, and terra solum Barbaricum Barbarorum the vast territory of northern Europe Istra to Ocean and up Take Asian borders. Traian writes Sextus Rufus, conquered Dacia, which was located on PA- Barbary Mantle and pretended it in province the vast land of Scythia whole, between the lower Danube and Tneotic Lake is named, after Isidore, terra barbarians *).

Eastern parts of Mesiel locations are named Ovidiu barbariae and the barbarous terra 8). At Ammian, t <5te tapeworm in northern fig Pannoniel Rezai as the Barbarorum terrae, Barbaricum and Bar area b 4).

3. litnbel barbaric ethnic character of old. We come now to one of the major bank CEST on language Pelasgians, namely language characters that were barbaric ideas after celof old?

AA Roman authors started to do, since the time of Cicero, a deo- Sebire shore clearly the

barbaric language and language pilgrim.

*) Sexta. Pat Bull. c. 8: limes inter Romanos et ab Augusto per Barbaros Vindeliciam per Noricum, Pannonia needle Moes, East constitutus. Trajanus Dacos under King Decebalo vicit; et Dacia province barbarico solo trans Danubium in fecit.

*) Isldori Orig. XIV. 4. 3: First pars Europae lower Scythia regio, quae a Maeotidis paludibus incipens inter Danubium et usque ad Ger Oceanum septentrionalem Mani porrigitur, terra quae generaliter. . . dicitur barbaric.

*) Orida. Sad. V, 12, 55; III. 3. 46.- *) Aramean lib. XVII. 12.- Biicldng, notes. Dignam. 91: Contra Bononia in Barbarico. - Ibid. II. 96: against Acînco in Barbarico.

LANGUAGE PBT AS6 A,

Espreiunile by: Barbarian loquat and p er egrinitas they appear in litera- Latin classic that douse tour altogether different concept. After Quintilian barbaric way of speaking characters were fol- Tore: Latin words were added, orf is let out some letters s6ii syllables ort finally change one letter to another, s6ii migrate from SSU place After Isidore of Seville, be called barbarism way of speaking of gin- denominated barbarian, who did not rule sciaii s S Latin words tn t6tă their entirety. Barbarisms Latin words were corrupt or by letters that they contained either by sound that is pronounced *). Words called authors! rdmanî "barbaric", but the words were so Latin origin, but their form was longer or shorter shore; une or letters They were deployed or were pronounced by other sounds. Throughout, the authors felt that language Romanian population barbaric idiomele tions, race Pelasg in Africa, Hispania, Gaul, northern Germany, Rhet, Dacia, Sarmatia southern, Thrace, Macedonia, Messiah and Illyrrc y which also included Pannonia, and none Vindelicia. Enniu's still time (239-169 a. Q, national population Kmba tions Iberian peninsula was considarată a corrupt Roman language Spain Hi Romanian non loquat s) - with t <5te that Romanians until timpu- These countries entered for the first <3RA with their legions pyreneică peninsula. As barbarians, you were considered and Gal Iii *) 6r their language, "sermo gallicus», was regarded as a rustic Roman language e). Also speaking in the north of the German language barbarous Latin.

Drus, the adopted son of Augustus, Suetonius tells us, cutrierase with legiu- Roman nile

April <5pe Intrigue Germany, and he stopped in con- sS urmărăscă

l) Qulttilianl Inst. I. 5: barbarismum pluribus MODIS accipimus. Uaum in gente, quale sit, and quis Afrum'll Hispanum Latinae nomenclature inserted oration ... Tertium East illud vitium barbarism. . . ut verbal, cuilibebit, literally adjiciat syllabamveî det vel shit * aut allied pro alia, eamdem aut alio, quam rectum east, loco ponat. a) Isldori Orig. I. 31. 1: Appellatur autem barbaric ismus of barberry gentibua, Sun. orationis Latinae integrity nescirent * - Ibid. I. 31. 3: Barbarismus fit autem scripto et pronunciation * Scripto ... and literally vel quis in verbal syllable adiiciat, mutet, transmutet vel tenance declined. Autem pronunciation fit in temporibus, tonis, aspirationibus etc.

») £ nniu to Charisius, Inst. Gramm. H (Keil, Gr. Lat I. 200).

*) Jfustiii. 1. XLIII 4.

8) Hteronjmt Epist. Rusticum ad: jobber (Infant) ut Romam but ubertatem Galli ... Sermonis condiret Romanian gravitas.

Hio. OTSHBUŞIAMO. 07

1058

GRAND, PELASG- EMPIRE

nuous the Germans until, when i ven before a barbarian woman, that talking to their Latin-1 scolded not to go îndrăsnescă on x). Nets keep popdrele formed one of the great cbarbare ". Mesienii were called "barbarians Barbarorum". Bessiere whom Florus i call "Thracum maximus populus>, had mean the same military and same habits as Romans; But they were weeded out as "barbarians" and "barbarus populus>.

T6te these populaţiunl, as we shall soon see, had a language National barbarous Latin. The Roman Senate, as Cicero tells us a) instruct often-times au- Barbarians mouth sg SS St. investigate and give opinion if the auspices of the most impor- Portions of Romanian consuls were made in accordance with prescripţiunile Old religidse 3).

*) Sneton. in Claud. 1: Drusus ... Oceanum septentrionalem primus Romanorum ducum navigavit. . . Rhenum trans. . . Hostal etiam frequenter caesum,. . non prius insequi destitute quam species barbarae Mulieris ... Victoria ultra tendens, ser-Latin mone prohibuisset.

*) Cicero, N. D * II. 4: An vos coughing, needle Barbari, auspiciozum Populi Romani Jua tenetis, horns esse et interpretes tio potestis rum?

B) The old sense of the word {lap6apo \$ pote not ESPL of the Greek language. Ori- Gina word must be sought throughout the barbaric language. At first, this finish seen Greci has been a mere epithet characteristic of pastoral tribes in northern Elâadel. Flap6apo word "in the form as we AA transmis'o grecescl authors, it is the same Latin root with us man, ADEC "bearded man who pdrtă *. The ancient tribes were Pelasgian a national obiceiu, which ndpatea curtain times, ss porte beards and allowed netătate down promissa, wordy beard as a sign esters of dignity and worth. They were Nimit pdpSapoi being-they wore long beards, as other tribes were called xojrijTat, comatose, dapila your f with long hair; ^ wt expopot who wore a Caps; bracatae nationes who wore a long, loose trousers; Melanchlenl with black railings etc. Barba was a barbaric demissa feature espresso during Empire (capital. Ver. 10). Grecescl Tradifiunile us stand ^ ZA Typhon and the Giants with long beards and horrible what flusturarii air. Saturn was represented in old long beard left iconele down (beard wordy). Jovem bat semper um bar (Cic. N. D. I. 30). The same obiceiu to wear their natural Barbe-1 have and Romans (Liv. V. 41. - Varro, R. R. II. 11 - Full. VII. 59). Cicero horrible beards remember at that and see * the statuele iconele old illa Horrid (beard), et quam in statuis antiquis imaginibns videmus (Caeli. 14). Barbatus, from Cicero, însemneză "large bearded man", after the ancient custom; unumaliquem you barbatis ex illis, exemplum empires Veteris, images antiquitatis. (Cic. Sexta. 8). About Geths writes Ovidiu, they do not cut, no hair, no beard, non coma, non ulla resect beard (Trist. V. 7). Trajan's Column, with Dacians and are representaŃl natural beards, both noble and peasant class. People in poems roroăne heroes

LANGUAGE PELASOA.

4. Latin language regarded as barbaric, Latin character of the same ideas about their barbarian language aveaii and Greeks. They numiafc the Romans barbarians, not because Greeks lower eraă in civilisaŃiune but being-that aparŃineăŃi, by origin and by language, to fa- milia popdrelor barbaric.

«Greeks» writes Pliny," call us and us and insult us with Barbara words how much filthy

insults OPIC »

Also says Pope Nicholas I sent on to an appointed scribdre. 865 Byzantine emperor Michail III, the Greeks call Latin language barbaric and Scythia s).

In the history of Polybius, figurăză Romans under the name "Barbara" *).

Dionysiu of Halicarnassus Sicilian call barbaric people, fjdtpŞapoc £ ixexO (*) e> after Diodorus chic, old Sicilian language was a language «Barbaric» B).

But not only Greeks but also Romanian authors from classical times, con- Traditional SETI derau Latin people, a barbarous tongue.

Plaut (sec II. C.) Not alive call "poetic barbarum» 6) and under- buinţăză words: Barbaria for Italy and "barbaricae Urbes» for Italians.

Quintilian writes: "Often times in theaters and circus are esclamaţiunî in gl6tele barbarous tongue 7), ADEC vulgar. Also today, as Cicero called Beards ries domestic vernacular, which is spoken in the homes of citizens Romans 8). Old, p <5rtă often times their names after their beards, their image decoreză: Voinicii are three faces, white feather Barba, Barba n ^ gra, remember the whole (horn. Glâmboc, Dâm- boviţa). About Novac at bfitrân, Romanian epic poems tell us that: "beard-i beat Peru girdles and heels »and that« beard Breu and a heating up. " Finally, us note here, that medieval Latin «barbarity» mean «barbitonsoris OFFICINA (Du Cange). *) What a to Pliny (XXIX. 1. 14): nos quoque dictitant (Graeci) barbaric bone et spurcius nos quam alios OPIC foedant appellation.

*) Du Cange, Gloss. med. lat. (Ad. V. Obsequiare): Hanc (latinaro), quam barbara m et Scythicam lingual appellatis. - JafîS, royal pontiff, rum. p. 247.

*) Polybios Hist. lib. IX. 38. 5 and 7.

Dionrs. Halic. lib. II. 1.

») Diodorus. Chic. lib; 6. V. 5.

a) Plan tas, Thousands. glory. II. 258. - The Plaut writes about himself (Asin. Prol. 11): Plautus Vort barbaric.

7) Qnintil * Inst. I. 6: Tota saepe et omnem Circle Theatre peat barbaric exclamasse

scimus.

8) Cicero, Brutus, s. 74.

1060

Pelasg great empire.

* Citizens of Brundisium writes Gellius, BC and brought in Rome a teacher Latin language; But he read Virgil way into one such bar and ignorant b 1). Language was so barbaric Romans but after authors Latin characters s6u vulgar rustic. Gellius also notes that the language was barbaric one and the same Traditional Latin. "When dlcem That dt", he writes, "that someone speak the ECESB a barbaric language, so there is no language-something as rustic> 2). 5. Language pilgrim. Language barbaric language was completely different so-called pilgrim (Peregrinitas).

_După Ideas Romanian authors, barbaric language was ungrammatical language, a rustic language, they speak of the autochtone populațiunile-Yalta pro- winch Europe, Africa and Asia, the same with the Romans national origin. But language was the language one pilgrim people of foreign nationality Roman » Cicero char ^ £ za these two types of language the words' rustic asperitas "and" insolent peregrinating »3). The Greeks were not counted among barbarians. They eraă pilgrims and their language "Pilgrim", Ast-kind rustic Quintilian distinguishes between language and the language pilgrim. On the ântâiii assign barbarians, 6r the second Greeks *). Ovidiu *) Separators are the same: between Greeks (speechless) and between Barbari (barbara peat). Also today, as Plato writes: Greeks are all from the same family and related between itself 6ră to barbarians, they are strangers and are not the same n6m, £ 1f Voice â8veî6v Xai iXX6tptov ").

*) Gellii Noctua. Att. XVI. 6: Legebat barbaric insciteque Virgilii septimum

(librum) .-Cicero, Cough. II. 4: si Grammaticum is professor quisquam loquatur barbaric ... hoc Turpial site, quod in eo ipso peccet, Scientia profitetur deceased.

') Gellil Xm. 6: Quod nunc autem quem barbaric dicimus loquat, id vitium sermonis barbarum non esse, sed rusticum, as is vitio loquentes et rustic loquat dictionaries titabant. >) Ciceronlg orator. III. 12: neque solum Russian your little roughness, sed etiam Peregrine insolent f discamus udders.

*) Qaintilianl Inst. L 5; verba aut Latin aut peregrina are- - Ibid. XI. 3. 30: (Oratio) vitio Carebia and bone fuer easy. . In quo rusticitas neque neque nulla e r p e - grinitas resonet; non enim dicitur barbarum itself causa, Graecumve. *) Ofidii Sad. V. 10. 27. - ") Platonig Civitas. lib. V. p. 97 (EA Didot.)

LANGUAGE PELiSGA

1061

Note that after Herodotus, Pelasgil not part of the same fa- Mili ethnic Greeks, and he feels totally different language Pelasg the Greeks *).

6. called barbaric Latin lingua prisca * you *.

The oldest Latin language "says Isidore, the shore was called by some lingua prisca authors, ADEC bgtrânã language, "Language Prisca>, he writes," was that, that people used s'ail The oldest of Italy in times of Janus and Saturn, Ac6stã language but did not have regular shapes and stable as p6te see the car * mines saliaro 2). Also write Festus' Prisci Latin were those who allyl esistat before the foundation of Rome »*).

Prisca language so but that he had named after old traditions in timpu- Janus and Saturn countries, had not been formed in Italy, she was the language of the tribes pastoral, Arima and Latin, which is spoken in times of great empire on- LASG, and it was the same as AST-old barbaric language. Result Ac6sta and circumstances that we communicate them Cicero, the Senate Roman instruct various auguries OCASA the Barbarians investigate and -And give € s opinion, if aii Roman consuls made their auspices after tdte prescribed forms of old religion 4). But gradually, under current ideas !, Greek language Prisca was con- ered in Italy as a non-noble language, barbarian people unworthy of the novel,

ast-kind and literally removed from usul B). Her godmother r & even further language religidse old songs, the texts of these songs-that were consecrate through an ancient religious us and does not change puteaii 8).

7. Language Gttilor be the Gaul.

For the history of the Lower Danube presintă us great im- bearing Getae language and Gaul before the Roman conquest. ') Herodotus lib. I. c. 58.

* J Isldori Orig. I. IX. 1. 6: Latlnas Quidam autem esse linguas Quatuor dixerunt, id East Prisca m, La tina m, R a Manama. I mixed. Prisca east qua vetustissimi ItalyIT Saturno et Iano are under aces incondita, ut habent carmine is Saliorum.a) Festus qui prius ... quam Latini Prisci conderetur Rome fuerunt.

4) D. H. 4. Ciceronis N * 10.

*) M aerobii Sat. I. 5: thousands denîque verborum talium east, quae, as in hours priscae auctoritatls crebro fuerint, tamen exauctorata of Sequent aetate are repudiataque 6) Quintilian Justus. 1. 6: Saliorum carmine, climbing sacerdotibus vix satis Intellect. sed illa

1062

Pelasg great empire.

Most limbef barbaric character notes, which speak at Lower Danube we are in Ovid's poems, written in esiliul SSIII Torni. . in "Ponticele> and" Tristia "his Ovidiu remember at how often-times Talk of Getae and Sarmatia, a language which he had learned within 6 years so well that often times I even ticket poet and award and if sarmat. "And neither should you wonder>, dice Carus him by his friend," if It finds defects in poetry, what they do, and the work of a cart are aprdpe get poet. And oh! I am ashamed, I wrote a poem in the language ciency, ndstre mistresses and built in barbarous words; but to congratulate & MFI, poem liked and I started to have a name as a poet among them Getians Pdte non-human, that you will ask me, what topic we towed. We sang praises Emperor

Augustus and good Dumneceju helped me and acasta new in- the trials. I showed in these verses, the king and parent body August was mortal, but the divine essence went into the heavenly mansions, and his son (Tiberius), which took into his hands the brakes empire, although he refus several ort is also his father's virtues. .. After which I Celite Getae accosted poem, written in language not my country, and I got the last page, and moved all their heads, their tolbele full of the twisted arrows ven nostril and a long murmur of their mouths; er t he one of my dise: "You, as-you wrote these things about the king, you have to intorcl all in his kingdom In another stylish, Ovid wrote: "I find that I have forgotten my language itself Latin and learned to speak as Geths and Sarmatia> a). in another place :

«Why should I wear dre so carefully, to smooth my lyrics? Saddle I fear she dre that they will not like Getae? It pdte, I have a preten- tion too high, but I congratulate that country from a Istru not esistă

vetat moves religio et consecratis utendum East Cf. Varro, L. L. VII. 1. 80.-
Horatii. Ep. 2. 1. 86. - Liv. 20. I. 4.

*) Orida Ex Ponto 1. IV. 13 v. 16-22:
Nec I wonder, and are vitiosa, the Decebal
Carmina, quae facial poet Paen

[Getes.

Ahpudetlet Gctico scrips is a non rin

[Libellum,
») Otdli Sad. 12. V. v. 57 seqq .:
Ipse mihi videorjam dedidicisse

[at you,

Structaque are nostrîs barbara

[Verba MODIS.
Et plates, grills mihi, coepique poetae
Inter Habere Get nomenclature as inhuman.
Mater quaerîs? v Cacsare to get out of Dixi.

Jam didici getics sarmaticeque

[Loquat.

LANGUAGE Pelasg.

1063

greater genius as me. in this land where I was me spend £ Dile My, it is enough if they can get to be a poet sS between non-human Getians »1). "EII himself me, Romanian poet, are compelled often talk sg-fold mode preg- I tic. And I am ashamed to confess, just as with a long disuse its my Latin words come to mind. There mg doubt that s'aii fu- Risata and accosted book barbaric few words. The fault is not of man, but the place. But as with everything sg EPRD not learning Latin and S8 p6tä give my voice sounds limbet pärinteştf I talk to me me himself and repeated the words, whereof mg desvgtasem *). Getians as Ovid tells us, aveaii great power of assimilation. Greek element Torni apr6pe completely merge in the big table people get. In paucis Graiae remaining vestige of the tongue; HAEC quoque jam Getico barbara facta sono "If who will», dice in a scrisdre Ovidiu his own, "it would be forced Homer sg ț6ra live in it, I assure you, that he would become Get » As we see, esista great asemgnare between language and language Getae Latin. Fund both languages was common.

Language Getae was, Ovidiu, a barbaric language, but a language barbarous Latin. I vgdut above, as he himself tells us that the Sorrowful and The share Tice s'aă his words crept more barbaric ciency and Sarmatian; that his Latin poems, written near the mouth of the Danube, a work GUNT aprdpe

*) OTI <L Pont. 5. I. 62 seqq .:

Poly sořlicita my ass ego carmroa cure?

Verrear year we adprobet illa non Getes?

Forsitan audacter do, sed glorious

[Istrum

») Orida. Sad. 7. V. 55.

Romanus ego laid vates, ignoscite Musa,
Sarmatico cogor Plurima more loquat.
En pudet, et Fate; jam disuse longa,
Vix subeunt Ipsia verbal Latina

[Rnihi.

Ibid. Sad. HI. 14. 47 seqq .:

Threicio Scythicoque nue the circum-

[Beep hours

Vide et G e t i c i s m o d i Scribe s posse.

-a) OYid. Sad. V. 7. 51-52.

*) Oyid. Pont. IV. 2. 21-22

Si quis ipsum posuisset in hac Homer um, | Esset believes mihi, et factus laid Getes

Ingenio nullum majus Habere Meo,
Hoc, ubi vivendum, satis East and consequor,

[AEVO,

Inter esse inhuman Getas poet.

Nec Dubito, quin et in boc are non Pauca

[libello

Barbara; hominis non culpa, sed ista loci

Believe mihi, timeo we are immista L t i n i s,
Inquire meis evenings pTis Pontic Legas verba.

Pelag great empire.

poet get that in for 6 years, he senses exercised so much with this language, Now I come with that in mind heavyweights Latin words and, finally, that the compound even a long poem shore (libellus) Getae language, and who has meas- the poet neck densil name. Language Dacilor have a Latin character after Horace Contemporary peasant Ovid in one of his odes dedicated patron clay, he is exprimă ast-way; <E% that a child born of poor parents, and that, you Maecenas, BC-1 honor your love, I do not voitt die. . . A little while, and yet shore faster than Icarus, son of Daedalus July, will saddle sees țermuriî Bosporuluî, horses roar and a beautiful paseri cântătdre the will fly in the deserts nisipdse of Geta and Hyperboreus plains. Me mS will cun <5sce inhabitants of Colchis and Gauls, careers pretend that you are not afraid ndstre weapons and Geloniî from extremitățile Europe; me m \$ EWC will învgța Iberia smart and drank the water from Rhodan 1).

£ TA here a list of pop6rele barbarian who vorbiaii shore and in times of August 1 rustic Latin language: címere Bosporul residents, Getuliî, Hy- perboreiî, Colchiî, Gauls, Gallia next Rhodan șilberil peninsula sunset! Hyperboreus plains, of whom remember at Horace in this ode, It was the extensive plains of the lower Danube. The poet Martial still put on Hyperborea in Dacia. Col Chile, over which come with resboiîi Argo- How Personal, locuiaii after Ovid, in the north of the lower Danube near p6lele Carpathians. Beyond Colchl in Transylvania That Mr. Horace remember at the Gauls. Dacia eraG think so but in times of August, a nation with a Latin barbarian language. *

Of special importance for cestiunea we occupy here on Getae language, presintă bas-reliefs Doue * on Trajan's Column.

One of these icdne înfățiș6ză a deputy țfcranî Gauls (comatose) Careers v £ <Jendu the legions threatened by the powerful Roman Empire, is presintă the king, to CDRA peace. Agitated gestures of hands and its attitude of DMEM, whom his espun their innocence, he ad- s6ză downright Emperor, without interpreters, and interpreters with them all Re- and respond Traian *).

*) 04 Horatil 11.20. v. 13 seqq .:
Jam Daedaleo odor Icaro
Bo seaside dream gementis increase,
Syrtesque Ga c tulle as canorus
Ales Hyperboreosque campos. t

>) Froehner, La Colonne Trajan, Pl. 52

Me Colchus, et qui dissimulat roetum
Marsae cohortis Dacae, et ultimi
Noscent Geioni; Peritus me
The discretion Iber, Rhodanique Potor.
-53.

LANGUAGE PEXIASGA.

1065

A second relief in the most important time of the first resboiu. Three kings of Gauls, followed by a huge Deputies (pilofori and Comat) is present the king to declare in solemn form their obedience. All deposited their weapons down on the ground. Kingdom fall to their knees, intend their hands by the court of the king, asking for peace, Other Staa in picture with hands clasped forward or back in the way, Represent Surita as ancient monuments prisoner in re * sboiii. And This time, Trajan's Column in Dacia addressing the emperor of-adreptul without any mediation of an interpreter before-who Acosta scene latter illustrated and clearer by the following Cassius Dio's passage history. After completion of the first resboia & writes he Traian sent CATIE Get your Dacian Organisations like the Senate, to confirm peace. "Ambassadors * Decebal steals introduced in the Senate, where after Why depusera weapons, their hands came together after the way captives utterance before-Careers words and begged that a faceaii, then consenting Take Peace and lifted their weapons and

bottom »a). If Deputațiunea say so but before the Roman senate language national the country, which for sure he knew how many senators more especially those, Carl served high in bordering provinces and were de- People caught with his tongue. By: otherwise, nor p6te that, from the point of view of the public, as the Roman Senate to be considered valid NISC promise of obedience, spoken in a language you do not understand. Getae language is ESTIN Formerly fish in the gã ^ east of the peninsula to the Aegean sea. the Messiah, the fundamental layer of its populațiunii they Geths formed, and limba- Messiah dominate their entire bottom 3). Ovidiu, țermurele entire western Black Sea, is called Geti- As Litus 4). After Herodotus, Thracians were of the same nationality Geths 6); er after Strabo, Thracian language was identical with the Getae * 8). Maximin the old,

*) Ibid. I. pl. 102-104.

») Dlonis Cassii lib. LXVIII, c. 8 and 9.

») Ovidu Sad. III. 9. 3 -4.

Huc quoque Milcto misi venere settlers,

Inquire Getis Graias constitute Domos.

Cf. Dlonis Cassii lib. 41. 27.

<) Orida. Pont. IV. 4. 8 - Ibid. IV. 3, 61.

») Herodotl lib. IV. c.

«) Strabonis Geogr. lib. VII 3. 10.

Pelasg great empire.

aprdpe born into a certain village of Thrace and păstoriu sheep in his childhood, after As I write Capitoline, wanting him sS IEE and military games Party to be The address for this purpose sever king, speaking in a more mat I The Thracian language as Latin 1). 8. Ltmba would have frosted.

In the poems of Ovid, was rm atio Getians and appear as two garnishment Related neighboring, Avendi same morals 8) and the same barbarous language Latin.

<I find it »(ice predšolskih otrok him," that I forgot my saddle himself Latin and I started talking as Getians and S arm atio »8). "EII poet himself me ro- Man, I am compelled to speak Sarmatia »*). "Hours, my writings them will Getians cups and S armații? »B). "I do not sS Rome numbers between its poets. EFL remains a poet of genius from wire »8).

*) Chapter. Maximin duo, c. 1: Hic (senior Maximus) of Vico Thraciae vicino ... gen- nitus ... vix adhuc Latinae linguae, prope Threcica public imperatorem Petie.
>) Oridii Sad II. 198-199:

Hactenus EUXIN Romanian pars sinister;
Proxima Basternae Sauromat aequi

[Lieutenant.

Ibid. Sad. III. 10. 4- 6:
Me sciatic media vivere barbarism.
Sauromatae cingunt Ferre gens, Be ssi-
[Que Getaeque.
8) Orídil Sad. V. 12. 65 seqq .:
Omnia local barbariae »vocisque

[Ferinae,

Omnia plena are Getici timore soni.

Ibid, Trist. III. 3. 5-7:

Quid nunc mihi animum a region DIRA jacenti

Inter esse Sauromatas Getasque Putas?

Ipsa mihi jam didicisse to- VIDEOS

[You

Jam didici getics sarmaticeque

[Loquat.

Nec Dubito, are quin et in hoc non Pauca

[libello

Barbara ...

*) Ibid. Sad. 7. V. 65 seqq ,:

Sarmatic a mo re plorima cogor loquat.

I pudet, et Fate: jam disuse longa

Vix subeunt Ipsia verba Latina

[Mihi.

«) Oridli Sad IV. 1. 94:

My year Sauromatae scripta Getaeque legent?

•) Ovidii Sad V. l. 74:

Nec me climbing Rome debet conferre Poetisa

Inter Sauromatas ingeniosus ero.

LANGUAGE FKLASGA.

1067

Ovid wrote these lyrics at the end of his career. After years of exile at Tomis, he found a well known barbarian language population in Lower Danube; this tells us alone. Anyway, his words about why the Getian resemblance between language, charm and Latin deserve trust and its seriousness that characterize a writing of this erudite poet. In Roman times, as the world is getting along with the European Scythian Sarmatian dialect, however, that we speak the Euxine Ovid, was only one in the west and north of the Black Sea. In the other part existed the European Scythians and other idioms. Moreover, not less distant from the mouths of the Danube, a historical note about the language of the Scythians in Pontus, a find in the writings of Lucian, born to a. 120-135 d. C.

A man of barbarians from Pontus, once he, and after he descended from a royal family, came from Emperor Nero to do business; Here he, along with others, looked so understanding this matter. He plays in as though he could catch the words, what they sing, but understand it. Stephan Byzantine also tells us that the Scythians were a people that spoke the same language as the Geths, whom Herodotus calls "Those brave and righteous of all Thrace". The relation between Sarmatian and the barbaric language Latin, Horace more remember at the people in the Bosphorus (Crimea) from the extreme of Europe. Geloni after tradition old. Greeks, were the same family with Agathyrsi the river Maris (Mures). He emigrated from thousands of years ago (Hercules and lived in the times of the Meotic Lake, a departure - 1500 years ago).

9. barbaric language in Macedonia as in the provinces Illyria, Thracia,

Macedonians were also a people Pelasgian. Their language but not Latin was so, as was the dialect of Dacian and Sarmatian is that no Macedonians nor the population of Illyria figure do not list the barbaric Latin words, which are Horace. Together with these, we understand the important Latin character of the Macedonian language.

*) Herodotus lib. IV. 24 .-- ») Opefa Luciani (ed. Biponti, 1790), vol. V. p. 158-159.
») Steph. Byz. v. SxciiJw. - ") Herodotus 1. IV .. 10.21. 108.109. - 5) Justlni lib. VII. 1.

1068

Pelasg great empire.

in. 196. G after King Philip Romans învinseră Macedo- nia, the celebration with great solemnity so-called Isthmia games, where gathered a huge crowd of people from t <5te lands, what allyl been suggested King Philip of Macedonia made. With accosted OCASA proconsul. Titu Quinctiu Flaminiu and Romanian commissioners occupying the places that they were intended the acasta festivity, Herold stepping into the middle of the arena, said Latin these words that the Roman Senate and General Titu Quinctiu Flaminiu in-vingând King Philip ordered sS be free, exempt from taxes and SS tdte live by their laws all the inhabitants of the provinces which were under the reign King Philip. Have <Jhid voice Herold, an extra-ordinary joy contained intrigue crowd. They could not believe it if aii understood what they are said and I looked each other in surprise, as these would only tdte ilusiunile a desert dream. ,, and unable & id believe his own ears, her in- Trebor the most of aprdpe. Herold was again called for 6re-that-be that Doria £ s not only hear, but see the SS announces their freedom; then

Herold pronounce the same words new. Then the set in escesul SSU of joy began to applaud with repeated cries that seemed no longer ends, m as it was easy to understand that for many, the expensive shore in tdte goodness is freedom 2).

Also in Latin publicațiunea be made for the new organisare of Ma- cedoniei and a. 167. C Consul Paul Emiliu after defeated King Perseus of Macedonia, convdcă a gathering at Amphipolis. Here, amid Huge crowds of Macedonians and being sent to the 10 commissioners of Rome to regulate businesses TSRI conquered nine consul Paul Emiliu them espuse they will mb in the Latin decisiunile Senate and its 6r Praetor Cn. Octaviu, which was still present, repeat the same words, interpreting them in the language strike began yawned *). Both proclamațiunl so but as one of the 196, and the to a. 167, it is made in Latin people, not to impose sfc Released victors's national language, but

being-that their idiomele were bar- Latin bars.

A barbarous Latin language is still spoken in the provinces of Illyria before the Roman conquest. As the Ulyria is understood dur- Puri oldest tdte lands west of Thessaly and Macedonia to Great to Istria; 6r in the times of the empire they were part of Illyria None, Pannonia, Dalmatia, Dacia doug Messiah and the Danube 8).

■ - - '/'

*) Liti Hist. rom. 1. XXXIII. 92 ->) LMI Hist rum. 1. XLV, 29.

5) Sextns Rufus, Breviarium, c. VIII. - Cf. BScking, Not. Dignam. II 6.

LANGUAGE Pelasg.

1069

Illyria after SUID, were a people of nationality chest * er Thrace, after Strabo, verbiau same language Getians Pannonia was conquered only in. 9 of the Christian era; 6t to 21 years after this conquest, Velleiîi Patercul wrote următ6rele; «in t6te Pannoniele, habits and morals esistă not only novels, but and the kind of language and many deals and Roman literature »2). Roman language so but what is spoken by the inhabitants Pannoniel times tn Patercul's was an old state language, not imposed by civilisațiunea with- ceritoriului. She rgmase to time Emperor Julian (361-363) a Paen barbarous language, as history tells us Aurelius Victor 3).

10. Elements of Latin barbaric.

That we ave "shore via a light on ancient language characters bar- bars, we reproduce here some words of Latin origin that belonging populațiunilpr had held the national idiom, which had formed ethnic substrate Roman provinces dominațuiniî subject, words that do not drift, nor of Greek language nor the Italic language.

These residues vecbiă language, we AA transmitted, some authors Greek! and Latin, 6r others were kept us in pâpirele Egyptian mortuary. It But understand that these words passed through otherwise ruling, subject other laws of grammar and written with a foreign alphabet, not to reach puteaii us how in shape, much shore or shore least altered.

Present here which is only a sample of Latin barbaric, how we allow the pages of this book. A glossary shore but gen- neral, which would contain the Latin words barbaric past that AA languages Slavic, German, Gallic, British and Hispanic as for stu- diile philological a true light to the fundamentals cun6sce whom It desvoltat, part rustic Italic language, 6r the other languages ro- mane of the provinces. research the origin of language as well as in assessing the evidence and its forms, not how p6te proceed historically; or what other systemic is without foundation, p6te not reveal the truth.

*) SUID 'IUopwE, pdppapoi Sp7txtoL

') Yell. Paterculus II. HO. 5: In omnibus autem non Pannoniis discipline tan * tummodo, sed quoque notitia linguae Romanae, plerisque Litterarum etiam usus. - Cf. Vopiscus, Aurel. c. 24.

») Golden. Victor Caes. 3*. 7. - Schuchardt, 'Der Vokalismus. d. Vulgârlat. III. 44: Illyria und dass das Latein in Pannonien Volkssprache wirklich gewesen; and ala Sölch hat sich glaube ich ziemlich lange behauptet etc.

1070

Pelasg great empire.

From esemplele that reproduce the valley, will ved <§ that the lot !, Romanian words considered by some as from Slavonic, allyl Pelasgian language was actually owned by the barbarians, yet many hundreds of years before the arrival of the Slavs in Europe.

A.Oxy Aapafl language, aquas wide ?, rum. water (Fabr. Gloss. 10). Aphasia, in river Epirus (Full. 4. 1. 3). Ponte abscissa, village in Asturias (Rav.); «Burn. ABBA water Aarne and ANRU, semenăturî field, champ des moiasons in northern regions the ancient world, where after Egyptian religious legends, MFC wheat was 7 cubits, 6r 2 cubits ear. II circulate dance les champs d 'It would egg them sheep's bte et sont donnds l'Orge (Pierret, Le livre d. morts, p. 8. 225. 331. 335. 508). Cuventul derives from the root such a, w. âpow, the country from where Spooapa, instead of plowing. ababa, mother language

Thracians. Maximus senior vico Thraciae vicino, bar- Etiam square in a bar ... genitus Matre et Patri Et quidem nomen Mice, mold Ababa Fuisse dicitur (capital. Maximin duo). Derivațiunea from an old form ab-ava = * Abava. v. Baba Ababn "on a Latin inscription instead deabavus (Reines, Synth score. I lat, 10, 6, 71). 'A66â, father, lat. pater (SUID). Word esistat and Pannonian old language. Rex Samuel (c. 1040), qui pro sua piety vocabatur A ba (Anonym. Bel. Reg. NOT. 32). v. v «ica. Abba, Father, in the language of the inhabitants of Bogos in Ethiopia, but only used vocation. Bogos is within the beautiful mountains of North located at Pale you Ethio- skins. After local traditions, the inhabitants of this land oldest IIA was 4 brothers who had come with their cattle and pastures occupied tdte close. One of these brothers don ' Lammachâlli thousand (Rammașelli) other Beleqa (Sitzungsber. XCIX B. 583). amend- £ these two names indicate that the bank stăpânitoril old province of Bogos were Arimiî and Beli CII. the inhabitants of Bogos idioma shore and find that '<and some remnants of the old Pelasg language, er in their national songs, her celebreză now on the Roma Old «comme des vaillants guerriers and hardis quMls jetaient contre leur lance them ciel (Reclus, Geogr. X. 233). v. 'A ^ A, "A" of and "Arth * . * A6toc (Abii) people migration of shepherds coming from Asia to Europe divisions Saia into two streams, one moving towards the west near the North Sea țermurii other besides Carpatif and Danube. Homer, Abii occur north of Thrace, near Mysia and Scythia (II. XIII. 6). Shape name corresponds to Albi (Arimiî white) dialect ionic / fall Often times. In ab Istro-Romanian language, abi = white, white. Abus, river înBritannia (Ptol. U. 3. 4). Aba detectable = Alba decile (Rav.), Alba docile (Tab. Peut) localitiesity in Liguria.

* A6o \$ (Abus), part of the Taurus mountains of northern Armenia, where ISVs <5rele Euphratulul (Ptol.)

* A6ouXa (Abula), a city of Hispanieîn region inhabited by Bastitani (Ptol.)

Aoolon, after Avien (Or. March. 683), Lake Lemman in Switzerland. He had called in seniority

Accion: Vetus mos ion Graeciae vocitavit Ace. Cuventul but the finish was so general resărit in parts of Europe for large lakes. v. 'flxeaV0 £.

Akar, ast-way are called in Egyptian territory papirele the fertile region divine in northern parts of Pelasgian empire. Roi from Aker contraire; Aker rdgion (Pierret, Livre d. M. 47. 19. 7, 570). Cuventul corresponds to the Latin form ager, germ. Acker, * after cumreșultă cuvent in the interpretation of Egyptian papirele. Serbătdrea The great agricultural «The girls Haker» is called «grande girls go labourage" (Pierret, ibid. 84. 85). v. Aaru.

LANGUAGE Pelasg.

1071

& Oh and aoha, barbarous old words with meaning aqua water. In Rhet and territory Germany, where they lived Pelasgia some of ARIMA (Hermioniî, Arminiî, Aîamaniî) ach is the final word in the name of many rivers, such as Altmach, Kronach etc. (Grimm, D. W., Juog Romer). Cuvent same presintă us in German and in Achaean form, Aacha, and Oche.- Auch fl. Dacia, the place called Galtis, where regele Ostrogoth defeated the Goths King Gepidilor Fastida (Jornand. Get 17). Achen, old town coronation of German kings, medieval Latin it was called Aquae and Urbs Aquensis. v. 'Achaia and' tttteav & c

'Achaia (Achaia) in ancient times shore, a general geographic finish ținuturi located by the sea. Homer, Achaia is the name of the Peloponnesus peninsula located north near Gulf of Corinth. Another Achaia was in Thessaly near Aegean Sea, which, deosebită de Sibire of the continent is Phthiotis called and have the capital Larissa. Etim. achia aqua water. v. ach.

* Achelus (Achelus), a river of Thessaly, flowing from Pind. Other rivers with achelous name in Phrygia, Arcadia, Achaia, Thessaly. The poet, this is întrebuinte for times that curgătoare water. v. ach.

ἄχτης, spear throwing (Horn.). in Latin acaeni, thin and sharp iron tool.

* Acheron and the Acheron (Hom.), Orcus, Tartarus - rum. hell. Old novelistic form bring (Cod. Voroneț.) in Predicele Metropolitan Varlaam in 1643: Devils tied, adults de-Serta (Buciumul rum. I). The poet Virgil, Acheron is appointed and take you to hell. Spelunca alta fuit vastoque immanis hiatus (Aen. VI. 237). Jada, a village in Romania (Fălchii), where există a large ravine (DICT. geogr.)

Acheron in Etruscan Achur at it - deus. Quod deus Acheron ... Etruscan lingua vocatur (Suet. Oct. 97). At Hesychius: Achur, TWV IN6 Although Tuppachur vivit. In language Getae Anses, Semitic. (Getae) ... non Puros Proceras suos homines, sed id est semideos Anses

vocavere (Jorn. C. 13). Anxur t conumele Joe Romans adored Jupiter
puer (Serv. Aen. 7. 799). Dialectal forms of one cuvfiint. Rom, Anger; lat. angelus; be.
ange (= Anj); bress. Anzo; burguig. ain ge; port. anjo ..

â f * IJP air atmosphere (Hom.).

Aeterna (m) Imperi (i) the solidity of the empire (Henzen, ActaFr. ARVs.) To the purpose
chia rustic language, the word aeternus not have the meaning of "sempiternus" but mean
cuz you only ations, live longer. Ast-way Pliny's panegyric to Trajan (83): salutemque per
aeternitatem Tuam.

dyâXT], flock, lot, lat. GREX. Homer ciretjî cattle armentum. in language Romanian
argheliã, Algeria (Marienescu) hãrgeliã (Lex. Bud) hergeliã, ergheliã, equo- GREX rum,
equorum armentum; argelar, pl. argelarl owner tallow keeper erghelil (Marienescu, Bal. I).
in Romanian, the word derives from the root "arg" (APT ^ T), field unworked, intended
for grazing horses. Homer; & * ^ APY it "?" IkkoŞoxoio, ex Argo equos-pascente (U. II.
287).

AY & V, gathering place, space combat games, lbcus congregationis locus cer-
taminis (Hom., Herod.). Rom. ogoiu, sphaeristerium space for playing with cell. & Ybţ, dux
exercitus leads (Hom. II. IV. 519). Plato, 5ţi "(Cratylos, 15). In Deuteronomy: Og king
(King) Amorites, the latter of n6mul Uries. In epic songs Romanian word meaning king
has AGU:

Agu went to, Var ,.

Windows that beat, yes Running at împSratul

Iara Agu who was speaking? And because I pdvestia,

(Com. Bragadir, Teleorm.) Yes qMcea king what?

Secuilor language in Transylvania, who allyl fSrte borrowed many words from Ro-
weeks, are slowly verb, j6cã s ^ u make. Mr, ADEC on Agula, from the inf. Ăgãlni (Kriza,
Vadrtfzs. 493). papir vechiii into one Egyptian Hermes ("?" IT * h XTT> p) is called Aan
*

PELASO great empire.

Toth, where the title of AAH tallow (= Ag) is explicit and the words "Marchant at the tete "(Maspero fit. II. 448). At the root of AGU (FIFO) it seems that reduces word Latin Augustus (Augustus) what I had adopted Octavian the imperial title, this on <5RE is awarded by the senate; But the army took only împSrațil proclaim how the title "augustus"; evidence that this finish was seeing into the vernacular meaning of dax, imperatively. Ovidiu and Festus are of the opinion that "Augustus" was a word synonymous with "Sanctus"; all curd but understood it was a distant shore. dtypig, the land of Homer field AND opoșitiune take the country in the city. language at * Mud: ager. in Romanian: field generally AGRU, cultivated field (Hasdai.) in Banat: AGRU, cornfield, plowed IOC. in Romania (Ialomita): arable land. language macedo- Romanian field, where the grain sown (Hasdai.) in Lexicon lu! Mardarie from 1649: Tsarina. in the Code. Voronetiana, AGRU has the meaning of field: «those who worked Aa they agr v <5stre ". Get all kind ast-Isidore: Ager appellari Latin dicitur, quod is in co agatur aliqaid (Orig. 15. 13). v. ăpYOț. Those having the same meaning as boasting, terra, tellus, earth, country (Hora.). In poesia po- porală in Dobrogea aienl, Earth, autochtonT. "And aienif Chiustengiî and boyars Dobpogil "(Burada, Dobrogea, p. 125).

\$ ateto, eagle (Horn.) in 1 rom. arete and era you, paseri genus hawks,

5X ", equus, horse, language Pelasgiîor of Caria (St. Byz. V. 'AXdfiavîa). Romans, That was a cavalry corps, composed of 500 <5menl. The Romanians in Bessarabia: Băl = horse (tree, Besarab, 189). The word was anciently and in the north door the lower Danube. From "ala" derives its name from Hister bottom Alaniîor whom Dionysiu Periegetuli call KoXotititoț AXavo6 \$ 5, Alans the horse Avot (Eustath. p. 305). At Isidor (XIX. 23): A self EQUIS inertes existunt to us. in times July HO- noriu, Alanyl eraã considered Latin people. In Lati transistis Al ritus of us (Claudian. Cons. IV. Honor.). Petendam mortem Latio Docu Pro ana e gentis Al praelatus (Claudian, Resb. Goths).

"AXfla (Alba), the name of the river Tiber vechhl (Diod.). V. Albula.

Alba, a town in Hispania (PtoL). Helvorum Alba, a town in Gallia Narbonensă (Full.). Alba Deollla (Rav.) Dooilia white t (Tab. Peut) town in Liguria.

Alba (Vopisc. Prob.) At Albia Tacitus, the great river of Germany, which separates Cherusci of SUEVIA, a <JI Elba. Whiten name of one river to Ruthenil & Abie (Miklosich, Denkschr. t XXX).

'AAflaxoc (Albacus), a mountain in Caria in Asia Minor (Ptol. V.2 320). albac, mountain, RIA and village in Transylvania.

"AX ^ & 5pO aviv (Albanus Mgr), a mountain in southern Pannonia (Ptol.)

alveum white instead of rum. Albi. Padus relicto albeo suo (Grom. Vet. 50).

* AXf3ta 8p>) (Whites Montes), was the name of the Vechiu the Alps (Strabo). V.-A! fish.

"AXfiioV tpoç (Albius Mgr), a mountain territory IAPO (Alps near} Eeyore (Strabo).

Albion, was the name Britanniet times higher in old bank. Ipsia Albi (Britanniae) nomen fuit (Full.). in primitive times, these islands were occupied by Abil tallow allyl Arimil whites.

Albooola, locality Lusitania. Metalla Albocolensia (C. L. I. Vol. II). At Ptol. Albocella. Itin. prov, Albocela.

Albula, the old name of Tibrulul. Antea Tiberis Tybris east appellatus et prius A l b u l. (Full.) Cf. Strabo. v. * AXpa.

White cannon near the Straits Gaditana promontorltun in Africa (Full. IE, Proem.)

White, Albanus, Albonus, Alblous, Alblolanus, personal conume In Hispania (C. I. L. yourself. U).

Aloes, a species of deer in Germany, fr. elk. The word seems to be only one form Diminutive of ala, horse. Septentrio tert et equorum greges ferorum. . . praeterita al-cem ... jumento siraiem (Full. VIII. 16. Cf. Caes. BG VI. 26). the dialects of Meglena, allele names of horses, red coldre (Papahagi, Mcgl.-Rom. II. 36). Macedo * and algiu the cluster.

& \Y6 & lat. white, rum. white dialect iguvin 1 f a s (Huschke, Iguv. Taf.); retorom. 1 f.
 d & TPO £ spots on the skin Albo, lat. vitiligo.
 £ 5XXo, 1 i u s other (Horn.)

Alpes (sing. Alpis) name chain of high mountains of northern peninsula! Rus- lice. The word derives from whites. After Strabo, the name of the Alps was Vechiu * AX6ta 5pvj (Whites Montes). Alpes of candor nlvium dicti are (Fest.). Change to B in p presintâ us in Romanian Alpi in place of "bed" (Marienescu; Bal., II. 15).

^ ĂXiziq (Alpis), the name of one river in the shadow regions, whose course was to m & Já-n6pte (Herod.). Alba in Roman times, Albis, that '<ji Elba.

alpus language Sabina, lat. white, rum. white. Dicimus nos quod album, Sabini ... alpum dixerunt (Fest.).

Altana name of a vent in rustic Latin language. Alios (ventos) quos vocant Alta- nos consurgere e terra (Full. I. 44. 2). Romanians in the Banat, Vent, which blows from mountains are called Venta Olt. In the province of Romagna in Italy, the wind coming from Greece are called Grech.

\AXT7) Vosf (Altenae), a castle near the Danube east of Transmarisca (Prokop. Aed.) In regions of OLTENITEI that '<p.

alntatium (gold), so call old worker! My gold that was found in strategic Turia from surface ment, cin summo cespitet (Full. 33. 4. 2).

alttla, gold mines in the language of the inhabitants of Lusitania. Goldsmiths metal, quae ALUT Vshocking (Full. 34. 47). In Cumana language: the cannon, gold (Kuun Code. How.)

Aluttun flumen name Olt river, to a Roman inscription from the time of Trajan (Froehner, Col. Traj.) The Atlas Herodotus, the Ptolemy ALUT. / £ Ajia a (Amaia), a name of divinity Ceres (SUID). Romans Maia, TerraMater, amalusta name of a plant to Gauls,

which residents call it a campaign ama- loci (Apulia) £ | ic £ £ Paxo name of a plant from residents of Cyzic near Propontis (Dioscoros) wide. u of m of cancer. In Romanian, similar in shape i n m Araca complicated, crataegus oxyacantha. Z. dfjiXyev, lat. milking rum. of milk.

5 A [lviac (Amnias), a river in Paphlagonia. In Latin I to us, tributary of the river. 'A | iViao £ (Amnisus), river and port in Crete (Odyssea.) â \ iv6t f fem. i ^ Vir] uniusanni agnus (ISTR snippets. 53) .Inlimba Romanian lamb and mnel.

âpoXydŧ, twilight greenhouse, crepusculum. Homer: voxŧ & t & | xoVr (t> emissions.

djnuv), reject, divert. Xaŧpeŧ âfiövetv fastened elol 4] | IIV t "m years and we uoŧ defense»

(Hom. 11. XIII. 814). Note that Homer, the word is brought in connection with cmânile ". Rom. to postpone proferre, differe, procrastination.

prs & IPTG, used only in pl. prs £ £ 6pt8e tert cioreciŧ the fat pants long You broad Scythia (Herod.) wide. braccæ. Venta corresponds with the Romanian word „, breeches pants, the ones that are most widely peasant !, p6rtă and that '^ t in some parts of Romania (Vlaŧca, Teleorman).

dyxtiXoc, crooked, bent (Hom.) wide. angulus, rum. a Ghiu.

5 Avejltŧ) p £ ta (Anemoria), a town near Delphi on a high hill (Homer. T Steph. Byz.) Homer vfyoc, lat. Nemus, forest with pasture for cattle. Varro (L. L. 5. 36): Graeci vo | x <;, we die to our. 5 Avffp: 8ai vftfl ^ at (Anigridae Nymphae). In the province of Elis in the Peloponnesus after As you write Pausania 6meniŧ who had black spots, white sheep, body, addressed prayers Their nymphs called Anigridae (Pub. Gr. 5. 5. 11). v. "Avrfoŧ. * £ AvCfpO (Anigrus) Triphylia river in the Peloponnesus (Strabo). and anti ankh, the Egyptian meaning of the mortuary papirele deunguentum, oleum, butyrum. Je Suisse des membres divins oint of Tanti et d'essence ankh (Livre d. M. 470). The word corresponds to form rum. butter, lat. unctum. Voronetiana Codex 134: anointing him with Untu. Auxurus, conumele Joe, worshiped as Jupiter puer (Serv. Aen. 7. 799). Cuventul a'par-

N1C. DHNSUŧIANU. 68

1074 MAREIfi IUffŧŧlŧ ÎELASG.

Keep limbel rustic, barbaric, and corresponds to rum. Anger (after Lucius history dal-matt f 1684 rom. sul year), romaniol anzul (Mattioli, Diz.) wide. Angelus.

* AICA, the title of Egyptian priests. Aico y, est un mot Coptic qui les prStres designs;retrouve I go out on the dance plus anciennes burn from Th ^ Baida (Bul. d. arch. crist.III. 59). 'Appa and "Year TM.

Apammari, a town near the Euphrates in Mesopotamia (Tab. Peut). corresponding CuventulPundit novelistic form of sea water. In Persian language that ap ^ ZA also markwater, lat. aqua (Kuun Code. How. 310). v. Apo,

j ^ chtapx Primaire anni Fruges. Rom. lever,

APHA, a RIA in Epirus (Full. 4. 1. 3). In Latin aqua, rum. water. v. ach and acha.

Apia, the name of Apollo at Etrusd. Aplus Monetele the national Dacia.

A fl ap. (Tab. Peut.), A river of Dacia ?, which flows into the Danube near the Roman road,which come from the Sarmizegethusa Viminaciu. At Ravennas Ap pawn, Guido Apion. v, f Apammari forms pressed, Aphasia.

"ArtTCGt = itdiMcaț ATT <3t, father to Calimachi.

r <J> a £ (5 ° C; (Apsorrhus), a river in Cappadocia (Ptol. 5. 6). "Atyopoț (Apsorus) a river of Pontus (Scylax). In the vernacular Romanian, apșdră and apușdră forms di-minutes in water, lat. aqua, (Covers. Mat. II. 85 - Collection. n <5stră unpublished). APS <5ră anear Mount sec stream in Romania in Mehedinti (Spezialk. 1: 75.000. 26. XXVII).

Apulum and Aplum name one city in inscripttunile Roman Dacia. at Ptolemy

* A * ot> Xov, Tab. Peut. Puglia. Shape name corresponds to A (l) bulum, A (l) bubble.In the Middle Ages Transylvania Alba's. would "0 & language inhabitants of Bogos (Ethiopia) arătoriu, plugariu, lat. ara tor, germ. Ackersmann (Sitzungsber. XCIX B). it b r or the name of a plant to Gauls; Greci xiaaoț ui \ aț; 6r the inhabitants of Italy hedera gr of us (Apulia.).

âpxfXîj and Spxdvîj wood, which is linked "fat sforele wires to catch or shoot something. Rom. Lariat.

'Apxdț, pl. 'A pxdcSec (Archer, Arcades), inhabitant of Arcadia. After SUID, Arcadia rSsboinici were the most among all Greeks. At first he led a vi <\$ ce military (Strabo

5. 2. 4). Athenienî esista to a class of soldiers named 'ApYaSîTt (Herod. 5. 66). Pausania remember at between wrestlers and archers Arcadiel (4. 4. 3). Undoubtedly, the beginning Ap * ac * had had the same meaning as the Romanian word archer, Sagittarius, gr. to? 6i7) t. In Maramures: Archer, venătoriu or soldier armed with bow (Țiplea, Poesii pop.)

'APY tp £ ^ ° C (Argetares), a fortified castle imp. Did Justinian in regions moculuî (Prokop. Aed.) äpylXka, subterraneum aed ifi plague, housing, underground Cimmeriilor language (in Crimea). Eph. fr. 85. - The Romanian language arge wide. Cella Subterranea. & PyiXkc \$ 9 Sorek, language Thracians, lat. mus. (Heraclides, fr. 42). PT £ ° £ > AGRU field, uncultivated ment, the land of Terai (Hom.). The ancient Macedonians and Tbessa, OT = ^ AP ntKov (Strabo, VIII. 6. 9. - Paus. VIII. 7. 1). Cuventul was with In contrast to the Pelasgians us. IleXaa-fix & v "Ap ^ OT, the plain of Thessaly (Hom. II. II. 681). Ittîtov APY 5 ^ v tallow Kîitov TO5 'Ap ^ OS, a plain in Arcadia (Paus. VIII. 7 and 8). In language ro- hand servant, a man paid for agricultural work; gr. & Pf «rr) t miss. * PfaT7] t. dcpl [i <x, word Scythia, lat. unus, rum. one (Herod.). Under present form, this with-Wind lyrics went more conservative people, their lands reciteză children ungu- Rescate! Pannonia of old, where we find an urn shapes (Unom, onoma) and dunuraa with marking the "one", "two" (Kiss It. tert-Gyujt Gyermekjât ^ k., Erin lyrics them reciteză SOPs Romam: one thousand one's mara (Theodore.) anaramă (Alex T. I.). 'Api ^ of the Scythia is a cuvent rotacisat language, as Istro-ur Roraânf, one.

Alder *, Ind near river, flowing beside Alexandria, founded by Alexander the Great (Full.). MROM. Ariu, Fluss (Weigand, Arom.).

£ p6to, lat. plowing, rum. ara (Hom.)

âpovfjp, lat. Look at that country, plugariu.

* £ ApoTG, lat. Aratus, rum. plowing, plowing (Horn.). Apo-bun to Hesiod, Tempus aratibnis, When plowing.

ăpGTpov, plowing rum plug. "Apoupa (Hom.) Wide. Arvum shows terra, ager, campus; rom. field plowing, plowing place. £ ppa6 © V, pretium cautionis emptoribus gratia ab datum; rom. earnest. From Romanian, the last word in the language of the country Rutnenilor form wo na (Miklosich, Denkschr. Bd. 30).

#PP?] V, mas, masculus, male animal. In Latin a'res and aries. Rom. arete, arias and ireu, ram nejugănit (Frâncu Moti, 101).

* Apaa (Arsa), a castle in Dardania during Justinian (Prokop. Aed.). 'Apaeva (Arsena), a castle in the regions of Illyria, during Justinian restored (Prokop. Aed.). An analogue form in Romanian incantations: Arsin forests (Marian).

'Ap ^ OS (Arzus), a city and river in Thrace, which flowed into the Propontis (Ptol.) * ApCov, castle in Rhodope (Prokop. Aed.). Ars Carpathian regions and Arsul name more mountains (M. geogr Dict.).

'Aaapdcxat (Asaracae), a people of Libya in their Geta region (Ptol. IV. 6. 296). Assaracus n. Pr. (Hom. II.). Serac (var. Poor) village in Media (Ptol. VI. 2) .- 1. In rum. poor pauper, infelix.

'Aaapdcâ (Asarath) river in Mauritania (PtoL). Zdcpaâa (Zaratha) village iu Mauritania (Ptol.). SdcXaSo; (Salathus) river in Libya (Ptol.) On Romanian territory Take the Carpathians, many shore towns seemed Sarata. make quite ^ U (aschu). As Herodotus writes, Orgiempei (Arimaspai) of Scythia făceait the fruit tree "ponticon" a kind of wine, er of fruit tărîțele kind of panels, which they call .ăoxo (lib. IV. 23). It is the same word with Latin stopovers nutriment food. In Cumana 1. I, Cibus (Kuun, God. How.)

5 AafX6a (Asilba), a castle near Istru restored in the days of Justinian (Prokop. Aed.) A barbarous form of the word sil Will, forest.

CepG £, alter other (SUID).

"AtXas (Atlas), a river that flowed down Hister (Herod.) In the Roman era alumina tum, ALUT. In medieval documents of Hungary Olt and Olta. Ini. Romanian Olt.

ATTC, a tener speech respectful towards other more bStrân (SUID). In language lo-habitants of Bithynia Fitt have meaning itircaț, father (Arrian. Nicomed. fr. 30). In Latin atta rustic language. Attam pro cassock CUIDATE dicimus seni (Festus). With- wind was in us and Dacia: C. Sex (ink) Atta pro salute ffliorum (C. I. L. IU. 1435). This corresponds to Tata Registration 'Atta from Palestrina, placed on the grave of a 3 year old child, the primitive Mat (er) and Tata Arius (Torque, Orig. d. 1. ital. 304). Comasca Italian dialect atta, Dad. The Swiss Atte in Romania at the word bis-at, ancestor (Diez, W. 340). In language Cumana, thread, pater (Kuun Code. How.)

AAX?} lat. auditorium, yard of a house. Romanians in the Banat Avli, yard, yard; Avli Court = the cattle yard, detour (Mangiuca in € Familia>, 1882. 468.- Hasdeu, Etym. M. Rom.)

a & p TJ ion. a & pa, air (Hom.). Lat. aura, ușdră breath of air. In dialects of Meglena aura reedre, lat. refrigerium (Papahagi, Mgl.-Rom. II).

Austravia (var. Austrania), name of islands in the SUEVIA, famous dur- Puri old succinate (electrum), which was brought there (Full. XXXVII. 12. 2). Austria via corresponds to Ostrava. Prisclan, I, 52: pro have, ut pro Austrumi Linux Ostrum, ausculum osculura: frequentissime hoc faciebant Antiqui. Rom. Islet island.

* A £ £ evo and 'AțetVOS (Axenus s6u Axînus). Yechiu name of Pontus. A grecâscă altered form of the word ocean (bone). v. 'Qxsavoț.

'Ați6q (axius), a river bottom of the Messiah (Aelian. I4. 25), flowing into the Danube near Ociu puddle called the Rasova - 'A & S ^, the great river of Macedonia, aqjf Vardaf (Hom. Liv. Filled.) - * A £ tO £ tert river in Syria, which lies near the city my pa (Sozom.)

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AXIUM fl. Britannia (Rav.) - Axon, river in south Caria (Full.) - Axon, river in Gallia Belgica, Remi border (Caes.B. G. II). Words, what we are presintă and under forms: Oaxes, river Crete; Oxus, fluvînl most important of Asia after Ind

Pelag great empire.

and Ganges; Accion, the name of Lake Lemman (Avien.), Which t (sc 5te reduced to aqua, aha, Oche; rom. OCIF. v. ach and 'Sineaviț.

AXBVCTE. A graphite found in the basilica of S. Alesandru via the NONENTANA Rome, whose maximum length is reduced to dryness. IV d. C, it contains in its first part urmădrea alphabet in order:

AXBVCTESDR
FQGPH M.

învețatul archeology Garrucci still noticed, that accosted series of letters, A united X and B-V and all the way forward today. Another graphite was discovered in thermal My next Pompei from Stabiae, contains letters of the alphabet in April <5pe in the same order: AXBVCTDSER (Zangeroeister in Bull. Dell 'Ist., 1865, p. 192). Other esemple were also found on the walls of Pompeii and Herculaneum in cities buried under ashes Vesuvuluî in. 79. C. Finally, the illustrious Eckhel numismatist and he found that the some series of denarii Republic! Roman notes are printed ved AX, BV «CT DS ER, FQ, GP, HO, IN, KM (doctrate. Num. V. 76). Cavedon archeology was the dc ântâiu, which implied that accosted curidsă combination of letters comes down to us old u teaching children to make it "not only repeated letters of the alphabet in their order laid lished (A, B, C, D, E, F, G, H, I, K, L, M, N, O, P, Q, R, S, T, V X), and in the manner to jump from point of ântâiu at the end of the second to penultimate and so away (Bullelino di arch. crist 3rd series, VI, p. 132 seqq.) What was Cavedon assumed only, fully confirming the words of S. Hieronymi urmădtele: After As we read the Greek alphabet into its offerings to the latter point, all ast-way that is "imprinted in their minds and better memory letters, we usually from ceiul

is "cetirii order intervene effectively and add points from the start on the ago dicând alpha S2, BetaPsi (Jeremiah. XXV, 26). In esemplele are graphite and more above, the letter A is combined with X, which, according to some, was introduced in the Latin alphabet Cicero's time, according to others, of July August. But before checking out X, from Greeks, as they say, the last letter of the Latin alphabet was Z (Cf. C. L. I. Vol. VIII. 20. 21). Without bending "to, it esistat as well as a combination of A to Z, as AZBVCTDSERFQ. By us long, aoastă mixed order of the letters reached then groups form a kind of u ^ s words AZ, BUCTE, DSERFQ who or applied behind that particular name for some letters, as stated in the appointments that have vechiii Romanian alphabet letters, called the Cyrillic errors:

as * = A z (AZ).

Buchi K = e (BVCT and BVCTE).H (care corespunde la V = ce din epigrafia romană) numit cer fă (DSERFQ).

Bishop Isidore of Seville still tells us that the name literally were of bar- bar. Nomina autem gentes literarum the sono own dederunt (Orig. Lib. I. 4. 17). More tânjiu, accosted combination of letters, AZ- BVCTE, reached the speech populațiunilor barbaric be the name of the alphabet, e * r letters generally were called Ro- Slavi weeks and buchi (germ. Buchstabe). Greeks borrowed from alphabet Barbarians or Pelasgia Europe, Phoenicians from mr. The result of literary likeness ers old Greek with Latin letters, Veteres graecas (litteras) casdempaene Fuisse, quac nunc are Latinae (Full. VII. 68). Asemenare forms and had accosted Cesar cn to \$ 4a, that Helveții and Drui <Jî use of Greek letters (BG BC, 29; VII, 14). Ve- chia terminology graphic art: otherwise has a barbaric nature, pastoral and agricultural ricultural. The Greeks call it how Vechiu writing bustrophedon (PouoTpoifijSov) ADEC "as oxen to plow back" (Paus. 5. 18). The first was written from left rend to Dr. £ PTA, second from left, and Dr. £ Suckle each line beginning where următdre He ended the previous one. Terminal <write, "The Greeks were using the word Ypaiftiv (in the old format ypâxttv), "the sgăria", <a serious ", " hide under the earth ", cuvent rom identical. * Harrow * t "oceare agrume". All ast-way and Romans often-times cjiceau exarare In loa of "Scribe's", ADEC, mimic the way to the country. The Greeks call mate-

LANGUAGE Pelasg.

rial, which was written, PŞXoţ more correctly pogXoţ = (Pellis race, pounding Pellis)
 "Luer skin" being-like barbarians eum says Herodotus, writing on animal skins. In ee the
 first letters of the alphabet now called grecese, v \ corresponds to tpa adevtivul fem.
 Shadows of the face; retorom. alf, Alva; sab. alpa; lat. and rum. white; B-6V fjta
 There is no doubt the same word from which the form Italus (Bos taurus), rum. beef, fr.
 sticks and your b6 (Littre *). Also write Varro (L. L. VIII. 64j: alpha, etc. nostra sed non
 esse phrase he penitus barbara. Pelasg of language, and po * te by Greeks intercession
 names of these letters allyl past and Ebre in the forms of aleph and beth.
 J B.

BdcaX (Baal), a king of Tyrienilor, eare reigned after Itobalus (Menandr. Eph. fr. 2). In
 Semitic language, do have the meaning of the word minus (Pauly-Wissowa). In Pelasg
 language of Phrygia gaXvjv king. Balus form of the word was used in the official
 language as the title for Roman vit ^ zul Dacian king, who had forced empire
 Roman ^ SS I paid her an annual tribute. A manuscript of Dio es envelope name Decebal
 Dacian king words. AexsgaXt)) x \$ âaxwv paatXet (Gross, Dion. Cass. 67. 6). How many
 rDeceba! »Was not a proper name, and scridrea result of Pliny the poet Ji Caniniu that
 name Dacilor are barbaric and wild, and I was £ shore'm very name King (Barbara et fer
 of me did not, in primis regjs ipsius. Epist. 8. 4).

B <£ were (BA) in Phoenician language, n <5pte, gr, vo? (Philo, fr. 2). 1. In Romanian,
 boo, Espresso intimidating for children during the greenhouse or in darkness.

Baba, a figure of mythical times (Seneca, Ep. XV). In epics ro- remains, meaning bfctrân
 Baba: Baba Novac Novac = the old. Gr. "Dicicoţ. To Varro, pappus is senex at Ausoni
 AVUS. It. babo, Sardinian. babu, father (Diez Wb). The Macedonian-old woman, father
 (Dalametra, Dict) at Retorom. BAB, Father: Deus ILG Bab, Gott der Vater (Conradi,
 Roman, Gramm.). In Romanian, the daddy and BA- Baea, father (Hasdeu dictator. II.
 2253). Word Ruştior esistat and language in Italy. Plaut to find esclamaţune: Baba,
 father, papa!

Baba deity Egypt * Mrs Pa ^ Osiris itoriul palace in the northern regions of im- Brushes
 (Pierret, Livre d. m.)

B & FAT (B a s b) j a commander of the Roman troops, originally from Thrace (Prokop.
 BG) BafijXT} (Babu) Odrysilor city territory of Thraeia (Steph. Byz.) In English
 Romanian old woman, mother (Vice / Glos.), grandmother, woman bStrână, wide mater,
 aviation, anus, vetula. Crone, pl. Babe corners of rocks in different regions of the

Carpathians and careers we presentâ asemenare from a distance, more, or less, similar to the figure of an old woman.

B <£ F3A (Baba), city in Mauritania (Ptol.) Called Colonia During August Catnpestris Julia Babb. Baba village in Mesopotamia (Tab. Peut.). .

Befia 5p>] (Bebi Montes), part of Pannonia top Mountains (Ptol.). Name eorespunde form £ Romanian SCA Baba mountains. Bdfat (Bab as), castle in Macedonia, restored during Justinian (Prokop. Aed.). Baku, gr. Bdxxbc (Bacehus) Thracian name of Dionysus, the Egyptian Osiris. In papirele Egyptian Baku is a title of Osiris (Maspero, Etudes, L 41). In in- scripþiunile Greek, & c Bdxx and Bdxtot is an epithet of Dionysus, Osiris (C. I. Gr.) At Macrobiu, Bacehus after some historic fountains, is identical with Osiris (Sleep. SCIP.

I. 12). Cuvent barbaric to mean bull. In Acts Arval Brethren are as Fe- maintain, Bacca tallow Bacchi = vaeca (Henzen, Acta Fr. ARVs.). In Latin Popovici ral of esistat and bocase'uboaca masculine form. Bocas dicunt esse Boves ma- Rinos (a kind of pesce) quasi boacas (ISID.). In papirele Egyptian Osiris (Dionysus, Bacehus) is called taureau d'Amenti; bulls sein d'6gypte (Pierret, Livre d. m.). At Sophoele, Baeehus has epithet goo ^ PWT ecu EDRN ox "and -coopox ^ Yot, «Eating bull" (snippets. 363 364). In Romanian, BIC, BICA, bull.

1078

Pelasg great empire.

paittiXta (Baetulia), animated lapides, Petra spirit, giants! you said old, that were invented by Uran (Philo); probably a esplosivc întrebuin- rgsboiu-financed at. Cuvent barbaric deriving a dc to beat you, beat. Batualia, quae Volgo dicuntur waist bat, exercitationes advocate vel gladiator significaiit (ADA tnant to Cassiodorus). It. Battaglia, fr. Bataille, rum. beating and battle.

BatxuXog (Baetulus), a son of Uran luxury, brother Saturn (Philo). In some songs Romanian epic Job ITA, illegitimate son of the bfctrân Novac (Saturn), figurezâ only Boy name (Dambovita Mânesci). "Baetulus * is a traditional appointment bar-

bar, as Priscian resultă and grammatical words (Inst. V. 19): lapis laid, Saturnus quem pro Voras traditur u s a e, quem Graeci patToXov vocant; where the word patToXov shore old texts relate to "ioue" (Iovis), but not to "lapis".

BdcXav (Balan) as acusativ. After Procopius (BG), Barbarians call BaXav, black and white horse head, as his horse Belisariu In rSsboiul with the Goths Italy. Rom. horse Balan, heads simple bathrooms year white horse.

(V ^ 3AA language Phrygian king. BaX-îjv âpxatoŭ, £ <xXyjv all, a rex, antique rex, vade (Aeschyl. Pers. 657). v. BâaX and Banus,

BaXfoŭ (Balius), one of the horses, which had used the Achille in rSsboiul at Troy (Hom.). The Romanian, horse and horse Balan dance. At Macedo, horse ballroom space with an asterisk

White headed (Hasdai. Dict. II. 2937). In dialect Meglena, balû = Balan (Bye-pahagi, Mgl. R. II).

Sixx last cuvent behalf compound Mot6p6 £ aXXt castle restored by Justinian in Thracian-Illyrian regions (Prokop. Aed.). Rom. valley wide Vallis.

Baithntha and Balduota in medieval Latin cially Lake Geneva region s u m (Du Cange, Gloss.). Latin word barbarian belongs. Rom. buttermilk, lat. batutum lake.

B? Ltla, a large island in the North Sea, probably Sweden. A tri Scytharum Littoral navigatione, esse immensae magnitudinis Island, Bal you have (Full. IV. 27). Your Pytheas, Abalus. The name "Balti" undoubtedly comes from the name barbaric sea. Gr. PiXxvj, lat. palus rum. and mron. pond (lake). Esistat word in the language of autochtonilor Pannonia, as result of the name of Lake Balaton, which involves a form poporală băltoniu = big puddle.

baluoem (acus. from balux) Pravia gold, in the vernacular of Hispania. Iidem Hispanic, East Baluch vocant gold quod minutum (Full. XXXIII. 21. 11). In Cod. Thcodos. balluca. Rom. Beute, petricat round white found in bed rîu-countries (Frâncu Moti, 98). At Macedo ball and bel (Laur.-Mass. And Dalametra).

pavauaoŭ, who lucrză to cuptoriu £ u s home; qui caminum ACCENDI, ad conficienda sua opera; igne qui ad conficienda utitur opera sua; qui ad opposite Fornaci facit (Cf. SUID). Rom. I'd tallow money bathrooms, mineriu. v. £ &> vote.

ŞdtvSa language barbaric Pelasg of Caria, conquest, lat. victory (Steph. Byz. v. * AXipavSa). Rom. isbândâ synonymous with "overcoming" (Cogalniceanu, Chr. III 70. - Mag. ist. I. 235).

Banlana, city in Hispania Baetica (Ptol.). Banlensea, municipality in Lusitania (C. I. L. II), Hispanic Antic was famous for its gold mines. appointments topical, "Banian" and "Banienses", as Romanian words! The money € u bath, lat. metallifodina boil down to the same root gr. paovoţ, Fornax, caminus, where pavaGaoţ, who worked at cuptoriu at home. Arenas coquunt in fornacibus (Full. 34. 47). in re- an regions Thracian-Illyrian Bdveţ (B e s year), a restored castle equ. Justinian * (Prokop. Aed.).

Btfcvvg as write Hesychiu meant the inhabitants of the lower parts of Italy, «King» s6u dignity highest political and military. Bavvaţ, paotXeic ITAP 'iTaXttoTatc, 6 ° C * U fUY t0X Tov PX * In Europe resărit părţfle of the word, as the ban is fdrte Vechiu. v. Banus and ITâv.

Banus. Alan's next king named Hister is to Jornande Saiigibanus. The end of this name, * Banus, indicates a political national dignity rix as the "Boiorix *. Alans were neighbors with Dacia. The Romanian, the ban is the title

LANGUAGE FELASGA,

1079

veehiu of Lords in ţ6ra peppers (Transylvania), cPetru of Money UI tert <5ra Pepper »(Fompil. Bal). Money peppers are mentioned in the epic sip POCs. . . Hrdelîica ban, ban Hrdelîskoga (Bogis, Narod. Piesma. 93). Money, don ' The ancients and swarmed reign of Tyre Severine. In poesia traditional Romanian, Money May you have the title sovereign Lord. "And left Lord | Mr. and Ba- nului, j Buzeseiî sit and Căplesciî (Theodore. P. p. 475). In poesia Bulgarian epic, ban » I is synonymous «eraiu". Do Bana tri, tri do Kral »rum. «Any one three money, there a the three wise men ' ; "Kralîovitza Banovitza» rum. «Queen Banes' (Miladinovitzi, p. 246, 258, ap. Hasdai. Dichloro, III. 2412). Miklosich

writes ban Kroat, Serbia .; Bulge nur im Liede, Aus der mir der sich geringen Verbreitung ergibt nicht slavisehe Ursprung des Wortes (Die Slavic. He. Im Magy.). v. Bdtvvaț. pipptOV (beards tower) Vechiu musical instrument, which had used poet6sa Hyperborea Sappho (Euphorion. fr. 8)

Șaaxficvww the Teutons, cure for captivation. Tertullian (De vel. Virg.): East Nam aliquid etiam cited ethnios timendum, quod fascinum vocant. Rom. Boscdna. Ji & frpOV, pl. J3E £ x> pa, scale, sedes, seamnum, subsellium (Plato, Protag. 7. 8). Rom. fireplace, the place where foeful burn; lat. Focus. batoonra. A graphite deseoperit on the sides of a brothel in Aquineum (Pannonia) eâte contains your rendurî in Latin, written anonymously at IUI Gratus, about it says that I have a love relationship Grec6icã, servitdrea of Lupus, another 6r ^ Za not over against cuventul Batocura (Rdmer, Kiadatl. r. felir.) Rom, hissing, lat. derisus, ludibrium, eontumelia.- P <£ xtoî (battus) king, rex, in the language of the inhabitants of Libya. A £ can \$ f * P & P "M * (X ^ oai terww (Herod.) In times IUI August, two captains resboiu you populafiu- tions of Pannonia pdrtã name Bato and Battouta. Summa belli et caput Bato (Ovid. Pont. II. 1. 46). Duobus Battonibus ducibus (Vel. Pater II. 110). in chro- nica's Turoczi (II, 39): Primus autem inter Hungaria nomine Vath, the eastro Belus, dedicavit seDemoniis (c. 1050). In Romanian language in codieele Voronetiana (72-53) are vătahul (neart. vătah) to mean împSrat and August. fâzpayoți wide. wound batraehus; rom. brdseâ, brotae. {JaOvoț, Fornax, the minus, euptoriu for metal smelting. In Romanian money tallow bath, place, where estrag and purify metals, lat. Metallifodina. Șexxog language Phrygian, lat. Panis, rum. Pane (Herod. II. 2). It seems to be aeelașî word wide. vietus (Etim. from «vivo»), food, nutrement, fr. Vivres. S £ 5 microns (Bedu), air in the language of Yech religidsã Macedonians (Cys Neantes. Fr. 27). Rom. air, atmosphere, but in Codex Voronetiana, I vfizduh meaning of "air".

fteSo (Bedu), aqua, water, Phrygian language (didyme. at Clem. Alex. Strom. V). You give var. Via resulted river in .Germania (Ptol.), Considered as identical to the Oder. vi- dua fl. in Hibernia (Ptol.). B £ 8t> (Badu>, the name of a river in Elis provineia Pelopon- nes (Paus. 5. 32). Cuventul of esistat and Teri Dacia. He sees art. See a river ee isvresce in j. Arges and flows into the Danube near Petrosani. Serf. Prince, water. bela, die, lat. ovis (Fabretti, Gloss. 245). Rom. Bela, what d'appointment sheep in gen- eral, and particularly sheep Balan (Laur.-Mass.) in the form of diminutive euventul a Tree and the Hungarian language in Transylvania Secuilor ^ SEA: belicze, I totally white lamb. (Krizsa, Vadrdsz.).

BfjXoS (Belus), King Chaldee and Assyriei contemporary of Saturn. in eânteeele Romanian epic Balaban. Rom. and MROM. BSL (BAL), white Balan lat. Bellus. B elution, Bela and Beluță, name and personal conume Romanian.

berbeoes in Acts Brethren Aryal instead of "verveees" (Henzen). Berbieem (Lex Shawl. 286) berbecibus (Baluz. CAPITAL t. 83). Rom. berbeee, pl. rams. in Latin Gallia, berbiz and berbis (Chevalet, L. fr. I). Cuventul of esistat form ae ^ stand and Pannonia. Hungarian dialect of the county Vasvdr: be rbeez and berbets, that- lambskin crude oil (Tâjsz6 * t.).

PI] ^ po6vo wide. vir'unus. SUID ad v .: Norieorum agrume ingentis magnitudinis

1080

Pelasg great empire.

aper ... aliquando vastabat, donec vir Quidam apram prostratum in Humera sustulit. . .
N o r i c i s u l i igitur n g u a p-qpoovo exelamarunt ;, i. E. Vir u n u s. It is the same word by fr. v. ber, HISP. a bar, robust, powerful, broad. for tis »gael. bar, hero. Macedorom. drizzle, Mann Held (Weigand). 1. In old Romanian: re prevail, Lord; tor conquer space, glazing (Mardarie, Lex. a. 1649, p. 89).

Besoera, a town in Numidia. In the records of the bishops. 482: Berce rita- episcopum number; to a. 411: Episcopus Vesceritanus (C. L L. VIII. 276 278). Rom. care era, lat. speeus, cavern antrum.

betlsare * Imp. August after. Suetonius tells us, wrote betisare in Loe «Langue». Rom. to

betegî, aegresco; b e l 6g, lat. aegrotus, morbidus. as sub- hem, borrowed from Romanian, cuventul he kept Seeuilor language in Transylvania:

BE ^ tia, nagynyavalya = epilepsies (Kriza, Vadrdsz.). pipXoj more correctly | 36 | 3Aog, the material on which the old series called Ionian Valve, leather worked (Pellis race), being-that Ionians after * Herodotus tells us (II. 58) wrote on skins EAPR * and 6 * ie, all ast-eum wrote as many barbarians in his times. Cuventul pi'Jfto ;, which he then formed fUpXtov, book today-was barbaric way home and corresponds to the Latin adiectivul bubulus (eorium bubulum, pounding Pellis).

Blandus, conume in Pannonia (0 I. L. III). Blandiana village in Dacia between Germizera and Puglia (Tab. Peut.) Rom. gentle, wide. Blandus, mitis, clemens.

blafitema, instead of "blasphema". In archeological annals of the Rhine Province (Jahrb. D. Ver. Von Alterthumsforsch. Im Rheinlaade, 63 Taf. IV) are seen reproduced di-paintings on glass spared oldest Christian times. Among others, is featured here Job, lying on gunohl, whose wife and adreseză words: IOB blastema. Are words from the Book of Job, e. 2, where the woman i <Jiee 'blastema on D- saddle and die. "

^ §Xex, balatus ovium, sberatul sheep (Horn.). Rom. bleh, lat. Balaram and Belarusian.

§Aifc (bles), the name of a plant to Gauls, Romans and turn bl (Dioscoros.). Cuventul corresponds to rum. v r e s (vine), separated from trupină branch plant. Serf. tailspin, gr. gp ££ "Lattich, Salat (Tomaschek).

bodinous in Liguria Italian language means "bottomless>. Ligurum lingua ... Padum ipsum d i n B a c u m vocari, quod Fundo Significant earentem (Pliny, after Metrodor Scepsius, H. N. Ill 10). Rom. deep, wide. Profundus. ^ {ÎOTjTu outcry (Horn.). Rom. vuet, lat. strepitus, clamor, tumultus. §6Xas pains nascerii (Prokop. BG). Rom. b <51, lat. Morbus, £ ŞoXeo (sing. ŞoXs6g) lectorum lapidum strues, gathered piles of stones (Paus. II. " 36. 3). Rom. boulder, large petra gross lat. Rudis lapis, Saxum ingens, bolus. fiopeag and a £ ££ j3o, aquilo, vdtul the cold and violent ^ â- ndpte me. Rom. Bura. gloominess, whose steam swallowed they fall to earth; lat. bloom, nebula. at Macedo- Romanian b <5râ, storm, high pldie and vent (Dalametra). In dialects of Meglena, Boari, vent. (Papahagi, Mgl.-R.)

Boxs (years) vio years, a community near țermurii loeuitorî Rhodan, the aprdpe Alps (C. I. L. XII. 1783). Rom. BOCS, CARBUNARI; lat. Fornax, carbonara. lîoeşanî a loealitate Banat me old. §f5 # j3uAov name of a plant from residents of şîSicilia Rhodus; Greci y.qxxu ^ ijXov, apple cuckoo (ClearChat. Sol.). Shape name corresponds to rum. b a r b o i i i, chaerophyl- lum bulbosum.

Boon (pl. braoae and braooae), gr. ^ avce upiães, tallow cioreciî the long pants and wide
 ee were populaþiunile barbaric to us, I opposed the Seyþi and Galli (Full. II. 5). But-
 cero call barbarians braceatae nationes (Fam. 10. 15). South Gallia was don ' Romans and
 Gallia braceata bribes from TAU's barbaric garments that they wore its inhabitants (Full.
 III. 4). The Sarmatieis bracis remember at Val. Flac. (Arg. V. 425). The braceata peat
 Getarum Ovidiu (Tr. IV. 6. 47). In Romanian, we from the same root forms: Brae
 eingulum; brâcinariu, eingulum bracearum; dressing, induerc, proclamation; stripped,
 exuere.

LANGUAGE Pelasg.

1081

braolle wide. med., rom. BRAC. Cingulum, quod vulgo dicitur b cool them (Bolland.
 Act. SS. Febr. IU. 265).

Branco, claws. At Gromaticiî Romania: Branca Branca wolves and bears, signs pc
 milestones (Lachmann, Grom. vet.) In Romanian: Branca hand; er to râpitdre animals,
 Branca pl. push, spades <Srele advance; cow parsnip, a plant Heracleum spondilium. In
 language prov. and retorom. Branca, claws, germ. Kral.

brandonum (Domini'ca) be called in medieval language Sunday before in-
 ceperea tallow Paresimilor of Lent (Potthast, Wegweiser, Suppl. 449), er Bran Dones was
 the first week of this post Brandones provide our appellabant quadragesimalis Jejunii
 hebdomaden (Du Cange). In medieval Latin word b r a n d a have the meaning fax taeda,
 rum, flare - firebrand. In this <Jile from beginning of Lent, lit fires Marisa young people
 playing around them. the people Romanian, Dominica brandonum are called Shrove
 Sunday Branca. Branca wide. caseus friatus. As we see, Dominica and brandonum ^
 Sunday to leave Bran caracterizeza the same appointment, but with under- different
 corpses. During curd, meaning primitive appointment was the pastoral Romanian.

Bpa \$ 6 (Brathy = Brathu), a mountain in Phoenicia (Philo). BipSifjTOV 8po & Var. Bc
 £ p87jTOs (Bardetus mons) in Ethiopia (Ptol. 4. 8). In Romanian fir, Abies, pinus, Larch;
 Bradet, Pinetum, silva bread. In dialects of Meglena b ar t, forest fiber mat <Ji (Papahagi,
 Mgl.-R. II).

bratufi, a tree species in southern parts of Assyria. Also Cyprus, branches stretched and loosened. Petunt igitur (Arabes) in Elymaeos Arbor bratum Fusa cypresso siralem (Full. 12. 39). In another note, borrowed from Metrodor Scep- Lasius, Pliny tells us that Gallia appoint Pa di trees that contained resin. Picea Arbor, qualis Gallice vocatur Pa di (H. N. 3. 20. 8). In Romanian fir, Abies wide, Pinus, Larch.

pp £ 0 ^) V, brachium, rum. arm (Horn.)

ppffJLG) wide. fremo, murmuro; rom. the roar, murmuring (of waves) to produce sounds confuse and extended to Vija, the screaming (about vent and Vifor). Zeuţ 6 <JA pp3tjtrcY) c, Joe, who thunders strong (Horn.). Rom. while for managed with pl <Sie, ninsdre and vent, lat. tempestas; while hard tempestas touitrualis (Gewitter, Donnerwetter). As vb. impers. vremuesce, tempestas Pluvia, tempestas nivalis.

Bruda (Tab. Peut of Erdre Brucla), a village in Dacia between Apulia and Let ' Lina, who after distances, corresponding to the crossing point over Mures, called the Flood Romanian pore Bruda and brudină, umblătoriu bridge, lat. pons mobilis. Ital. Pro yes (P. St> onda, Riva), fr. board. Esemple of confusiunea of d with but as Brucla = Bruda, aţiam and manuscripts Antonin's itinerary: "Cobucla" and "Cobuda", Semuncla » and "Semunda» etc. {5pua) and ppuwvfa Vij, a plant of the family curcubetdselor (Full. XII. XXIII). Rom. but- Ruian, Herba inutilis. Burrajena Calabrian dialect, lingua di Bove (Pel- legrini Dial. Greek Calabro); ital. borrano. Mrora. Buran (sing.) unjicî boiled. Brunaulua, a port at the mouth of the river Pad in Italy top (Full. IU. 20. 7). Rom. rubble, lat. vadosum vel arenosum littus.

(£ 36 a night paseri gender (SUID). Rom. Owl, lat. Bubo, noctua.

Soup (t> V îmfîatura addition genitals. Rom. Buboni and buboiu, lat., Ulcus, tumor.

(3uxaV7) wide. buccina rum. bucium.

Booxctxta (piece), it was called the Greek banquet anticitea tallow sacrifice that sc give Delphi in Ondra's Zeuţ rzax ^ OQ. (Bull. CORRESP. Hellen. XIX, 1895. 11. 33. 63). Aci and oraculul is the famous Apollo »founded Hyperborea. In language Romanian, piece, pl. Dish Cibus. Cuventul passed in language Hungarian name, La Secklers Transylvania, Bukata însemneză ctraistă »and kind-bukatâzni," put in bag road food "(Tâjszftt.)

£ pOUx6Xo, feed the cattle. In Romanian, it kept only name cuventul personally enjoy,

sowing of us most of the residents highlanders who deals with economy sc

1082

GRAND EMPIRE WAY OF SG.

cattle. Like all pastoral termini, cuventul not de Greek origin. No language există în No Greek verb from which to derive the end x6 stink \ OT, which is reduced to Latin form is cleaned and there to care.

jiouSiXXa name of a plant at Dacia? Romans lingua boum (Dioscoros.) Cuvdnt composed, if not how to corrupt a pounding cuvent (At Cato, R. R. v. 40: lingua pounding). The first part shows that există language Dacilor cuventul \$ 00 = ox er the second SdUa, from or dula (as on behalf of other plants Daci diodela, propedula) corresponds to gr. ^ IXoț from 0- <£ Uu »flourish; O-Ama, FLDR, germ * Bltithe, as plant fit> pi6ț> t> UOT it to Greece, Italy millefolium (Dioscoros) is called in diabetic Lesson kymric thousand dd IIA, Brit. mildelyen and milfler, fr. railleflour (Cf. Diefenb. Orig. 253).

£ BoiivO (BUNUS) Bouvafoc (Good it). In Corinth there was a temple dedicated Ju-Nona good cause, as written Pausania, the BUNUS son of Hermes (Pub. Gr. 2 4).

(£ 3o0, and (£ 3o6, pl. Pdsț (Horn.) Ox lat. Bos. In compound words are employed form only £ 00: [Jooporqc, fiooxoXoț, pâstoriu cattle. After Varro ,. praefixul poo

(Bu) esprima the Greek compound words? the idea of <sea »« enormous ». graeci assueti raagnis et rebus amplis praeponere pou, the magnitude scilicet bovis (R. R. 2. 5. 4).

butyrum butter cow. B u t y r u m barbararum lautissimus Cibus Gentium. Plurimum c bubulo, et inde nomenclature (Full. 28. 35). Cuvent compound: GOS? fem. Topoț cow, curd
Homer.

C. K. Ch.

a & Ballas, horse, lat. Equus, especially the horse used to the agricultural economy Lucii, in Non., Horatii, Juvenal.). At Petroniu cavallus. Si quis caballum caballica- Verit (Baluz. CAPITAL I. 296). Shape "caballus" was employed in Dacia. To Szeklers in Transylvania: Kabala, EPA old (Tâjszdt.). £ xdcxt, a kind of breaded in Egypt (Strabo, 17. 2. 5). Rom. c <5Ca, lat. libum, plating Cent paste.

xaSos, amphora (Philoct.). Lat. CADUS rum. bath.

KaXaafptę, a class of soldiers in Egypt, which for subsistence, they are given a cer- bribery portion ment (Herod.). Pelasg Military Institute. One thousand soldiers in this class who would make of each year military service in the King's Guard. Cuventul ave it seems to be understood as wide. Celeres (equites). v. Celeres, oalatore "(sing. oalator), maid college Arval Brethren and augurf, însărci- May ye bring the sowing of times to carry things that are entrusted destination. Fruges et Publicis ad calatoribus libantes how brazen retulerunt, deinde tuscanicas (ollas) contigerunt, quasi per kalatores domus suas miserunt (Henzen, Acta Fr. ARVs.). Pou- tifices sacrificaturi praemittere calatores suos Solent etc. (Serv, Georg. I. 268). Cuventul is identical to <Life> (Full. 18. 4). Kam ^ wp name of a Trojan and a Greek Homer. Rom. călătoriu life; travel, making iterations.

XAMP and xacWByj, hut, lat. tugurium (Paus.). Kc & ijfy (Calybe), a village in Thrace and other tax ^ iq (Galybe) in Libya (Ptol.)

Kafiipa (Pantry), city in Crete (Steph. Byz.) The Greek authors xajiapa, ceilinged room, lat. pantry and room. Cuvent barbaric. In regions of Pontus x ^ sc call ipai, uş6re smaller boats, built of men without ties metal; er when waves are stirred, they put up boards on both sides closings in the form of a coperif (Tacit. Hist. 3. 47. Strabo, 11.2. 12). Rom. pantry, unit, where it keeps robes and other necessities. Pantry, various hamlets Small in Romania. oampana, in the vernacular of Hispania and Italy, instrument for measuring weights; Stater unius lancis (ISID. 16. 24). Rom. balances.

LANGUAGE Pelasg.

xdcjXTCTO) to modulate your voice in song, singing with various colors; in cantandis carmr- nibus vocem varie inflectere, cantica modulation (SUID). Word borrowed from barbaric. Rom. singing, lat. canto.

oamus, a kind of rein hard. Camus, genus Asper Frene east quo gorgeous caballi coerceri Solent, DICTUS a whore, x «F ^ v L emm Graeci curvum dicunt (ISID.) In English Greek wjpoř miss. ^ xa ot, genus freni vel capistrum, fr6u, c4pestru (SUID). Rom. Harness. Park is however, that language was barbaric to us only as ham, the dre-derived what Isidore on «camus» from yap & T (curvns), not from * vj | j.6c miss. xařioř (frenum).

Oana (xav4), breaded basket, fruits and flowers. Cana dicunt Graeci, nos et canister dirainutionem per canisteřla (Fest.). Rom. cup, climb, lat. urceus.

xawajřtg language Scythia and Thracians, hemp, lat. cannabis (Herod.)

xav (M] A * £ 0 £ 8v6 (Plato), asin higher, used in transport. Cuvent barbaric Past and Latin form of cantherius and canterius, horse Bullock (Plaut., Lucii., Cic, Seneca). Rom. mule (mulus).

KaTcifiaX ^ a (Capomalva), castle in Dardania (Prokop. Aed.). An appointment with form barbarous Latin.

Oapua and Capy, city in Etruria; meaning the sharp campestris (Liviu, IV. 36). Capua dictate campo (Full. IIF. 5. 39). Rom. plain.

xapa | 3o £ 5 carabus to Pliny, HISP, caraba, small boat. In broad language. med. with- ra bit and garaba (lintres celeresque galeac). Murat SS. VI. 113 - Rom. ship in Codex Voronetiana, curable wide. Navis.

xapoTtf & Xitf name of a plant to Gauls. Romans philicla Herba (Dioscoros). It sounds like dianthus caryophyllus, rum. carafe, pinks, Cech. Karafil

Kapiz & Vrissi spot (Carpates mons), the highest point of the chain of mountains northern parts of Dacia (Ptol.) Homer, an island situated between Crete and is Rhodus' t Mescal Kpdtca \$ a \$. Once the form employed by Homer, the name of the mountain

"Carpates * co- responde the Romanian participle crepe wide. crepatus with r deployed as xdptoț and xpptoț. In Romanian people, sc call crepaturî, sing. crepatură mountains rocky and steep. M are the same meaning and take Avicnus; Carpathus (Crapathus) hic rupes attolitur (Pub. Orb. 671).

xaaa po £ £ £ * t, lead white, lat. Stannum, cassiterus rum. c o s i t o r i u. After Herodotus lead and Electra come from estreme barbaric \\ îoxarqc. old terminology Metallurgical home is barbaric. Kaoot'cepôî seems to come from the verb to 6 e c (Consul), to bind the together; s. cusătoriu »

Kaa ^ epa (Caseera), a castle in the Rhodope restored equ. Justinian (Prokop. Aed.) Rom. Casar place s6fi establishment, which is prepared or sold, curd; MROM. Casar, sheepfold; lat. OFFICINA house of Aries, sp. qucsera port. Queijeria. Romania, more seats be called Casar (Frunțjescu, Dict.). Cattuzi so nuraii Barbarians on dwarfs, who lived south of the mouth of the Danube, by the sea. Pliny (Pigmaeos) Cattuzos vocant Barbari. Cotuțu, personal conume in the western parts of Romania (Oltenia).

xaOxa and x £ f & tfo patera, lat. caucus and caucius, ansatus calix ad hauriendam aquam fontibus (Bolland. A. SS. IL Mart. 272). Rom. C c, water tank removed for Beute.

* Cauoalendenti adjust muntdsâ region in Dacia (Ammian.). Ala bun in Can- CEEC Romanian epic name of a forest in the mountains near Olt (Teod.)

oavo and oavut was seeing the old barbaric language meaning caballus, cavallus, horse. Antea Cavallus cavo DICTUS. Cavallus ante cavo DICTUS (Isidor. Orig. Codicele in Wolfenbtttel, ed. Otto, p. 377). Dc where in Romanian covaciu, farriers !, qui ferreas soleas fabricatur. MROM. knight on horseback, horse di knight rode horse.

Cebanus oaseus, a kind of curd, which was brought from Rome Liguria (Full. 11. 9. 71). Cebenna Mgr near Rhodan (Riese, Geogr. Lat. Min.). Xuban a deity re- pyreneice an regions (Desjard. Geogr. hist. d. 1. Gaule II. 394). In Romanian, shepherd, ovium pastor. Shepherd, nume- hilly and valleys in Romania.

Celera * (sing. The er, gr. XfXnjț and xiXvjp) equites. Formerly body

Pelag great empire.

cavaferiã the Romans, it was composed of citizens and ECI had named dcCe- leres, er cavalry commander Celerum be called magister. Cuventul is reduced root horse (Equus) and corresponds to a finish veehiu military Romanian, cãlariu (Cod. Voron. 56). In epics Romanian greater the Wasps (Theorem Miss.) is aeeeașî appointment with Celerum Magister. in the Greek language old xe X ^ c in- sign horse riding (Odyssea. 371. 5. Paus. 6. 12. 1). Kîlyfi (SUID) at Eolia x £ Xi] p, The rider also had meaning. Rom. and horsemen ride,

0 £ x £ XEU, way wide. via, iter. Word of barbaric origin. Rom. guide, guide » dux itineris. Etim. track-wide. Callis.

xeX7jx ££ etv, equo The vehicle is singular, riding {Homer, SUID).

Kepra, Khepri and Khoprl at a conume of Egyptians Tum Harmakhis s <Su Uran (Pierret, Livre d. M. - Ibid. Pantheon egypt. - Maspero fitudes, I). In EC on Vesca meaning euventului, papirele Egyptian remember "cdrnele's Kepra> (MASP. 27. I. II. 429; Pierret, 285 Livre 286). Without doubt, the name derives from cuventul barbaric goat. After Roman Martyrology (2 March), eapul goat (caput capraise) He was adored and Longobar ^ BC. At the top of Moldova, young unmarried walk on the house "I Goat" in (Jiua New Year (serbãtore, consecrate the people datinele Romanian Toma of the rich, the Egyptians called Tum).

oerei (aeus; ecrerem) Panem Caller Sabini (Serv. Georg. 1. 7). Roma Cyrus CIRIS, lat. Farr maza.

Asked the old city of Hispania Baetica * (C. I. L. II. N. 1986). K £ paxa, teak (What r rate), douî Megaris mountains that separates Attica (Strabo). Rom. Ask, forest sky, lat. Cerruti silva.

oerla, beutura grain Hispania (Full. XXII. 82). v. Ceres.

* == Coelus asked, e e r i u 1 personifieat in cânteeele saliare: lancus lanes, e e r s u duonus

cs. In Romanian carols: "Lord of cerium". Festus, Cerus manus.

X7jTâ (pdcY0g (cetophagus). Erythrai Sibylla says in some of his lyrics that Density father was v.fpoy6 * (f m Qt Latin translation "cetophagus", ADEC-eating monsters dc Marina (Paus. 10. 12). Sibylla Erythrai series barbaric language. She could not say no, that the parent was fat whale-eating suet sea monsters. The first part of with- I wind has completely different meaning. Greeescâ medieval language, and Ickale means îjTa "Cake", * donut "(Du Cange). Hex is the same cuvent rum. bread and receipts, lat. Panis. Cuventul of esistat and populațiunilor language of the Tisza and Danube. in County G6m0r, and learn more icătdrea That CJI ^ 'Ita pita, hogy a Szita ", " huh pita like a sieve ", (Kis, Gyermekjât, 128, 151); 6r <baker »însemneză chamber in which objects are kept tre- buincidse faeerea Panels and cabinets for different foods (Tud. Gyujt. 1835. II. 32).

XaAxoc, brass, lat. aes; Exa ^ ov ^ x ^ & * an aeration mctalla (Strabo). In Latin Vulcanus is the same cuvent with tallow Volcanus gr. a ^ x xe "S. faber aerarius (Chimney). About Vulcan said it was the ântâiu condensate, who learned how to work brass etc. (Diod. V. 74). Traces of this ancient cuvent, home bar- bar them learn and that '(JI in Romanian. Vulean, mountain, and Valcea, villages, year metalliferous regions of Transylvania. Vâlced ad, and S ^ vâlced. Esprimă vinețela Remaining on the body after the coup, where he vâlcețji, lat. suggilarc, liverc.

X (Auf3e £ £ (Chalybes) Scythiac gens, ubi ferrum nascitur (SUID). In Particular call <Chalybes> metal workers in northern Thrace. Cuventul is barbaric and de- probably from rival% to \ 6 ^ eolibă, lat. tugurium, where Colibas in tugurio habitans. For etymology compares germ. Htittenarbeiter.

XXaCva, vestment, ee wear on deasupjra (Hom.) In Latin laen. Laen. quod of a long chain, duarum etiam togarum instar (Varro, L. L). Rom. coat, vc- stimentum.

Khon ", Khoa, Khun * u, one of the old ones you Thcbeî kings of Egypt, about which he stated that he destroyed all his opponents (Maspero * £ tud .; Pierret, Pantheon) Romans, Consus was still a divinity worshiped in the days of Rum (Liv. I. 9. Ovid. Fast. IV. 190. Varro, L. L, VI. 20). At Cedren, Janus has the name dc Con-

pblasga language

1085

handbag. Probably, "Khons", "Khonsu" was only a title, tallow political dignity as Romans * Consul ".

^ X0p6, dance, playing in the circle of several persdne (Horn.); MROM. choir; lat. Chorea. Hyperboreii writes Diodorus (2. 47), they wont sing cobzele and "do hore (• Kid-Gtpîetv xopeoetv XAL) throughout the holidays the large Apollo Hyperbo-rcul. The old write SUID, call JOPS. him with songs.

xtvoufiotXd name of a plant to Gauls {Dioscoros.) At Apuleiu cinubula (var. in 't pul a). Greci be icsXo ^ ^ ^ Xcox, the German Hunds-Kttrbiss. If the word is composed xwou of a dog (gr. xtiav) and bubble s. puia; rom. dick, virile member, wide veretrum, penis, a word that applies to plant name.

KXetaoOpa (Gorges), castle in regions Thracian-illyricc (Prokop. Aed.) The word is Barbarian home in the east of Europe and has been used in language Roman military. Romans writes SUID, call fortificatiunile mountains xXeiaoOpat = cloister. Etim. from elaudere rum. Closing = includere, part * closed MROM. including the atom.

x6xxo> pa pie with figs and nuts, which had prepared for sacrifices residents of Delos (snippets. H. Gr. IV. 493.3). Rom. cocoradă pie cdptâ in cuptoriu, lat. Farta placenta (Laur.-Mass .; Frâncu Moti).

£ x6xxu, cuckoo (hesychia.). In the vernacular of Hispania cucus instead of "Cuculus»

{Isidore, seventeenth. 7).

Coocate ", a populațiune în Gallia Aquitania (Full. IV. 19. p. 62). Rom. hunchbacked (Pl. Hunchbacked) gibbus, gibbosus. În poezia heroică: one tall and hunched.) that's the BA- Tran Novac (horn. Surdila-Gaisenca).

xofpavoc Homer, prince, prince, commanding general resboiO captain DSTE, lat. Dominus, princeps imperator; where derives Kopîvoŭ, Quirinus, as named Janus (Macrob. Sat I. 9) and Rum. Ovidiu ESPL on Quirinus with Deus Bellicus (Fast. II. 476), the Macrobiu: Quirinum quasi bellorum potency (Sat. I. 9), as appears Wpavoc Homer. Other forms of the same cuvent us your Curia were the Romans (Lyd. The mens. IV. 1) and curator. Bocchi, King of Mauritania, "ice predşolskih otrok by Sulla, who wore resboiu in Africa vestra trespublica, deceased trustee "hue missus es ŭSalust. Jugurtha. C. 110). Also today as esista-old Romanian language word meaning Im Cleaners » Defendant, aepawoc. "I'm going sciutu clean" (Cod. Voron. 70) în the er Bible from 1648 presintă us the same words as: "In the judgment of the king".

XoXt & VTY Collis altitudo (Horn.). KuXX VT ^} (With Ilene), the highest mountain in the bank Arcadia (Hom.). KuXAigV7] (Cullcne), village and cape in the province Elis (Strabo, Ptol.) Lat. Collina (Grom. vet.) rum. hill.

x6Au (3a, frumentum coctum (SUID). Rom. alms, wheat fertile as that împărtesce charity in memory of the dead.

X0 | ^ XT capillus, head of Peru (Hom.). Lat. coma, rum. c <5mA.XOTCXIf) Genus, placentae (SUID, v. "A ^ LT). At Martial, Coptic, a species of pay- Cinta. Cuventul corresponds to the ad. rom. cdptă (COO); s. cocatură.

Corbus, personally in Noric (C. I. L. 111). Rom. raven, Corvus Jat.

K <£ 5toAo (Cotylus »Cotulus) of Mount Ida a del, where the river Isvor Scamandru (Strabo). Cot> Art. elbow, lat. fiexus, sinus, angulus is a word fo rt * Romanian more topical door appointments: Bend marsh, call Bend, Bend brook, Valley elbow, elbow bridge. Respuns în a gun given oraculul of Dodona On Forget Gilora who emigrated to Italy, Kozolri (Cotu) is a place near the water (MACR. Sat J. 7).

xoricfeca name of a plant to Gauls. AŭpioaTtc the Greeks, Romans gramen, În Traditional African language iebal (Dioscoros.) After its synonyms,% onfca shown to be identical tice with grassy field germ. Feldgras rum. costreiu. MROM. coŭalâ, remăşiŭă straw, chaff (Dalametra).

XoŞoc, posterior genu pars. Lat coxa; rom. c6psă \

Cozeulodolzeso (var. Cozeulodorieso), the first words all of one song saliar Roman (Varro, L. L. VII 26). Carols in the Romanian people, the same words we are pre- Zinta form: Colo 'down, shore bottom. Cf. p. 3005,

1086

EMPIRE MAfcBLfc PELASfl.

Kpdyoq (Cragus), the highest mountain of Lycia, with doiiS branches: one Cragus, where they were pescerile \$ \ or barbarians (Frag. Hist. Gr. III. 235) and another Anticragus. In Romanian leg, meant ccrus>, "fish", "Ramus". Crac, art. Cracul appointments General ramificaţiunile mountains, the Romanian territories.

xpVj & epov veil Sall prop <5da, give a girl you marry (Horn.). Word it seems IIA connection with terminal Romanian faith and trust, lat. sponsalia. Romanian people's tradition as £ s suitor give the girl a ring, called "ring belief ", or simply faith, er girl gives a kerchief of busnar called" Na- Frame faith 'or simple faith (Marian, Wedding, 1S4).

xpfcov, rex, princeps, wide imperans; Hpstcov 'AṬafieṭivcov; f. * Lifelong) a (Horn.) In Pindar

xpttov (Nem. III. 10). Rom. craiu, f. Empress.

KptŞtl ^ of (Cribitzi), a people Scythia, who lived at isvorele Volga rivers, Duna and Dnieper (Const. Porphyria. Adm. imp. c. 9. Cf. Mullerius, Ptol. Geogr. I. 426). 1. In rum. crivâţfi, the cold wind and violence MA <Já-n <5pte, wide aquilo. In epic songs ro * remains, CrivŞtu, mythic personality, Mr. Maza-ndpte regions having home its "cold fountain". Comp. gr. xpâoţ, cold, frost (Hes.).

xpouuxdcVTţ name of a plant to Gauls. Greci e ^ x ^ ° vtov T »* Romani fa- Gibbium (Dioscoros.) The same plant sc numesec of Litvan krezdyne (kregăde = x * ^ cov, hirundo). Cârstinâsă in Romanian, crestenâsă, cristine'scă (Gratiola offic.) a weed leucitorea and auxiliary (Hasdeu dictator. II. 2374).

xuxti) X £ 5, var. xotxoXISa name of a plant to Gauls; Romans vesicalis (Dioscoros). Apuleiu: colloidal Daci. Lombard dialect, is coccola bears Uva (Annal di farmers. I will. 60, p. 16). In Sicily, colutîa is the same plant with "erba Vesicare», lat. colutea hirsuta (Ibid. 31). Greci xoXux ^ a (Theophr.), Berberis, Linn. In language Szekler Transylvanian kokolyza is the plant called affine, pl. blueberries (germ. Hei- delbeere), a word borrowed from Romanian, diminutive of coccola dialect lom- bard. Cocolubis old Hispanic language, a species of grapes (Colum. III. 2. 19).

XuXX ' / jaTJfjS, a dish from the Egyptians, made of flour Panels (Herod.). In Coles Romanian language, and picking complicated, food fertile gr <5SA, made from wheat flour a ciulama (defect, Glos.). At Macedo collected, Terciu flour with water Fart (Dalamatra).

xtSfUvScc (cymindis = cumindis) paseri behalf of the people of a mountain and which, according to Homer, it was called in the language or 4 e ^ x ^ X ^ ° * When Pliny cymindis is nbc- Turnus accipiter (10. 10. 1). Rom. hawk, a wild paseri, which domesticiafi Romanian hunters and were using it to catch up with other paserij wide. Falco sp. Halcon (Diez, Wb.). The name of the Greek people, park the Romanian word corresponds to good, lat. intelligens.

xtSvag (needles. pl.) cups. After Plato, the Greek word borrowed from the barbarians (Ed. Didot, I. 302). The old write Varro (ice predşolskih otrok that instant, instead of canis (L. L. 7. 32).

xtSiceXXov, glasses (Horn.). Diminutive form of the lat. cup rum. cup.

kura, river water flows <5RE, lat. RIVULUS, \\ n the residents of Bogos language in

Ethiopia

(Sitz.-Ber. XCIX. 670). Etim. from Curro, rum. of course, streaming. Courug name uhuî river in Hungary in the Middle Ages (Anon. B. r. not.).

ourio. The oldest tribes, which was composed of populațiunea Rome, were im- in part by 10 curiae, headed by him was one clean; word derived from same root gr. xuptoț, Sir, curator of a fortune. Word esistat and language People Pannonia as the curia, sir. Kurja, hate kurja (Kiss Aron, Gyermekjât. 8. 406); p <5te that had meaning and mayor of a rural community (vil- LICUS), as it seems to just results in Hungarian lyrics !.

5i | 3, and 5 £ Sa6a saddle, Dacian word, what we presintă as a final finish on behalf More many cities and towns in Dacia, the Messiah bottom, Thrace, Illyria and Germany (Ptol., Prokop.) Primitive sense of the word seems to have been identical to Taba, dal, mountain rock (v.) Taba. In ancient Gauls! Da Dai were also called vi (Strabo, Plaut., Terence. Horatii.) And were considered a nation of mountaineers. Montes et Saltus Gauls ('d

LANGUAGE AS HE P G A.

1087

ment) to Pliny, IV. 25. 1. - Daci montibus inhaerent (Fior. 4. 12). Ast-way <; to give you does not mean anything as ait-Munteni in opoșițiune with people from Terai called Greek Trcctet, noodles, ADEC çteranî »from f **) £ u s face, terra; rom. £ ground connection nt t f £ rl more Later the word Sdga \$ 6U Present saddle us with meaning; "Enclosed place", "fortified", "Fortress", as result of settlements appointments: AoxESaoa, nexpoSetace, Map ^ AoA, e p a - juSaoa, IlipogoptSaoa. Traces of this word are longer and that '<ppe territory TSRI lo- box for Romanian. Deva fortress in Transylvania (EFJ. XI, 462. 1269); Deva ruins fortress on a mountain in the county of Bihor (Schmidl, 195). Devin, civitas Moraviae (Boezek, Code. Dipl. I. 113. 1003). Deven s6u in the county Castrum Dyuen

Poşon (Wenzel Code. Arp. account. IV. 311. 1288). In Romanian van, prison lat. carcer (Gaz. Tr. No. 64-1888). In some codices of Ptolemy, ba da da S6H will be replaced by ZAV ^ as Patridana, Petrodana, Marcodana etc., or with Dabnitsa, as branched Dabnitsa (Ptol., ed. Didot), where «berth» corresponds to Dunum = dubnu m rum. knoll.

Saxpu (Horn.) Wide. 1 of crime; dacrima archaic form at Liv. 'Andronicus, rum. from-crime. Changing his / d was a peculiarity in the dialect Arima. in dialect Armerina in Sicily arm d d a = tear (Roccella, Vocab.).

8a? £, SatSoc (Hom.), Easy fir. AySeţ, faces (SUID). Rom. za BRIEF Resin woodchips, serving as a torch; MROM. dzadă ASCII fir.

5a [t <£ o) and Sa ^ VdcO) wide. do great rum. To appease the animals, the înfrena, defeat, the subject. Cuventul do great esi3tat and populaţiunilor language of Dacia, as It is found in the form domar preserved in Northern Guzuls language with meaning to "teach his cattle in patfa whom your" (Miklosich, Denkschr. 30. B .14).

8 <£ | iva, the latter of euvântuluî IloXuS (£ p, Will, how to call his wife is Thop * u Thumis, Vechiu shore of the Egyptian king (Odyssea .; snippets. H. Gr IV. 485). A shape grecisată of cuventuluî ddmna = dominate.

Damnanstra and Dunnanstra, people invoked a deity in some chants an- tical (Cato, R. R., 160). Compound word form corresponding to romândscâ: Ddmna nds TRA.

Aap, V <i> (Dam no). Agenor, son of Neptune, king of Phoenicia had to marry Damno, daughter of Beius, as write Pherecyde (no. 40), the same word with Ddmnă.

{X0VV0 aa) var. Aa [t <£ shall> (Damonno, Damano), wife of King of Lydia CADUS (Snippets. H. Gr. III. 360). Tdte these different forms: Damn, Damno, Damonno and Damano, shows that esista still anticitatea Pelasg honorary title of "Ddmnă» wives of kings.

Damned var. Dlmnos, one of the old ones you Homerîţilor kings of Arabia, which He lived, supposedly, during persecuţiuniî Christians (Drouin, Roy Listes. Dthiop. 33). We have here only a traditional title of sovereignty.

Savaol, lat. tui die, word barbarian (Etym. M.247. 41. snippets, H. Gr. II. 91. 3). Fe- riae denicales s6ă deneeales ceremonies religidse be called the Romans, when it purify the house of a deceased Rom Denise night church service in sgptemâna passions lat. pervigilium.

8aa7rX ^ * CTG, an epithet of Erinnielor is * u Furielor to mean infiorotoriâ. 8ca hu.Q * k9 and Xit Ep 5: vvoț {Odyssea. 15. 234). As Gorgonele, Furiele Represent the erafl Their small snakes in Peru. The epithet is barbaric origin. primiive meaning of the word fiaoTrX-ri'etc was disheveled, "crinibus passis". Incantations are mentioned in Romanian that evil spirits: Girls disheveled (Family, 1891 543)> times displetită (Marian, Dese 107). "You, mother of the forest, spăimentdso, despletito! "(Cases. Mat. folkl. 1604),

AfjXoț (Delos), an Aegean island inhabited. in primitive times a colon The Peîasgî Hyperborea. D & Cynthus site of Delos is the famous temple of Apollo, founded all of Hyperborea. Rom. DEM wide. Collis.

desoindentes (Carmen), an espresso old documents Arval Brethren, replaced Later words dicentes carmen (Henzen, p, CCIV, CCVIII) Descin-

1088

H AKEL Pelasgian Empire.

dentes is a word barbaric, corresponding to exorcise novelistic, reciting Lyrics to the magical healed the sick.

AFO (Dia), dies in Pelasg language of Crete. That Cretenses tty ^ spav vocant (Macri. Sat I. 15). At Istrorom. <Jia = <Ji.

Difr (Dea Di), an ancient deity in Lațiu barbaric, Viet pastoral protectorates and agriculture, but totally ignored by Romanian authors. Deeî Dia temple is alive Campana near Rome and was managed by Arval Brethren College. Dea Dia Represent divinity "Jileî (Dia to Crețeni). In Ondra They were cere- Moni religidse «first luce", "sub divo> under vironmental> s6u" under dio ". Sacrifices brought against him: "Vace white", "white purcilia *, milk and honey. insignia priests were "Infula white". It religi6se meets ceremonies "and ate toralibus of bis * sacrifice in "coenatoria white" (Henzen, Acta Fr. ARVs.). Dea Dia was a divinity pri- mordială as Hpipt *) to Hesiod. Place suet Ondra was before all those saddles large, and he is made the sacrificial ântâiu »As magistri

College Arval Brethren Valeriu Trebiciu are on a Decianus on a Vitorius C. Hosidius Geta, a Q. Tillius Sassus on a Val. Lu s horn etc.

SfiXta name of a plant to Gauls; insana in Romania and Apollinaris (Herba); {JtXtvoovtta the Gauls (Dioscoros). Same name in Apuleiu: 1 Galli b e u n t i n i a d i e 1 If you touched them to. After synonyms from Latin and Gall accosted plant seems to be identical to b a - Lundar, datura stramonium, 1. belend in old glory. By Name, Diel is seen to be one of lecutdre grasses, herbs jnumite the Roman people from evil spirits, which is întrebuinte'zã to heal the ugly evil spirits S6H of Dfensele (Hasdeu Etynv magn. HE 2180). We have here a cuvent compound: & i'm \ vx = evil spirits, imported fdrte tant for the Dacian language forms.

cjilei during the ame4î (Horn »II. 21 111), or during the whole course cjiteî: upwia time before ame "<Ji is" u morning, \$ e & v] âtpîa time after ame ^ t, about greenhouse (meaning cuventuluîa ThucydO Herod was <Ji. At SstVrj, dizziness and language ^ Homer meets Macedonian-language form dzua prandzuluî = nam6 <Ja large (Dalametra). Word was in Pannonia us. Ung. del is time four of its authorities to have £ <Ji.

Soyri (Ilom.), Bowl & Measure for liquide. How. dogarum. d: <5gã, pi. ddge, side planks of a wooden ship. SotoJ instead of FCW »rum. Two (SUID).

Domuuiţ and gentlemen, the title of the ancient kings Pelasg Maie static; raaî târejju, title treat-

Dithionites Honorary large deities. "Ianctis Ianes duonus, dunus lanus" in the Book Saliari mines (p. 1005), where "duonus» corresponds to Spanish and provincial shape «Don». Domno Saturno (C L L. Vol. VIII), Io, you Domno {C. L. I. II. no. 4442).

Domno et Domnae on an inscription from Dacia (C. I. L. 7833). Blast Ar

TEMIX (Verhandl. d. k. Sachs. Gesellsch »1855 p» 108) Aop.va 2wr / ipa name Pro- £ Serpin city's money Cyzic (Eckhel, VII. 197). In traditions populaţiunilor Pelasgian, "Domnus * and 'Lord', the title Majesty, had had deep roots. Romanian people - LSID tells us - demanded that August are to receive the title of Dominus. Pronunciatum Esset the populo ut vocaretur Illi et Dominus (Orig. IX. 3. 11). But starting in Times of Sept. Sever (a. 194/7), Romania împeraţii adoption and title Dominus, which Old traditions in power was put before "Augustus" and "Imperator"; Dominus Imperator Augustus Noster (C. BC. I L. III).

Lord Domnloa, feminine personal names in Pannonia (C. I. L. III).

Domnaedius and dominaedius word used in pagan epigraphs (Rossi Rome sottterr. IU.

431). In Christian times, the title respectful of divine majesty. Lat. m. Dominus Deus; * * in formalin di confession from. 1040-1095 dominate the u (Bibi. Vallicella. Code. B. 63), rum »God and Dumniziu (Hasdeu, Ven. T 174) ital. domeneddio, pn domedieu, fr. v. dOmbre-dieu (Diez, Wd.).

8 © POV (iupa Pi & vj-Homer, but for divinity or, lat. Donum, rom. But.

droolla name of a plant to Gauls. Apuleiu: pompedulon Galli, Gauls propedula, others

LANGUAGE Pelasg.

1089

drocila, Italy quinquefoliutn. In Romanian, devils devils is complicated s6u ntimele a plant spindle (DICT. 1600-1603. Hasdeu, Ven. I. 276). In the terminology bota- ance: Berbers were vulgar and spina acidic Essig-Dorn. Appointments similar: artemisia dragunculus. In Hispania dragoncilla in Italy dragoncello.

SpijioŃ, instead of running. At Isidor: & p6jios, cursus, velocitas; rum, drum, via tert iterations.

Druides Drsldae tallow, bailiff were priests, teachers and judges of the Gauls (CAEs. B. G. VI. 13); e> Druid women were called Druias and Druis. Druids were a class Social genus named Cesar. Cuventul was seeing at first be understood as "Fratres", numiaii Romans as Arval priests in college. In Greek language "scl fpdtecup (Tf parfjp) was a member of a <ppa * PFO, of a class, tribe and complicated £ nem (Aeschyl. Eum. 626). In Italian drudo, Drude, fr. Drut, Drude, buddy, pal (Cf. Diez, Wb.), Slavic. drug, wives, Fârtat (Hasdeu, Ven. I. 280). In medieval monuments of the Franks, cor- Château, the meaning of "girl entrusted» £ s u <betrothed ", lat. sponsors. quae druchte ducitur ad maritum (Baluz. Capital. I. 292). In Romanian language in Moldova, DruŃe (sing.

DruŃe) are sister parish £ orile to girls who accompany the bridegroom s ^ u on mir in getting to the wedding (Marian, Wedding, 232).

SoOxa SDU 8o6xag Byzantine writers, lat. dux. Cuventul belongs ancient languages barbaric as Riga, Rigas. As the lead, the word we presintâ and ter- thorium country inhabited by Romanian. Comes Castros (Hung). ". lingua eorum qui lead voca- Batur (Anonym. R. B. not. c. 13).

Dumnorlx, a prince of Eduilor in Galle. Dumnorigi Aeduo ... qui eotem- principatum pore in civitate obtinebat (Caes. BG I. 3) * Name composed of "Dumno» (Domnus) and "rix" lead King.

A6vațug (Dunamis), a queen of Pontus Bosporan (Dio, LIV. 24. 4). Cuventul is reduced to dominate the old format = Dorana, two syllables latter being displaced. Auvqjtiv?) (Dunamenc), one of the daughters of Nereus (Black), a NEP <5ta Ocean (Hesiod.).

Dunum. In geography Roman latter word bank on behalf of many cities North Italy, Switzerland, Hispania, Gaul, Britannia, Germany, Pannonia, Dacia and penin- awl heme (Cf. Jubainville, Les pr. habit. II. 257). Dacia Noviodunum, in Augustodunum Gaul, Lugdunum etc. After estensiunea its geographical cuventul Pelasgian tallow belonged barbarian language. Century writers. DC, "Dunum" is explicat by mons (Dief. Orig .; Diez, Wb.). At Dufresne, Dunum = Collis. Later he in- Teles: instead strengthened locus munitus, ARX, castrum. In some codices's Ptolemeiu, dava s £ ii daba of Dacian cities appointments is replaced berth and Dabnitsa same with- Dunum vent with rum. knoll. Cf. Code. Dipl. Andeg. IV. 288: dumb pervius monticulus.

AoupfSouXtî] (Durbulie), a castle in Dardania, Justinian restored during equ * (Prokop. Aed.) Probably Dupli name of a river. 1. In rum. faint, broad turbidus, turbulentus.

AoOqxavec (Dusmanes), a castle In regions Thracian-Illyrian restored imp. Justinian (Prokop. Aed.). Rom. enemy, pl. enemies, lat. inimicus, hostis. Suau-iveio ^ inimicitiae (SUID). Rom. Enemies. 8uajxev6> £ adv., Rom. hostile.

Dan, Dzul, and Dhu Yes, a title that gives HOMER of Arabia. Dzou, D h o u a u D East particles Arab east qui special nimirites aux princes; elle brook avoir their sense of «maître», «possesseur of" (Drouin, Listes r. £ thaop. p. 33). Name Before kings ethiopenî character; cuventul Za (Ibid. p. 15). The direction of these particles, Dzu and Za is \$ i. Ethiopenî writes Strabo, kings worshiped as \$ EI. at Mac- doromâni dza once meant "tjeu", as the result of that 'cuventul \$ l D urn- ii i d 2 = God (Dalametra).
£.

IAP wide. ver, rum. Spring (SUID, v. • IJP).

10 ^ 0 IIAfcELE IMFfIRltJ PfiLASG.

îflppoov, embryon, germinele still nedesvoltat; fruit, what began as the pan-Be CEEC mother. 1. In rum. cuventul is întrebuințeză only for plants under the form- sembure, Lat: nucleus, semen, 5 drawn as wide. sal, rom. * jump.

âviauxdg, the same year. TPU T "tfxT P i u *. ^ A <rsXs <jîf.6pov EIT fcvwmav," three times Sheep born in the same year reached "(Odys. IV. 86). v. fytt.

^ VTT, bos anniculus, annotinus (SUID). Rom. notin, a year.

â7T7] 6Tav6î as durezâanul (Odyssea. IV. 89). A cuvent compound. Last part annus corresponds to that in the form Romanian Astana, MROM. estan.

Epona, divinity Protective-* RA horses (C. I. L. vote. II. Cf. juvenile. VIII. 157. Tertull. Then. 161). Analogue form with bubonic deity protector of cattle. With- provinciolor belonged wind barbaric. In the language of ancient people, as we see, esistat and shape of the EPA for equa rum. iepâ. v. Eporediās.

Eporedla *. Eporedias, Galli bonos equorum domitores vocanfc (Full. III. 21). Cuvent epo-redias s compound where the latter corresponds to rum rendaș, ren- Das horse, fr. Valet d'ECURIE.

P ^, v e r, rom. summer. Tempus secundum ver. . . quod Iones dicunt (Varro, L. L. VL 9).

ergattulum, workhouse and working slaves. Cuvent une synonymous times with stabulum. Rom. grasdiu, keeping Designers ways, lat. Equi.

e "a sponge stops in the vernacular of Hispania. Esc to vulgo dicitur (fungus) quod sit ignis Fomes (ISID.).

koyâptz, fireplace, lat. focus (Horn). Rom. sizzle, steam and thick smoke from the kitchen.

'E & xfiTMfcroc (Exampaeus). Cuvent Scythia to mean that IPAL fcfcol, Sacrae vlac (Herod.). Cuvent composed of & £ ajx (Rom. Sat = Sanctus) and icatot = iCal, language via Latin, Veabia. Rustici etiam nunc quoque Viara veam Caller (Varro, R. I. 2. 14). Dacia and Pannonia In instead of viae is more "ice predšolskih otrok and biae. Quadri- biae = Quadriviae (C. L. I. Vol. III. 1340. 1144. 4441). Bia lata (Bull. Di. Arch. Crist. 2 S. V. § 1), pathways were a sacred Pelasg oldest institution.

explaiu »mona? mountain with a plan on land. Lachmann, Gromatici veteres, p. 312-r house (habens) super mount, explaius qui est. Ibid- p. 317: super house Habet mount mounted planus qui est. Rom. Plaiu mountain (Any, IV. 93): We mansion under a mountain p l i be.

F. Ph.

S> dcVT # will, in the end cuventul Aot> ttc <p <fcvtava name of a castle in regions Thracian-Illyrian (Prokop. Aed.). At Gromaticiî ana Latin font instead of fons (Lachmann).

tpazeti, Girl and Fat & e. To Hesiod, they epithet ob Gorgdnele TPAT with meaning "Ineffabiles", înfiorâtore that can not be described. In Latin Registration ', and EIB-Girl tae, are mythological beings, une times with identical plots (C. L. I. Vol. II. 3727.89). Sister

Faun tallow his wife has the name Roman authors tile (Macrob. Sat. 12. Justin I., XLIII. 1); But the Dionysiu ,, it is called xopirj, ADEC girl. Proserpina had Greci and named & epplfax> za (Plato, Cratylos. 298); But in Boeotia, she was named x £ pv) compared (Paus. VIII. 37. 9). At Ausoniu, Gratiele appear maiden name. Tres Cha- rites, tria girl. In Latin Registration 'întrebuieţeă longer and sing. Girl Parce (Diez, Gramm. L 13). In incantations Romanian people is of «F e t e clean», who are doing well and "Girls unclean", doing river (Marian, Dese. 78). Result * ast way that appointments for face and attributed feminine deities in ancient times xo was seeing at first meaning ^ rum. girl, pl. girls. (Cf. Diez, Gramm. I. 13).

* P # Tp (a, collegium; y ^ xpîj, cognatio (SUID) <pp & XPA, tppippT), TTP & xpla (Hom., Aris- all., Dicaearch. Mess.) Tribe, composed of DMEM belonging to the same kinship, brotherhood ^ nem tallow. The etymology of the Frater, rum. brother.

<P * jy6c Beech (Horn.).

cpVjp, 6, Aeolic dialect instead of ft ^ p (Hom.), animal fat selbatec monstrous. Rom.

££ Miss, ferocious animal, lat. of iron. Flora n. F. In Dalmatia, Pannonia and Noric (C. I. L. III). Rom. FLDR.

I t M B A f E L A S G A.

1091

4> Xo) pfa t var. \$ X> ptStoc (Floria, FLORU) village in Mauritania (Ptol.). foomolu "in the language of Hispania rustic pie c <5ptă ashes, lat. cinews coctus (ISID. XX. 2). Rom. p o ga why panls subcinericius.

<P & p, lat. fur, rum. fur. 'Ap-fsîoi tpuiptc, Argive fures (SUID).

forOf, Latin Old praegnans Vacca, cow calf in the womb (Varro, R. R. II. 5). Cuventul of esistat and barbarous language of Pannonia. In some dialects a- Gure »hor da sign & A" cow with calf "(Tud. Gyfijt. 1838 IX. 391). Also note that Romanian women in Transylvania (Haşeg) <JIC by cows when not sit well lamuls, fôrto!

qpop {i6c »a robe used by sailors (Paus.). Ctrvfcntul language does not belong Greek!. Etim. lat. form, rum. form as âdiect. Formosus rum. beautiful.

frtme *, pl. fr & meae, it was called the German spears (hastele) with thin and short iron (Tacit. G. 6), which they were using and Armoriciîdin Gallia. La Juvenal, Frame iron sword of Mars (ixtvdx ^ c ^ at PNote, aciaaces ferreus, Herodotus). Etymology is reduced to Ferrum, ferramen. Frame was shown to be identical hasta ferrata the Romans (Liv. I. 32).

4> paxepîai (Phrateria), a village in Dacia (PtoL) w

"Ppixir), horror, rom. fear (Herod. Plato) / '

(Pdol't and <p & H £ (phthois) placentae nomenclature, quam how diis offerebant intesUnis (SUID) j in contrast to oraculul us with Delphi (Plut.). The word corresponds to rum. iii pito (the PITA), breaded sea. (Teod. P. pop. 194).

cpuy4 wide. run, rom.fugă; ṫpuyaScx & s fugitives (Hom.) as aquaticus from "ăqna"; ṫpuṫfvSa, adv., to play running. As a verb, ṫpeiyto, to flee. In Romanian language esistă and p Feige form. Vanishing (Frâncu Moti, 78).

G.

Tuṫpixoi & \ f [(Gabreta silva), a vast forest in the eastern regions of Ger mania (Strabo), located in the bottom of Sudetes (Ptol.). A corrupted form of the name

Gadir language Cartagena residents near the fence. Gadir lingua Punica se- Significant PEM (Full. IV. 22. Cf. Avienus, Or. March. 268-269).

Tafvaî (Gaias), Roman general in his services Arcadius (395-400) home the northern parts of Istra (Zosim.). Rom. hen wide. galliaa. Conume Hen.

Taft, Tixati, sing. Talxrjṫ, and Tixriṫ (Gaetae Geta, sing. Geta and Getes), that ' Greek authors meow! the inhabitants of the southern parts of Dacia (Cf. Dio. 67. 6). Give in cia Iris, "Getae" was not a national ethnic nomination. We find no trace of this cuvent nomenclature topical ṫfcnlor the Danube and the Carpathians. In Acts of St. Philip Suffering in the times of Diocletian (a. 304), is remembering a village near Adrianople, with crops and vineyards frumose * is called Getistyrum in Latin translation * Locus possessorum "(A. SS. Oct. X-551). Here "Geti" has the meaning of "possesspres», e> ^ = sturum styrum is translated as "locus". In Greek language> that FTI x ^ r ^ T * CI Semi mean «Farming>," xusticus ". At Hesychlu, Tal-how are Y "wpY ° '> păradnt workers, peasants. Thus, the name of Tahath and I ^ Heels, under which Greek authors figurezâ- * populaṫiu- tories in the southern parts of Dacia have meaning Teran as ae shore call and that '<JI Teran residents of southern parts of the Carpathians, ADEC terraces s6u Te * ra român6sca \ name "Teran" for Geths of esistat and antique. A fragment that remas us from Greek history Theopompos, remember at a pop- laṫiune of Thrace named Zeranii. Z ^ pavtot, do vote Bp ^ * "" (Steph, Byz.). Note that in ancient times the bank under the name of Thrace is understood geographically, and northern regions ṫstrulul bottom. Scythians themselves were regarded as a Thracian people, SdVftṫ Bpcfxtov (Steph. Byz.). galena, lead sulphide, language workers from mines Hispania (Full. XXXIV. 47). Rom. ITA gal, Jer oxide (Frâncu Moti, 47).

r «M] V7j, a nymph, NEP <5ta river Oceanos (Hes.).

Pelag great empire.

galgmlnji, blackbird auria * (Full: X. 50. 1). At Bithynia, Thrace and Lydien? Af6V "(Go
 C% ange). Gurgui Pannonian language of the lyrics, their children reciteză in Hungary
 (Aron Kis, Gyermekjât.). Rom. Grangure.

water, residents of Bogos language (Sitz.-Ber. XCIX. 699). *
 Garganu * mountain in Apulia, near the Adriatic Sea (Virg.). T & Verf at pfapOV tyot
 highest of Mount Ida, near Troy (Horn.). 1. In rum. barrow, tumulus, mound.

Gorgan more appointments mountains and villages in Romania and the ICI Gal (DICT.
 Gcogr .;
 Ethiopia (Ptol.). Midwifery in the Alps hole (Itin. Hier.). In L rum. hole, cave, pits

gaya, hawk-language inhabitants of Bogos in Ethiopia (Sitz.-Ber. XCIX »708). Rom.
 Gaia, germ, Huhnergeier.

y £ Aa £ language railway station in Asia Minor; King (St. Byz. v. XooerriXay. Cuventul
 was răs- watched seniority in t <5te regions surrounding the Black Sea. After Arab writer
 Ibn Dasta (Sec. IX), Prince Hungarians, while they were in their homes in par- ties down

the rivers Dnieper and Bug to be called Dschille (Gille). And Const. Porphyrogenitus, speaking of Hungarians, after occupying Pannonia, tells us that in the hierarchy of Hungarians, apart from the eldest prince, the highest functions, and another one Gyula, whose name, but not his rank, is mentioned. But his position Gyula was higher than his rank (Hunfalvy. Ethnogr. 131 * 141). Gyula, the name of a tallow named in Hungarian history but appears only within Transylvania. Anonymous chronicler of King Bela tells us that during his reign, while Hungarians employed for the first time Transylvania, over this so-called gel terraces. Quidam blacus dominium (terrae ultra silvan) tenebat. Another Lord of Transylvania, from the time of King Stephen, mentioned in chronicles as My GYLA, Guia sigyula (Chron. Vindob. pict.), a simple title of dignity. Cuventul was used and Cumans. Chronic old Hungarian! Do Oslu reminder of bone tallow, a commander of the Duke cuman Gyula. The scars of this appointment we are in the region of antiquity Istra and Greek; we Herodotus communicate a tradition, then there's a Hercules, born Echidna (terrae Ari- nrior) Agathyrus brother, it was called Gelonus who previously, was forced to emigrate. He became king of Gelon near Lake Meotic. Cuventul seems to be situated in Trojan. Ascanius, son of Aeneas, the first king of Alba Longa, also had the name of the Julus at Vrgiliu-julo (Aen. I. 267); title of political dignity. reficAAoflOOvtec (Gemellomuntes), a castle near Istra restored equ. Iustinian (Prokop. Aed.). Pliny remember at in the time of Gemelli cervical go out in Sicily (Ilf. \$ 14). Romania: Gemena and GSmSnul, mountains, hills and forests.

Kievoc (Gemenus), Epirus castle, restored equ. Justinian (Prokop. Aed.).

T & PT, a \$ TOT (* £ n6 (Gerrhus fl.), A RIII territory between Borysthene and Scythia Tanais (Herod. IV. 19. 47; Ptol. III. 5. 417). In Romanian epics is memory Fountain Gigului where the king resides north was called ivfcti Cr. 1. In rum. ger, lat. Gelus. Frost, stream in Romania, jud. Covurlui. Ger fl. Ethiopia (Rav.).

Ctoftolitef name pescerl in one place and northern parts of Thrace, where Esia the strong wind mea'ã-ndpte. Haud PROC ab ejus aquilonis exortu specuque dicto, quem locum Gescliton Caller, produntur arimaspi (Full. VII. 2. 2). Cuventul deriving perhaps from a form of the verb deacon lu people do, the open after As esistat and Greek language cuventul x \ t & poVj latch locks, germ. Riegel, Schloss, dele TtKtto », close. Note that Pliny gives us cuventul "exortus" as a kind of Sino- nim with Gesclitos, which seems to confirm the meaning of place «open», MROM. d isc 1 to t AND dlşclis.

gleaum shall appoint succinții barbarous language, which is reaping the southern termurele Baltic (Tacit 45. G. Fuller. IV. 30. XXXVII. 12: 2). Rom. Glas (glajâ) wide

vitrum.

L t * K B A PILASGA.

1093

y X & aaa language dmcnilor and animal speech (Hom.). Rom. voice, voice, cry, fr. voice. Arciens nos auteurs ont Appe! 16 sortes voice of bruits que toutes is fais * saient seem son ou par cri (Bescherelle, Dict. nat). Comp. gr. xXdC * ", to call, to cry Tallow singing loud (Hom.). yvc & fia and yvtâtTj, opinion, proposal, Svat, gathering £ s u lawful assembly; wide; opinid. propositum, consilium, Deliberatio, concio (C £ SUID). 1. In rum. the Gomon, to understand between themselves, to speak, to sing (defect, Glas .; Frâncu Moti, 101; Gas. Trans. a. 1887 no. 265). In Romanian carols: "I raced a (congregation) sandalwood and angel!"; Ms g man (glă- Suir) saints "(Daul, Col. 36. 64).

TvOOpos (Gnurus = Niurus) Anacharsis his father, the great philosopher of Scydenominated (Herod. IV. 76), a word that barbarous dialect of Scythia Vechiu shepherds in- black sign (v. p. 873).

yovsio), bare, produce; Yovefa 0V1 ^ Y, born production. Rom, a chase, lat. salivary, Inire talking animals.

YOVoAfJxa name of Dacia plant in Romania columba (Dioscoros). after form and understand them go no you is a diminutive of <columba *. Carols in Romanian mountains Westerners g o n t înseamnă January 1 pigeon (Frâncu Moti). G a nt> 1 e t to meet today-as a dialectal form old orchard grass (b) eta, the consonants / and m = n have been deployed. Degrees, it was called in the vernacular in Rome, where he was Rem's Palace. Qua Gradibus domus Ista sustulit Remi (Propert IV. 1). Gradus longer Mimi At the time of Valentinian (a. 364- ^ 9) certain buildings of Rome, built on places tall and dark, where store wheat and panels intended to distribute to the people. Panis GR di received in alium gradum translatio inhibetur (r Code Apol. ed. 1665 V, 239. 243). Fuere enim gradus location septa (Gothofr. Comment. Ibid.). Gradus Massiliano- rum, a castle depositele traders Massilia near the mouths Rhodan (Itin. Aut). Gradus and Graden castrum longer call it a small island port Aquileia, where the castle and home Patriarche (Mon. Germ. SS. R. Long. 394. 4). TpwUtov (Grandetum), a restored castle imp.

Justinian in regions thraco- Illyrian (Prokop. Aed.). Words degree, Gradisca and grădețu, forces spread rfișărit parts of Europe, belong to Barbarian Pelasgian language.

Tpiivtov (Grunium) to Strabo; Gryn iu m - Grunium to Pliny; Tpwnc̄t (Grune) Herodotus, a city in Asia Minor near egcâ Sea, north of the territory Blachiefluî Aristotele. Rom. gruniu and Gruiu height ment, funerary mound, mound, knoll, del. Lat. w u mus.

Tupaf (mouth), a strimtdre high near Evia. with a strong current (Hom „). Rom. mouth wide. gula, os f orificium. As topographic appointments: Mouth, trecătdre over- mountain in Transylvania; Gura Plai mountain; The mouth of the valley, several villages (Fruntfescu, Dictionaries. top.)

snack in acts Arval Brethren; © sacrifice ex snack taste, the interlock, Prana ^ Isora get a flesh and blood of slaughtered victims deities. Dicitur enim snack levioere cibatione factors (Henzen). In Romanian epic songs go- It knew, wide gustatlo (v. P., 1008).

H.

Hakahakah & r In pâpirele Egyptian name <Vace holy ", consecrate the deity Isis * Je climbing to the sacred vache £ s. Ton nom east bouche me dance. Jete l'enonce Haka- hakahar east ton nom (Pierret, Livre, 554). Cuvent compound: Haka-hakahar = Vace Vaccari (um), beef cows. At the same phenomenon bailiff Egyptians are presintâ Hm- Bista as Romania. Long vowels are twins often-times and then enter each one h, D. e. the Romanian Ma (h) = arcus Marcus (Eph. epigr. BC. 287) / Egyptian: Haka ^ • h a k to (h) ar = haka-Hakari.

'SSEP (Hedera), the name of Dacia plant in Greece xtoo6c (Dipsc). Rom. Ivy hedera wide.

1094

GRAND ^ Pelasgian Empire.

i \$\$ u7Cvouc, agnus natus census. Compound word, used in oraculele Apollo Delphi

(polemics. Iliens.). Meets Romanian words! Iedu new (hoedus novus), t £ n £ r ADEC.

"And HtttOTOC" A <f> £ atOT0 (C. I. Gr. 1179), the Greek name of Vulcan, honored especially as <JEA fire. The Egyptians, he was called a step (p. 1038). In reality, "HE-ohalstos "and" Opas "are the name of the feast consecrate barbarian people of Vulcan, the Greeks called XajuțaSijcpopta (Herod. VIII. 98), there were runs on street s6u lamps burning lamps. Traditional festivity same există shore and that '<JI in po- Romanian pore, named lamps and Opaițiu. The serbăză the beginning păresimilor, Saturday before Shrove Tuesday cheese saddle in <Jiua nrmătdre, On Sunday, when mal make big shots in many places where young, singing, j <5Ca and cry (Marian, Serbia. I. 271). 1. In rum. hopaițiii and opaițiu însemneză țSrănăscă lamp, wide alfalfa

What is all of one crock dc earth that put his uleiii unsdre and a wick, which lights and lumineză as a lamp.

EA's ££ ota (Helixoea), an island in regions Hyperboreus (Steph. Byz .; Diodorus) geographically identical with Leuce island at the mouth Istruhiî called and Macaron island Blessed (Full.), and Tab. Peut. name appears Ins. Helix ...

fiCTCT) rum. l <SpA, Widescreen, equa.

Hlfttr and Iftter (v ÎOTpo <) shall appoint Antic lower course of the Danube from CA-taractepână Get High. Form this cuventul was home ciency. Danubius lingua Bessorum vocatur Hister (Jorn. Get. 12).

56 (5 Op water. After Plato (Ed. Didot, I. 302) a cuvent barbaric and we learn estreme spread to parts of the west. OUtya (Vedra) fl. Britannia; O & LSpoc (VI- drus) fl. Germany (Ptol.). Romanian territory inhabited by otters and several bank name rivers; Otters, sea water Romanian epics: "That's Vidrosul deep as from heaven to earth »(Covers. Mater. p. 80). Etim. from Udo, rum. wet"

îâvat, lat. output (SUID). In dialects of Istria <i> (portrayed.) To go.

lăpVT] (Jer us) to Strabo and Claudian, the largest island located to the Bri- aspus Tannia, called the Hibernia Cesar. In Latin beaver adiect not, rum, 'the lemma ", ast-way Hibernia appears that only a simple translation of the word barbarian Winters. Rom. winter,

£ TbpoupO (Isburos), a river of Sicily (Ptol.). Alt'rîu of Sicily, Hipparis us Ptoleraeu comes into one's codex also named Ioicot v) po <(ed * Wilberg, p. 194). Sicilian language was barbaric Greek authors tell us !. Rom. Isvor, lat. fons.

JxoWc, its language populațiunilor barbarian regions Q !, av6nd Greek meaning vitulus. Vitulus, quod Graeci antiquitus UaX & c (Varro, L. L.). Enim Graecia antiqua (Ut Scribe Timaeus) bull bone Vocab ItaXo & T (R., Varro, R. H. 5). Turseml writes Apoi- Lodore, call bull XXA \ b <; (Bibi. II. 5. 10). Italy dictating, quod Magni Italy hoc estboves Habe (Festus). Rom. calf, dim. of beef (pecus); vitulus wide and vițellus,

IT

XdcppOC, ov (violent, powerful, monstrous (Horn.). In 1. rum. Only in incantations
People: șe'rpe laurel dragon.

, Wxxoț, deep lake; lat. lacus, Aaxxoup £ \$ (Lacuris) city in Hispania (Ptol.) Lake hate village in Pannonia (Rav.). In a diploma of the diocese of Rimini, a. 1015: «Due in January are now re ... que Padule»; papir in another century. X: (fundum) "tert Vincoraria As lake or a sua» (Marini, Pap. Dipl. p. 193. 294). We have here a barbarian in plural sites hatred, climb, time, as rum. lake, pl. Lakes. X <fyf \ (Horn;) wide. wool, rum. wool.

LANGUAGE Pelasg.

Lano, rum. lance word barbaric, used in parts of sunrise and sunset of Europe. Lance Graecos dictate quam Ilii Xoțx ^ v vocant (Festus). Gelliu, N.A. (Varro) Lance sed quoque dixit non Ldtinum Hispanicum Verbum CSSE. laaql, 'lat. LINQ rum. Language in idioma inhabitants of Bogos in Ethiopia, (Sitz.-Ber. XCIX. 668). And, pi. To re". Tursenilor Italian language, doran.Lar-rex Toluranius Veien- tium (Cic. Phil. 9). Lars Porsena Gusus rex (Liv. 2. 9). Romans, Larii (La- res) were protectdre old deities of the house and family. In Romanian people poesia lares (sing. And iu) are shepherds heroes. cSus in Mount plaiul | They are three lari picu- ance (wander, Ciubanca, Trans.). Arval brothers sacrificed rams Larios Mother Larios sheep. They were Represent slept with a dog before picidrelor (Ovid. Fast. 5. 134).

^ Xdxpi who makes payment services. Lat. latro rum. Lotru (tâlhariu).

Xefteptâeg, rabbit (cuniculi) Turditanîor language of Hispania (Strabo).

Aexxov (Lectum), one of the peaks of Mount Ida near Troy, he had come "the sleep void", called Juno, to adtfirmă Joe (Horn.). Lat. lectum rum. bed.

XtjxuM ^ O), to anoint. Rom 1 e c u i, lat. Curole, Medea. Etim. 1 6c, MEDICAMENTUM.

legarla language Gauls, their gums. Ceteraque, legumes quae alii, alii (t utGal- Lican Quidam) them to appelliant stations (Varro, R. R. I. 32).

Mnopiŋ. in the language of the Greeks in Sicily (Varro, L. L. V. 101), lat Lepus, rum. rabbit, ROROM. Rabbits.

lesflum (only in the form of ACUS.) cuvent used in the XII taboo Mulîeres neve ... ergo funeris lessum habento. Rom. fainting, deliquium, animals defectio.

The clear meaning of puer, parvulus. A name attributed to Apollo. in carols Romanian people: * Leer, Ler, Leru them Ddmne wee ", where Ler has meaning "Dc newborn babe."

X £ fiV7] miss. Xtfiva, esundată water and remaining stagnant. Rom. aliman, water sinks Termure shores in the (defect, Glos.).

X ^ VOV (Hom.) Wide. Linum, rum. in.

Losne = Moon as the deity. Etruscan inscription on a mirror (Preller-Jordan, R. 1881. M- 327). Rom. Losne (diminish. from Losne) strigdie (Frâncu Moti, 102). Luna, the name of Hecate, was considered the charms of the old divinity.

X6x7), light, glow, 4orl of <JMA. Prisci Graecorum primam lucem, quaepraecesolis dit exortus, Xox ^ v appellaverunt (Macrob. Sat. L 17).

lumemulia, cuvent incomprehensible acts Arval Brethren. LBI omnes as lumemulia rapinis acceperunt et DEA unguentaverunt (Henzen, p. CCIV). Compound word, reproduced traditionally from other acts * shore old. In the text above the shore, this obscure term It preceded or better cjis shore, explicat * by adiectivul omnes. the use of two synonyms us in Acts presintă Arval Brethren and other places, "the igne in foculo "; "Lucus locusque"; «Carmen descindentes". Once shaped and understood by, the world * m u l i correspond to the world Romanian cuventul more »<5menî many, er words a trace <5RE 'as rapinis (acceperunt) "are a mere er <5RE of stoning in instead of "Coronas (acceperunt)", as this form and we presintă In acts of Next year, 219 d. C.

Xo6u), to wash, to bathe (Hom.) Wide. A space, Lavo; rom. Take (inf. La), adiect. Parthian. washing.

^ AouTCO dxava (Lupo fountain), castle in regions of Messiah top Remesiana (Prokop. Aed.) Rom. Fountain wolf.

Lupus, the Wolf, Lupa and Lapula personal names in Dacia, Pannonia »Noric and Dalmatia (C. I. L. Iii)

M.

JTF # Mom, today-as it was called Rhea (Gaea) to Lydienî (Steph. Byz. V. Mdotooa). Ma! (Voc), Mom! Eschyl rooster (Suppl. 890): MA V & \ (Terra Mater!). Ma title Jsis honorary divinity, what the Egyptians Represent Rhea (Pierret, Livre, 449; IFCID. Panthere. 104).

1096

Pelasg great empire.

M «T yo6pa a city in Ethiopia (Ptol.), 'Rom. hillock; Wide Collis tumulns.

Poor. In the old tcologiã the Romans under the name of Maia was adored Terra Trainer (Macrob. Sat. I, 12). At SUID, Mata, 4j jiațiv) airline. In Bucharest suburbele maia,

MROM. Maie, good (airline).

oozy, pi; m & Losee, instead of Major, Major es (FCST) with Santa Meaning, lat. AVUS.
* S'aii format from CMAI ancient people in different shades language dialects: jjiat, I jioi
meaning of santa (AVUS); and mos = discipline maiorum Institute great- moșesc! on eult
and religious ceremonies * se (MACR. Sat. III. 8). v. Maïoojiăț.

Mo & oupâg (Maiu mas) SUID tells us, was a celebration of old Rome, eând frun- City
Tasia went to Ostia, where they spent in all sorts of desfrenârî, throwing himself In some
others. The seawater. We have here a compound cuvent: Tops jjLag, corresponding to
Romanian form of Maiu Santas. The same custom, to împroura, £ s u wet with water, and
to throw each other into the river shore is observed That Tji the Romanian people in some
serbâtdrii ocasiunea parts of Transylvania with St. George (23 April). Another form of
with- Venta was fidț ji & coutv (Hom.) to mean higher lat. Major (Odyssea. VIII. 203.
Aesch. Pers. 440. 708). Esista as well as language Prisca mas word with meaning by *
santa ", v. Majus.

KajUK; a eonume of Jupiter in the old theology of Romans (Macrob. Sat.), with meaning
old man, as result of Ovid's verses, that was the month of Maiu Moșilor month: Hinc sua
majores posuisse phrase he Maio (Fast V. 72). In language * old barbaric Mata,
grandmother (SUID). The words "Santa Dumue <Jeu> SL verse we learn measures
»Romanian children reciteză them when serbdzâ" Kaloyan ". '

2ffaiaiu * y conume of Noric (CI. L. IU). Rom. one of you u, panels made of flour Meiu
(milia), fat (Zea Mayis). Mălaiu, personal conume (Transylvanian.). Cuven- tion of
esistat and Pannonia. In language ungarăscâ of Lake Balaton, mdle \ mâlaiu (Tâjsz.).

Xalum (A d), a village in the bottom Messiah t located on the southern țermurele Go
nostril west of Ratiaria (Tab. Peut.) Rom. shore, wide Ripa, littus. Cuventul was fdrte
Dacia spread. One of the three provinces of Dacia Dacia Maluensia be called, whose
capital was Maluese Colonia (C. L. I. Vol. III). In medieval place names Transylvania and
Hungary are often-times cuventul shore with the meaning of "mons", "Mon- ticulus *
<promontorium », * Comes". D. e. Kusklyamal, Borzamal (Arch. D. Ver. VII. 69. CI
Hasdeu, Ven. I. 288).

jJli [Jt {him} and flifip, mother, good; lat. pop. mamma, mother. Mammias atque tatas
habet Afra (Mart. I. 101). Mother, conume Registration 'fem in novels Dacia (C. I. L. v.
ML 1263).

Jitanufa, niater, mother to Attica (SUID).

Mandu to Ceder "(Plaut, Suet). Rom. to eat it. mangiare. In language spoken by residents of Bogos in Ethiopia Manke, spoon; manqâ 6 * Ia, in which Ferb meat (Sitz.-Ber. XCIX. 668).

anticitatea fiavfa in Greek, lat. furor. (IsidJ); wide mania, rum. anger.

Xanloelu * and Hannioelu », mountain Liguria (C. I. V. L. 7749). Rom. hillock, lat. monticellus.

ptipxaîn language Gauls, horse, Equus (Paus. X. 19. 17), kymrobr. march (Diefen- bach, Orig.). Rom. Marham, horned cattle; Marcus, half white ram with wool, ndgră half (Teleorman). Mar horse, serbâtdre people (15 Apr.) for pro- sperarea cattle (Marian, Serb. III. 286).

xnarga be appointed in Gallia and Britannia kind dc ment and greasy clay (Fuller.). Rom. Marge, fr. marl.

znarlxa, cuventul final behalf Transmarisca village, located on thermal Southern blackberries alelstrului, where is that '<ji Turtucaia (Tab, peut, Not. Digne.}. 1. In Olandesi marasch; fr. v. maresqs, increase; lat. med. marescagiunr; fr. me- recage (Diez, Wb., Diefenb. Orig. 380). Derivațiunea from sea: omnis Congregation aquarum ... Highness nuncupantur (ISID.). In 1 med. Mar, palus. Rom. swamp; lat. palus locus palustris.

fidcpxupoî (Hom.). Aeolic dialect H / dtpxup, wide testis; fJiapTupfY} t estimo- rave. *
 Unused word of Roman authors. In ecclesiastical literature and Martyr marturus, martyr.
 S witness in Romanian. Witness testimony, with under- Primitive dragged the dead.

Xaira Msgr. One of the three main mountains of Hungary (Cod. Arp. Account. XI. 146.
 1216). By Name shown to have been devoted to the deity Mother Mary, Mater raagna, M
 ^ tirjp 6psîa. He trona, mountains in the Alps: inde Ascendis Matron (Itin. Hier.). Me-
 trica var. Matrinca and Matri, a village in Pannonia (Itin. Ant).

M £ Souaa (M e d u s a), one of three Gorgdne, ak whose homes, sc were, HE-after siod
 near țermurele north of the river Oceanos Potamos (Hister), ESpupiSouaa (Euro-
 ry-medusa) bStrână a woman, a slave at the court of Pheacilor (Hom.). To go Mc Greek
 poems! Romanian corresponds to cuventul aunt, women bStrână, lat. of bribery,
 matertera, anus.

țliXl (Hom.) wide. My "rum, honey.

fifjXov pl ^ . [I'îjJ.a, broad a dream, rum. OIE (Hom.). In Romanian, cuventul lamb wide
 agnus, pl. une f lambs still have meaning or sheep Young (Alecs. P. p.). țlioc adiect.
 (Hom.) Wide. medius.

TLI & i), mustum, vinum (Hom.). After fragments of Priscus, it was cuventul pifioț Dada
 door after the withdrawal of the Roman legions. Lat. Medusa rum. mead.

Mioia (pagus), a village in Dacia (C. I. L. v. III). Cuventul derived from small root; to
 Homcr juxp6c at p SUID / xxoc rum. small. 1. In lat. small, small piece. the chronograph
 maticii Latin: micidiores, boc east minor (Lachmann).

Mion, conume in Pannonia (C. I. L. Vol. III).

jifv oc ^ , lat. mint and lying, b fragrant plant. Rom. lie.

M (v {hj (M i n t h e), a mountain in the Peloponnese (Strabo, Ptol.) Rom. Mountain, Ut
 Msgr.

ufvuvfla, adv., less / short time; fXiVOvdaStoC, short (Hom.). Rom. Minten, mintenaș,

Minten (Gaz. 262/87), wide mox.

fiwXu (molluscan shellfish) shall appoint "Language Seil» a medicinal plant with black roots FLDR and white as milk, fdrte heavyweights digging (Hom.). At SUID p & X ", peganion Agrione route agrestis. The Macedonians molycines (Apulia.). After named after coldrea flower, molluscs S6H Molve corresponds to rum. hollyhock, wide shore will.

aop <similar (Hom) wide. form, rum. form.

Corimaruna, language thyme m r e MDRT. Philemon Marimarusam of Cim- vocari bris, east hoc, mortuummare (Full.). That '<ji are called Maramures re * giunca party superidre the Tisza documents ist. Hungary Marmarisium. Maramors, Maramarus, Maromaros, Maramorusius, MaramGrisium, fioptitipu), murmuring (Hom.).

MocJXTjvof to Ptolemcu, Koitonl to Tacit., City in Lydia. Haowjvof, people near Columns of Hercules (Hecate). At Polybius, MaattavoC, Wallachian people in Hlspania. Rom. Moscenî and Moşneni (sing. Moscean, moşnean), a class of free Teran (mal especially mountaineers), who stâpâniaă estates (real estate fortunes parents!) Not dangerous after set ancestors (heredes avitarum possessionum).

MoouXov âxrov (Mosulumpromontorium) in Etbiopia (Ptol.). Cuvent barbaric. Rom. mo ?, art. Mosul, wide AVUS. From Romanian, cuventul took the Ruthenians of Bucovina, also in articulated form, old man, Grossvater (Miklosich, Denkschr. 30 B. 59).

fifouv, fi6ac7UV, pl. t4 fiouva, ac, u ;, Ocuвите high house tallow wooden towers in who lived Mooivot (Mooôvoi), also called Mooa6votxoi (Mossynoeci), a population work-Teana next Colchiî Asians after another geographical wells near Colchil of Dacia, Heptacomeţî and neighbors, "the Sept-villages" (hesychia., Schol. Apoll. Rh., Dionys! Kalic, Hecate., Herod, Scyl., Scymn., Strabo). Cuventul is barbaric and drift <Je at Jiao (p => c) »lat. AVUS. primitive meaning was patrimonium.heredium nanny paternal et Avita; rom. Mosiah. Mosin form instead of "estates" of esistat and language Romanian, as result of moşinaş words and Mosin * NEC (I Uricar.U 15; V, 371).ţioifo), the final part of cuventul compound Zal ^ o ^ name the supreme divfnităţil

EMPIRE MARBLB PKLASG.

Gets (Herod., Diod.) And corresponding to cuventul Peul Romanian-moy, "Jupher AVUS "of Trojan and Ipi> q IlaicaŃoc of Scythia. The first part is the same word Zax I dzaŃnDumnidza Macedo (God), gen. art. DumnidzŃl.ui, voc. Dumnidzale (Dalametra, Dict, MROM.).

JluAtj (Hom.) Wide mola, rum. mdrŃ.

fiOpfu\$ (SUID) wide. formica, rum. ant.

| I6ota £ rum. mustache.

N.

vaniAoV, nablum, Vechiu musical instrument, whose form is not cundsee fe »c & good. That word shore esistŃ - (in Romanian} I did you form tool music, pastoral identical hiss attributed to Pan ((ooptYŃ ,. Arundo, fistula), com- put in more unequal length reed pipes, placed next to each other, VcWOS and vefcvvas, unchiii; vs \ will, Aunt (hesychia.). Rom. nene, one speech * tdner to another shore old; nana, aunt, sister shore sea.

Nep and Nap, calindarele abbreviation in old novels. In Fastele Prenestina tabs 13 and 15 January are marked with grade N>, which interprets the cuventul "bad!" (L. I. C. I. p, 312). After Festus Nep distinct note (dies) are ^ quo eorum hilariores Niam the omni malo are freed; ADEC <Jilele flagged cŃlindare Note: Nep, Were <Jilele gladness, who escaped the calamity will cine-dre that what is anun- six. In Fastele Iulian Nap. .Kalendae Augustae (NAP) is a die quod imperatot Caesar rempublicam tristissimo Hazardous liberavit (Henzen, ACT. Excluding ARV. CCXXXV) Rom. plague (plague), calamitas, afflictio. Inlimba moravŃj blight, praeagium, terror (ABH. d. Bohm. Gesell. VII 2. B. 47).

Sphere (Aquae) village in Gallia Aquitania (Tab. Peut.) To mean Ape black. At Romansh neer, black. In Romanian epic songs, the river is not heaven 't NeraŃiapŃne'gr.Ń myth (Alecs. Teodor.).

JXlgrlm a fluvifl that isvoresce in Kthiopia, then * inhabitants of this region have Negri was appointed. Aethiopiae gentes Nigritae a quo dictum east flumine - (Full. V ..

8. 1). Geta word belonged language, this RIII neighbors. Tota Gaetulia AD flumen Nigrin, qui ab aethiopica For confirmation Africa (Full. V, 4, 5). Nfclpic (Nisibis var. Nesibis and Nasibis) city in the Eastern meso- potamieî. In Phoenician language, the word means 'pile of stones' (Steph. Byz.). NI * white population of Libya (Ptol.). * Nixibi a village on the border between India and Bactria (Ptol.) Rom. Nasip and sand, wide arena. Romanian villages !: We Bip, sand, Ni and pence, sands, we sipdsa (Dict. Geogr.). . t

VFI> t, nominative and the dual acusativul to mean both of us (Horn.).

vițîfj, lat. nympa (Horn.) ,. In lands near Mount Atlas (from Hyperborea) as Diodorus tells us (III. 60), married women, Țuvatxat shall appoint vojupou Cu .. Venti is home barbaric and corresponds to Nuptse, married woman. The SUID, vop.tp7i, Nuptse nova.

A.

^ S Qîteav yloxy (fy6t and (56 ° \$' AxeavoGo (Oceanus flumen, fluentum Oceania) the great river and the northern peninsula divine Thracian kings where he was born divinisațl the Ancient prehistoric. QS ^ s total Qxeav6s, another river in Lydia (Paus *) strike began Words Cesc terminated <xvi \$ belong times limbelpelasge or Latin. Originea- is cuventuluî Ja reduce a form of ancient people a c e, g. oxe s = acha = aqua. Hence appointments Oaxes, RIII In Crete; Oxus, Asia's largest river Indus and the Ganges after; Ochus fl. In Bactrian that flowed into the Oxus; Ocelum, be. In Cisalpine Gaul. In language with- achus hand, flumen (Kuun, Cod, How.). A O.cea in Romania and elves, that ' grooms old Wetlands (Dict. geogr.)

'0J (^ £ cryo, one of the leaders stoles next Thessaly, (Hom.). Rom. Dehesa, lat. pculeus, magnoculus. Oches, personal conume.

LANGUAGE P £ LASG A.

Toggle

Ax "e6et, cited SUID word with meaning derived aquas; dxex6c mug - IU Aquaeductus, Rivus (SUID). The root ^ x 1 *. (Aqua). "QxoXov (Oc a 1 micron m), castle island of Evia (St. Byz.). Rom. O c a 1 lat septmn auditorium, Caul, Bovi. Etymology of Accolate, living nearby. Pastor »needles ol eius loci (Liv.). Apollo Vicini, qui nostris aedibus propinquus aceolis (Plaut Bacchi).

QEPBHT BOAXOCHe (Oerb et Volchoseth), the name of Typhon to Egiptat * Tapeworms unto a gnostic papir in Leyden (Lepsius, aegypti. Gatterkr. 54). Typhon was one of the Shepherd Kings, who ruled over Egypt seems to ave same Ocrbet sense derege-păstoriii. Rom. o i e r i u, păstoriu sheep. Bitot king, Libyenilor language.

Itati, pcelles ovillae, pfeî of 6ie (SUID).

Q? \$ Vo, broad vi number (Hora.). Rom. wine, Lin dialectal form.

Ql6pnocxot> Scythians, writes Herodotus (IV. 110), call Amazonele otopata; and cuventul viricidae have meaning, women who kill their men, from <£ 6p language scyUcă man, 1. vir, and nfaa kill (xwmv). In all but the curd, "stain" does not mean "to kill "but <a beat," wide. batuo. The same form and in the language cuventul he kept a- * guresc the upper regions of the Tisza (com. Zemplin), which are almost expresianeana novelistic csitepate (cin "beat you) to mean "veszekedes», definite (Tâjszdt)

5? C in the Greek language vecbiâ OIE. Ovis, quod site, ita enim antlqui dicebant, non ut nunc "po ^ ciTov (Varro, L. L. ; Horn, II).

'OXptcc ^ Olbia), city in Scythia near river mouths Borysthene (PtoL), also known as Ol *

Biopolis. 5 OXj3ta, a port in Bithynia (Scyl., Fuller.) K OlbU, city in Gallia Narbonensă (Mela). Olbia, another city in Sardinia (ICC). Cuvent spread to lands inhabited by tdte Pelasg. Etim. from egg white.

îXfta name of a plant to Gauls. Romans 1 u e b u m (Dioscoros.); the Apuleiu a m l a. Cuventul has a Latin form. In Venetian dialect: Ulmus campestris and Montana Ulm is to call a 1 m (Annalise d. Ministries. d. agric. vol. 60).

* QXv \ !. K0i (Olumpia), the holy mountain of theology and Greek Pelasgian !, located, by Homer, Hesiod, Eschyl, Eurypide and Pindar, in the north of the peninsula near Thracian

Oceanos Potamos; later, however, he considered as a mountain of Thessaly and Macedonia. In L Romanian, holump as mountain names (Arcb.-epigr. Mitth. XVII. 11), tumulus, burial mound; cuvent same cuholm.holmuşiholym, wide mons, monticulus,

in medieval documents of Hungary.

Opa ". Egyptians, as Cicero writes, they call on Vulcan Op (D. N. IL 22). To Greeks, he is Hephaistos and Haphaistos. But amândouS appointments are origine Pelasg, Avendi same note with the Romanian word. I t a p a i u u \$ s. hopaițiu, lat. alfalfa, v. "H <pataToț.

Stp, Ochiu against (Horn). Etim. a chiu, oculus.

Orbu », personally In Pannonia (C. I. I L. III). Rom. blind, wide caecus,

'OpcpeOî (Orpheus), poet and singer Thracian get fat, his previously. Homer, name SSU derived from bpftt, lat. or bus, luminibus orbus, as * x <po HR> AX <p "s from" whites ". In older times, the singers were usually AIS blind people, as were Thamyris, Dsmodocus and Homer (Paus. II. 33. DiotL III. 67).

'Ooxaaoc. (Ostasus) n, pr., A son of the Gaeê AND Uran (St Byz. V. Y A \$ * will). In 1. rum. soldier, lat. railis. Cuventul derive from the same. root lat. Hastatns. Lampridiu (Al. Sev. 32) remember at the "milites quos ostensionales vocant"; but Aki "Ostensionales" is only a literary party on tough a finish of military language country people. The Romanians in Maramures Osztâs n. Pr. (Hunyadiak kora. XI. 119). ãoruc and ScrcTjs, who hit; where the verb "WclCo *, dodge, perentere. To SUID 6tw <, telum, Sagitta. Rom. Dredge, DEFER fork, stuck on top of a Su- Wood .de life, they catch pescii.

palaorana pftUora * and * the Hispanic, native gold in larger chunks. Pal needle shaving (GILD

Massas) Hispanic (Full. 33. 21. 11). Rom. părăcluire, break petrile; chapels, hammer for breaking Petros (Frâncu Moti).

Falillfc and singed, a serbătdre old Romanian shepherds, which was celebrated in early pc Spring (21 April), when making big shots straw jump over them young PA-Store (Ovid. Fast. IV, 721). The Romanian people, the same tradition with the same ceremonies Eve St. George, April 22 (Marian, Serbian. III. 226). In Romanian, pālălae, fire Large flames (bee., III. 84). In Cod. Voro ».: a pale, ignite, burn, lat. ACCENDI.

^ Ttafiñ teipa, 7tañip, fjTa) p. Greek poets !, the epithet of divinity Ga wet it (Terra) to mean "mother of all". Touav Nanni ^ mpav âstaojia Terra omnium ma- CanAm trem (Horn. Kymn. 30). ^ nañiv Omnium mater op Terra (Escbyl, Prom.) .- Literary formation finish after a barbarous people, corresponding to Romanian cuventul ment = terra.

IlâVñi Ilavoñ (Pan, husk), a stench of vechiii CJEU, which said 36, but He was born in Arcadia (but understands Ardia, today Ard6i); After Homer (H. 18, 1. 28. 49), was invalid in July Hermes Pan (Armis of Dacia), er after Theocrit son of Uran. To Started word Ilava esprima only a military and political dignity. Osiris was seeing and dentistry sul title Ilava (Diod. L 25). DupâSteph. Byz., Arcadia ãje had called and Uavia after 't My Pan. In Dacilor history, this word appears in the form of Banus behalf King Sangibanus. In Italy down Bavva? mean «King» or «the ultimate result."

Panu Slavic languages is "Dominus" (Miklos. Slav. Ortsn. 72) v. Bawac and Banus.

HdvSapOC (Pandarus), one of the archers distinguished the Trojan shore, a native of Mount Ida to whom I had given it a spring pole lo (Horn.). Romans, give Panda a Divinity Road, called ast-way fnnd-like stay in power :: Viam Pande et Aper (Arnobius. 4. 128). Rom. r iu ambush, pens, Vigil.

panlown, a species of nieiu in Gallia and regions of Pontus. In I. rum. Parincea,

PannODia Roman province, located between Dacia, Noric and Illyria. The name derives £ u no doubt the word Ban (Banus), gr. Ilava, vecb title of lords! National from accosted province, as they were governed by the Money in the Middle Ages many shore Hungary's Pannonian regions of fat old who were named Bani Slavoniae, Dalmatiae Croatiaeet money and money Mach ovien ses, e> administered territories, The money is Banatus call. Pannonia Pan etymology (Banus) Result and Pannonian city name Bononia, a (JI ban Monostor. Dio Cassius yet Pannonia name derives from pannus; However, condensate understand under this cuvent a fabric Wool from doing their robes * inhabitants of Pannonia (I. 49. 36). Monetele usuale of Hungary denarii are numiaã shore

and dry and XIII banales Antiqui, banales regales, banales denarii, banales Antiqui denarii (Orban, Sz 1 kfld. I. 20; Code. d. And. II. 60, 393; Feje, IV, 3. 529; Mon. Hung. h. Dipl. XXII, 1288) after CNM & Romanian language that are called generally Monetele money

HccKcttoŕ (Papaeus) Scythians call their supreme deity (Herod.). different verfurŕ mountains atop the southern Carpathians were named Popău in some places Besides «Popău», another mountain has the name «puppet», v. NAIT.

nin & T father language inhabitants of Bithynia (Arrian; Eustat. Hom. II. v. 408). to Varro pappus is senex, old at Ausoniu AVUS, old man. At Macedo pap, old father, santa (Weigand, Arom. II, 244). Cuventul of esistat and Pannonia. 1. In ung, com, Baranya, pap a însemneză "Dad b 1 Tran> (Tâjszdt).

Parolliium and Porolinum (Ptol., L. I. C. I, III), a Roman camp, located in the parties north of Dacia, the demure from Moigrad flowing river called That dt Para ursdieŕ (Sp.-Karte, Bl. 17.XXVIII) Parolissum is only an altered form the Greek geographers !. Cuventul is composed. The first part, Parol s6u POROLIT has under-dragged the dead creek. Ilopo ?, meatus fluvius vel, vel aquarum inflationcs (SUID). Shape Thracian Napa nâpov and composed topical n OPO appointments: Bessapara (It. Ant.), Drusi- para (Ptol.) Tab. Peut. Drysiporo, O & caaoimotpov (Vesuparon) Take Procopius (AED). Bulge. poro and POROLIT, creek, stream. Pesty (Krassd, III, a. 1363, p. 65): ad finem cuius- patak give Tiударbara vocatum.

LANGUAGE PULAS6A.

1101

P * rthi, an emigrant population of Scythia, who initially settled in parts Hyrcaniei the south, near the Caspian Sea. After Greek authors! and mmani, with- Scythia and the wind was originally meant «Esil» s <\$ u "fugitives". Scythico sermon, Parth exules dicuntur Qustin, 41. 1). Hodieque lingua Scythica fugaces, quod eastern parts dicuntur (Jornand. Get 6). Cf. Eustath. in Dionys, Isidor., Steph. Byz. Rom. to depart; lat. Removable deportation Avendi and the meaning of "banishment"; ital. parties; leaving

touch, after the Latin form Partir, to separate, to go.

7C «X (£, cuvent Scythia after Herodotus to mean * titv" v, occidere, kill. Meaning * primitive but was beat, "wide. batuo. v. oTopiwett. iđcaxtos the Phoenicians, lat. pygmaeus (Herod. 3. 37). Rom. Dwarf. ■ rcaOats, termination, termination, lat. Pausa; rom. rest; MROM. PAFSI. pCJUnla. In earlier times, usually consists of private wealth in animals domestic lat. pecus. Pecus: a quo Pecunia Universal, quod tum in Pecora Pecunia consistebat pastoribus (Varro, L. L. 5. 19). Rom. pecuinâ sheep, which give milk (Gaz. Trans. no. 261-1897). At Macedo ferries, Kupfermhue (Weigand, Arom.), PI cuniu and piculiu, gathered together a lot of money (Dalaroetra). Cf. Luidor (18. 5): Nam USU pecuniary fuit prius aerea

WflăGQț (Pegasus) in the old legends horse's name divine, wearing lightning Joe. 1. In rum. p horse, horse Balt. In Hungary's historical documents, Equus co * loris peg (tfej. Code. IX. 133. 6. 1364).

reşypfva name of a plant in the Dacian language, the Greeks FYU «>. OT (UXtuvct vines (n <5gră); Romans oblamenta (Dioscoros); Isidor plant at the same labrusca, rum. "laurusca ", wild vines. Dacilor correct form language is seen to have been vrrpfvo.

uâXwp, monster, especially in regard r6u. Python snake, that she had killed him Apollo near Delphi, is called by Homer "ftwp (H. Apoll. 374). In poesia Traditio * Romanian nal BAL gold is an epithet of snakes prodigidsă size. «Is> the dragon» (Covers. Mat. 672. 687), lat. draco.

ITEX-rij, round shield, covered with goat skins (hesychia., SUID). Etim. from Pellis, Roine. Leather, adiect pellitus, covered with leather.

rtâXxOV, scutum Thracicum (SUID) cuvent the same origin as n * \ vi \.

nşpyspUț. Hyperborei, says Herodotus (4. 33), had the habit of sending gifts £ s of their crops to the temple of Apollo at Delos, which the two girls went tert Hyperboreus, accompanied by five citizens appointed him »p <FSP * e" (Comités deductores). Cuventul is hyperboreu Dacian tallow. In him. Lat. perferro, to deliver something to his destinațiunea. It £% p <x and TClxpT], rock, rock on "big TRA (Horn.).

Petri », a town of Dacia, located between Sarmizegetusa and Apulum (Tab. Peut) Hexp ££ T) V (P e r t i s e n), a castle in Dardania restored equ. Justinian (Prokop. Aed.). IlexpoSaua, city in Dacia (Ptol.). Cuvent composed of £ tpa * s. "" Pij, retained, cliff and ifltua fortress.

Ilexpoaixa, the village in Arcadia (Paus. 8. 12). IUtp & JAXA another town in Arabia (St. Byz.). meaning it seems to be on tra * is * that, as the Romanian topographic appointments We and Mount sec,

IleTpoaaa (Petrossa), an island of Cilicia, in front of the island Cypru (Steph. Byz.). Pctrdsa several villages in Romania.

Utseptov language Phrygian butter, lat. butyrus (Arist. Hypomn. 6). Cuventul drift pecus the OIE as to Macedo is <} ice pikurar instead of pecurar (Wei- thought, Ar.).

pepper, gr. îciwpt, cuvent barbaric. Herodianus "gummi" ut quoque "piperidyldimethoxysilane» Barbarian dicit esse (Priscian. Inst. VI. 11-14). Rom. iu pepper. In language Hungarian name of ter- Pannonia thorium (commit. Baranya) beaver, paprika, rum. Ardeiu (Täjszdt.).

itfaxpa after SUID from tcoua-tpa (potum praebens) with the meaning of «Canal, ex quo pecudes aquam bibunt »rum. sghiab, vâlău is * u pipe from which cattle sober ap & (Cf. Eustat. In Dionys. V. 409). The territory inhabited by Romanian. Bistra, Bistrita, Bistricidra, Bistret, more rluri name appears and ponds. Moravian language, bir

1102

LANGUAGE Pelasg.

STRYN, fluentum, Torrens (ABH. d. b6hm. Ges. d. Wiss. VII. F. 2. B. 59) * At Macedoro- weeks Bistrica germ. hell, rum. clear (Weigand, Arom .; Papahagl, Megl.-R. II).

uXaxieVTa (ac) pie; ttXantoftvca "(ova * opo <pofov, fat cheese pie (SUID). The word was door and Pannonia. In dialect ung. next iacul of the Balaton p c s i n t a, a dry dish (Tâjsfc <5t).

mSfjydg, viae dux (SUID). Rom. trail and paths, picidre way through the mountains and

forests.

priest, the Romans call the priest, who was to îngrijescă Fire Tama / water wine, salt, pots and drove the victim to altariu. Rom. king, priest * etymology teduas Deia, father, parent, St. Take \$ nt door barbarians. In his satires Persiu (VI, 74) are and espresiunea venter priest ironic, "belly king *. Laurian (Giosa): "... In the belly king which contains much food and drink. "

popamun ("ottotvov), pie made for sacrifice (Juv. Sat .. VI. 540). The word In relation shore seems to be much "priest", the priest who met religious ceremonies of sacrifice, how to «pope», food, language children. and R pore foam, a cuvfcnt, whom the Romans were using as filler in one's own name, Avendi meaning of puer (Quint. Inst. I. 4). The word was in Dacia door. Pieporus, rex Coistobocensis nephew Natoporus tallow (C. L. I. Vol. VI. 1801), In Thrace eques Mucaporus (Eph. epigr. V. 654), in the form grecisatâ <poris ": Rhescuporis, ADEC 'son Rhescu ". From «por» Romanian word derives porodiță, lat. proge- nies, proles, generatio. Moravian language, poradka, progenies. The feminine form por takes to Hesiod behalf Pontoporia nymph, a nephew of Pontus, \$ 7c6pxo, pork, cuvnt used in ancient religious books of Athenienilor (Varro, L. L. 5. 98). n6 & OT. aviditas, cupido libido, appetitus. Rom. Lust. 7Cpao (> J and upaofix Homer, leguminum area. Rom. The breed, lat. Procreate, the pro- duction Terra Fodera, colere. 7tpofJdtXAtO, lat. projicere, Rom. to roll away, lat. Provolvere. 7tpo5 & pv <x var. TcpcSfopva name (ring plants Get Gauls, the Greeks iWiŞcoţ \ tt \ * t Romans veratrum nigrum (Dioscoros). In France, the same plant that înfioresce ie * RNA is called "Rose de Noel, ital. rosa di Natale, germ. Weinachtsrose. Cuventul Dacian s how It communicates Dioscoride-1 is composed. The final part corresponds to Stopva tallow îtapva Romanian as "tarnished". kind of panels, made of pure wheat and fruit bean (Heliodor. Ath. fr. 3; Sosibii fr. 20). Etim. from panis, rum. Panels and bread. «Op, ignis. After Plato, the word is barbaric origin, Ove-what Phrygians call * «5p fire burning (Ed; Didot. I. 302). Rom. flame, flame, lat. Flamma; to twitter, Fry »lat. grilling, oxidizing Torre. MROM. pir of "flame (Dalametra). 7tup6î wheat "from Homer. Rom. Pir, gramen caninuro, Triticum repens.

Jtuppfas servants * slave, lat. servus (SUID). Cuventul shown to have been borrow moved from Barbari. Rom. Biris, ung. beres, Servant bowl Ackerknecht, Ochsenknecht.

îtDppfx?) (purriche) genus saltationis (SUID); Dance armed considered the game Vecchio cleaning and consisting of repetjf movements of the body. After Aristotele, Achille ^ was the Anta, who esecutat this game ceremonies ocașiunea fu- Nebra in the honor of Patroclu. In times of Cesar writes Suetonius (Caes. 39), the game can 't Pyrrhic myth (sing.) was esecutat in Rome to be mainly from Asia and Bi- Thyne. This dance was

in US bank in Dacia and Pannonia. In Cristurul on Mures Transylvania shore today există child's play called fleas (ung. Bolhi, lat. Pulex, rom. flea), and that failure with bats (Kis Ar., Gyermekját.) In counties COMAROM and Vespri territory old Pannonia, a dance and people is called pilika pilike (Ibid.). It is a mere fable »that Pyrrhus, king of Epirus, would be introduced this game.

îuteov Aeolic dialect, well, well (Varro, L, L. 5. 25).

wrfvrj ^ vessel, quod nos vOcamus ipXcw * FOV (SUID). Rom. Putin wooden vessel water, cheese, butter etc. Varda

LANGUAGE Pelasg.

1103

Q.

qânbar, bowl milk pail (Milchgefäss) in the language of the inhabitants of the Bogos Ethiopia (Sitz.-Ber. XCIX, p. 612).

R.

Ra, the title of the Antai sovereignty Pelasgian king, who ruled over Egypt (Uranus, Tum).

Ra pears des Dieux (Pierret, Livre 25). The same personality timpu- Prehistoric countries figurezã in Romanian traditional songs under the name "Raiu to- Defendant "(Teod. 362). «River» language Pelasg mean old king. In carols ro- mânesc! amlntesce is the "crown of heaven and lord * (Teod. 90), Erin another variant «Wreath bush" (Marian, Wedding, 440), where "bush" is cuvent disparate dialect to mean "king gr. £ oya, rex, v. Pt ^ & q. Feminine form was Rait Egyptians; Greek and Roman theology c Pfcx (Rhea) = * = queen, how to call his wife Saturn (Cf. Diode. III. 59) and Rhea Sylvia, the daughter of King Numitor of Alba Longa, the mother of Rum and Rem banished from the kingdom of fat mal tener Amuliu brother. 1. In old Frances and Bressan dialect next Jura ray prov, swarm, rey (Littre ^ king. In Gypsy idioma Transylvania and Romania, where we find many elements of language and ancient Egyptians Romanian, heaven ray, "Furst" "Herr" (Kogalnitschan, Wisłoka).

f ^ l £ X »dorsum, tergum, rum. piggy-back.

^ ISațtvog, arboris ramus folirs vestitum (SUID). Rom. Ram. fambț rum. broken, patched, patched: lat. Sutus, consutus, sky.

e P £ x £ (Rhecas), LACONIA established a lead of Bosponil Cimmeria (Strabo, XI. 12. Eustat. conv. in Dionysus. v. 680). Recis on raonetele old Rome. Regis on de- His nostrils M. Lepidus (Egger, Lat. SERM. vet. rel. 361). It's the same with pvfldLț cuvent, rex.

fijytfft rex (Theop., Ducas). In his history of Tyr Apolloniu We also find forms £ 7jTtV>} tert Resin> lat. resin (Arist.). f ^ Y ° 5> fri & £ rec from Lat. frigus. (Chimney).

TtTcafo 5p>] (Rhipaei. Montes), the highest mountain chain in northern parts of Thrace (CarpațiD. The oldest writers Tbcu. At St. Byz. Ttirata, OPOCE ICT * p- fiopti'ov. At Orpheus Tticatov opoț, mountains near Oceanos Potamos. Getians next locuiaâ Rhipaei mountains (Val. Flacca. Arg. V. 603). At Avien, Riphaei next Hister (Pub. Blind. 455) In Latin rupes (ISID. Rupa), rock Ripa, Termure. Rom. Ripa and Hrip, crumbling hills and mountains, rock, precipice shore. ptTcfi, sburare, lat. volatus. Rom. wing, lat. that.

Rix lead king, populațiunilor old Pelasgian language of Pannonia, Noric, Germany and Gallia. On Monetele old Pannonia Ainorix and Evoiurix (Arch, d. Ver. XIV); Deudorix and Baetorix, Dukes of Sigambrilor in Germany. Theophane remember at a 'AAX * H ^ l \$ e Epfi.vjxt (5vcttv (Hermione in Germany).

e P6§7], Rhoda, city Tarraconia of Hispania (Liv., Steph, Byz.). Khoda, city Besides

being disappeared. Rhodan in Gallia (Full.). ToSatf s. Rudiae, city. u old Calabrian (Steph, Byz., Mei.). The Romanian territory inhabited countries, different regions, where estras were or are estrag metals, called an Ruda. 1. In lat. rodus (rudus) and raadu. Sj piece of metal, especially copper greenhouses. Rodus vel raudus significat rudem et rem imperfections. Saxum Nam quoque raudus Caller poetae ... Vulgu » quidem in USU Habu non modo pro airs imperfect one; sed etiam pro Signato ... Apud aedem Apollinis conflatum Jacuí aes, ad id rudus appellabant (Festus) 1. In honor ,, old relative, Metallum (Miklos. pal.-sJov Lex.). In Romania is numiaii Rudari (sing, Rudaritf) !, royal slaves who were involved in washing gold from the sands Nuri. In 1. rb £ s. Rudare lucratoriu me. A smaller island next Rhodus is appoint ^ anciently Chalce, * I dearamă> (Full. 5.-36), hence the name "cRhodus".

1104

LANGUAGE Pelasg.

T68o7CTj (Rhodope), the highest mountain of Thrace, after Hem, Rom, Vârtop pi vârtdepe with different însemftăn: D61 (Uric. 16. 376. 379) crepâtnrl rocks, places gulf <5se, high GRDP natural lake, swamp, wide Collis rupes, praecipitium, specus, Spelunca, vertex, gurges, paluster locus.

Roidomna, village in southern Gaul, Aquis between calidis and Foro Segustanorum (Tab, Peut.) Cuvent compound to mean Ddmneî River. In Hungary tri identical Appointments vulus Dominarum in Romania River Ddmnei. Frances language. old, and ru hair, RLU. (\$ 6g £, watercourse. Homer £ 6 © c 'âxeavoto, fuentum Qceani.

BhoafI, river in Phrygia (Full "). T "(Rha) Sarmatîef the great Asian river that '<jl Volga. Rom. RLU, fr, v. ru and rui, prov. parents, t R6 romaniol wide Rivus.

Boikait, the ancient Egyptians, an epithet of tjeițeî ISLS, called <Dees en feu * and "Grande Fiamme" (Pierret Livre, 449. 564). As male, ibid. 291: Je climbing ap- Pella them devote du Rouge par les Seb. Rom. red, lat. rufatus.

Boata and Bostan, in Egyptian mortuary papirele: Muraille iron, iron Enceinte (Pierret

delivered. D. M. 326 197.) "In 1. ital. rosta, Hemmung, Sperrung (Diez, Wb. 429). In I. rum, rosteiu, grilagiu doors and gates. Gruia Novac going to ... | Put your hand on rosteiu | Yes so I shake,] total prison crepe (Gaz. Trans. No. 46. 1889).

T6îtat (Rhypae = Rhupae) t city in Achaia (St. Byz *). Tfmj (Rhipicephalus) In town Arcadia (Hora.). Cuvent same with lat. rupes rum. ravine, crumbling hilly and rnuţL Gullies, shore villages in Romania and Trmn * ilvania.

(£ 5u7CO, uncleanness in body skin, sordes corporis (Hom.). Rom. Rap,

s.

odcxaţ, lat. saccus rum. bag,

■ aottrem (acus.), Secure, into southern Gallia inscription Dfenum) d (at) Quartus Mar (ti) Sacks (C. I. L. v. XII. 1063).

Olympiaki & f> i £, ax răsboiu, cuvent Get used MassageţI and Scyţl (Herod., Strabo).

■ Agam, a military woolen robe that was in us to populaţiunile barbarian with deo- Sebire the Gauls and Scythia. SAGIS Praecinctique semper pictis Agafhyrsi (AVIEN. Orb. Pub. 347). Imp. Claudiu Regillian write Lai, a native of Dacia: Arcus sarmaticos et saga duo ad vellera me mittas (Pollio, Tyr XXX.). Rota. Zeche AAU pinstripes, aamolua name of a plant Take Galli. lidem (Druidae) samolum Herb uominâ- cuz. . . Hanc et Manu sinister law against morbidity suum boumque jejuni (Full. XXIV. 11. 62- 3). 1. In rum. şamurastra of volunteers and the name of a plant, which „, after Sufis astra is seen to be a sfelbatlcă shore species of plants "samolus".

£ oifio, pi. odcjiGi, height, lat. celsitudo (Strabo; Eustath * in Dionys. 533). Romans Summus were using the word and summum for peaks and the highest peaks mountains; Summus mons, summum jugum, Summum Penninu m, Summum Pyrenaeum (It Ant.). In the vernacular of Dalmatia (sec XIII) is numiaîi Sumet mountains near Ragusa (Wenzel Code. d. Arp. account. II. 368 * 1253).

aajtrjffjpat (pl.) spathae barbaric ic e (SUID). Rom. Same pi. sâmcele with * Titas small wooden hilt, lat. cultelfus. The word implies a legacy formats: SAM Cella, pi, samcellae.

Santl and Shentl-t, language in religion vechlă the Egyptians, an epithet of (JDT & I ISLS, It called (Pierret, Livre d. m. 449 461). Terminaţiunea in / ft ^ indicates it complicated form feminine. Romans, Magna Mater and take the epithet of sanctions and sanctiasîma

(C. I. L. Vol. VIII).

p & l & x (Poor), a town of Arabiel (Ptol., Steph. Byz). Another Eapirta in Me- dia (Ptol.). Rom. poor lat. pauper, egens, infelix.

SotpmjS & v (Sarpedon), an island in the ocean, where they lived Gorganele (Carm. Cypr.) whose attributes were snakes. meaning of the word seems to be * an island snakes r>.

LANGUAGE Pelasg.

1105

oauvtov, pl. aauvfOj a sort of lance. Samnitibus factmn propter nomen genus hastae. Caller oaoovta quod Graeci (Fest.). Take the word corresponds rum. to b i a ensis, gladius. Cf

Schuchardt, Vocal. III. 94: Samnium somnus = l = Sabnîum sobnus, scamnum = "cabnum

OXaTCdtVyj (from oxanuiv) tool for digging. 1. In medieval Latin "seems ap In quod ad zappandum campo (Bolland. Act. SS. April. II 828). Du Cange hoe die fundamentomm effossio. Rom. Sapa t sarculum, rastrum, ligo.

ioardia name of Dacia plant. Italimalum terrae. Daci absynthium rmti " how others are scardiau.O an analog form and its botanical terminology in Italian: s c a r d i ■ but a dicampi us, scardicione sylvatica, germ. Eseldistel (San Georgio, Cat polygl. di piante)

Xera £ £ xaaac (skeptical-casas), a castle in regions Thracian-iUyrice restored d € equ. Justinian (Prokop. Aed.). Rom. SEPT homes.

AXM & PI}, the name of a plant Take the rooster. Romans venerable labrum of Carduus Veneris (Dioscoros). Scaiu Romanian language.

oxtopfa, lat. to a Oria, bad metal parts, which eliminexă by fire. Sudoris * camino que qui in omni metallo iactatur apurcicia, scoria appellatur (Full. XXXIII. 21. 4). Rom. sguă. In Transylvania and Banat different localities, regions of metal nue pdră de Scorobaniă name, Scorobăi. An old town of Pannonia 't Scarabantia thousand (Full.).

ax6Xag, a dog, lat. canis. L-rom., To ski one word you are totrebuințeză mime! pen-
Tru mugs, lat. CLAMAR, vagire, ejulare,

2x6 * at (S c y t h e) appoint Greeks tdte populațiunile northern Black Sea and Thrar Old poverty. But national Scytiior name was Aramaic (Full.), ADEC Aramani. The origin of the word is reduced to scutum (gr. AuBtoț, animal skins, they aco- periaă shields). numeiul primitive meaning of ÎSxS ^ T was acnt.aș, gunman shield, lat. scutatus, pl. Your fat ti (Liv. 28. 2). Persians, Herodotus tells us, call * on Scytr S £ * ot (I. VII. 64), 6r odxoț shield urge the Greek language.

flehktl, Sekhti, Sekt, Sekt, Saktlt in papirele Egyptian boat holy name, During the journey sdrele <} s! the Divine Ocean, until disappear emissions by other the Straits mountains in the world (Pierret, Livre d. m .; Maspero fitud.). Rom. saddles that and SAIC, shovels driven boat on the Danube (Theodore. 309). The word was used and tri Pannonia. SAIC as one navi quae dicitur (EFJ. IV. 101. 2. 1251J. In 1. Ital. to ic, a Greek bastimento Turkish bordo di basso (Scarpa, Vocab. apples).

t aefp ground (SUID). Rom. sdre.

£ SeXXaa a (Sellas) oraș.înLaconia (Theop.). Sallail, SaUill population Ligure in aipi (Ptol. (Full.). Rom. abode, pl. shelters, habitacula step to rum. Word passed from Ro-angry at Ruthenia and Poloni (Miklosich, Denkschr. £ 30.). In medieval Latin Selaci. Casale (small village) quod vocatur Selaci (Marini, Papiri Dipl. 31. a. 905).

ofjta> rum. sign, lat. signum (Horn.).

Serum (La Porte). In papirele Egyptian mortuary is often heirloom mountains the highest in the region Vechiu Divine Empire, located near the great river Nun, no * Oceano potamos Greek myth. "Father (Jeil>. At sunset Straits of these mountains are sacred geography of Egypt after Mrs. Porta called Ser ^ (Pierret, Livre, 57, 58) AI3-identical t] Pi "auXac, Mr. Gates's iron Take Homer.

VTOC OYjT ^ £ & pT0, sifted flour sieve panels from v. A ij & io, sift (SUID). Rom. signed a £ J, lat. cribrum. Word was Pannoniel us and regions. * Ita pita, hogy a a s i t a>, «So I pita like a sieve», recite their verses Hungarian & children! (Aron Kis,

Gyermekjât.).

Satklan, Etruscan name of Vulcan! (Orell. N. 1384). Saytân, der Teufel, 'language Bogos inhabitants of Ethiopia (Sitz.-Ber. XC1X. 675). Saytan, satanas, language with- Mana (Kuun Code. How. 292). In Şoitán !, Romanian incantations, mythological creature that rîacãrl poured from his mouth. He vfegjit on Şoitán viind ... | ,. Giving hoof sparks | from Oops mouth leaving (Covers., Mater. 1602). SAST romaniol dialect, lightning-shaped Flame sburãtdre (Mattioli).

OtpfavSs, violent (Hom.). In lat. med. f a i d a, et aperta inimiciþia gravis, Rom. s d f a complicated, certain, wide altercatio, rixa.

NIC. DVNSUŞIAHU. y

1106

LANGUAGE Pelasg.

S <p ^ (Sphinx), a word which form it, it sent us only authors Greek!. Sfirtxiî eligions were simulacra IEA principielor <5se most mystical of times old. The Egyptians, sfînxîî, regarded as spirits protectdre temples and mormin- ments were representaþl with human head, ram, or hawk and body of a lion. Ori- Gina these simulacra Egypt was Mrs. ^. Apollodor make remembrance Sphinx The ba in Beoþla, Typhon and Echidna born (III, 5. 8), ADEC in northern Thrace. In the city of Scythia Borysthene was still a temple with Sphinx marked încunjurat blackberries (Herod. IV, 79). The name "Sphinx" can not explain, nor in Egypt language £ Madam, nor from the Greek. Cuventul home was barbaric. In the March 9 g * IUA people Romanian serbezã with large memory reîgiositate Moşilor appointed Saints, samt Santa. In their honor, is divided as alms, kind of shaped coils and lungãrdþã human head, called Saints and sfînþişori (Marian, Serbia. II. 145 * 161), which indicates origin of the name, and what was seeing in religion destinaþiunea to Start simulacra shaped Lungara ^ ce and human head, called "Sphinx>, which were placed on Egyptian tombs.Sbarfth & rokket, Sbapn & RKA * After Egyptian legend, Horus, son of Osiris, the resboiul wounded in what one was seeing with Typhon, he perdusc a Ochiu, which was later found. In papirele Egyptian mortuary is often times

the eyes of Horus AND memory Osiris, asemenatf with Doue * vipers. Les deux sont ses deux viperes ... ces yeux (Pierret, Panthere. 57). A Ochiu is called Sharsharokket (Pierret, Livre, 559), and this seems to cuvent refer to the eye s i t er of IUI Horus is melted tallow. In language Romanian people there expresiu- Uncle curse 'to jump apple of my eye "(Marian. Dese 178). Ochiu second-viper Shapuarka was called a cuvent corresponding to novelistic form of "snakes <5ică".

(SMU), a name what I have to Phoenicians and Egyptians Typhon (Manetho, snippets. 77). Rom. My s BAL gold lat. draco.

"LizdpXTj (Sparta) are called in Homer Lacedemonieî capital. In epics Romanian is <ice predšolskih otrok conquered and destroyed the cities that was broken IIA (p. 1027). Capital Lacedemonieî, named after what one has seen that was destroyed in ancient times, or by r € sboiu or by earthquake ment, and behind reedificatâ (Cf. Thucyd. 1, 101)

oiza & FJ was the Greeks wood Broad, who is employed at răsboiu to beat TE saturate. Military swords finish as wide, wide. gîadius. Rom. collars, part of racks from rSsboiu. Spath was the Romans weapon auxiliary troops.

cjtcX ^ V. Rom. spleen, one of the intestine wide, spleen, lien.

<J7Zo86 <; } Hot ashes, Cinis cendicans (Hom.). Rom. SPUC? â ~

OTtQ% in Scythia Ochiu language (Herod.). From the same root lat. s p e c t o (as specio old) look.

Stauavof (Sta vani) a popuîaţiune Scythia in Sarmatia europdnă with homes near Cistobocî (Ptol.). Rom. Stave arroentum equorum, equituro; !, stăvarii equitii pastor.

Sten », two towns in Macedonia £ (Rav., Tab. Peut.). £ ve \$ Ex, a castle in re- Remesianel an regions of Messiah top (Prokop. Aed.). Caput Stenarum (Rav.) Or the mains narm (Tab. Peut), another village in the Carpathian Dacia near Olt, where the AIFM shore That's a lot dedaluri CJL called Stan sing. sheepfold tugurium opilionis, septumoviîe.

Et6 {3o ££ 5xpov ov (Stoborrurum promontorium) in Libya (Ptol.). Rom. ^ a b a s t r, edges of beams and planks of one hall, portico or tâmaţiu, barrier; lat. latus exterius, obex, obstaculum,

GXP & SAT. He turned aside, lat. strabus. Rom. crooked curvus, obliquus, FLEXUS.

I / rpc & be {3, a city of Thrace (St. Byz.). In Teri several villages inhabited by Romanian named Strâmba and Strâmb.

^ oTpayYdcX, Streng; lat. Restis, funls.

fitrava, almsgiving, what barbarians were at the graves of deceased Dacia (Jorn. c. 49)
Word was in us and Italic language. At Lactantius strava tallow travel. La Umbria
strebula, partes carnum sacrifice Tarumi (Fest.).

Exp6yyt (Stronges), a castle on the territory of the Messiah top Remesiana (Prokop *

LANGUAGE Pelasg,

1107

Aed.) Rom. ravine, enclosed place I fence, with an opening by hand is eare milking sheep;
strimtdre dc mountains; lat. Ovile septum, montium fauces, angustiae.

Hundreds / UI * tillu of the Phoenicians and Egyptians Typhon. Sutex is not meow BC
shore Ramses H and governors times more foreign cities (Lepsius, aegypti GiH-
terkr. 49. 50). After Philo of Byblus, I wind S & oxot, SoStx, XoSox meant Sixaîot,
Justus (snippets. H. Gr. III. 568.). "Sutex» Antic was a title, dignity and with- eorespunde
wind rom. judge (Hasdai., Ven. I. 286) and judeţ- judex. Lexicon Mardarie from 1649
clay, county, bigger place. Roman consuls were still appointed
judiees sometimes. Judieem enim eonsulem appellari (Liv. III. 55). On an inscription
Latin Dobrogea 2u so (given). C. L. I. III. 7481.t. e.

Taba, a city in Lydia. After Apolloniu in Aphrodisia, the language XA \$ Lydienilor tcitpa
mean, cliff (Steph. Byz.). Word was spread through lands tits loeuite The Pclasgî. A
village in the south-western Dacia was called Taicott (Dio Cass.). At Jornande Taba, a
step Daei. In Britannla b T a, T b in the n Chersones 4 names of places (Ptol.). Word is
seen to have had the same old scrap with to Daei. In Romanian language in the past
Secuiul Tabia, Bastia, redoubt, (Kogalniceanu Cron ,, I. 281), sp. Topi Sardinian. topiu,
blackberry earth and straw.

taliatura rum. Miss your advantage. I Cissuram hoc east waist tour. . . Monte cissum, id East I i t a t u m (Grom. vet.). In 'LCX Longobardorum, tit. 96: ubi Arbor theclatura east. Taliatlf, a resort in the mountains from Iron Gate (Ravenna.). The Romanian-Megleno TA hat- circumcised (Papahagi, BC. 89).

Td & pxopoc (Tartarus), a adâneime, dark abyss tallow Pesci, where Joe înehis of the Titans and Saturn. After eelor veehl geographical notes, called loeul «Russian tart" is in parts estreme area near Oceanos Potamos, near oi3- ^ " puat KoXat (Iron Gates) in the same region where that '<ji mountain called Tatul. Tartaros is a word barbaric, rotaeisat consisting of hinges, in the Code. volun- ronețian tătânru, and TĂTARU. La Val. Flac, Saturn is called Tartarus pater (Argon. 4. 258), where "pater" is a mere repetition of explanation tallow cuvân- ment "Tartarus", eăqlut into disuse.

. Tat and Tatu in religiunca Osir, a mountain tallow place, Ol y m p u the Egyptians one fat paradise Tean, it located in the north of the ancient world. Osiris maître de Tat; Seigneur of That; Resident of them Tatou (Pierret, Livre, p. 448. 146. 365. 444. 62.). in times dominațiunii Pelasgian, is introduced to the Egyptians, the Greeks SL to, misteriele and doctrinal reUgidse ments of eternal happiness Hyperboreus about places that were found in parts North of the river Oceanos, Egyptians called Nun. Tat or Tatu is the resident Osiris after îaeetarea to life, I Tartaros an identical LOE, spends Saturn After his dethronement. v. Tdptapeț.

Dad = pater language familiar to his novel Ruștior (Varro in Non. 81. 5; Mart I. 101); rom »father.

Tata, Tattt ", Tatuous, Tatuoa, Tatoli, name and personal Noric and conume Dalmatia (C. L. I. Vol. III).

Tatur mon "and Tatur monte" in medieval documents, that '<Ji Tatra tip The top of the Carpathians in the north of Hungary (EFJ. IV, 3. 516; IV, 4. 12; Anon. R. B. not.). A simple form of Tatul rotaeisată.

TOtOpos (\$ xotopoț goo. Horn.), Wide taurus, rum. bull.

TaOpo \$ (Taurus) chain of mountains, parting ee Lyeia of Pamphilia. The word is barbaric, Pelasgian. 1. In maeedoromânâ, bull signifies "high mountain" (Weigand, Ar. II. 332).

T u r u s are old and still be called a d 6 and in the east of Sicily (Diod. 16. 17). Bulls, some Promont <5RE next, bosom Arab (Diod. IN. 41). Montes bulls in Chersones Taurus

(Mela). Tftuxiioi a people chewing with bastarnians and Thracians ^ Scythia; other sheep Noric Bulls (Strabo). TeurlfIOi, a tribe in northern parts of Dacian

1108

LANGUAGE Pelasg.

(Ptol.). Bulls, the people who lived under the Alps (Full.). meaning of the word is Munteni

Tfj, lat. aeeipe rum. keep, na. KoxWJ »* t * oïvov. Cyclops, accipe, Bibe vinum (Horn. Cf. SUID). Rom, t6 with the same meaning, v. P. 1028.

Ofjjiai (Thebe, Thebae), name of several cities in the ancient lands lo- box for Pelasg, among whom the most famous were: T h e b c of Boeotia (Hom.), Thebe The under Mount Pleasant, near Troy and Thebae in Egypt, the most ancient city and ment largest on (Hom.). VeehU Latin language, and language Boeotia, Teb the in- sign "d £ l", Lingua et in Graecia Aeoleis Boeotii Prisa itself afflatn vocant eollis Tebas: etiam nunc et in Sabinis ... ita dicunt (Varro, R. R. 111. 1.).

Temarinda more correctly Temaruuda name Scythia of Lake MCOT Pliny (6. 7): Moetin (Scy thae) Temarinda (vocant). The word is composed of Mater-u n d a, as Mttllenhoff thought (p. 556). Marinda real name was or Marunda in «March» (Large), as Latin Larunda Mother Larios from "Lar", er / * Is your times only a simple artieul femenin used by some tribes seytime it in Ta-gut (Vesta). Litvan language to <ji tas, fera. thee, aprdpe artieul and corresponds to a germ. der, die (Schleieher, Lit. Gramm. 1856). tests "and get" hte "Egyptian papirele h in a fine fabric clothes. Vetu d'etoffe testes (Pierret, Livre, p. 6, 468). Lat. textum, woven fabric. x £ rc "perfect espresso by Ondra, they address the most eel May Tengri bfitrân (Hom.). Rom. Tete. & Dcpaog, but they give?., Temeritas (Hom.) »Rom. stout, broad audax, pertinax. Siatva, Deity (Hom.) Rom. dina,

lat. diva, give. §4 \ %% TEEA, lat. Theca. EjlâXtOV ^ ^ ^ ejxi Xtov (Hom. \$ EjutX: ov); rom. groundless; foundation; lat. Fundamentum. \$\$ Y bt wide deus, Cuvent barbaric. After Herodotus, Pelasgia, numiâii on <Jei \$ «o &". In Getae language: Slo (T) # © (<); God (s) and & \ behalf "Jeil: sagde-C'-oc, Safi-Sto ^ Medu-zeus and ZDX-fio £ TC (T) self santa). Doric August shock, Laconia otoț. An inscription on dinMauritania; Dieus (C. I. L. v. VIII, 9181). Medieval Romanian language; god (Cod. Voron.). & £ 6pao, lat. thyrsus; rom. ters, branch of trees or plants with fruneje. Tlberfft, Tibrlf name river separates Etruscan Umbria ee of Sabini and Latini. Tiberis series Pliny, it was called before Tybris (= Tubris) er anciently White has. In reality, aeestuî river water is cloudy and tallow name derives from a with- People vent the same shape and I understand rum. Cloudy wide. turbidus. A river in Mauritania be called Turbulence. Turburea, river in Kerala (Rom.). After Varro, la- mologia Tiberis name was not Latin: Tiberis. . . nihil ad latinum hop-OT ^ ov (V. 29).

Tierna (Tab. Peut), La Ulpian Zernenvlum oolonU at Afepva Ptolemy; in Latin inscripțiunile Statlo Tolerneaais, a village in Dacia near the iron gates. At Steph. Byz. Pv £ 9 *) t a city of Thrace, where 9 take place one Z, as in e & pgpafoc Zt => jippaîog. T ier na Veehiul city was located on the spot where the Danube flows atjî called Cerna river water = black.

TtxâEveț (sing. Ttxdcv), Homer and Hesiod to Tir ^ vet, generațiunealuî Uran ELAS most ^ ancient and noble society Pelasgian shore. Cuvent barbaric. T; x <£ v * is reduced to vfaxa, Father. In Romanian 1. T T n = pater. Under dominațiunea Pelasg word passed in religious language gioasă the Egyptians. The juveniles, Tatunen with the meaning of "fathers", was the major one divinity Dial 'pear des Peres ", " pear des Dieux et de tous les etres "(Pierret, Panthere. egypt. 5).

Xtfrzot, Tlidofj Uber, mammarum papillae (SUID). Rom. t i T, pl. I t e t.

tonnu, tonltru ", Antiquiaut tonitrum dixerunt tonum aut (Sen. Qu. nat. 2. 56). Rom. the tuna, toning lat; thunder, lat. tonitrus. Le Retorom. ILG cannon der Donner. (Conradi, 87).

T6pva, T6pva 9p £ toe, words spoken by a Romanian soldier across the Danube in language SDU language părințdscă kept mxx cf ^, <po> v§; littymply "fXmtrg. (Teophan; to TeofUact: ^ tipva), Rom. the national tour, MROM. torna, the întdree, lat. Vert, Fwd.

T ^ u & pVOCi carpenters tool to designate a circle semicircle times, lat. t or not. Rom. aînturna, the întdree; intorquere wide.

£ T6v egg (T onzu), a river of Thrace what Isvor of Mount Hem and flowed into Hebru (Marita) near Adrianople (Ptol), that a * I Tung. The name derives from a 6 \ or peak mountain, "Tonzus» rum. lawn, ADEC with forest cut. In place names Romanian: Tun-Zari m. (^ juice will) Tunzescî, estates and forest (Tutova). In Galifia three mountains pdrtă The ink behalf of Romanian, ADEC pruning (Miklosich, Denkschr. 30 B. p. 59. 62).

TpsSsTtxtXCouc (Tredetilius), a castle in the Timok region, restored equ. Justinian (Prokop. Aed.). The name is the people. "Trcdeti» corresponds to rum. thirtieth, (Triginta), Serbia. trideset and not to "thirteen" tredecim wide. Tpwdfo Tptoăflj ij (Troas), land inhabited by Trojan plain !, in particular the in- tins of fluviile Scamandru and Simois called Homer sbÍCov xb Tptul * 6V (II. 10. 11; Strabo 13. 1. 24 and 34). 1. In Romanian, Troas mark, meadow, wide Vallis, convallis, pascuum (defect, Glos.), or place p 1 n as an orchard enclosed by a fence. (Frâncu, Rot. 63). In Lexicon from Buda Troas, pratum Fenile septum. Word had had thus Tpwdŧ Old English meaning 'meadow', * instead plan as an orchard ", as the plain of Troy (Tpcodŧ) Homer is called and you iceítov Tpurtxfcv.

Tput ij ^, Luxus (SUID). Rom. Truffles, broad superb arrogantia. 1. In medieval Latin Truffle, jocus; truffare, jocum travail.

^ Y ^ xp), fruits that are picked tdmna, grain, p <5me, grapes Homer (H. Apoll. 56) * q 1 tp6Y vintage. Rom. grapes, lat. uva, botrus. At SUID TpOŧTciŧ, tempus wine- Jemiae, vintage.

% P &%) and Nefertiti new wine, grape must (hesychia.) Rom. grape, uva,

tubraoutf, pl. tabraol a door into the vernacular word (barbarian) of Hi Spain; by Isidor composed of "tibia" (hiss legs) and "braceae» trousers wide EWC the barbarians. Tubraci, the braccis quod ad usque ankle perveniant (ISID. Orig.). Rom. turd, scapus cothurni.

Tulsto, the supreme deity of ancient Germans (Tacitus.); word corresponding to "D-cJeii Father = Deus pater (Cod. Voron.) - In Romanian: t u and u have the same meaning the «father», probably the abbreviation of "țătuþhl".

xouXpijXi name of a plant to Daei; xeptaipov the Greeks, Romans febrifugium (Dioscoros.). In language Hungarian name turbulya (Tâjsz6t.), A remnant of the Pannonian language; rom. rabies, laurel, Datura stramonium; Datura stramonium (Hasdai. Traian, 1882. 46.).

Toope, the name of a plant to Gauls, the Romans also appoint a tert tour er Greeks kv & fOtWlę (Dioscoros). Rom. ITA tour, Galium aparine, Linn., turițâmare, agriculture Monia eupatoriura, Linn.

To6ptXa (Turicla), a castle in regions Thracian-Illyrian (Proc. Aed.); Popovici form ral of turricula rum. turret.

^ xupig caseus rum. curd (Horn.). The same word rum. u d r a i caseus secundarius, that point was dislocated. About the origin of the word barbaric v. Po6xt> pov.

ToupoOj (Turus), castle in regions Thracian-Illyrian (Proc. Aed.) Wide. turris rum. tower. The same form was employed in regions near Pannonia barbarians. «Castrated Tour», a *} I Turocz (FCJ. 217. 2. V. 1274).

U. 06.

05XnCCtt) V castle in Scyfieii small regions on the Danube (Prokop. Aed). Rom. ulmct, lot of elms, lat. Ulmetum »

05pav6 \$ (Uranus), the king of gens mal Vechiu Pelasgian; the old religion Cerium (Coelus) personified, 6r after Romanian carols "down from cerium". Meaning primitive word was Muntean (Montanus), as the name resultă Montu Mont tallow, what one was seeing the Egyptians Uran etymology of the word is reduced Vechiu barbarian ur mountain gr. OPOCE, ion. oopo ;. Derives from the same root word Romanian giant, giant, began 'residents! from the mountains ". On a Roman inscripfiune Gaul VRIAXE, own fem. (Desjard., Geogr. H. D. 1. Gaule, IL 390). From ur (mountain) derives its name Urus selbatic ox, rum. bo-ur.

LANGUAGE Pelasg.

Following giants, fat after only simple, a town in Mesopotamia (Itin. Ant. 84). Rom. end ital. orm, lat. vestigium. Following the ox, mountain in Romania. 0 & po (t> v the name of a town in Hispania anteroman Bctică (Ptol.) On Monetele old Bear a (Eckhel). In inscriptions: Respublica Ursonensium (C. I. L. v. II. 1415). In Romanian language ursoniã (Hațeg) wide. Ursa.

Next », TTrittlufl, Una, personal name Noric, Pannonia and Dalmatia (C. I. L. III). hatred "(pl. s), ox sglbatic forests Hercinian (Caes. BG VI. 28). Rom. bo-ur. Serviu (Virg. Gcorg. II. 374): dlcti Arches% s & v & v fcp, i. E. Montibus. o5 \$, Ears, allyl <J (Hom.) its lat. Auris, you have di s. o5dap dpotJpT) ^, the most fertile a field se'me'nături (Horn II. 9. 141, 283). Rom. border, plowed field, a common territory, or the demarcation line, lat. ager, territorium, limes. The word derives from the hat (Rom.), Semndemezuinã (1 Moti Frâncu / 101);

empty place, where scdte plow brasda (defect). From the same root, germ. Hattert.

O & AXXE (Val them) village in Macedonia (Ptol.). ^ Maupd AXXE, a castle in regions Thracian-Illyrian (Prokop. Aed.). Valle Cariniana in Pannonia (Itin, Ant.). Rom. valley, lat. Vallis.

Veionna and Veeunna, the village in Gallia Aquitania (Ptol. II. 6; Itin * Ant; Grutter). Rom. Vesuna, latibulum, fovea. Vesuinus come from Mount Vesuvlu (C. I. L. IV. no. 2557).

Vior, river in Mauritania (Full.). Rom. * otter to mean water via water, "lim- Pede (Hasdai. Etym. magn. Rom.).

Z <£ Ațiofo (xi Z 1 m a s), the supreme divinity of Getae (Herod., Diod.). Cuvent compound in za, art. zal (<Jeu) and mox (santa). At Macedo Dumna-dza, gen. art. Dumni- dzălui (Dalamatra).

Snow (Zaratha) village in Mauritania (Ptol.). v. Sărata-

Zapjiavoc x ^ Y av (Zarmanus Chegan), the name of an Indian Bargosa, sent in related to divide. August and died on the way to Athens. In inscriptiunca Greek, what he laid on the tomb it is called Z4pp.avb; X "Tf * av (Strabo). This last cuvent used satirically appears. It is a simple epithet ethnically identical in shape and understood rum. Gypsy (see p.531 and 818).

££ [take things fertile germ. Das Gesottene. Zo \ i, 6t tert rum. za me sip. Word "Zema" exist in the vernacular of Hispania (ISID. Orig. XX. I. 21).

£ f} We, the name of a plant to Gauls The Romans but fold (Dioscoros). Rom. Zernez (Solanum nigrum. Linn.).

ZeOc (Zeus), the supreme deity in the religion Pelasg and Greece in dialect Aeolic and Boeotia and SSei DE6 \$ ^. The etymology of the deus dc, rum. <Jeu, gr. \$ E6t.

Ziozimala * In Alba County (Pannonia old), children reciteză Hungarian name urmădrole Traditional lyrics: Ziczimala zecez, | ziczimala barbariczka, | zicziraala zecez (t Aron Kis Gyermekjât. 37). Scrap Roman language, which is spoken a once-Pannonia territory. "Ziczimala barbariczka" is tfeciu <Sla, they pay barbarians in Germany for lands leased from Romans (agri decumates).

^ Ttotal, vtețã, way of life, especially about animals and plants. Rom. SOIU wide. stirps, genus, species.

T6 | lppo £ in Thrace wild ox, the aurochs, lat. Urus (hesychia.) Rom. bison.

^ V ^ uy and £ uy6î (Horn.) Wide. jugum rum. yoke.

Zoip [ievTov var. Zo6pH "VTOV (Zurmentum, Zurmantum) village in Libya (Ptol.). Rom. oath wide. jusjurandum, juramentum.

PS In Baku, gr. Bixypt *. Romanian Istrian dialect BAC bull t (Popovic Dial. rom. d. Istria, 92).

z.

LANGUAGE AS HE P GA.

1111

As we see, anticitatea acestot barbaric forms of the Latin language f <5rte sea.

Some appointments are popdre, provinces, mountains, rivers and cities extremely distant times, 6r others are words usuale, passed in speech Barbarians live in the Greek language and language Ellada egiptdnă over yet Homeric times before.

But what presintă particular importance for the history LANGUAGE EDITIONS ro-Manica is the type of this barbarous Latin, which is one and needle ELAS începfind from the shore mountains of Central Asia and away you have to Ocean sunset.

Spuneafł biblical traditions, as we see & Jut shore up the In Time esistat on primitive earth's surface întnSgă usual one language. Also today, as modern philological studies have also found that in t <5te provinces im *periulul Roman esistat only one and the same rustic Latin language.

Psametich king of Egypt; Herodotus tells us (II. 2), had different esperiențe, to find out who was the shore vechiii people on earth and what language speaking; that finally he had reached the conviction that the language of the old shore was a Phrygian, ADEC has Pelasg in Asia Minor, and therefore, antiquissim they are people of the whole world.

Different words and forms that we r £ AFL barbaric mass of ancient languages, such They are 'Anxurus, anger; Apsorrhush, apsdără; Arius river; Asarath, salted; Baba Ababa, crone; Baku bull; brathu, fir; celeres, Calarasi; Cerus, cerium; Coptic c6ptă; Domnus and gentlemen; daspletis> .disheveled; Delo &, D61; dia, di; Medusa, aunt; Minds, mountain; Mossulos, santa, art. old man; mossun, pl. mossuna, Mosin, possession; mox (is) old man; NEP (Astus) and turnip (Astus dies), misfortune; we, we, ocolon, detour; Oer, oieriii; oiae skins 6ie; Opas and Hephais tos, lamps and decisive pațiu; Soldier, soldier; Ros your

rosteiîi; Serum iron; sehkti Sheikh; Sphinx, sanctify; Sir, sdre; SMU, smeu; Broken, broken; Sudek and Sutex »judge, County; Zaratha, salted; Whey years, tgranî etc. - shows that the old language Roman (Arima, rustic), not Latin, passed periodically over £ â trans * formation still thousands and hundreds of years before the Christian era. 11. bouncing Songs (Carmina Saliaria).

I reproduced In capitulate to shore up a series of barbarian words of di- away regions of the old world, after Carija forms and their meaning, belonging a prehistoric Latin idiom,

1112

LANGUAGE P E L A S G A.

However, as only isolated words anatomical elements, of a Language and they can not portray us vividness that has a language-1 mis- that real. Fisionomiã true of a language is only cundsce pdte the fabric wording, grammatical and syntactic element construcþiunea its investments *

The oldest texts that we IIA remains of prehistoric Latin idiomele, reduce Only the one your small fragments of songs saliare at 2-3 chants Popular at Arval Brothers song, and Registration 'sepulchral Pelasg, discovered on the island of Lemnos, a grandfathering. 500. C

With these few texts in Latin barbaric, we begin our deal here. Saliare songs are the oldest remains of religious poetry Latin Gids.

But over time, priests and allyl be tried to introduce literacy Romania Latin forms and lyrics saliare, in this way, both dark and d £ nşff More real meaning of these songs today-just that in times of Quintilian (sec. I d. C.) even priests no longer puteaîi understand Halls

The most important of these songs saliare fragment, to us-1 co- Varro are communicating, is the following:

Cozeulodoizeso; patula coemisse vero ad omnia,

Cerus duonus Ianes Iancus es, dunus Janus;
Meli Ve tree vet eum Recum *).

After destinațiunea form and their songs were kind of co saliare Linde traditional people, of the same origin hesitant literary priesthood TASC, from which the old carols and novelistic people; ast-way, that accession Varatic understand the words of these fragments I-1 we can 't * cundsce Assistants Romanian carols with more people in who have not gone with allyl All characters from the Antiquity. in truth, if we do what we similarity between text-1 presintă Varro's text fragment between carols and Romanian people, we convince without much difficulty, that both these forms of songs tradi- tional fund constitutes the only one and the same kind of religious poetry pre- historical.

Here we reproduce the lyrics of carols urmădtele Romanian people:
Colo'n down the shore below,
Lord of cerium

*) Quintlliani Inst. I. 6.

») Tarro, L. L. VII 26.- Ef frost Latini sermonis vet. reliquiae, p. 75.- Bergkius, Com reliquiis Saliarium Carminum nientatio of Marburg in 1848.

LANGUAGE Pelasg.

Crescutu me allyl two senior cranberry. . ,

Down in their shadows, Dusu Misu d * Single ended ...

Summer Wind knocked c'a

by heaven ... cheekbone l).

In saliar song, Cozeulodoizeso is simply a group of words altered corresponding to the first verse, which usually start the many carols in Transylvania Romanian people, "Colp'n down below mat>

The words vero ad omnia patula coemisse appear to us only as a latinisată corrupted form of verses, we learn that the Romanian carols !: "Down in the shadow of their Dusu Misu d'Single ended". Importantly, that song saliar to-date and esistat a word synonymous with "completed", But that has disappeared altogether fragment of Varro.

Ovid national holidays describing the novel after "coal Priests old ties, "Janus saying we înfâțișdză on următtfrele words: Omnia are nostra Claus patentque manual override).

«Claus patentque" are words borrowed from songs doubt fXră saliarî on Romanian theologians cart nepricepându them the respect they commented allyl dog- matic, giving them a completely different one understood how she was seeing the primitive text.

Iancus Ianes, duonus Cerus es, Janus is a simple dunus Chorus named Janus -Iancuș -Ianes, Romanian carols like "Leru-Q D <5mne ", " Lord of Ceri "(v. P. 1004) into one liturgical fragment from mama Hacı (sec. XVI), d man on the street = Mr *).

Următtfrele words: MELI tree vet ve Recum eum, presintă a deo- sebită resemblance to the lyrics of the carol above: v6nt summer as cheekbone struck by IU heaven, ort by apple trees, the cart is memory in the same carol.

As we see, the words of Varro is deficient in many respects. Saliar song was all curd longer 6r lyrics are not in Estrie a regular order.

A second fragment of saliare songs, which one communicates to us Varro It has the following form <5RE:

Divum emptive sing, divum deo supplicant.

"Sing", dice Varro, is instead of "noggin" (Cantor). But what it does, as it is incomprehensible verse, the word emptor. Bergkius presupposes that the original text was Templa (Quantity temples saddles). however, as old was undoubtedly FePt = factors rum. facts (facts Quantity Seil) l) Teodorescu, pop poetry. p. 77. - *) (Mdii Fast 117. I. - ») Cf. Stations Silv. I. 6: Sonantes Principis Saturnalia; Dominum et favore sweet clam - *) At Cicero fac- divinum tum; substantially the same words cDivum facta "(Phil. II. 44).

1114

LANGUAGE PETASGA.

12. Chants barbaric.

Cato the bgtrân, born in Tusculum. 234. C, we shall, sgft tract of "rural economy", urmădredre Doue * versions all of one pro- scrintitură song, as he writes:

Cousin. /. Huat, HAII, Huat, ista track system dannabo Damnaustra.
Cousin. 2. Huat, haut, haut, ista cease sis ardannabon Dunnaustra
(Dannaustra)

Romans! generally attributed magical incantations singular power home barbaric € external verba et effabilia »sdfi spoken in a language to- Mud corrupt "Latin unannounced» *).

But Roman literati allyl be tried to introduce Latin forms and descânte- the barbarian without pric ^ pă adevgrat meaning of words.

Ast ista cease-Fei words of Cato IUI charm, not to make allyl fem pronoun anything. "Ista" or the verb "system *.

Doug first verses of this chant «Huat, Liau, Huat, ista sista ", are only mere fragments all of one spell People dra- GOST, which means inv6că stars. Romanian-shaped ^ SCA:

Whoo, whoo, star, steal T6te steal the stars * 3). increasingly look upon the second part of the text of this incantation: dannabo, Damnaustra ardannabon sis times, the words wicked IIA was separate and rSii written. Correct form would be: and though they give Bonna Damn (a) naustra. Rom. and would give good D6mna ndstră.

A second spell, whom are at the Cato is:

Cousin. z. Motas vaeta, daries dardaries astataries dissunapiter.

Cousin. 2. Moetas vaeta, daries dardaries asiadarides one Petes *).

Separatiunea correct such words as: Mo tas vaeta. but Daries daries asia daries (this taries), Diss one piter.

"Daries" is a barbarous form, 2nd person sing. of Present optative; rom. dare-aces - you - would; - I - you - would.

Optative same, but with the auxiliary verb put forward, and we have first chant, " and I will give ticket (na) Dunnaustra ".

*) Cato, R. R. c. 160 - Heim, Incantamenta Magic, p. 534.

* J Plinii H. N. XXVIII. 4. 6. - *) Tocilescu, Mater. folkl. p. 685. - The Virg. (Aen. IV. 489) vrSjtdrea d 'at me. Scia s Atlas £ întrfrcă stars back Sidera Vertice retro.

4) cutout. R, R. c. 160 - Heim, delightful, mag. p. 533.

LANGUAGE P E LAS GA.

1115

Frances chroniclers Aimoin povesteste that during Justinian, a king prisoneriu being made barbarian king offered her £ IOC beside him ş6cjă s S-1 and invites refund occupied provinces. Non Dabo (= not give) (Jise he 6r king replied: Yes shaving barbarous form of the verb "dare * MROM. «S S Dares» SS or £ s you.

Last words: "Dis one piter" are a vocative nominative from "Deus unus pater ". As scie, Jupiter was called Dis and Diespiter. In the same words and the lyrics are in incantations people ro- remains the manners;

"Do not whine» *). "Hush, do not whine» »). CDAR would Dumnedei ". "Dare would Mr. Dumnedeu ". "It would Dumriedeă, the would» *).

the whole meaning of this barbarous chant as today-as follows;

We (Non you) Vagit. Uti often utinam often today often utinam (salutem) Dis une pater!

Rom .: Do not whine. Dare you, to give it, so give health D6mne, O only parent!

Repeating the lyrics or words, every 3 to 5 times was, believers ments of the ancient Romans, a prerequisite for prayer £ s u sS charm take effect, "sS catch".

Arval Brethren in song, those lyrics repetSză of five ântăiu Three times, the last word of five times. Pliny writes: "Cesar", as they say, "RSsturnându the one-time carriage as sS not happen in viitoriu any accident in travel, repeat 3 times a certain formula (carmine repetito ter), how often climb into the carriage, which as Seim, do and in many other Dile ndstre »B).

Different chants of us were kept in barbaric origin of the tract Medicine's Marcellus Empiricus century. IV, who lived at the court, im- Defendat Theodosiii L

One of these chants is: "If someone I remained a throat s6 grumadî and rub on Dică:

"Xu Xi exucrone criglionalsus scrisu miovelor exugri conexu Grille »6).

*) Sing, Hist univ. VII 461. - ") Marian, Chants, p '102 -) Ţiplca, poetry pop. p. 101.

*) Toclescu, Mater. folk, 319. 324. 1009. - Hasdai, Ven. II. 4.
») Plinii H. N. XXVIII. 4. 6.

«) Marcelli. Physician. XV. X05, 106, ap. Hey m, incantamenta Magic, p. 532.

"Pelagian language.

The words are barbaric, but highly corrupt AND ast-way will be separated;

(E) xi is xucrio Nexus crigño nalsus, scriu Miovic ... Their xugrico

Nexus grid (= crigño).

Under accosted shape corresponds to charm Marcellus FOLLOWING
novelistic lyrics of incantations:

CESI ... the brains head of sgârciu nose of mSduva

6selor> *).

Here crigño and grills & rum same meaning. «Brain»; xucrio, scriu and xugrico I
sgârciii, nalsus = nose, and their Miovic ... = "MSduva <5selor".

In other ancient chants, which we went into one codex preserved in the monastery
St. Gal (Sec. IX), the words people "mSduva Osel» suft translated into Latin to "move
the Ossa" and "the medullis ad Ossa» *).

Note that this spell is barbaric language character * ZA by Articles cle occurs after their
(miovelor "me'duva [6SE] s) and / dislocated In nalsus = nose.

13. Arval Brothers Song (Carmen Fratrum arvalium).

since time immemorial esista a college of priests in Rome, that ' ers aruales Fratres
(Brothers. estates) who made sacrifices and ceremonies religidse public on6rea of

divinity and archaic Dea D (Diua) for ro- DIPEA fields to good condition and multiplying herds (v. p. 1088).

Forest Temple and the holy Deity is in Via Campana, a 5 miliary away from Rome.

Here in either-that year, in the middle or at the end of Monday's Maiti is large public ceremony celebrating the 4th them t they Dea Dia, prayers, il crificii and games, which had three dile. in cjiua two of this solemn feast țerănescî, Arval priests after îndepîiniaîi ceremonies and sacrifices as offerings, is retrăgeaîi inside the temple doors and taking into Iran închideaă holy books recited a traditional religious song, Carmen Fratrum arvalium, bobbing and tro- potind around the table for sacrifices.

Vechiii religious text of this song is known to us only after transiting writing, which is done in the acts of the Arval Brethren. 218 d C> during equ. Heliogabaî.

The marble tables of this inscripțiunl, words are usually

1) Tocilegcu, Mater. foîkl. 616, 620, 638, 655, 582. - Teodorescu, Poesil pop. 367.

3) Heim, delightful, mag. p. 564. 558.

LANGUAGE Pelasg.

1117

clasped each other and separațiunea words, as there was edițiunile up to now, it is incorrect in many ways.

No! We reproduce here the text of this monument eprigrafic as Henzen he published in 'Acta Fratrum arvalium »and« Corpus Inscriptio - Latinarum number "; and finally we esamina in Linguistically, rfcmasé yet understood parts of this ancient prayer relîgtdsă.

1. Enos Lases iuvate.

Neve luaerve Marma (Marmar) sins (SERS) incurrere in pleores

(Pleoris).

3. Satur furere (fufere) Mars Hmen halls stand Berber

Semunis (simunis) Alternate aduocapit conctos.

5. Enos Marmaris (Mamora) iuvato.

Triumpe, triumpe, triumpe, triumpe, triumpe *).

Verses 1-5 repet6zã be-that for 3 cycles, er esclamațiunea of
5 sheep ago.

Some words are written in different forms. More importantly variants
We have reproduced parantese.

That dt translations made up of this important monument of IIMB Roman religions <JSE,
divergezã so much from each other, how we dice, that apart from the first and last verses
douse, t6te the non-Yalta allyl rSmas understood. Here we reproduce a trace of these
translations <5rele:

Hermann:

Nos, Lares, juvat, neve luem MAMUR, Siris incurrere in plures: tired fueris, Mars, Hmen
L e. Postremum halls, stand vervex: Semones Altera jam duo cunctus chap. nos,
MAMUR, juvato. Triumph).

Grotefend:

En! nos, Lares, juvat. Neve luem, Mars, Sinas incurrere in fiores. Satur furere Ma- Vorsa
lumen solis stand (sys) fervor! Alter Semones advocate conctos! En! nos, Mars,
juvato! Triumph ").

Klausen:

Age, nos, Lares, Iuvate. Neve luem, Mars, Sinas incurrere in plures: Satur furere, Mars,
Pede Hmen pulse, stand verb: Alter Semones advocabite * cunctos: Age, nos,
Mars, iuvato. Triumph etc.

Mommson;

Nos, Lares, iuvate! We luem Ruere (s. Ruin) Mamers, Sinas incurrere In plures! (In

- ') Henzen, Acta Fratrum arvalium, p. CCIV. - C. I, L. Vol. VI. no. 2104.
 *) Egger, Latin sermonis vet. reliquiae, p. 1843. p. 20. - ') E ^ er, ibid.
 «) Klausen De Carmine Fratn ARVs. p. 23.

1118

LANGUAGE Pelasg.

ed. germ. 1856 malam We Lucmau). Satur esto, nue Mars! In limen insili! Stay! Verberie (Limen?). (In ed. Germ. 1856 verberare desist [limen]). Alter Semones advocate conctos! Nos, Maraers, iuvâto. Tripudia! *) •

As we see, it here translations, careers, tn largely failed allyl nothing to do with religious forms Vechiu style.

Text song Arval altered over time in many respects mal still contains some archaic forms of Latin barbaric.

We will deal with these forms here. They presintă us a particular interest the history of Romance languages.

En Enos is not! nos, but E nos. This particle is the beginning co- respunde the church's books! old Romanian, where it has meaning vero, autem, enim J).

Luaerve is composed of cuvent take lat. Levar, rum. Contact and Erve, Wide Herba (Erhai, C. I. L. HL p. 1187), it. pop. Erva, rum. terbite.

Arval Brethren invdcă shore ântâift assistants Larios (deil of pastors, then £ za Mars first address their request not to deprive them of herbs & SCA S6H pastures, one of the great needs of ancient Vietri, when flocks con- constitute? aprdpe only means of subsistence of întregd omeniml.

Rugare same and the lyrics are a Romanian people, which address £ ZA by Kaloyan, in the month of Maiu 's £ resară verdețele' 's £ cr6scă f & iSfek »;« and t <5te herbs »s); and in prayer to Mars, which are Cato: Utique you virgulta Grand, EVEN beneque Sinas.

Neve (nos) ... incurrere sins in his pleores pleoris. here ulti- My words & incurrere in periculis meaning of a phrase I repeat what ^ ZA-orf often acts as Arval Brethren: eosque messenger veris ex periculis *), and the meaning of words is, 'and let us not fall into the £ s dangers ". In prayer at the Cato: pastores pecuaque save servassis.

Satur furere are corrupt words, whose meaning is sacred (m) fecere. In the same report, the same words appear to us in the forms of fe.cerunt fecisse and sacrum sacrum. Probably, in the holy books Arval Brethren was written of FVKERE (fecere) instead of FVRERE. intimate- ') Ilomrasen, Hist. rom. I (ed. 1863), p. 298. Mommsen's translation: Lares, venez â notre aide, Mars, Mars, we morte et laisse step fomber from the ruins sur la Foul! Sois rassasid fierce Mars! Saute sur le Seuil! Debout! frappe (s Seuil). Vous d'abord, vous ensuite, invoquez, tous les Semones! (Dieux Lares). Tois, Mars, Mars, sois en aide nous! Sautcz, saute, saute! Mommsen added: Die ist Obersetzung vielfach unsicher, BC- sondern und die dritte fiinfte Zeile (Ed. germ. I. 1856, p. 205).

*) Sbiera Codex Voronetiana. - ») Teodorescu, pop poetry. 211. 212.

4) Henzen, Acta Fr. ARVs. p. XLI, CVIII, CXIV, CXXV.

LANGUAGE Pelasg. 1H9

Puri old shore; Represent the letter C was Lapidary K. however, pre- made mistakes, K to R, as in many shore Result esemple that We are in Arva Registration ', as below BERBER shore instead of BERBEK. U of «furere" (fukere) stand in a dark voice, that language Romanian "they made". An analog esemplu M we have the word "semunis' (= se- minis), rum. seeds.

Limen halls stand. Adevgrat dark, writes Lucian Mttler, words aG £ r u were separated, instead of "mensa they were sitting." Undoubtedly, this is It Mass, the holy sacrifice that

was made, "mensa sancta» = ara sacred 1). Word stand is a simple shorthand, dialectical form s̄cii tion instead of sanctions, as dialect Macedo «Stamar" = Holy Marie *). One difficulty here presintă ii particle before "mensa" and 's (ANC) you ". During curd, this U corresponds to lat. in. At the same proceedings- Minutes of the Arval Brethren are and espresiunea: in sacred mensa what 'm fe ru nt 8). To not alive (Bell. POENITA.): Sacred mensa Penatum., Ponuntur. Perhaps the ancient barbarous language they have the same meaning rum. the (cited).

Berber words semunis alternator will advocapit conctos be separated: "Berber semunis duo Alternate Capital / onctos. Here BERBER with the letter R is a simple fine to lapidaritflaî tn enire place BER- BEK (es); "Semunis Alternator» or «alterneia» = Seminis altilanei, ADEC ber- Cellar in sgmSnța or breed sheep with wool sea. The words "duo cracked onc- tos »and not« (a) dvocapit conctos »relate to victims for slaughter ficial. After archaic rite, Arval brothers Joe and Mars sacrificed two large wool rams: Jovi verveces II (Duos) altilaneos; Tuesday arietes altilaneos II (Duos) a). "Capite onctos» anointed the head, purified ADEC. Espresso similar acts Arval Brethren: "DEA unquentaverunt"; "sig- nisque unctis "; "Boves Feminas gold iunctas» = unctas Triumpe, esclamațiune a simple joy in games, which was done with ocasiunea religions celebrations <ESS. Arval meaning is explained by the verb acts "Tripadare», the clatter. This word shore ICJ hears and that's the lyric ^ ZA recite wedding ceremonies românescl:

We play and you trop m

Hop and jump in and * n trop,

It (Jiua of uncrop.

Tropoțel off the table.

Three times over the table ").

*) Henzen, ibid. p. 29, CCXIV. - *) Papaliagi, Megl.-Rom. li. 118.

*) Henzen, ibid. p. CLXXXVL

*) Henzen, ibi ± p. CCIV, CLXXXr, CCXIV, CCXXV.

5) Marian, Wedding, p. 718, 557, 686,

LANGUAGE Pelasg.

I examined here in this song obscure religious parties; and I sought SFI adevfirate establish forms of words altered, especially with expresiunile employed in regard to acts arvall Brothers.

Translation n <5stră as today-just a trace <5rea:

Nos, vero, Lares juvat. Neve adimas Herbas (i. E. Pascua) Marmor, (AEVE nos) Sinas incurrere in periculis. Sacrum fecere Tuesday in mensa in penalties, bcrbeces Seminis altilanei

Duos, haystacks UNCT etc.

14. Registration 'Pelasg the island of Lemnos,

Another important monument of barbaric Pelasgian is limbel Registration ' discovered in the island of Lemnos at. 1884-5.

Acasta island, located in the north of the Aegean Sea, south-ost of Mount Athos, was inhabited in prehistoric times by the populafiune Pelasg race called Sinties and Sinti in the same n6m with Thrace and Getians. After Homer, Sintiî speak a language barbaric, savage, ADEC north.

Mal târdiii in historical times, the inhabitants of these islands appear as we don ' My <Pelasg »Herodotus and <Pelasg-Tursenî" to Thucydide *).

Pelasgians Tursenî island of Lemnos as write Thucydide, aveaii Pelasgia same language of pleasure and Scylace (Hellespont), with residents the nearby islands of Samothrace and Imbros and the peninsula Munte Athos.

In the years 499-496 a. G, the island of Lemnos was occupied by Athenienî. Espulsaî the bailiff inhabitants, vanished through various lands; part of he aşecjară in Peloponnesus,

6V others as telling traditions, passed Italy under the leadership of Tyrrhen (Tursan ").

acasta island was revealed in the Ia., 1885, in the village of Kaminia, a ba- sorelief rectangular, with the inscription engraved doufi. The first in- The script is the main face and head incunjură robust one soldier who holding a spear, 6r second inscription, it presintă some letters different forms of the first inscription is engraved on the side in drăpta.

AmândouS these are anteridre the inscription. 500. C, but not in same time. Allyl points Pelasg old form, 6r the writing system

*) Homeii II. I. 594. - Odyssea. VIII. 294. - Strabo, VII, fr. 45.

») Herodotus VI. 140. - Thncydid. IV, 109; Vil, 57.

») Herodotus. VIII. 73. - Strabo, V, 2. 4.

-

LANGUAGE Pelasg.

1121

bustrophedon from dr6pta left and from left to drdpta. With- vintele are often-times related to each other, 6r interpuncțiunile figur6ză more much like the scenery and not based on any grammatical rule.

Facsimile of this inscription, as he published in the "Bulletin of Correspondance heltenique ", is as follows:

a /, - = Fr

* R _ . - T7

Bzz H;

vp>

LA ^ ^ ^ . - t.AIAI

5 • Toads • nf ^ ^ III

And

NIC. £> * h3uſjaMU.

Er transcription * Greek letters, made Br6a1 is urmădrea:

• S £ HoXate vayoft

t

otaXxFet [:] AFT t l t

eFto £ epovai * * o i [']:

CtPat

FajtaXaataX {tepovat • | ioptvalX

axep; TAT [:] to £ ap

Ho [A] ATF (£) t: cpoxtataXe it tepoţat *: eq) ToFepo your * a [n] a- Pop: HapaXto; &
Fat: ERC (x) e £ to: APAT: xtj <poxe: ttFat: £ AFT: ataXxFtţ:: jtapaîn: £ AFT: aoţiat *)

But remember, which is generally linguistic character of these douse inscription and is, in particular, the meaning of these words? We begin with the first inscription.

= ^ Ez HoXate Eola. "Eola" shaped grecăscă 'IoXao ^ is a name own barbaric (Diod. IV, 30; V, 15). Romanian birthday in the country Do Garas Iole. After "Eola", follow the first inscription the word "ez"> the second "fzi" Sali "FLI" (?) = son. "Ez" therefore corresponds to the word MROM. Aus, b £ installment. Meaning being: Eola old, Eolaus senex,

will <po £ t = na FOTH TTA £ ziazi. Macedo-Romanian dialect "year" and "na", the dialect shadow "year" are prepoziţiuni with the meaning of "in"; "FOTH" is the same word wide. hocce; ziazi = rom. lying, lat. jacet. "N/A FOTH ziazi" has the same meaning today-: in hocce (tumulo) jacet; in this (Tomb) lies. It's the same espresso machines, which find and monuments epigraphic of Dacia and Pannonia: in hoc tumulo jacet; jacet in Lapide hoc *).

[FIAF ataXxFetţ tapped AFT £ = maraz mav sialhveiz afiz. in language grecăscă [^ s Tapao mean: the weakening of powers, become ill, eating cor- Pulu; MROM dialect. "Marazul" (Turkish. Maraz), constant pain 8); FIAF (MAV) corresponds to grecăscă fide particle with negative or be ^ not; MROM. ma ', no-time 4) rum. ba; "Sialhveiz» = Salvus (sospes); and "afiz", which repetăză is often-times this inscription, we presintă a verbal form, rom. fuse, the 'being' (esse). FRASE being understood this: aegrotus nun-

*) Bulletin of CORRESP. heltenique, 1886. X. L 1-3.

a) C. I. L. yourself. III. 3397.- 2341. 5) Papaliagi, Tales flavor. 633.

4) Obedenaniț stuff roacedo-româue, p. 360.

LANGUAGE Pelasg.

1123

Zuar Salvus (sospes) fuit; no sick-time, healthy fuse. Registration 'funeral in novels, still remembered one-time state health deceased: Florence aetate; menses quinque et annum as aegrotaverit 1).

ceptado Cepovatd = e fistho zeronaiith. "It fistho» corresponds to with- Romanian vintele! "It was" the oldest language "have fusto» a), wide fuit. But lit. is the beginning does not replace M, but his is. (is) as \$ \ c Mac- doromâni; «Is run" instead of "ran", "is come" = came 8). In dialect shadow "skirt" = fuer in french old "fuist» = was Cuvântu * coming !, "zeronaiith", it is after its shape, a past participle, as in diabetic Lesson Armerina in Sicily; "Staiti" = state "mangiait» mâflcat = 4), and filler between the letters douse the latter. This participle is derived from the verb "ze- rona ", fr. enterrer, lat. in terra ponere, s6ii as we çjice novelistic "to Interina »,« put under țgrîñă ". MROM dialect. country, "earth", "country mortu di "= earth from the tomb B). Representatt ancient Greeks -ceph some- or the sound / of barbarians with z: Zîjpdvcot (Zeranii), people of Thrace rum. țgrani; ZVjyav (Zegan) rum. Gypsy. E ast-iel fistho zeronaiith has under- dragged the dead of: fuit in terra positus.

țifow = Ziva. The letter F is a DIGAMI Aeolic, which in al- FABET Latin V and F. fl) In dialects of Istria "Jivi" = live; vivere wide. At Litvan "gyvata», germ. Leben. meaning being; «Lived» (vixit).

<I> afiaAaaiaX țepovau = F m 1 of 1 Zerone sia. "Famala" is MROM. "Fume", art. "Fumealea" = family; 'Sia », wide sua rum. saddle; / Is acusa- hem shortened the personal pronoun third persdnă sing .; Zerone * = placed under țSrină. meaning: family sua terra illum in Posuit; do- lia s a t-1 pusesubțSrină. Cicero writes that the Romans, was an old law strămoșescă as «family» to call the deceased țSrină 7).

(IoptvatX axep = morin allyl heaven. Here «morin» is the present participle the verb "die" without final d as Armerina Sicilian dialect * man- Gianni »Italy« mangiando ". "Ali" is a verbal form, the 3rd persdnă

*) L. I. C. you. III. 2197.

*) Hasdeu, Ven. I. 152.

s) Hasdeti, Dict. 1. rum. I..11.

4) Roccella, Vocab. 1. della stakes. in Piazza Armerina, p. 29.

*) Papahagi, Aromanian Tales, p. 721.

c) The sound f represented by fv hv St., in ancient texts we learn and Romanian! : So manuscripts from Mahaciu: / z / ost, hz / OST = was / z / ecior = son, hz / ie = be (Hasdeiî, cuvente, IL 243).

') Cicero, Leges, II. 22.

1124

LANGUAGE Pelasg.

presentulul indicative; fr. alter, burg. ar (AIR) to go. Istrian dialect it hears shore and adl "ala" = Hal, come. "A heaven" (ker) = to certify the like in diabetical Romanian ectul in Switzerland "ILG ir tschelb meaning of the words being: moriendo abit in coelum dying goes ask them. we here * old Pelasgian traces beliefs about immortality of the soul. Cf. Dionys. Hol. II, 556. xatp apto = tafarzio. "Taf" is the same word gr. taŋng and Td <lust înmorm6ntare; grave lat. sepulchrum; "Arzio» însemnSză "burned", etimo- logy from "ardeo". In Thrace Arzus (= Ars) was the name of one city. Shore up the meaning of words; sepulchro (deadly corpore) era * mato; earthly remains! s'aă would have. At Cicero (Leg. II. 22): cre- matum est corpus.

We come now to the second inscription. <^ After HoXat next za Fi particle (s Fzi £ u) = son (July Iola). Same word form <pte and qnj, inscriptiunl M are two of Lycia: 'Aptâftwv. . . Too MeytaSfSxou tpte; Miaou tpTj; EpftoX6xo kkoXItou ^ c ^ <p> j *) words, Why can not understand how another "son," as Homer EbpbnoXoç E6affiovo. HoSdcpXTjs £ o & u 'u £ & £ LpfxXou.

tpoxtaataXe = fire and take of. In the first inscription <po \$ ttaçt. "Seal" is same word wide. hocce rum. adee and Adah MROM. adte = here; er Maxe is 3rd pgrs. pres. ind. from a verb that corresponds to rum. saddle- Laslau, lat. livable, demorare, stay. It derives from the same root room, fr. salle, germ. Saal, rum. Salas and Saie, shelter for livestock. meaning of the words ing to shore up being: hic habitat, QUIESCE, Pause; here i es s u c e älăşl.

ţepoţat * (instead of ţspovat ^) ^ o = zeronait's eţea fistho words identical "e fistho zeronait" in the first inscription.

xotp epojiapoft HapaXto - tof Eromarom Earalio. "Eromarom" is a genre. pi. from "Eromos» = Aromi, as Romulus was appointed Middle Ages and "Heromuîus» 8).

Lemnos Pelasgia belonged to the family of Arima. December behalf of Lemnos », It was in reality only a dialectal form instead of Remnant.

Vechiii a king, Pelasgian, who reigned over Lemnos, the authors strike began pdrtă

*) Con rad, Deutsch-Romanische Grammatik. 1820, p. 85. espresso machines are similar in r old laws emanate. Cicero (De Leg. II. C. 8): et quos ollos endo worth coelo locauerunt (colunto). . . ast olla, propter quae d a t u r homini adseensus in coelum.

*) Bull. d. CORRESP. hell. 1886 I. p. 40-43.

*) Graf, Rome, Vol. I. 223.

LANGUAGE Pelasg. Jj25

cesct name is Ep (icov (Hermon) "Earalio» is the name of a Fras meaning of Cesta is: Interra positus fuit ad Sepulchre Eromorum Earalio; was Interina the graves Arima in Earalia ".

CtFat ERC (T) = e £ APAT to: a i s i v eptezio Arai; lat. vixit septemdecim annos; rom. septa lived spre4ece years. "Arai" is a feminine lormă in lat. annus, as Frances "ann6e", but with n rotacisat.

TII <poxe ttFat "FTT ataXxF £ TIN foce afiz sialhviz Ziva. Letter ^ First word UMA nasal sound like alphabet Vechiu ro- mănesc | !) = N; «Tin the», MROM. pine rum. until; "Foce", lat. hocce rum. aoce = here; "Afiz", which is repeated often-za £ times. in the text of this inscription corresponds to rum. fuse (fuit). Frase is the sense strand; Sun hocce vixit, fuit Salvus (sospes). rom. adce to live healthy fuse *).

liapajft AFC <zo \ L * t (\$) = m r a n m afiz Aoma (th). Here mapcçfi after * form and place that it occupies is only a variant of the reference cuvân- ment fioptv first inscription. Meaning of words: moriendo fuiþhut matus. rom. dying fuse buried. Cicero (Leg. II. 22): uthumati dicantur, . . quos humus inject contegeret.

About Latin character languages barbarous what was reported in the northeastern regions the Aegean shore we have a strong testimony.

Dionysiu of Halicarnassus writes: "Language, which the Romans used not Neither it is completely barbaric, but absolutely no Greek <şcă, but a threatening amândoug stecătură of these, but the sea is from the shore idioma Eolia »*).

Lipari, locuiiii the coast of Asia Minor in the islands of Lemnos and Lesbos to. Their territory belonged to a Troy-time and regions. In times lqî sul- nysiu (sec. i. Q aceştif Lipari, more so vorbiaiii but a language semilatină.

*) SULDAL, e Epji, wvto (; ^ x ^ P1

') That letter J n corresponds to the result and the fact that the J Umbria, and x is were using the signs to figure 50, the place that Greeks put on you (Huschke, Iguv. Taf. p. 529).

*) In Poesia poporaia [raacedoromana still find lyrics; Good and healthy pine ugh, Ma di CANDU lăngîdtf (Obed. Texts, 201).

4) Dionys. Halicarn. I. 90.

1126

LANGUAGE Pelasg.

Now repeat once again-verbal text and the translation of these Doue *
inscription:

Transcription,
1 Eola ez na FOTH
zîazi,

maraz MAV,
sialhveiz afiz;
e fistho zeronâith,
Ziva

Fatna sia 1
Ta allyl
6 ker, TAF arzîo.

Zerone, O-

Tradncere yerbalft.

Iolaus senex in hocce (you-

mulo)

jacet,

aegrotus nunquam,
Salvus (sospes) fuit;
fuit in terra positus,

vixit

Family. sua illum in. terra
Posuit, moriēdo abit

in coelum, sepulchro (mor-
tali corpore) cremato.

Iola this old man
lies,

no sick-time

Healthy fuse;
was Interina,
live

BC-1 Interina family, mutants
going row
in Cerit, her grave was

1 Eola f (z) and seals SIAL »ze-
(n) ait e tof fistho E-

romo -

Ziva rum Earalio * ep (t) ezio
Arai; tin the foce

3 Ziva afiz sialhviz Mara
afiz Aoma (th)

Iolaus filius habitat hocce
(QUIESCE), take terra possibility
fuit ad E- ink Sepulchre
Rome -

Earalio rum; vixit Sep-
Decima annos; Sun hocce

vixit, fuit Salvus (sospes)
monendo fuit humatus.

Iola son aocea salaşlu-
ESCE, it was Interina
Aromi graves -

their Earalia, live septe-
sprecjece years; up aocea

fuse healthy living, dying
fuse buried.

As a feature worthy of note is the lack U (gr. An egg) in. Inscription text of those two.

Acosta letter shown to be replaced by her and / words: sialhveiz, sialhviz, afiz, fistho, sia, Finally, Pelasgians of Lemnos mat and articles used at the speech occurs after / # (S) as result of cuventul MSaoxXog (Rom. Santa) stewards name ac6stă of one mountain in the island.

15. The two dialects Pelasgian ^ Latin and stowed.

j

fdрте since prehistoric times distant, barbaric language PelasgseDivis are two main dialects, one Latin, Latin s6ii Prisca, and Aries other small ADEC Prisca novel, as it was divided and people Pelasgian two large families and ESTIN, one of Latin bStrânî another of Arision.

These two popdre Pelasgian, hesitant in the same trunchiii national, had lived in prehistoric times geographical and social condition altogether different.

Both popdre differ from each other by their temperament Fisica and their moral character. Even limbel forms, different from each other in many respects.

In geographical vecW wells, Latini * bStrânî s6u under don 'barbarians figureză My Abarimon (es) Abii, Leucoarimanî and white Teutons. And !

LANGUAGE Pelasg. J 127

they generally appear to us as a population in northern parts of the ancient world. in their migration from Asia to Europe, some of these Latin bar- bars, after they spent more time ashore in the northern mountains Cheers, înaintSză westward addition țermuriî Baltic Sea. At this current apartineățî Lit Vanii Samogițiî (bailiff residents Eastern Prussia), then the mart Leti masses scattered through various regions of Germany and Gaul Litavii in Armorica *) and Al- ions towards the islands Britannia 8). About Latin barbaric what was reported in northern parts of Europe, Suetonius remember at 4) and Długi B). A second group of Latins bStrânî transcend their family meri- Dion the Scythians occupy your time as the plains and mountains of Galicia, Silesia, Moravia and Bohemia, and its SSII on their way forward to par- ties sunset. From these barbarians derives its name Le Latini alkyl or (polo tions), and various topical appointments ethnic origin, what we learn răs- Pande through these lands, in the forms of Latten, Leiten, Lety, Liten, Ladzin, Letow, Litow, etc.

Finally, a third branch of the great migration of current Lati- tions barbarians, skip parts

of the peninsula east of Dacia bal- Canica occupy your time as the lower Danube regions, especially parts north of Mesificî bottom and top.

*) Du Cange, v. De Laet sive Leti: Populi septentrionales Qui as Francis, aliisque nationibus barberry, in Gallias et Gerraaniam ir rumpentes, ibi tandem imperatorum concessione consederunt, acceptis ad excolendum gooseberries. Du Cange, ibid. v. Latin: Latin Appell Indigenae veteres incolae tallow, vel settlers in iis re- gionibus, quae of barberry are gentibus pervasae. - BiJcklng, notes Digq. II. P. * 1050: in East postscript lidus Salica law, Ledus, Litus Sheba, laetus., In versione Sax & num speculated Latin Latinus. - Cf. ibid. II. p. 1059 * 1060 *.

>) Du Cange v. Lett.

*) Count. IV. 30. 1: Albion Ipsia (Britanniae) nomen fuit. - Diefennach, Orig. Europe. p. 147: Bei diesen (Schotten) aber, bei den "albanischen * Gaidelen Hochschottlands istnoch Albainn heute (Alban) Alba Schottland und oder Gaidheal Albannach Hochschotte gegenüber dem der stammverwandten Eirionnach Gaidheal (Arlmi) inIrland.

*) Toni Sue Oaudius, c. 1: Is Drusus. . . Rhenum tians. . . hostemnon Prius destitute ... insequi, quam species barbarae Mulieris, humana Amplias Victoria tenders ultra ser- mon e Latin prohibuisset.

*) Plugossi Hist. Pole. Ed. 1711. I. 1. 10. 113 seqq .: Lithuania etSamogithas Latin esse generis. . . Sermo bis (Lithuanis) latinus modest variety. - Cf. Ibid. p. 1JS. - Cromer The orig. Et reb. gesture. Polish. 1. UI. p. 42.

1128

LANGUAGE AS HE P GA.

Last time these national Lov king was, as we say grecesdf traditions, Telephus, called Latinus These Latini in northern Thrace pdrtă, Homer, named Abijah 6r the traditions of the Romanian people, as they figurăză Latini at bStrânî 1), the Serbs and the Bulgarians only simple Latin * 8).

After a while <5RE-which some of these Latin barbarians from Danube and continues

down its their way westward migration. Căușele are unknown. Some tribes get over the Alps *) in the Italian peninsula, where after Arima long struggle with different tribes, CARF occupied the top of Italy, are the definitive Lațiu (Prisci Latini, Latini veteres, Albenses populi).

These old Latin ^ ZA figure in Romanian epic poems as a northern nation the "edge of the sea". They are depicted with giant body shapes, with big head, forehead and broad chest, big eyes, hands and painter long grdse B) 6r in populațunilor traditions of the Balkan peninsula as a generation giants. Also today, as we InfățişSză and Virgil on the Vechiu Latins in Lati. They had a stature greater than that other DMEM, "immani corpore", 'd er Nerima their charac by a blond beard

Latin dialect these barbarians remained origin * May aprdpe to both. sistema look upon what form consonants and terminațunilor, Idioma Latin bStrânî was sweeter more armonidsă but does not have the same movement the fast movement and precise esprimarea same thinking that He had stowed dialect.

As result of traces, we have rSmas up di That language na- tional Litvan the Latins as barbarians and had masculine endings us use their often-times instead of r s.

^ As esemple, we quote here the words urmădrele Litvan language: alejus, oleum; angelic angelus; they sis, auris; ausza, aurora; devas, deus;

*) After Dio Chrysostom (Jornand. V. 9). - Suidlm, v. Aaxtvot. - Other Tradition Romanian: Corn. Bell ic (Constanta) before Romanian, elders said that the places these lived Latins; What kind of <5meni they were not SCIU. Horn. Mărgăritescî (Romanap): Teri Romanian !, the elders who speak are: TE> a Romanian & Ca, Moldova and Dobrogene'scă over which Letina rich kingdom, the law Lăpădat. Horn. Casapchioî (Tulcea). Com. Voivoda (Teleorman): Residents of the village accosted do not speak, the how about Latini, that would be inhabited these lands before their arrival,

») Corcea, Ballads, h. 81.

9) Kanitz, Reise und Serbien in South-North Bulgarien, p. 33.

4) In this current migration belong to Latins in Switzerland

*) Hașdeu, Col. I. Traianu 1882, p. 620.

•) TirțIL Aen, X. 312, 324; VIN, 330 f

drasus, Trux; grazus, pulcher; jaunas, juvenis; laukas, campus, locus; macnus, potens, f @ RTIs; nedus, millet; midus, Medus; Muras, Muras; pirmas, primus; Senas, ssnex; vyaas, jvinum; vyras, vir 1).

II

The second dialect of the Arima was Pelasgian language, which we 11- Prisca numirn novel.

Arima family belonged to residents of northern Istrulul down M Apt (AOT, as he called Homer and Hesiod, Scythians, called mal before Aramaic; the old barbarian inhabitants of Germany and Ala Hermiones Manni; Aremorica Aremorici of his £ s Aquitaine, and the corner of North west of Galicia; Volcae Arecomici of pyrene and Rhodan; populate-tions ancient shore of Italy, finally Turditanil, and Lusitania in Tarraconil Hispania.

Arimiî is deosebiaii of Latin Fisica by their type and temperament Their vivid, Arimiî bank had closed pSrul and coloring face and not so eraã tall stature Latins. Were energetic in their actions mal, mal trained weapons and political ideas submitted shore.

Separatiunea glnfeil Pelasgian in d u \$ © largest ethnic families was known and old.

After Hesiod>), Latins and stowed genealogy was urmãt6rea: Circe, sister Aiete King of Colchis, with Ulysse had had two sons; on Agrius (Rusticus. Tgranul) appointed by Plutarch Romanus 3) and the Latin us. D6ue name that UMA two large families and two main dialects of the same people.

The characteristic features of the dialect were stowed shore with me £ s urmãtdrele:

Add an A at the beginning mal many words, especially those who started! with the letter M. Terminatiunile shorten words, leaving out the final consonants m and f une © RI preceding vowel u. Re is deleted from the final syllable verb infinitives.Finally, Arimiî faceaã © great use of the letter R in their words.

About adãugerea voice at the beginning of words we urmãtdrele e- Semple.

*) Schleicher, Litauische Grammaîik 1856.

*) Hesiod. Theog. v. 1011 seqq.

*) Plutarch. Asmulus.

LANGUAGE PELASGA.

In ethnic appointments: Homer and Hesiod stowed on, Aram them (Scythians), Alamannis⁶fiAramani, some people! old German barbarian appointed to the tops of Italy Arifnani and Aremani, In Gallia Are- Aremorici s6u die; Archemorium, and Archemonium name a suburb of Rome, Ariminium a vechifi city of Umbria, tri acjl mini; Orchomenos (= Archomenos) £ two old cities, one in Boeotia, another in Arcadia; Ari man (Ahriman), conumele Typhon; Arimanius, an epithet of Mtthra (Prometheus) and Mars, it would Mulu and an old king * Alba, Liviu Romulus Silvius, As geographical appointments: Anigrus fl. in Polopones; Aces ba, castle Thrace; Twilight and Murgia, an island near Helespont; Asarath fl in Africa, Arius regions of India. A prosthetic M are the same and in Aromanian since last dl, pro- Cedent the inhabitants of Thesaliei bailiff, of Epirus and Macedonia.

As examples we urmättfrele words displayed, wary; Agon, gonesc; Mr Alich, stick; Alatri, barking; Alauda praised; such £ u, riu- ity, misfortune; aricdri, cold, rSedre; Aris, laughing; Ariu, river; Macedo. Romanian; Arosa, red; Arugam, rug; Part I, broken; aumbră, shadow; avfenat, vfinat. Add to whom the word Thracian shore Ababa, crone, the dur- Puri's Maximin.

It kept the same servant went ashore and some Romanian words from the Book Patios and Lower Danube: abiruire, conquest; abdre, bdre; abubă.bubă, achindie, chindie; Acid, CIDI; acufund, sink; Alatri, barking; harp, lute 1), Armanca, Romanian 2).

Romaniol Italian dialect: aglion, it. leon; Alor, Lauro; ara- sure, misurare; Aram, Ramassar; arcade, Ricadi; arfat, rifatlo; arpos, riposo; arvense ruin 8). Another feature of the barbarous dialect Arima was shortening terminals tions, especially suppression final consonants m \$, Consonance m from the end of words, as we say Quintilian was in Latin letter, "which expressed very little» *), ADEC a muting What they look upon the final, Cicero writes: "In ancient times was regarded #

*) Hasdeu, Etym. magn. Romaniae. T. I. U.

>) Yasiliu, Songs, p. 31.

s) Mattioli, Vocab. Romagnolo-itañiano. Imola, 1879. - Cf. torque, Origin della one. ital. p. 34. 45, 48.

4) Quiatll. Inst. IX. 4: illa atque fall Littera (M). . . Etiam and scribitur, tamen pa-exprimitur rum. - Ibid. XII. 10.

LANGUAGE Pelasg.

1131

dera speech as an elegant way to smooth out the final syllable s, That dt but, for us, a way of speaking today-is țărăndscă, ordinary *

Often times, however, leave out the entire final syllable of words. At this way speech is reported words Quintilian July: ciirabit magister extremae us syllabae intercidant *)Romaniol Italian dialect, the s'añi kept up this f-DI <Jrte many peculiarities of dialect vechitt stowed, there is no final u no.

Examples: year it. anfto; anzel, it. angelo; bon, it. Buono; Braz it. braccio; field, it. campo; car, it. caro; Corvi, it. Corvo; iron it. ferro; ampule it. figlio; fom, it. Fumo; spindle it. Fuso; dead, it morto; man it. uomo; ont, it. unto; blind it. orbo; oss, it. osso; ors, it. orso; prez, it. prezzo 8);

The same shortening terminațiunilor us presintă and Romanian language, dialect Armerina and in different vernacular words that belonged to «Roman» Gaul. Rom. year MROM. year arm. year prov. year, fr. year, rum. arm, MROM. arm, Istria. arm, arm. Brazza; rom. field, Picard and prov. field.

We come now to the final syllable re suppression from infinitives verbs. In Romanian, infinitives have two forms, one with and another without re rez a song and sing to view and ved6, etc. In Italy since last dt, shortened infinitive form (without re) a Piemontesi are in dialect, Friulian, and romaniol Armerina.

Piemontesi three conjugations: AM6, it. bitter; It sees it. view; Cushi it. cucire a). Friulian: snooze; TEMA it. fear; SYNTHESIS it. sentire b)> Ro- maniol; AMA VDE, cusic / Armerina: Ar6 rum. country. by: otherwise the esistat in Italy until târdiu a general us to eliminate rr-from infinitives verbs limbistic an important phenomenon, which found Ta Torque G. distinguished literary poetry on tough Italian people *).

*) Cicero, orator. c. 48: Quin etiam quod jam subrusticum, olim autem politius eorum verborum us fine) postrema literally detrahebant, nisi Vocalis insequatur. *) Quintile. Inst. XI. 3: Dilucida vero erit pronuntiatio primum, and verba tota ex- ierint, devouring quorum pars, pars destitui Solet, plerisque extremas Syk Take non perferentibus bass. - Cicero, orator. c. 12: sed et aperte elaboratur Palamos. .. Ut. . . extreme (verborum) terminentur.

*) Mattioli, Voc, Romagnolo Italians. (Imola), 1879.

a) Ponza, Vocab. Piemontese Italians. (Torino), 1846, p. 43.

b) Mattioli 3 Vocab. Romagnolo Italians.

c) Piron, Vocab. friulano. (Venezia), 1871, p. XXXI, XXXII.

4) Torque, Origin d. Italian LINQ, p. 25: io non sapeva trovar Take ragkme, onde Re Volgo final divorce him dele voices Deir Infinito dicendo: Bisogna front, Mr bisogna, will the manga will Zapp in dire di Vece: Bisogna searchlights bisogna dire, v a

Pelasg great empire.

Acosta truncated form infinitives had to £ esiste undoubtedly and vulgar language £ ii s old Arima Italy.

Quintilian writes: sS care tutor, students, whom instruesce, sS ruling and last syllables of

words, "we curable outer magister in ae syllabae intercidant" *).

This way of speaking was home barbaric. «Barbarians» ISTD writes, "not pronounce Latin words in their entirety »»»)!

Another particular feature of dialect Vechiu Arima was usual Frequent, what makes the letter r sound. Acosta point there is often times instead of consonants d, l, n and s. In the present study, however, we will only deal with his rhotacism which had a significant formative role not only in language, but in the literary language and the Romanian people.

About passage of n r in the dialect of the Arima we have some Pelasg examples from Homeric times.

Ladybug are called in the Iliad top of Mount Ida at high bank. But the original form was Gargan-us.

Tartaros was seeing the word in time theogonies meaning of "pater" (Titan), rum. Tatana, books and TĂTARU bisericescul tătănru.

Teutarus derived from the same form, name one Scythia, contemporary Hercule. Especially, Getians from the lower Danube were a great use of letter r speech.

Ovid called Getae language: fera vox, vox ferina, Geti- cus murmur, barbara verba, words rotacisate through whom he characterized indirectly dialect and the harsh sound of the Getae.

Changing the national language of the Getae we present with deo- Sebiro appointments localities along the Danube and in parts of eastern and Maza night of Dacia, such as Laedenata next șiLaederata

the manga vaazappare ecc. Io che questa vedeva bene di Foggia stroncature AVEVA to nell'uso Radicati di sua pronunziare del Volgo ... nelle diverse RACCOLTA of ' Our people sing Deua ha Italy and one vein fresco is copiosadi cossiffatte stronca- K laps. . ii Vezo di divorare delle final RE dolphin voices finito, non b Gia a solo nel vezzo Volgo Roman (territory of Rome); italiano del Volgo generalmente me. *) Quintillán, Inst. XI 3.

*) Maori, Orig. I. 31: barbarismus abarbaris gentibus, give Latinae orationis nescirent integrity. About shortening infinitives, in dialect Loren arden etc, in Francia, Vedi Schnakenburg, Idiomes populaires patois egg from France, Paris, 1840, p.65.

LANGUAGE Pelasg.

Viminași in the bottom Messia (Not); Ratiafia and Ratiarna (Ptol); Durostorum and Durostorum (PtoK) at Ioraande DUROSTONE (Silistra); Dirigothia and near the mouths Dirigothia Siretulut (Note, Tab); Noviodunum and Noviodurum, Jsaecia (Itin.) Carodunhi and Carodurum (Ptol.) ErmeriumșiUrgum, doug localities in northern parts of Dacia * names that correspond to the forms Armerium (Armenium) and Ung, that \$ city and county of Maramures near.

Scythia territory; Achan and Acham, names of people (Steph, Byz.). Arima in Scythia language, means "one", a word r re- n presintă original sound.

Pannonia same oscillation between r and n sounds takes its name in May several localities: Vindomana and Vindomara (Itin. Note); Bononia and BonoHa; Carnunto and Carunto (Itin.); Acimincum and Acimir- How (Not); Tauruno and Taururo (Note, Ptol.).

In Dalmatia: u t pureremu instead of "puneremus". *)

In Germany; Vafduli instead of Vanduli, instead of Vereda Vened s).

In Gallia: Verodunum and Veroduro, Augustodunum and Augustodurum (Itin., Tab.); Cenomani and Ceromanî (Not); Menapii and Merapes, Ursanienses and Ursarienses (Not) Aremonica = Aremonica, mors hole, instead of mons (Itin. Hier.) 8).

In Britannia: Cohors quarta Lergorum instead of Lingonum (Not.); Celunno and Cilurna (Rav., Note); BrittonumșiBrittorum; vindo - Glad and Viridocladia (Itin.)

In Hispania: To a fury and (Itin.).

In the province of Polopones Argos, Lync and Lyrcea, one numelp Village (Paus.) »

In Asia Minor, in the lands inhabited by Pelasg: Comagena and Coma manage, and

Dardaxira Dardaxina, Marandana and Marandara (Itin.) In language Phrygian x ^ po ;, gr. x * tt ouv6 a species of gold (hesychia.). Across the letter r limbel was a characteristic sound of Arima Pelasgian 4).

*) Isidori Orig. I. 31.

") Arch.-ep. Mitlh. IX 8.

*) In Dacia still esistat once shaped die instead of t mont, mountain. Petra Ruffomonte (1456), tallow Verestnart Petrus (1466) and Yereamort (1460-1467).

*) Henr. Steph. v. Bap ^ ^ apo tavoṭ: Frequent propter literae p uaum, pap Eretrienses pap6 (fa * TRADE Eustath vooṭ dictator. II, p. 279.

1134

GRAND 1UP £ RIV PELASO.

In the Italian peninsula, just as in the provinces inhabited by LAJTA Pelasg dialect was the shore spread Arima 1).

This dialect, starting from the Alps to Sicily, as national idioma nal usual that a Roman literati numiaîi: lingua quotidiana s6u usualis, lingua Romanian, Romanian vox generis *) rustic ro- lingua hand, rustic vox et agrestis 3), rustic as peri tas *) rusticus sermo, plebe eius sermo, and "RMO vulgaris, usualis sermo, quotidianus sermo (quo as Amicis, conjugibus, Liberis, loqua- Service mur), Vetus lingua, Sermo Sermo barbarus antiquus, Latin pessima.

What look upon dialect purely Latin in Italy, this all-for-one fmt re- Trins only province Lati.

R n his passing in a language people can follow up in Italy ancient times the shore of the Romanian state.

Cesta accosted next four examples will put in full evidence.

Remofia after Festus be called instead on the Aventine, where Rem wanted, Sgt be built as the city of Rome; Remon to Plutarch; the Republic Enniu a ni na •

Remores after Gold. Victor is nutniaâ dmenii who aveaii same quality ties as Rem. A form rotacisată instead of Remones. Remuria the cult novel, was the feast when they brought offerings great- grandfathers. A word formed from "Remores". Rem urine, an ancient Roman deity, perhaps the personification sârbă- torii "Remuria".

Archemorium and Archemonium an old suburb of Rome. Crustumerium and Crustumini, Sabine city and the people. Perpenna and Perpena, n. Pr.

In classical Latin, carmen canimen = car derived from (i) m en ie the vb. cano, sing.

After Varro word mo ERUs, blackberry, derived from moenus.

4) Quiutiliani I. Inst 5: Pollio deprehendet in Patavinitatem Livio, Hcet omnia- Roman is pro lica habe. - In times Enniu clay, spoken and written idioma be called "Romanian", not "Latin". Roman Ioqui (Charlsius, Inst. Gramm. II, ap. Keiî Gramm. Lat. I. 200). #

*) Cicero 'oratory. III. 12. 44.

s) Cicero, orator. III. 12.

4) Sueton. Gramm. c * 24.

') Cicero, orator. III. 11. 42.

Pelasg language.

1135

Assiros, tn ancient Latin language, means "sanguen», blood *). A word is Latin, but Arima with a servant and pretended tn r n as language Thermal- niolă of blood sangre =

sanguinem.

Older diceafi the femur and Femen, Grom instead of Gnome aeneus and aereus, Siris, Sirit instead of Sinas, sinat 2) also SERS = Sinas song BC Arval Brethren. Populonia and Popul Oria was a maritime town of Etruria (Itin. Ant). Egina, and Egira name of an island between Italy and Sicily (Itin. Hier.) *);

The letter p, as described by Plato, indicates movement and severity. From this Causa numiaii oxXTjpfioje Greek authors, asperitas, the use of this letters in word 4).

Sure, all the same reasons that caracterizează and Cicero dialect po- poral Italian words: rustic asperitas.

In Virgil's poems are more examples, by which dance immigra- t6ză idioma țărănescă, repeating the point ri

Agricola, incurvo TerraM molitus ARATRO ... Ergo AEGR rastris TerraM rimantur 6). Aurunci, Rutulique serunt et vbmere Duros Collis Exercent atque horum asperrima pascunt *). "Ast-felerau 6menilor words as he lost life" writes Seneca *) * This dialect is kept long rotacisat homes Roman nobility. Persiu poet tells us that the old Roman families known doors in May rSsună and his times CaN point SCA r ^ 8).

Roman literati pupils from a severe șc61e Latin-Greek, all-had The one great aversion against sound r; in which he Causa consonance has been suppressed and several Latin words. Ex. pejero = s perjuro, crebesco = crebresco. At Terence Varro; R exclusum pro PTER 've It Tatem 9), ADEC, the letter r was esclusă for ease of delivery. "Reordered", (Ice predșolskih otrok Quintilian is a horrible word 10); ^ R in another place, he writes: replace

*) Festus, v. Assiratum.

*) Livia Libra. f. 32.

*) Livia! Ib. I. 32,

«) Plato, Cratylus, c. 41.

») Ylr & Il. Georg. I, 494; 111, 534.

•) YIrgil. Aen. XI. 318.

7) Seneca, Epist ad Lucii 114.

8) The Persians Sat. I. 109.

») Varro, L. L. V, 133

') Quintilian. Inst. VIII. 3.

1136

tiAft £ L B IIIPBRItJ FBLASG.

the letter p, which Demosthene had so much struggle, followed letter X (Greek), cart are strong in our letters

In Romanian, the passage of n r us presintă in t6tă power religidse in old texts of literature.

We reproduce here by your esemple of Voronetiana Codex, written on Earlier sec. XVT century; Adura gather; ARIR Alder; bStrăril, BA- trâni: Cunter, cease; Butts, crown; d tabs that On Sunday; gen- rure, abyss; GIURA, region fulfilling; Irem, heart, iremir e INEM; Lumir, light (In mierurata Lumír); Lurie Monday; menciurî, lies; nețirut, Netin; dmer, DMEM; rugiră, rust; usul r = nusul, Island; spurețl, spunejî; supurețl, subject to the {t; striiril foreigners; turerecu * in- tunrec; Ur * one, etc.

This literary language church ^ SCA was named in sec. XVIII "on Rumania", ADEC rustic Romanian s ^ tk Arima.

This mode of speech, n r passed, s'aii shore kept up Astada some traces of old Romanian language such as alder, alder; Irimia, ir me, heart; finely lat. minutum; muşuroiŃi, musunoiS, duck and Natale; re- uncles and renunchî r, r ^ ncheza, whinny, lat. Hinn; £ r rows, rându- nea, lat. hirundo; serine; blue, verin venom.

Especially, this phenomenon appears as a feature phonetic character- Romanian Istrian dialect trait; visible evidence that in the time Romanian Istrian groups emigrated from the lower Danube (p. 554), diabetec Lesson rotacisat was general aprdpe the Romanian people from the lower Danube.

The origin of this idioms on earth Roman conquest of Dacia is anteridră. His passing prtfsintă n r us, as we see & dut above in language Pelasg barbarous still in Homeric times (p. 1126 et seq); er in the Italian peninsula still legendary times of the Romanian state. Substituting n intervocalic r but it's not a specific rhotacism Romanian, Romanian language s6u of the Middle Ages, as Hasdai literate thought, it is a feature of the old phonetic dialect of the Arima moscenită t).But gradually disappeared rhotacism n apr6pe with everything, don ' May in the western parts of Europe, and Dacia. But remember: this phenomenon is esplicarea of limbistic

*) Qulntilian. Inst. 1. 11.

*) Hasdeu, Ven. II 781. rhotacism of esistat s \ the Romans in Moravia, much sla- concerned, judging dupe * putyro = pubina Mikl. Uber die Wand. der Rum. p. 24. Same cuvŃent all r with u instead passed through the Ruthenian and Poionî; Ibid. 18.22. The Ruthenian jirp = is juniperus (ibid 11),

LANGUAGE Pelasg.

Historically? It is that 'life happens nothing omenimil without which determined 6re Causa.

Our answer is that Aries dialect small s6 & rotacisat, had in- tr'un time 6re which have a potent mix with dialect uerotacisat s6ti Latin barbaric.

Acosta restoring sound primitive "belongs not to a revival sponsorships Tanee's # as a Hasdeu believed, but the influence of that great invasiunii Buffy-Ahriman s6u Abijah, which spilled over from Europe with- Rent Arima.

■ 16. Latin dialect Corumperea be stowed in Italy.

In Italy, the two main dialects, Latin Vechiu and stowed passed quickly through a radical transformation.

Greek commercial colonies established in the southern part of Italy, it ' Greece bribe high-jfdXrj ^ jxe "EXXac, it had an influence on desastrosă national language of the peninsula.

These Greek merchants, spreading through cities t6te Italy imports country, once with different products of industrial East, language and obiceiu- their national countries.

Language Italian cities adopt quickly a large number of words and Greek forms, then turn accosted language of cities significantly contribute high decomposition and spoilage from ț6ră national language.

July Liviu times even before Andronicus, the M Enniu and not alive (Sec. III), SCA ^ Greek language came to be regarded as the most illustrious body the civilisațiunii, 6t language of ancient people (Arima and Latin) remaining on the following: lished and persecuted. Roman literati began before the onset of the Greeks; grammar in Poesia, ^ philosophers in history and even geography. Adopting the same way they with- ary and the same views as Greeks, new ideas, new words and new style. gen- niul pop6relor italics begin to change.

In this current non-national against the morals, the seanță and literature, He had risen to more energy Cato the Elder, a man of great authority ity, one who constantly demanded Carthaginei destruction. Pliny our Community nical scrisdre's a Cat © his son, where he is today exprimă-way: € Mark son, About Greeks them and you will of talk time and place or. They are a race of DMEM stried and who can no longer turn. Ponder, that by

these words you be talking to an Oracle BC. Whenever dmenii they come with their writings to Scythian, they tdte them corutnp »*).

) Plinii 1. XXIX. 6 and 7.

NIC. DBNSUȘtANU. 78

1138

PKLiSC great empire.

But, the wise counsel of Cato against morals invasiuniî and Greek ideas! and against Roman cosmopolitanism they were not followed.

At a. 100. C writes Cicero, Italy was full of 6n * FTE CARI dealt Greek studies and the arts! and these studies when they were grown in Lațiu with great zeal shore as Dile ndstre 1).

With 200 years târdiiî shore, Pliny also notes the influence distrugă- t6re the Greeks on the moral life of the Romanian people. «Greeks», he writes, "UNIL parents are all corrupt." Graeci vitiorum omnium genitores *).

Quintilian, famous, Roman orator speaking the language, which folosîaii The Romans In his day, tells us that the most Maie language ro- mane is formed in the grecăscă 8).

Also write Dionysiu of Halicarnassus (sec. I. C); «Romans They use a language that is neither completely barbarous, but not absolute Greek, but a hodgepodge of amendoue these »4).

About corumperea old Latin tongue are at Festus next pasagiu. "Espresiunea of avorbilatinesce derives from Lațiu, but this mode of speech That dt is so corrupt, in barely shore cundscem how some of this language »5).

The difference between the Latin and Old English, they speak That dt Romans dice Polybius (Sec. II. C) is so high, and the invȘtațî, barely can understand some words of Caria is forbiddeth 6). "However prope mutatus east sermo", aprdpe The entire language was changed, we Quintilian says in another place of the oratorical art Tract tallow

principles 7).

While in Italy, stewards Latin dialect and dialect Arima, and is corump Changes are in provinces on the contrary, Roman vulgar language Arima s u ^ Re- Cook less altered.

Acasta Roman barbaric language, which is spoken in times republish! And Empire through the various provinces of Europe and Africa, not pulling ori- Gina was the vulgar language of Italy, but it was only a continuation of dialecte- Their barbaric Pelasgian, which were formed on tough and were more târcjiu desvoltat modern Romance languages.

*) Cicero pro Archia, c. 3.

*) Plinii 1. XV, c. 1.

*) Quintile, Inst. L 5; Sed ad graecum HAEC divisio my sermon praecipue per- tinct, nam et ex parte maximum Rom anus inde conversus east. *) Dionysus. Hal., 90 v I.

*) Festus, p. 204: Latin dictum I'oqui east of Latio: quae locutioadeoe & tversa, ut vix ulla pars eius remain in notes.

») Polybios lib. III. 22.

7) quintile. Inst. orat. VIII. 3.

LANGUAGE Pelasg.

1139

The same opinion and a exprimă învățatulPirona in Udine, that 'LANGUAGE EDITIONS ro- Manica, today-just as we appear written monuments of the Middle Ages, not derives from the Latin filiațiunil any path, any path corruptive șiuniî but they presintă us only a redesceptare dialects vul- gare, what was reported even before you arrived six Latin form an appointed noble language. These dialects have rSmas obscure vulgar at all times, Latin was employed as written and as the language of instruction VRDS. Once, however, șc61ele stopped and noble language was lost in the midst * * barbarism, vulgar dialects, which -up needles could not move, they were ready IEE to Latin lirnbeî place and times

they start a new civili- sațtuna Roman world

This is the origin LANGUAGE EDITIONS s6 & Romance Romance.

17. Origin articulułul defined postpositiv lu them, and.

I

Origin post articulułul put lu (l), le, m. And (the) fem. in Romanian is far shore up old as when he credited Mr. That. "Our way of speaking, Noster sermo," writes Quintilian, "hath no need of Article> 2). Under these words, the Roman orator understand language Latin literary (Noster sermo), 6r no way rustic vernacular in almintrelea which we find important traces and employing numerdse articulułul postpositiv lus to, sing lum., / *, lae (s) ^ pl.

Italian territory with archaic forms the shore put us articulator post presintă in their familiar local names.

We quote here a trace <5rele esemple:

Personal names: Forculus an ancient deity of Rome; Aremulus, XM king of Alba; Romulus, the first king of Rome; Proculus, Faus- Tulus Ceculus, Venulus (the Etruscan! Venu) Tremulus, Catulus and Catus, Lentulus and lentus, Romanulus, Brutulus, Paculus, Paakul to Samnium, Sd \$ Oxxo £ (Sabullus) in Sicily, Ursulus, and Ursolus Ursus 8).

Appointments in different cities, castles and mountains: Asculum, Batulum, Brundulus, Corniculum, Cuculum, cingulum Hetriculum, Ianiculus and Ianiculum, capitulum of the humerus (Rom. Heads), Larolum,

*) Firon, Vocab. friulono. Venezia, 1871, p. Lxxx. *) Qaintillani, I. Inst 4: Noster sermo ARTICULOS non deaidwat ») C. I. L. yourself. I. - Liria. Rer. Rom. ge. - Yarro, although wide - Yirgllii Aencis. F & brettl, Corpus score. ital.

Pelasg great empire.

Nerulum, Oriculum, Tusculum, Trossulum, Vesulus m. Aqlia another Vesulus in ALPFIV, Take isvrfrele river Pad,

PHniu mat remember at many garnishment and tribes that had disappeared from the Lațiu More SECU before his time. Among which were: Aesulani. Longulani, OIiculani, OctuIoni, Querquetulani, Venetulani; name, which was reduced to topical forms NISC old; Aesulum, Loi3gulum, etc. *).

In inscripfiunile Etruscan are personal names; What many MIescul Srancl (Stanciul?) Tunch *). Jupetrule pure = * Jupiter puer, pro- Babil a vocation. Vulcan, the DEU, is called Sethlan 8), with the syllable n Finally, as in "Srancl" and dialect MROM. fiicior-Iu, drip-Iu.

Other Latin words, quarrying appears articulator occurs after lus, are cucu- lus; Hispania cucus rum. cuckoo art. cuckoo; ullus, one form Contras unlus of unulus = = ullus at Enniu ninculus none; focus and focius acts Arval Brethren.

In tonitrus and tonitrum, and in other words to such thermal mined / postpositiv passed the articulator in the original Form I could not r tonitus as to be, as in strepitus, fremitus, sonitus.

In Romanian language presintă we are also passing clay / r in formation My articulator postpositiv; God Dumnezeur = 4), inremire =: INEM% trupureror ireniile = == * trupurelor 8), all = Tutu.

In Italy, words ending in Ius f t lum appear par- bire rustic language.

Cato the bStrân, born at 234. C in Tusculum, who cultivates alone his estate on the territory of Sabina, who worked in the mornings until s6ra Along with scfavft țSraniî and its use in the booklet & A SSU «Economy Rural »shore lorme curirfse many words ending in lus at, lum y Usually appointments agricultural tools and other words of tongue țgrân £ SCA such as asserculus, Corbula, craticula, clavulus, coculum, convolvulus, coliculus, focius, funiculus, FOENICULUM, felicula, falcula, incerniculum, O- diolus, Orc, porculus, ramulus, rutabulum, sarculum, situlus, sirpicula, juice, scopula, surculus,

scutulata, serputum 7).

Latin grammar found that these diminutive forms; But language

*) Plinii Iib. III. 9. 16.

*) Perugia inscription, reproduced Ottfr. Many file, Etrusk, p. 61.

a) Thell in Gr. Dict at 1. Latin seem Freund, I. p. XI. Orell. no. 1384.

<) Fuscariu, Doc. p. Language, p. 14.5) Sblcra Code. Voron. p. 104, 14; 129, February.

B) Hasden, Ven. II, 215.

') Cato, De re rustica; passim.

LANGUAGE Pelasg.

Rustic words ending in lu (s) at lu (m) were diminutive, but sub-ordinary punching.

Appointments agricultural tools, with the% t terminațiunile In lus lum not esprimau idea that the same tools and objects, which are peasants folosiafi Cato, were small, weak, thanks <5se or delicate.

Cato's peasant times, as this peasant-di, had tre- buința is îndulcSscă weights and work with diminutive forms and say, that the tools with which he is Trudeauu weeks, months, and years, were small, less robust or simple toys

Articulator employing postp + lu sttiv to personal appointments and lo- Italian way of remas in us by Tarla sec. Eleventh.

Urmădtele eseniple reproduce it here as evidence of diplomatic papirele published by Italian archeology scholar Marin *.

Year. 906, p. 262-263: Volo esse liberum Petrum, Amola ... et ha- Bacci beat UNAM praegnantem as betellu anniclu. Volo esse liberum Lupolo porcaru.

Year. 945 p. 232-233: Et ass one house up the lane. . . Perheredes Sclau- lic ... The sex CECC per ounce background Bassulu. Per hd Vibulo ... Per a novel. Per heredes CI who have a ... Per hd. A bailer. . . Of Cupressuli ass et et e fundum fundum Capolu Casell ... et fundum Caniclu bottom. q. comm. Facile ... bottom of Majuli house ... background. Gimel ... Per Per Surulu miles Bastulu parvulus -Sindulus Miles ... Per Per Per Prandulo ... Graciculu thousand. Per ... Calbulus.

Year. 962 p. 48: ab uno latere et 11e houses a latere Secondly fluvium decurente.

Year. 978 p. 229: fundum Quintiliolum. . et Pertesulo. Fundum IANU fundum Gimel terra Positive fundum Cufulo in Grip- tulle. fundum qui ... vocatur Zetulo of quarto latere Rivo puzzulo ... fundum Circulo, fundum Circulanum fundum Finistelle ... Fundum Casalupuli ... territorio affiliate.

Year. 1018, p. 66: the qui monte vocatur Zunul in campo qui ... Vocatur Mer site.

Year. 1025, p. 79: fundus qui vocatur Grund Mons G Vallis RU uli ... juxta ipsam tulle ... Viam Castangetul ... I come home ... uli, S et qui an- buculus vocatur.

Year. 1027 p. 74: fundum qui appellatur Mons primer ... iundus Crip- Bibariol et tulle.

Pelasg great empire.

HIM

I talked to here on articululuK postpositio the Italian peninsula. He Iadei territory aaiç and Asia, we can trace this phenomenon away into Homeric times.

In personal name: Itulus and Itus, gr. IxuJtGt, 'ITUC (Pheri .. APOLLODOR.). The letter w. u corresponds to the Latin. " Axulus (Hera.) Oxulus (Apollodorus.) Dasculus (Herod.) Baetulus (Philo), Sipulus (Hom.) A.s- bolus centaur (Hea.).

The names of locations: Octulus, Sipulus (Horn), Co tulle us tip m. Ida (Strabo). Homolus m. In Thessaly (Ephorate). Take Thrace and Illyria take names of locations: Araplus (Scylax) .. It is a * litter based MROM shape. It ap lu = Arab (Arabs), Tun arul lo

(Itin. Hier.) Terpullus (Ptol) Morullus (PtoL) Tzurmlus (Prokop.) Sburulus vicus (L. I. L. VI; Ptol.) Cusculus, castle in Rhodope (Proc.) Lutrolo in Illyria (Proc), Nantianralus (Ma, Ant). In the two provinces of £ Messiah personal name: Ursulus, MASTER cluded (Beşsus) and form Zal-T) ego in "Zal-mox (is)". at Macedo- Romanian Dumnidra God Dumnižălu art, gen. the Dumnkaluî, voicemail, Dummizale

Territory D c i e t on behalf of loeaUfcăp: A u p u m and Aplum 1 (A [I] but- lum) Tripbuluîn, stay © Resculi.

Take Pannoniâj Novic and Dalmatia. Personal names: Aiatullus » Ie roll and Comatullus, Comatlus and Comat us, Ciutat (lus), Dias- Tullus, Deculus, Ittu, Itulus and Itul (us), Lupus and Lupulus, Mosculus ITUL f. Filius, Tattus and Tatulo, Ursus, and Ursulus Ursolus *).

In Gallia: Ântullus, Antulla, Aviulus, Berullus, Comula Catus şiCattulus, Certus and Certulus, Ciutulus, Firmula, Fe- Dula, Lucinulus, Lueullus, Lupus, the wolf Lupulus, HO- Mullus, Paculus, Parvolus, Ped and Pedulus © Primus ity and multsi, Qm * rt * s be Qmprtwlis, Vitms, Vitulus and Vitljt.s »Urs ^ s, Ursulus and Ursolias 8).

Frances language soleil, prov. solelh, mm can espliea how the

I artkuM occurs after an old form k% Sole, rum. greenhouses 4). T

- *

*) Dalametra, Dict. maeedo-Romanian. - Papahagi, aretnâne Tales, p. 588.

>) C. I. L. yourself. III,

») C. I. L. v © I. XII.

<) Theil in Freuad, Gr. Dict d. 1. langue wide. I. p. XII.

LANGUAGE Pelasg.

In Hispania as personal names: Anttulus, Antulla, Albula, Berullus, Berulla, Badiolus, Catullus, Catlus, Cormutonul, Homullus, Homulla Man (to), Lupus, Lupulus, Primus., Primulus, Ursus, Ursulus 1).

In Africa Roman city name: Tubus and tube, and Siagu SIAG, Cuicul, Tremulus, Tugulus, Albula, and Tramaricio Tramaricido (Itin, Ant.) Mosulon pron in Ethiopia 2).

In the western parts of the Balkan peninsula * articulated post positio us presintă and documents Middle Ages.

In personal municipalities Bear, Hraiul (from Heaven, Raiu), Dâiul, Doiul, N6gul, Stan, sit Vlad, Red, Draju'l, Grade 8).

In Istria: Licze, Musul, Buruli 4).

In documents Transylvania! Hafeguluî the country, sec. XV4ea: Ta- Tulle, Dadul, Danciul, stanch Matula (stand) Valeu 1 Balol, Litol, Bath Iarol, Lihula, Ladul, Vlad VI ad ol (ant. Lado) Grain, Volc, whirlpool B).

In historical documents of the Romanian Tere *: Radul, Long, Tărăceanul, Little, Stanciul beard; Tatul, Bear, Guiul, Sande tiful, Wolf, White 6).

Dative sing. Articulator's final with an appointed inscription appears era Roman: Deo Marti Cicollui 7). That "Cicollui" is shaped from a dativ nom. Cicollus, analdge result of other examples in Latin: Deo Marti Latobio, Leno Tuesday Arte ... io 8).

Vocative sing. i-1 had an appointed them Etruscan inscription: Inpetrule u p r e - Jupiter puer. Articulated masculine nouns s6fl finished! N lus formed nomina- hem in their plural.

Thus we Hispania attachment name; Turduli, Bastuli, lime duli. InAlpi: medulla. Africa: Gaetuli Massuli as personal names Masul. In Ethiopia Abulii (* A6uAXoc) a people who have their homes

*) L. I. C. you. IL

*) Itin. Ant. - Tab. Peut. - Ephem. epigr. III. - Ptolemaic Geographic.

*) Donațiunea IRAP. serf. SAN to go. 1348,1a Hașdeu, Arch. ist. III. p. 100 sqq,

*) Pic.

*) A Hunyadm. cake. Tarsus fivkonyve, II (1884) p. 24, 31 a. 1412, 1424 ..-
Densuşiauu, private documents. the ist. Rom. I will. II. 2. p. 21. a. 1453.
e) HaBdeu, Cuvente of old, Vol. I, passim.

7) Revue Celtique, XVI p. 100.

8) Revue Celtique XIII p. 316,

1144

GRAND EMPIRE WAY OF SG.

near the Nile (Steph. Byz.). Turduli old form Turtle = Turd.

But, besides the nominative plural form articulated in (u) U has more esis- Pelasg
barbaric tat language and inarticulate form in them.

As we esemplu word Sphinx corresponding sanctions, rum * s fiñlf, finished first in SCA
^ Greek language as singular and then passed from Greeks Egypt & take in the
vernacular.

The same word in the plural douse special forms, sanctions and sanctuli presintă us in
text confession from 1040-1095 *).

Other old nominative pl. the more they are: territory Ella " DEI: Daul (s), a village near
Delphi (Horn.). The etymology of laDavus gr. £ ol needle in Romanian Daul.

In Arcadia, Pausania remember at a mountain named Coti -on them, and Side cuts elsewhere, still there *). In Strabo, Cotulus (KixuXoῦ) was a peak of Mount Ida near Troy. From "acetabular", Pausania formed a sub- punching singular adăogând on Greek suffix. The same word is presintă Often times the Romanian toponymy: Cot (aDgulus), art. Elbow »ph elbows. ■ In Sarmatia europăă, Tacitus remember at the Osi, a people who spoke Pannonian language, s6ii Roman barbaric. Osili to Ptolemy, and bone (Osyli) Roxolans were neighbors.

III

We come now to the articulator postpositio kind of woman. In sing. femenin nominative form was articulated (u) Take s6ă (o). In Italy we have; A l b u l, vechiii name of Tibruhiî. Word is not diminutive. Tiber was old, and that's as DI water inland sea.

In the tract of rural economy of Cato learn more nouns Completed in ula such as Corbula, falcula, scopula, fossula, juice, scutulata appointments of agricultural tools and other words of tongue SCA ^ peasants who were not diminutive throughout curd.

A simple imitation of Idiom People are articulable occurs after the verse Adrian measures that had made king bed SSII demdrte:

An im ula, vogula blonde ...

Quae nunc in locations Abib

The pallid, rigid, the nude, etc. *).

*) Monaci. Facsimile di manoscritti antiquity. Rome Martuli, 1880. (Publ. Arch, glotolog. VII. p. 121 seqq.): Me acuso of my li ... ke proraiseru sanctuli new pro et mc ' observers. . ♦ Pregonde the Misericordia e sua sancta them to intercessione variety of penalties, etc.

*) Pausaniae Pub. Gr. VII. 41.

a) Spartiani Adrianus imp. c. 23.

In HISP, naming cities: Abuia = Albula (Itin. Prov. Alba) Callicula and Callicua, Obucola, Obucula and Obucla A).

Take Dacia, PonnoniaNoric and Dalmatia as barbaric feminine name; Attula (m. Attu and Attus) Litulla (d. Li you), first received f. Wolf Ursula "). In idioma, which are supported by Tritons Thraciet, feminine nouns Articles genetivul formed breech sing. in lae, which corresponds Take lei novelistic form.

As we esemplu name of a soldier peninsula heme: Julius C. Dizaloe, domo Heraclea Sentul. Here Dizaloe is a form genetiy Articles ompute. Nominative Diza was inarticulate. Thus we find a Aufr. Diza the Messiah down on a Gold. Diza originating from Filipopole and a manta Dizae fil (ius) Thessaloniki 3),

Another form of genetivuluî sing. with the nail artists, placed before the name own, we presintă in the Latin Numidiel Registration '(Geta).

Aid are on a Masul Masacisf (Ilius) and a Mosac. Aluru- sae f. = The Russian had filius 4) As in vernacular Romanian 'alu DRUSAL "and dialect MROM. «Of Andreiu".

It's the same take place around Bologna in the Italian dialect in tdte masculine words which begin in consonant B).

This appears in the Etruscan language as ARTICUL post positiv, the addition to the not My family names and metronimice: Aruth and Aru Thal Larth șiLarthal, CEIN and Ceinal. Also in the ancient past of appointing seats Etruscan language Romanian vulgar language: Quirinal, Viminal, Fagutal (From Fagnes). *) Feminine nouns, as the masculine had to plural two forms, one with nominative articulated in our e or i and another ar-breech with them and them.

Inarticulate form appears in G GILD (s) the name of an island near Pamphilia 7) and holes (on) the name of a castle and the island in the Cyclades 8). to sing. The hole was nominative (cavern, specus, antrum) in itinerary of Anatomy, Mgr hole in the Alps.

The same word in the nominative plural form Hollows have articulated,

Ptolemael Geogr. II. 4.

') C. I. L. yourself. III.

3) C. I. L. yourself. VI. 2645, 2933, 2799; I will. III. 7330.

*) Ephemera. epigr. VII. p. 14.

*) Berti Vocab. Bolognese-italiano I (1874), p. XXII.

fl) in Freund Theil, Gr. Dict. d. 1. langue Latin, p. XI.

') Aristot. Prob.

'J Plod. Chic. 69 XIII.

1146

Pelasg great empire.

as just results in name, city island and they Gaur-on. Liviu l) Diodorus chic ear to us in the form of articulated holes (on).

In Spain Hi are the same forms. City Bilbi (s), renowned for mentions its gold and iron are called in codices and of Ptolemy and B 1 * bili 2). City name derives dupe * Justin tells us, from the River Bilbilis 3) The same name appears and Romania. Bulb 't Mescal river, which flows through the bathroom brazen meaning of the word is; water Why do bubbles, aqua bulliens.

In Hispalia we find out that ordinary nouns: striges go out and shout reunion native gold. I go yell Hispania generated, GILD parvas mostas ...

Quod in ramento capitur *). * The word derives from the verb "stringo» ROM gather, gather. Columella to cry, grămedi small tşn e).

In Roman Africa: Skills, name of a mountain in Mauvitania *). In ^ Romania Albele SCA form (white stones). A d Albulas, a resort in Mau- Ritan Caesariensis 7). Nousis and new,

local territory Carta- gene 8).

the peninsula of Mount Hem: Syr ascellae, Siracellae and Sirogel- lae, a town in the southern parts of Thrace, on the highway to Constantinople. Romanian Saragea in place names and Saragele, villages and that- tune. Baby, a city in Thrace territory Odrysilor 9) from Baba. Baba Maufitania take Campestris in July. T & countries Romanian territory Babe and Babel, different places. xoj & yxtXes (Cobenciles) 'd castelpe ritoriul Dardans in times imp. Justinian 10). Rom. Coban, Bordeiu, germ. Koben, hut. We come now to Italy. The plural of woman in b (llae. Müller) presintă us here especially in rustic language or people. sup- the cil's, agricultural tool, they chew £ men mowed hay s6ã II) and Furcilles, quibus homines drinks suspendu 12). He is the same word

Livia libr. XXXI. 45.

*) Ptolemaic lib. II. 6.

3) Justioi lib. XLIV. 3.

*) Filled lib. XXXIII. 19. Diefenbach, Orig. p. 423.

«) Plinii lib. II. Proero.

•) itinerant. Prov. p. 15.

T) itinerant Prov. p. 19.

8) Tab. Peut.- Itin. Ant. 159. 332. 333. -Tomaschek, Haemus Sitzungs-
B 113, p. 334.

9) staplers. Byz. ad. comm.

10) Procopii The Aedifica. (Ed. Bonn.) P. 280.

") Isidore, Orig. XX. 14 ll. Tarro, R. R. I. 49.

') Furciles, quibus homines suspenduntur (Test).

LANGUAGE Pelasg.

Forms same as in Romanian fork, pl. neart. Forks, forks art. Novensiles Dii was the name

of a class of deities borrowed from Barbari, but Roman authors who no longer accurately put it)

But in public worship it existed until late celebrating called Novendial sacrum and Novendiales feriae, ADEC celebrate 9 days (feriae Novem per dies). In the above words Siles corresponding to d out, rum, di nom them. pl. art. In some parts of Italy the letter d followed by % had changed much s base. Thus Sabines dictated C l u s u s instead of Oaudius. an appointed The inscription from Mabilon are Zebus = * = * Diebe). Romans numiaii Vergiliae and rgil You take it or Pleiades constellation united Găinuşa. Vergilie after the old legends, Represent the 7 daughters Atlas titanium nymph Pleione born daughter of Oc ^ nuluî.

We have here an appointment ancient people. Vergiliae word or Virgiliae is a plural articulated from virgo, innocent young girl, fr. v. Virge prov. Verga rum. v. Virga 3), where pl. art. vîrgele.

Presintă is now increasingly important strengths CEST look upon religious language Giosa people Pelasgian,

The ancient Romans were usually feasts of the plural terminatiunile iliaşalia: Palilia, Ancilia Agonalia fooled, Parcutalia, Feral, Matronalia, cereal, Vinalia, Floralia, Rosallia Malralia, APAL, Ramal, Fontinalia.

The origin of these forms is obscure.

Holidays terminated ily name belongs! Romanian people limbel or rustic 6r alia those terminated were of Etruscan origin. we here occurs after an article in the plural alia.

The Romans borrowed from the Etruscans the various forms of worship, finish re-leagues and named for the holidays *)

Origin forms Ilia people are in a language and religions alia <5SA Romanian.

The Romanian people, the holidays are usually in the plural name, and more *) Arnobius. III. 38.

*) Bdntsoh, Itala, p. 458.

') In the lyrics, their children Țdra recitează Hațegului: moon, moon-month Virga.

4) Theil, Preface, in: Grand Dictionnaire from Latin langue 1882 1. p. XI: Pour Qu, d £ sinence east of ALSS, on será que bien conclure pressure, comme la plus to Rome grande slope ce qui tient la religion et eastern cults have it emprunte * â '£ nitrides, cette terminaison, Appar originairement â aussi tient la langue âtrusque, d'ou elle aura passd, avec beaucoup d'autres objets d'denominations of Religion, la langue du peuple dance romain; ... I go out of dtant en tres en substantifs-grande piste des Termes of Religion, etc.

1148

Pelasg great empire.

more articulated form. Refenelele, Hopaiþele, Old Women, Palm, Joim would they, Pas appeal, the Todorus, Russian lele, Sonzienele, The share Telia, the bet laid, Op Arli authorities, lightning tdrele, etc.Palilia, diulimba religidsã the Romans, it is the same word and Handelsbanken form with Pali Ro- Mania. Floralia șiRosalia are the same sSrbãtorî with Palm Sunday and RU alleles were Romanians.

Zusammenfassung in the name of the old Roman holidays and terminated ily alia presintã us the name of a plural stewards femenin Article positiv post. As an older form of the plural femenin must consider and sub- stantivele of pastoral or rustic language with the authorities terminaþiunea, filler the names of the animals: a villa, goats, â ^ boviles Bubi, equi with- wind that designating the place where þintii sheep, goats, oxen-emptiness, horses, mares.

The words belong to this class of nouns and some people in s, with collective sense: it s d, b & Icil or benches in public places ^ with- Ball put6ii place where animals sleep more persdne times.

Note that the plural of woman he kept them up in Italy târdiii in the Middle Ages, in different places and estates appointments.

Thus we find in papirele published by Marini: background Caselle, from «home»,

economic edifice (grgnesc 1). At grammar latinK: c much as IIA fundum constituent; casaies more; Multas Casilias 2). Scornile instead "Scornna» 8). In place names româng s bail them at nom. seat. Fundum, Quod vocatur Facile 4) instead of "Facies". in Romanian Head SIFE * ments, cdstele d & s and mountains. At Virgilitt: the facial montis 5) to Martial 6); veteres what they Fi as part of the Quirinal hill. Staph lapi- Deum 7). Rom. Staf pl. art. ghosts (spectrum, simulacrum). Mesalle; in cosmography Aethicus (Sec. VI to VII): praedium (quod) mesalle ap ^ pellatur 8), a aprdpe Tiber near Ostia. Petabytes. Peut. Ad Mensulas> a resort near .fl. Umbro. Romanian table as the country name places (pl art. meals) per Kem he is a village in the district Cenomanilor Gaul after they Pap her royal Clemente VI 8) .Rom. pl field. artcâmpu-

*) Marini, I Papiri Dipl. p. 48, to. 962 "

") Lachmann, Gromatici veteres, p, 315. 329 *

*) Marini, I Papiri Dipl. p. 267. 564.

<) Marini, ibid. p. 234.

*) Virg. Georg. IV. 361.

") Martiaais Epigr, VI. 21.

Marini, ibid. p. 255 to. 990.

*) Bies, Geogr. lat. min. p. 83.

») Royally, Clementis VI. Tom. 161, fol. 28 (Arch. Vaticani).

LANGUAGE Pelasg

1149

Hle. Femenîr nouns ^ \ s articulated in their plural aveaii genitivul * Ex. scrisu miovelor into one spell from Marcellus Empiricus (Sec. IV).

As vScJut of the mat espuse up articuîul suffix / w (s) to, was once common to all dialects arlmice since Ara regions ^ - Mellor (Chaldea and Assyria) to the ocean sunset.

The origin of this article suffix is prehistoric;

He appears in Homer's epic poems in thepo- Limh religidşă Pelasgian pore appointments and old, ethnic and topical. More târdiî but this article was translated defined before substanti- tives as sheep or ollus, olla, laid ollum times, illa, Illua Latin, lo, lu, he and Italian, Frances them, he and Take Spanish.

AcSstă change posiţhiniî begun defined in Article peninsula Italic old fort still time.

Greek colony great company! established in southern parts of Italy, and spread from here through tdte peninsula towns had a influences cy not only strong on morals, ideas and instituţiunilor, but idiomelor Pelasgian and oppression that are spoken in different regions of Italy.

During the time these colonies is merging with populaţiunea indi- gene and this mix of families and breeds Hellenism pStrunse slowly slowly tdte strata of society italics.

Long Italian vernacular language was considered to six vul- unworthy of a literate persdnă station.

Greek slaves and libertines be reached preceptors and grammar young men italics. They inventory theory, which began a cr6dă and most literary Romanian rations that derives from the Greek Latin ^ SCA, as Rome was grec6scă started a city, the origin of Romans is reduced to Evandru Arcadia and Aeneas from Troea.

These Greek tradition! steals supported by Liviu Andronic not alive and CONUN and Virgil in his epic poem was not playing on Rum is born Martej plugs from national Getae barbarians, but Aeneas Troeanul a hero^ Greek civilisațiune who have SCA.

Ac6stă dissolve under the influence of ideas limbeîși Greek! it changed In many respects the old form of the words in italics, and it altered pozițiunea Natural articulate defined, which began to be put before substanti- tives that language grec6scă 6 ^ x6.

Traces demonstrative pronoun use made them laid as defined ARTICUL find and classical literature of the Romans.

1150

MARBtB Pelasgian Empire.

Latin literature, as VRDS formed luiLiviu Andronicus, Enniu, Not alive, etc., suffers from a flaw capital. We are having a ARTICUL definid that sS p6tă precise meaning of nouns take certain circumstances it had become adese- forces often difficult to understand, and this especially from transposition cnsrsra words, what makes Latin authors.

To avoid accosted lack of clarity and expressive words iri authors Romans were often times replace * Require defined by lack articulator laid demonstrative pronoun, which-1 puts that kind of attribute deter- Now mined before now following nouns.

* Thus Cicero, the great eloquent artistry, to give more pre- cisiune and force his words make a great use of pronouns Demonstration laid, giving all a-time and function by ARTICLE.

FOLLOWING esemple quote here from his writings: Antipater laid Sidonius (Oratory III. 50); Xenophon laid Socraticus (De Orat 2, 14); laid .. Granulated vissimus Auctor et magister Plato (Orat 3); laid Graecus (Gross 16); Atn- bitus laid verborum (Gross. 44); Auditor Panaetii illius (De Orat 1, 11); ILLAM Connensem post calomitatem (Gross 3); Catulus erat laid quidsm indoctus minimum (Gross 74); His autem ut of rebus solme laid admonuit ele Breve (The Orotic. 3. 55); utinam extayut carmine illa, quae multis seculis

in epulis esse quantities (Gross 19).

ARTICUL defined as employing laid pronoun is more frequent ^ SCA Latin church literature. in the old Latin translation of the Bible called Italy (Sec. II), and that characterisesã words and barbaric expression şîrustice, sub- tives are often times followed by laid, while in other translations posteriore a secula or douse this laid omitted.

Italy, Codex aureus

Luc. 15.22: proferte mihi ILLAM proferte Stolle Stolle received,
Primom.

Luc 15.23: vitulum brings illum il brings vitulum saginatum.
ginatum.

Luc. 15.27; occidit pater tuus pater tuus vitulum illum occidit vitulum saginatum ^
saginatum.

Io. 6.67: Duodecim discipulis dixit illis. ergo dixit ad Iehus duodecira discipulis.

Io. 21.24 East hic hic * discipulus laid testi qui qui east dfscipulus Testimonium perhibet
moniura perhibet.

As we see, the times of Cicero esistat still give literary usul employ the laid as a kind of
ARTICUL defined.

Of the Italian peninsula, this corrupt manner of speech and writing is es- and then tended
to the two Roman provinces sunset in Gallia and
Hispanic.

Pelasgian language.

Acdstã laid at his input as LANGUAGE EDITIONS article in People Gallia and Hispania,
contributed largely fn trader at the previous Italian estins ily with the western provinces

throughout the dominations of the novels, and the big influence administrative limb Latin for the other teachings Mantle public and private, with all slices of teachers, preceptor, grammar and magistri the eloquent brought from Italy.

Finally the bank contributed to the replacement of the post with positive separate pronouns, hawk, and laid the great mixture of the population of the Roman sunset with barbarian tribes of the German race. Invasiunea sea from the 406 throws over Italy, and Hispania, a lot of German tribes: Heruls, Ostrogoths, Lombards, West-Goths, Suevi, Franks, Salices and Burgundians.

These tribes are merging with indigenous population. It forms the Notii provinces of the Roman ruins and a new social edifice. Barbarians who distrusted the Roman Empire, contributing largely to the provincial destruction.

Roman vulgar language that was spoken in the western parts of the empire breaks down and changes, and this mixture of different dialects are born five Romance languages: Italian, Spanish, Portuguese, Provençal and French, with defined articulation he set before them substantial things that language in Germanic languages.

About the use of Latin as defined in the ARTICUL quote here urmărirea Lex examples from Alamanorum. 630: praesumptor laud et, qui contulidit, ILLAM Thanks, qua in charter persolvat continent. And i autem illi azzerit laud homo quam fecit, Illi Lice tunc Heredi (Baluzii capital. I. 57, 58).

With all things Carpi present: otherwise it! and the Danube below. In Dacia, there is no one-time existed Greek commercial colonies! in numbers so great as to establish here cities, republics and kingdoms, which subject the inhabitants to neighbors and extend through schools, through sciences -and domination of arts and Greek influence limb !.

Furthermore, there was no interference in Dacia breeds, by garnishment barbarian Gothic background. Invasive German tribes from the Black Sea and the lower Danube was the only pass. The Goths were the parties. No lasting housing nor lasting political domination, at least Invasive of the Germanic tribes that he had no absolutely no influence National limb & of the inhabitants of the territory of ancient Dacia.

Goths barely appeared on earth Dacia and were driven by the Huns

GRAND EMPIRE IN THE SC.

and so it went estins Gepida only over parts of Hun- Meds-di City Hall and only up to the borders of Dacia 1).

From this cause, material language of the Romanian people is desC- Versa lacks the gothic elements).

From here following a £ ZA-time that all constituents and forms grama- Romanian language is ticking of presents completely under terms other historical dc as conditions, under which party he formed the Romance languages west of Europe,

In Italy, in Gallia and Hispania have Noue groups and groups of popular languages chewed, formed during the Middle Ages. Take the cloth, Nare down but we have a lot more people almost Romanesque origin to a Roman language (ARIMA) more archaic and less chewed mal 3) how They are the sunset.

The other Romanian language identical unit across the douse Roman Dacia, and from the Balkans to the plains of the Guarantee lițiel and the Crimea until Ungiriei plains dialect has no particular, also attests that language is an idiom aedstă corrupt St. formed during the Middle Ages, that on the contrary, originate formations Take time reduces its old strengths. Aul. Noctua Gell. XIX. C. 10. 2) Caner, The rum. Aeneassage Lcipzig. Teubner, t886 *) Duray, Hisfc. D, Rom. I (1870) p. 6t; The Pelasgians of Lucia, EDD and Tium showed as much as those to help the Greeks He 116, their language, and their prices

of customs, for the same reasons as the original, or near at least to the parent. This is why the Colonies in the Calabria region, as at SICI, have remained in Greece. That, at the same time as the Fuck quatorzierae SIEMENS Cle, that the Greek language commenged to Perdreau, still today the language of the Niebubr, K5m. Business I (1883) p. 170: but you (the Greeks) spread their arts and ihire Far above the lander literature of their immediate borders, Insei: bourgeois self have accepted the use of their language.

- END -

Prehistoric Dacia